Holy Bible

CONTAINING

The Old Testament,

AND

THE NEW:

Newly Tranſlated out of the

Original Tongues,

And with the former Tranſlations diligently Compared and Reviſed, by His MAJESTIES ſpecial Command.

Appointed to be read in Churches.

LONDON,

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CUM PRIVILEGIO.

1698

Thon Donnell

wife Thos Jocon

was borne -

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Juli the 8 1698

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1698

To the most high and mighty Prince, JAMES, by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, &c.

The Translators of the Bible wish Grace, Mercy, and Peace, through Jesus Christ our Lord.

GReat and manifold were the blessings (most dread Sovereign) which Almighty God, the Father of all mercies, bestowed upon us the People of *England*, when first he sent your Majesties Royal person to rule and reign over us. For whereas it was the expectation of many, who wished not well unto our Sion, upon the setting of that bright Occidental Star Queen *Elizabeth* of most happy memory, some thick and palpable clouds of darkness would have overshadowed this Land, that men should have been in doubt which way they were to walk, and that it should hardly be known who was to direct the unsettled State: The appearance of your Majesty, as of the Sun in his strength, instantly dispelled those supposed and surmised fears, and gave unto all that were well affected, exceeding cause of comfort, especially when we beheld the Government established in your Highness and your hopeful Seed, by an undoubted title, and this also accompanied with peace and tranquillity at home and abroad.

But amongst all our joys, there was no one that more filled our hearts, then the settled continuance of the preaching of Gods sacred Word amongst us; which is that inestimable treasure, which excelleth all the riches of the earth, because the fruit thereof extendeth it self, not only to the time spent in this transitory world, but directeth and disposeth men unto that eternal happiness which is above in heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous predecessour of your Highness did leave it: nay, to go forward with the confidence and resolution of a man in maintaining the Truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the hearts of all your Majesties loyal and religious People unto you, that your very name is precious among them, their eye doth behold you with comfort, and they bless you in their hearts, as that sanctified person, who, under God, is the immediate authour of their true happiness. And this their contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the zeal of your Majesty towards the house of God, doth not slack or go backward, but is more and more kindled, manifesting it self abroad in the furthest parts of Christendom, by writing in defence of the Truth, (which hath given such a blow unto that man of sin, as will not be healed) and every day at home, by religious and learned discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the teachers thereof, by caring for the Church as a most tender and loving nursing Father.

There are infinite arguments of this right Christian and religious affection in your Majesty: but none is more forcible to declare it to others, then the vehement and perpetuated desire of the accomplishing and publishing of this Work, which now with all humility we present unto your Majesty. For when your Highness had once out of deep judgment apprehended how convenient it was, That out of the original sacred tongues, together with comparing of the labours, both in our own and other foreign languages, of many worthy men who went before us, there should be one more exact Translation of the holy Scriptures into the *English* tongue; your Majesty did never desist to urge and to excite those to whom it was commended, that the Work might be hastened, and that the business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our labours, it being brought unto such a conclusion, as that we have great hope that the Church of *England* shall reap good fruit thereby; we hold it our duty to offer it to your Majesty, not onely as to our King and Sovereign, but as to the principal mover and authour of the Work: humbly craving of your most sacred Majesty, that since things of this quality have ever been subject to the censures of ill-meaning and discontented persons, it may receive approbation and patronage from so learned and judicious a Prince as your Highness is, whose allowance and acceptance of our labours, shall more honour and encourage us, then all the calumniations and hard interpretations of other men shall dismay us. So that, if on the one side we shall be traduced by Popish persons at home or abroad, who therefore will malign us, because we are poor instruments to make Gods Truth to be yet more and more known unto the people, whom they desire still to keep in ignorance and darkness: or if on the other side, we shall be maligned by self-conceited brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and hammered on their anviles we may rest secure, supported within

within by the truth and innocency of a good conscience, having walked the way simplicity and integrity, as before the Lord; and sustained without by the powe protection of your Majesties grace and favour, which will ever give countenance honest and Christian endeavours, against bitter censures, and uncharitable imputations

The Lord of heaven and earth bless your Majesty with many and happy days, t as his heavenly hand hath enriched your Highness with many singular and extraordin graces; so you may be the wonder of the world in this latter age, for happiness and t felicity, to the honour of that great GOD, and the good of his Church, through J Christ our Lord and onely Saviour.

¶ The names and order of all the Books of the old a new Testament, with the number of their Chapters.

Genesis hath Chapters	50
Exodus	40
Leviticus	27
Numbers	36
Deuteronomy	34
Joshua	24
Judges	21
Ruth	4
I Samuel	31
II Samuel	24
I Kings	22
II Kings	25
I Chronicles	29
II Chronicles	36
Ezra	10
Nehemiah	13
Esther	10
Job	42
Psalms	150
Proverbs	31
Ecclesiastes hath Chapters	
The Song of Solomon	
Isaiah	
Jeremiah	
Lamentations	
Ezekiel	
Daniel	
Hosea	
Joel	
Amos	
Obadiah	
Jonah	
Micah	
Nahum	
Habakkuk	
Zephaniah	
Haggai	
Zechariah	
Malachi	

¶ The Books called Apocrypha.

I Esdras hath Chapters	9
II Esdras	16
Tobit	14
Judeth	16
The rest of Esther	6
Wisdom	19
Ecclesiasticus	51
Baruch with the Epistle of Jeremiah	
The Song of the three children.	
The Story of Susanna.	
The Idol Bel and the Dragon.	
The Prayer of Manasseh.	
I Maccabees	
II Maccabees	

¶ The Books of the new Testament.

Matthew hath Chapters	28
Mark	16
Luke	24
John	21
The Acts	28
The Epistle to the Romans	16
I Corinthians	16
II Corinthians	13
Galatians	6
Ephesians	6
Philippians	4
Colossians	4
I Thessalonians	5
II Thessalonians	3
I Timothy hath Chapters	
II Timothy	
Titus	
Philemon	
To the Hebrews	
The Epistle of James	
I Peter	
II Peter	
I John	
II John	
III John	
Jude	
Revelation	

¶ T

¶ The first Book of

MOSES, called GENESIS.

CHAP. I.

The creation of heaven and earth, &c. 26 Of man in the image of God. 29 The appointment of food.

IN the beginning God created the heaven and the earth.

2 And the earth was without form and void, and darkneſs *was* upon the face of the deep: and the Spirit of God moved upon the face of the waters.

3 And God ſaid, Let there be light: and there was light.

4 And God ſaw the light, that *it was* good: and God divided the light from the darkneſs.

5 And God called the light Day, and the darkneſs he called Night: and the evening and the morning were the firſt day.

6 ¶ And God ſaid, Let there be a firmament in the midſt of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament, from the waters which *were* above the firmament: and it was ſo.

8 And God called the firmament Heaven: and the evening and the morning were the ſecond day.

9 ¶ And God ſaid, Let the waters under the heaven be gathered together unto one place, and let the dry-land appear: and it was ſo.

10 And God called the dry-land Earth, and the gathering together of the waters called he Seas: and God ſaw that *it was* good.

11 And God ſaid, Let the earth bring forth graſs, the herb yielding ſeed, *and* the fruit-tree yielding fruit after his kind, whoſe ſeed *is* in it ſelf, upon the earth: and it was ſo.

12 And the earth brought forth graſs, and herb yielding ſeed after his kind, and the tree yielding fruit, whoſe ſeed *was* in it ſelf after his kind: and God ſaw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God ſaid, Let there be lights in the firmament of the heaven, to divide the day from the night: and let them be for ſigns, and for ſeaſons, and for days, and years.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was ſo.

16 And God made two great lights; the greater light to rule the day, and the leſſer light to rule the night: *he made* the ſtars alſo.

17 And God ſet them in the firmament of the heaven, to give light upon the earth,

18 And to rule over the day, and over the night, and to divide the light from the darkneſs: and God ſaw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God ſaid, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God ſaw that *it was* good.

22 And God bleſſed them, ſaying, Be fruitful, and multiply, and fill the waters in the ſeas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God ſaid, Let the earth bring forth the living creature after his kind, cattel and creeping thing, and beaſt of the earth after his kind: and it was ſo.

25 And God made the beaſt of the earth after his kind, and cattel after their kind, and every thing that creepeth upon the earth after his kind: and God ſaw that *it was* good.

26 ¶ And God ſaid, Let us make man in our image, after our likeneſs: and let them have dominion over the fiſh of the ſea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him: male and female created he them.

28 And God bleſſed them, and God ſaid unto them, Be fruitful, and multiply, and replenish the earth, and ſubdue it: and have dominion over the fiſh of the ſea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God ſaid, Behold, I have given you every herb bearing ſeed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding ſeed: to you it ſhall be for meat.

30 And to every beaſt of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was ſo.

31 And God ſaw every thing that he had

had made, and behold, *it was* very good. And the evening and the morning were the sixth day.

CHAP. II.

1 *The first sabbath.* 8 *The planting of Eden.* 17 *The tree of knowledge.* 18, 20 *The creatures named.* 21 *Woman made, and marriage instituted.*

THus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work, which God created and made.

4 ¶ These *are* the generations of the heavens and of the earth, when they were created, in the day that the LORD God made the earth and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not caused it to rain upon the earth, and there *was* not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold.

12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

15 And the LORD God took the man, and put him into the garden of Eden, to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof, thou shalt surely die.

18 ¶ And the LORD God said, *It is* not good that the man should be alone: I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field: but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAP. III.

1 *The serpent deceiveth Eve.* 6 *Mans fall.* 15 *The promised seed.* 16 *Mans punishment,* 22 *and loss of paradise.*

NOw the serpent was more subtil than any beast of the field which the LORD God had made: and he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die.

5 For God doth know, that in the day ye eat thereof, then your eyes shall be opened: and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise; she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.

7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig-leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden: and I was afraid, because I *was* naked; and I hid my self.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree

whereof I commanded thee, that ſhouldeſt not eat?

And the man ſaid, The woman, whom gaveſt *to be* with me, ſhe gave me of ee, and I did eat.

And the LORD God ſaid unto the n, What *is* this *that* thou haſt done? he woman ſaid, The ſerpent beguiled and I did eat.

And the LORD God ſaid unto the nt, Becauſe thou haſt done this, thou urſed above all cattel, and above every of the field: upon thy belly ſhalt go, and duſt ſhalt thou eat all the of thy life.

And I will put enmity between thee he woman, and between thy ſeed and eed: it ſhall bruiſe thy head, and thou bruiſe his heel.

Unto the woman he ſaid, I will ly multiply thy ſorrow and thy con- on; in ſorrow thou ſhalt bring forth ren: and thy deſire *ſhall be* to thy huſ-, and he ſhall rule over thee.

And unto Adam he ſaid, Becauſe thou hearkened unto the voice of thy wife, haſt eaten of the tree of which I com- ded thee, ſaying, Thou ſhalt not eat of urſed *is* the ground for thy ſake; in w ſhalt thou eat *of* it all the days of life.

Thorns alſo and thiſtles ſhall it bring to thee: and thou ſhalt eat the herb he field.

In the ſweat of thy face ſhalt thou bread, till thou return unto the ground; ut of it waſt thou taken: for duſt thou and unto duſt ſhalt thou return.

And Adam called his wives name Eve, uſe ſhe was the mother of all living.

Unto Adam alſo and to his wife did LORD God make coats of ſkins, and hed them.

¶ And the LORD God ſaid, Behold, man is become as one of us, to know d and evil. And now leſt he put forth hand, and take alſo of the tree of life, eat, and live for ever:

Therefore the LORD God ſent him h from the garden of Eden, to till the und, from whence he was taken.

So he drove out the man: and he ed at the eaſt of the garden of Eden, rubims, and a flaming ſword, which ned every way, to keep the way of the e of life.

CHAP. IV.

The birth of Cain and Abel. 8 *The myrder of Abel.* 11 *The curſe of Cain.* 19 *Lamech and his two wives.*

ND Adam knew Eve his wife: and ſhe conceived and bare Cain, and ſaid, I ve gotten a man from the LORD.

And ſhe again bare his brother Abel. d Abel was a keeper of ſheep, but Cain s a tiller of the ground.

And in proceſs of time it came to paſs, t Cain brought of the fruit of the ground offering unto the LORD.

And Abel, he alſo brought of the firſt-lings of his flock and of the fat thereof. And the LORD had reſpect unto Abel, and to his offering:

But unto Cain and to his offering he had not reſpect. And Cain was very wroth and his countenance fell.

And the LORD ſaid unto Cain, Why art thou wroth? and why is thy countenance fallen?

If thou doeſt well, ſhalt thou not be accepted? and if thou doeſt not well, ſin lieth at the door. And unto thee *ſhall be* his deſire, and thou ſhalt rule over him.

And Cain talked with Abel his brother: and it came to paſs when they were in the field, that Cain roſe up againſt Abel his brother, and ſlew him.

¶ And the LORD ſaid unto Cain, Where *is* Abel thy brother? And he ſaid, I know not: *Am* I my brothers keeper?

And he ſaid, What haſt thou done? the voice of thy brothers bloud crieth unto me from the ground.

And now *art* thou curſed from the earth, which hath opened her mouth to receive thy brothers bloud from thy hand.

When thou tilleſt the ground, it ſhall not henceforth yield unto thee her ſtrength. A fugitive and a vagabond ſhalt thou be in the earth.

And Cain ſaid unto the LORD, My puniſhment *is* greater then I can bear.

Behold, thou haſt driven me out this day from the face of the earth: and from thy face ſhall I behid, and I ſhall be a fugitive and a vagabond in the earth, and it ſhall come to paſs, that every one that findeth me ſhall ſlay me.

And the LORD ſaid unto him, Therefore whoſoever ſlayeth Cain, vengeance ſhall be taken on him ſeven-fold. And the LORD ſet a mark upon Cain, leſt any finding him ſhould kill him.

¶ And Cain went out from the preſence of the LORD, and dwelt in the land of Nod, on the eaſt of Eden.

And Cain knew his wife, and ſhe conceived and bare Enoch: and he builded a city, and called the name of the city, after the name of his ſon, Enoch.

And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methuſael: and Methuſael begat Lamech.

¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

And Adah bare Jabal: he was the father of ſuch as dwell in tents, and *of ſuch as have* cattel.

And his brothers name *was* Jubal: he was the father of all ſuch as handle the harp and organ.

And Zillah, ſhe alſo bare Tubal-cain, an inſtructer of every artificer in braſs and iron: and the ſiſter of Tubal-cain *was* Naamah.

And Lamech ſaid unto his wives, Adah and Zillah, Hear my voice ye wives of Lamech, hearken unto my ſpeech: for I have ſlain a man to my wounding,

and a young man to my hurt.

24 If Cain ſhall be avenged ſeven-fold, truly Lamech ſeventy and ſeven-fold.

25 ¶ And Adam knew his wife again, and ſhe bare a ſon, and called his name Seth: For God, *ſaid ſhe*, hath appointed me another ſeed in ſtead of Abel, whom Cain ſlew.

26 And to Seth, to him alſo there was born a ſon; and he called his name Enos: then began men to call upon the name of the LORD.

CHAP. V.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godlineſs and tranſlation of Enoch.*

THis *is* the book of the generations of Adam: In the day that God created man, in the likeneſs of God made he him:

2 Male and female created he them; and bleſſed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a ſon* in his own likeneſs, after his image; and called his name Seth.

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat ſons and daughters.

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

6 ¶ And Seth lived an hundred and five years, and begat Enos.

7 And Seth lived after he begat Enos eight hundred and ſeven years, and begat ſons and daughters.

8 And all the days of Seth were nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat Cainan.

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat ſons and daughters.

11 And all the days of Enos were nine hundred and five years: and he died.

12 ¶ And Cainan lived ſeventy years, and begat Mahalaleel.

13 And Cainan lived after he begat Mahalaleel eight hundred and fourty years, and begat ſons and daughters.

14 And all the days of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived ſixty and five years, and begat Jared.

16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat ſons and daughters.

17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hundred ſixty and two years, and he begat Enoch.

19 And Jared lived after he begat Enoch eight hundred years, and begat ſons and daughters.

20 And all the days of Jared were nine hundred ſixty and two years: and he died.

21 ¶ And Enoch lived ſixty and five years, and begat Methuſelah.

22 And Enoch walked with God a[fter] he begat Methuſelah three hundred ye[ars] and begat ſons and daughters.

23 And all the days of Enoch were th[ree] hundred ſixty and five years.

24 And Enoch walked with God, and *was* not: for God took him.

25 ¶ And Methuſelah lived an hund[red] eighty and ſeven years, and begat Lame[ch].

26 And Methuſelah lived after he be[gat] Lamech ſeven hundred eighty and [two] years, and begat ſons and daughters.

27 And all the days of Methuſelah w[ere] nine hundred ſixty and nine years: and [he] died.

28 ¶ And Lamech lived an hund[red] eighty and two years, and begat a ſon.

29 And he called his name Noah, ſay[ing] This ſame ſhall comfort us concerning [our] work and toil of our hands, becauſe of [the] ground which the LORD hath curſed.

30 And Lamech lived after he be[gat] Noah five hundred ninety and five ye[ars] and begat ſons and daughters.

31 And all the days of Lamech were ſe[ven] hundred ſeventy & ſeven years: and he d[ied].

32 And Noah was five hundred years o[ld] and Noah begat Shem, Ham, and Japhet[h].

CHAP. VI.

1 *The wickedneſs of the world cauſeth the flood.* 8 *Noah findeth grace.* 14 *The form, and end of the ark.*

AND it came to paſs, when men began multiply on the face of the earth, [and] daughters were born unto them,

2 That the ſons of God ſaw the daughters of men, that they *were* fair; and [they] took them wives of all which they choſe.

3 And the LORD ſaid, My ſpirit ſhall not always ſtrive with man, for that he alſo *is* fleſh: yet his days ſhall be an hundred and twenty years.

4 There were giants in the earth in thoſe days; and alſo after that, when the ſons of God came in unto the daughters of men, and they bare *children* to them: the ſame *became* mighty men, which *were* of old men of renown.

5 ¶ And GOD ſaw that the wickedneſs of man *was* great in the earth, and that every imagination of the thoughts of his heart *was* onely evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD ſaid, I will deſtroy man, whom I have created, from the face of the earth, both man and beaſt, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 ¶ Theſe *are* the generations of Noah: Noah was a juſt man *and* perfect in his generations, *and* Noah walked with God.

10 And Noah begat three ſons, Shem, Ham, and Japheth.

11 The earth alſo was corrupt before God; and the earth was filled with violence.

12 A

12 And God looked upon the earth, and
behold, it was corrupt: for all flesh had
corrupted his way upon the earth.
13 And God said unto Noah, The end
of all flesh is come before me; for the earth
is filled with violence through them: and
behold, I will destroy them with the earth.
14 ¶ Make thee an ark of gopher-wood:
rooms shalt thou make in the ark, and shalt
pitch it within and without with pitch.
15 And this *is the fashion* which thou shalt
make it *of*: The length of the ark *shall be*
three hundred cubits, the breadth of it fifty
cubits, and the height of it thirty cubits.
16 A window shalt thou make to the ark,
and in a cubit shalt thou finish it above;
and the door of the ark shalt thou set in
the side thereof: *with* lower, second, and
third *stories* shalt thou make it.
17 And behold, I, even I do bring a flood
of waters upon the earth, to destroy all
flesh, wherein *is* the breath of life, from un-
der heaven: *and* every thing that *is* in the
earth shall die.
18 But with thee will I establish my co-
venant: and thou shalt come into the ark;
thou, and thy sons, and thy wife, and thy
sons wives with thee.
19 And of every living thing of all flesh,
two of every *sort* shalt thou bring into the
ark, to keep *them* alive with thee: they
shall be male and female.
20 Of fowls after their kind, and of
cattel after their kind, of every creeping
thing of the earth after his kind: two of
every *sort* shall come unto thee, to keep
them alive.
21 And take thou unto thee of all food
that is eaten, and thou shalt gather *it* to
thee; and it shall be for food for thee, and
for them.
22 Thus did Noah; according to all that
God commanded him, so did he.

CHAP. VII.

Noah with his family entreth the ark. 17 *The beginning, increase, and continuance of the flood.*

And the LORD said unto Noah, Come
thou, and all thy house into the ark:
for thee have I seen righteous before me in
this generation.
2 Of every clean beast thou shalt take to
thee by sevens, the male and his female:
and of beasts that *are* not clean by two, the
male and his female.
3 Of fowls also of the air by sevens, the
male and the female; to keep seed alive
upon the face of all the earth.
4 For yet seven days, and I will cause
it to rain upon the earth fourty days and
fourty nights: and every living substance
that I have made, will I destroy from off
the face of the earth.
5 And Noah did according unto all that
the LORD commanded him.
6 And Noah *was* six hundred years old,
when the flood of waters was upon the earth
7 ¶ And Noah went in, and his sons, and
his wife, and his sons wives with him, into
the ark, because of the waters of the flood.
8 Of clean beasts, and of beasts that *are*
not clean, and of fowls, and of every thing
that creepeth upon the earth,
9 There went in two and two unto No-
ah into the ark, the male and the female, as
God had commanded Noah.
10 And it came to pass after seven days,
that the waters of the flood were upon the
earth.
11 ¶ In the six hundredth year of Noah's
life, in the second month, the seventeenth
day of the month, the same day were all
the fountains of the great deep broken up,
and the windows of heaven were opened.
12 And the rain was upon the earth
fourty days and fourty nights.
13 In the self-same day entred Noah, and
Shem, and Ham, and Japheth, the sons of
Noah, and Noahs wife, and the three wives
of his sons with them, into the ark:
14 They, and every beast after his kind,
and all the cattel after their kind, and every
creeping thing that creepeth upon the
earth after his kind, and every fowl after his
kind, every bird of every sort.
15 And they went in unto Noah into
the ark, two and two of all flesh, wherein
is the breath of life.
16 And they that went in, went in male
and female of all flesh, as God had com-
manded him: and the LORD shut him in.
17 And the flood was fourty days upon
the earth: and the waters increased, and
bare up the ark, and it was lift up above
the earth.
18 And the waters prevailed, and were
increased greatly upon the earth: and the
ark went upon the face of the waters.
19 And the waters prevailed exceeding-
ly upon the earth; and all the high hills
that *were* under the whole heaven, were
covered.
20 Fifteen cubits upward did the water
prevail; and the mountains were covered.
21 And all flesh died that moved upon
the earth, both of fowl, and of cattel, and of
beast, and of every creeping thing that
creepeth upon the earth, and every man.
22 All in whose nostrils *was* the breath of
life, of all that *was* in the dry land, died.
23 And every living substance was de-
stroyed which was upon the face of the
ground, both man, and cattel, and the
creeping things, and the fowl of the hea-
ven; and they were destroyed from the
earth: and Noah only remained *alive*,
and they that *were* with him in the ark.
24 And the waters prevailed upon the
earth an hundred and fifty days.

CHAP. VIII.

1 *The waters assuage.* 18 *Noah goeth forth of the ark,* 20 *buildeth an altar, and offereth sacrifice.* 21 *God promiseth to curse the earth no more.*

AND God remembred Noah, and every
living thing, and all the cattel that
was with him in the ark: and God made
a wind to pass over the earth, and the wa-
ters assuaged.
2 The fountains also of the deep, and
the

the windows of heaven were stopped, and the rain from heaven was restrained.

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4 ¶ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of fourty days, that Noah opened the window of the ark which he had made.

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark: for the waters *were* on the face of the whole earth. Then he put forth his hand, and took her, and pulled her in unto him into the ark.

10 And he stayed yet other seven days, and again he sent forth the dove out of the ark.

11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf pluckt off: So Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days, and sent forth the dove; which returned not again unto him any more.

13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, thou and thy wife, and thy sons, and thy sons wives with thee.

17 Bring forth with thee every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattel, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

20 ¶ And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the LORD smelled a sweet savour, and the LORD said in his heart, I will not again curse the ground any more for mans sake; for the imagination of man's heart *is* evil from his youth: neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

CHAP. IX.

1 God blesseth Noah. 4 Bloud and murder forbidden. 8 Gods covenant 13 by the rainbow. 21 Noah is drunken, 25 curseth Canaan, 29 and dieth.

AND God blessed Noah and his sons, and said unto them, Be fruitful and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things:

4 But flesh with the life thereof, *which is* the bloud thereof, shall you not eat.

5 And surely your bloud of your lives will I require: at the hand of every beast will I require it; and at the hand of man, at the hand of every mans brother will I require the life of man.

6 Whoso sheddeth mans bloud, by man shall his bloud be shed: for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant with you, and with your seed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattel, and of every beast of the earth with you, from all that go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood: neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the token of the covenant which I make between me and you, and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which *is* between me, and you, and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between

God

od and every living creature of all flesh
at *is* upon the earth.

17 And God said unto Noah, This *is* the
oken of the covenant, which I have esta-
lished between me and all flesh that *is* up-
n the earth.

18 ¶ And the sons of Noah that went
rth of the ark, were Shem, and Ham, and
apheth: and Ham *is* the father of Canaan.

19 These *are* the three sons of Noah: and
f them was the whole earth overspread.

20 And Noah began *to be* an husband-
an, and he planted a vineyard.

21 And he drank of the wine, and was
runken, and he was uncovered within his
ent.

22 And Ham the father of Canaan saw
he nakedness of his father, and told his
wo brethren without.

23 And Shem and Japheth took a gar-
ent, and laid *it* upon both their shoul-
ers, and went backward, and covered the
akedness of their father; and their faces
ere backward, and they saw not their fa-
hers nakedness.

24 And Noah awoke from his wine, and
new what his younger son had done unto
im.

25 And he said, Cursed *be* Canaan; a
rvant of servants shall he be unto his bre-
hren.

26 And he said, Blessed *be* the LORD
od of Shem; and Canaan shall be his
rvant.

27 God shall enlarge Japheth, and he
hall dwell in the tents of Shem; and Ca-
aan shall be his servant.

28 ¶ And Noah lived after the flood
hree hundred and fifty years.

29 And all the days of Noah were nine
undred and fifty years: and he died.

CHAP. X.

Noahs generations. 2 *The sons of Japheth,*
6 *and Ham.* 8 *Nimrod the first monarch.*
21 *The sons of Shem.*

NOw these *are* the generations of the
sons of Noah; Shem, Ham, and Ja-
pheth: and unto them were sons born af-
er the flood.

2 The sons of Japheth; Gomer, and Ma-
og, and Madai, and Javan, and Tubal,
nd Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and
iphath, and Togarmah.

4 And the sons of Javan; Elishah, and
arshish, Kittim, and Dodanim.

5 By these were the isles of the Gentiles
ivided in their lands; every one after his
ongue, after their families, in their na-
ions.

6 ¶ And the sons of Ham; Cush, and
Mizraim, and Phut, and Canaan.

7 And the sons of Cush; Seba, and Ha-
ilah, and Sabtah, and Raamah, and Sab-
techa: and the sons of Raamah; Sheba,
nd Dedan.

8 And Cush begat Nimrod: he began
o be a mighty one in the earth.

9 He was a mighty hunter before the
LORD: wherefore it is said, Even as
Nimrod the mighty hunter before the
LORD.

10 And the beginning of his kingdom
was Babel, and Erech, and Accad, and
Calneh, in the land of Shinar.

11 Out of that land went forth Ashur,
and builded Nineveh, and the city Reho-
both, and Calah,

12 And Resen between Nineveh and
Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and A-
namim, and Lehabim, and Naphtuhim,

14 And Pathrusim, and Casluhim (out of
whom came Philistim) and Caphtorim.

15 ¶ And Canaan begat Sidon his first-
born, and Heth,

16 And the Jebusite, and the Emorite,
and the Girgasite,

17 And the Hivite, and the Arkite, and
the Sinite,

18 And the Arvadite, and the Zemarite,
and the Hamathite: and afterward were
the families of the Canaanites spread a-
broad.

19 And the border of the Canaanites was
from Sidon, as thou comest to Gerar, unto
Gaza; as thou goest unto Sodom and Go-
morrah, and Admah, and Zeboim, even
unto Lasha.

20 These *are* the sons of Ham, after their
families, after their tongues, in their coun-
treys, *and* in their nations.

21 ¶ Unto Shem also the father of all
the children of Eber, the brother of Ja-
pheth the elder, even to him were *children*
born.

22 The children of Shem; Elam, and As-
shur, and Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and
Hul, and Gether, and Mash.

24 And Arphaxad begat Salah; and
Salah begat Eber.

25 And unto Eber were born two sons:
the name of one *was* Peleg, for in his days
was the earth divided; and his brothers
name *was* Joktan.

26 And Joktan begat Almodad, and She-
leph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab:
all these *were* the sons of Joktan.

30 And their dwelling was from Mesha,
as thou goest unto Sephar, a mount of the
east.

31 These *are* the sons of Shem, after their
families, after their tongues, in their lands,
after their nations.

32 These *are* the families of the sons of
Noah, after their generations, in their na-
tions: and by these were the nations divi-
ded in the earth after the flood.

CHAP. XI.

1 *One language in the world.* 3 *Babel built,*
5 *Languages confounded.* 10 *The generati-*
ons of Shem.

AND the whole earth was of one lan-
guage, and of one speech.

2 And it came to pass as they journeyed
from the east, that they found a plain in

the land of Shinar; and they dwelt there.

3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

4 And they said, Go to, let us build us a city and a towre, whose top *may reach* unto heaven, and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the towre, which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one anothers speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel, because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ¶ These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood.

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber.

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 And Eber lived four and thirty years, and begat Peleg.

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu.

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat Serug.

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor.

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat Terah.

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah, in the land of his nativity, in Ur of the Caldees.

29 And Abram and Nahor took them wives: the name of Abrams wife *was* Sarai; and the name of Nahors wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was barren; she had no child.

31 And Terah took Abram his son, and Lot the son of Haran his sons son, and Sarai his daughter in law, his son Abrams wife; and they went forth with them from Ur of the Caldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 God calleth Abram, and blesseth him with promise of Christ. 4 His departure from Haran. 7 Canaan is promised.

NOw the LORD had said unto Abram, Get thee out of thy countrey, and from thy kindred, and from thy fathers house, unto a land that I will shew thee.

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brothers son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

9 And Abram journeyed, going on still toward the south.

10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land.

11 And it came to pass when he was

com

e near to enter into Egypt, that he unto Sarai his wife, Behold now I w that thou *art* a fair woman to look n.

2 Therefore it shall come to pass, when Egyptians shall see thee, that they shall This *is* his wife: and they will kill me, they will save thee alive.

3 Say, I pray thee, thou *art* my sister: it may be well with me for thy sake; my soul shall live because of thee.

4 ¶ And it came to pass, that when A- m was come into Egypt, the Egyptians eld the woman, that she *was* very fair.

5 The princes also of Pharaoh saw her, commended her before Pharaoh: and woman was taken into Pharaohs house.

6 And he entreated Abram well for her: and he had sheep and oxen, and he- s, and men-servants, and maid-servants, she-asses, and camels.

7 And the LORD plagued Pharaoh and house with great plagues, because of ai Abrams wife.

8 And Pharaoh called Abram, and said, at *is this that* thou hast done unto me? y didst thou not tell me that she *was* wife?

9 Why saidst thou, She *is* my sister? so ight have taken her to me to wife: now refore behold thy wife, take *her*, and thy way.

10 And Pharaoh commanded *his* men cerning him: and they sent him away, his wife, and all that he had.

CHAP. XIII.

Abram and Lot return out of Egypt. 7 *By disagreement they part asunder.* 14 *Gods promise renewed to Abram.*

ND Abram went up out of Egypt, he and his wife, and all that he had, and with him, into the south.

2 And Abram *was* very rich in cattel, in er, and in gold.

3 And he went on his journeys from the th, even to Beth-el, unto the place where ent had been at the beginning, between h-el and Hai;

4 Unto the place of the altar which he made there at the first: and there A- m called on the name of the LORD.

5 ¶ And Lot also which went with Abram flocks, and herds, and tents.

6 And the land was not able to bear m, that they might dwell together: for r substance was great, so that they ld not dwell together.

7 And there was a strife between the dmen of Abrams cattel, and the herd- n of Lots cattel: And the Canaanite and Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there no strife, I pray thee, between me and e, and between my herdmen and thy dmen: for we *be* brethren.

9 *Is* not the whole land before thee? arate thy self, I pray thee, from me: if *wilt take* the left hand, then I will go he right; or if *thou depart* to the right d, then I will go to the left.

10 And Lot lifted up his eyes, and be- held all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

11 Then Lot chose him all the plain of Jordan; & Lot journeyed east: and they se- parated themselves the one from the other.

12 Abram dwelled in the land of Cana- an, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

13 But the men of Sodom *were* wicked, and sinners before the LORD, exceedingly.

14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art, north-ward, and south-ward, and east-ward, and west-ward.

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbred.

17 Arise, walk through the land in the length of it, and in the breadth of it: for I will give it unto thee.

18 Then Abraham removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

CHAP. XIV.

1 *The battel of the kings.* 12 *Lot taken,* 14 *is refcued by Abram.* 18 *Melchizedek bleſſeth Abram,* 20 *who giveth tithes.*

AND it came to pass in the days of Am- raphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

3 All these were joyned together in the vale of Siddim, which is the salt-sea.

4 Twelve years they served Chedorlao- mer, & in the thirteenth year they rebelled.

5 And in the fourteenth year came Che- dorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

6 And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness.

7 And they returned and came to En- mishpat which *is* Kadesh, and smote all the countrey of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

8 And there went out the king of So- dom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar) and they joyned battel with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Am- raphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And

10 And the vale of Siddim *was full of* slime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remained, fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abrams brothers son (who dwelt in Sodom) and his goods, and departed.

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.

15 And he divided himself against them, he and his servants by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him, (after his return from the slaughter of Chedorlaomer and of the kings that *were* with him) at the valley of Shaveh, which is the Kings dale.

18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

19 And he blessed him and said, Blessed *be* Abram of the most high God, possessour of heaven and earth:

20 And blessed *be* the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thy self.

22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessour of heaven and earth,

23 That I will not take from a threed even to a shoe-latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save onely that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 *Abram is encouraged.* 4 *A son is promised.* 6 *He is justified by faith.* 7 *Canaan is promised again.*

AFter these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

4 And behold, the word of the LORD *came* unto him, saying, This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: And he said unto him, So shall thy seed be.

6 And he believed in the LORD; and he counted it to him for righteousness.

7 And he said unto him, I *am* the LORD that brought thee out of Ur of the Caldees, to give thee this land to inherit it.

8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

9 And he said unto him, Take me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and lo, an horrour of great darkness fell upon him.

13 And he said unto Abram, Know of a surety, that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them, and they shall afflict them four hundred years.

14 And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance.

15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full.

17 And it came to pass, that when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

18 In that same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 *Sarai giveth Hagar to Abram,* 6 *who flieth from her mistress,* 9 *is sent back by an angel.* 15 *Ismael is born.*

NOw Sarai Abrams wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee go in unto my maid; it may be that I may obtain children by her:

; and Abram hearkened to the voice
Sarai.
And Sarai Abrams wife took Hagar
maid, the Egyptian, after Abram had
elt ten years in the land of Canaan, and
e her to her husband Abram, to be his
e.
¶ And he went in unto Hagar, and she
ceived: And when she saw that she had
ceived, her mistress was despised in her
.
And Sarai said unto Abram, My wrong
pon thee: I have given my maid into
bosom; and when she saw that she had
ceived, I was despised in her eyes: the
RD judge between me and thee.
But Abram said unto Sarai, Behold,
maid *is* in thy hand; do to her as it
eth thee. And when Sarai dealt hardly
h her, she fled from her face.
¶ And the angel of the LORD found
by a fountain of water in the wilder-
, by the fountain in the way to Shur.
And he said, Hagar, Sarai's maid,
ence camest thou? and whither wilt thou
? And she said, I flee from the face of my
stress Sarai.
And the angel of the LORD said unto
, Return to thy mistress, and submit thy
under her hands.
0 And the angel of the LORD said unto
, I will multiply thy seed exceedingly,
it shall not be numbred for multitude.
1 And the angel of the LORD said unto
, Behold, thou *art* with child, and shalt
r a son, and shalt call his name Ishmael;
ause the LORD hath heard thy affliction.
2 And he will be a wild man; his hand
be against every man, and every mans
d against him: and he shall dwell in the
sence of all his brethren.
3 And she called the name of the LORD
t spake unto her, Thou God seest me:
she said, Have I also here looked after
n that seeth me?
4 Wherefore the well was called Beer-
ai-roi; behold, *it is* between Kadesh and
ed.
5 ¶ And Hagar bare Abram a son: and
ram called his sons name, which Hagar
e, Ishmael.
6 ¶ And Abram *was* fourscore & six years
, when Hagar bare Ishmael to Abram.

CHAP. XVII.

The covenant is renewed. 5 *Abrams name changed.* 10 *Circumcision instituted.* 16 *Isaac promised.*

Nd when Abram was ninety years old
and nine, the LORD appeared to A-
m, and said unto him, I *am* the Almighty
d; walk before me, and be thou perfect.
And I will make my covenant between
and thee, and will multiply thee ex-
dingly.
And Abram fell on his face: and God
ed with him, saying,
As for me, behold, my covenant *is*
h thee, and thou shalt be a father of
ny nations.
Neither shall thy name any more be
called Abram, but thy name shall be Abraham, for a father of many nations have I made thee.
6 And I will make thee exceeding fruitful, and I will make nations of thee; and kings shall come out of thee.
7 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee, and to thy seed after thee.
8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; & I will be their God.
9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou and thy seed after thee, in their generations.
10 This *is* my covenant which ye shall keep between me and you, and thy seed after thee; Every man-child among you shall be circumcised.
11 And ye shall circumcise the flesh of your fore-skin, and it shall be a token of the covenant betwixt me and you.
12 And he that is eight days old shall be circumcised among you, every man-child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.
13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
14 And the uncircumcised man-child, whose flesh of his fore-skin is not circumcised, that soul shall be cut off from his people: he hath broken my covenant.
15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*.
16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her.
17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
18 And Abraham said unto God, O that Ishmael might live before thee!
19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.
20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly: twelve princes shall he beget, and I will make him a great nation.
21 But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.
22 And he left off talking with him, and God went up from Abraham.
23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every

every male among the men of Abrahams house; and circumcised the flesh of their fore-skin, in the self-same day, as God had said unto him.

24 And Abraham *was* ninety years old and nine when he was circumcised in the flesh of his fore-skin.

25 And Ishmael his son *was* thirteen years old when he was circumcised in the flesh of his fore-skin.

26 In the self-same day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII.

1 Abraham entertaineth three angels. 9 Sarahs laughter. 17 Sodoms destruction revealed to Abraham. 23 His intercession.

AND the LORD appeared unto him in the plains of Mamre: and he sat in the tent-door in the heat of the day.

2 And he lift up his eyes and looked, and lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent-door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

4 Let a little water, I pray you, be fetched, and wash your feet, and rest your selves under the tree.

5 And I will fetch a morsel of bread, and comfort ye your heart; after that, you shall pass on: for therefore are ye come to your servant. And they said, So do as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And he took butter and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 ¶ And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee, according to the time of life; and lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent-door, which *was* behind him.

11 Now Abraham and Sarah *were* old, *and* well stricken in age: *and* it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within her self, saying, After I am waxed old, shall I have pleasure, my lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laugh not: for she was afraid. And he said, Nay but thou didst laugh.

16 ¶ And the men rose up from thence and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the LORD said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there fourty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be found forty found there. And he said, I will not do *it* for fourties sake.

30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenties sake.

32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for tens sake.

33 And the LORD went his way as soon as he had left communing with Abraham: and Abraham returned unto his place.

CHAP.

CHAP. XIX.

Lot entertaineth two angels. 24 *Sodom and Gomorrah destroyed.* 26 *Lots wife is punished.* 31 *His incest.*

AND there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them*, rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now my lords, turn in, I pray you, into your servants house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay, but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entred into his house: and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter.

5 And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: onely unto these men do nothing; for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: Now will we deal worse with thee than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place.

13 For we will destroy this place: because the cry of them is waxen great before the face of the LORD, and the LORD hath sent us to destroy it.

14 And Lot went out and spake unto his sons in law, which married his daughters, and said, Up, get ye out of this place; for the LORD will destroy this city: but he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters which are here; lest thou be consumed in the iniquity of the city.

16 And while he lingred, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

17 And it came to pass when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh not so, my Lord.

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life: and I cannot escape to the mountain, lest some evil take me, and I die.

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city for the which thou hast spoken.

22 Haste thee, escape thither; for I cannot do any thing till thou be come thither: therefore the name of the city was called Zoar.

23 ¶ The sun was risen upon the earth when Lot entred into Zoar.

24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where he stood before the LORD.

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and lo the smoke of the country went up, as the smoke of a furnace.

29 ¶ And it came to pass, when God destroyed the cities of the plain, that God remembred Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 ¶ And the first-born said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth.

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father drink wine that night: and the first-born went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And

34 And it came to pass on the morrow, that the first-born said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the first-born bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day.

38 And the younger she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

CHAP. XX.

2 *Abraham denieth his wife, and loseth her.*
14 *Abimelech restoreth her.*

AND Abraham journeyed from thence toward the south-country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, She *is* my sister: And Abimelech king of Gerar, sent and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken: for she *is* a mans wife.

4 But Abimelech had not come near her: and he said, LORD, wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart, and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wives sake.

12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother: and she became my wife.

13 And it came to pass, when God caused me to wander from my fathers house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; At every place whither we shall come, say of me, He *is* my brother.

14 And Abimelech took sheep, and oxen, and men-servants, and women-servants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land *is* before thee: dwell where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes unto all that *are* with thee, and with all *other*: thus she was reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maid-servants; and they bare *children*.

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abrahams wife.

CHAP. XXI.

1 *Isaac is born.* 9 *Hagar and Ishmael are cast forth.* 22 *Abimelechs covenant with Abraham.*

AND the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

2 For Sarah conceived and bare Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

4 And Abraham circumcised his son Isaac, being eight days old, as God had commanded him.

5 And Abraham was an hundred years old when his son Isaac was born unto him.

6 ¶ And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him a* son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast out this bond-woman, and her son: for the son of this bond-woman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abrahams sight, because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight, because of the lad, and because of thy bond-woman; in all that Sarah hath said unto thee, hearken unto her voice: for in Isaac shall thy seed be called.

13 And also of the son of the bond-woman will I make a nation, because he *is* thy seed.

14 And

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar (putting *it* upon her shoulder) and the child, and sent her away: and she departed, and wandred in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him*, a good way off, as it were a bow-shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him in thine hand: for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water: and she went and filled the bottle with water, and gave the lad drink.

20 And God was with the lad, and he grew, and dwelt in the wilderness, and became an archer.

21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, that Abimelech, and Phichol the chief captain of his host spake unto Abraham, saying, God *is* with thee in all that thou doest.

23 Now therefore swear unto me here by God, that thou wilt not deal falsly with me, nor with my son, nor with my sons son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech, because of a well of water which Abimelech's servants had violently taken away.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it* but to day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech: and both of them made a covenant.

28 And Abraham set seven ew-lambs of the flock by themselves.

29 And Abimelech said unto Abraham, What mean these seven ew-lambs which thou hast set by themselves?

30 And he said, For *these* seven ew-lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

31 Wherefore he called that place Beer-sheba: because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶ And *Abraham* planted a grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

34 And Abraham sojourned in the Philistines land many days.

CHAP. XXII.

1 *Abraham offering Isaac,* 11 *is stayed by an angel.* 15 *He is blessed again.* 20 *The generations of Nahor.*

AND it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham. And he said, Behold, *here* I *am*.

2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and clave the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide you here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt-offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife: and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt-offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together.

9 And they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order; and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham. And he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his eyes, and looked, & behold, behind *him* a ram caught in a thicket by his horns: And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

14 And Abraham called the name of that place Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, By my self have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

17 That

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up, and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold Milcah, she hath also born children unto thy brother Nahor;

21 Huz his first-born, and Buz his brother, and Kemuel the father of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abrahams brother.

24 And his concubine whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 Sarahs age and death. 3 The purchase of Machpelah, 19 where Sarah was buried.

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in Kiriath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 I *am* a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord; thou *art* a mighty prince amongst us; in the choice of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight, hear me, and intreat for me to Ephron the son of Zohar:

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much money as it is worth he shall give it me, for a possession of a burying-place amongst you.

10 And Ephron dwelt amongst the children of Heth. And Ephron the Hittite answered Abraham in the audience of the children of Heth, *even* of all that went in at the gates of his city, saying,

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *will give it*, I pray thee hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field and the cave that *is* therein, were made sure unto Abraham, for a possession of a burying-place, by the sons of Heth.

CHAP. XXIV.

1 Abraham sendeth his servants to get a wife for his son Isaac. 19 He obtaineth Rebekah. 62 Isaac meeteth her.

AND Abraham was old *and* well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the LORD the God of heaven and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, amongst whom I dwell:

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou, that thou bring not my son thither again.

7 ¶ The LORD God of heaven which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be

to follow thee, then thou shalt be clear
this my oath: onely bring not my son
her again.
And the servant put his hand under the
of Abraham his master, and sware to
concerning that matter.
¶ And the servant took ten camels,
e camels of his master, and departed
all the goods of his master were in his
:) and he arose and went to Mesopo-
ia, unto the city of Nahor.
And he made his camels to kneel
without the city, by a well of water,
e time of the evening, even the time
women go out to draw water.
And he said, O LORD God of my
er Abraham, I pray thee send me good
this day, and shew kindness unto my
er Abraham.
Behold, I stand here by the well of
er, and the daughters of the men of the
come out to draw water:
And let it come to pass, that the dam-
to whom I shall say, Let down thy pit-
r, I pray thee, that I may drink; and
shall say, Drink, and I will give thy ca-
s drink also: let the same be the that thou
appointed for thy servant Isaac; and
reby shall I know that thou hast shewed
dness unto my master.
¶ And it came to pass before he had
e speaking, that behold, Rebekah came
, who was born to Bethuel son of Mil-
the wife of Nahor, Abrahams brother,
h her pitcher upon her shoulder.
And the damsel was very fair to look
on, a virgin, neither had any man known
: and she went down to the well, and
ed her pitcher, and came up.
And the servant ran to meet her, and
d, Let me (I pray thee) drink a little
ter of thy pitcher.
And she said, Drink, my lord: and
hasted and let down her pitcher upon
hand, and gave him drink.
And when she had done giving him
nk, she said, I will draw water for thy
nels also, until they have done drinking.
And she hasted, and emptied her
cher into the trough, and ran again unto
well to draw water, and drew for all
camels.
And the man wondring at her, held
peace, to wit, whether the LORD had
de his journey prosperous, or not.
And it came to pass as the camels had
e drinking, that the man took a golden
-ring, of half a shekel weight, and two
aclets for her hands, of ten shekels weight
gold;
And said, Whose daughter art thou?
l me, I pray thee: is there room in thy
hers house for us to lodge in?
And she said unto him, I am the
ughter of Bethuel the son of Milcah,
ich she bare unto Nahor.
She said moreover unto him, We have
h straw and provender enough, and
m to lodge in.
And the man bowed down his head,
worshipped the LORD,

27 And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my masters brethren.

28 And the damsel ran, and told them of her mothers house these things.

29 ¶ And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

30 And it came to pass, when he saw the ear-ring, and bracelets upon his sisters hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man, and behold, he stood by the camels at the well.

31 And he said, Come in thou blessed of the LORD, wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the mens feet that were with him.

33 And there was set meat before him to eat: but he said, I will not eat until I have told mine errand. And he said, Speak on.

34 And he said, I am Abrahams servant.

35 And the LORD hath blessed my master greatly, and he is become great: and he hath given him flocks, and herds, and silver, and gold, and men-servants, and maid-servants, and camels, and asses.

36 And Sarah my masters wife bare a son to my master when she was old: and unto him hath he given all that he hath.

37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

38 But thou shalt go unto my fathers house, and to my kindred, and take a wife unto my son.

39 And I said unto my master, Peradventure the woman will not follow me.

40 And he said unto me, The LORD before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my fathers house.

41 Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

43 Behold, I stand by the well of water: and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my masters son.

45 And

45 And before I had done ſpeaking in mine heart, behold, Rebekah came forth with her pitcher on her ſhoulder; and ſhe went down unto the well, and drew *water*: and I ſaid unto her, Let me drink, I pray thee.

46 And ſhe made haſte, and let down her pitcher from her *ſhoulder*, and ſaid, Drink, and I will give thy camels drink alſo: ſo I drank, and ſhe made the camels drink alſo.

47 And I asked her, and ſaid, Whoſe daughter *art* thou? And ſhe ſaid, The daughter of Bethuel, Nahors ſon, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

48 And I bowed down my head, and worſhipped the LORD, and bleſſed the LORD God of my maſter Abraham, which had led me in the right way, to take my maſters brothers daughter unto his ſon.

49 And now if you will deal kindly and truly with my maſter, tell me: and if not, tell me; that I may turn to the right hand or to the left.

50 Then Laban & Bethuel anſwered, and ſaid, The thing proceedeth from the LORD: we cannot ſpeak unto thee bad or good.

51 Behold, Rebekah *is* before thee, take *her*, and go, and let her be thy maſters ſons wife, as the LORD hath ſpoken.

52 And it came to paſs, that when Abrahams ſervant heard their words, he worſhipped the LORD, *bowing himſelf* to the earth.

53 And the ſervant brought forth jewels of ſilver, and jewels of gold, and raiment, and gave *them* to Rebekah: He gave alſo to her brother, and to her mother precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they roſe up in the morning, and he ſaid, Send me away unto my maſter.

55 And her brother and her mother ſaid, Let the damſel abide with us *a few* days, at the leaſt ten; after that ſhe ſhall go.

56 And he ſaid unto them, Hinder me not, ſeeing the LORD hath proſpered my way: ſend me away, that I may go to my maſter.

57 And they ſaid, We will call the damſel, and enquire at her mouth.

58 And they called Rebekah, and ſaid unto her, Wilt thou go with this man? And ſhe ſaid, I will go.

59 And they ſent away Rebekah their ſiſter, and her nurſe, and Abrahams ſervant, and his men.

60 And they bleſſed Rebekah, and ſaid unto her, Thou *art* our ſiſter, be thou *the mother* of thouſands of millions, and let thy ſeed poſſeſs the gate of thoſe which hate them.

61 ¶ And Rebekah aroſe, and her damſels, and they rode upon the camels, and followed the man: and the ſervant took Rebekah, and went his way.

62 And Iſaac came from the way of the well Lahai-roi; for he dwelt in the ſouth-country.

63 And Iſaac went out to meditate in the field at the even-tide: and he lift his eyes, and ſaw, and behold, the ca *were* coming.

64 And Rebekah lift up her eyes, & w ſhe ſaw Iſaac, ſhe lighted off the camel.

65 For ſhe had ſaid unto the ſerv What man *is* this that walketh in the to meet us? And the ſervant had ſaid, my maſter: therefore ſhe took a vail covered her ſelf.

66 And the ſervant told Iſaac all th that he had done.

67 And Iſaac brought her into his ther Sarahs tent, and took Rebekah, and became his wife; and he loved her: & was comforted after his mothers *death*.

CHAP. XXV.

1 *The ſons of Abraham by Keturah.* 7 *H and death.* 24 *The birth of Eſau and* 29 *Eſau ſelleth his birth-right.*

THen again Abraham took a wife, her name *was* Keturah.

2 And ſhe bare him Zimran, and ſhan, and Medan, and Midian, and Iſb and Shuah.

3 And Jokſhan begat Sheba, and De And the ſons of Dedan were Aſſhurim, Letuſhim, and Leummim.

4 And the ſons of Midian; Ephah, Epher, and Hanoch, and Abidah, & El All theſe *were* the children of Keturah.

5 ¶ And Abraham gave all that he unto Iſaac.

6 But unto the ſons of the concub which Abraham had, Abraham gave and ſent them away from Iſaac his (while he yet lived) eaſt-ward, unto eaſt-countrey.

7 And theſe *are* the days of the year Abrahams life which he lived, an hun threeſcore and fifteen years.

8 Then Abraham gave up the ghoſt, died in a good old age, an old man, an *of years*; and was gathered to his peop

9 And his ſons Iſaac and Iſhmael bu him in the cave of Machpelah, in the of Ephron the ſon of Zohar the Hit which *is* before Mamre;

10 The field which Abraham purch of the ſons of Heth: there was Abra buried, and Sarah his wife.

11 ¶ And it came to paſs after the d of Abraham, that God bleſſed his ſon and Iſaac dwelt by the well Lahai-roi.

12 ¶ Now theſe *are* the generation Iſhmael Abrahams ſon, whom Hagar Egyptian, Sarahs handmaid, bare unt braham.

13 And theſe *are* the names of the of Iſhmael, by their names, accordin their generations: The firſt-born of I el, Nebajoth; and Kedar, and Adb and Mibſam,

14 And Miſhma, and Dumah, and M

15 Hadar, and Tema, Jetur, Naph and Kedemah.

16 Theſe *are* the ſons of Iſhmael, theſe *are* their names, by their towns by their caſtles; twelve princes acco to their nations.

17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died, and was gathered unto his people.

18 And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: *and* he died in the presence of all his brethren.

19 ¶ And these *are* the generations of Isaac, Abrahams son: Abraham begat Isaac.

20 And Isaac was fourty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

21 And Isaac intreated the LORD for his wife, because she *was* barren: and the LORD was intreated of him, and Rebekah his wife conceived.

22 And the children struggled together within her: and she said, If *it be* so, why am I thus? And she went to enquire of the LORD.

23 And the LORD said unto her, Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, all over like an hairy garment: and they called his name Esau.

26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man dwelling in tents.

28 And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob.

29 ¶ And Jacob sod pottage: and Esau came from the field, and he *was* faint.

30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage*; for I am faint: therefore was his name called Edom.

31 And Jacob said, Sell me this day thy birth-right.

32 And Esau said, Behold, I *am* at the point to die: and what profit shall this birth-right do to me?

33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birth-right unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birth-right.

CHAP. XXVI.

Isaac goeth to Gerar. 2 *God blesseth him.* 6 *Abimelechs covenant with him.* 34 *Esau's wives.*

AND there was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines, unto Gerar.

2 And the LORD appeared unto him, and said, Go not down into Egypt: dwell in the land which I shall tell thee of.

3 Sojourn in this land, and I will be with thee, and will bless thee: for unto thee and unto thy seed I will give all these countreys, and I will perform the oath which I sware unto Abraham thy father.

4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countreys: and in thy seed shall all the nations of the earth be blessed:

5 Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar.

7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah, because she *was* fair to look upon.

8 And it came to pass when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that toucheth this man or his wife, shall surely be put to death.

12 Then Isaac sowed in that land, and received in the same year an hundred-fold, and the LORD blessed him.

13 And the man waxed great, and went forward, and grew until he became very great.

14 For he had possession of flocks, and possession of herds, and great store of servants. And the Philistines envied him.

15 For all the wells which his fathers servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaacs servants digged in the valley, and found there a well of springing water.

20 And the herdmen of Gerar did strive with Isaacs herdmen, saying, The water *is* ours;

ours: and he called the name of the well Esek, because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it Sitnah.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

23 And he went up from thence to Beersheba.

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed, for my servant Abrahams sake.

25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaacs servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

28 And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaacs servants came and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it Shebah: therefore the name of the city *is* Beer-sheba unto this day.

34 ¶ And Esau was fourty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bathemath the daughter of Elon the Hittite:

35 Which were a grief of mind unto Isaac and to Rebekah.

CHAP. XXVII.

1 Isaac sendeth Esau for venison. 6 Jacob instructed by Rebekah, obtaineth the blessing. 41 Esau threatning him, 42 is prevented.

AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: And he said unto him, Behold, *here am* I.

2 And he said, Behold now, I am old, I know not the day of my death.

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me *some* venison;

4 And make me savoury meat, such love, and bring *it* to me, that I may that my soul may bless thee before I d

5 And Rebekah heard when Isaac to Esau his son: And Esau went to the to hunt *for* venison, *and* to bring *it*.

6 ¶ And Rebekah spake unto Jacob son, saying, Behold, I heard thy father unto Esau thy brother, saying,

7 Bring me venison, and make me voury meat, that I may eat, and bless before the LORD before my death.

8 Now therefore my son, obey my according to that which I command

9 Go now to the flock, and fetch from thence two good kids of the and I will make them savoury meat fo father, such as he loveth.

10 And thou shalt bring *it* to thy f that he may eat, and that he may bles before his death.

11 And Jacob said to Rebekah his ther, Behold, Esau my brother *is* a man, and I *am* a smooth man.

12 My father peradventure will fee and I shall seem to him as a deceiver I shall bring a curse upon me, and blessing.

13 And his mother said unto him, me *be* thy curse, my son: onely obe voice, and go fetch me *them*.

14 And he went and fetched, and br *them* to his mother: and his mother savoury meat, such as his father loved.

15 And Rebekah took goodly raiment her eldest son Esau, which *were* with the house, and put them upon Jacob younger son.

16 And she put the skins of the ki the goats upon his hands, and upon smooth of his neck.

17 And she gave the savoury meat, the bread which she had prepared, int hand of her son Jacob.

18 ¶ And he came unto his father, said, My father: And he said, Here who *art* thou, my son?

19 And Jacob said unto his father, I Esau thy first-born; I have done accord thou badest me: arise, I pray thee, sit of my venison, that thy soul may bless

20 And Isaac said unto his son, How that thou hast found *it* so quickly, my And he said, Because the LORD thy brought *it* to me.

21 And Isaac said unto Jacob, Come I pray thee, that I may feel thee, my whether thou *be* my very son Esau, or

22 And Jacob went near unto Isaac father, and he felt him; and said, voice *is* Jacobs voice, but the hands hands of Esau.

23 And he discerned him not, bec his hands were hairy, as his brother E hands: So he blessed him.

24 And he said, *Art* thou my very Esau? And he said, I *am*.

25 And he said, Bring [illegible] and I will eat of my sons venison, soul may bless thee. And he brou

to him, and he did eat: and he brought wine, and he drank.

And his father Isaac said unto him, near now, and kiss me, my son.

And he came near, and kissed him: he smelled the smell of his raiment, and him, and said, See, the smell of my as the smell of a field, which the hath blessed.

Therefore God give thee of the dew aven, and the fatness of the earth, lenty of corn and wine.

Let people serve thee, and nations down to thee: be lord over thy bre- and let thy mothers sons bowe down e: Cursed *be* every one that curseth and blessed *be* he that blesseth thee.

¶ And it came to pass assoon as Isaac made an end of blessing Jacob, and was yet scarce gone out from the pre- of Isaac his father, that Esau his bro- came in from his hunting.

And he also had made savoury meat, brought it unto his father; and said his father, Let my father arise, and of his sons venison, that thy soul may me.

And Isaac his father said unto him, *art* thou? And he said, I *am* thy son, first-born Esau.

And Isaac trembled very exceedingly, said, Who, where *is* he that hath taken son, and brought *it* me, and I have eat- all before thou camest, and have bles- him? yea, *and* he shall be blessed.

And when Esau heard the words of father, he cried with a great and ex- ing bitter cry, and said unto his father, me, even me also, O my father.

And he said, Thy brother came with ty, and hath taken away thy blessing.

And he said, Is not he rightly named b? for he hath supplanted me these two : he took away my birth-right; and ld, now he hath taken away my bles- And he said, Hast thou not reserved a ng for me?

And Isaac answered and said unto Behold, I have made him thy lord, ll his brethren have I given to him for nts; and with corn and wine have I ned him: and what shall I do now un- ee my son?

And Esau said unto his father, Hast but one blessing, my father? bless me, me also, O my father. And Esau lift s voice, and wept.

And Isaac his father answered, and unto him, Behold, thy dwelling shall e fatness of the earth, and of the dew aven from above.

And by thy sword shalt thou live, and serve thy brother: and it shall come s when thou shalt have the dominion, thou shalt break his yoke from off thy

¶ And Esau hated Jacob, because of blessing wherewith his father blessed and Esau said in his heart, The days urning for my father are at hand, will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: And she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.

43 Now therefore, my son, obey my voice: and arise, flee thou to Laban my brother to Haran.

44 And tarry with him a few days, until thy brothers fury turn away;

45 Until thy brothers anger turn away from thee, and he forget *that* which thou hast done to him: then I will send and fetch thee from thence. Why should I be deprived also of you both in one day?

46 And Rebekah said to Isaac, I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

CHAP. XXVIII.

1 *Jacob is blessed, and sent to Padan-aram.* 12 *His vision.* 18 *The stone of Beth-el.* 20 *Jacobs vow.*

AND Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

2 Arise, go to Padan-aram, to the house of Bethuel thy mothers father; and take thee a wife from thence of the daughters of Laban thy mothers brother.

3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people:

4 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

5 And Isaac sent away Jacob, and he went to Padan-aram, unto Laban son of Bethuel the Syrian, the brother of Rebekah, Jacobs and Esaus mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father:

9 Then went Esau unto Ishmael, and took unto the wives which he had, Mahalath the daughter of Ishmael, Abrahams son, the sister of Nebajoth, to be his wife.

10 ¶ And Jacob went out from Beersheba, and went toward Haran.

11 And he lighted upon a certain place, and tarried there all night, because the sun was set: and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he dreamed, and behold, a ladder *set* upon the earth, and the top of it reached to heaven: and behold, the angels of God ascending and descending on it.

13 And behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.

14 And thy seed shall be as the dust of the earth; and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee, and in thy seed shall all the families of the earth be blessed.

15 And behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land: for I will not leave thee until I have done *that* which I have spoken to thee of.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oyl upon the top of it.

19 And he called the name of that place Beth-el: but the name of that city *was called* Luz at the first.

20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on;

21 So that I come again to my father's house in peace: then shall the LORD be my God.

22 And this stone which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.

CHAP. XXIX.

1 Jacob coming to the well of Haran, 13 is entertained by Laban, 18 covenanteth for Rachel, 23 and is deceived with Leah, 28 but marrieth also Rachel.

THen Jacob went on his journey, and came into the land of the people of the east.

2 And he looked, and behold, a well in the field, and lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him*.

6 And he said unto them, *Is* he well? And they said, *He is* well: and behold, Rachel his daughter cometh with the sheep.

7 And he said, Lo, *it is* yet high day, neither *is it* time that the cattel should be gathered together: water ye the sheep, go *and* feed *them*.

8 And they said, We cannot, until the flocks be gathered together, and *till* they roll the stone from the wells mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother; that Jacob went near, and rolled the stone from the wells mouth, and watered the flock of Laban his mothers brother.

11 And Jacob kissed Rachel, and lift up his voice, and wept.

12 And Jacob told Rachel that he was her father's brother, and that he *was* Rebekahs son: and she ran and told her father.

13 And it came to pass, when Laban heard the tidings of Jacob his sisters son, that he ran to meet him, and embraced him, and kissed him, and brought him into his house. And he told Laban all these things.

14 And Laban said to him, Surely thou *art* my bone and my flesh: and he abode with him the space of a month.

15 ¶ And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy wages *be*?

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender-eyed, but Rachel was beautiful and well-favoured.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob served seven years for Rachel: and they seemed unto him but a few days, for the love he had to her.

21 ¶ And Jacob said unto Laban, Give *me* my wife (for my days are fulfilled) that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him: and he went in unto her.

24 And Laban gave unto his daughter Leah, Zilpah his maid *for* an handmaid.

25 And it came to pass, that in the morning, behold, it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? Wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our countrey, to give the younger before the first-born.

27 Fulfil her week, and we will give thee this also, for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

he is barren.

And Laban gave to Rachel his daughilhah his handmaid to be her maid.
And he went in alſo unto Rachel, and ed alſo Rachel more then Leah, and with him yet ſeven other years.
¶ And when the LORD ſaw that *was* hated, he opened her womb: but *was* barren.
And Leah conceived and bare a ſon, e called his name Reuben: for ſhe Surely the LORD hath looked upon liction; now therefore my huſband ve me.
And ſhe conceived again, and bare a nd ſaid, Becauſe the LORD hath that I *was* hated, he hath therefore me this *ſon* alſo: and ſhe called his Simeon.
And ſhe conceived again, and bare a and ſaid, Now this time will my huſbe joyned unto me, becauſe I have him three ſons: therefore was his called Levi.
And ſhe conceived again, and bare a and ſhe ſaid, Now will I praiſe the D: therefore ſhe called his name Juand left bearing.

CHAP. XXX.

Rachels barrenneſs. 22 *She beareth Joſeph.* *Jacobs new covenant with Laban.* 37 *His cy to become rich.*

nd when Rachel ſaw that ſhe bare Jacob no children, Rachel envied her and ſaid unto Jacob, Give me chilor elſe I die.
And Jacobs anger was kindled againſt el; and he ſaid, *Am* I in Gods ſtead, hath withheld from thee the fruit of omb?
And ſhe ſaid, Behold, my maid Bilhah, unto her; and ſhe ſhall bear upon my , that I may alſo have children by her.
And ſhe gave him Bilhah her handmaid fe: and Jacob went in unto her.
And Bilhah conceived, and bare Jacob

And Rachel ſaid, God hath judged me, hath alſo heard my voice, and hath me a ſon: therefore called ſhe his Dan.
And Bilhah Rachels maid conceived , and bare Jacob a ſecond ſon.
And Rachel ſaid, With great wreſthave I wreſtled with my ſiſter, and I prevailed: and ſhe called his name tali.
When Leah ſaw that ſhe had left bearſhe took Zilpah her maid, and gave acob to wife.
And Zilpah Leahs maid bare Jacob a

And Leah ſaid, A troup cometh: and called his name Gad.
And Zilpah Leahs maid bare Jacob a nd ſon.
And Leah ſaid, Happy am I, for the ghters will call me bleſſed: and ſhe d his name Aſher.
¶ And Reuben went in the days of eat-harveſt, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel ſaid to Leah, Give me, I pray thee, of thy ſons mandrakes.
15 And ſhe ſaid unto her, *Is it a* ſmall matter that thou haſt taken my huſband? and wouldeſt thou take away my ſons mandrakes alſo? And Rachel ſaid, Therefore he ſhall lie with thee to night for thy ſons mandrakes.
16 And Jacob came out of the field in the evening, and Leah went out to meet him, and ſaid, Thou muſt come in unto me, for ſurely I have hired thee with my ſons mandrakes. And he lay with her that night.
17 And God hearkened unto Leah, and ſhe conceived, and bare Jacob the fifth ſon.
18 And Leah ſaid, God hath given me wine hire, becauſe I have given my maiden to my huſband: and ſhe called his name Iſſachar.
19 And Leah conceived again, and bare Jacob the ſixth ſon.
20 And Leah ſaid, God hath endued me *with* a good dowry; now will my huſband dwell with me, becauſe I have born him ſix ſons: and ſhe called his name Zebulun.
21 And afterwards ſhe bare a daughter, and called her name Dinah.
22 ¶ And God remembred Rachel, and God hearkened to her, and opened her womb.
23 And ſhe conceived and bare a ſon; and ſaid, God hath taken away my reproch.
24 And ſhe called his name Joſeph; and ſaid, The LORD ſhall add to me another ſon.
25 ¶ And it came to paſs, when Rachel had born Joſeph, that Jacob ſaid unto Laban, Send me away, that I may go unto mine own place, and to my country.
26 Give *me* my wives, and my children, for whom I have ſerved thee, and let me go: for thou knoweſt my ſervice which I have done thee.
27 And Laban ſaid unto him, I pray thee, if I have found favour in thine eyes, *tarry:* for I have learned by experience, that the LORD hath bleſſed me for thy ſake.
28 And he ſaid, Appoint me thy wages, and I will give *it.*
29 And he ſaid unto him, Thou knoweſt how I have ſerved thee, and how thy cattel was with me.
30 For *it was* little which thou hadſt before I *came*, and it is *now* increaſed unto a multitude; and the LORD hath bleſſed thee ſince my coming: and now when ſhall I provide for mine own houſe alſo?
31 And he ſaid, What ſhall I give thee? And Jacob ſaid, Thou ſhalt not give me any thing; if thou wilt do this thing for me, I will again feed *and* keep thy flock:
32 I will paſs through all thy flock to day, removing from thence all the ſpeckled and ſpotted cattel, and all the brown cattel among the ſheep, and the ſpotted and ſpeckled among the goats: and *of ſuch* ſhall be my hire.
33 So ſhall my righteouſneſs anſwer for me in time to come, when it ſhall come

for my hire before thy face: every one that *is* not speckled and spotted amongst the goats, and brown among the sheep, that shall be accounted stolen with me.

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he goats that were ring-straked, and spotted, and all the she-goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hands of his sons.

36 And he set three days journey betwixt himself and Jacob: and Jacob fed the rest of Labans flocks.

37 ¶ And Jacob took him rods of green poplar, and of the hasel and chesnut-tree; and pilled white strakes in them, and made the white appear which *was* in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering-troughs, when the flocks came to drink; that they should conceive when they came to drink.

39 And the flocks conceived before the rods, and brought forth cattel ring-straked, speckled and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ring-straked, and all the brown in the flock of Laban: and he put his own flocks by themselves; and put them not unto Labans cattel.

41 And it came to pass whensoever the stronger cattel did conceive, that Jacob laid the rods before the eyes of the cattel in the gutters, that they might conceive among the rods.

42 But when the cattel were feeble, he put *them* not in: so the feebler were Labans, and the stronger Jacobs.

43 And the man increased exceedingly, and had much cattel, and maid-servants, and men-servants, and camels, and asses.

CHAP. XXXI.

1 *Jacobs departure from Laban.* 22 *Laban pursueth him.* 44 *Their covenant at Galeed.*

AND he heard the words of Labans sons, saying, Jacob hath taken away all that *was* our fathers; and of *that* which *was* our fathers hath he gotten all this glory.

2 And Jacob beheld the countenance of Laban, and behold, it *was* not toward him as before.

3 And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field unto his flock,

5 And said unto them, I see your fathers countenance, that it *is* not toward me as before: but the God of my father hath been with me.

6 And ye know that with all my power I have served your father.

7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

8 If he said thus, The speckled shall be thy wages; then all the cattel bare speckled: and if he said thus, The ring-straked shall be thy hire; then bare all the cattel ring-straked.

9 Thus God hath taken away the cattel of your father, and given *them* to me.

10 And it came to pass at the time that the cattel conceived, that I lifted up mine eyes, and saw in a dream, and behold, the rams which leaped upon the cattel were ring-straked, speckled, and grisled.

11 And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattel *are* ring-straked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

13 I *am* the God of Beth-el, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered, and said unto him, *Is there* yet any portion or inheritance for us in our fathers house?

15 Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, that *is* ours, and our childrens: now then whatsoever God hath said unto thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels.

18 And he carried away all his cattel, and all his goods which he had gotten, the cattel of his getting, which he had got in Padan-aram; for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the images that were her fathers.

20 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had, and he rose up, and passed over the river, and set his face *toward* the mount Gilead.

22 And it was told Laban on the third day, that Jacob was fled.

23 And he took his brethren with him, and pursued after him seven days journey; and they overtook him in the mount Gilead.

24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?

27 Wherefore didst thou flee away se-

ly, and steal away from me? and didst
tell me, that I might have sent thee
y with mirth, and with songs, with ta-
, and with harp?
And hast not suffered me to kiss my
and my daughters? thou hast now
foolishly in so doing.
It is in the power of my hand to do
hurt: but the God of your father spake
me yesternight, saying, Take thou
that thou speak not to Jacob either
or bad.
And now *though* thou wouldest needs
one, because thou sore longedst after
fathers house; *yet* wherefore hast thou
my gods?
And Jacob answered and said to La-
Because I was afraid: for I said, Per-
nture thou wouldest take by force thy
ghters from me.
With whomsoever thou findest thy
, let him not live: before our brethren
ern thou what *is* thine with me, and
it to thee: for Jacob knew not that
chel had stolen them.
And Laban went into Jacobs tent,
into Leahs tent, and into the two
d-servants tents; but he found *them* not.
n went he out of Leahs tent, and en-
ipto Rachels tent.
Now Rachel had taken the images,
put them in the camels furniture, and
pon them: and Laban searched all the
, but found *them* not.
And she said to her father, Let it not
ease my lord that I cannot rise up
re thee; for the custom of women *is*
me: and he searched, but found not
images.
¶ And Jacob was wroth, and chode
Laban: and Jacob answered, and
to Laban, What *is* my trespass? what *is*
n, that thou hast so hotly pursued after
?
Whereas thou hast searched all my
what hast thou found of all thy hous-
-stuff? set *it* here before my brethren
thy brethren, that they may judge be-
us both.
This twenty years *have* I *been* with
; thy ewes, and thy she-goats have not
their young, and the rams of thy flock
I not eaten.
That which was torn *of beasts*, I
ght not unto thee, I bare the loss of
of my hand didst thou require it, *whe-*
stolen by day, or stolen by night.
Thus I was, in the day the drought
med me, and the frost by night; and
leep departed from mine eyes.
Thus have I been twenty years in thy
e; I served thee fourteen years for
two daughters, and six years for thy
l: and thou hast changed my wages
times.
Except the God of my father, the God
braham, and the fear of Isaac had been
me, surely thou hadst sent me away
empty: God hath seen mine affliction,
the labour of my hands, and rebuked
yesternight.

43 ¶ And Laban answered, and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattel *are* my cattel, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born?

44 Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

45 And Jacob took a stone, and set it up *for* a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

47 And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

48 And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed:

49 And Mispah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take *other* wives besides my daughters, no man *is* with us; See, God *is* witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father judge betwixt us. And Jacob sware by the fear of his father Isaac.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

CHAP. XXXII.

1 *Jacobs vision,* 3 *his message,* 13 *and present to Esau.* 24 *Wrestling with an angel, he is call'd Israel.*

AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This *is* Gods host: and he called the name of that place Mahanaim.

3 And Jacob sent messengers before him to Esau his brother, unto the land of Seir, the countrey of Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now.

5 And I have oxen, and asses, flocks, and men-servants, and women-servants: and I have sent to tell my lord, that I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid, and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels into two bands;

8 And said, If Esau come to the one company and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

10 I am not worthy of the least of all the mercies, and of all the truth which thou hast shewed unto thy servant; for with my staff I passed over this Jordan, and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbred for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand, a present for Esau his brother;

14 Two hundred she goats and twenty he-goats, two hundred ewes and twenty rams,

15 Thirty milch camels with their colts, fourty kine and ten bulls, twenty she-asses and ten soles.

16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, They *be* thy servant Jacobs; it *is* a present sent unto my lord Esau: and behold also he *is* behind us.

19 And so commanded he the second and the third, and all that followed the droves, saying, On this manner shall you speak unto Esau, when you find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us: For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two women-servants, and his eleven sons, and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone: and there wrestled a man with him, until breaking of the day.

25 And when he saw that he prev not against him, he touched the hollo his thigh: and the hollow of Jacobs was out of joynt, as he wrestled with

26 And he said, Let me go, for the breaketh: And he said, I will not let go, except thou bless me.

27 And he said unto him, What name? And he said, Jacob.

28 And he said, Thy name shall be no more Jacob, but Israel: for as a haft thou power with God and with and haft prevailed.

29 And Jacob asked *him*, and said, Wherefore *is* it, *that* thou dost ask my name? and he blessed him there.

30 And Jacob called the name o place Peniel: for I have seen God face, and my life is preserved.

31 And as he passed over Penuel sun rose upon him, and he halted up thigh.

32 Therefore the children of Israel not *of* the sinew which shrank, which on the hollow of the thigh, unto this Because he touched the hollow of J thigh, in the sinew that shrank.

CHAP. XXXIII.

1 *The kindness of Jacob and Esau at meeting.* 18 *Jacob buyeth a field, buildeth an altar.*

AND Jacob lifted up his eyes, and ed, and behold, Esau came, and him four hundred men. And he di the children unto Leah, and unto Ra and unto the two handmaids.

2 And he put the handmaids and children foremost, and Leah and her dren after, and Rachel and Joseph la most.

3 And he passed over before them, bowed himself to the ground seven t until he came near to his brother.

4 And Esau ran to meet him, and braced him, and fell on his neck, and k him: and they wept.

5 And he lift up his eyes, and saw women and the children; and said, *are* those with thee? And he said, The dren which God hath graciously give servant.

6 Then the handmaidens came they and their children, and they bo themselves.

7 And Leah also with her children near, and bowed themselves: and came Joseph near and Rachel, and bowed themselves.

8 And he said, What meaneft thou all this drove which I met? And he *These are* to find grace in the sight o lord.

9 And Esau said, I have enough; brother, keep that thou hast unto thy se

10 And Jacob said, Nay, I pray the now I have found grace in thy sight, t receive my present at my hand: for

I have seen thy face, as though I had
the face of God, and thou wast pleased
me.

Take, I pray thee, my blessing that
ought to thee; because God hath dealt
ously with me, and because I have
gh: and he urged him, and he took

And he said, Let us take our journey
let us go, and I will go before thee.

And he said unto him, My lord know-
hat the children *are* tender, and the
and herds with young *are* with me;
f men should overdrive them one day,
e flock will die.

Let my lord, I pray thee, pass over
e his servant: and I will lead on soft-
ccording as the cattel that goeth before
and the children be able to endure;
I come unto my lord unto Seir.

And Esau said, Let me now leave
thee *some* of the folk that *are* with me:
he said, What needeth it? Let me find
e in the sight of my lord.

¶ So Esau returned that day on his
unto Seir.

And Jacob journeyed to Succoth, and
t him an house, and made booths for
cattel: therefore the name of the place
lled Succoth.

¶ And Jacob came to Shalem a city of
hem, which *is* in the land of Canaan,
n he came from Padan-aram; and
hed his tent before the city.

And he bought a parcel of a field,
re he had spread his tent, at the hand
he children of Hamor Shechems father,
n hundred pieces of money.

And he erected there an altar, and
ed it El-elohe-Israel.

CHAP. XXXIV.

Dinah ravished. 21 *The Shechemites are circumcised,* 25 *slain by the sons of Jacob, and their city spoiled.*

ND Dinah the daughter of Leah, *which* she bare unto Jacob, went out to see daughters of the land.

And when Shechem the son of Hamor Hivite prince of the country saw her, ook her, and lay with her, and de-her.

And his soul clave unto Dinah the hter of Jacob, and he loved the dam-and spake kindly unto the damsel.

And Shechem spake unto his father or, saying, Get me this damsel to wife.

And Jacob heard that he had defiled h his daughter, (now his sons were his cattel in the field:) and Jacob held eace until they were come.

¶ And Hamor the father of Shechem t out unto Jacob to commune with

And the sons of Jacob came out of the when they heard *it*, and the men were ved, and they were very wroth: be-e he had wrought folly in Israel, in with Jacobs daughter; which thing ht not to be done.

And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and the land shall be before you; dwell and trade you therein, and get you possessions therein.

11 And Shechem said unto her father, and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, (because he had defiled Dinah their sister)

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised: for that were a reproch unto us.

15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamors son.

19 And the young man deferred not to do the thing, because he had delight in Jacobs daughter: and he *was* more honourable then all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men *are* peaceable with us, therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us, for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.

23 Shall not their cattel, and their substance, and every beast of theirs *be* ours? only let us consent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city: and every male was circumcised, all that went out of the gate of his city.

25 ¶ And it came to pass on the third day when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinahs brethren, took each man his sword, and came upon the city boldly, and slew all the males.

26 And they slew Hamor and Shechem

his son with the edge of the sword, and took Dinah out of Shechems house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.

30 And Jacob said to Simeon and Levi, Ye have troubled me, to make me to stink among the inhabitants of the land, amongst the Canaanites, and the Perizzites: and I *being* few in number, they shall gather themselves together against me, and slay me, and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with an harlot?

CHAP. XXXV.

1 *God sendeth Jacob to Beth-el.* 2 *He purgeth his house of idols,* 6 *and buildeth an altar at Beth-el.*

AND God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God that appeared unto thee when thou fleddest from the face of Esau thy brother.

2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.

5 And they journeyed: and the terrour of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

6 ¶ So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el) he and all the people that *were* with him.

7 And he built there an altar, and called the place El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

8 But Deborah Rebekahs nurse died, and she was buried beneath Beth-el, under an oak: and the name of it was called Allon-bachuth.

9 ¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name; and he called his name Israel.

11 And God said unto him, I *am* God Almighty; be fruitful and multiply, a nation and a company of nations shall be of thee: and kings shall come out of thy loyns.

12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God went up from him, in the place where he talked with him.

14 And Jacob set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink-offering thereon, and he poured oyl thereon.

15 And Jacob called the name of the place where God spake with him, Beth-el.

16 ¶ And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

17 And it came to pass when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

18 And it came to pass as her soul was in departing (for she died) that she called his name Benoni: but his father called him Benjamin.

19 And Rachel died, and was buried in the way to Ephrath, which *is* Beth-lehem.

20 And Jacob set a pillar upon her grave: that *is* the pillar of Rachels grave unto this day.

21 And Israel journeyed, and spread his tent beyond the towre of Edar.

22 And it came to pass when Israel dwelt in that land, that Reuben went and lay with Bilhah his fathers concubine: and Israel heard *it*. Now the sons of Jacob were twelve.

23 The sons of Leah; Reuben Jacobs first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun.

24 The sons of Rachel; Joseph and Benjamin.

25 And the sons of Bilhah, Rachels handmaid; Dan, and Naphtali.

26 And the sons of Zilpah, Leahs handmaid; Gad and Asher. These *are* the sons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arba (which *is* Hebron) where Abraham and Isaac sojourned.

28 And the days of Isaac were an hundred and fourscore years.

29 And Isaac gave up the ghost, and died, and was gathered unto his people, *being* old and full of days: and his sons Esau and Jacob buried him.

CHAP. XXXVI.

2 *Esau's wives.* 6 *His removing to Seir.* 9 *His sons.*

NOW these *are* the generations of Esau, who *is* Edom.

2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

3 And Bashemath, Ishmaels daughter, sister of Nebajoth.

4 And Adah bare to Esau, Eliphaz; and Bashemath bare Reuel.

5 And Aholibamah bare Jeush, & Jaalam, & Korah: These *are* the sons of Esau, which were born unto him in the land of Canaan.

And Esau took his wives, and his sons, his daughters, and all the persons of his e, and his cattel, and all his beasts, and is substance which he had got in the of Canaan; and went into the coun- from the face of his brother Jacob.
For their riches were more then that might dwell together: and the land ein they were strangers, could not bear because of their cattel.
Thus dwelt Esau in mount Seir: Esau om.
And these are the generations of the father of the Edomites, in mount
These are the names of Esau's sons; az the son of Adah the wife of Esau, l the son of Bashemath the wife of
And the sons of Eliphaz were Teman, r, Zepho, and Gatam, and Kenaz.
And Timna was concubine to Eliphaz 's son; and she bare to Eliphaz Ama- these were the sons of Adah Esau's
And these are the sons of Reuel; Na- and Zerah, Shammah, & Mizzah: these the sons of Bashemath Esau's wife.
¶ And these were the sons of Aholi- ah, the daughter of Anah, the daughter ibeon Esau's wife: and she bare to , Jeush, and Jaalam, and Korah.
¶ These were dukes of the sons of : the sons of Eliphaz the first-born of Esau; duke Teman, duke Omar, Zepho, duke Kenaz,
Duke Korah, duke Gatam, and duke lek: These are the dukes that came of az in the land of Edom: these were ons of Adah.
¶ And these are the sons of Reuel 's son; duke Nahath, duke Zerah, Shammah, duke Mizzah. These are the s that came of Reuel, in the land of m: these are the sons of Bashemath 's wife.
¶ And these are the sons of Aholi- ah Esau's wife; duke Jeush, duke Jaa- duke Korah: these were the dukes came of Aholibamah, the daughter of h Esau's wife.
These are the sons of Esau (who is m) and these are their dukes.
¶ These are the sons of Seir the Ho- who inhabited the land; Lotan, and al, and Zibeon, and Anah,
And Dishon, and Ezer, and Dishan: are the dukes of the Horites, the chil- of Seir in the land of Edom.
And the children of Lotan were , and Heman: and Lotans sister was na.
And the children of Shobal were these; n, and Manahath, and Ebal, Shepho, Onam.
And these are the children of Zibeon; h Ajah, and Anah: this was that Anah found the mules in the wilderness, as ed the asses of Zibeon his father.
And the children of Anah were these; Dishon, & Aholibamah the daughter of Anah.
And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.
The children of Ezer are these; Bilhan, and Zaavan, and Achan.
The children of Dishan are these; Uz and Aran.
These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,
Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.
¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.
And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.
And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
And Jobab died, and Husham of the land of Temani reigned in his stead.
And Husham died, and Hadad the son of Bedad (who smote Midian in the field of Moab) reigned in his stead: and the name of his city was Avith.
And Hadad died, and Samlah of Masrekah reigned in his stead.
And Samlah died, and Saul of Rehoboth by the river reigned in his stead.
And Saul died, and Baal-hanan the son of Achbor reigned in his stead.
And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wives name was Mehetabel, the daughter of Matred, the daughter of Mezahab.
And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,
Duke Aholibamah, duke Elah, duke Pinon,
Duke Kenaz, duke Teman, duke Mibzar,
Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations, in the land of their possession; he is Esau the father of the Edomites.

CHAP. XXXVII.

2 *Joseph is hated of his brethren.* 5 *His two dreams.* 18 *His brethren conspire his death.* 36 *He is sold to Potiphar in Egypt.*

AND Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.
These are the generations of Jacob Joseph *being* seventeen years old, was feeding the flock with his brethren, and the lad was with the sons of Bilhah, and with the sons of Zilpah, his fathers wives: and Joseph brought unto his father their evil report.
Now Israel loved Joseph more then all his children, because he was the son of his old age: and he made him a coat of *many* colours.
And when his brethren saw that their

ther loved him more then all his brethren, they hated him, and could not speak peaceably unto him.

5 ¶ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we *were* binding sheaves in the field, and lo, my sheaf arose, and also stood upright; and behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said unto him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? and they hated him yet the more for his dreams and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and behold, the sun and the moon, and the eleven stars made obeisance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bowe down our selves to thee, to the earth?

11 And his brethren envied him: but his father observed the saying.

12 ¶ And his brethren went to feed their fathers flock in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? Come, and I will send thee unto them. And he said unto him, Here *am I*.

14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and behold, *he was* wandring in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*.

17 And the man said, They are departed hence: for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

18 And when they saw him afar off, even before he came near unto them, they conspired against him, to slay him.

19 And they said one to another, Behold, this dreamer cometh.

20 Come now therefore, and let us slay him, and cast him into some pit; and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that *was* on him.

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 And they sat down to eat bread: and they lift up their eyes and looked, and behold, a company of Ishmeelites came from Gilead, with their camels bearing spicery and balm, and myrrhe, going to carry it down to Egypt.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his bloud?

27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother, and our flesh. And his brethren were content.

28 Then there passed by Midianites merchant-men; and they drew and lift up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

29 ¶ And Reuben returned unto the pit; and behold, Joseph *was* not in the pit: and he rent his clothes.

30 And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

31 And they took Josephs coat, and killed a kid of the goats, and dipped the coat in the bloud.

32 And they sent the coat of many colours, and they brought *it* to their father, and said, This have we found: know now whether it *be* thy sons coat or no.

33 And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loyns, and mourned for his son many days.

35 And all his sons, and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son, mourning: Thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh, *and* captain of the guard.

CHAP. XXXVIII.

1 *Judah begetteth Er, Onan, and Shelah.* 6 *Er marrieth Tamar.* 8 *The wickedness of Onan.*

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name *was* Shuah; and he took her, and went in unto her.

3 And she conceived and bare a son; and he called his name Er.

4 And she conceived again, and bare a son; and she called his name Onan.

5 And she yet again conceived, and bare a son; and called his name Shelah: and

was at Chezib when she bare him.
And Judah took a wife for Er his first-, whose name *was* Tamar.
And Er Judahs first-born was wicked he sight of the LORD; and the LORD him.
And Judah said unto Onan, Go in unto brothers wife, and marry her, and raise ed to thy brother.
And Onan knew that the seed should e his: and it came to pass when he in unto his brothers wife, that he spil- on the ground, lest that he should seed to his brother.
And the thing which he did, displea- he LORD: wherefore he slew him

Then said Judah to Tamar his daugh- law, Remain a widow at thy fathers , till Shelah my son be grown; (for id, Lest peradventure he die also, as rethren *did*:) and Tamar went and t in her fathers house.
¶ And in process of time, the daugh- of Shuah Judahs wife died: and Judah comforted, and went up unto his o-shearers to Timnath, he and his friend h the Adullamite.
And it was told Tamar, saying, Be- thy father in law goeth up to Tim- to shear his sheep.
And she put her widows garments off her, and covered her with a vail, and oped her self, and sat in an open place, h *is* by the way to Timnath; for she that Shelah was grown, and she was given unto him to wife.
When Judah saw her, he thought her an harlot; because she had covered face.
And he turned unto her by the way, said, Go to, I pray thee, let me come nto thee (for he knew not that she *was* aughter in law:) And she said, What thou give me, that thou mayest come to me?
And he said, I will send *thee* a kid the flock: And she said, Wilt thou *me* a pledge, till thou send *it*?
And he said, What pledge shall I give ? And she said, Thy signet, and thy lets, and thy staff that *is* in thine hand: e gave *it* her, and came in unto her, he conceived by him.
And she arose and went away, and by her vail from her, and put on the ents of her widowhood.
And Judah sent the kid by the hand s friend the Adullamite, to receive *his* ge from the womans hand: but he d her not.
Then he asked the men of that place, g, Where *is* the harlot that *was* openly the way-side? And they said, There no harlot in this *place*.
And he returned to Judah, and said, not find her; and also the men of the e said, *that* there was no harlot in this .
And Judah said, Let her take *it* to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.
24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also behold, she *is* with child by whoredom: and Judah said, Bring her forth, and let her be burnt.
25 When she *was* brought forth, she sent to her father in law, saying, By the man whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.
26 And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son: and he knew her again no more.
27 ¶ And it came to pass in the time of her travail, that behold, twins *were* in her womb.
28 And it came to pass when she travailed, that *the one* put out *his* hand; and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
29 And it came to pass as he drew back his hand, that behold, his brother came out: and she said, How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called Pharez.
30 And afterward came out his brother that had the scarlet thread upon his hand: and his name was called Zarah.

CHAP. XXXIX.

1 Joseph advanced in Potiphars house, 7 refuseth his mistresses temptation. 13 He is falsly accused, and cast into prison.

AND Joseph was brought down to Egypt: and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.
2 And the LORD was with Joseph, and he was a prosperous man: and he was in the house of his master the Egyptian.
3 And his master saw that the LORD *was* with him, and that the Lord made all that he did to prosper in his hand.
4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.
5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptians house for Josephs sake: and the blessing of the LORD was upon all that he had, in the house, and in the field.
6 And he left all that he had in Josephs hand; and he knew not ought he had, save the bread which he did eat: and Joseph was *a* goodly *person*, and well-favoured.
7 ¶ And it came to pass after these things, that his masters wife cast her eyes upon Joseph; and she said, Lie with me.
8 But he refused, and said unto his masters wife, Behold, my master wotteth not what *is* with me in the house, and he hath

committed all that he hath to my hand.

9 *There is* none greater in this house then I; neither hath he kept back any thing from me, but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God?

10 And it came to pass as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us: he came in unto me to lie with me, and I cried with a loud voice.

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she spake unto him according to these words, saying, The Hebrew servant which thou hast brought unto us, came in unto me to mock me.

18 And it came to pass, as I lift up my voice, and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

20 And Joseph's master took him, and put him into the prison, a place where the kings prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD *was* with him: and *that* which he did, the LORD made *it* to prosper.

CHAP. XL.

1 The butler and baker of Pharaoh are imprisoned. 4 Joseph hath charge of them. 5 He interpreteth their dreams.

AND it came to pass after these things, *that* the butler of the king of Egypt, and *his* baker had offended their lord the king of Egypt.

2 And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream; the butler and the baker of the king of Egypt, which *were* bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and behold they *were* sad.

7 And he asked Pharaohs officers that *were* with him in the ward of his lord's house, saying, Wherefore look ye *so* sadly to day?

8 And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, Do not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joseph, and said unto him, In my dream, behold, a vine *was* before me.

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; *and* the clusters thereof brought forth ripe grapes.

11 And Pharaohs cup *was* in my hand: and I took the grapes, and pressed them into Pharaohs cup, and I gave the cup into Pharaohs hand.

12 And Joseph said unto him, This is the interpretation of it: The three branches *are* three days.

13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaohs cup into his hand, after the former manner when thou wast his butler.

14 But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me; and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good; he said unto Joseph, I also *was* in my dream, and behold, *I had* three white baskets on my head.

17 And in the uppermost basket *there was* of all manner of bake-meats for Pharaoh; and the birds did eat them out of the basket upon my head.

18 And Joseph answered and said, This *is* the interpretation thereof: The three baskets *are* three days.

19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, *which was* Pharaohs birth-day, that he made a feast unto all his servants: and he lifted up the head of the chief butler, and of the chief baker among his servants.

21 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaohs hand:

But he hanged the chief baker: as Jo-
had interpreted to them.
Yet did not the chief butler remem-
Joseph, but forgat him.

CHAP. XLI.

araohs two dreams. 25 *Joseph interpreteth*
em. 33 *He giveth Pharaoh counsel.* 38 *Jo-*
ph is advanced. 50 *He begetteth Manasseh*
d Ephraim.

Nd it came to pass at the end of two
full years, that Pharaoh dreamed, and
ld, he stood by the river.
And behold, there came up out of the
seven well-favoured kine, and fat-
ed; and they fed in a meadow.
And behold, seven other kine came up
them out of the river, ill-favoured,
lean-fleshed; and stood by the *other*
upon the brink of the river.
And the ill-favoured and lean-fleshed
did eat up the seven well-favoured
fat kine. So Pharaoh awoke.
And he slept, and dreamed the second
: and behold, seven ears of corn came
pon one stalk, rank, and good.
And behold, seven thin ears, and blasted
the east-wind, sprung up after them.
And the seven thin ears devoured the
n rank and full ears: and Pharaoh a-
e, and behold, *it was* a dream.
And it came to pass in the morning,
his spirit was troubled; and he sent
called for all the magicians of Egypt,
all the wise-men thereof: and Pharaoh
them his dream; but *there was* none
could interpret them unto Pharaoh.
¶ Then spake the chief butler unto Pha-
, saying, I do remember my faults this
:
Pharaoh was wroth with his servants,
put me in ward in the captain of the
rds house, *both* me, and the chief baker.
And we dreamed a dream in one
ht, I and he: we dreamed each man ac-
ding to the interpretation of his dream.
And *there was* there with us a young
n, an Hebrew, servant to the captain of
guard; and we told him, and he inter-
ted to us our dreams: to each man ac-
ding to his dream he did interpret.
And it came to pass, as he interpreted
s, so it was: me he restored unto mine
ce, and him he hanged.
¶ Then Pharaoh sent and called Joseph,
they brought him hastily out of the dun-
n: And he shaved *himself*, and changed
raiment, and came in unto Pharaoh.
And Pharaoh said unto Joseph, I have
amed a dream, and *there is* none that
interpret it: and I have heard say of
e, *that* thou canst understand a dream, to
erpret it.
And Joseph answered Pharaoh, saying,
not in me: God shall give Pharaoh an
wer of peace.
¶ And Pharaoh said unto Joseph, In my
eam, behold, I stood upon the bank of
e river.
And behold, there came up out of the
ver seven kine, fat-fleshed, and well-fa-
oured and they fed in a meadow.
19 And behold, seven other kine came up after them, poor and very ill-favoured, and lean-fleshed, such as I never saw in all the land of Egypt for badness.
20 And the lean and the ill-favoured kine did eat up the first seven fat kine.
21 And when they had eaten them up, it could not be known that they had eaten them; but they *were* still ill-favoured, as at the beginning. So I awoke.
22 And I saw in my dream, and behold, seven ears came up in one stalk, full and good.
23 And behold, seven ears withered, thin, *and* blasted with the east-wind, sprung up after them.
24 And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* unto me.
25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.
26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.
27 And the seven thin and ill-favoured kine that came up after them, *are* seven years; and the seven empty ears blasted with the east-wind, shall be seven years of famine.
28 This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do, he sheweth unto Pharaoh.
29 Behold, there come seven years of great plenty, throughout all the land of Egypt.
30 And there shall arise after them seven years of famine, and all the plenty shall be forgotten in the land of Egypt: and the famine shall consume the land.
31 And the plenty shall not be known in the land, by reason of that famine following: for it *shall be* very grievous.
32 And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* established by God, and God will shortly bring it to pass.
33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
34 Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
36 And that food shall be for store to the land, against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
37 ¶ And the thing was good in the eyes of Pharaoh, & in the eyes of all his servants.
38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the spirit of God *is*?
39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*.
40 Thou

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: onely in the throne will I be greater then thou.

41 And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42 And Pharaoh took off his ring from his hand, and put it upon Josephs hand, and arayed him in vestures of fine linen, and put a gold chain about his neck.

43 And he made him to ride in the second chariot which he had; and they cried before him, Bowe the knee: and he made him *ruler* over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Josephs name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On: and Joseph went out over *all* the land of Egypt.

46 ¶ And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt: And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn as the sand of the sea, very much, until he left numbring: for *it was* without number.

50 And unto Joseph were born two sons, before the years of famine came: which Asenath the daughter of Poti-pherah priest of On, bare unto him.

51 And Joseph called the name of the first-born, Manasseh: for God, *said he*, hath made me forget all my toil, and all my fathers house.

52 And the name of the second called he Ephraim: for God hath caused me to be fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness that was in the land of Egypt, were ended.

54 And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: And Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, & sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countreys came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

CHAP. XLII.

1 *Jacob sendeth his ten sons to buy corn in Egypt.* 6 *They are imprisoned by Joseph for spies.*

NOw when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

3 ¶ And Josephs ten brethren went down to buy corn in Egypt.

4 But Benjamin, Josephs brother, Jacob sent not with his brethren: for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 And Joseph *was* the governour over the land, *and* he *it was* that sold to all the people of the land: and Josephs brethren came, and bowed down themselves before him *with* their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembred the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land you are come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one mans sons: we *are* true men, thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land you are come.

13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and behold, the youngest *is* this day with our father, and one *is* not.

14 And Joseph said unto them, That is it that I spake unto you, saying, Ye *are* spies:

15 Hereby ye shall be proved: by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

17 And he put them all together into ward three days.

18 And Joseph said unto them the third day, This do, and live: *for* I fear God.

19 If ye *be* true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses.

20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us; and we would not hear: therefore is this distress come upon us.

22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore

...efore behold also, his blood is required.
And they knew not that Joseph un-
...ood *them*; for he spake unto them by
...nterpreter.
And he turned himself about from
..., and wept; and returned to them
..., and communed with them, and took
... them Simeon, and bound him before
... eyes.
¶ Then Joseph commanded to fill their
... with corn, and to restore every
... money into his sack, and to give them
...sion for the way: and thus did he un-
...em.
And they laded their asses with the
... and departed thence.
And as one of them opened his sack
...ve his ass provender in the inn, he
...d his money: for behold, it *was* in his
... mouth.
And he said unto his brethren, My
...ey is restored; and lo, *it is* even in my
...: and their heart failed *them*, and they
...e afraid, saying one to another, What
...is *that* God hath done unto us?
¶ And they came unto Jacob their fa-
..., unto the land of Canaan, and told
... all that befell unto them, saying,
The man *who is* the lord of the land,
...e roughly to us, and took us for spies of
... country.
And we said unto him, We *are* true
...; we are no spies.
We *be* twelve brethren, sons of our
...er: one *is* not, and the youngest *is* this
... with our father in the land of Canaan.
And the man, the lord of the coun-
..., said unto us, Hereby shall I know that
...re true men; leave one of your bre-
...n *here* with me, and take *food for* the
...ne of your households, and be gone.
And bring your youngest brother un-
...e: then shall I know that you *are* no
..., *but* that you *are* true men: *so* will I
...ver you your brother, and ye shall traf-
...in the land.
¶ And it came to pass as they emptied
... sacks, that behold, every man's bundle
...oney *was* in his sack: and when *both*
... and their father saw the bundles of
...ey, they were afraid.
And Jacob their father said unto
..., Me have ye bereaved *of my children*:
...ph *is* not, and Simeon *is* not, and ye
... take Benjamin *away*: all these things
...gainst me.
And Reuben spake unto his father,
...g, Slay my two sons, if I bring him
... to thee: deliver him into my hand, and
... bring him to thee again.
And he said, My son shall not go
...own with you: for his brother is dead, and
... left alone; if mischief befall him by
...e way in the which ye go, then shall ye
... down my gray hairs with sorrow to
...e grave.

CHAP. XLIII.

Jacob is hardly perswaded to send Benjamin. Joseph entertaineth his brethren, 31 and feasteth them a feast.

AND the famine *was* sore in the land.
2 And it came to pass when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you.
4 If thou wilt send our brother with us, we will go down and buy thee food.
5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.
6 And Israel said, Wherefore dealt ye *so* ill with me, *as* to tell the man whether ye had yet a brother?
7 And they said, The man asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the tenour of these words: could we certainly know that he would say, Bring your brother down?
8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.
9 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.
10 For except we had lingred, surely now we had returned this second time.
11 And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little hony, spices, and myrrhe, nuts, and almonds.
12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight.
13 Take also your brother, and arise, go again unto the man.
14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin: If I be bereaved *of my children*, I am bereaved.
15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.
16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and slay, and make ready: for *these* men shall dine with me at noon.
17 And the man did as Joseph bade: and the man brought the men into Joseph's house.
18 And the men were afraid, because they were brought into Joseph's house, and they said, Because of the money that was returned in our sacks at the first time, are we brought in; that he may seek occasion against us, and fall upon us, and take us for bond-men, and our asses.
19 And they came near to the steward

of

of Josephs house, and they communed with him at the door of the house,

20 And said, O sir, we came indeed down at the first time to buy food.

21 And it came to pass when we came to the inn, that we opened our sacks, and behold, *every* mans money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not: your God, and the God of your father hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

24 And the man brought the men into Josephs house, and gave *them* water, and they washed their feet, and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *is* he yet alive?

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive: and they bowed down their heads, and made obeisance.

29 And he lift up his eyes, and saw his brother Benjamin, his mothers son, and said, *Is* this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee my son.

30 And Joseph made haste; for his bowels did yern upon his brother: and he sought *where* to weep, and he entred into *his* chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.

33 And they sat before him, the firstborn according to his birth-right, and the youngest according to his youth: and the men marvelled one at another.

34 And he took *and sent* messes unto them from before him: but Benjamins mess was five times so much as any of theirs. And they drank, and were merry with him.

CHAP. XLIV.

Josephs policy to slay his brethren.

AND he commanded the steward of his house, saying, Fill the mens sacks with food, as much as they can carry, and put every mans money in his sacks mouth.

2 And put my cup, the silver cup, in the sacks mouth of the youngest, and his corn-money: and he did according to the word that Joseph had spoken.

3 Assoon as the morning was light, men were sent away, they and their ass

4 *And* when they were gone out of city, *and* not *yet* far off, Joseph said his steward, Up, follow after the men; when thou dost overtake them, say them, Wherefore have ye rewarded for good?

5 *Is* not this *it* in which my lord drin eth? and whereby indeed he divineth? have done evil in so doing.

6 ¶ And he overtook them, and he sp unto them these same words.

7 And they said unto him, Wherefore s my lord these words? God forbid that servants should do according to this thing

8 Behold, the money which we found our sacks mouths, we brought again t thee out of the land of Canaan: how t should we steal out of thy lords house si or gold?

9 With whom *soever* of thy servants be found, *both* let him die, and we also be my lords bond-men.

10 And he said, Now also *let it be* acc ing unto your words: he with whom found shall be my servant; and ye shall blameless.

11 Then they speedily took down e man his sack to the ground, and ope every man his sack.

12 And he searched, *and* began at eldest, and left at the youngest: and cup was found in Benjamins sack.

13 Then they rent their clothes, and la every man his ass, and returned to the

14 ¶ And Judah and his brethren c to Josephs house (for he *was* yet there) they fell before him on the ground.

15 And Joseph said unto them, What d *is* this that ye have done? wot ye not such a man as I can certainly divine?

16 And Judah said, What shall we unto my lord? what shall we speak? how shall we clear our selves? God h found out the iniquity of thy servants: hold, we *are* my lords servants, both and *he* also with whom the cup is found.

17 And he said, God forbid that I sho do so: *but* the man in whose hand the is found, he shall be my servant; and as you, get you up in peace unto your fath

18 ¶ Then Judah came near unto and said, Oh my lord, let thy servant, I thee, speak a word in my lords ears, let not thine anger burn against thy vant: for thou *art* even as Pharaoh.

19 My lord asked his servants, say Have ye a father, or a brother?

20 And we said unto my lord, We a father, an old man, and a child of his age, a little one: and his brother is de and he alone is left of his mother, and father loveth him.

21 And thou saidst unto thy serva Bring him down unto me, that I may mine eyes upon him.

22 And we said unto my lord, The cannot leave his father: for if he sho leave his father, *his father* would die.

23 *An*

And thou saidest unto thy servants, ept your youngest brother come down you, you shall see my face no more.
And it came to pass, when we came nto thy servant my father, we told him words of my lord.
And our father said, Go again, *and* us a little food.
And we said, We cannot go down: youngest brother be with us, then we go down; for we may not see the face, except our youngest brother *be* us.
And thy servant my father said unto Ye know that my wife bare me two *sons*.
And the one went out from me, and d, Surely he is torn in pieces; and I him not since.
And if ye take this also from me, and hief befall him, ye shall bring down gray hairs with sorrow to the grave.
Now therefore when I come to thy ant my father, and the lad *be* not with (seeing that his life is bound up in the life)
It shall come to pass when he seeth the lad *is* not *with us*, that he will die: thy servants shall bring down the gray of thy servant our father with sorrow e grave.
For thy servant became surety for the unto my father, saying, If I bring him unto thee, then I shall bear the blame y father for ever.
Now therefore, I pray thee, let thy ant abide in stead of the lad, a bond- to my lord; and let the lad go up his brethren.
For how shall I go up to my father, and lad *be* not with me? lest peradventure e evil that shall come on my father.

CHAP. XLV.

seph maketh himself known to his brethren. He sendeth for his father, 25 who is re- ved at the news.

Hen Joseph could not refrain himself before all them that stood by him; and ried, Cause every man to go out from and there stood no man with him, e Joseph made himself known unto his ren.
And he wept aloud: and the Egy- s, and the house of Pharaoh heard.
And Joseph said unto his brethren, I Joseph; doth my father yet live? and rethren could not answer him: for were troubled at his presence.
And Joseph said unto his brethren, near to me, I pray you; and they near: and he said, I *am* Joseph your her, whom ye sold into Egypt.
Now therefore be not grieved, nor with your selves, that ye sold me r: for God did send me before you, serve life.
For these two years *hath* the famine in the land: and yet *there are* five in the which *there shall* neither *be* g nor harvest.
And God sent me before you, to pre- serve you a posterity in the earth, and to save your lives by a great deliverance.
So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.
Haste you, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt; come down unto me, tarry not.
And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast.
And there will I nourish thee (for yet *there are* five years of famine;) lest thou and thy household, and all that thou hast, come to poverty.
And behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.
And you shall tell my father of all my glory in Egypt, and of all that you have seen; and ye shall haste, and bring down my father hither.
And he fell upon his brother Benjamins neck, and wept; and Benjamin wept upon his neck.
Moreover, he kissed all his brethren, and wept upon them: and after that, his brethren talked with him.
¶ And the fame thereof was heard in Pharaohs house, saying, Josephs brethren are come: and it pleased Pharaoh well, and his servants.
And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan,
And take your father, and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.
Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.
Also regard not your stuff: for the good of all the land of Egypt *is* yours.
And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.
To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred *pieces* of silver, and five changes of raiment.
And to his father he sent after this *manner*; ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and meat for his father by the way.
So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,
And told him, saying, Joseph *is* yet

yet alive; and he *is* governour over all the land of Egypt. And Jacobs heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAP. XLVI.

1 *Jacob is comforted by God at Beer-sheba:* 5 *goeth into Egypt.* 8 *The number of his family.* 28 *Joseph meeteth him.*

AND Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob: And he said, Here *am* I.

3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation.

4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.

5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

6 And they took their cattel, and their goods which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

7 His sons, and his sons sons with him, his daughters, and his sons daughters, and all his seed brought he with him into Egypt.

8 ¶ And these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben Jacobs first-born.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of Levi; Gershon, Kohath, and Merari.

12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: But Er and Onan died in the land of Canaan. And the sons of Pharez, were Hezron and Hamul.

13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters, *were* thirty and three.

16 ¶ And the sons of Gad; Ziphion, and Haggai, Shuni, and Ezbon, Eri, and Arodi, and Areli.

17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: And the sons of Beriah; Hober, and Malchiel.

18 These *are* the sons of Zilpah, w Laban gave to Leah his daughter: & she bare unto Jacob, *even* sixteen souls.

19 The sons of Rachel Jacobs w Joseph, and Benjamin.

20 And unto Joseph in the land of E were born Manasseh and Ephraim, w Asenath the daughter of Poti-pherah p of On bare unto him.

21 ¶ And the sons of Benjamin Belah, and Becher, and Ashbel, Gera, Naaman, Ehi, and Rosh, Muppim, Huppim, and Ard.

22 These *are* the sons of Rachel, w were born to Jacob: all the souls fourteen.

23 ¶ And the sons of Dan; Hushim.

24 And the sons of Naphtali; Jah and Guni, and Jezer, and Shillem.

25 These *are* the sons of Bilhah, w Laban gave unto Rachel his daughter, she bare these unto Jacob: all the *were* seven.

26 All the souls that came with into Egypt, which came out of his besides Jacobs sons wives, all the souls threescore and six;

27 And the sons of Joseph which born him in Egypt, *were* two souls: all souls of the house of Jacob, which into Egypt, *were* threescore and ten.

28 ¶ And he sent Judah before him Joseph, to direct his face unto Go and they came into the land of Goshen.

29 And Joseph made ready his ch and went up to meet Israel his father Goshen; and presented himself unto and he fell on his neck, and wept o neck a good while.

30 And Israel said unto Joseph, No me die, since I have seen thy face, bec thou *art* yet alive.

31 And Joseph said unto his brethren unto his fathers house, I will go up and Pharaoh, and say unto him, My breth and my fathers house, which *were* i land of Canaan, are come unto me:

32 And the men *are* shepherds, for trade hath been to feed cattel; and have brought their flocks, and their h and all that they have.

33 And it shall come to pass when raoh shall call you, and shall say, Wh your occupation?

34 That ye shall say, Thy servants hath been about cattel from our youth until now, both we *and* also our fat that ye may dwell in the land of Go for every shepherd *is* an abomination the Egyptians.

CHAP. XLVII.

1 *Joseph presenteth five of his brethren, his father before Pharaoh.* 11 *He them habitation and maintenance.*

THEN Joseph came and told Phar and said, My father and my breth and their flocks, and their herds, an that they have, are come out of the la Canaan; and behold, they *are* in the of Goshen.

And he took ſome of his brethren, [illegible] men, and preſented them unto Pha-

And Pharaoh ſaid unto his brethren, t *is* your occupation? And they ſaid Pharaoh, Thy ſervants *are* ſhepherds, we *and* alſo our fathers.

They ſaid moreover unto Pharaoh, o ſojourn in the land are we come: hy ſervants have no paſture for their , for the famine *is* ſore in the land of an: now therefore we pray thee, let ervants dwell in the land of Goſhen.

And Pharaoh ſpake unto Joſeph, ſay- Thy father and thy brethren are come thee:

The land of Egypt *is* before thee; in eſt of the land make thy father and ren to dwell, in the land of Goſhen em dwell: and if thou knoweſt any of activity amongſt them, then make rulers ov r my cattel.

And Joſeph brought in Jacob his fa- , and ſet him before Pharaoh: and Ja- bleſſed Pharaoh.

And Pharaoh ſaid unto Jacob, How old thou?

And Jacob ſaid unto Pharaoh, The of the years of my pilgrimage *are* an ired and thirty years: few and evil the days of the years of my life been, have not attained unto the days of the s of the life of my fathers in the days of pilgrimage.

And Jacob bleſſed Pharaoh, and went rom before Pharaoh.

¶ And Joſeph placed his father and rethren, and gave them a poſſeſſion in and of Egypt, in the beſt of the land, e land of Rameſes, as Pharaoh had manded.

And Joſeph nouriſhed his father and rethren, and all his fathers houſhold bread, according to *their* families.

¶ And *there was* no bread in all the : for the famine *was* very ſore, ſo that and of Egypt, and *all* the land of Ca- fainted by reaſon of the famine.

And Joſeph gathered up all the mo- hat was found in the land of Egypt, n the land of Canaan, for the corn h they bought: and Joſeph brought oney into Pharaohs houſe.

And when money failed in the land gypt, and in the land of Canaan, all gyptians came unto Joſeph, and ſaid, us bread: for why ſhould we die in reſence? for the money faileth.

And Joſeph ſaid, Give your cattel; will give you for your cattel, if money

And they brought their cattel unto h: and Joſeph gave them bread *in ex- e* for horſes, and for the flocks, and he cattel of the herds, and for the aſſes; e fed them with bread, for all their , for that year.

When that year was ended, they came him the ſecond year, and ſaid unto We will not hide *it* from my lord, that our money is ſpent, my lord alſo hath our herds of cattel; there is not ought left in the ſight of my lord, but our bodies, and our lands.

Wherefore ſhall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be ſervants unto Pharaoh: and give *us* ſeed, that we may live and not die, that the land be not deſolate.

20 And Joſeph bought all the land of Egypt for Pharaoh; for the Egyptians ſold every man his field, becauſe the famine prevailed over them: ſo the land became Pharaohs.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt, even to the *other* end thereof.

22 Onely the land of the prieſts bought he not: for the prieſts had a portion *aſſigned them* of Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they ſold not their lands.

23 Then Joſeph ſaid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo *here is* ſeed for you, and ye ſhall ſow the land.

24 And it ſhall come to paſs in the increaſe, that you ſhall give the fifth *part* unto Pharaoh, and four parts ſhall be your own for ſeed of the field, and for your food, and for them of your houſholds, and for food for your little ones.

25 And they ſaid, Thou haſt ſaved our lives: let us find grace in the ſight of my lord, and we will be Pharaohs ſervants.

26 And Joſeph made *it* a law over the land of Egypt unto this day, *that* Pharaoh ſhould have the fifth *part*; except the land of the prieſts onely, *which* became not Pharaohs.

27 ¶ And Iſrael dwelt in the land of Egypt in the countrey of Goſhen; and they had poſſeſſions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt ſeventeen years: ſo the whole age of Jacob was an hundred fourty and ſeven years.

29 And the time drew nigh that Iſrael muſt die: and he called his ſon Joſeph, and ſaid unto him, If now I have found grace in thy ſight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

30 But I will lie with my fathers, and thou ſhalt carry me out of Egypt, and bury me in their burying-place. And he ſaid, I will do as thou haſt ſaid.

31 And he ſaid, Swear unto me: And he ſware unto him. And Iſrael bowed himſelf upon the beds head.

CHAP. XLVIII.

1 *Joſeph viſiteth his ſick father.* 3 *Jacob repeateth the promiſe,* 21 *and propheſieth their return to Canaan.*

AND it came to paſs after theſe things, that *one* told Joſeph, Behold, thy father *is* ſick: and he took with him his two ſons, Manaſſeh and Ephraim.

2 And

2 And *one* told Jacob, and ſaid, Behold, thy ſon Joſeph cometh unto thee: and Iſrael ſtrengthened himſelf, and ſat upon the bed.

3 And Jacob ſaid unto Joſeph, God Almighty appeared unto me at Luz in the land of Canaan, and bleſſed me,

4 And ſaid unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to thy ſeed after thee, *for* an everlaſting poſſeſſion.

5 ¶ And now thy two ſons, Ephraim and Manaſſeh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt, *are* mine: as Reuben and Simeon, they ſhall be mine.

6 And thy iſſue which thou begetteſt after them, ſhall be thine, *and* ſhall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan, in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath, the ſame *is* Beth-lehem.

8 And Iſrael beheld Joſephs ſons, and ſaid, Who *are* theſe?

9 And Joſeph ſaid unto his father, They *are* my ſons, whom God hath given me in this *place*: And he ſaid, Bring them, I pray thee, unto me, and I will bleſs them.

10 (Now the eyes of Iſrael were dim for age, *ſo that* he could not ſee:) And he brought them near unto him; and he kiſſed them, and embraced them.

11 And Iſrael ſaid unto Joſeph, I had not thought to ſee thy face: and lo, God hath ſhewed me alſo thy ſeed.

12 And Joſeph brought them out from between his knees, and he bowed himſelf with his face to the earth.

13 And Joſeph took them both, Ephraim in his right hand towards Iſraels left hand, and Manaſſeh in his left hand towards Iſraels right hand, and brought *them* near unto him.

14 And Iſrael ſtretched out his right hand, and laid *it* upon Ephraims head, who *was* the younger, and his left hand upon Manaſſehs head: guiding his hands wittingly; for Manaſſeh *was* the firſt-born.

15 ¶ And he bleſſed Joſeph, and ſaid, God, before whom my fathers Abraham and Iſaac did walk, the God which fed me all my life long unto this day,

16 The Angel which redeemed me from all evil, bleſs the lads; and let my name be named on them, and the name of my fathers Abraham and Iſaac: and let them grow into a multitude in the midſt of the earth.

17 And when Joſeph ſaw that his father laid his right hand upon the head of Ephraim, it diſpleaſed him: and he held up his fathers hand to remove it from Ephraims head unto Manaſſehs head.

18 And Joſeph ſaid unto his father, Not ſo, my father: for this *is* the firſt-born; put thy right hand upon his head.

19 And his father refuſed, and ſ
know *it*, my ſon, I know *it*; he alſo
become a people, and he alſo ſhall be
but truly his younger brother ſha
greater then he, and his ſeed ſhall be
a multitude of nations.

20 And he bleſſed them that day, ſ
In thee ſhall Iſrael bleſs, ſaying, God
thee as Ephraim, and as Manaſſeh: a
ſet Ephraim before Manaſſeh.

21 And Iſrael ſaid unto Joſeph, Be
I die; but God ſhall be with you, and
you again unto the land of your fathe

22 Moreover, I have given to the
portion above thy brethren, which I
out of the hand of the Amorite wit
ſword and with my bow.

CHAP. XLIX.

1 *Jacob calleth his ſons to bleſs them.* 3 *bleſſing in particular.* 29 *He charget concerning his burial.* 33 *His death.*

AND Jacob called unto his ſons, ſaid, Gather your ſelves togethe
I may tell you *that* which ſhall befall
the laſt days.

2 Gather your ſelves together, and
ye ſons of Jacob; and hearken unto
your father.

3 ¶ Reuben, thou *art* my firſt-bor
might, and the beginning of my
the excellency of dignity, and the exc
cy of power.

4 Unſtable as water, thou ſhalt not
becauſe thou wenteſt up to thy father
then defileſt thou *it*; he wen
couch.

5 ¶ Simeon and Levi *are* brethren
ments of cruelty *are in* their habitat
6 O my ſoul, come not thou into
ſecret; unto their aſſembly, mine h
be not thou united: for in their anger
ſlew a man, and in their ſelf-will they
ged down a wall.

7 Curſed *be* their anger, for *it was*
and their wrath, for it was cruel: I
divide them in Jacob, and ſcatter the
Iſrael.

8 ¶ Judah, thou *art he* whom th
thren ſhall praiſe; thy hand *ſhall be*
neck of thine enemies: thy fathers chi
ſhall bowe down before thee.

9 Judah *is* a lions whelp; from the
my ſon, thou art gone up: he
down, he couched as a lion, and as
lion; who ſhall rouſe him up?

10 The ſceptre ſhall not depart fro
dah, nor a law-giver from between his
until Shiloh come, and unto him *ſh*
gathering of the people *be*.

11 Binding his ſole unto the vine
his aſſes colt unto the choice vine; he
ed his garments in wine, and his c
in the bloud of grapes.

12 His eyes *ſhall be* red with wine
his teeth white with milk.

13 ¶ Zebulun ſhall dwell at the ha
the ſea: and he *ſhall be* for an haven o
and his border *ſhall be* unto Zidon.

14 ¶ Iſſachar *is* a ſtrong aſs, cou
down between two burdens.

15

And he saw that rest was good, and
d, that it was pleasant; and bowed
ulder to bear, and became a servant
ibute.
Dan shall judge his people, as one
tribes of Israel.
an shall be a serpent by the way, an
n the path; that biteth the horse-
o that his rider shall fall backward.
have waited for thy salvation, O
.
Gad, a troup shall overcome him:
hall overcome at the last.
Out of Asher his bread shall be fat,
shall yield royal dainties.
Naphtali is a hind let loose: he
oodly words.
Joseph is a fruitful bough, even a
bough by a well; whose branches
r the wall.
he archers have sorely grieved him,
t at him, and hated him.
t his bow abode in strength, and the
his hands were made strong, by the
of the mighty God of Jacob: from
is the shepherd, the stone of Israel.
even by the God of thy father who
p thee, and by the Almighty, who
ss thee with blessings of heaven a-
blessings of the deep that lieth un-
ssings of the breasts, and of the
he blessings of thy father have pre-
bove the blessings of my progeni-
unto the utmost bound of the ever-
hills; they shall be on the head of
and on the crown of the head of
t was separate from his brethren.
Benjamin shall ravin as a wolf: in
rning he shall devour the prey, and
he shall divide the spoil.
All these are the twelve tribes of Is-
nd this is it that their fathers spake
em, and blessed them; every one ac-
to his blessing he blessed them.
nd he charged them, and said unto
am to be gathered unto my people:
e with my fathers, in the cave that
e field of Ephron the Hittite,
n the cave that is in the field of
lah, which is before Mamre, in the
Canaan, which Abraham bought
e field of Ephron the Hittite, for a
on of a burying-place.
There they buried Abraham and
his wife, there they buried Isaac and
h his wife, and there I buried Leah)
he purchase of the field and of the
at is therein, was from the children
.
nd when Jacob had made an end of
nding his sons, he gathered up his
o the bed, and yielded up the ghost,
as gathered unto his people.

CHAP. L.

mourning for Jacob. 7 The funeral.
Joseph propheseth to his brethren their
m. 26 His death.

d Joseph fell upon his fathers face,
nd wept upon him, and kissed him.

2 And Joseph commanded his servants
the physicians to embalm his father: and
the physicians embalmed Israel.
3 And fourty days were fulfilled for him
(for so are fulfilled the days of those which
are embalmed) and the Egyptians mourn-
ed for him threescore and ten days.
4 And when the days of his mourning
were past, Joseph spake unto the house of
Pharaoh, saying, If now I have found grace
in your eyes, speak, I pray you, in the ears
of Pharaoh, saying,
5 My father made me swear, saying, Lo,
I die: in my grave which I have digged
for me in the land of Canaan, there shalt
thou bury me. Now therefore let me go up,
I pray thee, and bury my father, and I will
come again.
6 And Pharaoh said, Go up, and bury thy
father, according as he made thee swear.
7 ¶ And Joseph went up to bury his fa-
ther: and with him went up all the servants
of Pharaoh, the elders of his house, and all
the elders of the land of Egypt,
8 And all the house of Joseph, and his
brethren, and his fathers house: onely their
little ones, and their flocks, and their herds,
they left in the land of Goshen.
9 And there went up with him both
chariots and horsemen: and it was a very
great company.
10 And they came to the threshing-floor
of Atad, which is beyond Jordan, and there
they mourned with a great and very sore
lamentation: and he made a mourning for
his father seven days.
11 And when the inhabitants of the land,
the Canaanites, saw the mourning in the
floor of Atad, they said, This is a grievous
mourning to the Egyptians: wherefore the
name of it was called Abel-mizraim, which
is beyond Jordan.
12 And his sons did unto him according
as he commanded them.
13 For his sons carried him into the land
of Canaan, and buried him in the cave of
the field of Machpelah; which Abraham
bought with the field for a possession of a
burying-place, of Ephron the Hittite, be-
fore Mamre.
14 ¶ And Joseph returned into Egypt,
he and his brethren, and all that went up
with him to bury his father, after he had
buried his father.
15 ¶ And when Josephs brethren saw
that their father was dead, they said, Jo-
seph will peradventure hate us, and will
certainly requite us all the evil which we
did unto him.
16 And they sent messengers unto Joseph,
saying, Thy father did command before
he died, saying,
17 So shall ye say unto Joseph, Forgive,
I pray thee now, the trespass of thy bre-
thren, and their sin; for they did unto thee
evil: And now, we pray thee, forgive the
trespass of the servants of the God of thy
father. And Joseph wept when they spake
unto him.
18 And his brethren also went and fell
down

down before his face: and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, Fear not: for *am* I in the place of God?

20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: I will nourish you and your little ones. And he comforted them, and spake kindly unto them.

22 ¶ And Joseph dwelt in Egypt, he and his fathers house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraims children of the third *generation*: the children also of Machir, the son of Manasseh, were brought up upon Josephs knees.

24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land, unto the land which he sware to Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

¶ The second book of MOSES, called EXODUS.

CHAP. I.

1 *The children of Israel multiply.* 8 *They are oppressed by a new king.* 17 *The godliness of the midwives.*

NOw these *are* the names of the children of Israel, which came into Egypt, every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the loyns of Jacob, were seventy souls: for Joseph was in Egypt *already*.

6 And Joseph died, and all his brethren, and all that generation.

7 ¶ And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

8 Now there arose up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier then we.

10 Come on, let us deal wisely with them: lest they multiply, and it come to pass, that when there falleth out any war, they joyn also unto our enemies, and fight against us, and *so* get them up out of the land.

11 Therefore they did set over them task-masters, to afflict them with their burdens. And they built for Pharaoh treasure-cities, Pithom and Raamses.

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour.

14 And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service wherein they made them serve, *was* with rigour.

15 And the king of Egypt spake to the Hebrew midwives (of which the name of one *was* Shiphrah, and the name of the other Puah:)

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him, but if it *be* a daughter then she shall live.

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men-children alive?

19 And the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women: for they *are* lively, and are delivered ere the midwives come in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

21 And it came to pass, because the midwives feared God, that he made them houses.

22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

CHAP. II.

1 *Moses is born, and cast into the* 5 *He is found, and brought up by Pharaohs daughter.*

AND there went a man of the house of Levi, and took *to wife* a daughter of Levi.

2 And the woman conceived, and bare a son: and when she saw him that he was a goodly *child*, she hid him three months.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the rivers brink.

4 And his sister stood afar off, to wit what would be done to him.

5 ¶ And the daughter of Pharaoh came down to wash her self at the river; and her maidens walked along by the river side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened *it*,

ild: and behold, the babe wept. he had compassion on him, and said, s one of the Hebrews children.

Then said his sister to Pharaohs daughter, ll I go, and call to thee a nurse of the w women, that she may nurse the or thee?

nd Pharaohs daughter said unto her, And the maid went and called the mother.

nd Pharaohs daughter said unto her, his child away, and nurse it for me, will give *thee* thy wages. And the took the child, and nursed it.

nd the child grew, and she brought to Pharaohs daughter, and he be- er son. And she called his name Mo- nd she said, Because I drew him out water.

And it came to pass in those days, Moses was grown, that he went out is brethren, and looked on their s: and he spied an Egyptian smi- Hebrew, one of his brethren.

nd he looked this way and that nd when he saw that *there was* no e slew the Egyptian, and hid him in d.

nd when he went out the second ehold, two men of the Hebrews ogether: and he said to him that wrong, Wherefore smitest thou thy

nd he said, Who made thee a prince udge over us? intendest thou to kill thou killedst the Egyptian? And eared, and said, Surely this thing vn.

Now when Pharaoh heard this thing, ght to slay Moses. But Moses fled e face of Pharaoh, and dwelt in the f Midian: and he sat down by a

Now the priest of Midian had seven ers: and they came and drew *water*, ed the troughs to water their fathers

nd the shepherds came and drove way: but Moses stood up and helped nd watered their flock.

nd when they came to Reuel their he said, How *is it that* you are come to day?

nd they said, An Egyptian deliver- ut of the hand of the shepherds, and w *water* enough for us, and watered k.

nd he said unto his daughters, And *s* he? why *is* it *that* ye have left the Call him, that he may eat bread.

nd Moses was content to dwell with n: and he gave Moses Zipporah his er.

nd she bare *him* a son, and he called e Gershom: for he said, I have been ger in a strange land.

And it came to pass in process of that the king of Egypt died, and dren of Israel sighed by reason of dage, and they cried; and their cry came up unto God, by reason of the bondage.

24 And God heard their groning, and God remembred his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God had respect unto *them*.

CHAP. III.

1 *Moses keepeth Jethro's flock.* 2 *God appeareth unto him in a burning bush.* 9 *He sendeth him to deliver Israel.*

NOw Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the back-side of the desert, and came to the mountain of God, *even* to Horeb.

2 And the angel of the LORD appeared unto him in a flame of fire, out of the midst of a bush: and he looked, and behold, the bush burned with fire, and the bush *was* not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest, *is* holy ground.

6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face: for he was afraid to look upon God.

7 ¶ And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry, by reason of their task-masters: for I know their sorrows.

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land, and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers

fathers hath ſent me unto you; and they ſhall ſay to me, What *is* his name? What ſhall I ſay unto them?

14 And God ſaid unto Moſes, I AM THAT I AM: And he ſaid, Thus ſhalt thou ſay unto the children of Iſrael, I AM hath ſent me unto you.

15 And God ſaid moreover unto Moſes, Thus ſhalt thou ſay unto the children of Iſrael, The LORD God of your fathers, the God of Abraham, the God of Iſaac, and the God of Jacob, hath ſent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

16 Go and gather the elders of Iſrael together, and ſay unto them, The LORD God of your fathers, the God of Abraham, of Iſaac, and of Jacob, appeared unto me, ſaying, I have ſurely viſited you, and *ſeen* that which is done to you in Egypt.

17 And I have ſaid, I will bring you up out of the affliction of Egypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebuſites, unto a land flowing with milk and hony.

18 And they ſhall hearken to thy voice: and thou ſhalt come, thou and the elders of Iſrael, unto the king of Egypt, and you ſhall ſay unto him, The LORD God of the Hebrews hath met with us; and now let us go (we beſeech thee) three days journey into the wilderneſs, that we may ſacrifice to the LORD our God.

19 ¶ And I am ſure that the king of Egypt will not let you go, no not by a mighty hand.

20 And I will ſtretch out my hand, and ſmite Egypt with all my wonders which I will do in the midſt thereof: and after that, he will let you go.

21 And I will give this people favour in the ſight of the Egyptians: and it ſhall come to paſs, that when ye go, ye ſhall not go empty:

22 But every woman ſhall borrow of her neighbour, and of her that ſojourneth in her houſe, jewels of ſilver, and jewels of gold, and raiment: and ye ſhall put *them* upon your ſons, and upon your daughters; and ye ſhall ſpoil the Egyptians.

CHAP. IV.

1 Moſes rod is turned into a ſerpent. 6 His hand is leprous. 21 Gods meſſage to Pharaoh.

AND Moſes anſwered, and ſaid, But behold, they will not believe me, nor hearken unto my voice: for they will ſay, The LORD hath not appeared unto thee.

2 And the LORD ſaid unto him, What *is* that in thine hand? And he ſaid, A rod.

3 And he ſaid, Caſt it on the ground; and he caſt it on the ground, and it became a ſerpent: and Moſes fled from before it.

4 And the LORD ſaid unto Moſes, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand.

5 That they may believe that the LORD God of their fathers the God of Abraham, the God of Iſaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD ſaid further unto him, Put now thine hand into thy boſom; and he put his hand into his boſom: and when he took it out, behold, his hand *was* leprous as ſnow.

7 And he ſaid, Put thine hand into thy boſom again: and he put his hand into his boſom again, and plucked it out of his boſom, and behold, it was turned again his *other* fleſh.

8 And it ſhall come to paſs, if they will not believe thee, neither hearken to the voice of the firſt ſign, that they will believe the voice of the latter ſign.

9 And it ſhall come to paſs, if they will not believe alſo theſe two ſigns, neither hearken unto thy voice, that thou ſhalt take of the water of the river, and pour upon the dry-land: and the water which thou takeſt out of the river, ſhall become bloud upon the dry-land.

10 ¶ And Moſes ſaid unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor ſince thou haſt ſpoken unto thy ſervant: but I *am* ſlow of ſpeech, and of a ſlow tongue.

11 And the LORD ſaid unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the ſeeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou ſhalt ſay.

13 And he ſaid, O my Lord, ſend, I pray thee, by the hand *of him whom* thou wilt ſend.

14 And the anger of the LORD was kindled againſt Moſes, and he ſaid, Is not Aaron the Levite thy brother? I know that he can ſpeak well. And alſo behold, he cometh forth to meet thee: and when he ſeeth thee, he will be glad in his heart.

15 And thou ſhalt ſpeak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye ſhall do.

16 And he ſhall be thy ſpokeſman unto the people: and he ſhall be, *even* he ſhall be to thee in ſtead of a mouth, and thou ſhalt be to him in ſtead of God.

17 And thou ſhalt take this rod in thine hand, wherewith thou ſhalt do ſigns.

18 ¶ And Moſes went and returned to Jethro his father in law, and ſaid unto him, Let me go, I pray thee, and return unto my brethren, which *are* in Egypt, and ſee whether they be yet alive. And Jethro ſaid to Moſes, Go in peace.

19 And the LORD ſaid unto Moſes in Midian, Go, return into Egypt: for all the men are dead which ſought thy life.

20 And Moſes took his wife, and his ſons, and ſet them upon an aſs, and he returned to the land of Egypt. And Moſes took the rod of God in his hand.

21 And the LORD ſaid unto Moſes, When thou goeſt to return into Egypt, ſee *that* thou do all thoſe wonders

...h which I have put in thine hand: ...vill harden his heart, that he shall ...the people go.
...And thou shalt say unto Pharaoh ...lith the LORD, Israel *is* my son, ...y first-born.
...nd I say unto thee, Let my son go, ...may serve me: and if thou refuse ...m go, behold, I will slay thy son, ...y first-born.
...And it came to pass by the way in ..., that the LORD met him, and ...o kill him.
...hen Zipporah took a sharp stone, ...off the foreskin of her son, and ...t his feet, and said, Surely a bloudy ...art thou to me.
...o he let him go: then she said, A ...husband *thou art*, because of the ...cision.
...And the LORD said to Aaron, ...o the wilderness to meet Moses. And ...and met him in the mount of God, ...ssed him.
...nd Moses told Aaron all the words ...LORD, who had sent him, and all ...s which he had commanded him.
...And Moses and Aaron went, and ...d together all the elders of the chil...f Israel.
...And Aaron spake all the words ...the LORD had spoken unto Moses, ...d the signs in the sight of the peo...

...nd the people believed: and when ...ard that the LORD had visited the ...n of Israel, and that he had looked ...eir affliction, then they bowed their ...nd worshipped.

CHAP. V.

...oh chideth Moses and Aaron. 5 *He ...ffeth the Israelites task.* 22 *Moses ...aineth to God.*

...fterward Moses and Aaron went ...n and told Pharaoh, Thus saith the ...o God of Israel, Let my people go, ...ey may hold a feast unto me in the ...sert.
...d Pharaoh said, Who *is* the LORD, ...I should obey his voice to let Israel ...now not the LORD, neither will ...ael go.
...d they said, The God of the He...hath met with us: let us go, we ...ray thee, three days journey into the ...sert, and sacrifice unto the LORD our ...d, lest he fall upon us with pestilence, ...or the sword.
...nd the king of Egypt said unto ...Wherefore do ye, Moses and Aaron, ...the people from their works? get you ...to your burdens.
...d Pharaoh said, Behold, the people ...land now *are* many, and ye make ...rest from their burdens.
...d Pharaoh commanded the same ...e task-masters of the people, and ...fficers, saying,
...Ye shall no more give the people ...straw to make brick, as heretofore: let them go and gather straw for themselves.
8 And the tale of the bricks which they did make heretofore, you shall lay upon them; you shall not diminish *ought* thereof: for they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God.
9 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.
10 ¶ And the task-masters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.
11 Go ye, get ye straw where you can find it: yet not ought of your work shall be diminished.
12 So the people were scattered abroad throughout all the land of Egypt, to gather stubble for straw.
13 And the task-masters hasted *them*, saying, Fulfil your works, *your* daily tasks, as when there was straw.
14 And the officers of the children of Israel, which Pharaohs task-masters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick, both yesterday and to day, as heretofore?
15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?
16 There is no straw given unto thy servants, and they say to us, Make brick: and behold, thy servants *are* beaten; but the fault is in thine own people.
17 But he said, Ye *are* idle, *ye are* idle: therefore ye say, Let us go, *and* do sacrifice to the LORD.
18 Go therefore now *and* work: for there shall no straw be given you, yet shall ye deliver the tale of bricks.
19 And the officers of the children of Israel did see *that* they *were* in evil case, after it was said, Ye shall not minish *ought* from your bricks of your daily task.
20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh.
21 And they said unto them, The LORD look upon you, and judge; because you have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hands to slay us.
22 And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil intreated this people? why *is it that* thou hast sent me?
23 For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

CHAP. VI.

1 *God renewesh his promise by his name* JEHOVAH. 14 *The genealogy of Reuben,* 15 *of Simeon,* 16 *of Levi.*

THen the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let

them go, and with a ſtrong hand ſhall he drive them out of his land.

2 And God ſpake unto Moſes, and ſaid unto him, I *am* the LORD:

3 And I appeared unto Abraham, unto Iſaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

4 And I have alſo eſtabliſhed my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were ſtrangers.

5 And I have alſo heard the groning of the children of Iſrael, whom the Egyptians keep in bondage: and I have remembred my covenant.

6 Wherefore ſay unto the children of Iſrael, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeem you with a ſtretched out arm, and with great judgments.

7 And I will take you to me for a people, and I will be to you a God: and ye ſhall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land concerning the which I did ſwear to give it to Abraham, to Iſaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

9 ¶ And Moſes ſpake ſo unto the children of Iſrael: but they hearkened not unto Moſes, for anguiſh of ſpirit, and for cruel bondage.

10 And the LORD ſpake unto Moſes, ſaying,

11 Go in, ſpeak unto Pharaoh king of Egypt, that he let the children of Iſrael go out of his land.

12 And Moſes ſpake before the LORD, ſaying, Behold, the children of Iſrael have not hearkened unto me; how then ſhall Pharaoh hear me, who *am* of uncircumciſed lips?

13 And the LORD ſpake unto Moſes, and unto Aaron, and gave them a charge unto the children of Iſrael, and unto Pharaoh king of Egypt, to bring the children of Iſrael out of the land of Egypt.

14 ¶ These *be* the heads of their fathers houſes: The ſons of Reuben the firſt-born of Iſrael; Hanoch, and Pallu, Hezron, and Carmi: theſe *be* the families of Reuben.

15 And the ſons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the ſon of a Canaanitiſh woman: theſe *are* the families of Simeon.

16 ¶ And these *are* the names of the ſons of Levi, according to their generations; Gerſhon, and Kohath, and Merari: And the years of the life of Levi *were* an hundred thirty and ſeven years.

17 The ſons of Gerſhon; Libni, and Shimi, according to their families.

18 And the ſons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: And the years of the life of Kohath *were* an hundred thirty and three years.

19 And the ſons of Merari; Mahali and Muſhi: theſe *are* the families of Levi according to their generations.

20 And Amram took him Jochebed his fathers ſiſter to wife; and ſhe bare him Aaron and Moſes: And the years of the life of Amram *were* an hundred and ſeven and ſeven years.

21 ¶ And the ſons of Izhar; Korah, and Nepheg, and Zichri.

22 And the ſons of Uzziel; Miſhael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba daughter of Amminadab, ſiſter of Naaſhon, to wife; and ſhe bare him Nadab and Abihu, Eleazar and Ithamar.

24 And the ſons of Korah; Aſſir, and Elkanah, and Abiaſaph: theſe *are* the families of the Korhites.

25 And Eleazar Aarons ſon took him *one* of the daughters of Putiel to wife; and ſhe bare him Phinehas: theſe *are* the heads of the fathers of the Levites, according to their families.

26 These *are* that Aaron and Moſes, to whom the LORD ſaid, Bring out the children of Iſrael from the land of Egypt according to their armies.

27 These *are* they which ſpake to Pharaoh king of Egypt, to bring out the children of Iſrael from Egypt: theſe *are* that Moſes and Aaron.

28 ¶ And it came to paſs on the day *when* the LORD ſpake unto Moſes in the land of Egypt,

29 That the LORD ſpake unto Moſes, ſaying, I *am* the LORD: ſpeak thou unto Pharaoh king of Egypt all that I ſay unto thee.

30 And Moſes ſaid before the LORD, Behold, I *am* of uncircumciſed lips, and how ſhall Pharaoh hearken unto me?

CHAP. VII.

1 *Moſes is encouraged to go to Pharaoh.* 8 *The rod is turned into a ſerpent.* 13 *The heart is hardened.* 19 *The river is turned to blood.*

AND the LORD ſaid unto Moſes, See, I have made thee a god to Pharaoh: and Aaron thy brother ſhall be thy prophet.

2 Thou ſhalt ſpeak all that I command thee: and Aaron thy brother ſhall ſpeak unto Pharaoh, that he ſend the children of Iſrael out of his land.

3 And I will harden Pharaohs heart, and multiply my ſigns and my wonders in the land of Egypt.

4 But Pharaoh ſhall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Iſrael, out of the land of Egypt, by great judgments.

5 And the Egyptians ſhall know that *am* the LORD, when I ſtretch forth mine hand upon Egypt, and bring out the children of Iſrael from among them.

6 And Moſes and Aaron did as the LORD commanded them, ſo did they.

7 And Moſes *was* fourſcore years old, and Aaron fourſcore and three years old, when they ſpake unto Pharaoh.

And the LORD spake unto Moses, unto Aaron, saying,
When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod and cast it before Pharaoh, *and* it shall become a serpent.

¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

And he hardened Pharaohs heart, that he hearkened not unto them; as the LORD had said.

¶ And the LORD said unto Moses, Pharaohs heart *is* hardened, he refuseth to let the people go.

Get thee unto Pharaoh in the morning, lo, he goeth out unto the water, and thou shalt stand by the rivers brink, against he come: and the rod which was turned to a serpent shalt thou take in thine hand.

And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and behold, hitherto thou wouldest not hear.

Thus saith the LORD, In this thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and they shall be turned to bloud.

And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch forth thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become bloud; and that there may be bloud throughout all the land of Egypt, both in *vessels of* wood, and in *vessels of* stone.

And Moses and Aaron did so, as the LORD commanded: and he lift up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river, were turned to bloud.

And the fish that *was* in the river, died; and the river stank, and the Egyptians could not drink of the water of the river; and there was bloud throughout all the land of Egypt.

And the magicians of Egypt did so with their enchantments: and Pharaohs heart was hardened, neither did he hearken unto them; as the LORD had said.

And Pharaoh turned and went into his house, neither did he set his heart to this also.

And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

And seven days were fulfilled, after that the LORD had smitten the river.

CHAP. VIII.

1 Frogs are sent. 16 The dust turned into lice. 20 The swarms of flies. 32 Pharaoh is hardened.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

And if thou refuse to let *them* go, behold, I will smite all thy borders with frogs.

And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

¶ And the LORD spake unto Moses, Say unto Aaron, stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people: and I will let the people go, that they may do sacrifice unto the LORD.

And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?

And he said, To morrow. And he said, *Be it* according to thy word: that thou mayest know that *there is* none like unto the LORD our God.

And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD, because of the frogs which he had brought against Pharaoh.

And the LORD did according to the word of Moses: and the frogs died out of the houses, out of the villages, and out of the fields.

And they gathered them together upon heaps: and the land stank.

But when Pharaoh saw that there was respit, he hardened his heart, and hearkened not unto them; as the LORD had

¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy

ſmite the duſt of the land, that it may become lice throughout all the land of Egypt.

17 And they did ſo; for Aaron ſtretched out his hand with his rod, and ſmote the duſt of the earth, and it became lice, in man and in beaſt: all the duſt of the land became lice throughout all the land of Egypt.

18 And the magicians did ſo with their enchantments to bring forth lice, but they could not: ſo there were lice upon man and upon beaſt.

19 Then the magicians ſaid unto Pharaoh, This *is* the finger of God: and Pharaohs heart was hardened, and he hearkened not unto them; as the LORD had ſaid.

20 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, (lo he cometh forth to the water;) and ſay unto him, Thus ſaith the LORD, Let my people go, that they may ſerve me.

21 Elſe if thou wilt not let my people go, behold, I will ſend ſwarms *of flies* upon thee, and upon thy ſervants, and upon thy people, and into thy houſes: and the houſes of the Egyptians ſhall be full of ſwarms *of flies*, and alſo the ground whereon they *are*.

22 And I will ſever in that day the land of Goſhen, in which my people dwell, that no ſwarms *of flies* ſhall be there; to the end thou mayeſt know that I *am* the LORD in the midſt of the earth.

23 And I will put a diviſion between my people and thy people: to morrow ſhall this ſign be.

24 And the LORD did ſo: and there came a grievous ſwarm *of flies* into the houſe of Pharaoh, and *into* his ſervants houſes, and into all the land of Egypt: the land was corrupted by reaſon of the ſwarm *of flies*.

25 ¶ And Pharaoh called for Moſes and for Aaron, and ſaid, Go ye, ſacrifice to your God in the land.

26 And Moſes ſaid, It is not meet ſo to do; for we ſhall ſacrifice the abomination of the Egyptians to the LORD our God: Lo, ſhall we ſacrifice the abomination of the Egyptians before their eyes, and will they not ſtone us?

27 We will go three days journey into the wilderneſs, and ſacrifice to the LORD our God, as he ſhall command us.

28 And Pharaoh ſaid, I will let you go, that ye may ſacrifice to the LORD your God in the wilderneſs; onely you ſhall not go very far away: intreat for me.

29 And Moſes ſaid, Behold, I go out from thee, and I will intreat the LORD, that the ſwarms *of flies* may depart from Pharaoh, from his ſervants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more, in not letting the people go to ſacrifice to the LORD.

30 And Moſes went out from Pharaoh, and intreated the LORD.

31 And the LORD did according to the word of Moſes; and he removed the ſwarms *of flies* from Pharaoh, from his ſervants, and from his people: there remained not one.

32 And Pharaoh hardened his heart this time alſo, neither would he let the people go.

CHAP. IX.

1 *The murrain of beaſts.* 8 *The plague of aſhes and blains.* 22 *The plague of hail.*

THen the LORD ſaid unto Moſes, Go in unto Pharaoh, and tell him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

2 For if thou refuſe to let *them* go, and wilt hold them ſtill,

3 Behold, the hand of the LORD is upon thy cattel which *is* in the field, upon the horſes, upon the aſſes, upon the camels, upon the oxen, and upon the ſheep: *there ſhall be* a very grievous murrain.

4 And the LORD ſhall ſever between the cattel of Iſrael, and the cattel of Egypt: and there ſhall nothing die of all *that is* the childrens of Iſrael.

5 And the LORD appointed a ſet time, ſaying, To morrow the LORD ſhall do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattel of Egypt died: but of the cattel of the children of Iſrael died not one.

7 And Pharaoh ſent, and behold, there was not one of the cattel of the Iſraelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD ſaid unto Moſes and unto Aaron, Take to you handfuls of aſhes of the furnace, and let Moſes ſprinkle it towards the heaven in the ſight of Pharaoh.

9 And it ſhall become ſmall duſt in all the land of Egypt, and ſhall be a boyl breaking forth *with* blains, upon man, and upon beaſt, throughout all the land of Egypt.

10 And they took aſhes of the furnace, and ſtood before Pharaoh, and Moſes ſprinkled it up toward heaven; and it became a boyl breaking forth *with* blains upon man, and upon beaſt.

11 And the magicians could not ſtand before Moſes, becauſe of the boyl: for the boyl was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them, as the LORD had ſpoken unto Moſes.

13 ¶ And the LORD ſaid unto Moſes, Riſe up early in the morning, and ſtand before Pharaoh, and ſay unto him, Thus ſaith the LORD God of the Hebrews, Let my people go, that they may ſerve me.

14 For I will at this time ſend all my plagues upon thine heart, and upon thy ſervants, and upon thy people: that thou mayeſt know that *there is* none like me in all the earth.

15 For now I will ſtretch out my hand, that I may ſmite thee and thy people with peſtilence; and thou ſhalt be cut off from the earth.

16 And in very deed for this *cauſe* have I raiſed thee up, for to ſhew *in* thee my power; and that my name may be declared throughout all the earth.

17

As yet exalteſt thou thy ſelf againſt people, that thou wilt not let them go?
Behold, to morrow about this time cauſe it to rain a very grievous hail, as hath not been in Egypt ſince the nation thereof, even until now.
Send therefore now, *and* gather thy and all that thou haſt in the field: *for* every man and beaſt which ſhall found in the field, and ſhall not be ht home, the hail ſhall come down them, and they ſhall die.
He that feared the word of the LORD amongſt the ſervants of Pharaoh, his ſervants and his cattel flee into houſes.
And he that regarded not the word LORD, left his ſervants and his cattel field.
¶ And the LORD ſaid unto Moſes, ch forth thine hand toward heaven, there may be hail in all the land of upon man, and upon beaſt, and every herb of the field, throughout the of Egypt.
And Moſes ſtretched forth his rod d heaven, and the LORD ſent thunnd hail, and the fire ran along upon round; and the LORD rained hail the land of Egypt.
So there was hail, and fire mingled the hail, very grievous, ſuch as there one like it in all the land of Egypt, it became a nation.
And the hail ſmote throughout all and of Egypt, all that *was* in the field, man and beaſt: and the hail ſmote herb of the field, and brake every of the field.
Onely in the land of Goſhen, where the ren of Iſrael *were*, was there no hail.
¶ And Pharaoh ſent and called for s and Aaron, and ſaid unto them, I ſinned *this* time: the LORD *is* righ, and I and my people *are* wicked.
Intreat the LORD (for it is enough) there be no *more* mighty thundrings hail; and I will let you go, and ye ſhall no longer.
And Moſes ſaid unto him, Aſſoon as gone out of the city, I will ſpread ad my hands unto the LORD; *and* the der ſhall ceaſe, neither ſhall there be more hail; that thou mayeſt know, how the earth *is* the LORD's.
But as for thee and thy ſervants, I know ye will not yet fear the LORD God.
And the flax and the barley was ten: for the barley *was* in the ear, and flax *was* bolled.
But the wheat and the rie were not ten: for they *were* not grown up.
And Moſes went out of the city from raoh, and ſpread abroad his hands unto LORD: and the thunders and hail ceaſand the rain was not poured upon the h.
And when Pharaoh ſaw that the rain, the hail, and the thunders were ceaſed, ſinned yet more, and hardened his rt, he and his ſervants.

35 And the heart of Pharaoh was hardened, neither would he let the children of Iſrael go; as the LORD had ſpoken by Moſes.

CHAP. X.

12 *The plague of locuſts.* 21 *Of darkneſs.* 27 *Pharaohs heart hardened.*

AND the LORD ſaid unto Moſes, Go in unto Pharaoh: for I have hardened his heart, and the heart of his ſervants: that I might ſhew theſe my ſigns before him:
2 And that thou mayeſt tell in the ears of thy ſon, and of thy ſons ſon, what things I have wrought in Egypt, and my ſigns which I have done amongſt them; that ye may know how that I *am* the LORD.
3 And Moſes and Aaron came in unto Pharaoh, and ſaid unto him, Thus ſaith the LORD God of the Hebrews, How long wilt thou refuſe to humble thy ſelf before me? Let my people go, that they may ſerve me.
4 Elſe if thou refuſe to let my people go, behold, to morrow will I bring the locuſts into thy coaſt.
5 And they ſhall cover the face of the earth, that one cannot be able to ſee the earth: and they ſhall eat the reſidue of that which is eſcaped, which remaineth unto you from the hail, and ſhall eat every tree which groweth for you out of the field.
6 And they ſhall fill thy houſes, and the houſes of all thy ſervants, and the houſes of all the Egyptians; which neither thy fathers, nor thy fathers fathers have ſeen, ſince the day that they were upon the earth, unto this day. And he turned himſelf, and went out from Pharaoh.
7 And Pharaohs ſervants ſaid unto him, How long ſhall this man be a ſnare unto us? Let the men go, that they may ſerve the LORD their God: Knoweſt thou not yet, that Egypt is deſtroyed?
8 And Moſes and Aaron were brought again unto Pharaoh: and he ſaid unto them, Go ſerve the LORD your God: *but* who *are* they that ſhall go?
9 And Moſes ſaid, We will go with our young and with our old, with our ſons and with our daughters; with our flocks and with our herds will we go: for we *muſt hold* a feaſt unto the LORD.
10 And he ſaid unto them, Let the LORD be ſo with you, as I will let you go, and your little ones: look *to it*, for evil *is* before you.
11 Not ſo: go now ye *that are* men, and ſerve the LORD, for that you did deſire. And they were driven out from Pharaohs preſence.
12 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the land of Egypt, for the locuſts, that they may come up upon the land of Egypt, and eat every herb of the land, *even* all that the hail hath left.
13 And Moſes ſtretched forth his rod over the land of Egypt, and the LORD brought an eaſt-wind upon the land all that day,

and all *that* night: *and* when it was morning, the eaſt-wind brought the locuſts.

14 And the locuſts went up over all the land of Egypt, and reſted in all the coaſts of Egypt: very grievous *were they*; before them there were no ſuch locuſts as they, neither after them ſhall be ſuch.

15 For they covered the face of the whole earth, ſo that the land was darkened, and they did eat every herb of the land, and all the fruit of the trees, which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh called for Moſes and Aaron in haſte; and he ſaid, I have ſinned againſt the LORD your God, and againſt you.

17 Now therefore forgive, I pray thee, my ſin onely this once, and intreat the LORD your God, that he may take away from me this death onely.

18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty ſtrong weſt-wind, which took away the locuſts, and caſt them into the Red ſea: there remained not one locuſt in all the coaſts of Egypt.

20 But the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go.

21 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand toward heaven, that there may be darkneſs over the land of Egypt, even darkneſs *which* may be felt.

22 And Moſes ſtretched forth his hand toward heaven; and there was a thick darkneſs in all the land of Egypt three days.

23 They ſaw not one another, neither roſe any from his place for three days: but all the children of Iſrael had light in their dwellings.

24 ¶ And Pharaoh called unto Moſes, and ſaid, Go ye, ſerve the LORD; onely let your flocks and your herds be ſtayed: let your little ones alſo go with you.

25 And Moſes ſaid, Thou muſt give us alſo ſacrifices, and burnt-offerings, that we may ſacrifice unto the LORD our God.

26 Our cattel alſo ſhall go with us; there ſhall not an hoof be left behind: for thereof muſt we take to ſerve the LORD our God: and we know not with what we muſt ſerve the LORD, until we come thither.

27 ¶ But the LORD hardened Pharaohs heart, and he would not let them go.

28 And Pharaoh ſaid unto him, Get thee from me, take heed to thy ſelf, ſee my face no more: for in *that* day thou ſeeſt my face, thou ſhalt die.

29 And Moſes ſaid, Thou haſt ſpoken well, I will ſee thy face again no more.

CHAP. XI.

1 *Gods meſſage to the Iſraelites to borrow jewels of their neighbours.* 4 *The death of the firſt-born threatned.*

AND the LORD ſaid unto Moſes, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he ſhall *you* go, he ſhall ſurely thruſt you out altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of ſilver, and jewels of gold.

3 And the LORD gave the people favour in the ſight of the Egyptians. Moreover the man Moſes *was* very great in the land of Egypt, in the ſight of Pharaohs ſervants, and in the ſight of the people.

4 And Moſes ſaid, Thus ſaith the LORD, About midnight will I go out into the midſt of Egypt.

5 And all the firſt-born in the land of Egypt ſhall die, from the firſt-born of Pharaoh that ſitteth upon his throne, unto the firſt-born of the maid-ſervant that *is* behind the mill; and all the firſt-born of beaſts.

6 And there ſhall be a great cry throughout all the land of Egypt, ſuch as there was none like it, nor ſhall be like it any more.

7 But againſt any of the children of Iſrael ſhall not a dog move his tongue, againſt man or beaſt: that ye may know how that the LORD doth put a difference between the Egyptians and Iſrael.

8 And all theſe thy ſervants ſhall come down unto me, and bowe down themſelves unto me, ſaying, Get thee out, and all the people that follow thee; and after that I will go out: and he went out from Pharaoh in a great anger.

9 And the LORD ſaid unto Moſes, Pharaoh ſhall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moſes and Aaron did all theſe wonders before Pharaoh: and the LORD hardened Pharaohs heart, ſo that he would not let the children of Iſrael go out of his land.

CHAP. XII.

3 *The paſſover is inſtituted.* 29 *The firſt-born are ſlain.* 31 *The Iſraelites are driven out of the land.*

AND the LORD ſpake unto Moſes and Aaron in the land of Egypt, ſaying,

2 This month *ſhall be* unto you the beginning of months: it *ſhall be* the firſt month of the year to you.

3 ¶ Speak ye unto all the congregation of Iſrael, ſaying, In the tenth *day* of this month they ſhall take to them every man a lamb, according to the houſe of *their* fathers, a lamb for an houſe.

4 And if the houſhold be too little for the lamb, let him and his neighbour next unto his houſe take *it* according to the number of the ſouls; every man according to his eating, ſhall make your count for the lamb.

5 Your lamb ſhall be without blemiſh, a male of the firſt year: ye ſhall take *it* out from the ſheep, or from the goats.

6 And ye ſhall keep it up until the fourteenth day of the ſame month: and the whole

assembly of the congregation of Iſ-
hall kill it in the evening.
And they ſhall take of the bloud, and
it on the two ſide-poſts, and on the
door-poſt of the houſes wherein they
at it.
And they ſhall eat the fleſh in that
roſt with fire and unleavened bread,
with bitter *herbs* they ſhall eat it.
at not of it raw, nor ſodden at all with
, but roſt with fire: his head with his
nd with the purtenance thereof.
And ye ſhall let nothing of it remain
he morning: and that which remain-
f it until the morning, ye ſhall burn
ire.
¶ And thus ſhall ye eat it; *with* your
girded, your ſhoes on your feet, and
aff in your hand: and ye ſhall eat it
e: it *is* the LORDs paſſover.
For I will paſs through the land of
this night, and will ſmite all the firſt-
in the land of Egypt, both man and
: and againſt all the gods of Egypt I
xecute judgment: I *am* the LORD.
And the bloud ſhall be to you for a
on upon the houſes where you *are*: and
I ſee the bloud, I will paſs over you,
he plague ſhall not be upon you to de-
you, when I ſmite the land of Egypt.
And this day ſhall be unto you for a
orial; and you ſhall keep it a feaſt to
LORD throughout your generations:
ſhall keep it a feaſt by an ordinance for

Seven days ſhall ye eat unleavened
d, even the firſt day ye ſhall put away
m out of your houſes: for whoſoever
h leavened bread from the firſt day
the ſeventh day, that ſoul ſhall be cut
om Iſrael.
And in the firſt day *there ſhall be* an
convocation, and in the ſeventh day
ſhall be an holy convocation to you:
manner of work ſhall be done in them,
that which every man muſt eat, that
y may be done of you.
And ye ſhall obſerve *the feaſt of* un-
ened bread; for in this ſelf-ſame day
I brought your armies out of the land
gypt: therefore ſhall ye obſerve this
in your generations, by an ordinance
ever.
¶ In the firſt *month*, on the four-
th day of the month at even, ye ſhall
unleavened bread, until the one and
ttieth day of the month at even.
Seven days ſhall there be no leaven
nd in your houſes: for whoſoever eat-
that which is leavened, even that ſoul
be cut off from the congregation of
el, whether he be a ſtranger or born in
land.
Ye ſhall eat nothing leavened: in all
r habitations ſhall ye eat unleavened
ad.
¶ Then Moſes called for all the el-
s of Iſrael, and ſaid unto them, Draw
and take you a lamb, according to your
ilies, and kill the paſſover.

22 And ye ſhall take a bunch of hyſſop, and dip *it* in the bloud that *is* in the baſon, and ſtrike the lintel, and the two ſide-poſts with the bloud that *is* in the baſon: and none of you ſhall go out at the door of his houſe until the morning.

23 For the LORD will paſs through to ſmite the Egyptians, and when he ſeeth the bloud upon the lintel, and on the two ſide-poſts, the LORD will paſs over the door, and will not ſuffer the deſtroyer to come in unto your houſes to ſmite you.

24 And ye ſhall obſerve this thing for an ordinance to thee, and to thy ſons for ever.

25 And it ſhall come to paſs when ye be come to the land which the LORD will give you, according as he hath promiſed, that ye ſhall keep this ſervice.

26 And it ſhall come to paſs when your children ſhall ſay unto you, What mean you by this ſervice?

27 That ye ſhall ſay, It *is* the ſacrifice of the LORDs paſſover, who paſſed over the houſes of the children of Iſrael in Egypt, when he ſmote the Egyptians, and delivered our houſes. And the people bowed the head and worſhipped.

28 And the children of Iſrael went away, and did as the LORD had commanded Moſes and Aaron, ſo did they.

29 ¶ And it came to paſs, that at midnight the LORD ſmote all the firſt-born in the land of Egypt, from the firſt-born of Pharaoh that ſat on his throne, unto the firſt-born of the captive that *was* in the dungeon; and all the firſt-born of cattel.

30 And Pharaoh roſe up in the night, he and all his ſervants, and all the Egyptians; and there was a great cry in Egypt: for *there was* not a houſe where *there was* not one dead.

31 ¶ And he called for Moſes and Aaron by night, and ſaid, Riſe up, *and* get you forth from amongſt my people, both you and the children of Iſrael: and go, ſerve the LORD, as ye have ſaid.

32 Alſo take your flocks and your herds, as ye have ſaid, and be gone: and bleſs me alſo.

33 And the Egyptians were urgent upon the people, that they might ſend them out of the land in haſte: for they ſaid, We *be* all dead *men*.

34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their ſhoulders.

35 And the children of Iſrael did according to the word of Moſes; and they borrowed of the Egyptians jewels of ſilver, and jewels of gold, and raiment.

36 And the LORD gave the people favour in the ſight of the Egyptians, ſo that they lent unto them *ſuch things as they required*: and they ſpoiled the Egyptians.

37 ¶ And the children of Iſrael journeyed from Rameſes to Succoth, about ſix hundred thouſand on foot, *that were* men, beſides children.

38 And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattel.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened: because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It *is* a night to be much observed unto the LORD for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel, in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: there shall no stranger eat thereof.

44 But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A sojourner, and an hired servant shall not eat thereof.

46 In one house shall it be eaten, thou shalt not carry forth ought of the flesh abroad out of the house: neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near, and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

51 And it came to pass the self-same day, *that* the LORD did bring the children of Israel out of the land of Egypt, by their armies.

CHAP. XIII.

1 *The first-born sanctified to God.* 3 *The memorial of the passover is commanded.* 21 *God guideth them by a pillar of a cloud and of fire.*

AND the LORD spake unto Moses, saying,

2 Sanctifie unto me all the first-born, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

4 This day came ye out, in the Abib.

5 ¶ And it shall be when the LORD bring thee into the land of the Cana and the Hittites, and the Amorites, a Hivites, and the Jebusites, which he unto thy fathers to give thee, a land ing with milk and hony, that thou keep this service in this month.

6 Seven days shalt thou eat unlea bread, and in the seventh day *shal* feast to the LORD.

7 Unleavened bread shall be eate days: and there shall no leavened br seen with thee, neither shall there b ven seen with thee in all thy quarter

8 ¶ And thou shalt shew thy son day, saying, *This is done* because o *which* the LORD did unto me, w came forth out of Egypt.

9 And it shall be for a sign unt upon thine hand, and for a memori tween thine eyes; that the LORD may be in thy mouth: for with a hand hath the LORD brought th of Egypt.

10 Thou shalt therefore keep this nance in his season from year to year.

11 ¶ And it shall be when the L shall bring thee into the land of t naanites, as he sware unto thee and t fathers, and shall give it thee,

12 That thou shalt set apart unt LORD all that openeth the matrix; every firstling that cometh of a which thou hast, the males *shall b* LORDS.

13 And every firstling of an as shalt redeem with a lamb; and if thou not redeem it, then thou shalt brea neck: and all the first-born of man am thy children shalt thou redeem.

14 ¶ And it shall be when thy son thee in time to come, saying, What i that thou shalt say unto him, By str of hand the LORD brought us out Egypt, from the house of bondage.

15 And it came to pass when Ph would hardly let us go, that the Lo slew all the first-born in the land of E both the first-born of man, and the born of beast: therefore I sacrifice t LORD all that openeth the matrix, b males; but all the first-born of my chi I redeem.

16 And it shall be for a token thine hand, and for frontlets between eyes: for by strength of hand the Lo brought us forth out of Egypt.

17 ¶ And it came to pass when Ph had let the people go, that God led not *through* the way of the land o Philistines, although that *was* near: God said, Lest peradventure the pe repent when they see war, and they turn to Egypt.

18 But God led the people about, *th* the way of the wilderness of the Red and the children of Israel went up ha sed out of the land of Egypt.

19

And Moſes took the bones of Joſeph
him: for he had ſtraitly ſworn the
n of Iſrael, ſaying, God will ſurely
u; and ye ſhall carry up my bones
ence with you.

And they took their journey from
h, and encamped in Etham, in the
f the wilderneſs.

And the LORD went before them by
a pillar of a cloud, to lead them the
and by night in a pillar of fire, to
m light: to go by day and night.

e took not away the pillar of the
y day, nor the pillar of fire by night
fore the people.

CHAP. XIV.

aohs purſuit. 10 *The Iſraelites murmure.* *They paſs through the Red Sea.* 23 *The ptians drowned.*

d the LORD ſpake unto Moſes,
aying,

peak unto the children of Iſrael, that
urn and encamp before Pi-hahiroth,
ween Migdol and the ſea, over againſt
aal-zephon: before it ſhall ye encamp by
.

For Pharaoh will ſay of the children
iel, They *are* entangled in the land,
ilderneſs hath ſhut them in.

And I will harden Pharaohs heart, that
ll follow after them, and I will be ho-
d upon Pharaoh, and upon all his hoſt;
he Egyptians may know that *I am* the
D. And they did ſo.

And it was told the king of Egypt,
the people fled: and the heart of
oh and of his ſervants was turned a-
the people, and they ſaid, Why have
one this, that we have let Iſrael go
ſerving us?

And he made ready his chariot, and
his people with him.

And he took ſix hundred choſen cha-
and all the chariots of Egypt, and
ins over every one of them.

nd the LORD hardened the heart of
oh king of Egypt, and he purſued af-
e children of Iſrael: and the children
ael went out with an high hand.

But the Egyptians purſued after them,
he horſes *and* chariots of Pharaoh, and
orſemen, and his army) and overtook
encamping by the ſea, beſide Pi-ha-
h, before Baal-zephon.

¶ And when Pharaoh drew nigh, the
ren of Iſrael lift up their eyes, and
ld, the Egyptians marched after them,
they were ſore afraid: and the chil-
of Iſrael cried out unto the LORD.

And they ſaid unto Moſes, Becauſe
were no graves in Egypt, haſt thou
n us away to die in the wilderneſs?
erefore haſt thou dealt thus with us, to
y us forth out of Egypt?

Is not this the word that we did tell
in Egypt, ſaying, Let us alone, that
may ſerve the Egyptians? For *it had been*
ter for us to ſerve the Egyptians, than
we ſhould die in the wilderneſs.

18 And Moſes ſaid unto the people, Fear ye not, ſtand ſtill, and ſee the ſalvation of the LORD, which he will ſhew to you to day: for the Egyptians whom ye have ſeen to day, ye ſhall ſee them again no more for ever.

14 The LORD ſhall fight for you, and ye ſhall hold your peace.

15 ¶ And the LORD ſaid unto Moſes, Wherefore criеſt thou unto me? Speak unto the children of Iſrael, that they go forward.

16 But lift thou up thy rod, and ſtretch out thine hand over the ſea, and divide it: and the children of Iſrael ſhall go on dry-ground through the midſt of the ſea.

17 And I, behold, I will harden the hearts of the Egyptians, and they ſhall follow them: and I will get me honour upon Pharaoh, and upon all his hoſt, upon his chariots, and upon his horſemen.

18 And the Egyptians ſhall know that *I am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horſemen.

19 ¶ And the angel of God which went before the camp of Iſrael, removed and went behind them; and the pillar of the cloud went from before their face, and ſtood behind them.

20 And it came between the camp of the Egyptians, and the camp of Iſrael, and it was a cloud and darkneſs *to them*, but it gave light by night *to theſe*: ſo that the one came not near the other all the night.

21 And Moſes ſtretched out his hand over the ſea, and the LORD cauſed the ſea to go *back* by a ſtrong eaſt-wind all that night, and made the ſea dry-land, and the waters were divided.

22 And the children of Iſrael went into the midſt of the ſea upon the dry-ground: and the waters *were* a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians purſued, and went in after them, to the midſt of the ſea, *even* all Pharaohs horſes, his chariots, and his horſemen.

24 And it came to paſs, that in the morning-watch the LORD looked unto the hoſt of the Egyptians, through the pillar of fire, and of the cloud, and troubled the hoſt of the Egyptians,

25 And took off their chariot-wheels, that they drave them heavily: ſo that the Egyptians ſaid, Let us flee from the face of Iſrael; for the LORD fighteth for them againſt the Egyptians.

26 ¶ And the LORD ſaid unto Moſes, Stretch out thine hand over the ſea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horſemen.

27 And Moſes ſtretched forth his hand over the ſea, and the ſea returned to his ſtrength when the morning appeared, and the Egyptians fled againſt it: and the LORD overthrew the Egyptians in the midſt of the ſea.

28 And the waters returned, and covered the chariots and the horſemen, *and*

all the host of Pharaoh that came into the sea after them: there remained not so much as one of them.

29 But the children of Israel walked upon dry-land in the midst of the sea: and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses song.* 22 *The people want water.* 23 *The bitter waters of Marah,* 25 *are sweetned.*

THen sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

2 The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my fathers God, and I will exalt him.

3 The LORD *is* a man of war: the LORD *is* his name.

4 Pharaohs chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: they sank into the bottom as a stone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble.

8 And with the blast of thy nostrils the waters were gathered together: the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil: my lust shall be satisfied upon them, I will draw my sword, my hand shall destroy them.

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

11 Who *is* like unto thee, O LORD, amongst the gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders?

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou in thy mercy hast led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

14 The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

15 Then the dukes of Edom shall be amazed, the mighty men of Moab, trembling shall take hold upon them: all the inhabitants of Canaan shall melt away.

16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone: till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in: *in* the Sanctuary, O Lord, *which* thy hands have established.

18 The LORD shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots, and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them: but the children of Israel went on dry-land in the midst of the sea.

20 ¶ And Miriam the propheteſs, the sister of Aaron, took a timbrel in her hand, and all the women went out after her, with timbrels, and with dances.

21 And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur: and they went three days in the wilderness, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called Marah.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the LORD, and the LORD shewed him a tree, *which* when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,

26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes; I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

27 ¶ And they came to Elim, where were twelve wells of water, and threescore and ten palm-trees: and they encamped there by the waters.

CHAP. XVI.

2 *The Israelites murmure for want of bread.* 11 *Quails are sent,* 14 *and manna.*

ANd they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness.

3 And the children of Israel said unto them, Would to God we had died by the

of the LORD in the land of Egypt, we sit by the flesh-pots, *and* when we at bread to the full: for ye have ht us forth into this wilderness, to kill hole assembly with hunger.

Then said the LORD unto Moses, Be- I will rain bread from heaven for and the people shall go out and ga- a certain rate every day, that I may them, whether they will walk in my or no.

And it shall come to pass, that on the day they shall prepare *that* which they in; and it shall be twice as much as gather daily.

And Moses and Aaron said unto all the ren of Israel, At even, then ye shall that the LORD hath brought you out the land of Egypt.

And in the morning, then ye shall see lory of the LORD; for that he hear- your murmurings against the LORD: what *are* we, that ye murmure against

And Moses said, *This shall be* when the LORD shall give you in the evening flesh at, and in the morning bread to the for that the LORD heareth your mur- ngs which ye murmure against him: what *are* we? your murmurings *are* against us, but against the LORD.

¶ And Moses spake unto Aaron, Say all the congregation of the children of el, Come near before the LORD: for ath heard your murmurings.

And it came to pass, as Aaron spake the whole congregation of the chil- of Israel, that they looked toward the erness, and behold, the glory of the RD appeared in the cloud.

¶ And the LORD spake unto Moses, ng,

I have heard the murmurings of the ren of Israel; speak unto them, saying, ven ye shall eat flesh, and in the morn- ye shall be filled with bread: and ye know that I *am* the LORD your God.

And it came to pass, that at even the ls came up and covered the camp: and e morning the dew lay round about host.

And when the dew that lay was gone behold, upon the face of the wilder- *there lay* a small round thing, *as* small as hoar frost on the ground.

And when the children of Israel saw *it*, y said one to another, It *is* manna: for y wist not what it *was*. And Moses said o them, This *is* the bread which the LORD hath given you to eat.

¶ This *is* the thing which the LORD h commanded, Gather of it every man ording to his eating: an omer for every n, *according* to the number of your per- s, take ye every man for *them* which *are* his tents.

And the children of Israel did so, and hered, some more, some less.

And when they did mete *it* with an er, he that gathered much, had nothing over, and he that gathered little, had no lack; they gathered every man according to his eating.

And Moses said, Let no man leave of it till the morning.

Notwithstanding they hearkened not unto Moses, but some of them left of it until the morning, and it bred worms and stank: And Moses was wroth with them.

And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

¶ And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

And he said unto them, This *is that* which the LORD hath said, To morrow *is* the rest of the holy sabbath unto the LORD: bake *that* which ye will bake, *to day*, and seethe that ye will seethe; and that which remaineth over, lay up for you to be kept until the morning.

And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

Six days ye shall gather it, but on the seventh day, *which is* the sabbath, in it there shall be none.

¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days: abide ye every man in his place, let no man go out of his place on the seventh day.

So the people rested on the seventh day.

And the house of Israel called the name thereof Manna: and it *was* like coriander-seed, white; and the taste of it *was* like wafers *made* with honey.

¶ And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

And the children of Israel did eat manna fourty years, until they came to a land inhabited: they did eat manna until they came unto the borders of the land of Canaan.

Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 *The people murmure for water at Rephi-*

dim. 5 *Moses sent to the rock in Horeb.* 8 *Amalek is overcome.*

AND all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

2 Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide you with me? wherefore do ye tempt the LORD?

3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us, and our children, and our cattel with thirst?

4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel: and thy rod wherewith thou smotest the river, take in thine hand, and go.

6 Behold, I will stand before thee there upon the rock in Horeb, and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 ¶ Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill, with the rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur, went up to the top of the hill.

11 And it came to pass when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses hands *were* heavy, and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it JEHOVAH-nissi.

16 For he said, Because the LORD hath sworn, *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

1 *Jethro bringeth to Moses his wife and sons:* 7 *Moses entertaineth him,* 13 *and cepteth his counsel.*

WHen Jethro the priest of Midian Moses father in law, heard of all that God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of Egypt:

2 Then Jethro, Moses father in law, took Zipporah Moses wife, after he had sent her back,

3 And her two sons, of which the name of the one *was* Gershom (for he said, I have been an alien in a strange land)

4 And the name of the other *was* Eliezer (for the God of my fathers, *said he*, was mine help, and delivered me from the sword of Pharaoh)

5 And Jethro Moses father in law came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God.

6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife and her two sons with her.

7 ¶ And Moses went out to meet his father in law, and did obeisance, and kissed him, and they asked each other of *their welfare*: and they came into the tent.

8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israels sake, all the travel that had come upon them by the way, and *how* the LORD delivered them.

9 And Jethro rejoyced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

10 And Jethro said, Blessed *be* the LORD who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* greater then all gods: for in the thing wherein they dealt proudly, *he was* above them.

12 And Jethro Moses father in law took a burnt-offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses father in law before God.

13 ¶ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses, from the morning unto the evening.

14 And when Moses father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? Why sittest thou thy self alone, and all the people stand by thee from morning unto even?

15 And Moses said unto his father in law, Because the people come unto me to enquire of God:

16 When they have a matter, they come unto me, and I judge between one and another, and I do make *them* know

statutes of God, and his laws.
And Moses father in law said unto
The thing that thou doest is not

Thou wilt surely wear away, both
and this people that is with thee: for
hing is too heavy for thee; thou art
ble to perform it thy self alone.
Hearken now unto my voice, I will
thee counsel, and God shall be with
Be thou for the people to God-ward,
thou mayest bring the causes unto

And thou shalt teach them ordinances
laws, and shalt shew them the way
in they must walk, and the work that
must do.
Moreover, thou shalt provide out of
e people, able men, such as fear God,
of truth, hating covetousness; and
such over them, to be rulers of thou-
, and rulers of hundreds, rulers of fif-
and rulers of tens.
And let them judge the people at all
ns: and it shall be, that every great
er they shall bring unto thee, but every
matter they shall judge: So shall it
sier for thy self, and they shall bear the
n with thee.
If thou shalt do this thing, and God
mand thee so, then thou shalt be able to
re, and all this people shall also go to
place in peace.
So Moses hearkened to the voice of his
er in law, and did all that he had said.
And Moses chose able men out of all
el, and made them heads over the peo-
rulers of thousands, rulers of hundreds,
s of fifties, and rulers of tens.
And they judged the people at all
ons: the hard causes they brought unto
es, but every small matter they judged
nselves.
¶ And Moses let his father in law de-
; and he went his way into his own

CHAP. XIX.

e people come to Sinai. 3 Gods message to
e people out of the mount: 8 Their answer
turned.

the third month, when the children
f Israel were gone forth out of the land
Egypt, the same day came they into the
dernes of Sinai.
For they were departed from Re-
dim, and were come to the desert of
ai, and had pitched in the wilder-
, and there Israel camped before the
nt.
And Moses went up unto God, and
LORD called unto him out of the
ntain, saying, Thus shalt thou say to
house of Jacob, and tell the children of
el;
Ye have seen what I did unto the Egy-
ans, and how I bare you on eagles wings,
brought you unto my self.
Now therefore, if ye will obey my
ce indeed, and keep my covenant, then
shall be a peculiar treasure unto me a-
bove all people: for all the earth is mine.
6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.
8 And all the people answered together, and said, All that the LORD hath spoken, we will do. And Moses returned the words of the people unto the LORD.
9 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.
10 ¶ And the LORD said unto Moses, Go unto the people, and sanctifie them to day, and to morrow, and let them wash their clothes,
11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
12 And thou shalt set bounds unto the people round about, saying, Take heed to your selves, that ye go *not* up into the mount, or touch the border of it: whosoever toucheth the mount, shall be surely put to death.
13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast, or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.
14 ¶ And Moses went down from the mount unto the people, and sanctified the people, and they washed their clothes.
15 And he said unto the people, Be ready against the third day: come not at *your* wives.
16 And it came to pass on the third day in the morning, that there were thunders, and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp, trembled.
17 And Moses brought forth the people out of the camp to meet with God, and they stood at the nether part of the mount.
18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.
20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount, and Moses went up.
21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.
22 And let the priests also which come

near

near to the LORD, sanctifie themselves, lest the LORD break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctifie it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 *The ten commandments.* 22 *Idolatry forbidden.* 24 *Of what sort the altar should be.*

AND God spake all these words, saying,

2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness *of any thing*, that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

5 Thou shalt not bowe down thy self to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me:

6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath-day, to keep it holy.

9 Six days shalt thou labour, and do all thy work.

10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattel, nor thy stranger that *is* within thy gates.

11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath-day, and hallowed it.

12 ¶ Honour thy father and thy mother that thy days may be long upon the land which the LORD thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that *is* thy neighbours.

18 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen: in all places where I record my name, I will come unto thee, and I will bless thee.

25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

1 *Laws for men-servants*, 7 *for women-servants*, 12 *for man-slaughter*, 17 *and cursers of parents.*

NOW these *are* the judgments which thou shalt set before them.

2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door-post: and his master shall bore his ear through with an awl; and he shall serve him for ever.

7 ¶ And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: To sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto

, he shall deal with her after the
of daughters.
he take him another *wife*; her food,
ment, and her duty of marriage shall
diminish.
And if he do not these three unto
then shall she go out free without
.
¶ He that smiteth a man, so that he
shall be surely put to death.
And if a man lie not in wait, but God
him into his hand; then I will ap-
thee a place whither he shall flee.
But if a man come presumptuously
his neighbour, to slay him with guile;
halt take him from mine altar, that
y die.
¶ And he that smiteth his father, or
other, shall be surely put to death.
¶ And he that stealeth a man, and
him, or if he be found in his hand, he
shall surely be put to death.
¶ And he that curseth his father, or his
mother, shall surely be put to death.
¶ And if men strive together, and one
smite another with a stone, or with *his* fist,
and he die not, but keepeth *his* bed:
If he rise again, and walk abroad
upon his staff, then shall he that smote *him*,
be quit: onely he shall pay *for* the loss of
his time, and shall cause *him* to be through-
ly healed.
¶ And if a man smite his servant, or
his maid with a rod, and he die under his
hand; he shall be surely punished.
Notwithstanding, if he continue a day
or two, he shall not be punished: for *he is*
his money.
¶ If men strive and hurt a woman with
child, so that her fruit depart *from her*, and
yet no mischief follow: he shall be surely
punished according as the womans husband
will lay upon him; and he shall pay as the
judges *determine*.
And if *any* mischief follow, then thou
shalt give life for life,
Eye for eye, tooth for tooth, hand
for hand, foot for foot,
Burning for burning, wound for
wound, stripe for stripe.
¶ And if a man smite the eye of his
servant, or the eye of his maid, that it pe-
rish; he shall let him go free for his eyes
sake.
And if he smite out his man-servants
eye, or his maid-servants tooth; he shall
let him go free for his tooths sake.
¶ If an ox gore a man or a woman,
that they die: then the ox shall be surely
stoned, and his flesh shall not be eaten; but
the owner of the ox *shall be* quit.
But if the ox were wont to push with
his horn in time past, and it hath been re-
ported to his owner, and he hath not kept
him in, but that he hath killed a man or a
woman; the ox shall be stoned, and his
owner also shall be put to death.
If there be laid on him a sum of mo-
ney, then he shall give for the ransom of his
life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a man-servant, or maid-servant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them, and the dead *beast* shall be his.

35 ¶ And if one mans ox hurt anothers that he die, then they shall sell the live ox, and divide the money of it, and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

CHAP. XXII.

1 *Of theft.* 5 *Of damage.* 7 *Of trespasses.* 14 *Of borrowing.* 16 *Of fornication.* 18 *Of witchcraft.*

IF a man shall steal an ox or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

2 ¶ If a *thief* be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* blood *shed* for *him*: *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another mans field: of the best of his own field, and of the best of his own vineyard shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing-corn, or the field be consumed *therewith*; he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the mans house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbours goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his: the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast to keep; and it die, or be hurt, or driven away, no man seeing *it*:

11 *Then* shall an oath of the LORD be between them both, that he hath not put

his hand unto his neighbours goods: and the owner of it shall accept *thereof*, and he shall not make *it* good.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces; *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it; he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And if a man entice a maid that is not betrothed, and lie with her; he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

18 ¶ Thou shalt not suffer a witch to live.

19 ¶ Whosoever lieth with a beast, shall surely be put to death.

20 ¶ He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

22 ¶ Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me: I will surely hear their cry;

24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 ¶ If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 If thou at all take thy neighbours raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? And it shall come to pass when he crieth unto me, that I will hear: for I *am* gracious.

28 ¶ Thou shalt not revile the gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay *to offer* the first of thy ripe fruits and of thy liquors: the first-born of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, *and* with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be holy men unto me: neither shall ye eat *any* flesh *that is* torn of beasts in the field: ye shall cast it to the dogs.

CHAP. XXIII.

1 *Of slander and false witness.* 12 *Of the sabbath.* 13 *Of idolatry.* 20 *A blessing promised to the obedient.*

THou shalt not raise a false report: not thine hand with the wicked to an unrighteous witness.

2 ¶ Thou shalt not follow a multi to *do* evil; neither shalt thou speak cause, to decline after many, to wrest *ment*:

3 ¶ Neither shalt thou countenan poor man in his cause.

4 ¶ If thou meet thine enemies ox ass going astray, thou shalt surely br back to him again.

5 If thou see the ass of him that h thee, lying under his burden, and wo forbear to help him; thou shalt surely with him.

6 Thou shalt not wrest the judgme thy poor in his cause.

7 Keep thee far from a false m and the innocent and righteous sl not: for I will not justify the wicked.

8 ¶ And thou shalt take no gift: gift blindeth the wise, and perver words of the righteous.

9 ¶ Also thou shalt not oppress a ger: for ye know the heart of a str seeing ye were strangers in the la Egypt.

10 And six years thou shalt sow thy and shalt gather in the fruits thereof:

11 But the seventh *year* thou shalt rest and lie still; that the poor of thy ple may eat: and what they leave, beasts of the field shall eat. In like m thou shalt deal with thy vineyard, with thy olive-yard.

12 Six days thou shalt do thy work, on the seventh day thou shalt rest: thine ox and thine ass may rest, and son of thy handmaid, and the stranger be refreshed.

13 And in all *things* that I have said you, be circumspect: and make no men of the names of other gods, neither let heard out of thy mouth.

14 ¶ Three times thou shalt keep a unto me in the year.

15 Thou shalt keep the feast of un vened bread: thou shalt eat unleav bread seven days, as I commanded the the time appointed of the month Ab for in it thou camest out from Egypt: none shall appear before me empty:

16 And the feast of harvest, the fi fruits of thy labours, which thou hast in the field: and the feast of in-gather *which is* in the end of the year, when thou hast gathered in thy labours out of field.

17 Three times in the year all thy m shall appear before the LORD God.

18 Thou shalt not offer the blood of sacrifice with leavened bread, nei shall the fat of my sacrifice remain until morning.

19 The first of the first-fruits of thy la thou shalt bring into the house of t LORD thy God. Thou shalt not seethe kid in his mothers milk.

¶ 20 Behold, I send an Angel before the

p thee in the way, and to bring thee
he place which I have prepared.
Beware of him, and obey his voice,
ke him not: for he will not pardon
ranſgreſſions: for my name *is* in him.
But if thou ſhalt indeed obey his
and do all that I ſpeak; then I will
enemy unto thine enemies, and an
ſary unto thine adverſaries.
For mine Angel ſhall go before thee,
ing thee in unto the Amorites, and
ittites, and the Perizzites, and the
nites, *and* the Hivites, and the Jebu-
and I will cut them off.
Thou ſhalt not bowe down to their
gor ſerve them, nor do after their
: but thou ſhalt utterly overthrow
and quite break down their images.
And ye ſhall ſerve the LORD your
and he ſhall bleſs thy bread and thy
: and I will take ſickneſs away from
idſt of thee.
¶ There ſhall nothing caſt their
, nor be barren in thy land: the
er of thy days I will fulfil.
I will ſend my fear before thee, and
deſtroy all the people to whom thou
come, and I will make all thine ene-
turn their backs unto thee.
And I will ſend hornets before thee,
ſhall drive out the Hivite, the Ca-
ite, and the Hittite from before thee.
I will not drive them out from before
in one year; leſt the land become de-
, and the beaſt of the field multiply
ſt thee.
By little and little I will drive them
from before thee, until thou be in-
ſed, and inherit the land.
And I will ſet thy bounds from the
ſea even unto the ſea of the Philiſtines,
from the deſert unto the river: for I
deliver the inhabitants of the land into
hand; and thou ſhalt drive them out
e thee.
Thou ſhalt make no covenant with
nor with their gods.
They ſhall not dwell in thy land, leſt
make thee ſin againſt me: for if thou
their gods, it will ſurely be a ſnare
thee.

CHAP. XXIV.

1 He is called up into the mountain. 3 *The people promiſe obedience.* 9 *The glory of God appeareth.*

Nd he ſaid unto Moſes, Come up unto
the LORD, thou and Aaron, Nadab
Abihu, and ſeventy of the elders of
: and worſhip ye afar off.
And Moſes alone ſhall come near the
RD: but they ſhall not come nigh,
r ſhall the people go up with him.
And Moſes came and told the peo-
ll the words of the LORD, and
e judgments: and all the people an-
d with one voice, and ſaid, All the
s which the LORD hath ſaid, will
.
And Moſes wrote all the words of
ORD, and roſe up early in the morn-
ing, and builded an altar under the hill,
and twelve pillars, according to the twelve
tribes of Iſrael.
5 And he ſent young men of the children
of Iſrael, which offered burnt-offerings,
and ſacrificed peace-offerings of oxen unto
the LORD.
6 And Moſes took half of the bloud, and
put *it* in baſons; and half of the bloud he
ſprinkled on the altar.
7 And he took the book of the covenant,
and read in the audience of the people:
and they ſaid, All that the LORD hath
ſaid, will we do, and be obedient.
8 And Moſes took the bloud, and
ſprinkled *it* on the people, and ſaid, Be-
hold the bloud of the covenant, which the
LORD hath made with you, concerning
all theſe words.
9 ¶ Then went up Moſes and Aaron,
Nadab and Abihu, and ſeventy of the el-
ders of Iſrael.
10 And they ſaw the God of Iſrael: and
there was under his feet as it were a paved
work of a ſapphire-ſtone, and as it were the
body of heaven in *his* clearneſs.
11 And upon the nobles of the children
of Iſrael he laid not his hand: alſo they
ſaw God, and did eat and drink.
12 ¶ And the LORD ſaid unto Moſes,
Come up to me into the mount, and be
there: and I will give thee tables of ſtone,
and a law, and commandments which I
have written; that thou mayeſt teach them.
13 And Moſes roſe up, and his miniſter
Joſhua: and Moſes went up into the mount
of God.
14 And he ſaid unto the elders, Tarry
ye here for us, until we come again unto
you: and behold, Aaron and Hur *are* with
you: if any man have any matters to do,
let him come unto them.
15 And Moſes went up into the mount,
and a cloud covered the mount.
16 And the glory of the LORD abode
upon mount Sinai, and the cloud covered
it ſix days: and the ſeventh day he called
unto Moſes out of the midſt of the cloud.
17 And the ſight of the glory of the
LORD *was* like devouring fire on the top of
the mount, in the eyes of the children of
Iſrael.
18 And Moſes went into the midſt of
the cloud, and gat him up into the mount:
and Moſes was in the mount fourty days
and fourty nights.

CHAP. XXV.

1 *The offering of the tabernacle.* 10 *The form of the ark.* 17 *The mercy-ſeat.* 23 *The table,* 31 *and candleſtick.*

AND the LORD ſpake unto Moſes,
ſaying,
2 Speak unto the children of Iſrael, that
they bring me an offering: of every man
that giveth it willingly with his heart, ye
ſhall take my offering.
3 And this *is* the offering which ye ſhall
take of them; gold, and ſilver, and braſs,
4 And blue, and purple, and ſcarlet, and
fine linen, and goats *hair*,
5 And

5 And rams skins died red, and badgers skins, and shittim-wood,

6 Oyl for the light, spices for anointing oyl, and for sweet incense,

7 Onyx-stones, and stones to be set in the ephod, and in the breast-plate.

8 And let them make me a sanctuary; that I may dwell amongst them.

9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ And they shall make an ark *of* shittim-wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it: and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings, by the sides of the ark, that the ark may be born with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold: *of* beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another: toward the mercy-seat shall the faces of the cherubims be.

21 And thou shalt put the mercy-seat above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

23 ¶ Thou shalt also make a table *of* shittim-wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim-wood, and overlay them with gold, that the table may be born with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withall: *of* pure gold shalt thou make them.

30 And thou shalt set upon the table shew-bread before me alway.

31 ¶ And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers shall be of the same.

32 And six branches shall come out of the sides of it: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side.

33 Three bowls made like unto almonds *with* a knop and a flower *in* one branch, and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuff-dishes thereof, *shall be of* pure gold.

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make *them* after their pattern, which was shewed thee in the mount.

CHAP. XXVI.

1 *The ten curtains of the tabernacle.* 31 *A vail for the ark.*

MOreover, thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain, four cubits: and every

curtains shall have one measure.
The five curtains shall be coupled to-
one to another: and *other* five cur-
tains shall be coupled one to another.
And thou shalt make loops of blue up-
edge of the one curtain, from the
ge in the coupling: and likewise shalt
make in the uttermost edge of *another*
, in the coupling of the second.
Fifty loops shalt thou make in the one
n, and fifty loops shalt thou make in
ge of the curtain that *is* in the coup-
the second; that the loops may take
ne of another.
And thou shalt make fifty taches of
and couple the curtains together
he taches: and it shall be one taber-

And thou shalt make curtains *of*
hair to be a covering upon the taber-
: eleven curtains shalt thou make.
The length of one curtain *shall be* thir-
irts, and the breadth of one curtain,
ubits: and the eleven curtains *shall be*
of one measure.
And thou shalt couple five curtains by
themselves, and six curtains by themselves,
and shalt double the sixth curtain in the
ront of the tabernacle.
And thou shalt make fifty loops on
the edge of the one curtain *that is* outmost
coupling, and fifty loops in the edge
curtain which coupleth the second.
And thou shalt make fifty taches of
and put the taches into the loops,
couple the tent together, that it may
e.
And the remnant that remaineth of
urtains of the tent, the half curtain
remaineth, shall hang over the back-
of the tabernacle.
And a cubit on the one side, and a
on the other side of that which re-
eth in the length of the curtains of
ent, it shall hang over the sides of the
acle, on this side and on that side,
er it.
And thou shalt make a covering for
nt *of* rams skins died red, and a co-
above *of* badgers skins.
And thou shalt make boards for the
acle, *of* shittim-wood, standing up.
Ten cubits *shall be* the length of a
oard, and a cubit and a half *shall be* the
eadth of one board.
Two tenons *shall there be* in one
oard, set in order one against another:
hus shalt thou make for all the boards of
he tabernacle.
And thou shalt make the boards for
he tabernacle, twenty boards on the south-
ide, south-ward.
And thou shalt make fourty sockets
of silver under the twenty boards: two
ockets under one board for his two tenons,
nd two sockets under another board for
is two tenons.
And for the second side of the taber-
acle on the north-side, *there shall be*
y boards,

21 And their fourty sockets *of* silver;
two sockets under one board, and two sockets under another board.
22 And for the sides of the tabernacle west-ward, thou shalt make six boards.
23 And two boards shalt thou make for the corners of the tabernacle, in the two sides.
24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26 ¶ And thou shalt make bars *of* shittim-wood: five for the boards of the one side of the tabernacle,
27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the two sides west-ward.
28 And the middle bar in the midst of the boards shall reach from end to end.
29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.
30 ¶ And thou shalt rear up the tabernacle according to the fashion thereof, which was shewed thee in the mount.
31 ¶ And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.
32 And thou shalt hang it upon four pillars of shittim-*wood*, overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.
33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail, the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.
34 And thou shalt put the mercy-seat upon the ark of the testimony, in the most holy *place*.
35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north-side.
36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work.
37 And thou shalt make for the hanging five pillars *of* shittim-*wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAP. XXVII.

1 *The altar of burnt-offering, with the vessels.* 9 *The court of the tabernacle.* 20 *The oil for the lamp.*

AND thou shalt make an altar *of* shittim-wood, five cubits long, and five

cubits

5 And rams skins died red, and badgers skins, and shittim-wood,

6 Oyl for the light, spices for anointing oyl, and for sweet incense,

7 Onyx-stones, and stones to be set in the ephod, and in the breast-plate.

8 And let them make me a sanctuary; that I may dwell amongst them.

9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ And they shall make an ark *of* shittim-wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it: and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim-wood, and overlay them with gold.

14 And thou shalt put the staves into the rings, by the sides of the ark, that the ark may be born with them.

15 The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold: *of* beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy-seat shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth *their* wings on high, covering the mercy-seat with their wings, and their faces *shall look* one to another: toward the mercy-seat shall the faces of the cherubims be.

21 And thou shalt put the mercy-seat above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee, from above the mercy-seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

23 ¶ Thou shalt also make a table *of* shittim-wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand-breadth round about, and thou shalt make a golden crown to the border thereof round about.

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33 Three bowls made like unto almonds *with* a knop and a flower in one branch, and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work *of* pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuff-dishes thereof, *shall be* of pure gold.

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make *them* after their pattern, which was shewed thee in the mount.

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edge of the one curtain, from the
ge in the coupling: and likewise shalt
nake in the uttermost edge of *another*
, in the coupling of the second.
fifty loops shalt thou make in the one
n, and fifty loops shalt thou make in
ge of the curtain that *is* in the coup-
the second; that the loops may take
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And thou shalt make curtains *of*
air to be a covering upon the taber-
: eleven curtains shalt thou make.
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elves, and six curtains by themselves,
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dge of the one curtain *that is* outmost
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And a cubit on the one side, and a
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nacle, on this side and on that side,
over it.
And thou shalt make a covering for
ent of rams skins died red, and a co-
above *of* badgers skins.
¶ And thou shalt make boards for the
nacle, *of* thittim-wood, standing up.
Ten cubits *shall be* the length of a
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Two tenons *shall there be* in one
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And thou shalt make the boards for
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And for the second side of the taber-
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21 And their fourty sockets *of* silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle west-ward, thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle, in the two sides.

24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets: two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars *of* shittim-wood: five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle for the two sides west-ward.

28 And the middle bar in the mids of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fashion thereof, which was shewed thee in the mount.

31 ¶ And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made.

32 And thou shalt hang it upon four pillars of shittim-*wood*, overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail, the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.

34 And thou shalt put the mercy-seat upon the ark of the testimony, in the most holy *place*.

35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north-side.

36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work.

37 And thou shalt make for the hanging five pillars *of* shittim-*wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAP. XXVII.

1 *The altar of burnt-offering, with the vessels.* 9 *The court of the tabernacle.* 20 *The oyl for the lamp.*

AND thou shalt make an altar *of* shittim-wood, five cubits long, and five

cubits

cubits broad: the altar shall be four-square, and the height thereof *shall be* three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his flesh-hooks, and his fire-pans: all the vessels thereof thou shalt make *of* brass.

4 And thou shalt make for it a grate of net-work of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves *of* shittim-wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar to bear it.

8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make *it*.

9 ¶ And thou shalt make the court of the tabernacle: for the south-side, southward: *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side.

10 And the twenty pillars thereof, and their twenty sockets *shall be of* brass: the hooks of the pillars and their fillets, *shall be of* silver.

11 And likewise for the north-side in length, *there shall be* hangings of an hundred *cubits* long, and his twenty pillars, and their twenty sockets *of* brass: the hooks of the pillars, and their fillets *of* silver.

12 ¶ And *for* the breadth of the court, on the west-side, *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east-side, east-ward, *shall be* fifty cubits.

14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

15 And on the other side *shall be* hangings, fifteen *cubits*: their pillars three, and their sockets three.

16 ¶ And for the gate of the court, *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needle-work: *and* their pillars *shall be* four, and their sockets four.

17 All the pillars round about the court *shall be* filleted with silver: their hooks *shall be of* silver, and their sockets *of* brass.

18 ¶ The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court *shall be of* brass.

20 ¶ And thou shalt command the children of Israel, that they bring thee pure oyl-olive beaten, for the light, to cause the lamp to burn alway.

21 In the tabernacle of the congre without the vail, which *is* before testimony, Aaron and his sons shall it from evening to morning before LORD: *It shall be* a statute for ever their generations, on the behalf children of Israel.

CHAP. XXVIII.

1 *Aaron and his sons are separated priests office.* 6 *The ephod.* 30 *The and Thummim.*

AND take thou unto thee Aaron th ther, and his sons with him, f mong the children of Israel, that minister unto me in the priests office Aaron, Nadab and Abihu, Eleaz Ithamar, Aarons sons.

2 And thou shalt make holy garme Aaron thy brother, for glory & for

3 And thou shalt speak unto all wise-hearted, whom I have filled w spirit of wisdom, that they may ma rons garments to consecrate him, may minister unto me in the priests

4 And these *are* the garments whi shall make; a breast-plate, and an and a robe, and a broidered coat, a and a girdle: and they shall mak garments for Aaron thy brother, sons, that he may minister unto me priests office.

5 And they shall take gold, and and purple, and scarlet, and fine lin

6 ¶ And they shall make the ep gold, *of* blue, and *of* purple, *of* scarl fine twined linen, with cunning work

7 It shall have the two shoulder thereof joyned at the two edges th *so* it shall be joyned together.

8 And the curious girdle of the which *is* upon it, shall be of the sa cording to the work thereof; even *of* blue, and purple, and scarlet, a twined linen.

9 And thou shalt take two onyx and grave on them the names of th dren of Israel:

10 Six of their names on one ston *the other* six names of the rest on th stone, according to their birth.

11 With the work of an engra stone, *like* the engravings of a signet thou engrave the two stones, w names of the children of Israel: t make them to be set in ouches of g

12 And thou shalt put the tw upon the shoulders of the ephod, s of memorial unto the children And Aaron shall bear their names the LORD, upon his two shoulders memorial.

13 ¶ And thou shalt make ouc gold;

14 And two chains *of* pure gold ends: *of* wreathen work shalt th them, and fasten the wreathen ch the ouches.

15 ¶ And thou shalt make the brea of judgment, with cunning work; work of the ephod thou shalt make

blue, and *of* purple, and *of* scarlet, ne twined linen shalt thou make it. our-square it shall be *being* doubled; *shall be* the length thereof, and a *l be* the breadth thereof.

nd thou shalt set in it settings of *even* four rows of stones: *the first l be* a sardius, a topaz, and a car- *this shall be* the first row.

nd the second row *shall be* an eme- sapphire, and a diamond.

nd the third row a ligure, an agate, methyst.

nd the fourth row a beryl, and an nd a jasper: they shall be set in heir enclosings.

nd the stones shall be with the f the children of Israel, twelve, ac- to their names; *like* the engravings et, every one with his name shall according to the twelve tribes.

And thou shalt make upon the plate chains at the ends, *of* wreath- *of* pure gold.

nd thou shalt make upon the breast- two rings of gold, and shalt put the s on the two ends of the breast-

nd thou shalt put the two wreathen of gold in the two rings *which are* on ends of the breast-plate.

And *the other* two ends of the two *chains*, thou shalt fasten in the ches, and put *them* on the shoulder- of the ephod before it.

And thou shalt make two rings of nd thou shalt put them upon the s of the breast-plate, in the border which *is* in the side of the ephod

nd two *other* rings of gold thou ake, and shalt put them on the s of the ephod, underneath towards -part thereof, over against the *other* thereof, above the curious girdle phod.

And they shall bind the breast-plate rings thereof, unto the rings of the with a lace of blue, that *it* may be a- e curious girdle of the ephod, and breast-plate be not loosed from ephod.

And Aaron shall bear the names of children of Israel in the breast-plate judgment, upon his heart, when he goeth unto the holy *place*, for a memorial be- LORD continually.

And thou shalt put in the breast- of judgment the Urim and the Thum- and they shall be upon Aarons heart, he goeth in before the LORD: and ron shall bear the judgment of the chil- of Israel upon his heart, before the LORD continually.

And thou shalt make the robe of ephod all *of* blue.

nd there shall be an hole in the top the mids thereof: it shall have a of woven work, round about the t, as it were the hole of an haber- hat it be not rent,

33 ¶ And *beneath* upon the hem of it, thou shalt make pomegranates *of* blue, and *of* purple, and *of* scarlet round about the hem thereof; and bells of gold between them round about.

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 And it shall be upon Aaron, to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out; that he die not.

36 ¶ And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre: upon the forefront of the mitre it shall be.

38 And it shall be upon Aarons forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts: and it shall be always upon his forehead, that they may be accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needle-work.

40 ¶ And for Aarons sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him: and shalt anoint them, and consecrate them, and sanctifie them, that they may minister unto me in the priests office.

42 And thou shalt make them linen breeches to cover their nakedness: from the loyns even unto the thighs they shall reach.

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy *place*; that they bear not iniquity, and die. *It shall be* a statute for ever unto him, and his seed after him.

CHAP. XXIX.

1 *The sacrifice and ceremonies of consecrating the priests.* 38 *The continual burnt-offering.*

AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priests office: Take one young bullock, and two rams without blemish,

2 And unleavened bread, and cakes unleavened tempered with oyl, and wafers unleavened anointed with oyl: *of* wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

5 And thou shalt take the garments, and put upon Aaron the coat, and the robe of

of the ephod, and the ephod, and the breast-plate, and gird him with the curious girdle of the ephod.

6 And thou shalt put the mitre upon his head, & put the holy crown upon the mitre.

7 Then shalt thou take the anointing oyl, and pour *it* upon his head, and anoint him.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles (Aaron and his sons) and put the bonnets on them: and the priests office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou shalt take of the bloud of the bullock, and put *it* upon the horns of the altar, with thy finger, and pour all the bloud beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

14 But the flesh of the bullock, and his skin, and his dung shalt thou burn with fire without the camp: it *is* a sin-offering.

15 ¶ Thou shalt also take one ram, and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his bloud, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD.

19 ¶ And thou shalt take the other ram, and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his bloud, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the bloud upon the altar round about.

21 And thou shalt take of the bloud that *is* upon the altar, and of the anointing oyl, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration:

23 And one loaf of bread, and one of oyled bread, and one wafer out of the basket of the unleavened bread, that is before the LORD.

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons, and shalt wave them *for* a wave-offering before the LORD.

25 And thou shalt receive them of their hands, and burn *them upon* the altar for a burnt-offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aarons consecrations, and wave it *for* a wave-offering before the LORD: and it shall be thy part.

27 And thou shalt sanctifie the breast of the wave-offering and the shoulder of the heave-offering, which is waved, and which is heaved up of the ram of the consecration, *even* of *that* which *is* for Aaron, and of that which *is* for his sons.

28 And it shall be Aarons & his sons by a statute for ever, from the children of Israel: for it *is* an heave-offering: and it shall be an heave-offering from the children of Israel of the sacrifice of their peace-offerings, even their heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron shall be his sons after him, to be anointed therein, and to be consecrated in them.

30 *And* that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate, *and* to sanctifie them: but a stranger shall not eat *thereof*, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread remain unto the morning; then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock *for* a sin-offering, for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctifie it.

37 Seven days thou shalt make an atonement for the altar, and sanctifie it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

38 ¶ Now this *is that* which thou shalt offer upon the altar; two lambs of the first year, day by day continually.

39 The one lamb thou shalt offer in the morning: and the other lamb thou shalt offer at even,

altar of incense. *The anointing oyl.*

nd with the one lamb a tenth-deal
mingled with the fourth part of
of beaten oyl: and the fourth part
n of wine *for* a drink-offering.
nd the other lamb thou shalt offer
and shalt do thereto according to
t-offering of the morning, and ac-
to the drink-offering thereof, for
savour, an offering made by fire
e LORD.
is shall be a continual burnt-offering
out your generations, *at* the door
tabernacle of the congregation, be-
LORD: where I will meet you,
there unto thee.
nd there I will meet with the chil-
Israel, and *the tabernacle* shall be
d by my glory.
nd I will sanctifie the tabernacle of
gregation, and the altar: I will
also both Aaron and his sons, to
inister to me in the priests office.
45 ¶ And I will dwell amongst the chil-
ten of Israel, and will be their God.
46 And they shall know that I *am* the
ORD their God, that brought them forth
t of the land of Egypt, that I may dwell
mongst them: I *am* the LORD their God.

CHAP. XXX.

The altar of incense. 11 *For ransom of souls.* 22 *The holy anointing oyl.* 34 *The composition of the perfume.*

AND thou shalt make an altar to burn
incense upon: *of* shittim-wood shalt
make it.
2 A cubit *shall be* the length thereof, and
cubit the breadth thereof (four-square shall
and two cubits *shall be* the height
f: the horns thereof *shall be* of the
3 And thou shalt overlay it with pure
old, the top thereof, and the sides thereof
about, and the horns thereof: and
thou shalt make unto it a crown of gold
about.
4 And two golden rings shalt thou make
it under the crown of it, by the two
corners thereof, upon the two sides of it
shalt thou make *it*: and they shall be for
places for the staves to bear it withall.
5 And thou shalt make the staves *of* shit-
im-wood, and overlay them with gold.
6 And thou shalt put it before the vail
that *is* by the ark of the testimony; before
the mercy-seat, that *is* over the testimony,
where I will meet with thee.
7 And Aaron shall burn thereon sweet
incense every morning: when he dresseth
the lamps, he shall burn incense upon it.
8 And when Aaron lighteth the lamps at
even, he shall burn incense upon it; a per-
petual incense before the LORD, through-
out your generations.
9 Ye shall offer no strange incense there-
on, nor burnt-sacrifice, nor meat-offering;
neither shall ye pour drink-offering thereon.
10 And Aaron shall make an atonement
upon the horns of it once in a year, with
the blood of the sin-offering of atone-
ments: once in the year shall he make
atonement upon it, throughout your gene-
rations: it *is* most holy unto the LORD.
11 And the LORD spake unto Moses,
saying,
12 When thou takest the sum of the chil-
dren of Israel, after their number; then
shall they give every man a ransom for his
soul unto the LORD, when thou numbrest
them: that there be no plague amongst
them, when *thou* numbrest them.
13 This they shall give every one that
passeth among them that are numbred;
half a shekel after the shekel of the sanctu-
ary, (A shekel *is* twenty gerahs) an half-
shekel *shall be* the offering of the LORD.
14 Every one that passeth among them
that are numbred from twenty years old
and above, shall give an offering unto the
LORD.
15 The rich shall not give more, and the
poor shall not give less than half a shekel,
when *they* give an offering unto the LORD,
to make an atonement for your souls.
16 And thou shalt take the atonement-
money of the children of Israel, and shalt
appoint it for the service of the tabernacle
of the congregation; that it may be a me-
morial unto the children of Israel before
the LORD, to make an atonement for your
souls.
17 ¶ And the LORD spake unto Moses,
saying,
18 Thou shalt also make a laver *of*
brass, and his foot *also of* brass, to wash
withall: and thou shalt put it between the
tabernacle of the congregation and the
altar, and thou shalt put water there-
in.
19 For Aaron and his sons shall wash
their hands, and their feet thereat.
20 When they go into the tabernacle of
the congregation, they shall wash with wa-
ter, that they die not: or when they come
near to the altar to minister, to burn of-
fering made by fire unto the LORD.
21 So they shall wash their hands and
their feet, that they die not: and it shall be
a statute for ever to them, *even* to him
and to his seed throughout their generati-
ons.
22 ¶ Moreover the LORD spake unto
Moses, saying,
23 Take thou also unto thee principal
spices, of pure myrrhe five hundred *shekels*,
and of sweet cinnamon half so much, *even*
two hundred and fifty *shekels*, and of sweet
calamus two hundred and fifty *shekels*,
24 And of cassia five hundred *shekels*,
after the shekel of the sanctuary, and of
oyl-olive an hin.
25 And thou shalt make it an oyl of
holy ointment, an ointment compound
after the art of the apothecary: it shall be
an holy anointing oyl.
26 And thou shalt anoint the tabernacle
of the congregation therewith, and the ark
of the testimony,
27 And the table and all his vessels, and
the candlestick and his vessels, and the al-
tar of incense,

28 And

of the ephod, and the ephod, and the breast-plate, and gird him with the curious girdle of the ephod.

6 And thou shalt put the mitre upon his head, & put the holy crown upon the mitre.

7 Then shalt thou take the anointing oyl, and pour *it* upon his head, and anoint him.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles (Aaron and his sons) and put the bonnets on them: and the priests office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, by the door of the tabernacle of the congregation.

12 And thou shalt take of the bloud of the bullock, and put *it* upon the horns of the altar, with thy finger, and pour all the bloud beside the bottom of the altar.

13 And thou shalt take all the fat that covereth the inwards, and the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

14 But the flesh of the bullock, and his skin, and his dung shalt thou burn with fire without the camp: it *is* a sin-offering.

15 ¶ Thou shalt also take one ram, and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his bloud, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: it *is* a burnt-offering unto the LORD: it *is* a sweet savour, an offering made by fire unto the LORD.

19 ¶ And thou shalt take the other ram, and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his bloud, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the bloud upon the altar round about.

21 And thou shalt take of the bloud that *is* upon the altar, and of the anointing oyl, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration:

23 And one loaf of bread, and on of oyled bread, and one wafer out basket of the unleavened bread, tha fore the LORD.

24 And thou shalt put all in the Aaron, and in the hands of his son shalt wave them *for* a wave-offering the LORD.

25 And thou shalt receive them o hands, and burn *them upon* the alta burnt-offering, for a sweet savour be LORD: it *is* an offering made by fi the LORD.

26 And thou shalt take the breast ram of Aarons consecrations, and wa a wave-offering before the LORD: shall be thy part.

27 And thou shalt sanctifie the b the wave-offering and the shoulde heave-offering, which is waved, an is heaved up of the ram of the consec *even* of *that* which *is* for Aaron, and which *is* for his sons.

28 And it shall be Aarons & his so statute for ever, from the children o for it *is* an heave-offering: and it an heave-offering from the children of the sacrifice of their peace-offer their heave-offering unto the LORD.

29 ¶ And the holy garments of shall be his sons after him, to be a therein, and to be consecrated in the

30 *And* that son that is priest in h shall put them on seven days, when meth into the tabernacle of the cong on to minister in the holy *place*.

31 ¶ And thou shalt take the ram consecration, and seethe his flesh holy place.

32 And Aaron and his sons shall flesh of the ram, and the bread th the basket, by the door of the tabe the congregation.

33 And they shall eat those thing with the atonement was made, to crate, *and* to sanctifie them: but a shall not eat *thereof*, because they

34 And if ought of the flesh of th secrations, or of the bread remai the morning; then thou shalt burn mainder with fire: it shall not be because it *is* holy.

35 And thus shalt thou do unto and to his sons, according to all which I have commanded thee: seven shalt thou consecrate them.

36 And thou shalt offer every bullock *for* a sin-offering, for atone and thou shalt cleanse the altar, when hast made an atonement for it, and shalt anoint it, to sanctifie it.

37 Seven days thou shalt make an ment for the altar, and sanctifie it it shall be an altar most holy: what toucheth the altar shall be holy.

38 ¶ Now this *is that* which thou offer upon the altar; two lambs of th year, day by day continually.

39 The one lamb thou shalt offer morning: and the other lamb thou offer at even,

nd with the one lamb a tenth-deal
mingled with the fourth part of
f beaten oyl: and the fourth part
n of wine *for* a drink-offering.
nd the other lamb thou shalt offer
and shalt do thereto according to
t-offering of the morning, and ac-
to the drink-offering thereof, for
savour, an offering made by fire
e LORD.
is shall be a continual burnt-offering
out your generations, *at* the door
abernacle of the congregation, be-
LORD: where I will meet you,
there unto thee.
nd there I will meet with the chil-
Israel, and *the tabernacle* shall be
d by my glory.
nd I will sanctifie the tabernacle of
gregation, and the altar: I will
also both Aaron and his sons, to
inister to me in the priests office.
And I will dwell amongst the chil-
en of Israel, and will be their God.
And they shall know that I *am* the
RD their God, that brought them forth
the land of Egypt, that I may dwell
mongst them: I *am* the LORD their God.

CHAP. XXX.

The altar of incense. 11 *The ransom of souls.* 22 *The holy anointing oyl.* 34 *The composition of the perfume.*

Nd thou shalt make an altar to burn
incense upon: *of* shittim-wood shalt
ou make it.
A cubit *shall be* the length thereof, and
cubit the breadth thereof (four-square shall
e) and two cubits *shall be* the height
reof: the horns thereof *shall be* of the

nd thou shalt overlay it with pure
, the top thereof, and the sides thereof
about, and the horns thereof: and
shalt make unto it a crown of gold
about.
And two golden rings shalt thou make
it under the crown of it, by the two
corners thereof, upon the two sides of it
shalt thou make *it*: and they shall be for
places for the staves to bear it withall.
And thou shalt make the staves *of* shit-
im-wood, and overlay them with gold.
And thou shalt put it before the vail
hat *is* by the ark of the testimony; before
he mercy-seat, that *is* over the testimony,
where I will meet with thee.
And Aaron shall burn thereon sweet
incense every morning: when he dresseth
he lamps, he shall burn incense upon it.
And when Aaron lighteth the lamps at
even, he shall burn incense upon it; a per-
petual incense before the LORD, through-
out your generations.
Ye shall offer no strange incense there-
on, nor burnt-sacrifice, nor meat-offering;
neither shall ye pour drink-offering thereon.
And Aaron shall make an atonement
upon the horns of it once in a year, with
the blood of the sin-offering of atone-
ments: once in the year shall he make
atonement upon it, throughout your gene-
rations: it *is* most holy unto the LORD.

11 And the LORD spake unto Moses,
saying,
12 When thou takest the sum of the chil-
dren of Israel, after their number; then
shall they give every man a ransom for his
soul unto the LORD, when thou numbrest
them: that there be no plague amongst
them, when *thou* numbrest them.
13 This they shall give every one that
passeth among them that are numbred;
half a shekel after the shekel of the sanctu-
ary, (A shekel *is* twenty gerahs) an half-
shekel *shall be* the offering of the LORD.
14 Every one that passeth among them
that are numbred from twenty years old
and above, shall give an offering unto the
LORD.
15 The rich shall not give more, and the
poor shall not give less than half a shekel,
when *they* give an offering unto the LORD,
to make an atonement for your souls.
16 And thou shalt take the atonement-
money of the children of Israel, and shalt
appoint it for the service of the tabernacle
of the congregation; that it may be a me-
morial unto the children of Israel before
the LORD, to make an atonement for your
souls.
17 ¶ And the LORD spake unto Moses,
saying,
18 Thou shalt also make a laver *of*
brass, and his foot *also of* brass, to wash
withall: and thou shalt put it between the
tabernacle of the congregation and the
altar, and thou shalt put water there-
in.
19 For Aaron and his sons shall wash
their hands, and their feet thereat.
20 When they go into the tabernacle of
the congregation, they shall wash with wa-
ter, that they die not: or when they come
near to the altar to minister, to burn of-
fering made by fire unto the LORD.
21 So they shall wash their hands and
their feet, that they die not: and it shall be
a statute for ever to them, *even* to him
and to his seed throughout their generati-
ons.
22 ¶ Moreover the LORD spake unto
Moses, saying,
23 Take thou also unto thee principal
spices, of pure myrrhe five hundred *shekels*,
and of sweet cinnamon half so much, *even*
two hundred and fifty *shekels*, and of sweet
calamus two hundred and fifty *shekels*,
24 And of cassia five hundred *shekels*,
after the shekel of the sanctuary, and of
oyl-olive an hin.
25 And thou shalt make it an oyl of
holy ointment, an ointment compound
after the art of the apothecary: it shall be
an holy anointing oyl.
26 And thou shalt anoint the tabernacle
of the congregation therewith, and the ark
of the testimony,
27 And the table and all his vessels, and
the candlestick and his vessels, and the al-
tar of incense,

28 And

28 And the altar of burnt-offering, with all his veſſels, and the laver and his foot.

29 And thou ſhalt ſanctifie them, that they may be moſt holy: whatſoever toucheth them, ſhall be holy.

30 And thou ſhalt anoint Aaron and his ſons, and conſecrate them, that *they* may miniſter unto me in the prieſts office.

31 And thou ſhalt ſpeak unto the children of Iſrael, ſaying, This ſhall be an holy anointing oyl unto me, throughout your generations.

32 Upon mans fleſh ſhall it not be poured, neither ſhall ye make *any other* like it, after the compoſition of it: it *is* holy, *and* it ſhall be holy unto you.

33 Whoſoever compoundeth *any* like it, or whoſoever putteth *any* of it upon a ſtranger, ſhall even be cut off from his people.

34 ¶ And the LORD ſaid unto Moſes, Take unto thee ſweet ſpices, ſtacte, and onycha, and galbanum; *theſe* ſweet ſpices with pure frankincenſe: of each ſhall there be a like *weight*.

35 And thou ſhalt make it a perfume, a confection, after the art of the apothecary, tempered together, pure *and* holy.

36 And thou ſhalt beat *ſome* of it very ſmall, and put of it before the teſtimony in the tabernacle of the congregation, where I will meet with thee: it ſhall be unto you moſt holy.

37 And *as for* the perfume which thou ſhalt make, you ſhall not make to your ſelves according to the compoſition thereof: it ſhall be unto thee holy for the LORD.

38 Whoſoever ſhall make like unto that to ſmell thereto, ſhall even be cut off from his people.

CHAP. XXXI.

1 *Bezaleel and Aholiab are called for the work of the tabernacle.* 12 *Of the ſabbath.* 18 *Moſes receiveth the tables.*

AND the LORD ſpake unto Moſes, ſaying,

2 See, I have called by name Bezaleel the ſon of Uri, the ſon Hur, of the tribe of Judah:

3 And I have filled him with the ſpirit of God, in wiſdom, and in underſtanding, and in knowledge, and in all manner of workmanſhip,

4 To deviſe cunning works, to work in gold, and in ſilver, and in braſs,

5 And in cutting of ſtones to ſet *them*, and in carving of timber, to work in all manner of workmanſhip.

6 And I, behold, I have given with him Aholiab the ſon of Ahiſamach of the tribe of Dan: and in the hearts of all that are wiſe-hearted I have put wiſdom: that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the teſtimony, and the mercy-ſeat that *is* thereupon, and all the furniture of the tabernacle,

8 And the table and his furniture the pure candleſtick with all his furn and the altar of incenſe,

9 And the altar of burnt-offering all his furniture, and the laver a foot,

10 And the clothes of ſervice, an holy garments for Aaron the prieſt, a garments of his ſons, to miniſter prieſts office,

11 And the anointing oyl, and ſwe cenſe for the holy *place*: accordin that I have commanded thee, ſhall do.

12 ¶ And the LORD ſpake unto saying,

13 Speak thou alſo unto the ch of Iſrael, ſaying, Verily my ſabba ſhall keep: for it *is* a ſign between you, throughout your generations; may know that I *am* the LORD that ſanctifie you.

14 Ye ſhall keep the ſabbath there for it *is* holy unto you. Every one defileth it, ſhall ſurely be put to death: whoſoever doeth *any* work therein, ſoul ſhall be cut off from among people.

15 Six days may work be done, the ſeventh *is* the ſabbath of reſt, h the LORD: whoſoever doeth *any* wo the ſabbath-day, he ſhall ſurely be death.

16 Wherefore the children of ſhall keep the ſabbath, to obſerve the bath throughout their generations, perpetual covenant.

17 It *is* a ſign between me and the dren of Iſrael for ever: for *in* ſix da LORD made heaven and earth, and ſeventh day he reſted, and was refreſh

18 ¶ And he gave unto Moſes, wh had made an end of communing with upon mount Sinai, two tables of tes tables of ſtone, written with the ger of God.

CHAP. XXXII.

1 *The people cauſe Aaron to make a* 19 *Moſes breaketh the tables.* 25 *The laters ſlain.* 30 *Moſes prayeth.*

AND when the people ſaw that M delayed to come down out of mount, the people gathered themſelves gether unto Aaron, and ſaid unto him, make us gods which ſhall go before us: *as for* this Moſes, the man that brough up out of the land of Egypt, we wot what is become of him.

2 And Aaron ſaid unto them, Brea the golden ear-rings which *are* in the of your wives, of your ſons, and of daughters, and bring *them* unto me.

3 And all the people brake off the go ear-rings which *were* in their ears, brought *them* unto Aaron.

4 And he received *them* at their h and faſhioned it with a graving tool, a he had made it a molten calf: and t ſaid, Theſe *be* thy gods, O Iſrael, wh brought thee up out of the land of Egyp

d when Aaron saw *it*, he built an fore it, and Aaron made proclama- d said, To morrow *is* a feast to the

d they rose up early on the morrow, ered burnt-offerings, and brought fferings: and the people sat down and to drink, and rose up to play.
And the LORD said unto Moses, Go, down: for thy people which thou est out of the land of Egypt, have ed *themselves*.
y have turned aside quickly out of which I commanded them: they de them a molten calf, and have ped it, and have sacrificed there- d said, These *be* thy gods, O Israel, ave brought thee up out of the land t.
d the LORD said unto Moses, I have is people, and behold, it *is* a stiff- people.
ow therefore let me alone, that my ay wax hot against them, and that onsume them: and I will make of reat nation.
Moses besought the LORD his God, d said, LORD, why doth thy wrath wax inst thy people which thou hast t forth out of the land of Egypt eat power, and with a mighty hand?
herefore should the Egyptians speak , For mischief did he bring them slay them in the mountains, and to e them from the face of the earth? rom thy fierce wrath, and repent of l against thy people.
emember Abraham, Isaac, and Is- servants, to whom thou swarest by wn self and saidst unto them, I will y your seed as the stars of heaven, this land that I have spoken of will unto your seed, and they shall in- t for ever.
nd the LORD repented of the evil he thought to do unto his people.
And Moses turned, and went down e mount, and the two tables of the ny *were* in his hand: the tables *were* n on both their sides; on the one d on the other *were* they written.
nd the tables *were* the work of God, e writing *was* the writing of God, upon the tables.
nd when Joshua heard the noise of ople as they shouted, he said unto *There is* a noise of war in the camp.
nd he said, *It is* not the voice of *them* ut for mastery, neither *is it* the voice *that* cry for being overcome: *but* se of *them that* sing, do I hear.
And it came to pass assoon as he igh unto the camp, that he saw the nd the dancing: and Moses anger hot, and he cast the tables out of his and brake them beneath the mount.
nd he took the calf which they had and burnt *it* in the fire, and ground wder, and strawed *it* upon the water, ade the children of Israel drink *of it*.

21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people that they *are set* on mischief.
23 For they said unto me, Make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
24 And I said unto them, Whosoever hath any gold, let them break *it* off: So they gave *it* me: then I cast it into the fire, and there came out this calf.
25 ¶ And when Moses saw that the people *were* naked (for Aaron had made them naked unto *their* shame amongst their enemies)
26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORDS side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.
27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.
28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.
29 For Moses had said, Consecrate your selves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
32 Yet now, if thou wilt, forgive their sin: and if not, blot me, I pray thee, out of thy book which thou hast written.
33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: Behold, mine angel shall go before thee: Nevertheless, in the day when I visit, I will visit their sin upon them.
35 And the LORD plagued the people, because they made the calf, which Aaron made.

CHAP. XXXIII.

1 *The Lord refuseth to go with the people.* 9 *The Lord talketh with Moses.* 12 *Moses desireth to see the glory of God.*

AND the LORD said unto Moses, Depart, *and* go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give *it*.
2 And I will send an Angel before thee; and I will drive out the Canaanite, the

28 And the altar of burnt-offering, with all his vessels, and the laver and his foot.

29 And thou shalt sanctifie them, that they may be most holy: whatsoever toucheth them, shall be holy.

30 And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priests office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oyl unto me, throughout your generations.

32 Upon mans flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, *and* it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight*.

35 And thou shalt make it a perfume, a confection, after the art of the apothecary, tempered together, pure *and* holy.

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, you shall not make to your selves according to the composition thereof: it shall be unto thee holy for the LORD.

38 Whosoever shall make like unto that to smell thereto, shall even be cut off from his people.

CHAP. XXXI.

1 *Bezaleel and Aholiab are called for the work of the tabernacle.* 13 *Of the sabbath.* 18 *Moses receiveth the tables.*

AND the LORD spake unto Moses, saying,

2 See, I have called by name Bezaleel the son of Uri, the son Hur, of the tribe of Judah:

3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab the son of Ahisamach of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom; that they may make all that I have commanded thee:

7 The tabernacle of the congregation, and the ark of the testimony, and the mercy-seat that *is* thereupon, and all the furniture of the tabernacle,

8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

9 And the altar of burnt-offering with all his furniture, and the laver and his foot,

10 And the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priests office,

11 And the anointing oyl, and sweet incense for the holy *place*: according to all that I have commanded thee, shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you, throughout your generations; that ye may know that I *am* the LORD that do sanctifie you.

14 Ye shall keep the sabbath therefore: for it *is* holy unto you. Every one that defileth it, shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.

15 Six days may work be done, but in the seventh *is* the sabbath of rest, holy to the LORD: whosoever doeth *any* work in the sabbath-day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for a* perpetual covenant.

17 It *is* a sign between me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

CHAP. XXXII.

1 *The people cause Aaron to make a calf.* 19 *Moses breaketh the tables.* 25 *The idolaters slain.* 30 *Moses prayeth.*

AND when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the golden ear-rings which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden ear-rings which *were* in their ears, and brought *them* unto Aaron.

4 And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.

nd when Aaron saw *it*, he built an
efore it, and Aaron made proclama-
nd said, To morrow *is* a feast to the

nd they rose up early on the morrow,
ffered burnt-offerings, and brought
offerings: and the people sat down
and to drink, and rose up to play.
And the LORD said unto Moses, Go,
ge down: for thy people which thou
steest out of the land of Egypt, have
pted *themselves*.
hey have turned aside quickly out of
y which I commanded them: they
made them a molten calf, and have
ipped it, and have sacrificed there-
nd said, These *be* thy gods, O Israel,
have brought thee up out of the land
ypt.
nd the LORD said unto Moses, I have
his people, and behold, it *is* a stiff-
d people.
Now therefore let me alone, that my
may wax hot against them, and that
consume them: and I will make of
great nation.
nd Moses besought the LORD his God,
id, LORD, why doth thy wrath wax
gainst thy people which thou hast
ht forth out of the land of Egypt
great power, and with a mighty hand?
Wherefore should the Egyptians speak
ay, For mischief did he bring them
o slay them in the mountains, and to
me them from the face of the earth?
from thy fierce wrath, and repent of
vil against thy people.
Remember Abraham, Isaac, and Is-
hy servants, to whom thou swarest by
own self and saidst unto them, I will
ply your seed as the stars of heaven,
ll this land that I have spoken of will
e unto your seed, and they shall in-
it for ever.
And the LORD repented of the evil
h he thought to do unto his people.
¶ And Moses turned, and went down
the mount, and the two tables of the
mony *were* in his hand: the tables *were*
ten on both their sides; on the one
and on the other *were* they written.
And the tables *were* the work of God,
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n upon the tables.
And when Joshua heard the noise of
people as they shouted, he said unto
s, *There is* a noise of war in the camp.
And he said, *It is* not the voice of *them*
hout for mastery, neither *is it* the voice
em *that* cry for being overcome: *but*
oise of *them that* sing, do I hear.
¶ And it came to pass assoon as he
nigh unto the camp, that he saw the
and the dancing: and Moses anger
ed hot, and he cast the tables out of his
s, and brake them beneath the mount.
And he took the calf which they had
e, and burnt *it* in the fire, and ground
powder, and strawed *it* upon the water,
made the children of Israel drink *of it*.

21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people that they *are set* on mischief.
23 For they said unto me, Make us gods which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
24 And I said unto them, Whosoever hath any gold, let them break *it* off: So they gave *it* me: then I cast it into the fire, and there came out this calf.
25 ¶ And when Moses saw that the people *were* naked (for Aaron had made them naked unto *their* shame amongst their enemies)
26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORDS side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.
27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.
28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.
29 For Moses had said, Consecrate your selves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin.
31 And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
32 Yet now, if thou wilt, forgive their sin: and if not, blot me, I pray thee, out of thy book which thou hast written.
33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.
34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: Behold, mine angel shall go before thee: Nevertheless, in the day when I visit, I will visit their sin upon them.
35 And the LORD plagued the people, because they made the calf, which Aaron made.

CHAP. XXXIII.

1 *The Lord refuseth to go with the people.* 9 *The Lord talketh with Moses.* 12 *Moses desireth to see the glory of God.*

AND the LORD said unto Moses, Depart, *and* go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it.
2 And I will send an Angel before thee; and I will drive out the Canaanite, the

Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebuſite :

3 Unto a land flowing with milk and hony : for I will not go up in the midſt of thee, for thou *art* a ſtiff-necked people : leſt I conſume thee in the way.

4 ¶ And when the people heard theſe evil tidings, they mourned : and no man did put on him his ornaments.

5 For the LORD had ſaid unto Moſes, Say unto ſ children of Iſrael, Ye *are* a ſtiff-necked people : I will come up into the midſt of thee in a moment, and conſume thee : therefore now put off thy ornaments from thee, that I may know what to do unto thee.

6 And the children of Iſrael ſtript themſelves of their ornaments, by the mount Horeb.

7 And Moſes took the tabernacle, and pitched *it* without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to paſs, *that* every one which ſought the LORD, went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to paſs, when Moſes went out unto the tabernacle, *that* all the people roſe up, and ſtood every man at his tent-door, and looked after Moſes, until he was gone into the tabernacle.

9 And it came to paſs, as Moſes entred into the tabernacle, the cloudy pillar deſcended, and ſtood at the door of the tabernacle, and *the LORD* talked with Moſes.

10 And all the people ſaw the cloudy pillar ſtand at the tabernacle-door : and all the people roſe up and worſhipped, every man in his tent-door.

11 And the LORD ſpake unto Moſes face to face, as a man ſpeaketh unto his friend. And he turned again into the camp ; but his ſervant Joſhua the ſon of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moſes ſaid unto the LORD, See, thou ſayeſt unto me, Bring up this people : and thou haſt not let me know whom thou wilt ſend with me. Yet thou haſt ſaid, I know thee by name, and thou haſt alſo found grace in my ſight.

13 Now therefore, I pray thee, if I have found grace in thy ſight, ſhew me now thy way, that I may know thee, that I may find grace in thy ſight : and conſider that this nation *is* thy people.

14 And he ſaid, My preſence ſhall go *with thee*, and I will give thee reſt.

15 And he ſaid unto him, If thy preſence go not *with me*, carry us not up hence.

16 For wherein ſhall it be known here, that I and thy people have found grace in thy ſight ? *Is it* not in that thou goeſt with us ? So ſhall we be ſeparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD ſaid unto Moſes, I will do this thing alſo that thou haſt ſpoken : for thou haſt found grace in my ſight, and I know thee by name.

18 And he ſaid, I beſeech thee, ſhew me thy glory

19 And he ſaid, I will make all my g neſs paſs before thee, and I will proc the name of the LORD before thee ; will be gracious to whom I will be cious, and will ſhew mercy on whom I ſhew mercy.

20 And he ſaid, Thou canſt not ſe face : for there ſhall no man ſee me, live.

21 And the LORD ſaid, Behold, a place by me, and thou ſhalt ſtand u rock.

22 And it ſhall come to paſs, whil glory paſſeth by, that I will put the clift of the rock ; and will cover thee my hand while I paſs by.

23 And I will take away mine h and thou ſhalt ſee my back-parts : bu face ſhall not be ſeen.

CHAP. XXXIV.

1 *The tables are renewed.* 5 *The name LORD proclaimed.* 10 *God maketh a nant with them.*

AND the LORD ſaid unto Moſes, thee two tables of ſtone like unt firſt : and I will write upon *theſe* tab words that were in the firſt tables w thou brakeſt.

2 And be ready in the morning, come up in the morning unto mount and preſent thy ſelf there to me in t of the mount.

3 And no man ſhall come up with neither let any man be ſeen throu all the mount : neither let the flock herds feed before that mount.

4 ¶ And he hewed two tables of like unto the firſt ; and Moſes roſe up in the morning, and went up unto t Sinai, as the LORD had commanded and took in his hand the two tab ſtone.

5 And the LORD deſcended in the and ſtood with him there, and procla the name of the LORD.

6 And the LORD paſſed by before and proclaimed, The LORD, the L God, merciful and gracious, long-ſuff and abundant in goodneſs and truth,

7 Keeping mercy for thouſands, ving iniquity, and tranſgreſſion, and and that will by no means clear *the* viſiting the iniquity of the fathers upo children, and upon the childrens chil unto the third and to the fourth *genera*

8 And Moſes made haſte, and bowe head toward the earth, and worſhip

9 And he ſaid, If now I have f grace in thy ſight, O Lord, let my L I pray thee, go amongſt us (for it *is* a necked people) and pardon our iniquit our ſin, and take us for thine inherita

10 ¶ And he ſaid, Behold, I make venant : before all thy people I wi marvels, ſuch as have not been done the earth, nor in any nation : and a people amongſt which thou *art*, ſh the work of the LORD : for it *is* a ter thing that I will do with thee.

11 Obſerve thou that which I com

is day: Behold, I drive out before
e Amorite, and the Canaanite, and
ttite, and the Perizzite, and the Hi-
nd the Jebusite.
Take heed to thy self, lest thou make
nant with the inhabitants of the land
er thou goest, lest it be for a snare in
dst of thee.
But ye shall destroy their altars, break
nages, and cut down their groves.
For thou shalt worship no other god:
LORD whose name is Jealous, is a
God:
est thou make a covenant with the
ants of the land, and they go a who-
ter their gods, and do sacrifice unto
ods, and one call thee, and thou eat
sacrifice,
And thou take of their daughters
hy sons, and their daughters go a
ng after their gods, and make thy
o a whoring after their gods.
Thou shalt make thee no molten gods.
¶ The feast of unleavened bread thalt
keep: Seven days thalt thou eat un-
ed bread, as I commanded thee in
me of the month Abib: for in the
Abib thou camest out from Egypt.
All that openeth the matrix is mine:
very firstling among thy cattel, whe-
r or sheep, that is male.
But the firstling of an ass thou shalt
n with a lamb: and if thou redeem
t, then shalt thou break his neck. All
rst-born of thy sons thou shalt re-
: and none shall appear before me
empty.
¶ Six days thou shalt work, but on
enth day thou shalt rest: in earing-
nd in harvest thou shalt rest.
¶ And thou shalt observe the feast of
, of the first-fruits of wheat-har-
and the feast of in-gathering at the
end.
¶ Thrice in the year shall all your
hildren appear before the Lord GOD,
od of Israel.
For I will cast out the nations before
and enlarge thy borders: neither
ny man desire thy land, when thou
go up to appear before the LORD
od, thrice in the year.
Thou shalt not offer the blood of my
ce with leaven, neither shall the sa-
e of the feast of passover be left unto
orning.
The first of the first-fruits of thy land
halt bring unto the house of the
thy God. Thou shalt not seethe a
his mothers milk.
And the LORD said unto Moses,
thou these words: for after the te-
of these words I have made a cove-
with thee and with Israel.
And he was there with the LORD
days and fourty nights; he did nei-
at bread, nor drink water: and he
upon the tables the words of the co-
t, the ten commandments.
¶ And it came to pass when Moses
came down from mount Sinai (with the two tables of testimony in Moses hand, when he came down from the mount) that Moses wist not that the skin of his face shone, while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And *till* Moses had done speaking with them, he put a vail on his face.

34 But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out and spake unto the children of Israel, *that* which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses face shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAP. XXXV.

1 *The sabbath.* 4 *The free gifts for the tabernacle.*
20 *The readiness of the people to offer.*

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These *are* the words which the LORD hath commanded, that ye should do them.

2 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD, whosoever doth work therein, shall be put to death.

3 Ye shall kindle no fire throughout your habitations upon the sabbath-day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This *is* the thing which the LORD commanded, saying,

5 Take ye from amongst you an offering unto the LORD: Whosoever *is* of a willing heart, let him bring it an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats *hair*,

7 And rams skins died red, and badgers skins, and shittim-wood,

8 And oyl for the light, and spices for anointing oyl, and for the sweet incense,

9 And onyx-stones, and stones to be set for the ephod, and for the breast-plate.

10 And every wise-hearted among you, shall come and make all that the LORD hath commanded;

11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, *with* the mercy-seat, and the vail of the covering,

13 The table and his staves, and all his vessels, and the shew-bread,

14 The candlestick also for the light, and his furniture, and his lamps, with the oyl for the light,

15 And the incense-altar, and his staves, and the anointing oyl, and the sweet incense, and the hanging for the door at the entring in of the tabernacle,

16 The altar of burnt-offering with his brasen grate, his staves, and all his vessels, the laver and his foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 The clothes of service to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons to minister in the priests office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose heart stirred him up and every one whom his spirit made willing, *and* they brought the LORDS offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, *and* brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold: and every man that offered, *offered* an offering of gold unto the LORD.

23 And every man with whom was found blue, and purple, and scarlet, and fine linen, and goats *hair*, and red skins of rams, and badgers skins, brought *them*.

24 Every one that did offer an offering of silver and brass, brought the LORDS offering: and every man with whom was found shittim-wood for any work of the service, brought *it*.

25 And all the women that were wise-hearted, did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom, spun goats *hair*.

27 And the rulers brought onyx-stones, and stones to be set, for the ephod, and for the breast-plate:

28 And spice, and oyl for the light, and for the anointing oyl, and for the sweet incense.

29 The children of Israel brought a willing offering unto the LORD, every man and woman whose heart made them willing to bring for all manner of work which the LORD had commanded to be made, by the hand of Moses.

30 ¶ And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he and Aholiab the son of Ahisamach of the tribe of Dan.

35 Them hath he filled with wisdom of heart, to work all manner of work, of engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise curious work.

CHAP. XXXVI.

1 *The offerings are delivered to the work.*
5 *The liberality of the people restrained.*

THen wrought Bezaleel and Aholiab, and every wise-hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it.

3 And they received of Moses all the offering which the children of Israel had brought for the work of the service of the sanctuary, to make it *withall*. And they brought yet unto him free offerings every morning.

4 And all the wise-men that wrought all the work of the sanctuary, came every man from his work which they made.

5 ¶ And they spake unto Moses, saying, The people bring much more than enough for the service of the work which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ And every wise-hearted man among them that wrought the work of the tabernacle, made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain, from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

12 F

Fifty loops made he in one curtain, fty loops made he in the edge of the n which *was* in the coupling of the fe- the loops held one *curtain* to an-

And he made fifty taches of gold, and ed the curtains one unto another with thes. So it became one tabernacle.

¶ And he made curtains *of* goats *hair*, e tent over the tabernacle: eleven ns he made them.

The length of one curtain *was* thirty and four cubits *was* the breadth of rtain: the eleven curtains *were* of e.

And he coupled five curtains by them- and six curtains by themselves.

And he made fifty loops upon the ut- ost edge of the curtain in the coupling, fty loops made he upon the edge e curtain, which coupleth the fe-

And he made fifty taches *of* brass to e the tent together, that it might be

And he made a covering for the tent, ns skins died red, and a covering *of* ers skins above *that*.

¶ And he made boards for the taber- *of* shittim-wood, standing up.

The length of a board *was* ten cubits, he breadth of a board one cubit and lf.

One board had two tenons, equally nt one from another: thus did he make ll the boards of the tabernacle.

And he made boards for the taber- : twenty boards for the south-side, -ward.

And fourty sockets of silver he made r the twenty boards: two sockets un- ne board for his two tenons, and two ts under another board for his two ns.

And for the other side of the taber- *which is* toward the north-corner, he e twenty boards,

And their fourty sockets of silver: two ts under one board, and two sockets r another board.

And for the sides of the tabernacle -ward, he made six boards.

And two boards made he for the cor- of the tabernacle in the two sides.

And they were coupled beneath, and led together at the head thereof, to ring: thus he did to both of them in the corners.

And there were eight boards, and r sockets *were* sixteen sockets of silver, er every board two sockets.

¶ And he made bars *of* shittim-wood: for the boards of the one side of the ernacle,

And five bars for the boards of the r side of the tabernacle, and five bars the boards of the tabernacle for the s west-ward.

And he made the middle bar to shoot ough the boards from the one end to other.

And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

¶ And he made a vail *of* blue, and purple, and scarlet, and fine twined linen *with* cherubims made he it of cunning work.

And he made thereunto four pillars of shittim-*wood*, and overlaid them with gold: their hooks *were of* gold, and he cast for them four sockets of silver.

¶ And he made an hanging for the tabernacle-door, *of* blue, and purple, and scarlet, and fine twined linen, of needle-work,

And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

CHAP. XXXVII.

The ark, 6 the mercy-seat with cherubims, 10 the table, 17 the candlestick, 25 and altar of incense.

Nd Bezaleel made the ark *of* shittim-wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

And he cast for it four rings of gold, *to be set* by the four corners of it: even two rings upon the one side of it, and two rings upon the other side of it.

And he made staves *of* shittim-wood, and overlaid them with gold.

And he put the staves into the rings by the sides of the ark, to bear the ark.

¶ And he made the mercy-seat *of* pure gold: two cubits and an half *was* the length thereof, and one cubit and an half the breadth thereof.

And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy-seat:

One cherub on the end on this side, and another cherub on the *other* end on that side: out of the mercy-seat made he the cherubims on the two ends thereof.

And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy-seat, with their faces one to another; *even* to the mercy-seat-ward were the faces of the cherubims.

¶ And he made the table *of* shittim-wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

And he overlaid it with pure gold, and made thereunto a crown of gold round about.

Also he made thereunto a border of an hand breadth, round about: and made a crown of gold for the border thereof round about.

And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves, to bear the table.

15 And he made the staves *of* shittim-wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withall, *of* pure gold.

17 ¶ And he made the candlestick *of* pure gold: *of* beaten work made he the candlestick, his shaft, and his branch, his bowls, his knops, and his flowers were of the same.

18 And six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof.

19 Three bowls made after the fashion of almonds, in one branch, a knop and a flower; and three bowls made like almonds, in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick *were* four bowls made like almonds, his knops and his flowers.

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense-altar *of* shittim-wood: the length of it *was* a cubit, and the breadth of it a cubit, (*it was* four-square) and two cubits *was* the height of it: the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withall.

28 And he made the staves of shittim-wood, and overlaid them with gold.

29 ¶ And he made the holy anointing oyl, and the pure incense of sweet spices, according to the work of the apothecary.

CHAP. XXXVIII.

1 *The altar of burnt-offering.* 8 *The laver of brass.* 19 *The court.* 21 *The sum of the offerings.*

AND he made the altar of burnt-offering *of* shittim-wood: five cubits *was* the length thereof, and five cubits the breadth thereof (*it was* four-square) and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it: the horns thereof of the same, and he overlaid it with b

3 And he made all the vessels of tar, the pots, and the shovels, and fons, *and* the flesh-hooks, and the pans: all the vessels thereof made brass.

4 And he made for the altar a grate of net-work, under the co thereof, beneath unto the midst of it,

5 And he cast four rings for ends of the grate of brass, *to be* pla the staves.

6 And he made the staves *of* wood, and overlaid them with bra

7 And he put the staves into the the sides of the altar, to bear it wi he made the altar hollow with boa

8 ¶ And he made the laver *of* bra the foot of it, *of* brass, of the l glasses *of the women* assembling, assembled at the door of the taberna the congregation.

9 ¶ And he made the court: south-side south-ward, the hangin court *were of* fine twined linen, an cubits.

10 Their pillars *were* twenty, and brasen sockets twenty: the hook pillars, and their fillets *were of* silver

11 And for the north-side, *the* were an hundred cubits, their pillars twenty, and their sockets of brass tw the hooks of the pillars, and their fil silver.

12 And for the west-side *were* han of fifty cubits, their pillars ten, and sockets ten: the hooks of the pillars their fillets, *of* silver.

13 And for the east-side east-ward, cubits.

14 The hangings of the one side *gate were* fifteen cubits, their pillars and their sockets three.

15 And for the other side of the gate, on this hand and that hand, hangings of fifteen cubits, their pillars and their sockets three.

16 All the hangings of the court about, *were* of fine twined linen.

17 And the sockets for the pillars brass; the hooks of the pillars, and fillets, *of* silver; and the overla their chapiters, *of* silver; and all the lars of the court *were* filleted with sil

18 And the hanging for the gate court *was* needle-work, *of* blue, and ple, and scarlet, and fine twined linen twenty cubits *was* the length, and height in the breadth *was* five cubits swerable to the hangings of the court

19 And their pillars *were* four, and sockets *of* brass four, their hooks *of* and the overlaying of their chapiters their fillets, *of* silver.

20 And all the pins of the tabern and of the court round about, *were of* br

21 ¶ This is the sum of the tabern *even* of the tabernacle of testimony, was counted, according to the comma

of Moſes, *for* the ſervice of the Le-
by the hand of Ithamar, ſon to Aaron
eſt.

And Bezaleel the ſon of Uri, the ſon
, of the tribe of Judah, made all
e LORD commanded Moſes.

And with him *was* Aholiab, ſon of
mach, of the tribe of Dan, an engra-
d a cunning workman, and an em-
rer in blue, and in purple, and in
, and fine linen.

All the gold that was occupied for
rk, in all the work of the holy *place*,
the gold of the offering was twenty
ne talents, and ſeven hundred and
ſhekels, after the ſhekel of the
ary.

And the ſilver of them that were
red of the congregation, *was* an hun-
talents, and a thouſand ſeven hun-
and threeſcore and fifteen ſhekels,
the ſhekel of the ſanctuary.

A bekah for every man, *that is*, half
kel, after the ſhekel of the ſanctuary,
very one that went to be numbered,
twenty years old and upward, for ſix
red thouſand and three thouſand and
hundred and fifty *men*.

And of the hundred talents of ſilver
caſt the ſockets of the ſanctuary, and
ckets of the vail; an hundred ſockets
e hundred talents, a talent for a
et.

And of the thouſand ſeven hundred
ty and five *ſhekels*, he made hooks for
illars, and overlaid their chapiters,
filleted them.

And the braſs of the offering *was* ſe-
talents, and two thouſand and four
red ſhekels.

And therewith he made the ſockets
e door of the tabernacle of the con-
ation, and the braſen altar, and the
n grate for it, and all the veſſels of the
,

And the ſockets of the court round
t, and the ſockets of the court-g
all the pins of the tabernacle, and all
ins of the court round about.

CHAP. XXXIX.

clothes of ſervice, and holy garments. The ephod. 8 *The breaſt-plate.* 22 *The robe of the ephod.*

ND of the blue, and purple, and ſcar-
let, they made clothes of ſervice to
ervice in the holy *place*, and made the
garments for Aaron; as the LORD
manded Moſes.

And he made the ephod, *of* gold, blue,
purple, and ſcarlet, and fine twined
en.

And they did beat the gold into thin
es, and cut *it into* wiers; to work *it* in
blue, and in the purple, and in the
let, and in the fine linen, *with* cun-
work.

They made ſhoulder-pieces for it, to
le *it* together: by the two edges was
upled together.

And the curious girdle of his ephod that *was* upon it, *was* of the ſame accord-
ing to the work thereof; *of* gold, blue,
and purple, and ſcarlet, and fine twined
linen; as the LORD commanded Moſes.

6 ¶ And they wrought onyx-ſtones in-
cloſed in ouches of gold, graven as ſignets
are graven, with the names of the children
of Iſrael.

7 And he put them on the ſhoulders of
the ephod, *that they ſhould be* ſtones for a
memorial to the children of Iſrael; as the
LORD commanded Moſes.

8 ¶ And he made the breaſt-plate *of*
cunning work, like the work of the ephod;
of gold, blue, and purple, and ſcarlet, and
fine twined linen.

9 It was four-ſquare, they made the
breaſt-plate double: a ſpan *was* the length
thereof, and a ſpan the breadth thereof,
being doubled.

10 And they ſet in it four rows of ſtones:
the firſt row *was* a ſardius, a topaz, and a
carbuncle: this *was* the firſt row.

11 And the ſecond row, an emerauld, a
ſapphire, and a diamond.

12 And the third row, a ligure, an agate,
and an amethyſt.

13 And the fourth row, a beryl, an onyx,
and a jaſper: *they were* incloſed in ouches
of gold in their incloſings.

14 And the ſtones *were* according to the
names of the children of Iſrael, twelve, ac-
cording to their names, like the engravings
of a ſignet, every one with his name, ac-
cording to the twelve tribes.

15 And they made upon the breaſt-plate
chains, at the ends, *of* wreathen work *of*
pure gold.

16 And they made two ouches *of* gold,
and two gold rings; and put the two rings
in the two ends of the breaſt-plate.

17 And they put the two wreathen
chains of gold in the two rings on the ends
of the breaſt-plate.

18 And the two ends of the two wreathen
chains they faſtened in the two ouches,
and put them on the ſhoulder-pieces of the
ephod before it.

19 And they made two rings of gold,
and put *them* on the two ends of the breaſt-
plate, upon the border of it, which *was* on
the ſide of the ephod inward.

20 And they made two *other* golden
rings, and put them on the two ſides of the
ephod underneath, toward the fore-part of
it, over againſt the *other* coupling thereof,
above the curious girdle of the ephod.

21 And they did bind the breaſt-plate by
his rings unto the rings of the ephod, with
a lace of blue, that it might be above the
curious girdle of the ephod, and that the
breaſt-plate might not be looſed from the
ephod; as the LORD commanded Moſes.

22 ¶ And he made the robe of the ephod
of woven work, all *of* blue.

23 And *there was* a hole in the midſt of
the robe, as the hole of an habergeon, *with*
a band round about the hole, that it ſhould
not rent.

24 And they made upon the hems of

the robe, pomegranates *of* blue, and purple, and scarlet, *and* twined *linen.*

25 And they made bells *of* pure gold, and put the bells between the pomegranates, upon the hem of the robe, round about between the pomegranates.

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats *of* fine linen, *of* woven work, for Aaron, and for his sons,

28 And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and linen breeches *of* fine twined linen,

29 And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown, *of* pure gold, and wrote upon *it* a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams skins died red, and the covering of badgers skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy-seat,

36 The table, *and* all the vessels thereof, and the shew-bread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle-door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court-gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The clothes of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons garments to minister in the priests office.

42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and behold, they had done it as the LORD had commanded, even so had they done it: And Moses blessed them.

CHAP. XL.

8 *The tabernacle is commanded to be reared,* 9 *and anointed,* 13 *Aaron and his sons sanctified.*

AND the LORD spake unto Moses, saying,

2 On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation:

3 And thou shalt put therein the ark of testimony, and cover the ark with the vail.

4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it, and thou shalt bring in the candlestick, and light the lamps thereof.

5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

6 And thou shalt set the altar of the burnt-offering, before the door of the tabernacle of the tent of the congregation.

7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

8 And thou shalt set up the court round about, and hang up the hanging at the court-gate.

9 And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

10 And thou shalt anoint the altar of the burnt-offering, and all his vessels, and sanctifie the altar: and it shall be an altar most holy.

11 And thou shalt anoint the laver and his foot, and sanctifie it.

12 And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctifie him; that he may minister unto me in the priests office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priests office: for their anointing shall surely be an everlasting priesthood throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass in the first month, in the second year, on the first day of the month, *that* the tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it, as the LORD commanded Moses.

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark.

21 And he brought the ark into the tabernacle, and set up the vail of the co

and covered the ark of the teſtimony; as the LORD commanded Moſes.

¶ And he put the table in the tent of congregation, upon the ſide of the tabernacle north-ward, without the vail.

And he ſet the bread in order upon it before the LORD; as the LORD had commanded Moſes.

¶ And he put the candleſtick in the tent of the congregation, over againſt the table, on the ſide of the tabernacle ſouth-ward.

And he lighted the lamps before the LORD, as the LORD commanded Moſes.

¶ And he put the golden altar in the tent of the congregation, before the vail.

And he burnt ſweet incenſe thereon, as the LORD commanded Moſes.

¶ And he ſet up the hanging at the door of the tabernacle.

And he put the altar of burnt-offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt-offering, and the meat-offering, as the LORD commanded Moſes.

¶ And he ſet the laver between the tent of the congregation and the altar, and put water there, to waſh *withall*.

31 And Moſes, and Aaron and his ſons, waſhed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they waſhed; as the LORD commanded Moſes.

33 And he reared up the court round about the tabernacle and the altar, and ſet up the hanging of the court-gate: ſo Moſes finiſhed the work.

34 ¶ Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moſes was not able to enter into the tent of the congregation, becauſe the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Iſrael went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not, till the day that it was taken up.

38 For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the ſight of all the houſe of Iſrael, throughout all their journeys.

¶ The third book of MOSES, called LEVITICUS.

CHAP. I.

The burnt-offerings, 3 *of the herds,* 10 *of the flocks,* 14 *of the fowls.*

AND the LORD called unto Moſes, and ſpake unto him out of the tabernacle of the congregation, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, If any man of you bring an offering unto the LORD, ye ſhall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a burnt-ſacrifice of the herd, let him offer a male without blemiſh: he ſhall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the LORD.

4 And he ſhall put his hand upon the head of the burnt-offering: and it ſhall be accepted for him to make atonement for him.

5 And he ſhall kill the bullock before the LORD: and the prieſts Aarons ſons ſhall bring the blood, and ſprinkle the blood round about upon the altar, that *is* by the door of the tabernacle of the congregation.

6 And he ſhall flay the burnt-offering, and cut it into his pieces.

7 And the ſons of Aaron the prieſt ſhall put fire upon the altar, and lay the wood in order upon the fire.

8 And the prieſts Aarons ſons ſhall lay the parts, the head and the fat, in order upon the wood that *is* on the fire which *is* on the altar.

9 But his inwards and his legs ſhall he waſh in water: and the prieſt ſhall burn all on the altar, *to be* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely* of the ſheep, or of the goats, for a burnt-ſacrifice; he ſhall bring it a male without blemiſh.

11 And he ſhall kill it on the ſide of the altar north-ward before the LORD: and the prieſts Aarons ſons ſhall ſprinkle his blood round about upon the altar.

12 And he ſhall cut it into his pieces with his head and his fat: and the prieſt ſhall lay them in order on the wood that *is* on the fire which *is* upon the altar.

13 But he ſhall waſh the inwards and the legs with water: and the prieſt ſhall bring *it* all, and burn *it* upon the altar: it *is* a burnt-ſacrifice, an offering made by fire, of a ſweet ſavour unto the LORD.

14 ¶ And if the burnt-ſacrifice for his offering to the LORD *be* of fowls, then he ſhall bring his offering of turtle-doves, or of young pigeons.

15 And the prieſt ſhall bring it unto the altar, and wring off his head, and burn *it* on the altar: and the blood thereof ſhall be wrung out at the ſide of the altar.

16 And he ſhall pluck away his crop with his feathers, and caſt it beſide the altar, on the eaſt part, by the place of the aſhes.

17 And he ſhall cleave it with the wings thereof, *but* ſhall not divide *it* aſunder: and the prieſt ſhall burn it upon the altar, upon the wood that *is* upon the fire: it *is* a burnt-ſacrifice, an offering made by fire of a ſweet ſavour unto the LORD.

CHAP. II.

1 *The meat-offering of flour with oyl and incenſe,* 12 *and of the firſt-fruits in the ear.* 13 *The ſalt of the meat-offering.*

AND when any will offer a meat-offering unto the LORD, his offering ſhall be of fine flour; and he ſhall pour oyl upon it, and put frankincenſe thereon.

2 And he ſhall bring it to Aarons ſons the prieſts: and he ſhall take thereout his handful of the flour thereof, and of the oyl thereof, with all the frankincenſe thereof; and the prieſt ſhall burn the memorial of it upon the altar, *to be* an offering made by fire, of a ſweet ſavour unto the LORD.

3 And the remnant of the meat-offering *ſhall be* Aarons and his ſons: *it is* a thing moſt holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat-offering baken in the oven, *it ſhall be* unleavened cakes of fine flour mingled with oyl, or unleavened wafers anointed with oyl.

5 ¶ And if thy oblation *be* a meat-offering *baken* in a pan, it ſhall be of fine flour unleavened, mingled with oyl.

6 Thou ſhalt part it in pieces, and pour oyl thereon: it *is* a meat-offering.

7 ¶ And if thy oblation *be* a meat-offering *baken* in the frying-pan, it ſhall be made of fine flour with oyl.

8 And thou ſhalt bring the meat-offering, that is made of theſe things, unto the LORD: and when it is preſented unto the prieſt, he ſhall bring it unto the altar.

9 And the prieſt ſhall take from the meat-offering a memorial thereof, and ſhall burn *it* upon the altar: *it is* an offering made by fire of a ſweet ſavour unto the LORD.

10 And that which is left of the meat-offering, *ſhall be* Aarons and his ſons: *it is* a thing moſt holy, of the offerings of the LORD made by fire.

11 No meat-offering which ye ſhall bring unto the LORD, ſhall be made with leaven: for ye ſhall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the firſt-fruits, ye ſhall offer them unto the LORD: but they ſhall not be burnt on the altar for a ſweet ſavour.

13 And every oblation of thy meat-offering ſhalt thou ſeaſon with ſalt; neither ſhalt thou ſuffer the ſalt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou ſhalt offer ſalt.

14 And if thou offer a meat-offering of thy firſt-fruits unto the LORD, thou ſhalt offer for the meat-offering of thy firſt-fruits, green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou ſhalt put oyl upon it, and lay frankincenſe thereon: it *is* a meat-offering.

16 And the prieſt ſhall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oyl thereof, with all the frankincenſe thereof: *it is* an offering made by fire unto the LORD.

CHAP. III.

1 *The peace-offering of the herd,* 6 *of the* 7 *either a lamb,* 12 *or a goat.*

AND if his oblation *be* a ſacrifice of peace-offering, if he offer *it* of the herd; whether *it be* a male or female; he ſhall offer it without blemiſh before the LORD.

2 And he ſhall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons ſons the prieſts ſhall ſprinkle the bloud upon the altar round about.

3 And he ſhall offer of the ſacrifice of the peace-offering, an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, they ſhall he take away.

5 And Aarons ſons ſhall burn it in the altar, upon the burnt-ſacrifice, which *is* upon the wood that *is* on the fire: *it is* an offering made by fire of a ſweet ſavour unto the LORD.

6 ¶ And if his offering for a ſacrifice of peace-offering unto the LORD, be of the flock, male or female; he ſhall offer it without blemiſh.

7 If he offer a lamb for his offering, then ſhall he offer it before the LORD.

8 And he ſhall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aarons ſons ſhall ſprinkle the bloud thereof round about upon the altar.

9 And he ſhall offer of the ſacrifice of the peace-offering, an offering made by fire unto the LORD: the fat thereof, and the whole rump, it ſhall he take off hard by the back-bone: and the fat that covereth the inwards, and all the fat that *is* upon the inwards,

10 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it ſhall he take away.

11 And the prieſt ſhall burn it upon the altar: *it is* the food of the offering made by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then he ſhall offer it before the LORD.

13 And he ſhall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the ſons of Aaron ſhall ſprinkle the bloud thereof upon the altar round about.

14 And he ſhall offer thereof his offering, *even* an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys,

eys, it shall he take away.

And the priest shall burn them upon
tar: *it is* the food of the offering made
e, for a sweet savour. All the fat *is*
ORDS.

It shall be a perpetual statute for your
ations, throughout all your dwellings,
e eat neither fat nor bloud.

CHAP. IV

fin-offering of ignorance, 3 *for the priest,* *the congregation,* 22 *the ruler,* 27 *or for people.*

d the LORD spake unto Moses, say-
ing,
peak unto the children of Israel, say-
If a soul shall sin through ignorance
t any of the commandments of the
concerning things which ought not
done) and shall do against any of
:
f the priest that is anointed, do sin
ding to the sin of the people: then let
bring for his sin which he hath sin-
a young bullock without blemish, un-
LORD for a sin-offering.
And he shall bring the bullock unto
oor of the tabernacle of the congre-
on, before the LORD; and shall lay his
upon the bullocks head, and kill the
ock before the LORD.
And the priest that is anointed, shall
of the bullocks bloud, and bring it to
abernacle of the congregation.
And the priest shall dip his finger in
loud, and sprinkle of the bloud seven
before the LORD, before the vail of
nctuary.
And the priest shall put *some* of the
upon the horns of the altar of sweet
e before the LORD, which *is* in the
acle of the congregation; and shall
ll the bloud of the bullock at the
m of the altar of the burnt-offering,
is at the door of the tabernacle of
ngregation.
And he shall take off from it all the
the bullock for the sin-offering: the
at covereth the inwards, and all the
at *is* upon the inwards.
And the two kidneys, and the fat that
upon them, which *is* by the flanks, and the
bove the liver, with the kidneys, it
he take away,
As it was taken off from the bullock
sacrifice of peace-offerings: and the
shall burn them upon the altar of the
-offering.
And the skin of the bullock, and all
esh, with his head, and with his legs,
his inwards, and his dung,
Even the whole bullock shall he car-
rth without the camp, unto a clean
where the ashes are poured out, and
him on the wood with fire: where
hes are poured out, shall he be burnt.
¶ And if the whole congregation of
sin through ignorance, and the thing
d from the eyes of the assembly, and
have done *somewhat against* any of the commandments of the LORD, *concerning things* which should not be done, and are guilty:

14 When the sin which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the priest that is anointed, shall bring of the bullocks bloud to the tabernacle of the congregation.

17 And the priest shall dip his finger *in some* of the bloud, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the bloud upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the bloud at the bottom of the altar of the burnt-offering, which *is* at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did with the bullock for a sin-offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: *it is* a sin-offering for the congregation.

22 ¶ When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God, *concerning things* which should not be done, and is guilty;

23 Or if his sin wherein he hath sinned, come to his knowledge: he shall bring his offering, a kid of the goats, a male without blemish.

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD: it *is* a sin-offering.

25 And the priest shall take of the bloud of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out his bloud at the bottom of the altar of burnt-offering.

26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace-offerings: and the priest shall make an atonement for him, as concerning his sin, and it shall be forgiven him.

27 ¶ And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD, *concerning things* which ought not to be done, and be guilty;

28 Or if his sin which he hath sinned come to his knowledge: then he shall

bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD: and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the blood of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the blood thereof at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings: and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

1 *Of him that concealeth his knowledge in touching of an unclean thing,* 4 *of making an oath.* 14 *The trespass-offering in sacrilege,* 17 *and in sins of ignorance.*

AND if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattel, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withall, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*.

6 And he shall bring his trespass-offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats for a sin-offering: the priest shall make an atonement for him concerning his sin.

7 And if he be not able to bring a lamb, then he shall bring for his trespass which he hath committed, two turtle-doves, or two young pigeons, unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer *that* which is for the sin-offering first, and wring off his head from his neck, but shall not divide *it* asunder.

9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin-offering.

10 And he shall offer the second for a burnt-offering, according to the manner: and the priest shall make an atonement for him, for his sin which he hath committed, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons; then he that sinned, shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it is a sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful, *even* a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin-offering.

13 And the priest shall make an atonement for him, as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priests, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD, a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass-offering.

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

17 ¶ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass-offering unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred, and wist *it* not; and it shall be forgiven him.

It *is* a trespass-offering: he hath cer-
y trespassed against the LORD.

CHAP. VI.

trespass-offering for sins done wittingly.
The offering at the consecration of a priest.

Nd the LORD spake unto Moses, say-
ing,
If a soul sin, and commit a trespass
nst the LORD, and lie unto his neigh-
in that which was delivered to him
, or in fellowship, or in a thing taken
by violence, or hath deceived his
bour;
Or have found that which was lost,
lieth concerning it, and sweareth
; in any of all these that a man do-
sinning therein:
Then it shall be, because he hath sin-
and is guilty, that he shall restore that
ch he took violently away, or the
g which he hath deceitfully gotten, or
which was delivered him to keep, or
lost thing which he found,
Or all that about which he hath sworn
lly; he shall even restore it in the prin-
al, & shall add the fifth part more there-
and give it unto him to whom it apper-
neth, in the day of his trespass-offering.
And he shall bring his trespass-offer-
unto the LORD, a ram without blemish
of the flock, with thy estimation, for a
spass-offering, unto the priest.
And the priest shall make an atone-
nt for him before the LORD: and it
ll be forgiven him, for any thing of all
t he hath done, in trespassing therein.
¶ And the LORD spake unto Moses,
ing,
Command Aaron and his sons, saying,
is *is* the law of the burnt-offering: (It *is*
burnt-offering, because of the burning
n the altar all night unto the morning,
d the fire of the altar shall be burning
it)
And the priest shall put on his linen
rment, and his linen breeches shall he
t upon his flesh, and take up the ashes
hich the fire hath consumed with the
rnt-offering on the altar, and he shall
t them besides the altar.
And he shall put off his garments, and
t on other garments, and carry forth the
hes without the camp unto a clean place.
And the fire upon the altar shall be
rning in it, it shall not be put out: and
e priest shall burn wood on it every
orning, and lay the burnt-offering in or-
r upon it, and he shall burn thereon the
t of the peace-offerings.
The fire shall ever be burning upon
e altar: it shall never go out.
¶ And this *is* the law of the meat-
fering: the sons of Aaron shall offer it
efore the LORD, before the altar.
And he shall take of it his handful, of
e flour of the meat-offering, and of the
l thereof, and all the frankincense which
upon the meat-offering, and shall burn *it*
pon the altar, *for* a sweet savour, *even* the
emorial of it unto the LORD.

16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

17 It shall not be baken with leaven: I have given it *unto them for* their portion of my offerings made by fire: it *is* most holy, as *is* the sin-offering, and as the trespass-offering.

18 All the males among the children of Aaron shall eat of it: *it shall be a* statute for ever in your generations, concerning the offerings of the LORD made by fire: Every one that toucheth them shall be holy.

19 ¶ And the LORD spake unto Moses, saying,

20 This *is* the offering of Aaron, and of his sons, which they shall offer unto the LORD, in the day when he is anointed; the tenth part of an ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half the of at night.

21 In a pan it shall be made with oyl, *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat-offering shalt thou offer *for a* sweet savour unto the LORD.

22 And the priest of his sons that is anointed in his stead, shall offer it: *It is* a statute for ever unto the LORD, it shall be wholly burnt.

23 For every meat-offering for the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This *is* the law of the sin-offering: In the place where the burnt-offering is killed, shall the sin-offering be killed before the LORD: it *is* most holy.

26 The priest that offereth it for sin, shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the bloud thereof upon any garment, thou shalt wash that whereon it was sprinkled, in the holy place.

28 But the earthen vessel wherein it is sodden, shall be broken: and if it be sodden in a brasen pot, it shall be both scoured and rinsed in water.

29 All the males among the priests shall eat thereof: it *is* most holy.

30 And no sin-offering, whereof *any* of the bloud is brought into the tabernacle of the congregation to reconcile *withall* in the holy *place*, shall be eaten: it shall be burnt in the fire.

CHAP. VII.

1 *The law of the trespass-offering,* 11 *and of the peace-offerings.* 22 *The fat,* 26 *and the bloud are forbidden.*

Likewise this *is* the law of the trespass-offering: it *is* most holy.

2 In the place where they kill the burnt-offering, shall they kill the trespass-offering:

bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 And he shall lay his hand upon the head of the sin-offering, and slay the sin-offering in the place of the burnt-offering.

30 And the priest shall take of the bloud thereof with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the bloud thereof at the bottom of the altar.

31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall burn *it* upon the altar for a sweet savour unto the LORD: and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin-offering, he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin-offering, and slay it for a sin-offering, in the place where they kill the burnt-offering.

34 And the priest shall take of the bloud of the sin-offering with his finger, and put *it* upon the horns of the altar of burnt-offering, and shall pour out all the bloud thereof at the bottom of the altar.

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace-offerings: and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

CHAP. V.

1 *Of him that concealeth his knowledge in touching of an unclean thing,* 4 *of making an oath.* 14 *The trespass-offering in sacrilege,* 17 *and in sins of ignorance.*

AND if a soul sin, and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

2 Or if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattel, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and guilty.

3 Or if he touch the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withall, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

4 Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

5 And it shall be when he shall be guilty in one of these *things*, that he shall confess that he hath sinned in that *thing*.

6 And he shall bring his trespass-offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats for a sin-offering: the priest shall make an atonement for him concerning his sin.

7 And if he be not able to bring a lamb, then he shall bring for his trespass which he hath committed, two turtle-doves, or two young pigeons, unto the LORD; one for a sin-offering, and the other for a burnt-offering.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin-offering first, and wring off his head from his neck, but shall not divide *it* asunder.

9 And he shall sprinkle of the bloud of the sin-offering upon the side of the altar; and the rest of the bloud shall be wrung out at the bottom of the altar: it *is a* sin-offering.

10 And he shall offer the second *for a* burnt-offering, according to the manner: and the priest shall make an atonement for him, for his sin which he hath sinned, and it shall be forgiven him.

11 ¶ But if he be not able to bring two turtle-doves, or two young pigeons, then he that sinned, shall bring for his offering the tenth part of an ephah of fine flour for a sin-offering: he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is a* sin-offering.

12 Then shall he bring it to the priest, and the priest shall take his handful, *even* a memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto the LORD: it *is a* sin-offering.

13 And the priest shall make an atonement for him, as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priests, as a meat-offering.

14 ¶ And the LORD spake unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD, a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass-offering.

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass-offering, and it shall be forgiven him.

17 ¶ And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, yet is he guilty, and shall bear his iniquity.

18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass-offering unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred, and wist *it* not; and it shall be forgiven him.

It *is* a treſpaſs-offering: he hath cer-
y treſpaſſed againſt the LORD.

CHAP. VI.

treſpaſs-offering for ſins done wittingly. The offering at the conſecration of a prieſt.

Nd the LORD ſpake unto Moſes, ſay-
ing,
If a ſoul ſin, and commit a treſpaſs
inſt the LORD, and lie unto his neigh-
in that which was delivered to him
, or in fellowſhip, or in a thing taken
y violence, or hath deceived his
bour;
Or have found that which was loſt,
lieth concerning it, and ſweareth
; in any of all theſe that a man do-
ſinning therein:
Then it ſhall be, becauſe he hath ſin-
and is guilty, that he ſhall reſtore that
ch he took violently away, or the
ng which he hath deceitfully gotten, or
t which was delivered him to keep, or
loſt thing which he found,
Or all that about which he hath ſworn
ly; he ſhall even reſtore it in the prin-
al, & ſhall add the fifth part more there-
and give it unto him to whom it apper-
neth, in the day of his treſpaſs-offering.
And he ſhall bring his treſpaſs-offer-
unto the LORD, a ram without blemiſh
of the flock, with thy eſtimation, for a
ſpaſs-offering, unto the prieſt.
And the prieſt ſhall make an atone-
nt for him before the LORD: and it
ll be forgiven him, for any thing of all
t he hath done, in treſpaſſing therein.
¶ And the LORD ſpake unto Moſes,
ing,
Command Aaron and his ſons, ſaying,
is *is* the law of the burnt-offering: (*It is* e burnt-offering, becauſe of the burning n the altar all night unto the morning, d the fire of the altar ſhall be burning it)
And the prieſt ſhall put on his linen rment, and his linen breeches ſhall he t upon his fleſh, and take up the aſhes ich the fire hath conſumed with the rnt-offering on the altar, and he ſhall t them beſides the altar.
And he ſhall put off his garments, and t on other garments, and carry forth the hes without the camp, unto a clean place.
And the fire upon the altar ſhall be rning in it, it ſhall not be put out: and e prieſt ſhall burn wood on it every orning, and lay the burnt-offering in or- r upon it, and he ſhall burn thereon the t of the peace-offerings.
The fire ſhall ever be burning upon e altar: it ſhall never go out.
¶ And this *is* the law of the meat- fering: the ſons of Aaron ſhall offer it efore the LORD, before the altar.
And he ſhall take of it his handful, of e flour of the meat-offering, and of the l thereof, and all the frankincenſe which upon the meat-offering, and ſhall burn *it* on the altar, *for* a ſweet ſavour, *even* the emorial of it unto the LORD.
And the remainder thereof ſhall Aa-
ron and his ſons eat: with unleavened bread ſhall it be eaten in the holy place; in the court of the tabernacle of the congregation they ſhall eat it.
It ſhall not be baken with leaven: I have given it *unto them for* their portion of my offerings made by fire: it *is* moſt holy, as *is* the ſin-offering, and as the treſpaſs-offering.
All the males among the children of Aaron ſhall eat of it: *it ſhall be a* ſtatute for ever in your generations, concerning the offerings of the LORD made by fire: Every one that toucheth them ſhall be holy.
¶ And the LORD ſpake unto Moſes, ſaying,
This *is* the offering of Aaron, and of his ſons, which they ſhall offer unto the LORD, in the day when he is anointed; the tenth part of an ephah of fine flour for a meat-offering perpetual, half of it in the morning, and half the reof at night.
In a pan it ſhall be made with oyl, *and when it is* baken, thou ſhalt bring it in: *and* the baken pieces of the meat-offering ſhalt thou offer *for* a ſweet ſavour unto the LORD.
And the prieſt of his ſons that is anointed in his ſtead, ſhall offer it: *It is* a ſtatute for ever unto the LORD, it ſhall be wholly burnt.
For every meat-offering for the prieſt ſhall be wholly burnt: it ſhall not be eaten.
¶ And the LORD ſpake unto Moſes, ſaying,
Speak unto Aaron and to his ſons, ſaying, This *is* the law of the ſin-offering: In the place where the burnt-offering is killed, ſhall the ſin-offering be killed before the LORD: it *is* moſt holy.
The prieſt that offereth it for ſin, ſhall eat it: in the holy place ſhall it be eaten, in the court of the tabernacle of the congregation.
Whatſoever ſhall touch the fleſh thereof ſhall be holy: and when there is ſprinkled of the bloud thereof upon any garment, thou ſhalt waſh that whereon it was ſprinkled, in the holy place.
But the earthen veſſel wherein it is ſodden, ſhall be broken: and if it be ſodden in a braſen pot, it ſhall be both ſcoured and rinſed in water.
All the males among the prieſts ſhall eat thereof: it *is* moſt holy.
And no ſin-offering, whereof *any* of the bloud is brought into the tabernacle of the congregation to reconcile *withal* in the holy *place*, ſhall be eaten: it ſhall be burnt in the fire.

CHAP. VII.

1 *The law of the treſpaſs-offering,* 11 *and of the peace-offerings.* 22 *The fat,* 26 *and the bloud are forbidden.*

Likewiſe this *is* the law of the treſpaſs-offering: it *is* moſt holy.
In the place where they kill the burnt-offering, ſhall they kill the treſpaſs-offer-
ing:

ing: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it, all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away.

5 And the priest shall burn them upon the altar, *for* an offering made by fire unto the LORD: it *is* a trespass-offering.

6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it *is* most holy.

7 As the sin-offering *is*, so *is* the trespass-offering: *there is* one law for them: the priest that maketh atonement therewith, shall have *it*.

8 And the priest that offereth any mans burnt-offering, *even* the priest shall have to himself the skin of the burnt-offering which he hath offered.

9 And all the meat-offering that is baken in the oven, and all that is dressed in the frying-pan, and in the pan, shall be the priests that offereth it.

10 And every meat-offering mingled with oyl, and dry, shall all the sons of Aaron have, one *as much* as another.

11 And this *is* the law of the sacrifice of peace-offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oyl, and unleavened wafers anointed with oyl, and cakes mingled with oyl, of fine flour, fryed.

13 Besides the cakes, he shall offer *for* his offering, leavened bread, with the sacrifice of thanksgiving of his peace-offerings.

14 And of it he shall offer one out of the whole oblation, *for* an heave-offering unto the LORD, *and* it shall be the priests that sprinkleth the blood of the peace-offerings.

15 And the flesh of the sacrifice of his peace-offerings for thanksgiving, shall be eaten the same day that it is offered: he shall not leave any of it until the morning.

16 But if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten.

17 But the remainder of the flesh of the sacrifice on the third day, shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace-offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth *it*: it shall be an abomination, and the soul that eateth of it, shall bear his iniquity.

19 And the flesh that toucheth *any* unclean *thing*, shall not be eaten, it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth *of* the flesh of the sacrifice of peace-offerings that *pertain* unto the LORD, having his uncleanness on him, even that soul shall be cut off from his people.

21 Moreover, the soul that shall touch any unclean *thing*, as the uncleanness of man, or *any* unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace-offerings which pertain unto the LORD, even that soul shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, Ye shall eat no manner fat, of ox, or of sheep, or of goat.

24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it*, shall be cut off from his people.

26 Moreover, ye shall eat no manner of blood, *whether it be* of fowl, or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace-offerings unto the LORD, shall bring his oblation unto the LORD, of the sacrifice of his peace-offerings.

30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for a* wave-offering before the LORD.

31 And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons.

32 And the right shoulder shall ye give unto the priest *for* an heave-offering, of the sacrifices of your peace-offerings.

33 He among the sons of Aaron that offereth the blood of the peace-offerings, and the fat, shall have the right shoulder *for his* part.

34 For the wave-breast, and the heave-shoulder have I taken of the children of Israel, from off the sacrifices of their peace-offerings, and have given them unto Aaron the priest, and unto his sons, by a statute for ever, from among the children of Israel.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office:

36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law of the burnt-offering, of the meat-offering, and of the sin-offering,

offering

...ng, and of the trefs-offering, and of ...nsecrations, and of the sacrifice of ...ace-offerings:

...Which the LORD commanded Mo... mount Sinai, in the day that he com... ...ed the children of Israel to offer their ...ons unto the LORD, in the wilderness ...ai.

CHAP. VIII.

...s consecrateth Aaron and his sons. 14 *Their ...offering.* 18 *Their burnt-offering.* 22 *The ...m of consecrations.* 31 *The place and time ...eir consecration.*

...d the LORD spake unto Moses, say...ing,

2 Take Aaron and his sons with him, ...e garments, and the anointing-oyl, ...e bullock for the sin-offering, and two ...ams, and a basket of unleavened bread.

3 And gather thou all the congregation ...together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD com...manded him, and the assembly was gather...ed together unto the door of the taberna...cle of the congregation.

5 And Moses said unto the congregati...on, This *is* the thing which the LORD com...manded to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and ...girded him with the girdle, and clothed ...him with the robe, and put the ephod upon ...him, and he girded him with the curious ...girdle of the ephod, and bound *it* unto him ...therewith.

8 And he put the breast-plate upon him: ...also he put in the breast-plate the Urim ...and Thummim.

9 And he put the mitre upon his head; ...also upon the mitre, *even* upon his forefront ...did he put the golden plate, the holy ...crown; as the LORD commanded Moses.

10 ¶ And Moses took the anointing oyl, ...and anointed the tabernacle, and all that ...was therein, and sanctified them.

11 And he sprinkled thereof upon the ...altar seven times, and anointed the altar ...and all his vessels, both the laver and his ...foot, to sanctifie them.

12 And he poured of the anointing oyl ...upon Aarons head, and anointed him to ...sanctifie him.

13 And Moses brought Aarons sons, and ...put coats upon them, and girded them ...with girdles, and put bonnets upon them; ...as the LORD commanded Moses.

14 ¶ And he brought the bullock for the ...sin-offering: and Aaron and his sons laid ...their hands upon the head of the bullock ...for the sin-offering.

15 And he slew *it*, and Moses took the ...blood, and put *it* upon the horns of the altar ...round about with his finger, and purified ...the altar: and poured the blood at the ...bottom of the altar, and sanctified it, to ...make reconciliation upon it.

16 And he took all the fat that *was* upon ...the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire, without the camp, as the LORD commanded Moses.

18 ¶ And he brought the ram for the burnt-offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it*, and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces, and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards, and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt-sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; as the LORD commanded Moses.

22 ¶ And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it*, and Moses took of the blood of it, and put *it* upon the tip of Aarons right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aarons sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

26 And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oyled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all upon Aarons hands, and upon his sons hands, and waved them *for* a wave-offering before the LORD.

28 And Moses took them from off their hands, and burnt *them* on the altar, upon the burnt-offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave-offering before the LORD: *for* of the ram of consecration it was Moses part; as the LORD commanded Moses.

30 And Moses took of the anointing oyl, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons garments with him: and sanctified Aaron *and* his garments, and his sons, and his sons garments with him.

31 ¶ And Moses said unto Aaron, and to his sons, Boyl the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And

32 And that which remaineth of the flesh and of the bread, shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

34 As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night, seven days, and keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1, 8 *Aarons sin-offering, and burnt-offering for himself and people.* 23 *The poor blessed.* 24 *Fire from heaven.*

AND it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, Take thee a young calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin-offering; and a calf, and a lamb, *both* of the first year, without blemish, for a burnt-offering;

4 Also a bullock and a ram, for peace-offerings, to sacrifice before the LORD; and a meat-offering mingled with oil: for to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near, and stood before the LORD.

6 And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin-offering, and thy burnt-offering, and make an atonement for thy self, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin-offering, which *was* for himself.

9 And the sons of Aaron brought the blood unto him: and he dipt his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar.

10 But the fat and the kidneys, and the caul *above* the liver of the sin-offering, he burnt upon the altar; as the LORD commanded Moses.

11 And the flesh and the hide he burnt with fire, without the camp.

12 And he slew the burnt-offering; and Aarons sons presented unto him the blood, which he sprinkled round about upon the altar.

13 And they presented the burnt-offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 And he did wash the inwards and the legs, and burnt *them* upon the burnt-offering on the altar.

15 ¶ And he brought the people's offering, and took the goat which *was* the sin-offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt-offering, and offered it according to the manner.

17 And he brought the meat-offering, and took an handful thereof, and burnt it upon the altar, beside the burnt-sacrifice of the morning.

18 He slew also the bullock and the ram *for* a sacrifice of peace-offerings, which *was* for the people: and Aarons sons presented unto him the blood (which he sprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram the rump, and that which covereth *the inwards*, and the kidneys, and the caul *above* the liver.

20 And they put the fat upon the breasts, and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved *for a* wave-offering before the LORD; as Moses commanded.

22 And Aaron lift up his hand toward the people, and blessed them; and came down from offering of the sin-offering, and the burnt-offering, and peace-offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out and blessed the people: and the glory of the LORD appeared unto all the people.

24 And there came a fire out from before the LORD, and consumed upon the altar the burnt-offering, and the fat: which when all the people saw, they shouted, and fell on their faces.

CHAP. X.

1 *Nadab and Abihu burnt.* 8 *The priests forbidden wine.*

AND Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto

ar and unto Ithamar his sons, Uncover not your heads, neither rend your
s; lest ye die, and lest wrath come
all the people: but let your brethren,
hole house of Israel, bewail the burn-
hich the LORD hath kindled.
nd ye shall not go out from the door
tabernacle of the congregation, lest
ie: for the anointing oyl of the
is upon you. And they did according
word of Moses.
And the LORD spake unto Aaron,
,
o not drink wine nor strong drink,
or thy sons with thee, when ye go
he tabernacle of the congregation;
e die: *It shall be* a statute for ever
hout your generations:
And that ye may put difference be-
holy and unholy, and between
an and clean:
And that ye may teach the children of
all the statutes which the LORD hath
n unto them by the hand of Moses.
¶ And Moses spake unto Aaron, and
Eleazar and unto Ithamar his sons
were left, Take the meat-offering that
ineth of the offerings of the LORD
by fire, and eat it without leaven be-
the altar: for it *is* most holy.
And ye shall eat it in the holy place,
se it *is* thy due, and thy sons due of
crifices of the LORD made by fire:
I am commanded.
And the wave-breast, and heave-
der shall ye eat in a clean place; thou,
hy sons, and thy daughters with thee:
ey be thy due, and thy sons due, *which*
iven out of the sacrifices of peace-
ings of the children of Israel.
The heave-shoulder, and the wave-
t shall they bring with the offerings
by fire of the fat, to wave *it for a*
-offering before the LORD, and it
be thine, and thy sons with thee, by a
e for ever; as the LORD hath com-
led.
¶ And Moses diligently sought the
f the sin-offering, and behold, it was
: and he was angry with Eleazar
thamar, the sons of Aaron, *which were*
left, saying,
Wherefore have ye not eaten the sin-
ng in the holy place, seeing it *is* most
, and *God* hath given it you to bear the
ty of the congregation, to make a-
ent for them before the LORD?
Behold, the blood of it was not
ght in, within the holy *place*: ye should
d have eaten it in the holy *place*, as I
nanded.
And Aaron said unto Moses, Behold,
ay have they offered their sin-offer-
and their burnt-offering before the
; and such things have befallen me:
I had eaten the sin-offering to-day,
d it have been accepted in the sight
LORD?
And when Moses heard *that*, he was
ent.

CHAP. XI.

1, 4 *Of meats clean,* 13 *and unclean.*

AND the LORD spake unto Moses, and to Aaron, saying unto them,
2 Speak unto the children of Israel, saying, These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.
3 Whatsoever parteth the hoof, and is cloven-footed, *and* cheweth the cud among the beasts, that shall ye eat.
4 Nevertheless, these shall ye not eat, of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.
5 And the coney, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.
6 And the hare, because he cheweth the cud, but divideth not the hoof: he *is* unclean unto you.
7 And the swine, though he divide the hoof, and be cloven-footed; yet he cheweth not the cud: he *is* unclean to you.
8 Of their flesh shall ye not eat, and their carcase shall ye not touch: they *are* unclean to you.
9 ¶ These shall ye eat, of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers; them shall ye eat.
10 And all that have not fins nor scales *in the seas, and in the rivers,* of all that move in the waters, and of any living thing which *is* in the waters; they *shall be* an abomination unto you.
11 They shall be even an abomination unto you: ye shall not eat of their flesh, but you shall have their carcases in abomination.
12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.
13 ¶ And these *are they which* ye shall have in abomination among the fowls, they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,
14 And the vulture, and the kite, after his kind:
15 Every raven after his kind;
16 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,
17 And the little owl, and the cormorant, and the great owl,
18 And the swan, and the pelican, and the gier-eagle,
19 And the stork, the heron after her kind, and the lapwing, and the bat.
20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.
21 Yet these may ye eat, of every flying creeping thing that goeth upon *all* four, which have legs above their feet to leap withal upon the earth:
22 *Even* these of them ye may eat: the locust after his kind, and the bald-locust after his kind, and the beetle after his kind, and the grashopper after his kind.

23 But

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them, shall be unclean until the even.

25 And whosoever beareth *ought* of the carcase of them, shall wash his clothes, and be unclean until the even.

26 *The carcases* of every beast which divideth the hoof, and *is* not cloven-footed, nor cheweth the cud, *are* unclean unto you: every one that toucheth them, shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase, shall be unclean until the even.

28 And he that beareth the carcase of them, shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you, among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, & the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them when they be dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and ye shall break it.

34 Of all meat which may be eaten, *that* on which *such* water cometh, shall be unclean: and all drink that may be drunk in every *such* vessel, shall be unclean.

35 And every *thing*, whereupon *any part* of their carcase falleth, shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

36 Nevertheless, a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if *any part* of their carcase fall upon any sowing-seed which is to be sown; it *shall be* clean.

38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon; it *shall be* unclean unto you.

39 And if any beast of which ye may eat, die; he that toucheth the carcase thereof, shall be unclean until the even.

40 And he that eateth of the carcase of it, shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it, shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creeth upon the earth, *shall be* an abomination: it shall not be eaten.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever hath more feet among all creeping things that creep upon the earth; them shall not eat, for they *are* an abomination.

43 Ye shall not make your selves abominable with any creeping thing that creepeth, neither shall ye make your selves unclean with them, that ye should be defiled thereby.

44 For I *am* the LORD your God: ye shall therefore sanctifie your selves, and ye shall be holy; for I *am* holy: neither shall ye defile your selves with any manner of creeping thing that creepeth upon the earth.

45 For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47 To make a difference between unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAP. XII.

1 *Womens purifications, 6 and offerings.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man-child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3 And in the eighth day the flesh of his fore-skin shall be circumcised.

4 And she shall then continue in the blood of her purifying three and thirty days: she shall touch no hallowed thing, nor come into the sanctuary until the days of her purifying be fulfilled.

5 But if she bear a maid-child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And when the days of her purifying are fulfilled for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove for a sin-offering, unto the door of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before the LORD, and make an atonement for her, and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female.

8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt-offering, and the other for a sin-offering: and the priest shall make an atonement for her, and she shall be clean.

CHAP.

CHAP. XIII.

Tokens to discern the leprosie.

1 d the LORD spake unto Moses and
Aaron, saying,
2 Then a man shall have in the skin of
sh, a rising, a scab, or bright spot,
t be in the skin of his flesh *like* the
of leprosie; then he shall be brought
Aaron the priest, or unto one of his
e priests.
3 And the priest shall look on the
in the skin of the flesh: and *when*
air in the plague is turned white and
gue in sight *be* deeper then the skin
flesh; it *is* a plague of leprosie: and
est shall look on him, and pronounce
nclean.
4 If the bright spot *be* white in the skin
flesh and in sight *be* not deeper then
in and the hair thereof be not turn-
ite; then the priest shall shut up *him*
ven the plague, seven days.
5 And the priest shall look on him the
th day: and behold, *if* the plague in
it be at a stay, *and* the plague spread
the skin; then the priest shall shut
up seven days more.
6 And the priest shall look on him again
seventh day: and behold, *if* the plague
somewhat dark, and the plague spread
the skin; the priest shall pronounce
clean: it *is but* a scab: and he shall
his clothes, and be clean.
7 But if the scab spread much abroad in
n, after that he hath been seen of
riest for his cleansing; he shall be
of the priest again.
8 And *if* the priest see, that behold, the
preadeth in the skin; then the priest
pronounce him unclean: it *is* a le-
.
9 When the plague of leprosie is in a
then he shall be brought unto the
:
10 And the priest shall see *him*: and be-
if the rising *be* white in the skin,
have turned the hair white, and
quick raw flesh in the rising;
11 It *is* an old leprosie in the skin of
sh, and the priest shall pronounce
nclean, and shall not shut him up:
is unclean.
12 And if a leprosie break out abroad
skin, and the leprosie cover all the
him that hath the plague, from his
even to his foot, wheresoever the
looketh;
13 Then the priest shall consider: and
behold, *if* the leprosie have covered all
sh, he shall pronounce *him* clean
hath the plague: it is all turned
: he *is* clean.
14 But when raw flesh appeareth in
he shall be unclean.
15 And the priest shall see the raw
nd pronounce him to be unclean: *for*
w flesh *is* unclean: it *is* a leprosie.
16 Or if the raw flesh turn again, and
anged unto white; he shall come
the priest;

17 And the priest shall see him: and behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a bile, and is healed,

19 And in the place of the bile there be a white rising, or a bright spot white, and somewhat reddish, and it be shewed to the priest;

20 And if when the priest seeth it, behold, it *be* in sight lower then the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosie broken out of the bile.

21 But if the priest look on it, and behold, *there be* no white hairs therein, and *if* it *be* not lower then the skin, but *be* somewhat dark; then the priest shall shut him up seven days.

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean; it *is* a plague.

23 But if the bright spot stay in his place, *and* spread not, it *is* a burning bile; and the priest shall pronounce him clean.

24 ¶ Or if there *be any* flesh in the skin wherein *there is* a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper then the skin; it *is* a leprosie broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosie.

26 But if the priest look on it, and behold, *there be* no white hair on the bright spot, and it *be* no lower then the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days.

27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague of leprosie.

28 And if the bright spot stay in his place, *and* spread not *in* the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or woman hath a plague upon the head or the beard;

30 Then the priest shall see the plague: and behold, if it *be* in sight deeper then the skin, and *there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosie upon the head or beard.

31 And if the priest look on the plague of the scall, and behold, it *be* not in sight deeper then the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall, seven days:

32 And in the seventh day the priest shall look on the plague: and behold, *if* the scall spread not, and there be in it no

yellow

yellow hair, and the ſcall *be* not in ſight deeper then the skin ;

33 He ſhall be ſhaven,but the ſcall ſhall he not ſhave ; and the prieſt ſhall ſhut up *him that hath* the ſcall, ſeven days more.

34 And in the ſeventh day the prieſt ſhall look on the ſcall : and behold, *if* the ſcall be not ſpread in the skin, nor *be* in ſight deeper then the skin ; then the prieſt ſhall pronounce him clean : and he ſhall waſh his clothes, and be clean.

35 But if the ſcall ſpread much in the skin after his cleanſing ;

36 Then the prieſt ſhall look on him : and behold, if the ſcall be ſpread in the skin, the prieſt ſhall not ſeek for yellow hair ; he *is* unclean.

37 But if the ſcall be in his ſight at a ſtay,and *that* there is black hair grown up therein ; the ſcall is healed, he *is* clean : and the prieſt ſhall pronounce him clean.

38 ¶ If a man alſo, or a woman have in the skin of their fleſh,bright ſpots, *even* white bright ſpots ;

39 Then the prieſt ſhall look : and behold, *if* the bright ſpots in the skin of their fleſh *be* darkiſh white ; it *is* a freckled ſpot *that* groweth in the skin ; he *is* clean.

40 And the man whoſe hair is fallen off his head, he *is* bald : *yet is* he clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he *is* forehead-bald : *yet is* he clean.

42 And if there be in the bald head, or bald forehead a white reddiſh ſore ; it *is* a leproſie ſpring up in his bald head,or his bald forehead.

43 Then the prieſt ſhall look upon it : and behold, *if* the riſing of the ſore *be* white reddiſh in his bald head, or in his bald forehead, as the leproſie appeareth in the skin of the fleſh ;

44 He *is* a leprous man, he *is* unclean : the prieſt ſhall pronounce him utterly unclean, his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes ſhall be rent, and his head bare, and he ſhall put a covering upon his upper lip,and ſhall cry, Unclean, unclean.

46 All the days wherein the plague *ſhall be* in him, he ſhall be defiled ; he *is* unclean : he ſhall dwell alone,without the camp *ſhall* his habitation *be*.

47 ¶ The garment alſo that the plague of leproſie *is* in, *whether it be* a woollen garment, or a linen garment,

48 Whether *it be* in the warp, or woof, of linen or of woollen, whether in a skin, or in any thing made of skin :

49 And if the plague be greeniſh or reddiſh in the garment, or in the skin, either in the warp,or in the woof, or in any thing of skin ; it *is* a plague of leproſie, and ſhall be ſhewed unto the prieſt.

50 And the prieſt ſhall look upon the plague,and ſhut up *it that hath* the plague, ſeven days.

51 And he ſhall look on the plague on the ſeventh day : if the plague be ſpread in the garment, either in the warp, or in the woof, or in a skin, *or* in any wor is made of skin ; the plague *is* a le leproſie ; it *is* unclean.

52 He ſhall therefore burn that ment, whether warp or woof, in wo or in linen,or in any thing of skin w in the plague is : for it *is* a fretting l ſie ; it ſhall be burnt in the fire.

53 And if the prieſt ſhall look, an hold, the plague be not ſpread in th ment, either in the warp, or in the or in any thing of skin ;

54 Then the prieſt ſhall command they waſh *the thing* wherein the pla and he ſhall ſhut it up ſeven days m

55 And the prieſt ſhall look o plague after that it is waſhed:and be *if* the plague have not changed his c and the plague be not ſpread ; it i clean, thou ſhalt burn it in the fire fret inward, *whether it be* bare with without.

56 And if the prieſt look. and be the plague *be* ſomewhat dark aft waſhing of it ; then he ſhall rend of the garment, or out of the skin, o of the warp, or out of the woof.

57 And if it appear ſtill in the ga either in the warp, or in the woof, any thing of skin ; it *is* a ſpreading p thou ſhalt burn that wherein the pla with fire.

58 And the garment, either war woof, or whatſoever thing of skin which thou ſhalt waſh,if the plague b parted from them, then it ſhall be wa the ſecond time, and ſhall be clean.

59 This *is* the law of the plague leproſie in a garment of woollen or l either in the warp, or woof, or any of skins, to pronounce it clean, or to nounce it unclean.

CHAP. XIV.

1 *The rites and ſacrifices in cleanſing of t per.* 33 *The ſigns of leproſie in an* 48 *The cleanſing of that houſe.*

AND the LORD ſpake unto Moſes ing,

2 This ſhall be the law of the lepe the day of his cleanſing : He ſhall brought unto the prieſt :

3 And the prieſt ſhall go forth out camp : and the prieſt ſhall look, an hold, *if* the plague of leproſie be h in the leper ;

4 Then ſhall the prieſt command t for him that is to be cleanſed, two alive, *and* clean, and cedar-wood, ſcarlet, and hyſſop.

5 And the prieſt ſhall command one of the birds be killed in an ea veſſel, over running water.

6 As for the living bird, he ſhall it, and the cedar-wood, and the ſcar and the hyſſop, and ſhall dip them a living bird in the blood of the bird th killed over the running water.

7 And he ſhall ſprinkle upon him t to be cleanſed from the leproſie, s times,and ſhall pronounce him clean

et the living bird looſe into the o-
eld.
nd he that is to be cleanſed, ſhall
his clothes, and ſhave off all his
nd waſh himſelf in water, that he
e clean: and after that, he ſhall
into the camp, and ſhall tarry abroad
his tent ſeven days.
ut it ſhall be on the ſeventh day, that
ll ſhave all his hair off his head and
rd and his eye-brows, even all his
ſhall ſhave off: and he ſhall waſh
thes, alſo he ſhall waſh his fleſh in
and he ſhall be clean.
And on the eighth day he ſhall take
e-lambs without blemiſh, and one
mb of the firſt year without blemiſh,
ree tenth-deals of fine flower, *for* a
ffering mingled with oyl, and one
oyl.
And the prieſt that maketh *him* clean,
reſent the man that is to be made
and thoſe things before the LORD,
door of the tabernacle of the con-
tion:
And the prieſt ſhall take one he-
and offer him for a treſpaſs-offering,
e log of oyl, and wave them *for* a
offering before the LORD.
And he ſhall ſlay the lamb in the
where he ſhall kill the ſin-offering,
e burnt-offering, in the holy place:
the ſin-offering *is* the prieſts, *ſo is* the
ſs-offering: it *is* moſt holy.
And the prieſt ſhall take *ſome* of the
of the treſpaſs-offering, and the
ſhall put *it* upon the tip of the right
him that is to be cleanſed, and upon
umb of his right hand, and upon the
toe of his right foot.
And the prieſt ſhall take *ſome* of the
oyl, and pour *it* into the palm of his
eft hand:
nd the prieſt ſhall dip his right fin-
the oyl that *is* in his left hand, and
prinkle of the oyl with his finger ſe-
nes before the LORD.
And of the reſt of the oyl that is in
nd, ſhall the prieſt put upon the tip of
ht ear of him that is to be cleanſed,
pon the thumb of his right hand, and
he great toe of his right foot, upon
lood of the treſpaſs-offering.
And the remnant of the oyl that *is*
prieſts hand, he ſhall pour upon the
of him that is to be cleanſed: and
rieſt ſhall make an atonement for
efore the LORD.
And the prieſt ſhall offer the ſin-offer-
d make an atonement for him that
e cleanſed from his uncleanneſs, and
rard he ſhall kill the burnt-offering.
And the prieſt ſhall offer the burnt-
g, and the meat-offering upon the
and the prieſt ſhall make an atone-
for him, and he ſhall be clean.
And if he *be* poor, and cannot get
h; then he ſhall take one lamb *for*
aſs-offering to be waved, to make an
nent for him, and one tenth-deal of
fine flour mingled with oyl, for a meat-
offering, and a log of oyl:
22 And two turtle-doves, or two young
pigeons, ſuch as he is able to get; and
the one ſhall be a ſin-offering, and the o-
ther a burnt-offering.
23 And he ſhall bring them on the eighth
day, for his cleanſing, unto the prieſt, unto
the door of the tabernacle of the congre-
gation, before the LORD.
24 And the prieſt ſhall take the lamb of
the treſpaſs-offering, and the log of oyl,
and the prieſt ſhall wave them *for* a wave-
offering before the LORD.
25 And he ſhall kill the lamb of the
treſpaſs-offering, and the prieſt ſhall take
ſome of the bloud of the treſpaſs-offering,
and put *it* upon the tip of the right ear of
him that is to be cleanſed, and upon the
thumb of his right hand, and upon the
great toe of his right foot.
26 And the prieſt ſhall pour of the oyl
into the palm of his own left hand.
27 And the prieſt ſhall ſprinkle with his
right finger, *ſome* of the oyl that *is* in his
left hand, ſeven times before the LORD.
28 And the prieſt ſhall put of the oyl
that *is* in his hand, upon the tip of the right
ear of him that is to be cleanſed, and upon
the thumb of his right hand, and upon the
great toe of his right foot; upon the place
of the bloud of the treſpaſs-offering.
29 And the reſt of the oyl that *is* in the
prieſts hand, he ſhall put upon the head of
him that is to be cleanſed, to make an
atonement for him before the LORD.
30 And he ſhall offer the one of the
turtle-doves, or of the young pigeons, ſuch
as he can get:
31 *Even* ſuch as he is able to get, the one
for a ſin-offering, and the other for a burnt-
offering, with the meat-offering. And the
prieſt ſhall make an atonement for him
that is to be cleanſed, before the LORD.
32 This *is* the law *of him* in whom *is*
the plague of leproſie, whoſe hand is not
able to get *that which pertaineth* to his
cleanſing.
33 ¶ And the LORD ſpake unto Moſes,
and unto Aaron, ſaying,
34 When ye be come into the land of
Canaan, which I give to you for a poſſeſſi-
on, and I put the plague of leproſie in a
houſe of the land of your poſſeſſion;
35 And he that oweth the houſe ſhall
come and tell the prieſt, ſaying, It ſeemeth
to me *there is* as it were a plague in the
houſe:
36 Then the prieſt ſhall command that
they empty the houſe before the prieſt go
into it to ſee the plague; that all that *is* in
the houſe be not made unclean: and after-
ward the prieſt ſhall go in to ſee the houſe.
37 And he ſhall look on the plague, and
behold, *if* the plague *be* in the walls of the
houſe, with hollow ſtrakes, greeniſh, or red-
diſh, which in ſight *are* lower then the wall;
38 Then the prieſt ſhall go out of the
houſe to the door of the houſe, and ſhut
up the houſe ſeven days.

39 And

39 And the priest shall come again the seventh day, & shall look: and behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city.

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off, without the city into an unclean place.

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and behold, *if* the plague be spread in the house, it *is* a fretting leprosie in the house: it *is* unclean.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house: and he shall carry *them* forth out of the city into an unclean place.

46 Moreover he that goeth into the house all the while that it is shut up, shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes: and he that eateth in the house, shall wash his clothes.

48 And if the priest shall come in, and look *upon it*, & behold, the plague hath not spread in the house after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

49 And he shall take to cleanse the house, two birds, and cedar-wood, and scarlet, and hyssop.

50 And he shall kill the one of the birds in an earthen vessel, over running water.

51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the bloud of the slain bird, and in the running water, and sprinkle the house seven times.

52 And he shall cleanse the house with the bloud of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

54 This *is* the law for all manner plague of leprosie and scall,

55 And for the leprosie of a garment, and of an house,

56 And for a rising, and for a scab, and for a bright spot:

57 To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosie.

CHAP. XV.

1 19 *Uncleanness by issues.* 13, 28 *Their cleansing.*

AND the LORD spake unto Moses, and to Aaron, saying,

2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he *is* unclean.

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every thing whereon he sitteth shall be unclean.

5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

6 And he that sitteth on any thing whereon he sat that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue, shall be unclean.

10 And whosoever toucheth any thing that was under him, shall be unclean until the even: and he that beareth *any of* those things, shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, (and hath not rinsed his hands in water) he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the vessel of earth that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

15 And the priest shall offer them, the one *for a* sin-offering, and the other a burnt-offering; and the priest shall make an atonement for him before the LORD for his issue.

16 And if any mans seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

17 And every garment, and every skin whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom

with ſeed of copulation, they ſhall
e themſelves in water, and be un-
til the even.
And if a woman have an iſſue, *and*
in her fleſh be bloud, ſhe ſhall be
rt ſeven days: and whoſoever
h her, ſhall be unclean until the

nd every thing that ſhe lieth upon
, aration, ſhall be unclean: every
ſo that ſhe ſitteth upon, ſhall be

nd whoſoever toucheth her bed,
ſh his clothes, and bathe *himſelf*
, and be unclean until the even.
nd whoſoever toucheth any thing
hat ſhe ſat upon, ſhall waſh his clothes,
he *himſelf* in water, and be unclean
e even.
nd if it *be* on *her* bed, or on any
hereon ſhe ſitteth, when he touch-
he ſhall be unclean until the even.
nd if any man lie with her at all,
r flowers be upon him, he ſhall be
ſeven days: and all the bed where-
lieth ſhall be unclean.
nd if a woman have an iſſue of her
many days out of the time of her
ion, or if it run beyond the time of
aration; all the days of the iſſue of
leanneſs ſhall be as the days of her
ion: ſhe *ſhall be* unclean.
very bed whereon ſhe lieth all the
f her iſſue, ſhall be unto her as the
her ſeparation: and whatſoever ſhe
upon, ſhall be unclean, as the un-
eſs of her ſeparation.
nd whoſoever toucheth thoſe things
e unclean, and ſhall waſh his clothes,
the *himſelf* in water, and be unclean
e even.
ut if ſhe be cleanſed of her iſſue,
e ſhall number to her ſelf ſeven
nd after that ſhe ſhall be clean.
nd on the eighth day ſhe ſhall take
two turtles, or two young pigeons,
ing them unto the prieſt, to the door
tabernacle of the congregation.
nd the prieſt ſhall offer the one *for*
fering, and the other *for* a burnt-
; and the prieſt ſhall make an a-
nt for her before the LORD, for
e of her uncleanneſs.
hus ſhall ye ſeparate the children of
from their uncleanneſs; that they
t in their uncleanneſs, when they
ny tabernacle that *is* among them.
his *is* the law of him that hath an
nd *of him* whoſe ſeed goeth from
nd is defiled therewith:
nd of her that is ſick of her flow-
d of him that hath an iſſue, of the
nd of the woman, and of him that
ith her which is unclean.

CHAP. XVI.

High prieſts ſin-offering. 20 *The ſcape-*

1 the LORD ſpake unto Moſes, after
e death of the two ſons of Aaron,
hey offered before the LORD, and

2 And the LORD ſaid unto Moſes, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail, before the mercy-ſeat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy-ſeat.

3 Thus ſhall Aaron come into the holy *place*: with a young bullock for a ſin-offering, and a ram for a burnt-offering.

4 He ſhall put on the holy linen coat, and he ſhall have the linen breeches upon his fleſh, and ſhall be girded with the linen girdle, and with the linen mitre ſhall he be attired: theſe *are* holy garments; therefore ſhall he waſh his fleſh in water, and *ſo* put them on.

5 And he ſhall take of the congregation of the children of Iſrael, two kids of the goats for a ſin-offering, and one ram for a burnt-offering.

6 And Aaron ſhall offer his bullock of the ſin-offering, which *is* for himſelf, and make an atonement for himſelf, & for his houſe.

7 And he ſhall take the two goats, and preſent them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron ſhall caſt lots upon the two goats; one lot for the LORD, and the other lot for the ſcape-goat.

9 And Aaron ſhall bring the goat upon which the LORDS lot fell, and offer him *for* a ſin-offering.

10 But the goat on which the lot fell to be the ſcape-goat, ſhall be preſented alive before the LORD, to make an atonement with him, *and* to let him go for a ſcape-goat into the wilderneſs.

11 And Aaron ſhall bring the bullock of the ſin-offering, which *is* for himſelf, and ſhall make an atonement for himſelf, and for his houſe, and ſhall kill the bullock of the ſin-offering which *is* for himſelf.

12 And he ſhall take a cenſer-full of burning coals of fire from off the altar before the LORD, and his hands-full of ſweet incenſe beaten ſmall, and bring *it* within the vail.

13 And he ſhall put the incenſe upon the fire before the LORD, that the cloud of the incenſe may cover the mercy-ſeat that *is* upon the teſtimony, that he die not.

14 And he ſhall take of the bloud of the bullock, and ſprinkle *it* with his finger upon the mercy-ſeat eaſt-ward: and before the mercy-ſeat ſhall he ſprinkle of the bloud with his finger ſeven times.

15 ¶ Then ſhall he kill the goat of the ſin-offering that *is* for the people, and bring his bloud within the vail, and do with that bloud, as he did with the bloud of the bullock, and ſprinkle it upon the mercy-ſeat, and before the mercy-ſeat.

16 And he ſhall make an atonement for the holy *place*, becauſe of the uncleanneſs of the children of Iſrael, and becauſe of their tranſgreſſions in all their ſins: and ſo ſhall he do for the tabernacle of the congregation that remaineth among them, in the midſt of their uncleanneſs.

17 And

17 And there shall be no man in the tabernacle of the congregation, when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the bloud of the bullock, and of the bloud of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the bloud upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness.

22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments which he put on when he went into the holy *place*, and shall leave them there.

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himself, and for the people.

25 And the fat of the sin-offering shall he burn upon the altar.

26 And he that let go the goat for the scape-goat, shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 And the bullock *for* the sin-offering, and the goat *for* the sin-offering, whose bloud was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp, and they shall burn in the fire, their skins, and their flesh, and their dung.

28 And he that burneth them, shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own countrey, or a stranger that sojourneth among you.

30 For on that day shall *the priest* make an atonement for you, to cleanse you, *that* ye may be clean from all your sins before the LORD.

31 It *shall be* a sabbath of rest unto and ye shall afflict your souls by tute for ever.

32 And the priest whom he shall and whom he shall consecrate to ster in the priests office in his stead, shall make the atonement, and put on the linen clothes, *even* the holy ments.

33 And he shall make an atonem the holy sanctuary, and he shall m atonement for the tabernacle of the gregation, and for the altar, and he make an atonement for the priests all the people of the congregation.

34 And this shall be an everlasti tute unto you, to make an atonem the children of Israel, for all their sin a year. And he did as the LORD manded Moses.

CHAP. XVII.

1 *Bloud of beasts offered.* 10 *Bloud for*

AND the LORD spake unto Mose ing,

2 Speak unto Aaron, and unto his and unto all the children of Israel say unto them, This *is* the thing wh LORD hath commanded, saying,

3 What man soever *there be* of the of Israel, that killeth an ox, or lam goat in the camp, or that killeth it the camp,

4 And bringeth it not unto the d the tabernacle of the congregation, an offering unto the LORD before t bernacle of the LORD; bloud shall puted unto that man, he hath shed and that man shall be cut off from his people:

5 To the end that the children of may bring their sacrifices which the in the open field, even that they ma them unto the LORD, unto the door tabernacle of the congregation, unt priest, and offer them *for* peace-of unto the LORD.

6 And the priest shall sprinkle the upon the altar of the LORD, at the of the tabernacle of the congregation burn the fat for a sweet savour unt LORD.

7 And they shall no more offer th crifices unto devils, after whom they gone a whoring: This shall be a for ever unto them throughout the nerations.

8 ¶ And thou shalt say unto Whatsoever man *there be* of the ho Israel, or of the strangers which s among you, that offereth a burnt-o or sacrifice,

9 And bringeth it not unto the d the tabernacle of the congregation offer it unto the LORD; even that shall be cut off from among his ple.

10 ¶ And whatsoever man the house of Israel, or of the stranger sojourn among you, that eateth any ner of bloud; I will even set m

that soul that eateth blood, and
t him off from among his people.
or the life of the flesh *is* in the blood,
ave given it to you upon the altar,
e an atonement for your souls: for
e blood *that* maketh an atonement
soul.
Therefore I said unto the children of
No soul of you shall eat blood, nei-
hall any stranger that sojourneth a-
ou, eat blood.
nd whatsoever man *there be* of the
of Israel, or of the strangers that
among you, which hunteth and
any beast or fowl that may be eat-
shall even pour out the blood there-
cover it with dust.
or *it is* the life of all flesh, the blood
for the life thereof: therefore I
to the children of Israel, Ye shall eat
ud of no manner of flesh: for the
ll flesh *is* the blood thereof: whoso-
teth it, shall be cut off.
And every soul that eateth that
died *of it self*, or that which was
th beasts (whether it be one of your
untrey, or a stranger) he shall both
s clothes, and bathe *himself* in wa-
d be unclean until the even: then
e be clean.
ut if he wash *them* not, nor bathe his
then he shall bear his iniquity.

CHAP. XVIII.

lawful marriages. 19 *Unlawful lusts.*

d the LORD spake unto Moses, say
ng,
peak unto the children of Israel, and
o them, I *am* the LORD your God.
fter the doings of the land of Egypt,
n ye dwelt, shall ye not do: and af-
doings of the land of Canaan whi-
bring you, shall ye not do: neither
e walk in their ordinances.
e shall do my judgments, and keep
ordinances, to walk therein: I *am*
RD your God.
e shall therefore keep my statutes,
judgments: which if a man do, he
e in them: I *am* the LORD.
None of you shall approch to any
near of kin to him, to uncover *their*
ess: I *am* the LORD.
he nakedness of thy father, or the
ess of thy mother, shalt thou not
: she *is* thy mother, thou shalt not
her nakedness.
he nakedness of thy fathers wife shalt
ot uncover: it *is* thy fathers naked-
he nakedness of thy sister, the daugh-
hy father, or daughter of thy mo-
whether she be born at home, or born
, *even* their nakedness thou shalt not
r.
The nakedness of thy sons daughter,
hy daughters daughter, *even* their
ess thou shalt not uncover: for theirs
own nakedness.
The nakedness of thy fathers wives
er, begotten of thy father (she *is*
thy sister) thou shalt not uncover her nakedness.
12 Thou shalt not uncover the nakedness of thy fathers sister: she *is* thy fathers near kinswoman.
13 Thou shalt not uncover the nakedness of thy mothers sister: for she *is* thy mothers near kinswoman.
14 Thou shalt not uncover the nakedness of thy fathers brother, thou shalt not approch to his wife: she *is* thine aunt.
15 Thou shalt not uncover the nakedness of thy daughter in law; she *is* thy sons wife, thou shalt not uncover her nakedness.
16 Thou shalt not uncover the nakedness of thy brothers wife: it *is* thy brothers nakedness.
17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her sons daughter, or her daughters daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.
18 Neither shalt thou take a wife to her sister, to vex *her*, to uncover her nakedness besides the other in her life-*time*.
19 Also thou shalt not approch unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.
20 Moreover, thou shalt not lie carnally with thy neighbours wife, to defile thy self with her.
21 And thou shalt not let any of thy seed pass through *the fire* to Molech, neither shalt thou profane the name of thy God: I *am* the LORD.
22 Thou shalt not lie with mankind as with womankind: it *is* abomination.
23 Neither shalt thou lie with any beast to defile thy self therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion.
24 Defile not you your selves in any of these things: for in all these the nations are defiled which I cast out before you.
25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land it self vomiteth out her inhabitants.
26 Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:
27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled)
28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.
29 For whosoever shall commit any of these abominations, even the souls that commit *them*, shall be cut off from among their people.
30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not your selves therein: I *am* the LORD your God.

CHAP. XIX.

A repetition of ſundry laws.

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto all the congregation of the children of Iſrael, and ſay unto them, Ye ſhall be holy: for I the LORD your God *am* holy.

3 ¶ Ye ſhall fear every man his mother and his father, and keep my ſabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to your ſelves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a ſacrifice of peace-offerings unto the LORD; ye ſhall offer it, at your own will.

6 It ſhall be eaten the ſame day ye offer it, and on the morrow: and if ought remain until the third day, it ſhall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it ſhall not be accepted.

8 Therefore *every one* that eateth it ſhall bear his iniquity, becauſe he hath profaned the hallowed thing of the LORD: and that ſoul ſhall be cut off from among his people.

9 ¶ And when ye reap the harveſt of your land, thou ſhalt not wholly reap the corners of thy field, neither ſhalt thou gather the gleanings of thy harveſt.

10 And thou ſhalt not glean thy vineyard, neither ſhalt thou gather *every* grape of thy vineyard; thou ſhalt leave them for the poor and ſtranger: I *am* the LORD your God.

11 ¶ Ye ſhall not ſteal, neither deal falſly, neither lie one to another.

12 ¶ And ye ſhall not ſwear by my name falſly, neither ſhalt thou profane the name of thy God: I *am* the LORD.

13 ¶ Thou ſhalt not defraud thy neighbour, neither rob *him*: the wages of him that is hired ſhall not abide with thee all night until the morning.

14 ¶ Thou ſhalt not curſe the deaf, nor put a ſtumbling-block before the blind, but ſhalt fear thy God: I *am* the LORD.

15 ¶ Ye ſhall do no unrighteouſneſs in judgment; thou ſhalt not reſpect the perſon of the poor, nor honour the perſon of the mighty: *but* in righteouſneſs ſhalt thou judge thy neighbour.

16 ¶ Thou ſhalt not go up and down *as* a tale-bearer among thy people; neither ſhalt thou ſtand againſt the bloud of thy neighbour: I *am* the LORD.

17 ¶ Thou ſhalt not hate thy brother in thine heart: thou ſhalt in any wiſe rebuke thy neighbour, and not ſuffer ſin upon him.

18 ¶ Thou ſhalt not avenge, nor bear any grudge againſt the children of thy people, but thou ſhalt love thy neighbour as thy ſelf: I *am* the LORD.

19 ¶ Ye ſhall keep my ſtatutes: Thou ſhalt not let thy cattel gender with a diverſe kind: Thou ſhalt not ſow thy field with mingled ſeed: neither ſhall a garment mingled of linen and woollen upon thee.

20 ¶ And whoſoever lieth carnally with a woman that *is* a bond-maid, betrothed to an husband, and not at all redeemed, nor freedom given her; ſhe ſhall be ſcourged; they ſhall not be put to death, becauſe she was not free.

21 And he ſhall bring his treſpaſs-offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a treſpaſs-offering.

22 And the prieſt ſhall make an atonement for him with the ram of the trespass-offering before the LORD, for his ſin which he hath done: and the ſin which he hath done, ſhall be forgiven him.

23 ¶ And when ye ſhall come into the land, and ſhall have planted all manner of trees for food; then ye ſhall count the fruit thereof as uncircumciſed: three years ſhall it be as uncircumciſed unto you: it ſhall not be eaten of.

24 But in the fourth year all the fruit thereof ſhall be holy to praiſe the LORD *withall*.

25 And in the fifth year ſhall ye eat of the fruit thereof, that it may yield unto you the increaſe thereof: I *am* the LORD your God.

26 ¶ Ye ſhall not eat *any thing* with the bloud: neither ſhall ye uſe inchantment, nor obſerve times.

27 Ye ſhall not round the corners of your heads, neither ſhalt thou mar the corners of thy beard.

28 Ye ſhall not make any cuttings in your fleſh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ Do not proſtitute thy daughter, to cauſe her to be a whore; leſt the land fall to whoredom, and the land become full of wickedneſs.

30 ¶ Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

31 ¶ Regard not them that have familiar ſpirits, neither ſeek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ Thou ſhalt riſe up before the hoary head, and honour the face of the old man, and fear thy God: I *am* the LORD.

33 ¶ And if a ſtranger ſojourn with you in your land, ye ſhall not vex him.

34 *But* the ſtranger that dwelleth with you, ſhall be unto you as one born among you, and thou ſhalt love him as thyſelf; for ye were ſtrangers in the land of Egypt: I *am* the LORD your God.

35 ¶ Ye ſhall do no unrighteouſneſs in judgment, in mete-yard, in weight, or in meaſure.

36 Juſt balances, juſt weights, a juſt ephah, and a juſt hin ſhall ye have: I am the LORD your God, which brought you out of the land of Egypt.

37 Therefore ſhall ye obſerve all my ſtatutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

...ing seed to Molech: 6 Of wizards: 9 Of cursing parents.

...the LORD spake unto Moſes, ſay-

...ain, thou ſhalt ſay to the children ...l, Whoſoever *he be* of the children ..., or of the ſtrangers that ſojourn ..., that giveth *any* of his ſeed unto ...; he ſhall ſurely be put to death; ...ple of the land ſhall ſtone him with

... I will ſet my face againſt that ...n will cut him off from among his ..., becauſe he hath given of his ſeed ...lech, to defile my ſanctuary, and to ...my holy name.

...d if the people of the land do any ...le their eyes from the man, when he ...f his ſeed unto Molech, and kill him

...en I will ſet my face againſt that ...d againſt his family, and will cut ... and all that go a whoring after ... commit whoredom with Molech, ...mong their people.

...And the ſoul that turneth after ſuch ...familiar ſpirits, and after wizards, ...whoring after them, I will even ſet ...againſt that ſoul, and will cut him ... among his people.

...Sanctifie your ſelves therefore, and ...be: for I *am* the LORD your God.

...d ye ſhall keep my ſtatutes, and do ...I *am* the LORD which ſanctifie

...For every one that curſeth his fa- ... his mother, ſhall be ſurely put to ...he hath curſed his father or his mo- ...his blood *ſhall be* upon him.

...And the man that committeth adul- ...*another* man's wife, *even he* that ...teth adultery with his neighbour's ...the adulterer and the adultereſs ſhall ...be put to death.

...nd the man that lieth with his fa- ...ſe, hath uncovered his fathers na- ...: both of them ſhall ſurely be put to ... their blood *ſhall be* upon them.

...nd if a man lie with his daughter in ...oth of them ſhall ſurely be put to ... they have wrought confuſion; their ...*all be* upon them.

...f a man alſo lie with mankind, as ...h with a woman, both of them ...mmitted an abomination: they ſhall ...be put to death; their blood *ſhall be* ...em.

...nd if a man take a wife and her ..., it *is* wickedneſs: they ſhall be burnt ...e, both he and they; that there be ...kedneſs among you.

...nd if a man lie with a beaſt, he ſhall ...be put to death: and ye ſhall ſlay the

...nd if a woman approch unto any ...nd lie down thereto, thou ſhalt kill ...man and the beaſt: they ſhall ſurely ...be put to death; their blood *ſhall be* upon

17 And if a man ſhall take his ſiſter, his fathers daughter, or his mothers daughter, and ſee her nakedneſs, and ſhe ſee his nakedneſs; it *is* a wicked thing; and they ſhall be cut off in the ſight of their people: he hath uncovered his ſiſters nakedneſs, he ſhall bear his iniquity.

18 And if a man ſhall lie with a woman having her ſickneſs, and ſhall uncover her nakedneſs; he hath diſcovered her fountain, and ſhe hath uncovered the fountain of her blood: and both of them ſhall be cut off from among their people.

19 And thou ſhalt not uncover the nakedneſs of thy mothers ſiſter, nor of thy fathers ſiſter: for he uncovereth his near kin: they ſhall bear their iniquity.

20 And if a man ſhall lie with his uncles wife, he hath uncovered his uncles nakedneſs: they ſhall bear their ſin, they ſhall die childleſs.

21 And if a man ſhall take his brothers wife, it *is* an unclean thing: he hath uncovered his brothers nakedneſs, they ſhall be childleſs.

22 ¶ Ye ſhall therefore keep all my ſtatutes, and all my judgments, and do them: that the land whither I bring you to dwell therein, ſpue you not out.

23 And ye ſhall not walk in the manners of the nation, which I caſt out before you: for they committed all theſe things, and therefore I abhorred them.

24 But I have ſaid unto you, Ye ſhall inherit their land, and I will give it unto you to poſſeſs it, a land that floweth with milk and hony: I *am* the LORD your God, which have ſeparated you from *other* people.

25 Ye ſhall therefore put difference between clean beaſts and unclean, and between unclean fowls and clean: and ye ſhall not make your ſouls abominable by beaſt or by fowl, or by any manner of living thing that creepeth on the ground, which I have ſeparated from you as unclean.

26 And ye ſhall be holy unto me: for I the LORD *am* holy, and have ſevered you from *other* people, that ye ſhould be mine.

27 ¶ A man alſo or woman that hath a familiar ſpirit, or that is a wizard, ſhall ſurely be put to death: they ſhall ſtone them with ſtones: their blood *ſhall be* upon them.

CHAP. XXI.

1 Of the prieſts mourning, 7 and marriage.

AND the LORD ſaid unto Moſes, Speak unto the prieſts the ſons of Aaron, and ſay unto them, There ſhall none be defiled for the dead among his people.

2 But for his kin that is near unto him, *that is*, for his mother, and for his father, and for his ſon, and for his daughter, and for his brother,

3 And for his ſiſter a virgin, that is nigh unto him, which hath had no huſband: for her may he be defiled.

4 *But* he ſhall not defile himſelf, *being*

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God *am* holy.

3 ¶ Ye shall fear every man his mother and his father, and keep my sabbaths: I *am* the LORD your God.

4 Turn ye not unto idols, nor make to yourselves molten gods: I *am* the LORD your God.

5 ¶ And if ye offer a sacrifice of peace-offerings unto the LORD; ye shall offer it, at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

11 ¶ Ye shall not steal, neither deal falsly, neither lie one to another.

12 ¶ And ye shall not swear by my name falsly, neither shalt thou profane the name of thy God: I *am* the LORD.

13 ¶ Thou shalt not defraud thy neighbour, neither rob *him*: the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but shalt fear thy God: I *am* the LORD.

15 ¶ Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶ Thou shalt not go up and down *as* a tale-bearer among thy people; neither shalt thou stand against the bloud of thy neighbour: I *am* the LORD.

17 ¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

19 ¶ Ye shall keep my statutes: Thou shalt not let thy cattel gender with a diverse kind: Thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen upon thee.

20 ¶ And whosoever lieth carnally a woman that *is* a bond-maid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged they shall not be put to death, because was not free.

21 And he shall bring his trespass-o unto the LORD, unto the door of the nacle of the congregation, *even* a ram trespass-offering.

22 And the priest shall make an ment for him with the ram of the t offering before the LORD, for his sin he hath done: and the sin which h done, shall be forgiven him.

23 ¶ And when ye shall come in land, and shall have planted all man trees for food; then ye shall count th thereof as uncircumcised: three yea it be as uncircumcised unto you: not be eaten of.

24 But in the fourth year all the thereof shall be holy to praise the *withall.*

25 And in the fifth year shall ye the fruit thereof, that it may yie you the increase thereof: I *am* the your God.

26 ¶ Ye shall not eat *any thing* wi bloud: neither shall ye use inchan nor observe times.

27 Ye shall not round the corners heads, neither shalt thou mar the cor thy beard.

28 Ye shall not make any cuttings flesh for the dead, nor print any mark you: I *am* the LORD.

29 ¶ Do not prostitute thy daug cause her to be a whore; lest the l to whoredom, and the land become wickedness.

30 ¶ Ye shall keep my sabbaths, verence my sanctuary: I *am* the LOR

31 ¶ Regard not them that have liar spirits, neither seek after wizz be defiled by them: I *am* the LOR God.

32 ¶ Thou shalt rise up before the head, and honour the face of the ol and fear thy God: I *am* the LORD.

33 ¶ And if a stranger sojourn wi in your land, ye shall not vex him.

34 *But* the stranger that dwelleth you, shall be unto you as one born a you, and thou shalt love him as th for ye were strangers in the land of I *am* the LORD your God.

35 ¶ Ye shall do no unrighteou judgment, in mete-yard, in weight measure.

36 Just balances, just weights, ephah, and a just hin shall ye have: the LORD your God, which brough out of the land of Egypt.

37 Therefore shall ye observe all tutes, and all my judgments, and do I *am* the LORD.

CHAP. XX.

ing seed to Moloch: 6 Of wizards: curſing parents.

1 the LORD ſpake unto Moſes, ſay-

ain, thou ſhalt ſay to the children l, Whoſoever *he be* of the children or of the ſtrangers that ſojourn ; that giveth *any* of his ſeed unto ; he ſhall ſurely be put to death ; ple of the land ſhall ſtone him with

I will ſet my face againſt that d will cut him off from among his becauſe he hath given of his ſeed lech, to defile my ſanctuary, and to my holy name.

d if the people of the land do any e their eyes from the man, when he of his ſeed unto Molech, and kill him

en I will ſet my face againſt that nd againſt his family, and will cut and all that go a whoring after commit whoredom with Molech, ong their people.

And the ſoul that turneth after ſuch familiar ſpirits, and after wizards, whoring after them, I will even ſet againſt that ſoul, and will cut him among his people.

ſanctifie your ſelves therefore, and oly: for I *am* the LORD your God.

d ye ſhall keep my ſtatutes, and do I *am* the LORD which ſanctifie

For every one that curſeth his fa- his mother, ſhall be ſurely put to he hath curſed his father or his mo- is blood *ſhall be* upon him.

And the man that committeth adul- th *another* man's wife, *even he* that teth adultery with his neighbours he adulterer and the adultereſs ſhall e put to death.

nd the man that lieth with his fa- ſe, hath uncovered his fathers na- : both of them ſhall ſurely be put to their blood *ſhall be* upon them.

nd if a man lie with his daughter in th of them ſhall ſurely be put to they have wrought confuſion; their *all be* upon them.

f a man alſo lie with mankind, as h with a woman, both of them mmitted an abomination: they ſhall e put to death; their blood *ſhall be* em.

nd if a man take a wife and her it *is* wickedneſs: they ſhall be burnt e, both he and they; that there be tedneſs among you.

nd if a man lie with a beaſt, he ſhall e put to death: and ye ſhall ſlay the

nd if a woman approach unto any nd lie down thereto, thou ſhalt kill man and the beaſt: they ſhall ſurely to death; their blood *ſhall be* upon

17 And if a man ſhall take his ſiſter, his fathers daughter, or his mothers daughter, and ſee her nakedneſs, and the ſee his nakedneſs; it *is* a wicked thing; and they ſhall be cut off in the ſight of their people: he hath uncovered his ſiſters nakedneſs, he ſhall bear his iniquity.

18 And if a man ſhall lie with a woman having her ſickneſs, and ſhall uncover her nakedneſs; he hath diſcovered her fountain, and ſhe hath uncovered the fountain of her blood: and both of them ſhall be cut off from among their people.

19 And thou ſhalt not uncover the nakedneſs of thy mothers ſiſter, nor of thy fathers ſiſter: for he uncovereth his near kin: they ſhall bear their iniquity.

20 And if a man ſhall lie with his uncles wife, he hath uncovered his uncles nakedneſs: they ſhall bear their ſin, they ſhall die childleſs.

21 And if a man ſhall take his brothers wife, it *is* an unclean thing: he hath uncovered his brothers nakedneſs, they ſhall be childleſs.

22 ¶ Ye ſhall therefore keep all my ſtatutes, and all my judgments, and do them; that the land whither I bring you to dwell therein, ſpue you not out.

23 And ye ſhall not walk in the manners of the nation, which I caſt out before you: for they committed all theſe things, and therefore I abhorred them.

24 But I have ſaid unto you, Ye ſhall inherit their land, and I will give it unto you to poſſeſs it, a land that floweth with milk and hony: I *am* the LORD your God, which have ſeparated you from *other* people.

25 Ye ſhall therefore put difference between clean beaſts and unclean, and between unclean fowls and clean: and ye ſhall not make your ſouls abominable by beait or by fowl, or by any manner of living thing that creepeth on the ground, which I have ſeparated from you as unclean.

26 And ye ſhall be holy unto me: for I the LORD *am* holy, and have ſevered you from *other* people, that ye ſhould be mine.

27 ¶ A man alſo or woman that hath a familiar ſpirit, or that is a wizard, ſhall ſurely be put to death: they ſhall ſtone them with ſtones: their blood *ſhall be* upon them.

CHAP. XXI.

1 Of the prieſts mourning, 7 and marriage.

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2 But for his kin that is near unto him, *that is*, for his mother, and for his father, and for his ſon, and for his daughter, and for his brother,

3 And for his ſiſter a virgin, that is nigh unto him, which hath had no huſband: for her may he be defiled.

4 *But* he ſhall not defile himſelf, *being*

a chief man among his people, to profane himself.

5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, *and* the bread of their God they do offer: therefore they shall be holy.

7 They shall not take a wife *that is* a whore, or profane; neither shall they take a woman put away from her husband: for he *is* holy unto his God.

8 Thou shalt sanctifie him therefore, for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD which sanctifie you, *am* holy.

9 ¶ And the daughter of any priest, if she profane her self by playing the whore, she profaneth her father: she shall be burnt with fire.

10 And *he that is* the high priest among his brethren, upon whose head the anointing oyl was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rent his clothes:

11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother:

12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oyl of his God *is* upon him: I *am* the LORD.

13 And he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for I the LORD do sanctifie him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations, that hath *any* blemish, let him not approach to offer the bread of his God:

18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

19 Or a man that is broken-footed, or broken-handed,

20 Or crook-backt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken:

21 No man that hath a blemish, of the seed of Aaron the priest, shall come nigh to offer the offerings of the LORD made by fire; he hath a blemish, he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the most holy, and of the holy.

23 Onely he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctifie them

24 And Moses told *it* unto Aaron, his sons, and unto all the children of

CHAP. XXII.

The priests when to abstain from holy things.

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they separate themselves from *the* things of the children of Israel, and that they profane not my holy name in *those things* which they hallow unto me: I *am* the LORD.

3 Say unto them, Whosoever he *be* of all your seed among your generations, that goeth unto the holy things which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of Aaron *is* a leper, or hath a running issue; he shall not eat of the holy things until he be clean. And whoso toucheth any thing unclean *by* the dead, or a man whose seed goeth from him:

5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath:

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things, because it *is* his food.

8 That which dieth of it self, or *is torn* with beasts, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctifie them.

10 There shall no stranger eat of the holy thing: a sojourner of the priest, or an hired servant shall not eat of the holy thing.

11 But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

12 If the priests daughter also be married unto a stranger, she may not eat of an offering of the holy things.

13 But if the priests daughter be a widow, or divorced, and have no child, and is returned unto her fathers house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

14 ¶ And if a man eat *of the holy thing* unwittingly, then he shall put the fifth part thereof unto it, and shall give *it* unto the priest, with the holy thing.

15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD:

16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctifie them.

17 ¶ And the LORD spake unto Moses, saying,

ak unto Aaron, and to his sons, o all the children of Israel, and them, Whatsoever *he be* of the Israel, or of the strangers in Is- will offer his oblation for all his nd for all his free-will-offerings, ey will offer unto the LORD for ffering:

shall offer at your own will a male blemish, of the beeves, of the of the goats.

whatsoever hath a blemish, *that* or offer: for it shall not be ac- for you.

d whosoever offereth a sacrifice of erings unto the LORD, to accom- vow, or a free-will-offering in or sheep, it shall be perfect, to be ac- there shall be no blemish therein.

nd, or broken, or maimed, or ha- n, or scurvy, or scabbed, ye shall these unto the LORD, nor make g by fire of them upon the altar LORD.

ther a bullock or a lamb that hath ng superfluous or lacking in his nt mayest thou offer *for* a free- ring; but for a vow it shall not be

e shall not offer unto the LORD ch is bruised, or crushed, or bro- cut; neither shall you make *any thereof* in your land.

Neither from a strangers hand shall the bread of your God of any of because their corruption *is* in them, nishes *be* in them: they shall not be for you.

And the LORD spake unto Moses,

then a bullock, or a sheep, or a goat nt forth, then it shall be seven days e dam; and from the eighth day nceforth, it shall be accepted for ng made by fire unto the LORD.

nd *whether it be* cow or ew, ye shall t and her young both in one day.

nd when ye will offer a sacrifice of ving unto the LORD, offer *it* at n will.

n the same day it shall be eaten up, leave none of it until the morrow: LORD.

herefore shall ye keep my com- nts, and do them: I *am* the LORD. either shall ye profane my holy ut I will be hallowed among the of Israel: I *am* the LORD which you,

hat brought you out of the land of o be your God: I *am* the LORD.

CHAP. XXIII.

undry feasts. 26 *The day of atone-*

the LORD spake unto Moses, say- g,

eak unto the children of Israel, and o them, *Concerning* the feasts of the which ye shall proclaim *to be* holy tions, *even* these *are* my feasts.

3 Six days shall work be done, but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

4 ¶ These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth *day* of the first month at even, *is* the LORDS passover.

6 And on the fifteenth day of the same month, *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation, ye shall do no servile work *therein*.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first-fruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf, an he-lamb without blemish, of the first year, for a burnt-offering unto the LORD.

13 And the meat-offering thereof *shall be* two tenth-deals of fine flour mingled with oyl, an offering made by fire unto the LORD *for a* sweet savour: and the drink-offering thereof *shall be* of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God: *It shall be* a statute for ever throughout your generations, in all your dwellings.

15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave-offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath, shall ye number fifty days, and ye shall offer a new meat-offering unto the LORD.

17 Ye shall bring out of your habitations two wave-loaves, of two tenth-deals: they shall be of fine flour, they shall be baken with leaven, *they are* the first-fruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt-offering unto the LORD, with their meat-offering, and their drink-offerings, *even* an offering made by fire of sweet savour unto the LORD.

19 Then ye shall sacrifice one kid of the goats for a sin-offering, and two lambs of the first year for a sacrifice of peace-offerings.

20 And the priest shall wave them with the bread of the first-fruits, *for* a wave-offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the self-same day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *It shall be* a statute for ever in all your dwellings throughout your generations.

22 ¶ And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: *I am* the LORD your God.

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein*; but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the LORD spake unto Moses, saying,

27 Also on the tenth *day* of this seventh month, *there shall be* a day of atonement, it shall be an holy convocation unto you, and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls in the ninth *day* of the month at even: from even unto even shall ye celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you, and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly, *and* ye shall do no servile work *therein*.

37 These *are* the feasts of the which ye shall proclaim *to be* holy cations, to offer an offering made by to the LORD, a burnt-offering, meat-offering, a sacrifice, and drink ings, every thing upon his day:

38 Beside the sabbaths of the LOR beside your gifts, and beside all you and beside all your free-will-o which ye give unto the LORD.

39 Also in the fifteenth day of venth month, when ye have gath the fruit of the land, ye shall keep unto the LORD seven days: on t day *shall be* a sabbath, and on the day *shall be* a sabbath.

40 And ye shall take you on the f the boughs of goodly trees, bran palm-trees, and the boughs of thick and willows of the brook; and ye joyce before the LORD your God seve

41 And ye shall keep it a feast u LORD seven days in the year: *it sh* statute for ever in your generation shall celebrate it in the seventh mon

42 Ye shall dwell in booths seven all that are Israelites born, shall d booths:

43 That your generations may kn I made the children of Israel to d booths, when I brought them out land of Egypt: I *am* the LORD you

44 And Moses declared unto the dren of Israel the feasts of the LOR

CHAP. XXIV.

10 *Shelomiths son blasphemeth.* 13 *of blasphemy:* 17 *of murder,* 18 *of* 23 *The blasphemer stoned.*

AND the LORD spake unto Mos ing,

2 Command the children of Israe they bring unto thee pure oyl-olive, for the light, to cause the lamps continually.

3 Without the vail of the testimo the tabernacle of the congregation Aaron order it from the evening un morning before the LORD continua *shall be* a statute for ever in your g tions.

4 He shall order the lamps upon th candlestick before the LORD continu

5 ¶ And thou shalt take fine flour bake twelve cakes thereof: two deals shall be in one cake.

6 And thou shalt set them in two fix on a row, upon the pure table the LORD.

7 And thou shalt put pure frankin upon *each* row, that it may be on the for a memorial, *even* an offering m fire unto the LORD.

8 Every sabbath he shall set it in before the LORD continually, *being* from the children of Israel by an everl covenant.

9 And it shall be Aarons and his sons they shall eat it in the holy place: it most holy unto him of the offerings LORD made by fire, by a perpetual

10 ¶

And the son of an Israelitish wo-
hose father was an Egyptian, went
ong the children of Israel; and this
he Israelitish woman, and a man of
ove together in the camp;
nd the Israelitish womans son blas-
the Name of the LORD, and cursed:
y brought him unto Moses (and his
name was Shelomith, the daughter
, of the tribe of Dan)
d they put him in ward, that the
the LORD might be shewed them.
d the LORD spake unto Moses, say-

ing forth him that hath cursed,
the camp, and let all that heard
their hands upon his head, and let
ongregation stone him.
nd thou shalt speak unto the chil-
Israel, saying, Whosoever curseth
shall bear his sin.
nd he that blasphemeth the Name
LORD, he shall surely be put to
nd all the congregation shall cer-
tone him: as well the stranger as
is born in the land, when he blas-
n the Name of the LORD, shall be
death.
And he that killeth any man, shall
e put to death.
nd he that killeth a beast, shall make
beast for beast.
nd if a man cause a blemish in his
ur; as he hath done, so shall it be
to him:
reach for breach, eye for eye, tooth
th: as he hath caused a blemish in a
shall it be done to him again.
nd he that killeth a beast, he shall re-
: and he that killeth a man, he shall
o death.
e shall have one manner of law, as
the stranger, as for one of your own
y: for I am the LORD your God.
And Moses spake unto the children
l, that they should bring forth him
d cursed, out of the camp, and stone
th stones: and the children of Israel
he LORD commanded Moses.

CHAP. XXV.

*Jubile. 14 Of oppression, 35 and com-
n.*

d the LORD spake unto Moses in
ount Sinai, saying,
eak unto the children of Israel, and
o them, When ye come into the land
I give you, then shall the land keep
th unto the LORD.
x years thou shalt sow thy field, and
rs thou shalt prune thy vineyard, and
in the fruit thereof.
ut in the seventh year shall be a sab-
of rest unto the land, a sabbath for
LORD: thou shalt neither sow thy
nor prune thy vineyard.
That which groweth of its own accord
harvest, thou shalt not reap, neither
the grapes of thy vine undressed:
s a year of rest unto the land.
nd the sabbath of the land shall be
meat for you; for thee, and for thy ser-
vant, and for thy maid, and for thy hired
servant, and for thy stranger that sojourn-
eth with thee,
7 And for thy cattel, and for the beast
that *are* in thy land, shall all the increase
thereof be meat.
8 ¶ And thou shalt number seven sab-
baths of years unto thee, seven times;
seven years, and the space of the seven sab-
baths of years shall be unto thee fourty and
nine years.
9 Then shalt thou cause the trumpet of
the jubile to sound, on the tenth *day* of the
seventh month; in the day of atonement
shall ye make the trumpet sound throughout
all your land.
10 And ye shall hallow the fiftieth year,
and proclaim liberty throughout *all* the
land unto all the inhabitants thereof: it
shall be a jubile unto you, and ye shall re-
turn every man unto his possession, and ye
shall return every man unto his family.
11 A jubile shall that fiftieth year be un-
to you: ye shall not sow, neither reap that
which groweth of it self in it, nor gather
the grapes in it of thy vine undressed.
12 For it *is* the jubile, it shall be holy
unto you: ye shall eat the increase thereof
out of the field.
13 In the year of this jubile ye shall re-
turn every man unto his possession.
14 And if thou sell ought unto thy neigh-
bour, or buyest *ought* of thy neighbours
hand; ye shall not oppress one another.
15 According to the number of years af-
ter the jubile, thou shalt buy of thy neigh-
bour, *and* according unto the number of
years of the fruits he shall sell unto thee:
16 According to the multitude of years
thou shalt increase the price thereof, and
according to the fewness of years thou shalt
diminish the price of it: for *according to*
the number *of the years* of the fruits doth
he sell unto thee.
17 Ye shall not therefore oppress one a-
nother; but thou shalt fear thy God: for
I *am* the LORD your God.
18 ¶ Wherefore ye shall do my statutes,
and keep my judgments, and do them; and
ye shall dwell in the land in safety.
19 And the land shall yield her fruit,
and ye shall eat your fill, and dwell therein
in safety.
20 And if ye shall say, What shall we
eat the seventh year? behold, we shall not
sow, nor gather in our increase:
21 Then I will command my blessing
upon you in the sixth year, and it shall
bring forth fruit for three years.
22 And ye shall sow the eighth year,
and eat *yet* of old fruit, until the ninth
year; until her fruits come in, ye shall eat
of the old *store*.
23 ¶ The land shall not be sold for ever:
for the land *is* mine, for ye *are* strangers
and sojourners with me.
24 And in all the land of your possession
ye shall grant a redemption for the land.
25 ¶ If thy brother be waxen poor, and

hath ſold away *ſome* of his poſſeſſion, and if any of his kin come to redeem it, then ſhall he redeem that which his brother ſold.

26 And if the man have none to redeem it, and himſelf be able to redeem it:

27 Then let him count the years of the ſale thereof, and reſtore the overplus unto the man to whom he ſold it; that he may return unto his poſſeſſion.

28 But if he be not able to reſtore *it* to him, then that which is ſold ſhall remain in the hand of him that hath bought it, until the year of jubile: and in the jubile it ſhall go out, and he ſhall return unto his poſſeſſion.

29 And if a man ſell a dwelling-houſe in a walled city, then he may redeem it within a whole year after it is ſold: *within* a full year may he redeem it.

30 And if it be not redeemed within the ſpace of a full year; then the houſe that *is* in the walled city, ſhall be eſtabliſhed for ever to him that bought it, throughout his generations: it ſhall not go out in the jubile.

31 But the houſes of the villages which have no walls round about them, ſhall be counted as the fields of the countrey: they may be redeemed, and they ſhall go out in the jubile.

32 Notwithſtanding, the cities of the Levites, *and* the houſes of the cities of their poſſeſſion, may the Levites redeem at any time.

33 And if a man purchaſe of the Levites, then the houſe that was ſold, and the city of his poſſeſſion ſhall go out in the *year of* jubile: for the houſes of the cities of the Levites *are* their poſſeſſion among the children of Iſrael.

34 But the field of the ſuburbs of their cities may not be ſold, for it *is* their perpetual poſſeſſion.

35 ¶ And if thy brother be waxen poor, and fallen in decay with thee; then thou ſhalt relieve him: *yea though he be* a ſtranger or a ſojourner; that he may live with thee.

36 Take thou no uſury of him, or increaſe: but fear thy God; that thy brother may live with thee.

37 Thou ſhalt not give him thy money upon uſury, nor lend him thy victuals for increaſe.

38 I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ And if thy brother *that dwelleth* by thee, be waxen poor, and be ſold unto thee; thou ſhalt not compel him to ſerve as a bond-ſervant:

40 *But* as an hired ſervant, *and* as a ſojourner he ſhall be with thee, *and* ſhall ſerve thee unto the year of jubile.

41 And *then* ſhall he depart from thee, *both* he and his children with him, and ſhall return unto his own family, and unto the poſſeſſion of his fathers ſhall he return.

42 For they *are* my ſervants, which I brought forth out of the land of E they ſhall not be ſold as bond-men.

43 Thou ſhalt not rule over hi rigour, but ſhalt fear thy God.

44 Both thy bond-men, and thy maids, which thou ſhalt have, *ſhall be* heathen that are round about you; ſhall ye buy bond-men and bond-mai

45 Moreover, of the children ſtrangers that do ſojourn among them ſhall ye buy, and of their that *are* with you, which they b your land: and they ſhall be your poſ

46 And ye ſhall take them as an tance for your children after you, rit *them for* a poſſeſſion, they ſhall bond-men for ever: but over you thren the children of Iſrael, ye rule one over another with rigour.

47 ¶ And if a ſojourner or ſtran rich by thee, and thy brother *that* by him wax poor, and ſell himſe the ſtranger, *or* ſojourner by thee, the ſtock of the ſtrangers family:

48 After that he is ſold, he may deemed again; one of his brethr redeem him:

49 Either his uncle, or his uncles ſo redeem him, or *any* that is nigh of k him of his family, may redeem hi if he be able, he may redeem himſelf.

50 And he ſhall reckon with hi bought him, from the year that he w to him, unto the year of jubile: an price of his ſale ſhall be according t number of years, according to the t an hired ſervant ſhall it be with him.

51 If *there be* yet many years b according unto them he ſhall give the price of his redemption out of t ney that he was bought for.

52 And if there remain but few unto the year of jubile, then he ſhall with him, *and* according unto his ſhall he give him again the price of h demption.

53 *And* as a yearly hired ſervant he be with him: and *the other* ſh rule with rigour over him in thy ſight.

54 And if he be not redeemed in *years*, then he ſhall go out in the jubile, *both* he and his children with h

55 For unto me the children of *are* ſervants, they *are* my ſervants, I brought forth out of the land of Eg I *am* the LORD your God.

CHAP. XXVI.

1 *Of idolatry.* 3 *A bleſſing promiſed, curſe threatned.*

YE ſhall make you no idols, nor g image, neither rear you up a ing image, neither ſhall ye ſet up *a* of ſtone in your land, to bowe down it: for I *am* the LORD your God.

2 Ye ſhall keep my ſabbaths, and reverence my ſanctuary: I *am* the LORD.

3 ¶ If ye walk in my ſtatutes, and my commandments, and do them;

4 Then I will give you rain in due ſon, and the land ſhall yield her in

...e trees of the field shall yield their

...nd your threshing shall reach unto ...ntage, and the vintage shall reach unto ...sowing-time: and ye shall eat your ... to the full, and dwell in your land

...nd I will give peace in the land, and ...ll lie down, and none shall make *you* ...: and I will rid evil beasts out of the ... neither shall the sword go through ...and.

...nd ye shall chase your enemies, and ...all fall before you by the sword.

...nd five of you shall chase an hundred, ... hundred of you shall put ten thou... flight: and your enemies shall fall ... you by the sword.

...or I will have respect unto you, and ...you fruitful, and multiply you, and ...sh my covenant with you.

And ye shall eat old store, and bring ...the old, because of the new.

And I will set my tabernacle amongst ...and my soul shall not abhor you.

And I will walk among you, and will ...ur God, and ye shall be my people.

I *am* the LORD your God, which ...ht you forth out of the land of Egypt, ...e should not be their bond-men, and ... broken the bands of your yoke, and ... you go upright.

¶ But if ye will not hearken unto me, ...ill not do all these commandments;

And if ye shall despise my statutes, ...your soul abhor my judgments, so that ...ll not do all my commandments, *but* ...e break my covenant:

I also will do this unto you, I will e...ppoint over you terrour, consumption, ...the burning-ague; that shall consume ...yes, and cause sorrow of heart: and ...all sow your seed in vain, for your ene...shall eat it.

And I will set my face against you, and ...all be slain before your enemies: they ...hate you shall reign over you, and ye ...flee when none pursueth you.

And if ye will not yet for all this ...ken unto me, then I will punish you se...times more for your sins.

And I will break the pride of your ...r; and I will make your heaven as iron, ...your earth as brass:

And your strength shall be spent in ...: for your land shall not yield her in...e, neither shall the trees of the land ...d their fruits.

¶ And if ye walk contrary unto me, ...will not hearken unto me; I will bring ...n times mo plagues upon you, according ...our sins.

I will also send wild beasts among ..., which shall rob you of your children, ...destroy your cattel, and make you few ...number, and your *high*-ways shall be ...olate.

¶ And if ye will not be reformed by ...by these things, but will walk contrary ...o me:

24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26 *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and ye shall eat and not be satisfied.

27 And if ye will not for all this hearken unto me, but walk contrary unto me:

28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 And I will bring the land into desolation: and your enemies which dwell therein, shall be astonished at it.

33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate, it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you, I will send a faintness into their hearts, in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you shall pine away in their iniquity, in your enemies lands; and also in the iniquities of their fathers shall they pine away with them.

40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their

uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity; because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for *I am* the LORD their God.

45 But I will for their sakes remember the covenant of their ancestours, whom I brought forth out of the land of Egypt, in the sight of the heathen, that I might be their God: I *am* the LORD.

46 These *are* the statutes, and judgments, and laws, which the LORD made between him and the children of Israel, in mount Sinai, by the hand of Moses.

CHAP. XXVII.

1 *Concerning vows.* 28 *No devoted thing may be redeemed.* 32 *The tithe may not be changed.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD, by thy estimation.

3 And thy estimation shall be, of the male from twenty years old, even unto sixty years old; even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old, even unto twenty years old; then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a month old, even unto five years old; then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old, and above; if *it be* a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer then thy estimation; then he shall present himself before the priest, and the priest shall value him: according to his ability that vowed, shall the priest value him.

9 And if *it be* a beast whereof men bring an offering unto the LORD; all that *any man* giveth of such unto the LORD, shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: he shall at all change beast for beast: it, and the exchange thereof shall be

11 And if *it be* any unclean bea which they do not offer a sacrifice u LORD; then he shall present the be fore the priest:

12 And the priest shall value it, w it be good or bad: as thou valueft *art* the priest, so shall it be.

13 But if he will at all redeem it, t shall add a fifth *part* thereof unto th nation.

14 ¶ And when a man shall sanctif house, *to be* holy unto the LORD; the priest shall estimate it, whether it be or bad: as the priest shall estimate shall it stand.

15 And if he that sanctified it, w deem his house, then he shall add th *part* of the money of thy estimation u and it shall be his.

16 And if a man shall sanctifie un LORD *some part* of a field of his poſſe then thy estimation shall be accord the seed thereof: an homer of barle *shall be valued* at fifty shekels of silver.

17 If he sanctifie his field from th of jubile, according to thy estima shall stand.

18 But if he sanctifie his field af jubile; then the priest shall reckon un the money according to the years th main, even unto the year of the jubile it shall be abated from thy estimation.

19 And if he that sanctified the field in any wise redeem it; then he shall ad fifth *part* of the money of thy estim unto it, and it shall be assured to him.

20 And if he will not redeem the fie if he have sold the field to another ma shall not be redeemed any more.

21 But the field, when it goeth o the jubile, shall be holy unto the LOR a field devoted: the possession thereof be the priests.

22 And if *a man* sanctifie unto the L a field which he hath bought, which i of the fields of his possession;

23 Then the priest shall reckon unto the worth of thy estimation, *even* unto year of the jubile: and he shall give t estimation in that day, *as* a holy thing the LORD.

24 In the year of the jubile, the shall return unto him of whom it bought, *even* to him to whom the poſſe of the land *did belong*.

25 And all thy estimations shall be acc ing to the shekel of the sanctuary: twe gerahs shall be the shekel.

26 ¶ Onely the firstling of the be which should be the LORDs firstling, man shall sanctifie it; whether *it be* o sheep: it *is* the LORDs.

27 And if *it be* of an unclean beast, t he shall redeem *it* according to thine mation, and shall add a fifth *part* of it th to: or if it be not redeemed, then it be sold according to thy estimation.

Notwithstanding, no devoted thing of his tithes, he shall add thereto the fifth
man shall devote unto the LORD, of part thereof.
at he hath, *both* of man and beast, and 32 And concerning the tithe of the herd,
field of his possession, shall be sold or or of the flock, *even* of whatsoever passeth
med: every devoted thing *is* most under the rod; the tenth shall be holy unto
nto the LORD. the LORD.
None devoted, which shall be devo- 33 He shall not search whether it be good
f men, shall be redeemed: *but* shall or bad, neither shall he change it: and if he
be put to death. change it at all, then both it and the change
And all the tithe of the land, *whether* thereof shall be holy; it shall not be re-
seed of the land, *or* of the fruit of the deemed.
is the LORDS: *it is* holy unto the 34 These *are* the commandments which
. the LORD commanded Moses, for the chil-
nd if a man will at all redeem ought dren of Israel, in mount Sinai.

¶ The fourth book of MOSES, called NUMBERS.

CHAP. I.

Men of war numbred. 47 *The Levites exempted.*

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second h, in the second year, after they were out of the land of Egypt, saying,
Take ye the sum of all the congregati- f the children of Israel, after their fa- s, by the house of their fathers, with umber of *their* names, every male by poll:
From twenty years old and upward, at are able to go forth to war in Isra- hou and Aaron shall number them by armies.
And with you there shall be a man of tribe; every one head of the house of thers.
¶ And these *are* the names of the men shall stand with you: Of *the tribe of* ben; Elizur the son of Shedeur.
Of Simeon; Shelumiel the son of Zu- ddai.
Of Judah; Nahshon the son of Ammi- b.
Of Issachar; Nethaneel the son of Zuar.
Of Zebulun; Eliab the son of Helon.
Of the children of Joseph: of Ephra- Elishama the son of Ammihud; of Ma- h, Gamaliel the son of Pedahzur.
Of Benjamin; Abidan the son of Gi- ni.
Of Dan; Ahiezer the son of Ammi- ddai.
Of Asher; Pagiel the son of Ocran.
Of Gad; Eliasaph the son of Deuel.
Of Naphtali; Ahira the son of Enan.
These *were* the renowned of the con- gation, princes of the tribes of their fa- rs, heads of thousands in Israel.
¶ And Moses and Aaron took these n, which are expressed by *their* names.
And they assembled all the congrega- n together on the first *day* of the second nth, and they declared their pedegrees r their families, by the house of their hers, according to the number of the nes, from twenty years old and upward, their poll.

As the LORD commanded Moses, so he numbred them in the wilderness of Sinai.
And the children of Reuben, Israels eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;
Those that were numbred of them, *even* of the tribe of Reuben, *were* fourty and six thousand and five hundred.
¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbred of them, according to the number of the names by their polls, every male from twenty years old and upward, all that were able to go forth to war;
Those that were numbred of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.
¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Those that were numbred of them, *even* of the tribe of Gad, *were* fourty and five thousand six hundred and fifty.
¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Those that were numbred of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.
¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Those that were numbred of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.
¶ Of the children of Zebulun, by their generations, after their families, by

uncircumciſed hearts be humbled, and they then accept of the puniſhment of their iniquity:

42 Then will I remember my covenant with Jacob, and alſo my covenant with Iſaac, and alſo my covenant with Abraham will I remember; and I will remember the land.

43 The land alſo ſhall be left of them, and ſhall enjoy her ſabbaths, while ſhe lieth deſolate without them: and they ſhall accept of the puniſhment of their iniquity; becauſe, even becauſe they deſpiſed my judgments, and becauſe their ſoul abhorred my ſtatutes.

44 And yet for all that, when they be in the land of their enemies, I will not caſt them away, neither will I abhor them, to deſtroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

45 But I will for their ſakes remember the covenant of their anceſtours, whom I brought forth out of the land of Egypt, in the ſight of the heathen, that I might be their God: I *am* the LORD.

46 Theſe *are* the ſtatutes, and judgments, and laws, which the LORD made between him and the children of Iſrael, in mount Sinai, by the hand of Moſes.

CHAP. XXVII.

1 *Concerning vows.* 28 *No devoted thing may be redeemed.* 32 *The tithe may not be changed.*

AND the LORD ſpake unto Moſes, ſaying,

2 Speak unto the children of Iſrael, and ſay unto them, When a man ſhall make a ſingular vow, the perſons *ſhall be* for the LORD, by thy eſtimation.

3 And thy eſtimation ſhall be, of the male from twenty years old, even unto ſixty years old; even thy eſtimation ſhall be fifty ſhekels of ſilver, after the ſhekel of the ſanctuary.

4 And if it *be* a female, then thy eſtimation ſhall be thirty ſhekels.

5 And if *it be* from five years old, even unto twenty years old; then thy eſtimation ſhall be of the male twenty ſhekels, and for the female ten ſhekels.

6 And if *it be* from a month old, even unto five years old; then thy eſtimation ſhall be of the male five ſhekels of ſilver, and for the female thy eſtimation *ſhall be* three ſhekels of ſilver.

7 And if *it be* from ſixty years old, and above; if *it be* a male, then thy eſtimation ſhall be fifteen ſhekels, and for the female ten ſhekels.

8 But if he be poorer then thy eſtimation; then he ſhall preſent himſelf before the prieſt, and the prieſt ſhall value him: according to his ability that vowed, ſhall the prieſt value him.

9 And if *it be* a beaſt whereof men bring an offering unto the LORD; all that *any man* giveth of ſuch unto the LORD, ſhall be holy.

10 He ſhall not alter it, nor change it, a good for a bad, or a bad for a good: he ſhall at all change beaſt for beaſt, it, and the exchange thereof ſhall be

11 And if *it be* any unclean be which they do not offer a ſacrifice u LORD; then he ſhall preſent the be fore the prieſt:

12 And the prieſt ſhall value it, w it be good or bad: as thou valueſt *art* the prieſt, ſo ſhall it be.

13 But if he will at all redeem it, ſhall add a fifth *part* thereof unto th nation.

14 ¶ And when a man ſhall ſanctif houſe, *to be* holy unto the LORD; the prieſt ſhall eſtimate it, whether it b or bad: as the prieſt ſhall eſtimate ſhall it ſtand.

15 And if he that ſanctified it, w deem his houſe, then he ſhall add th *part* of the money of thy eſtimation u and it ſhall be his.

16 And if a man ſhall ſanctifie un LORD *ſome part* of a field of his poſſe then thy eſtimation ſhall be accord the ſeed thereof: an homer of barle *ſhall be valued* at fifty ſhekels of ſilver.

17 If he ſanctifie his field from th of jubile, according to thy eſtima ſhall ſtand.

18 But if he ſanctifie his field aft jubile; then the prieſt ſhall reckon un the money according to the years th main, even unto the year of the jubile, it ſhall be abated from thy eſtimation.

19 And if he that ſanctified the fiel in any wiſe redeem it; then he ſhall ad fifth *part* of the money of thy eſtim unto it, and it ſhall be aſſured to him.

20 And if he will not redeem the fie if he have ſold the field to another m ſhall not be redeemed any more.

21 But the field, when it goeth o the jubile, ſhall be holy unto the LOR a field devoted: the poſſeſſion thereof be the prieſts.

22 And if *a man* ſanctifie unto the L a field which he hath bought, which i of the fields of his poſſeſſion;

23 Then the prieſt ſhall reckon unt the worth of thy eſtimation, *even* unt year of the jubile: and he ſhall give t eſtimation in that day, *as* a holy thing the LORD.

24 In the year of the jubile, the f ſhall return unto him of whom it bought, *even* to him to whom the poſſe of the land *did belong*.

25 And all thy eſtimations ſhall be acc ing to the ſhekel of the ſanctuary: two gerahs ſhall be the ſhekel.

26 ¶ Onely the firſtling of the be which ſhould be the LORDs firſtling, man ſhall ſanctifie it; whether *it be* o ſheep: it *is* the LORDs.

27 And if *it be* of an unclean beaſt, t he ſhall redeem *it* according to thine mation, and ſhall add a fifth *part* of it th to: or if it be not redeemed, then it be ſold according to thy eſtimation.

Notwithstanding, no devoted thing of his tithes, he shall add thereto the fifth
man shall devote unto the LORD, of part thereof.
it he hath, both of man and beast, and 32 And concerning the tithe of the herd,
field of his possession, shall be sold or or of the flock, even of whatsoever passeth
med: every devoted thing is most under the rod; the tenth shall be holy unto
unto the LORD. the LORD.
None devoted, which shall be devo- 33 He shall not search whether it be good
f men, shall be redeemed: but shall or bad, neither shall he change it: and if he
be put to death. change it at all, then both it and the change
And all the tithe of the land, whether thereof shall be holy; it shall not be re-
seed of the land, or of the fruit of the deemed.
is the LORDS: it is holy unto the 34 These are the commandments which
. the LORD commanded Moses, for the chil-
nd if a man will at all redeem ought dren of Israel, in mount Sinai.

¶ The fourth book of MOSES, called NUMBERS.

CHAP. I.

Men of war numbered. 47 The Levites exempted.

ND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second h, in the second year, after they were out of the land of Egypt, saying,
Take ye the sum of all the congregati- f the children of Israel, after their fa- s, by the house of their fathers, with umber of *their* names, every male by poll:
From twenty years old and upward, at are able to go forth to war in Isra- hou and Aaron shall number them by armies.
And with you there shall be a man of tribe; every one head of the house of thers.
¶ And these *are* the names of the men shall stand with you: Of *the tribe of* ben; Elizur the son of Shedeur.
Of Simeon; Shelumiel the son of Zu- ddai.
Of Judah; Nahshon the son of Ammi- b.
Of Issachar; Nethaneel the son of Zuar.
Of Zebulun; Eliab the son of Helon.
Of the children of Joseph: of Ephra- Elishama the son of Ammihud; of Ma- h, Gamaliel the son of Pedahzur.
Of Benjamin; Abidan the son of Gi- i.
Of Dan; Ahiezer the son of Ammi- dai.
Of Asher; Pagiel the son of Ocran.
Of Gad; Eliasaph the son of Deuel.
Of Naphtali; Ahira the son of Enan.
These *were* the renowned of the con- gation, princes of the tribes of their fa- rs, heads of thousands in Israel.
¶ And Moses and Aaron took these n, which are expressed by *their* names.
And they assembled all the congrega- n together on the first *day* of the second nth, and they declared their pedegrees r their families, by the house of their hers, according to the number of the nes, from twenty years old and upward, their poll.
As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.
And the children of Reuben, Israels eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their poll, every male from twenty years old and upward, all that were able to go forth to war;
Those that were numbered of them, *even* of the tribe of Reuben, *were* fourty and six thousand and five hundred.
¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names by their polls, every male from twenty years old and upward, all that were able to go forth to war;
Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.
¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Those that were numbered of them, *even* of the tribe of Gad, *were* fourty and five thousand six hundred and fifty.
¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.
¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.
¶ Of the children of Zebulun, by their generations, after their families, by

the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbred of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbred of them, *even* of the tribe of Ephraim, *were* fourty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbred of them, *even* of the tribe of Manasseh, *were* thirty and two thousand, and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbred of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbred of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbred of them, *even* of the tribe of Asher, *were* fourty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbred of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

44 These *are* those that were numbred, which Moses and Aaron numbred, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbred of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

46 Even all they that were numbred were six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had spoken unto Moses, saying,

49 Onely thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof, and they shall minister unto it, and shall encamp round about the tabernacle.

51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh, shall be put to death.

52 And the children of Israel shall pitch their tents every man by his own camp, and every man by his own standard, throughout their hosts.

53 But the Levites shall pitch round about the tabernacle of testimony; that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAP. II.

The order of the tribes in their tents.

AND the LORD spake unto Moses, and unto Aaron, saying,

2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their fathers house: far off about the tabernacle of the congregation shall they pitch.

3 ¶ And on the east-side toward the rising of the sun, shall they of the standard of the camp of Judah pitch, throughout their armies: and Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbred of them, *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nathaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbred thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbred thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbred in the camp of Judah, *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies: these shall first set forth.

¶ On the south-side *shall be* the standard of the camp of Reuben, according to their armies: and the captain of the children of Reuben, *shall be* Elizur the son of Shedeur.

And his host, and those that were numbered thereof, *were* fourty and six thousand five hundred.

And those which pitch by him, *shall be* the tribe of Simeon: and the captain of the children of Simeon, *shall be* Shelumiel the son of Zurishaddai.

And his host, and those that were numbered of them, *were* fifty and nine thousand three hundred.

Then the tribe of Gad: and the captain of the sons of Gad, *shall be* Eliasaph the son of Reuel.

And his host, and those that were numbered of them, *were* fourty and five thousand and six hundred and fifty.

All that were numbred in the camp of Reuben, *were* an hundred thousand and fifty and one thousand and four hundred fifty, throughout their armies: and they shall set forth in the second rank.

¶ Then the tabernacle of the congregation shall set forward with the camp of the Levites, in the midst of the camp: as they encamp, so shall they set forward every man in his place, by their standards.

¶ On the west-side *shall be* the standard of the camp of Ephraim, according to their armies: and the captain of the sons of Ephraim, *shall be* Elishama the son of Ammihud.

And his host, and those that were numbered of them, *were* fourty thousand and five hundred.

And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh, *shall be* Gamaliel the son of Pedahzur.

And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

Then the tribe of Benjamin: and the captain of the sons of Benjamin, *shall be* Abidan the son of Gideoni.

And his host, and those that were numbered of them, *were* thirty and five thousand four hundred.

All that were numbred of the camp of Ephraim, *were* an hundred thousand and eight thousand and an hundred, throughout their armies: and they shall go forward in the third rank.

¶ The standard of the camp of Dan *shall be* on the north-side by their armies: and the captain of the children of Dan, *shall be* Ahiezer the son of Ammishaddai.

And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

And those that encamp by him, *shall be* the tribe of Asher: and the captain of the children of Asher, *shall be* Pagiel the son of Ocran.

And his host, and those that were numbered of them, *were* fourty and one thousand and five hundred.

Then the tribe of Naphtali: and the captain of the children of Naphtali, *shall be* Ahira the son of Enan.

And his host, and those that were numbred of them, *were* fifty and three thousand and four hundred.

All they that were numbred in the camp of Dan, *were* an hundred thousand and fifty and seven thousand and six hundred: they shall go hindmost with their standards.

¶ These *are* those which were numbred of the children of Israel, by the house of their fathers; all those that were numbred of the camps throughout their hosts, *were* six hundred thousand and three thousand and five hundred and fifty.

But the Levites were not numbred among the children of Israel; as the LORD commanded Moses.

And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

CHAP. III.

The Levites service. The first-born freed.

THese also *are* the generations of Aaron and Moses, in the day *that* the LORD spake with Moses in mount Sinai.

And these *are* the names of the sons of Aaron; Nadab the first-born, and Abihu, Eleazar, and Ithamar.

These *are* the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priests office.

And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministred in the priests office, in the sight of Aaron their father.

¶ And the LORD spake unto Moses, saying,

Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

And they shall keep his charge, and the charge of the whole congregation, before the tabernacle of the congregation, to do the service of the tabernacle.

And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

And thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

And thou shalt appoint Aaron and his sons, and they shall wait on their priests office: and the stranger that cometh nigh, shall be put to death.

¶ And the LORD spake unto Moses, saying,

And

12 And I, behold, I have taken the Levites from among the children of Israel, instead of all the first-born that openeth the matrice among the children of Israel: therefore the Levites shall be mine,

13 Because all the first-born *are* mine; *for* on the day that I smote all the first-born in the land of Egypt, I hallowed unto me all the first-born in Israel, both man and beast, mine they shall be: I *am* the LORD.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi, after the house of their fathers, by their families: every male from a month old and upward, shalt thou number them.

16 And Moses numbred them according to the word of the LORD, as he was commanded.

17 And these were the sons of Levi, by their names; Gershon, and Kohath, and Merari.

18 And these *are* the names of the sons of Gershon by their families; Libni and Shimei.

19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the sons of Merari by their families; Mahli, and Mushi: these *are* the families of the Levites, according to the house of their fathers.

21 Of Gershon *was* the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbred of them, according to the number of all the males, from a month old and upward, *even* those that were numbred of them, *were* seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle west-ward.

24 And the chief of the house of the father of the Gershonites, *shall be* Eliasaph the son of Lael.

25 And the charge of the sons of Gershon, in the tabernacle of the congregation, *shall be* the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation:

26 And the hangings of the court, and the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and their cords of it, for all the service thereof.

27 ¶ And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

28 In the number of all the males from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle south-ward.

30 And the chief of the house of the father of the families of the Kohathites, *shall be* Elizaphan the son of Uzziel.

31 And their charge *shall be* the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary, wherewith they minister, and the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest, *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

34 And those that were numbred of them, according to the number of all the males from a month old and upward, *were* six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari, *was* Zuriel the son of Abihail: *these* shall pitch on the side of the tabernacle north-ward.

36 And *under* the custody and charge of the sons of Merari, *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation, east-ward, *shall be* Moses and Aaron, and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh, shall be put to death.

39 All that were numbred of the Levites, which Moses and Aaron numbred at the commandment of the LORD throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

40 ¶ And the LORD said unto Moses, Number all the first-born of the males of the children of Israel, from a month old and upward, and take the number of their names.

41 And thou shalt take the Levites for me (I *am* the LORD) instead of all the first-born among the children of Israel; and the cattel of the Levites instead of all the firstlings among the cattel of the children of Israel.

42 And Moses numbred as the LORD commanded him, all the first-born among the children of Israel.

43 And all the first-born males, by the number of names from a month old and upward, of those that were numbred of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

45 Take the Levites instead of all the first-born among the children of Israel, and the cattel of the Levites instead of their cattel; and the Levites shall be mine: I *am* the LORD.

46 And for those that are to be re-

the two hundred and threescore and
en, of the first-born of the children of
, which are more then the Levites;
Thou shalt even take five shekels a-
by the poll, after the shekel of the
ary shalt thou take *them:* the shekel
nty gerahs.
And thou shalt give the money where-
the odd number of them is to be re-
ed, unto Aaron and to his sons.
And Moses took the redemption-mo-
f them that were over and above them
ere redeemed by the Levites.
Of the first-born of the children of
took he the money; a thousand three
ed and threescore and five *shekels*, af-
e shekel of the sanctuary.
And Moses gave the money of them
ere redeemed, unto Aaron, and to
ns, according to the word of the
, as the LORD commanded Moses.

CHAP. IV.

The Levites service, 17 and office.

Nd the LORD spake unto Moses, and
unto Aaron, saying,
Take the sum of the sons of Kohath,
among the sons of Levi, after their
es, by the house of their fathers;
From thirty years old and upward,
until fifty years old, all that enter in-
host to do the work in the tabernacle
congregation.
This *shall be* the service of the sons of
h, in the tabernacle of the congrega-
about the most holy things.
¶ And when the camp setteth forward,
n shall come and his sons, and they shall
down the covering vail, and cover the
f testimony with it:
And shall put thereon the covering of
rs skins, and shall spread over *it* a
wholly of blue, and shall put in the
thereof.
And upon the table of shew-bread they
spread a cloth of blue, and put thereon
dishes, and the spoons, and the bowls,
covers to cover withall: and the con-
bread shall be thereon.
And they shall spread upon them a cloth
rlet, and cover the same with a cover-
f badgers skins, and shall put in the
thereof.
And they shall take a cloth of blue, and
the candlestick of the light, and his
, and his tongs, and his snuff-dishes,
ll the oyl-vessels thereof, wherewith
minister unto it.
And they shall put it, and all the ves-
thereof, within a covering of badgers
and shall put *it* upon a bar.
And upon the golden altar they shall
d a cloth of blue, and cover it with a
ring of badgers skins, and shall put to
aves thereof.
And they shall take all the instru-
of ministry wherewith they mi-
in the sanctuary, and put *them* in a
of blue, and cover them with a co-
of badgers skins, and shall put *them*
ar,

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the flesh-hooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear *it:* but they shall not touch *any* holy thing, lest they die. These *things are* the burden of the sons of Kohath, in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the son of Aaron the priest, *pertaineth* the oyl for the light, and the sweet incense, and the daily meat-offering, and the anointing oyl, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD spake unto Moses, and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites, from among the Levites.

19 But thus do unto them, that they may live and not die, when they approch unto the most holy things; Aaron and his sons shall go in, and appoint them every one to his service, and to his burden.

20 But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

23 From thirty years old and upward, until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.

24 This *is* the service of the families of the Gershonites, to serve, and for burdens.

25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court which *is* by the tabernacle, and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the appointment of Aaron and his sons, shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This *is* the service of the families of the sons of Gershon, in the tabernacle of the

the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 From thirty years old and upward, even unto fifty years old shalt thou number them, every one that entreth in to the service, to do the work of the tabernacle of the congregation.

31 And this *is* the charge of their burden, according to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

33 This *is* the service of the families of the sons of Merari, according to all their service in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

34 ¶ And Moses and Aaron, and the chief of the congregation numbred the sons of the Kohathites, after their families, and after the house of their fathers;

35 From thirty years old and upward, even unto fifty years old, every one that entreth in to the service, for the work in the tabernacle of the congregation:

36 And those that were numbred of them by their families, were two thousand seven hundred and fifty.

37 These *were* they that were numbred of the families of the Kohathites, all that might do service in the tabernacle of the congregation; which Moses and Aaron did number, according to the commandment of the LORD by the hand of Moses.

38 And those that were numbred of the sons of Gershon, throughout their families, and by the house of their fathers;

39 From thirty years old and upward, even unto fifty years old, every one that entreth in to the service, for the work in the tabernacle of the congregation:

40 Even those that were numbred of them, throughout their families, by the houses of their fathers, were two thousand and fix hundred and thirty.

41 These *are* they that were numbred of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

42 ¶ And those that were numbred of the families of the sons of Merari, throughout their families, by the house of their fathers;

43 From thirty years old and upward, even unto fifty years old, every one that entreth in to the service, for the work in the tabernacle of the congregation:

44 Even those that were numbred of them after their families, were three thousand and two hundred.

45 These *be* those that were numbred of the families of the son of Merari, whom Moses and Aaron numbred according to the word of the LORD by the hand of Moses.

46 All those that were numbred of the Levites, whom Moses and Aaron, and the chief of Israel numbred after their families, and after the house of their fathers;

47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministery, and the service of the burden in the tabernacle of the congregation;

48 Even those that were numbred of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD, they were numbred by the hand of Moses, every one according to his service, and according to his burden: thus were they numbred of him, as the LORD commanded Moses.

CHAP. V.

5 Restitution enjoyned. 11 The trial of jealousie.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead.

3 Both male and female shall ye put out, without the camp shall ye put them, that they defile not their camps, in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

9 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every mans hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any mans wife go aside, and commit a trespass against him,

And a man lie with her carnally, and
hid from the eyes of her huſband, and
ot cloſe, and ſhe be defiled, and *there*
witneſs againſt her, neither ſhe be
with the manner;
And the ſpirit of jealouſie come up-
n, and he be jealous of his wife, and
e defiled; or if the ſpirit of jealouſie
upon him, and he be jealous of his
and ſhe be not defiled:
Then ſhall the man bring his wife
he prieſt, and he ſhall bring her of-
for her, the tenth *part* of an ephah
ley-meal; he ſhall pour no oyl up-
nor put frankincenſe thereon, for
n offering of jealouſie, an offering
morial, bringing iniquity to remem-
.
And the prieſt ſhall bring her near,
t her before the LORD.
And the prieſt ſhall take holy water
arthen veſſel, and of the duſt that is
floor of the tabernacle, the prieſt ſhall
nd put *it* into the water.
And the prieſt ſhall ſet the woman
the LORD, and uncover the wo-
head, and put the offering of memo-
her hands, which *is* the jealouſie-offer-
ind the prieſt ſhall have in his hand the
water that cauſeth the curſe.
And the prieſt ſhall charge her by an
and ſay unto the woman, If no man
lien with thee, and if thou haſt not
aſide to uncleanneſs *with another* in
of thy huſband, be thou free from this
water that cauſeth the curſe:
But if thou haſt gone aſide *to another*
d of thy huſband, and if thou be de-
and ſome man hath lien with thee be-
ine huſband:
Then the prieſt ſhall charge the wo-
ith an oath of curſing, and the prieſt
y unto the woman, The LORD make
curſe, and an oath among thy people,
the LORD doth make thy thigh to
d thy belly to ſwell;
And this water that cauſeth the curſe
o into thy bowels, to make *thy* belly
ll, and *thy* thigh to rot: And the
ſhall ſay, Amen, amen.
And the prieſt ſhall write theſe curſes
book, and he ſhall blot *them* out with
ter water:
And he ſhall cauſe the woman to
the bitter water that cauſeth the
and the water that cauſeth the curſe
ter into her, *and become* bitter.
Then the prieſt ſhall take the jealou-
ring out of the womans hand, and
ave the offering before the LORD,
fer it upon the altar.
And the prieſt ſhall take an handful
offering, *even* the memorial thereof,
urn *it* upon the altar, and afterward
uſe the woman to drink the water.
And when he hath made her to drink
ter, then it ſhall come to paſs, *that*
be defiled, and have done treſpaſs
her huſband; that the water that
the curſe ſhall enter into her, *and*
become bitter, and her belly ſhall ſwell, and
her thigh ſhall rot: and the woman ſhall be
a curſe among her people.
28 And if the woman be not defiled, but
be clean; then ſhe ſhall be free, and ſhall
conceive ſeed.
29 This *is* the law of jealouſies, when a
wife goeth aſide *to another* in ſtead of her
huſband, and is defiled;
30 Or when the ſpirit of jealouſie com-
eth upon him, and he be jealous over his
wife, and ſhall ſet the woman before the
LORD, and the prieſt ſhall execute upon
her all this law.
31 Then ſhall the man be guiltleſs from
iniquity, and this woman ſhall bear her
iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 24 *The form of bleſſing the people.*

AND the LORD ſpake unto Moſes, ſay-
ing,
2 Speak unto the children of Iſrael, and
ſay unto them, When either man or wo-
man ſhall ſeparate *themſelves* to vow a vow
of a Nazarite, to ſeparate *themſelves* unto
the LORD:
3 He ſhall ſeparate *himſelf* from wine,
and ſtrong drink, and ſhall drink no vineger
of wine, or vineger of ſtrong drink, neither
ſhall he drink any liquor of grapes, nor eat
moiſt grapes or dried.
4 All the days of his ſeparation ſhall he
eat nothing that is made of the vine-tree,
from the kernels even to the huſk.
5 All the days of the vow of his ſeparati-
on, there ſhall no raſour come upon his head:
until the days be fulfilled in the which he
ſeparateth *himſelf* unto the LORD, he ſhall
be holy; *and* ſhall let the locks of the hair
of his head grow.
6 All the days that he ſeparateth *himſelf*
unto the LORD, he ſhall come at no dead
body.
7 He ſhall not make himſelf unclean
for his father, or for his mother, for his
brother, or for his ſiſter, when they die:
becauſe the conſecration of his God *is* upon
his head.
8 All the days of his ſeparation he *is* holy
unto the LORD.
9 And if any man die very ſuddenly by
him, and he hath defiled the head of his
conſecration; then he ſhall ſhave his head
in the day of his cleanſing, on the ſeventh
day ſhall he ſhave it.
10 And on the eighth day he ſhall bring
two turtles, or two young pigeons to the
prieſt, to the door of the tabernacle of the
congregation.
11 And the prieſt ſhall offer the one for
a ſin-offering, and the other for a burnt-
offering, and make an atonement for him,
for that he ſinned by the dead, and ſhall
hallow his head that ſame day.
12 And he ſhall conſecrate unto the LORD
the days of his ſeparation, and ſhall bring
a lamb of the firſt year for a treſpaſs-offer-
ing: but the days that were before ſhall be
loſt, becauſe his ſeparation was defiled.
13 ¶ And

13 ¶ And this *is* the law of the Nazarite: When the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.

14 And he shall offer his offering unto the LORD, one he-lamb of the first year without blemish, for a burnt-offering, and one ew-lamb of the first year without blemish, for a sin-offering, and one ram without blemish, for peace-offerings,

15 And a basket of unleavened bread, cakes of fine flour mingled with oyl, and wafers of unleavened bread anointed with oyl, and their meat-offering, and their drink-offerings.

16 And the priest shall bring *them* before the LORD, and shall offer his sin-offering, and his burnt-offering.

17 And he shall offer the ram *for* a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat-offering, and his drink-offering.

18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace-offerings.

19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven.

20 And the priest shall wave them *for* a wave-offering before the LORD: this *is* holy for the priest, with the wave-breast and heave-shoulder: and after that, the Nazarite may drink wine.

21 This *is* the law of the Nazarite, who hath vowed, *and of* his offering unto the LORD for his separation, besides *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron, and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

24 The LORD bless thee, and keep thee:

25 The LORD make his face shine upon thee, and be gracious unto thee:

26 The LORD lift up his countenance upon thee, and give thee peace.

27 And they shall put my name upon the children of Israel, and I will bless them.

CHAP. VII.

1, 10 *The Princes offerings.* 89 *God speaketh to Moses.*

AND it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar, and all the vessels thereof, and had anointed them, and sanctified them;

2 That the princes of Israel, heads of the house of their fathers (who *were* the princes of the tribes, and were over them that were numbred) offered:

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

6 And Moses took the wagons, and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service.

8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them, *was that* they should bear upon their shoulders.

10 ¶ And the princes offered for dedicating of the altar, in the day that it was anointed, even the princes offered their offering before the altar.

11 And the LORD said unto Moses, They shall offer their offering each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day, was Nahshon the son of Amminadab, of the tribe of Judah.

13 And his offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary; both of them were full of fine flour mingled with oyl, for a meat-offering:

14 One spoon of ten *shekels* of gold, full of incense:

15 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

16 One kid of the goats for a sin-offering:

17 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Nahshon the son of Amminadab.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer,

19 He offered *for* his offering one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

20 One spoon of gold of ten *shekels*, full of incense:

21 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

22 One kid of the goats for a sin-offering:

23 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Nethaneel the son of Zuar.

24 ¶ On the third day Eliab the son of

, prince of the children of Zebulun, offer.

His offering was one silver charger, weight whereof was an hundred and shekels, one silver bowl of seventy s after the shekel of the sanctuary, of them full of fine flour mingled oyl, for a meat-offering:

One golden spoon of ten shekels, full cense:

One young bullock, one ram, one of the first year, for a burnt-offering:

One kid of the goats for a sin-offering:

And for a sacrifice of peace-offerings, oxen, five rams, five he-goats, five of the first year. This was the offer- Eliab the son of Helon.

¶ On the fourth day Elizur the son deur, prince of the children of Reu- did offer.

His offering was one silver charger, of undred and thirty shekels, one silver of seventy shekels after the shekel of nctuary, both of them full of fine flour ed with oyl, for a meat-offering:

One golden spoon of ten shekels, full cense:

One young bullock, one ram, one of the first year, for a burnt-offering:

One kid of the goats for a sin-offering:

And for a sacrifice of peace-offerings, oxen, five rams, five he-goats, five of the first year. This was the offer- Elizur the son of Shedeur.

¶ On the fifth day Shelumiel the son urishaddai, prince of the children of on, did offer.

His offering was one silver charger. weight whereof was an hundred and shekels, one silver bowl of seventy s after the shekel of the sanctuary, of them full of fine flour mingled with for a meat-offering:

One golden spoon of ten shekels, full cense:

One young bullock, one ram, one of the first year, for a burnt-offering:

One kid of the goats for a sin-offering:

And for a sacrifice of peace-offerings, oxen, five rams, five he-goats, five of the first year. This was the offer- Shelumiel the son of Zurishaddai.

¶ On the sixth day Eliasaph the son of l, prince of the children of Gad, offered.

His offering was one silver charger, e weight of an hundred and thirty s, a silver bowl of seventy shekels the shekel of the sanctuary, both of full of fine flour mingled with oyl, for at-offering:

One golden spoon of ten shekels, full cense:

One young bullock, one ram, one of the first year, for a burnt-offering:

One kid of the goats for a sin-offering:

And for a sacrifice of peace-offerings, oxen, five rams, five he-goats, five s of the first year. This was the offer- Eliasaph the son of Deuel.

¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, offered.

49 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

50 One golden spoon of ten shekels, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

52 One kid of the goats for a sin-offering:

53 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh.

55 His offering was one silver charger, of an hundred and thirty shekels, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

56 One golden spoon of ten shekels, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

58 One kid of the goats for a sin-offering:

59 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, offered.

61 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, a silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

62 One golden spoon of ten shekels, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

64 One kid of the goats for a sin-offering:

65 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammihaddai, prince of the children of Dan, offered.

67 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

68 One golden spoon of ten shekels, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

70 One kid of the goats for a sin-offering:

71 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering

ing of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered*.

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary; both of them full of fine flour mingled with oyl, for a meat-offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

76 One kid of the goats for a sin-offering:

77 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered*.

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels after the shekel of the sanctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt-offering:

82 One kid of the goats for a sin-offering:

83 And for a sacrifice of peace-offerings, two oxen, five rams, five he-goats, five lambs of the first year. This *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar (in the day when it was anointed) by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels* after the shekel of the sanctuary.

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.

87 All the oxen for the burnt-offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat-offering: and the kids of the goats for sin-offering, twelve.

88 And all the oxen for the sacrifice of the peace-offerings, *were* twenty and four bullocks, the rams sixty, the he-goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was anointed.

89 And when Moses was gone into the tabernacle of the congregation, to speak with him; then he heard the voice of one speaking unto him from off the mercy-seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

CHAP. VIII.

1 *How the lamps are to be lighted.* 5 *The consecration of the Levites.* 23 *The age and time of their service.*

AND the LORD spake unto Moses, say

2 Speak unto Aaron, and say unto him, When thou lighteſt the lamps, the seven lamps ſhall give light over againſt the candleſtick.

3 And Aaron did ſo; he lighted the lamps thereof over againſt the candleſtick, as the LORD commanded Moſes.

4 And this work of the candleſtick *was* of beaten gold unto the ſhaft thereof, unto the flowers thereof *was* beaten work: according unto the pattern which the LORD had ſhewed Moſes, ſo he made the candleſtick.

5 ¶ And the LORD ſpake unto Moſes, saying,

6 Take the Levites from among the children of Iſrael, and cleanſe them.

7 And thus ſhalt thou do unto them, to cleanſe them: ſprinkle water of purifying upon them, and let them ſhave all their fleſh, and let them waſh their cloaths, and ſo make themſelves clean.

8 Then let them take a young bullock with his meat-offering, *even* fine flour mingled with oyl, and another young bullock ſhalt thou take for a ſin-offering.

9 And thou ſhalt bring the Levites before the tabernacle of the congregation: and thou ſhalt gather the whole aſſembly of the children of Iſrael together:

10 And thou ſhalt bring the Levites before the LORD, and the children of Iſrael ſhall put their hands upon the Levites:

11 And Aaron ſhall offer the Levites before the LORD, *for* an offering of the children of Iſrael; that they may execute the ſervice of the LORD.

12 And the Levites ſhall lay their hands upon the heads of the bullocks: and thou ſhalt offer the one *for* a ſin-offering, and the other *for* a burnt-offering unto the LORD, to make an atonement for the Levites.

13 And thou ſhalt ſet the Levites before Aaron, and before his ſons, and offer them *for* an offering unto the LORD.

14 Thus ſhalt thou ſeparate the Levites from among the children of Iſrael: and the Levites ſhall be mine.

15 And after that, ſhall the Levites go in to do the ſervice of the tabernacle of the congregation: and thou ſhalt cleanſe them, and offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Iſrael; inſtead of ſuch as open every womb, *even* inſtead of the firſt-born of all the children of Iſrael have I taken them unto me.

17 For all the firſt-born of the children of Iſrael *are* mine, *both* man and beaſt: on the day that I ſmote every firſt-born in the land of Egypt, I ſanctified them for myſelf.

18 And I have taken the Levites for all the firſt-born of the children of Iſrael.

19 And I have given the Levites as a gift to Aaron and to his ſons from among

children of Israel; to do the service of
children of Israel in the tabernacle of
congregation, and to make an atone-
for the children of Israel: that there
plague among the children of Israel,
the children of Israel come nigh unto
sanctuary.

And Moses and Aaron, and all the
regation of the children of Israel did
he Levites according unto all that the
D commanded Moses concerning the
es, so did the children of Israel unto

And the Levites were purified, and
washed their clothes: and Aaron of-
them *as* an offering before the LORD;
Aaron made an atonement for them to
se them.

And after that, went the Levites in,
o their service in the tabernacle of the
regation before Aaron, and before his
as the LORD had commanded Moses
erning the Levites, so did they unto

¶ And the LORD spake unto Moses,
ng,

This *is it* that *belongeth* unto the
es: from twenty and five years old
pward, they shall go in to wait upon
ervice of the tabernacle of the congre-
on:

And from the age of fifty years they
cease waiting upon the service *thereof*,
hall serve no more:

But shall minister with their brethren
e tabernacle of the congregation, to
the charge, and shall do no service.
shalt thou do unto the Levites, touch-
heir charge.

CHAP. IX.

passover enjoyned. 15 *A cloud guideth*
Israelites.

Nd the LORD spake unto Moses in the
wilderness of Sinai, in the first month
e second year, after they were come out
e land of Egypt, saying,

Let the children of Israel also keep
passover at his appointed season.

In the fourteenth day of this month
en, ye shall keep it in his appointed
n: according to all the rites of it, and
rding to all the ceremonies thereof shall
ep it.

And Moses spake unto the children of
, that they should keep the passover.

And they kept the passover on the
eenth day of the first month at even,
e wilderness of Sinai: according to all
the LORD commanded Moses, so did
hildren of Israel.

¶ And there were certain men who
defiled by the dead body of a man,
they could not keep the passover on
day: and they came before Moses, and
e Aaron on that day.

And those men said unto him, We *are*
ed by the dead body of a man: where-
are we kept back, that we may not of-
n offering of the LORD in his appoint-
ason, among the children of Israel?

8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses saying,

10 Speak unto the children of Israel, saying, If any man of you, or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread, and bitter *herbs*.

12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover, they shall keep it.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover; even the same soul shall be cut off from his people, because he brought not the offering of the LORD in his appointed season: that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD, according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

15 ¶ And on the day that the tabernacle was reared up, the cloud covered the tabernacle, *namely*, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle; then after that, the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle, they rested in the tents.

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

20 And *so* it was when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *so* it was when the cloud abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a month, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAP. X.

1 *The use of trumpets.* 35 *Moses his blessing.*

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of an whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes *which are* heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east-parts shall go forward.

6 When you blow an alarm the second time, then the camps that lie on the south-side, shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, you shall blow; but you shall not sound an alarm.

8 And the sons of Aaron the priests shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembred before the LORD your God, and ye shall be saved from your enemies.

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; that they may be to you for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

13 And they first took their journey, according to the commandment of the LORD by the hand of Moses.

14 ¶ In the first *place* went the standard of the camp of the children of Judah according to their armies: and over his host *was* Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar, *was* Nethaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun, *was* Eliab the son of Helon.

17 And the tabernacle was taken d and the sons of Gershon, and the s Merari set forward, bearing the taber

18 ¶ And the standard of the ca Reuben set forward according to the mies: and over his host *was* Elizur th of Shedeur.

19 And over the host of the tribe o children of Simeon, *was* Shelumiel th of Zurishaddai.

20 And over the host of the tribe o children of Gad, *was* Eliasaph the s Deuel.

21 And the Kohathites set forward, ing the sanctuary; and *the other* did s the tabernacle against they came.

22 ¶ And the standard of the ca the children of Ephraim set forwar cording to their armies: and over his *was* Elishama the son of Ammihud.

23 And over the host of the tribe o children of Manasseh, *was* Gamaliel th of Pedahzur.

24 And over the host of the tribe o children of Benjamin, *was* Abidan th of Gideoni.

25 ¶ And the standard of the camp o children of Dan set forward, *which* w rere-ward of all the camps throu their hosts: and over his host *was* Ah the son of Ammishaddai.

26 And over the host of the tribe o children of Asher, *was* Pagiel the s Ocran.

27 And over the host of the tribe o children of Naphtali, *was* Ahira the s Enan.

28 Thus *were* the journeyings o children of Israel according to their ar when they set forward.

29 ¶ And Moses said unto Hobab son of Raguel the Midianite, Moses i in law, We are journeying unto the of which the LORD said, I will give i come thou with us, and we will do good: for the LORD hath spoken concerning Israel.

30 And he said unto him, I will no but I will depart to mine own land, a my kindred.

31 And he said, Leave us not, I thee; forasmuch as thou knowest how are to encamp in the wilderness, and mayest be to us in stead of eyes.

32 And it shall be, if thou go wit yea, it shall be, that what goodnes LORD shall do unto us, the same wil do unto thee.

33 ¶ And they departed from the m of the LORD three days journey: and ark of the covenant of the LORD went fore them in the three days journey, search out a resting-place for them.

34 And the cloud of the LORD wa on them by day, when they went ou the camp.

35 And it came to pass when the ar forward, that Moses said, Rise up, Lo and let thine enemies be scattered; and them that hate thee, flee before thee.

nd when it rested, he said, Return, RD, unto the many thousands of

CHAP. XI.

a lothed. 16 *Seventy elders.* 31 *Quails*

when the people complained, it spleased the LORD: and the LORD *it*; and his anger was kindled; and e of the LORD burnt among them, sumed *them that were* in the utter-rts of the camp.

d the people cried unto Moses; and Moses prayed unto the LORD, the quenched.

d he called the name of the place h: because the fire of the LORD mong them.

And the mixt multitude that *was* a-hem fell a lusting: and the children el also wept again, and said, Who ve us flesh to eat?

e remember the fish which we did Egypt freely; the cucumbers, and elons, and the leeks, and the onions, e garlick:

t now our soul *is* dried away: *there* ing at all, besides this manna, before es.

nd the manna *was* as coriander-seed, e colour thereof as the colour of m.

nd the people went about and ga- *it*, and ground *it* in mills, or beat mortar, and baked *it* in pans, and cakes of it: and the taste of it was taste of fresh oyl.

nd when the dew fell upon the camp night, the manna fell upon it.

¶ Then Moses heard the people weep hout their families, every man in oor of his tent: and the anger of the was kindled greatly; Moses also spleased.

And Moses said unto the LORD, efore hast thou afflicted thy servant? herefore have I not found favour in ht, that thou layest the burden of people upon me?

Have I conceived all this people? begotten them, that thou shouldest to me, Carry them in thy bosom nursing-father beareth the sucking unto the land which thou swarest their fathers?

Whence should I have flesh to give ll this people? for they weep unto ying, Give us flesh, that we may eat.

I am not able to bear all this people because *it is* too heavy for me.

And if thou deal thus with me, kill I pray thee, out of hand, if I have favour in thy sight; and let me not y wretchedness.

¶ And the LORD said unto Moses, r unto me seventy men of the elders ael, whom thou knowest to be the of the people, and officers over them; ring them unto the tabernacle of the egation, that they may stand there thee.

17 And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thy self alone.

18 And say thou unto the people, Sanctifie your selves against to morrow, and ye shall eat flesh (for you have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt) therefore the LORD will give you flesh, and ye shall eat.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 *But* even a whole month, until it come out at your nostrils, and it be lothsom unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, Why came we forth out of Egypt?

21 And Moses said, The people amongst whom I *am*, *are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23 And the LORD said unto Moses, Is the LORDS hand waxed short? thou shalt see now whether my word shall come to pass unto thee, or not.

24 ¶ And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass *that* when the spirit rested upon them, they prophesied, and did not cease.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them, (and they *were* of them that were written, but went not out unto the tabernacle) and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said Eldad and Medad do prophesie in the camp.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, forbid them.

29 And Moses said unto him, Envieſt thou for my sake? would God that all the LORDS people were prophets, *and* that the LORD would put his spirit upon them.

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶ And there went forth a wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, as it were a days journey on this side, and as it were a days journey on the other side, round about the camp, and as it were

two

two cubits *high* upon the face of the earth.

32 And the people ſtood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered leaſt, gathered ten homers: and they ſpread *them* all abroad for themſelves round about the camp.

33 And while the fleſh *was* yet between their teeth, ere it was chewed; the wrath of the LORD was kindled againſt the people, and the LORD ſmote the people with a very great plague.

34 And he called the name of that place Kibroth-hattaavah: becauſe there they buried the people that lufted.

35 *And* the people journeyed from Kibroth-hattaavah unto Hazeroth; and abode at Hazeroth.

CHAP. XII.

1 *Miriam and Aarons ſedition.* 10 *Miriam healed.*

AND Miriam and Aaron ſpake againſt Moſes, becauſe of the Ethiopian woman, whom he had married: for he had married an Ethiopian woman.

2 And they ſaid, Hath the LORD indeed ſpoken onely by Moſes? hath he not ſpoken alſo by us? And the LORD heard *it*.

3 (Now the man Moſes *was* very meek, above all the men which *were* upon the face of the earth)

4 And the LORD ſpake ſuddenly unto Moſes, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the LORD came down in the pillar of the cloud, and ſtood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he ſaid, Hear now my words: If there be a prophet among you, *I* the LORD will make my ſelf known unto him in a viſion, *and* will ſpeak unto him in a dream.

7 My ſervant Moſes *is* not ſo, who *is* faithful in all mine houſe.

8 With him will I ſpeak mouth to mouth, even apparently, and not in dark ſpeeches; and the ſimilitude of the LORD ſhall he behold: wherefore then were ye not afraid to ſpeak againſt my ſervant Moſes?

9 And the anger of the LORD was kindled againſt them, and he departed.

10 And the cloud departed from off the tabernacle, and, behold, Miriam *became* leprous, *white as* ſnow: and Aaron looked upon Miriam, and behold, *ſhe was* leprous.

11 And Aaron ſaid unto Moſes, Alas, my lord, I beſeech thee, lay not the ſin upon us, wherein we have done foolihly, and wherein we have ſinned.

12 Let her not be as one dead; of whom the fleſh is half conſumed, when he cometh out of his mothers womb.

13 And Moſes cried unto the LORD, ſaying, Heal her now, O God, I beſeech thee.

14 ¶ And the LORD ſaid unto Moſes, If her father had but ſpit in her face, ſhould ſhe not be aſhamed ſeven days? let her be ſhut out from the camp ſeven days, and after that, let her be received in a

15 And Miriam was ſhut out fro camp ſeven days: and the people jou ed not till Miriam was brought in a

16 And afterward the people re from Hazeroth, and pitched in the w neſs of Paran.

CHAP. XIII.

1 *The names,* 17 *inſtructions,* 21 *and the ſpies.*

AND the LORD ſpake unto Moſe ing,

2 Send thou men, that they may the land of Canaan, which I give un children of Iſrael: of every tribe of fathers ſhall ye ſend a man, every ruler among them.

3 And Moſes by the commandm the LORD, ſent them from the wil of Paran: all thoſe men *were* heads children of Iſrael.

4 And theſe *were* their names: tribe of Reuben, Shammua the ſon cur.

5 Of the tribe of Simeon, Shaph ſon of Hori.

6 Of the tribe of Judah, Caleb of Jephunneh.

7 Of the tribe of Iſſachar, Igal th Joſeph.

8 Of the tribe of Ephraim, Oſh ſon of Nun.

9 Of the tribe of Benjamin, Pal ſon of Raphu.

10 Of the tribe of Zebulun, G the ſon of Sodi.

11 Of the tribe of Joſeph, *namely* tribe of Manaſſeh, Gaddi the ſon o

12 Of the tribe of Dan, Ammiel of Gemalli.

13 Of the tribe of Aſher, Sethur of Michael.

14 Of the tribe of Naphtali, Na ſon of Vophſi.

15 Of the tribe of Gad, Geuel the Machi.

16 Theſe *are* the names of the men Moſes ſent to ſpie out the land. And called Oſhea the ſon of Nun, Joſhua

17 ¶ And Moſes ſent them to ſp the land of Canaan, and ſaid unto Get you up this *way* ſouth-ward, and into the mountain:

18 And ſee the land what it *is*, a people that dwelleth therein, whether *be* ſtrong or weak, few or many;

19 And what the land *is* that they in, whether it *be* good or bad; and cities *they be* that they dwell in, w in tents, or in ſtrong holds;

20 And what the land *is*, whether fat or lean, whether there be wood in or not. And be ye of good co and bring of the fruit of the land the time *was* the time of the firſt grapes.)

21 ¶ So they went up and ſearche land, from the wilderneſs of Zin, Rehob, as men come to Hamath.

22 And they aſcended by the ſouth

to Hebron; where Ahiman, Sheshai,
lmai, the children of Anak were (now
was built seven years before Zoan
t.)
nd they came unto the brook of Esh-
cut down from thence a branch with
ter of grapes, and they bare it be-
wo upon a staff; and they brought of
egranates, and of the figs.
The place was called the brook Esh-
cause of the clutter of grapes which
ldren of Israel cut down from
nd they returned from searching of
after fourty days.
And they went and came to Mo-
to Aaron, and to all the congregati-
e children of Israel unto the wil-
of Paran, to Kadesh; and brought
rd unto them, and unto all the con-
n, and shewed them the fruit of the
nd they told him, and said, We came
e land whither thou sentest us, and
t floweth with milk and hony; and
he fruit of it.
Nevertheless, the people *be* strong
ell in the land, and the cities *are* wal-
very great: and moreover, we saw
dren of Anak there.
The Amalekites dwell in the land of
h: and the Hittites, and the Jebu-
nd the Amorites dwell in the moun-
and the Canaanites dwell by the sea,
the coast of Jordan.
And Caleb stilled the people before
and said, Let us go up at once, and
it; for we are well able to overcome
ut the men that went up with him,
e be not able to go up against the
for *they are* stronger then we.
And they brought up an evil report
land which they had searched, unto
ldren of Israel, saying, The land
which we have gone to search it, *is* a
t eateth up the inhabitants thereof;
the people that we saw in it, *are* men
at stature.
nd there we saw the giants, the sons of
which come of the giants: and we were
wn sight as grasshoppers, and so we
n their sight.

CHAP. XIV.

ple murmuring at the report, are
ned.

d all the congregation lifted up their
ice, and cried; and the people wept
ht.
nd all the children of Israel mur-
against Moses, and against Aaron:
whole congregation said unto them,
God that we had died in the land
pt, or would God we had died in this
nes.
nd wherefore hath the LORD brought
this land, to fall by the sword, that
ves, and our children should be a
were it not better for us to return
ypt?

4 And they said one to another, Let us make a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes.

7 And they spake unto all the company of the children of Israel, saying, The land which we passed through to search it, *is* an exceeding good land.

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and hony.

9 Only rebel not ye against the LORD, neither fear ye the people of the land; for they *are* bread for us: their defence is departed from them, and the LORD *is* with us: fear them not.

10 But all the congregation bade stone them with stones: and the glory of the LORD appeared in the tabernacle of the congregation, before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation, and mightier then they.

13 ¶ And Moses said unto the LORD, Then the Egyptians shall hear *it* (for thou broughtest up this people in thy might from among them)

14 And they will tell *it* to the inhabitants of this land: *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by day-time in a pillar of a cloud, and in a pillar of fire by night.

15 Now *if* thou shalt kill *all* this people, as one man; then the nations which have heard the fame of thee, will speak, saying,

16 Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

18 The LORD *is* long-suffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children, unto the third and fourth *generation*.

19 Pardon, I beseech thee, the iniquity of this people, according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

20 And the LORD said, I have pardoned according to thy word;

21 But *as* truly *as* I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles which I did in Egypt, and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me, see it:

24 But my servant Caleb, because he had another spirit with him, and hath followed me fully; him will I bring into the land whereinto he went; and his seed shall possess it.

25 (Now the Amalekites, and the Canaanites dwelt in the valley) To morrow turn you, and get you into the wilderness, by the way of the Red sea.

26 ¶ And the LORD spake unto Moses, and unto Aaron, saying,

27 How long *shall I bear with* this evil congregation, which murmure against me? I have heard the murmurings of the children of Israel, which they murmure against me.

28 Say unto them, *As truly as* I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

29 Your carcases shall fall in this wilderness; and all that were numbred of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Doubtless ye shall not come into the land *concerning* which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

32 But *as for* you, your carcases they shall fall in this wilderness.

33 And your children shall wander in the wilderness fourty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

34 After the number of the days in which ye searched the land, *even* fourty days (each day for a year) shall ye bear your iniquities, *even* fourty years, and ye shall know my breach of promise.

35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 And the men which Moses sent to search the land, who returned, and made all the congregation to murmure against him, by bringing up a slander upon the land;

37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

38 But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*.

39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we *be here*, and will go up unto the place which the LORD hath promised: for we have sinned.

41 And Moses said, Wherefore now do you transgress the commandment of the LORD? but it shall not prosper.

42 Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies.

43 For the Amalekites, and the Canaanites *are* there before you, and ye shall fall by the sword: because ye are turned away from the LORD, therefore the LORD will not be with you.

44 But they presumed to go up unto the hill-top: nevertheless, the ark of the covenant of the LORD, and Moses departed not out of the camp.

45 Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah.

CHAP. XV.

1 *The law of sundry offerings.* 32 *The sabbath-breaker stoned.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice in performing a vow, or in a free-will offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the beeves or of the flock:

4 Then shall he that offereth his offering unto the LORD, bring a meat-offering of a tenth-deal of flour, mingled with the fourth *part* of an hin of oyl.

5 And the fourth *part* of an hin of wine for a drink-offering shalt thou prepare, with the burnt-offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare for a meat-offering, two tenth-deals of flour mingled with the third *part* of an hin of oyl.

7 And for a drink-offering, thou shalt offer the third *part* of an hin of wine, for a sweet savour unto the LORD.

8 And when thou preparest a bullock for a burnt-offering, or *for* a sacrifice in performing a vow, or peace-offerings unto the LORD:

9 Then shall he bring with a bullock a meat-offering of three tenth-deals of flour mingled with half an hin of oyl.

10 And thou shalt bring for a drink-offering half an hin of wine, *for* an offering made by fire of a sweet savour unto the LORD.

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one, according to their number.

ll that are born of the countrey, shall
things after this manner, in offering
ing made by fire, of a sweet savour
LORD.
nd if a stranger sojourn with you,
ever *be* among you in your gene-
and will offer an offering made by
sweet savour unto the LORD: as
so he shall do.
ne ordinance *shall be both* for you of
gregation, and also for the stranger
urneth *with you*, an ordinance for
our generations: as ye *are*, so shall
ger be before the LORD.
he law, and one manner shall be for
d for the stranger that sojourneth
.
And the LORD spake unto Moses,
eak unto the children of Israel, and
them, When ye come into the land
l bring you,
hen it shall be, that when ye eat of
d of the land, ye shall offer up an
fering unto the LORD.
e shall offer up a cake of the first of
ugh *for* an heave-offering: *as ye do*
e-offering of the threshing-floor, so
heave it.
the first of your dough ye shall give
LORD an heave-offering in your
ons.
And if ye have erred, and not ob-
ll these commandments which the
hath spoken unto Moses,
en all that the LORD hath com-
you by the hand of Moses, from
that the LORD commanded *Moses*,
nceforward among your generati-
hen it shall be, if *ought* be commit-
norance without the knowledge of
regation; that all the congregation
one young bullock for a burnt-
for a sweet savour unto the LORD,
meat-offering, and his drink-offering,
g to the manner, and one kid of the
a sin-offering.
the priest shall make an atonement
congregation of the children of Is-
it shall be forgiven them, for *it is*
: and they shall bring their offer-
acrifice made by fire unto the
and their sin-offering before the
for their ignorance.
d it shall be forgiven all the con-
of the children of Israel, and the
that sojourneth among them; see-
e people *were* in ignorance.
And if any soul sin through igno-
hen he shall bring a she-goat of the
for a sin-offering.
d the priest shall make an atone-
for the soul that sinneth ignorantly,
sinneth by ignorance before the
to make an atonement for him;
all be forgiven him.
u shall have one law for him that
through ignorance, *both for* him
orn amongst the children of Israel,
and for the stranger that sojourneth among them.

30 ¶ But the soul that doeth *ought* presumptuously (*whether he be* born in the land, or a stranger) the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment; that soul shall utterly be cut off: his iniquity *shall be* upon him.

32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath-day.

33 And they that found him gathering sticks, brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward, because it was not declared what should be done to him.

35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue.

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them: and that ye seek not after your own heart, and your own eyes, after which ye use to go a whoring:

40 That ye may remember and do all my commandments, and be holy unto your God.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 The rebellion of Korah: 31 His punishment.

NOW Korah the son of Izhar, the son of Kohath, the son of Levi; and Dathan and Abiram the sons of Eliab, and On the son of Peleth, sons of Reuben, took *men*.

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown.

3 And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy every one of them, and the LORD *is* among them: wherefore then lift you up your selves above the congregation of the LORD?

4 And when Moses heard *it*, he fell upon his face:

5 And he spake unto Korah, and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is*

holy; and will cauſe *him* to come near unto him: even *him* whom he hath choſen, will he cauſe to come near unto him.

6 This do; Take you cenſers, Korah, and all his company;

7 And put fire therein, and put incenſe in them before the LORD to morrow: and it ſhall be, *that* the man whom the LORD doth chooſe, he *ſhall be* holy: *ye take* too much upon you, ye ſons of Levi.

8 And Moſes ſaid unto Korah, Hear, I pray you, ye ſons of Levi:

9 *Seemeth it but* a ſmall thing unto you, that the God of Iſrael hath ſeparated you from the congregation of Iſrael, to bring you near to himſelf, to do the ſervice of the tabernacle of the LORD, and to ſtand before the congregation, to miniſter unto them?

10 And he hath brought thee near *to him*, and all thy brethren the ſons of Levi with thee: and ſeek ye the prieſthood alſo?

11 For which cauſe *both* thou, and all thy company *are* gathered together againſt the LORD: and what *is* Aaron, that ye murmur againſt him?

12 ¶ And Moſes ſent to call Dathan and Abiram, the ſons of Eliab: which ſaid, We will not come up.

13 *Is it* a ſmall thing that thou haſt brought us up out of a land that floweth with milk and hony, to kill us in the wilderneſs, except thou make thy ſelf altogether a prince over us?

14 Moreover, thou haſt not brought us into a land that floweth with milk and hony, or given us inheritance of fields and vineyards: wilt thou put out the eyes of theſe men? we will not come up.

15 And Moſes was very wroth, and ſaid unto the LORD, Reſpect not thou their offering: I have not taken one aſs from them, neither have I hurt one of them.

16 And Moſes ſaid unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron to morrow:

17 And take every man his cenſer, and put incenſe in them, and bring ye before the LORD every man his cenſer, two hundred and fifty cenſers; thou alſo and Aaron each *of you* his cenſer.

18 And they took every man his cenſer, and put fire in them, and laid incenſe thereon, and ſtood in the door of the tabernacle of the congregation, with Moſes and Aaron.

19 And Korah gathered all the congregation againſt them, unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD ſpake unto Moſes, and unto Aaron, ſaying,

21 Separate your ſelves from among this congregation, that I may conſume them in a moment.

22 And they fell upon their faces, and ſaid, O GOD, the God of the ſpirits of all fleſh, ſhall one man ſin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD ſpake unto Moſes, ſaying,

24 Speak unto the congregation, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moſes roſe up, and went unto Dathan and Abiram; and the elders of Iſrael followed him.

26 And he ſpake unto the congregation, ſaying, Depart, I pray you, from the tents of theſe wicked men, and touch nothing of theirs, leſt ye be conſumed in all their ſins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every ſide: and Dathan and Abiram came out, and ſtood in the door of their tents, and their wives, and their ſons, and their little children.

28 And Moſes ſaid, Hereby ye ſhall know that the LORD hath ſent me to do all theſe works: for *I have* not *done them* of mine own mind.

29 If theſe men die the common death of all men, or if they be viſited after the viſitation of all men; *then* the LORD hath not ſent me.

30 But if the LORD make a new thing, and the earth open her mouth, and ſwallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye ſhall underſtand that theſe men have provoked the LORD.

31 ¶ And it came to paſs, as he had made an end of ſpeaking all theſe words, that the ground clave aſunder that *was* under them:

32 And the earth opened her mouth, and ſwallowed them up, and their houſes, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth cloſed upon them: and they periſhed from among the congregation.

34 And all Iſrael that *were* round about them, fled at the cry of them: for they ſaid, Leſt the earth ſwallow us up *alſo*.

35 And there came out a fire from the LORD, and conſumed the two hundred and fifty men that offered incenſe.

36 ¶ And the LORD ſpake unto Moſes, ſaying,

37 Speak unto Eleazar the ſon of Aaron the prieſt, that he take up the cenſers out of the burning, and ſcatter thou the fire yonder; for they are hallowed.

38 The cenſers of theſe ſinners againſt their own ſouls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they ſhall be a ſign unto the children of Iſrael.

39 And Eleazar the prieſt took the brazen cenſers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Iſrael, that no ſtranger which *is* not of the ſeed of Aaron, come near to offer incenſe before the LORD; that he be not as Korah, and as his company: as the LORD ſaid *him* by the hand of Moſes.

41

But on the morrow all the congre-
f the children of Israel murmured
Moses, and against Aaron, saying,
killed the people of the LORD.
nd it came to pass when the con-
n was gathered against Moses, and
Aaron, that they looked toward the
le of the congregation: and behold,
d covered it, and the glory of the
ppeared.
d Moses and Aaron came before
nacle of the congregation.
And the LORD spake unto Moses,
t you up from among this congre-
that I may consume them as in a
: and they fell upon their faces.
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, and put fire therein from off the
d put on incense, and go quickly
e congregation, and make an atone-
r them: for there is wrath gone out
e LORD; the plague is begun.
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ong the people: and he put on in-
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fourteen thousand and seven hun-
side them that died about the mat-
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door of the tabernacle of the congre-
and the plague was stayed.

CHAP. XVII.

ns rod budding, 10 *is left for a monu-*

d the LORD spake unto Moses, say-
ng,
eak unto the children of Israel, and
every one of them a rod, according
house of *their* fathers, of all their
, according to the house of their fa-
welve rods: write thou every mans
pon his rod.
nd thou shalt write Aarons name up-
rod of Levi: for one rod *shall be* for
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And thou shalt lay them up in the ta-
le of the congregation, before the te-
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their rods.
And Moses laid up the rods before the
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nd it came to pass, that on the mor-
Moses went into the tabernacle of
witness; and behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD, unto all the children of Israel: and they looked, and took every man his rod.

10 ¶ And the LORD said unto Moses, Bring Aarons rod again, before the testimony, to be kept for a token against the rebels, and thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

13 Whosoever cometh any thing near unto the tabernacle of the LORD, shall die: shall we be consumed with dying?

CHAP. XVIII.

1 *The charge of the priests and Levites.* 9 *The priests,* 21 *and the Levites portion.*

AND the LORD said unto Aaron, Thou and thy sons, and thy fathers house with thee, shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joyned unto thee, and minister unto thee: but thou and thy sons with thee *shall minister* before the tabernacle of witness.

3 And they shall keep thy charge, and the charge of all the tabernacle: onely they shall not come nigh the vessels of the sanctuary, and the altar, that neither they, nor you also die.

4 And they shall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee shall keep your priests office for every thing of the altar, and within the vail, and ye shall serve: I have given your priests office *unto you, as* a service of gift: and the stranger that cometh nigh, shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons by an ordinance for ever.

9 This shall be thine of the most holy things *reserved* from the fire: every obla-

holy; and will cause *him* to come near unto him: even *him* whom he hath chosen, will he cause to come near unto him.

6 This do; Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be, *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself, to do the service of the tabernacle of the LORD, and to stand before the congregation, to minister unto them?

10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou, and all thy company *are* gathered together against the LORD: and what *is* Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up.

13 *Is it* a small thing that thou hast brought us up out of a land that floweth with milk and hony, to kill us in the wilderness, except thou make thy self altogether a prince over us?

14 Moreover, thou hast not brought us into a land that floweth with milk and hony, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron to morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also and Aaron each *of you* his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation, with Moses and Aaron.

19 And Korah gathered all the congregation against them, unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses, and unto Aaron, saying,

21 Separate your selves from among this congregation, that I may consume them in a moment.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up, and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for *I have* not *done them* of mine own mind.

29 If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the LORD hath not sent me.

30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

31 ¶ And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them, fled at the cry of them: for they said, Lest the earth swallow us up *also*.

35 And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

36 ¶ And the LORD spake unto Moses, saying,

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

38 The censers of these sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Israel, that no stranger which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

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CHAP. XVII.

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11 And Moses did so: as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

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CHAP. XVIII.

1 *The charge of the priests and Levites.* 9 *The priests,* 21 *and the Levites portion.*

AND the LORD said unto Aaron, Thou and thy sons, and thy fathers house with thee, shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joyned unto thee, and minister unto thee: but thou and thy sons with thee *shall minister* before the tabernacle of witness.

3 And they shall keep thy charge, and the charge of all the tabernacle: onely they shall not come nigh the vessels of the sanctuary, and the altar, that neither they, nor you also die.

4 And they shall be joyned unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.

5 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

6 And I, behold, I have taken your brethren the Levites from among the children of Israel: to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore thou and thy sons with thee shall keep your priests office for every thing of the altar, and within the vail, and ye shall serve: I have given your priests office *unto you, as* a service of gift: and the stranger that cometh nigh, shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave-offerings, of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons by an ordinance for ever.

9 This shall be thine of the most holy things *reserved* from the fire: every obla-

tion of theirs, every meat-offering of theirs, and every fin-offering of theirs, and every treſpaſs-offering of theirs, which they ſhall render unto me, *ſhall be* moſt holy for thee and for thy ſons.

10 In the moſt holy *place* ſhalt thou eat it; every male ſhall eat it: it ſhall be holy unto thee.

11 And this *is* thine; the heave-offering of their gift, with all the wave-offerings of the children of Iſrael: I have given them unto thee, and to thy ſons, and to thy daughters with thee, by a ſtatute for ever: every one that is clean in thy houſe, ſhall eat of it.

12 All the beſt of the oyl, and all the beſt of the wine, and of the wheat, the firſt-fruits of them which they ſhall offer unto the LORD, them have I given thee.

13 *And* whatſoever is firſt ripe in the land, which they ſhall bring unto the LORD, ſhall be thine; every one that is clean in thine houſe, ſhall eat *of* it.

14 Every thing devoted in Iſrael, ſhall be thine.

15 Every thing that openeth the matrice in all fleſh, which they bring unto the LORD, *whether it be* of men or beaſts, ſhall be thine: nevertheleſs, the firſt-born of man ſhalt thou ſurely redeem, and the firſtling of unclean beaſts ſhalt thou redeem.

16 And thoſe that are to be redeemed, from a month old, ſhalt thou redeem, according to thine eſtimation, for the money of five ſhekels, after the ſhekel of the ſanctuary, which *is* twenty gerahs.

17 But the firſtling of a cow, or the firſtling of a ſheep, or the firſtling of a goat thou ſhalt not redeem, they *are* holy: thou ſhalt ſprinkle their blood upon the altar, and ſhalt burn their fat *for* an offering made by fire, for a ſweet ſavour unto the LORD.

18 And the fleſh of them ſhall be thine, as the wave-breaſt, and as the right ſhoulder are thine.

19 All the heave-offerings of the holy things, which the children of Iſrael offer unto the LORD, have I given thee, and thy ſons, and thy daughters with thee, by a ſtatute for ever: it *is* a covenant of ſalt for ever, before the LORD, unto thee and to thy ſeed with thee.

20 ¶ And the LORD ſpake unto Aaron, Thou ſhalt have no inheritance in their land, neither ſhalt thou have any part among them: I *am* thy part, and thine inheritance among the children of Iſrael.

21 And behold, I have given the children of Levi all the tenth in Iſrael for an inheritance, for their ſervice which they ſerve, *even* the ſervice of the tabernacle of the congregation.

22 Neither muſt the children of Iſrael henceforth come nigh the tabernacle of the congregation, leſt they bear ſin, and die.

23 But the Levites ſhall do the ſervice of the tabernacle of the congregation, and they ſhall bear their iniquity: *it ſhall be* a ſtatute for ever throughout your generations, that among the children of Iſrael they have no inheritance.

24 But the tithes of the children of Iſrael, which they offer *as* an heave-offering unto the LORD, I have given to the Levites to inherit: therefore I have ſaid unto them, Among the children of Iſrael they ſhall have no inheritance.

25 ¶ And the LORD ſpake unto Moſes, ſaying,

26 Thus ſpeak unto the Levites, and ſay unto them, When ye take of the children of Iſrael the tithes which I have given you from them for your inheritance, then ye ſhall offer up an heave-offering of it for the LORD, *even* a tenth *part* of the tithe.

27 And *this* your heave-offering ſhall be reckoned unto you, as though *it were* the corn of the threſhing-floor, and as the fulneſs of the wine-preſs.

28 Thus you alſo ſhall offer an heave-offering unto the LORD, of all your tithes which ye receive of the children of Iſrael; and ye ſhall give thereof the LORD's heave-offering to Aaron the prieſt.

29 Out of all your gifts ye ſhall offer every heave-offering of the LORD, of all the fat thereof, *even* the hallowed part thereof out of it.

30 Therefore thou ſhalt ſay unto them, When ye have heaved the beſt thereof from it, then it ſhall be counted unto the Levites, as the increaſe of the threſhing-floor, and as the increaſe of the wine-preſs.

31 And ye ſhall eat it in every place, ye and your houſholds: for it *is* your reward for your ſervice in the tabernacle of the congregation.

32 And ye ſhall bear no ſin by reaſon of it, when ye have heaved from it the beſt thereof: neither ſhall ye pollute the holy things of the children of Iſrael, leſt ye die.

CHAP. XIX.

1 *The water of ſeparation*: 11 *The uſe of it for purification of the unclean.*

AND the LORD ſpake unto Moſes, and unto Aaron, ſaying,

2 This *is* the ordinance of the law which the LORD hath commanded, ſaying, Speak unto the children of Iſrael, that they bring thee a red heifer without ſpot, wherein is no blemiſh, *and* upon which never came yoke.

3 And ye ſhall give her unto Eleazar the prieſt, that he may bring her forth without the camp, and *one* ſhall ſlay her before his face.

4 And Eleazar the prieſt ſhall take of her blood with his finger, and ſprinkle of her blood directly before the tabernacle of the congregation ſeven times.

5 And *one* ſhall burn the heifer in her ſight; her ſkin, and her fleſh, and her blood, with her dung, ſhall he burn.

6 And the prieſt ſhall take cedar-wood, and hyſſop, and ſcarlet, and caſt *it* into the midſt of the burning of the heifer.

7 Then the prieſt ſhall waſh his clothes, and he ſhall bathe his fleſh in water, and afterward he ſhall come into the camp, and the prieſt ſhall be unclean until the even.

8 And he that burneth her, ſhall wa

clothes in water, and bathe his fleſh in
r, and ſhall be unclean until the even.
And a man *that is* clean, ſhall gather
e aſhes of the heifer, and lay *them* up
out the camp in a clean place, and it
be kept for the congregation of the
ren of Iſrael, for a water of ſeparati-
it *is* a purification for ſin.
And he that gathereth the aſhes of the
r, ſhall waſh his clothes, and be un-
n until the even: and it ſhall be unto
children of Iſrael, and unto the ſtranger
ſojourneth among them, for a ſtatute
ever.
¶ He that toucheth the dead body of
man, ſhall be unclean ſeven days.
He ſhall purifie himſelf with it on the
d day, and on the ſeventh day he ſhall
lean: but if he purifie not himſelf the
d day, then the ſeventh day he ſhall not
lean.
Whoſoever toucheth the dead body
ny man that is dead, and purifieth not
ſelf, defileth the tabernacle of the
RD; and that ſoul ſhall be cut off from
el: becauſe the water of ſeparation was
ſprinkled upon him, he ſhall be uncleans;
uncleanneſs *is* yet upon him.
This *is* the law, when a man dieth in a
; all that come into the tent, and all that
n the tent, ſhall be unclean ſeven days.
And every open veſſel which hath no
ering bound upon it, *is* unclean.
And whoſoever toucheth one that is
n with a ſword in the open fields, or a
d body, or a bone of a man, or a grave,
ll be unclean ſeven days.
And for an unclean *perſon* they ſhall
e of the aſhes of the burnt heifer of puri-
ation for ſin, and running water ſhall be
thereto in a veſſel:
And a clean perſon ſhall take hyſſop,
d dip *it* in the water, and ſprinkle *it* up-
the tent, and upon all the veſſels, and up-
the perſons that were there, and upon
n that touched a bone, or one ſlain, or
e dead, or a grave:
And the clean *perſon* ſhall ſprinkle up-
the unclean on the third day, and on the
venth day: and on the ſeventh day he
all purifie himſelf, and waſh his clothes,
d bathe himſelf in water, and ſhall be
ean at even.
But the man that ſhall be unclean, and
all not purifie himſelf, that ſoul ſhall be
t off from among the congregation: be-
uſe he hath defiled the ſanctuary of the
ORD, the water of ſeparation hath not
een ſprinkled upon him, he *is* unclean.
And it ſhall be a perpetual ſtatute un-
o them, that he that ſprinkleth the water
f ſeparation, ſhall waſh his clothes, and he
hat toucheth the water of ſeparation, ſhall
e unclean until even.
And whatſoever the unclean *perſon*
oucheth, ſhall be unclean: and the ſoul that
oucheth *it*, ſhall be unclean until even.

CHAP. XX.

Moſes bringeth water out of the rock. 28 *Aarons death.*

THen came the children of Iſrael, *even* the whole congregation, into the deſert of Zin, in the firſt month: and the people abode in Kadeſh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themſelves together againſt Moſes and againſt Aaron.

3 And the people chode with Moſes, and ſpake, ſaying, Would God that we had died when our brethren died before the LORD.

4 And why have ye brought up the congregation of the LORD into this wilderneſs, that we and our cattel ſhould die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of ſeed, or of figs, or vines, or of pomegranates, neither *is* there any water to drink.

6 And Moſes and Aaron went from the preſence of the aſſembly, unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

7 ¶ And the LORD ſpake unto Moſes, ſaying,

8 Take the rod, and gather thou the aſſembly together, thou and Aaron thy brother, and ſpeak ye unto the rock before their eyes, and it ſhall give forth his water, and thou ſhalt bring forth to them water out of the rock: ſo thou ſhalt give the congregation, and their beaſts drink.

9 And Moſes took the rod from before the LORD, as he commanded him.

10 And Moſes and Aaron gathered the congregation together before the rock, and he ſaid unto them, Hear now, ye rebels; muſt we fetch you water out of this rock?

11 And Moſes lift up his hand, and with his rod he ſmote the rock twice: and the water came out abundantly, and the congregation drank, and their beaſts *alſo*.

12 ¶ And the LORD ſpake unto Moſes and Aaron, Becauſe ye believed me not, to ſanctifie me in the eyes of the children of Iſrael, therefore ye ſhall not bring this congregation into the land which I have given them.

13 *This is* the water of Meribah, becauſe the children of Iſrael ſtrove with the LORD: and he was ſanctified in them.

14 ¶ And Moſes ſent meſſengers from Kadeſh unto the king of Edom, Thus ſaith thy brother Iſrael, Thou knoweſt all the travel that hath befallen us:

15 How our fathers went down into Egypt, and we have dwelt in Egypt a long time: and the Egyptians vexed us and our fathers.

16 And when we cried unto the LORD, he heard our voice, and ſent an angel, and hath brought us forth out of Egypt: and behold, we *are* in Kadeſh, a city in the uttermoſt of thy border.

17 Let us paſs, I pray thee, through thy country: we will not paſs through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the kings high-way, we will not

turn to the right hand, nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high-way: and if I and my cattel drink of thy water, then I will pay for it: I will onely (without *doing* any thing *else*) go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from Kadesh, and came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

25 Take Aaron, and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor, in the sight of all the congregation.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, *even* all the house of Israel.

CHAP. XXI.

The people plagued with fiery serpents, 7 are healed by a brasen serpent.

AND *when* king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took *some* of them prisoners.

2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites: and they utterly destroyed them and their cities: and he called the name of the place Hormah.

4 ¶ And they journeyed from mount Hor, by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt, to die in the wilderness? for *there is* no bread, neither *is there any* water, and our soul lotheth this light bread.

6 And the LORD sent fiery serpe among the people, and they bit the p and much people of Israel died.

7 ¶ Therefore the people came to M and said, We have sinned, for we spoken against the LORD, and against pray unto the LORD that he take awa serpents from us: and Moses prayed fo people.

8 And the LORD said unto M Make thee a fiery serpent, and set it a pole: and it shall come to pass, that ry one that is bitten, when he looketh on it, shall live.

9 And Moses made a serpent of brass, put it upon a pole, and it came to pass, if a serpent had bitten any man, when beheld the serpent of brass, he lived.

10 ¶ And the children of Israel set ward, and pitched in Oboth.

11 And they journeyed from Oboth, pitched at Ije-abarim, in the wilder which *is* before Moab, toward the s rising.

12 ¶ From thence they removed, pitched in the valley of Zared.

13 From thence they removed, pitched on the other side of Arnon, w *is* in the wilderness that cometh out of coasts of the Amorites: for Arnon is border of Moab, between Moab and Amorites.

14 Wherefore it is said in the book the wars of the LORD, What he di the Red sea, and in the brooks of Arnon

15 And at the stream of the brooks goeth down to the dwelling of Ar, and upon the border of Moab.

16 And from thence *they went* to Be that *is* the well whereof the LORD sp unto Moses, Gather the people toge and I will give them water.

17 ¶ Then Israel sang this song, Spring O well, sing ye unto it:

18 The princes digged the well, the n bles of the people digged it by *the direc of* the law-giver, with their staves. And fr the wilderness *they went* to Mattanah:

19 And from Mattanah to Nahaliel: a from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley that in the country of Moab, to the top Pisgah, which looketh toward Jeshimon.

21 ¶ And Israel sent messengers unto S hon king of the Amorites, saying,

22 Let me pass through thy land: will not turn into the fields, or into th vineyards, we will not drink *of* the waters the well: *but* we will go along by the kin *high*-way, until we be past thy borders.

23 And Sihon would not suffer Israel pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and came to Jahaz, and fought against Israel.

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong.

25 And

And Israel took all these cities: and dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared.

For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon.

Wo to thee, Moab; thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters into captivity, unto Sihon king of the Amorites.

We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto Medeba.

¶ Thus Israel dwelt in the land of the Amorites.

And Moses sent to spie out Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battel at Edrei.

And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

So they smote him and his sons, and all his people, until there was none left alive: and they possessed his land.

CHAP. XXII.

Balaks first message for Balaam is rejected: 5 His second obtaineth: 22 An angel would have slain him, if his ass had not saved him. 36 Balak entertaineth him.

AND the children of Israel set forward, and pitched in the plains of Moab, on this side Jordan by Jericho.

¶ And Balak the son of Zippor saw all that Israel had done to the Amorites.

And Moab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel.

And Moab said unto the elders of Midian, Now shall this company lick up all our *are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

He sent messengers therefore unto Balaam the son of Beor, to Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me.

Come now therefore, I pray thee, curse me this people, for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest, *is* blessed, and he whom thou curseth, is cursed.

And the elders of Moab, and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: And the princes of Moab abode with Balaam.

And God came unto Balaam, and said, What men *are* these with thee?

And Balaam said unto God, Balak the son of Zippor king of Moab, hath sent unto me, *saying*,

Behold, *there is* a people come out of Egypt, which covereth the face of the earth: Come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

And God said unto Balaam, Thou shalt not go with them, thou shalt not curse the people: for they *are* blessed.

And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

¶ And Balak sent yet again princes, more, and more honourable then they.

And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: Come therefore, I pray thee, curse me this people.

And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but yet the word which I shall say unto thee, that shalt thou do.

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

¶ And Gods anger was kindled, because he went: and the angel of the LORD stood in the way for an adversary against him: Now he was riding upon his ass, and his two servants *were* with him.

And the ass saw the angel of the LORD standing in the way, and his sword drawn

drawn in his hand, and the ass turned aside out of the way, and went into the field: and Balaam smote the ass to turn her into the way.

24 But the angel of the LORD stood in a path of the vineyards, a wall *being* on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust her self unto the wall, and crushed Balaams foot against the wall: and he smote her again.

26 And the angel of the LORD went further, and stood in a narrow place, where *was* no way to turn either to the right hand, or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaams anger was kindled, and he smote the ass with a staff.

28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

30 And the ass said unto Balaam, *Am* not I thine ass, upon which thou hast ridden ever since *I was* thine, unto this day? was I ever wont to do so unto thee? And he said, Nay.

31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because *thy* way is perverse before me.

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore if it displease thee, I will get me back again.

35 And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak: So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which *is* in the border of Arnon, which *is* in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee, to call thee? Wherefore camest thou not unto me? Am I not able indeed to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto Kirjath-huzoth.

40 And Balak offered oxen and she sent to Balaam, and to the princes that with him.

41 And it came to pass on the mo that Balak took Balaam, and brough up into the high places of Baal, that t he might see the utmost *part* of the peo

CHAP. XXIII.

1, 13, 28 *Balaks sacrifice.* 7, 18 *Ba parable.*

AND Balaam said unto Balak, Build here seven altars, and prepare me seven oxen, and seven rams.

2 And Balak did as Balaam had spo and Balak and Balaam offered on *every* a bullock and a ram.

3 And Balaam said unto Balak, Stan thy burnt-offering, and I will go: p venture the LORD will come to meet and whatsoever he sheweth me, I will thee. And he went to an high place.

4 And God met Balaam; and he sai to him, I have prepared seven altars, a have offered upon *every* altar a bullock a ram.

5 And the LORD put a word in Bala mouth, and said, Return unto Balak, thus thou shalt speak.

6 And he returned unto him, and lo stood by his burnt-sacrifice, he, and all princes of Moab.

7 And he took up his parable, and s Balak the king of Moab hath brought from Aram, out of the mountains of the *saying*, Come, curse me Jacob, and co defie Israel.

8 How shall I curse, whom God hath cursed? or how shall I defie, *whom* LORD hath not defied?

9 For from the top of the rocks I see h and from the hills I behold him: lo, people shall dwell alone, and shall not reckoned among the nations.

10 Who can count the dust of Jacob, the number of the fourth *part* of Israel? Le me die the death of the righteous, and my last end be like his.

11 And Balak said unto Balaam, Wh hast thou done unto me? I took thee curse mine enemies, and behold, thou h blessed *them* altogether.

12 And he answered and said, Must I n take heed to speak that which the LOR hath put in my mouth?

13 And Balak said unto him, Come, pray thee, with me unto another place, fr whence thou mayest see them: thou sh see but the utmost part of them, and sh not see them all: and curse me them fro thence.

14 ¶ And he brought him into the fiel of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on *every* altar.

15 And he said unto Balak, Stand here by thy burnt-offering, while I meet *the LORD* yonder.

16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And

And when he came to him, behold, ood by his burnt-offering, and the prin- f Moab with him. And Balak said un- m, What hath the LORD spoken?

And he took up his parable, and said, up Balak, and hear; hearken unto me, son of Zippor:

God *is* not a man, that he should lie, er the son of man, that he should re- : hath he said, and shall he not do *it*? th he spoken, and shall he not make it ?

Behold, I have received *commandment* less; and he hath blessed, and I cannot rse it.

He hath not beheld iniquity in Jacob, her hath he seen perverseness in Israel: LORD his God *is* with him, and the of a king *is* among them.

God brought them out of Egypt; he as it were the strength of an unicorn.

Surely, *there is* no enchantment a- t Jacob, neither *is there* any divination nst Israel: according to this time it shall aid of Jacob, and of Israel, What hath wrought!

Behold, the people shall rise up as a t lion, and lift up himself as a young : he shall not lie down until he eat *of* the , and drink the blood of the slain.

¶ And Balak said unto Balaam, Neither e them at all, nor bless them at all.

But Balaam answered and said unto k, Told not I thee, saying, All that the RD speaketh, that I must do?

¶ And Balak said unto Balaam, Come, ay thee, I will bring thee unto another e; peradventure it will please God thou mayest curse me them from nce.

And Balak brought Balaam unto the of Peor, that looketh toward Jeshimon.

And Balaam said unto Balak, Build here seven altars, and prepare me here en bullocks and seven rams.

And Balak did as Balaam had said, and ered a bullock and a ram on *every* altar.

CHAP. XXIV.

Balaam prophesieth Israels happiness.

Nd when Balaam saw that it pleased the LORD to bless Israel, he went not at other times, to seek for enchantments, t he set his face toward the wilderness.

And Balaam lift up his eyes, and he Israel abiding *in his tents*, according their tribes, and the spirit of God came on him.

And he took up his parable, and said, Balaam the son of Beor hath said, and the an whose eyes are open, hath said:

He hath said, which heard the words God, which saw the vision of the Al- ighty, falling *into a trance*, but having his yes open:

How goodly are thy tents, O Jacob, nd thy tabernacles, O Israel!

As the valleys are they spread forth, as ardens by the rivers side, as the trees of gn-aloes which the LORD hath planted, nd as cedar-trees beside the waters.

He shall pour the water out of his buckets, and his seed *shall be* in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

God brought him forth out of Egypt, he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows.

He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed *is* he that blesseth thee, and cursed *is* he that curseth thee.

¶ And Balaks anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and behold, thou hast altogether blessed *them* these three times.

Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the LORD hath kept thee back from honour.

And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak?

And now, behold, I go unto my people: come *therefore, and* I will advertise thee, what this people shall do to thy people in the latter days.

¶ And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open, hath said:

He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

And Edom shall be a possession, Seir also shall be a possession for his enemies, and Israel shall do valiantly.

Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

And when he looked on Amalek, he took up his parable, and said, Amalek *was* the first of the nations, but his latter end *shall be* that he perish for ever.

And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling-place, and thou puttest thy nest in a rock.

Nevertheless, the Kenite shall be wasted, until Ashur shall carry thee away captive.

And he took up his parable, and said, Alas, who shall live when God doeth this!

And ships *shall come* from the coast of Chittim, and shall afflict Ashur, and shall afflict Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and returned to his place: and Balak also went his way.

CHAP. XXV.

1 *The Israelites whoredom and idolatry.* 6 *Zimri and Cozbi slain.*

AND Israel abode in Shittim, and the people begun to commit whoredom with the daughters of Moab.

2 And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods.

3 And Israel joyned himself unto Baal-peor: and the anger of the LORD was kindled against Israel.

4 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

5 And Moses said unto the judges of Israel, Slay ye every one his men, that were joyned unto Baal-peor.

6 ¶ And behold, one of the children of Israel came, and brought unto his brethren a Midianitish woman, in the sight of Moses, and in the sight of all the congregation of the children of Israel, who *were* weeping before the door of the tabernacle of the congregation.

7 And when Phinehas the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from amongst the congregation, and took a javelin in his hand;

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through the belly: So the plague was stayed from the children of Israel.

9 And those that died in the plague were twenty and four thousand.

10 ¶ And the LORD spake unto Moses, saying,

11 Phinehas the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, (while he was zealous for my sake among them) that I consumed not the children of Israel in my jealousie.

12 Wherefore say, Behold, I give unto him my covenant of peace.

13 And he shall have it, and his seed after him, *even* the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.

14 Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, *was* Zimri the son of Salu, a prince of a chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain, *was* Cozbi the daughter of Zur; he *was* head over a people, *and* of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 Vex the Midianites, and smite them:

18 For they vex you with their wiles, wherewith they have beguiled you, in the matter of Peor, and in the matter of C the daughter of a prince of Midian, fister, which was slain in the day of plague, for Peors sake.

CHAP. XXVI.

1 *Israel numbred.* 52 *The inheritance of land divided.*

AND it came to pass after the pla that the LORD spake unto Moses, unto Eleazar the son of Aaron the pr saying,

2 Take the sum of all the congregatio the children of Israel, from twenty y old and upward, throughout their fa house, all that are able to go to wa Israel.

3 And Moses and Eleazar the priest s with them in the plains of Moab by Je *near* Jericho, saying,

4 *Take the sum of the people,* from tw years old and upward; as the LORD c manded Moses and the children of rael, which went forth out of the land Egypt.

5 ¶ Reuben the eldest son of Israel: children of Reuben; Hanoch, *of whom is* the family of the Hanochites: of Pa the family of the Palluites:

6 Of Hesron, the family of the Hes nites: of Carmi, the family of the C mites.

7 These *are* the families of the Reu nites: and they that were numbred of th were fourty and three thousand and se hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, a Dathan, and Abiram. This *is that* Dath and Abiram *which were* famous in the co gregation, who strove against Moses and gainst Aaron in the company of Korah, wh they strove against the LORD:

10 And the earth opened her mouth, a swallowed them up together with Kora when that company died, what time the devoured two hundred and fifty men: a they became a sign.

11 Notwithstanding the children of K rah died not.

12 ¶ The sons of Simeon after their fa milies: of Nemuel, the family of the Nm muelites: of Jamin, the family of the Ja minites: of Jachin, the family of the Jach nites:

13 Of Zerah, the family of the Zarhites of Shaul, the family of the Shaulites.

14 These *are* the families of the Simeo nites, twenty and two thousand and tw hundred.

15 ¶ The children of Gad after the families: of Zephon, the family of the Ze phonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shu nites:

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These *are* the families of the chil dren of Gad according to those that were

numbred of them, fourty thousand and hundred.

¶ The sons of Judah *were* Er and Onan: Er and Onan died in the land of Ca-

And the sons of Judah after their fa- were; of Shelah, the families of the nites: of Pharez, the family of the Phar- of Zerah, the families of the Zar-

And the sons of Pharez were; of Hez- the family of the Hezronites: of Ha- the family of the Hamulites.

These *are* the families of Judah ac- ng to those that were numbred of , threescore and sixteen thousand and undred.

¶ Of the sons of Issachar after their fa- : of Tola, the family of the Tolaites: , the family of the Punites:

Of Jashub, the family of the Jashu- of Shimron, the family of the Shim- s.

These *are* the families of Issachar, ac- g to those that were numbred of , threescore and four thousand and hundred.

¶ Of the sons of Zebulun after their es: of Sered, the family of the Sar- of Elon, the family of the Elonites: leel, the family of the Jahleelites.

These *are* the families of the Zebu- s, according to those that were num- f them, threescore thousand and five ed.

¶ The sons of Joseph, after their fami- *were* Manasseh and Ephraim.

Of the sons of Manasseh: of Machir, mily of the Machirites: and Machir Gilead: of Gilead *come* the family of ileadites.

These *are* the sons of Gilead: of Je- the family of the Jeezerites: of Helek, mily of the Helekites:

And of Asriel, the family of the Asri- : and of Shechem, the family of the emites:

And of Shemida, the family of the idaites: and of Hepher, the family of lepherites.

¶ And Zelophehad the son of Hepher o sons, but daughters: and the names he daughters of Zelophehad, *were* h, and Noah, Hoglah, Milcah, and h.

These *are* the families of Manasseh, and that were numbred of them, fifty and housand and seven hundred.

¶ These *are* the sons of Ephraim after families: of Shuthelah, the family of huthalhites: of Becher, the family of achrites: of Tahan, the family of nites.

And these *are* the sons of Shuthelah: an the family of the Eranites.

These *are* the families of the sons of im, according to those that were red of them, thirty and two thousand ve hundred. These *are* the sons of h after their families.

38 ¶ The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of Ahiram, the family of the Ahiramites:

39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbred of them, *were* fourty and five thousand and six hundred.

42 ¶ These *are* the sons of Dan after their families: of Shuham the family of the Shuhamites. These *are* the families of Dan after their families.

43 All the families of the Shuhamites according to those that were numbred of them, *were* threescore and four thousand and four hundred.

44 ¶ Of the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher according to those that were numbred of them; *who were* fifty and three thousand and four hundred.

48 Of the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer the family of the Jezerites: of Shillem the family of the Shillemites.

50 These *are* the families of Naphtali according to their families: and they that were numbred of them, *were* fourty and five thousand and four hundred.

51 These *were* the numbred of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

53 Unto these the land shall be divided for an inheritance, according to the number of names.

54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given, according to those that were numbred of him.

55 Notwithstanding, the land shall be divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided, between many and few.

57 ¶ And these *are* they that were numbred of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites: And Kohath begat Amram.

59 And the name of Amrams wife *was* Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram, Aaron and Moses, and Miriam their sister.

60 And unto Aaron was born Nadab and Abihu, Eleazar and Ithamar.

61 And Nadab and Abihu died, when they offered strange fire before the LORD.

62 And those that were numbred of them, were twenty and three thousand, all males from a month old and upward: for they were not numbred among the children of Israel, because there was no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbred by Moses and Eleazar the priest, who numbred the children of Israel in the plains of Moab, by Jordan *near* Jericho.

64 But among these there was not a man of them whom Moses and Aaron the priest numbred, when they numbred the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAP. XXVII.

6 The law of inheritances. 12 Moses being told of his death, sueth for a successor: 18 Joshua is appointed to succeed him.

THen came the daughters of Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes, and all the congregation, by the door of the tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away from among his family, because he hath no son? Give unto us *therefore* a possession among the brethren of our father.

5 And Moses brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their fathers brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the c of Israel, saying, If a man die, and h son, then he shall cause his inheritan pass unto his daughter.

9 And if he have no daughter, th shall give his inheritance unto his thren.

10 And if he have no brethren, th shall give his inheritance unto his f brethren.

11 And if his father have no breth then ye shall give his inheritance unt kinsman that is next to him of his fa and he shall possess it: and it shall be the children of Israel a statute of judg as the LORD commanded Moses.

12 ¶ And the LORD said unto M Get thee up into this mount Abarim, see the land which I have given unt children of Israel.

13 And when thou hast seen it, thou shalt be gathered unto thy people, as thy brother was gathered.

14 For ye rebelled against my comm ment (in the desert of Zin, in the str the congregation) to sanctifie me at the ter, before their eyes: that *is* the wa Meribah in Kadesh, in the wilderne Zin.

15 ¶ And Moses spake unto the Lo saying,

16 Let the LORD, the God of the sp of all flesh, set a man over the congr tion,

17 Which may go out before them, which may go in before them, and w may lead them out, and which may b them in; that the congregation of LORD be not as sheep which have no s herd.

18 ¶ And the LORD said unto Mo Take thee Joshua the son of Nun, a man whom *is* the spirit, and lay thine hand u him,

19 And set him before Eleazar the pr and before all the congregation; and g him a charge in their sight.

20 And thou shalt put *some* of thine h nour upon him, that all the congregation the children of Israel may be obedient.

21 And he shall stand before Eleazar priest, who shall ask *counsel* for him, a the judgment of Urim before the LORD at his word shall they go out, and at word they shall come in, *both* he and the children of Israel with him, even all congregation.

22 And Moses did as the LORD co manded him: and he took Joshua, and him before Eleazar the priest, and bef all the congregation.

23 And he laid his hands upon him, gave him a charge, as the LORD command by the hand of Moses.

CHAP. XXVIII.

1 Offerings to be observed. 3 The conti burnt-offering.

ANd the LORD spake unto Moses, sa ing,

2 Command the children of Israel,

nto them, My offering, *and* my bread
ny sacrifices made by fire *for* a sweet sa-
unto me, shall ye observe to offer unto
n their due season.
And thou shalt say unto them, This *is*
offering made by fire, which ye shall
unto the LORD; two lambs of the
year without spot day by day, *for a*
inual burnt-offering.
The one lamb shalt thou offer in the
ning, and the other lamb shalt thou offer
ven;
And a tenth *part* of an ephah of flour
meat-offering, mingled with the fourth
of an hin of beaten oyl.
It is a continual burnt-offering, which
ordained in mount Sinai for a sweet
ur, a sacrifice made by fire unto the
RD.
And the drink-offering thereof *shall be*
fourth *part* of an hin for the one lamb:
e holy *place* shalt thou cause the strong
e to be poured unto the LORD *for* a
k-offering.
And the other lamb shalt thou offer at
: as the meat-offering of the morning,
as the drink-offering thereof, thou shalt
it, a sacrifice made by fire of a sweet
ur unto the LORD.
¶ And on the sabbath-day, two lambs of
first year without spot, and two tenth-
s of flour *for* a meat-offering mingled
oyl, and the drink-offering thereof.
This is the burnt-offering of every sab-
, beside the continual burnt-offering,
his drink-offering.
¶ And in the beginnings of your
ths ye shall offer a burnt-offering un-
the LORD; two young bullocks, and
ram, seven lambs of the first year with-
spot,
And three tenth-deals of flour *for* a
t-offering mingled with oyl, for one
ock, and two tenth-deals of flour *for*
eat-offering mingled with oyl, for on
,
And a several tenth-deal of flour min-
with oyl *for* a meat-offering, unto
lamb, *for* a burnt-offering of a sweet
ur, a sacrifice made by fire unto the
RD.
And their drink-offerings shall be half
in of wine unto a bullock, and the third
of an hin unto a ram, and a fourth *part*
n hin unto a lamb: this *is* the burnt-
ring of every month, throughout the
ths of the year.
And one kid of the goats for a sin-
ring unto the LORD, shall be offered,
des the continual burnt-offering, and his
k-offering.
And in the fourteenth day of the first
nth *is* the passover of the LORD.
And in the fifteenth day of this month
he feast: seven days shall unleavened
ad be eaten.
In the first day *shall be* an holy convo-
ons ye shall do no manner of servile work
ein.
But ye shall offer a sacrifice made by
fire *for* a burnt-offering unto the LORD;
two young bullocks, and one ram, and se-
ven lambs of the first year: they shall be
unto you without blemish.
And their meat-offering *shall be of*
flour mingled with oyl: three tenth-deals
shall ye offer for a bullock, and two tenth-
deals for a ram,
A several tenth-deal shalt thou offer
for every lamb throughout the seven lambs:
And one goat *for* a sin-offering, to
make an atonement for you.
Ye shall offer these beside the burnt-
offering in the morning, which *is* for a con-
tinual burnt-offering.
After this manner ye shall offer daily
throughout the seven days, the meat of the
sacrifice made by fire, of a sweet savour un-
to the LORD: it shall be offered beside the
continual burnt-offering, and his drink-
offering.
And on the seventh day ye shall have
an holy convocation; ye shall do no servile
work.
¶ Also in the day of the first-fruits,
when ye bring a new meat-offering unto the
LORD, after your weeks *be out*, ye shall
have an holy convocation; ye shall do no
servile work.
But ye shall offer the burnt-offering
for a sweet savour unto the LORD; two
young bullocks, one ram, seven lambs of
the first year:
And their meat-offering of flour min-
gled with oyl, three tenth-deals unto one
bullock, two tenth-deals unto one ram,
A several tenth-deal unto one lamb,
throughout the seven lambs:
And one kid of the goats, to make an
atonement for you.
Ye shall offer *them* besides the conti-
nual burnt-offering, and his meat-offering
(they shall be unto you without blemish)
and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets,* 7 *at the day of afflicting their souls,* 13 *and on the eight days of the feast of tabernacles.*

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.
And ye shall offer a burnt-offering for
a sweet savour unto the LORD, one young
bullock, one ram, *and* seven lambs of the
first year without blemish:
And their meat-offering *shall be of* flour
mingled with oyl, three tenth-deals for a
bullock, *and* two tenth-deals for a ram,
And one tenth-deal for one lamb,
throughout the seven lambs:
And one kid of the goats *for* a sin-offer-
ing, to make an atonement for you:
Beside the burnt-offering of the month,
and his meat-offering, and the daily burnt-
offering, and his meat-offering, and their
drink-offerings, according unto their man-
ner, for a sweet savour, a sacrifice made by
fire unto the LORD.

7 ¶ And

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites: And Kohath begat Amram.

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17 Which may go out before them, which may go in before them, and w may lead them out, and which may br them in; that the congregation of LORD be not as sheep which have no s herd.

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19 And set him before Eleazar the pr and before all the congregation; and gi him a charge in their sight.

20 And thou shalt put *some* of thine h nour upon him, that all the congregation the children of Israel may be obedient.

21 And he shall stand before Eleazar t priest, who shall ask *counsel* for him, a the judgment of Urim before the LORD at his word shall they go out, and at word they shall come in, *both* he and the children of Israel with him, even all congregation.

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ny sacrifices made by fire *for* a sweet sa-
unto me, shall ye observe to offer unto
n their due season.
And thou shalt say unto them, This *is*
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unto the LORD; two lambs of the
year without spot day by day, *for* a
inual burnt-offering.
The one lamb shalt thou offer in the
ning, and the other lamb shalt thou offer
ven;
And a tenth *part* of an ephah of flour
meat-offering, mingled with the fourth
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It is a continual burnt-offering, which
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And the other lamb shalt thou offer at
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as the drink-offering thereof, thou shalt
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¶ And on the sabbath-day, two lambs of
first year without spot, and two tenth-
s of flour *for* a meat-offering mingled
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This is the burnt-offering of every sab-
, beside the continual burnt-offering,
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¶ And in the beginnings of your
ths ye shall offer a burnt-offering un-
the LORD; two young bullocks, and
ram, seven lambs of the first year with-
spot,
And three tenth-deals of flour *for* a
t-offering mingled with oyl, for one
ock, and two tenth-deals of flour *for*
ear-offering mingled with oyl, for one
And a several tenth-deal of flour min-
with oyl *for* a meat-offering, unto
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In the first day *shall be* an holy convo-
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20 And their meat-offering *shall be of* flour mingled with oyl: three tenth-deals shall ye offer for a bullock, and two tenth-deals for a ram,

21 A several tenth-deal shalt thou offer for every lamb throughout the seven lambs:

22 And one goat *for* a sin-offering, to make an atonement for you.

23 Ye shall offer these beside the burnt-offering in the morning, which *is* for a continual burnt-offering.

24 After this manner ye shall offer daily throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt-offering, and his drink-offering.

25 And on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also in the day of the first-fruits, when ye bring a new meat-offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work.

27 But ye shall offer the burnt-offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year:

28 And their meat-offering of flour mingled with oyl, three tenth-deals unto one bullock, two tenth-deals unto one ram,

29 A several tenth-deal unto one lamb, throughout the seven lambs:

30 *And* one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* besides the continual burnt-offering, and his meat-offering (they shall be unto you without blemish) and their drink-offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets,* 7 *at the day of afflicting their souls,* 13 *and on the eight days of the feast of tabernacles.*

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt-offering for a sweet savour unto the LORD, one young bullock, one ram, *and* seven lambs of the first year without blemish:

3 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals for a bullock, *and* two tenth-deals for a ram,

4 And one tenth-deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin-offering, to make an atonement for you:

6 Beside the burnt-offering of the month, and his meat-offering, and the daily burnt-offering, and his meat-offering, and their drink-offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And

7 ¶ And ye shall have on the tenth *day* of this seventh month an holy convocation: and ye shall afflict your souls: ye shall not do any work *therein*.

8 But ye shall offer a burnt-offering unto the LORD *for* a sweet savour, one young bullock, one ram, *and* seven lambs of the first year, they shall be unto you without blemish:

9 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals to a bullock, *and* two tenth-deals to one ram,

10 A several tenth-deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin-offering, beside the sin-offering of atonement, and the continual burnt-offering, and the meat-offering of it, and their drink-offerings.

12 ¶ And on the fifteenth day of the seventh month, ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days.

13 And ye shall offer a burnt-offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year, they shall be without blemish:

14 And their meat-offering *shall be of* flour mingled with oyl, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rams,

15 And a several tenth-deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his drink-offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

19 And one kid of the goats *for* a sin-offering, beside the continual burnt-offering, and the meat-offering thereof, and their drink-offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

22 And one goat *for* a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

24 Their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

25 And one kid of the goats *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his drink-offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

27 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

28 And one goat *for* a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

30 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

31 And one goat *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his drink-offering.

32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

33 And their meat-offering, and their drink-offerings, for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

34 And one goat *for* a sin-offering, beside the continual burnt-offering, his meat-offering, and his drink-offering.

35 ¶ On the eighth day ye shall have a solemn assembly: ye shall do no servile work *therein*.

36 But ye shall offer a burnt-offering, a sacrifice made by fire of a sweet savour unto the LORD; one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat-offering, and their drink-offerings, for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

38 And one goat *for* a sin-offering, beside the continual burnt-offering, and his meat-offering, and his drink-offering.

39 These *things* ye shall do unto the LORD in your set feasts, besides your vows, and your free-will-offerings, for your burnt-offerings, and for your meat-offerings, and for your drink-offerings, and for your peace-offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAP. XXX.

1 *Vows are not to be broken.* 9 *Of a widow's vow, or her that is divorced.*

AND Moses spake unto the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind *her self* by a bond, being in her fathers house, in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her

and her father shall hold his peace at
hen all her vows shall stand, and every
wherewith she hath bound her soul,
and.
ut if her father disallow her in the day
e heareth; not any of her vows, or of
onds wherewith she hath bound her
shall stand: and the LORD shall for-
er, because her father disallowed her.
nd if she had at all an husband when
wed, or uttered ought out of her lips
with she bound her soul;
And her husband heard *it*, and held
ace at her in the day that he heard *it*:
her vows shall stand, and her bonds
with she bound her soul, shall stand.
ut if her husband disallow her on the
at he heard *it*; then he shall make her
which she vowed, and that which she
d with her lips, wherewith she bound
ul, of none effect: and the LORD shall
e her.
ut every vow of a widow, and of her
divorced, wherewith they have bound
souls, shall stand against her.
And if she vowed in her husbands
, or bound her soul by a bond with an

And her husband heard *it*, and held his
at her, *and* disallowed her not: then
r vows shall stand, and every bond
with she bound her soul, shall stand.
But if her husband hath utterly made
void on the day he heard *them*; *then*
oever proceeded out of her lips, con-
ng her vows, or concerning the bond of
ul, shall not stand: her husband hath
them void, and the LORD shall for-
her.
Every vow, and every binding oath to
the soul, her husband may establish it,
r husband may make it void.
But if her husband altogether hold his
e at her from day to day; then he esta-
eth all her vows, or all her bonds which
pon her: he confirmeth them, because he
his peace at her, in the day that he
ard *them*.
But if he shall any ways make them
, after that he hath heard *them*; then he
bear her iniquity.
These *are* the statutes which the LORD
manded Moses, between a man and his
, between the father and his daughter,
yet in her youth, in her fathers house.

CHAP. XXXI.

The Midianites are spoiled, and Balaam slain.
Moses is wroth with the officers, for saving the women alive.

ND the LORD spake unto Moses, saying,
2 Avenge the children of Israel of
Midianites: afterward shalt thou be ga-
ed unto thy people.
And Moses spake unto the people, say-
Arm some of your selves unto the war,
let them go against the Midianites, and
ge the LORD of Midian.
Of every tribe a thousand, throughout
he tribes of Israel, shall ye send to the

5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war.
6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow, in his hand.
7 And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.
8 And they slew the kings of Midian, beside the rest of them that were slain; *namely*, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.
9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattel, and all their flocks, and all their goods.
10 And they burnt all their cities wherein they dwelt, and all their goodly castles with fire.
11 And they took all the spoil, and all the prey, *both* of men and of beasts.
12 And they brought the captives, and the prey, and the spoil unto Moses and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.
13 ¶ And Moses and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.
14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the battel.
15 And Moses said unto them, Have ye saved all the women alive?
16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.
17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.
18 But all the women-children that have not known a man by lying with him, keep alive for your selves.
19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purifie *both* your selves and your captives on the third day, and on the seventh day.
20 And purifie all *your* raiment, and all that is made of skins, and all work of goats *hair*, and all things made of wood.
21 ¶ And Eleazar the priest said unto the men of war which went to the battel, This *is* the ordinance of the law, which the LORD commanded Moses;
22 Onely the gold, and the silver, the brass, the iron, the tin, and the lead,
23 Every thing that may abide the fire, ye shall make *it* go through the fire, and

it

It shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire, ye shall make go through the water.

24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 ¶ And the LORD spake unto Moses, saying,

26 Take the sum of the prey that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

27 And divide the prey into two parts; between them that took the war upon them, who went out to battel, and between all the congregation.

28 And levy a tribute unto the LORD of the men of war which went out to battel: one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep.

29 Take *it* of their half, and give *it* unto Eleazar the priest *for* an heave-offering of the LORD.

30 And of the children of Israels half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep;

37 And the LORDS tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand, of which the LORDS tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred, of which the LORDS tribute *was* threescore and one.

40 And the persons *were* sixteen thousand, of which the LORDS tribute *was* thirty and two persons.

41 And Moses gave the tribute *which was* the LORDS heave-offering, unto Eleazar the priest, as the LORD commanded Moses.

42 And of the children of Israels half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation, was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand asses a[nd]

hundred,

46 And sixteen thousand persons)

47 Even of the children of Israel Moses took one portion of fifty, *both* and of beast, and gave them unto the L which kept the charge of the taberna the LORD; as the LORD comma Moses.

48 ¶ And the officers which were thousands of the host, the captains of sands, and captains of hundreds, came unto Moses:

49 And they said unto Moses, Th vants have taken the sum of the men which *are* under our charge, and then eth not one man of us.

50 We have therefore brought an tion for the LORD, what every man gotten, of jewels of gold, chains, and lets, rings, ear-rings, and tablets, to m atonement for our souls before the Lo

51 And Moses and Eleazar the prie the gold of them, *even* all wrought je

52 And all the gold of the offer they offered up to the LORD, of t prains of thousands, and of the capt hundreds, was sixteen thousand seven dred and fifty shekels.

53 (For the men of war had taken every man for himself.)

54 And Moses and Eleazar the took the gold of the captains of thou and of hundreds, and brought it in tabernacle of the congregation, *for a* morial for the children of Israel before LORD.

CHAP. XXXII.

The Reubenites and Gadites sue for their ritance on that side Jordan.

NOw the children of Reuben, a children of Gad had a very great titude of cattel: and when they saw the of Jazer, and the land of Gilead, that the place *was* a place for cattel;

2 The children of Gad, and the chi of Reuben came and spake unto Moses, to Eleazar the priest, and unto the prin the congregation, saying,

3 Ataroth, and Dibon, and Jazer, Nimrah, and Heshbon, and Elealeh, and bam, and Nebo, and Beon;

4 *Even* the country which the L smote before the congregation of Israel, land for cattel, and thy servants have ca

5 Wherefore, said they, if we have grace in thy sight, let this land be given thy servants for a possession, *and* bring over Jordan.

6 ¶ And Moses said unto the childre Gad, and to the children of Reuben, your brethren go to war, and shall ye sit

7 And wherefore discourage ye the of the children of Israel from going into the land which the LORD hath them?

8 Thus did your fathers, when I sent from Kadesh-barnea to see the land.

9 For when they went up unto the v of Eshcol, and saw the land, they

cou

ged the heart of the children of Israel,
hey should not go into the land which
ORD had given them.
And the LORDS anger was kindled
me time, and he sware, saying,
Surely none of the men that came
t of Egypt, from twenty years old
pward, shall see the land which I
unto Abraham, unto Isaac, and unto
; because they have not wholly fol-
me:
Save Caleb the son of Jephunneh the
ite, and Joshua the son of Nun: for
have wholly followed the LORD.
And the LORDS anger was kindled
Israel, and he made them wander in
ilderness fourty years, until all the ge-
on that had done evil in the sight of
ORD was consumed.
And behold, ye are risen up in your
s stead, an increase of sinful men, to
ent yet the fierce anger of the LORD
d Israel.
For if ye turn away from after him, he
et again leave them in the wilderness,
e shall destroy all this people.
¶ And they came near unto him, and
We will build sheep-folds here for our
, and cities for our little ones.
But we our selves will go ready armed
e the children of Israel, until we have
ght them unto their place: and our lit-
es shall dwell in the fenced cities, be-
of the inhabitants of the land.
We will not return unto our houses,
the children of Israel have inherited
man his inheritance:
For we will not inherit with them on
er side Jordan, or forward; because
heritance is fallen to us on this side
n east-ward.
¶ And Moses said unto them, If ye
do this thing, if ye will go armed be-
the LORD to war,
And will go all of you armed over Jor-
before the LORD, until he hath driven
is enemies from before him,
And the land be subdued before the
D: then afterward ye shall return, and
ilтless before the LORD, and before
l; and this land shall be your possession
re the LORD.
But if ye will not do so, behold, ye
sinned against the LORD: and be sure
sin will find you out.
Build ye cities for your little ones, and
for your sheep; and do that which hath
eeded out of your mouth.
And the children of Gad, and the
ren of Reuben spake unto Moses, say-
Thy servants will do as my lord com-
deth.
Our little ones, our wives, our flocks,
all our cattel shall be there in the cities
ilead.
But thy servants will pass over every
armed for war, before the LORD to
l, as my lord saith.
So concerning them Moses commanded
azar the priest, and Joshua the son of
Nun, and the chief fathers of the tribes of
the children of Israel:
29 And Moses said unto them, If the chil-
dren of Gad, and the children of Reu-
ben will pass with you over Jordan, every
man armed to battel before the LORD, and
the land shall be subdued before you; then
ye shall give them the land of Gilead for a
possession:
30 But if they will not pass over with you
armed, they shall have possessions among
you in the land of Canaan.
31 And the children of Gad, and the
children of Reuben answered, saying, As the
LORD hath said unto thy servants, so will
we do.
32 We will pass over armed before the
LORD into the land of Canaan, that the
possession of our inheritance on this side
Jordan *may be* ours.
33 And Moses gave unto them, *even* to
the children of Gad, and to the children of
Reuben, and unto half the tribe of Manas-
seh the son of Joseph, the kingdom of Sihon
king of the Amorites, and the kingdom of
Og king of Bashan, the land with the cities
thereof, in the coasts, *even* the cities of the
country round about.
34 ¶ And the children of Gad built Di-
bon, and Ataroth, and Aroer,
35 And Atroth, Shophan, and Jaazer, and
Jogbehah,
36 And Beth-nimrah, and Beth-haran,
fenced cities: and folds for sheep.
37 And the children of Reuben built Hesh-
bon, and Elealeh, and Kiriathaim,
38 And Nebo, and Baal-meon, (their
names being changed) and Shibmah: and
gave other names unto the cities which they
builded.
39 And the children of Machir the son
of Manasseh, went to Gilead, and took it,
and dispossessed the Amorite which *was* in
it.
40 And Moses gave Gilead unto Machir
the son of Manasseh; and he dwelt there-
in.
41 And Jair the son of Manasseh went and
took the small towns thereof, and called them
Havoth-jair.
42 And Nobah went and took Kenath,
and the villages thereof, and called it No-
bah, after his own name.

CHAP. XXXIII.

1 *Two and fourty journeys of the Israelites.*
50 *The Canaanites are to be destroyed.*

THese *are* the journeys of the children of
Israel, which went forth out of the land
of Egypt with their armies, under the hand
of Moses and Aaron.
2 And Moses wrote their goings out ac-
cording to their journeys, by the command-
ment of the LORD: and these *are* their
journeys according to their goings out.
3 And they departed from Rameses in the
first month, on the fifteenth day of the first
month: on the morrow after the passover,
the children of Israel went out with an high
hand in the sight of all the Egyptians.
4 (For the Egyptians buried all *their*
first-

first-born, which the LORD had smitten among them: upon their gods also the LORD executed judgments.)

5 And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from Succoth, and pitched in Etham, which *is* in the edge of the wilderness.

7 And they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

8 And they departed from before Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days journey in the wilderness of Etham, and pitched in Marah.

9 And they removed from Marah, and came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm-trees; and they pitched there.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the wilderness of Sin.

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

15 And they departed from Rephidim, and pitched in the wilderness of Sinai.

16 And they removed from the desert of Sinai, and pitched at Kibroth-hattaavah.

17 And they departed from Kibroth-hattaavah, and encamped at Hazeroth.

18 And they departed from Hazeroth, and pitched in Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and encamped at Moseroth.

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from Bene-jaakan, and encamped at Hor-hagidgad.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and encamped at Ezion-gaber.

36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which *is* Kadesh.

37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And Aaron the priest went up into mount Hor, at the commandment of the LORD, and died there in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.

39 And Aaron *was* an hundred and twenty and three years old, when he died in mount Hor.

40 And king Arad the Canaanite (which dwelt in the south, in the land of Canaan) heard of the coming of the children of Israel.

41 And they departed from mount Hor, and pitched in Zalmonah.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and pitched in Oboth.

44 And they departed from Oboth, and pitched in Ije-abarim, in the border of Moab.

45 And they departed from Iim, and pitched in Dibon-gad.

46 And they removed from Dibon-gad, and encamped in Almon-diblathaim.

47 And they removed from Almon-diblathaim, and pitched in the mountains of Abarim, before Nebo.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab, by Jordan *near* Jericho.

49 And they pitched by Jordan from Beth-jesimoth, *even* unto Abel-shittim, in the plains of Moab.

50 ¶ And the LORD spake unto Moses in the plains of Moab, by Jordan *near* Jericho, saying,

51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite plucke down all their high places.

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.

54 And ye shall divide the land by lot for an inheritance among your families: *and* to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every mans *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then

come to pass, that those which ye let
n of them, *shall be* pricks in your eyes,
orns in your sides, and shall vex you
land wherein ye dwell.
Moreover, it shall come to pass, *that* I
o unto you, as I thought to do unto

CHAP. XXXIV.

borders of the land. 16 *The names of men that shall divide it.*

d the LORD spake unto Moses, saying,
2 Command the children of Israel,
y unto them, When ye come into the
f Canaan, (this *is* the land that shall
to you for an inheritance, *even* the
f Canaan, with the coasts thereof)
hen your south-quarter shall be from
ilderness of Zin, along by the coast of
, and your south-border shall be the
ost coast of the salt-sea, east-ward.
nd your border shall turn from the
to the ascent of Akrabbim, and pass
Zin: and the going forth thereof
e from the south to Kadesh-barnea,
all go on to Hazar-addar, and pass on
mon.
nd the border shall fetch a compass
Azmon unto the river of Egypt, and
goings out of it shall be at the sea.
nd *as for* the western border, you
even have the great sea for a border:
hall be your west-border.
nd this shall be your north-border;
the great sea, you shall point out for
mount Hor.
rom mount Hor ye shall point out
border unto the entrance of Hamath:
he goings forth of the border shall be
dad.
And the border shall go on to Zi-
, and the goings out of it shall be
zar-enan: this shall be your north-
er.
And ye shall point out your east-bor-
from Hazar-enan to Shepham.
And the coast shall go down from
am to Riblah, on the east-side of Ain;
he border shall descend, and shall reach
the side of the sea of Chinnereth east-
And the border shall go down to Jor-
and the goings out of it shall be at the
ea: This shall be your land with the
s thereof round about.
And Moses commanded the children
ael, saying, This *is* the land which ye
inherit by lot, which the LORD com-
ded to give unto the nine tribes, and to
alf-tribe.
For the tribe of the children of Reu-
according to the house of their fathers,
the tribe of the children of Gad, ac-
ing to the house of their fathers, have
ved *their inheritance*, and half the
of Manasseh have received their inhe-
ce.
The two tribes and the half-tribe
received their inheritance on this side
an *near* Jericho, east-ward, toward the
ising.

16 ¶ And the LORD spake unto Moses, saying,
17 These *are* the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.
18 And ye shall take one prince of every tribe, to divide the land by inheritance.
19 And the names of the men *are* these: Of the tribe of Judah, Caleb the son of Jephunneh.
20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.
21 Of the tribe of Benjamin, Elidad the son of Chislon.
22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.
23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.
24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.
25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.
26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.
27 And the prince of the tribe of the children of Asher, Ahihud the son of Shelomi.
28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.
29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 *Eight and fourty cities given to the Levites.* 6 *Six of them to be cities of refuge.* 9 *The laws of murder.*

AND the LORD spake unto Moses in the plains of Moab, by Jordan *near* Jericho, saying,
2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession, cities to dwell in: and ye shall give *also* unto the Levites suburbs for the cities round about them.
3 And the cities shall they have to dwell in, and the suburbs of them shall be for their cattel, and for their goods, and for all their beasts.
4 And the suburbs of the cities which ye shall give unto the Levites, *shall reach* from the wall of the city and outward, a thousand cubits round about.
5 And ye shall measure from without the city on the east-side two thousand cubits, and on the south-side two thousand cubits, and on the west-side two thousand cubits, and on the north-side two thousand cubits: and the city *shall be* in the midst: this shall be to them the suburbs of the cities.
6 And among the cities which ye shall give unto the Levites, *there shall be* six cities for refuge, which ye shall appoint for the

the man-slayer, that he may flee thither: and to them ye shall add fourty and two cities.

7 So all the cities which ye shall give to the Levites, *shall be* fourty and eight cities: them *shall ye give* with their suburbs.

8 And the cities which ye shall give, *shall be* of the possession of the children of Israel: from *them that have* many, ye shall give many; but from *them that have* few, ye shall give few: every one shall give of his cities unto the Levites, according to his inheritance which he inheriteth.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan, into the land of Canaan:

11 Then ye shall appoint you cities, to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

12 And they shall be unto you cities for refuge from the avenger; that the man-slayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give, six cities shall ye have for refuge.

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares, may flee thither.

16 And if he smite him with an instrument of iron (so that he die) he *is* a murderer: the murderer shall surely be put to death.

17 And if he smite him with throwing a stone, (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand-weapon of wood (wherewith he may die) and he die, he *is* a murderer: the murderer shall surely be put to death.

19 The revenger of bloud himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of bloud shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait;

23 Or with any stone wherewith a man may die, seeing *him* not, and cast *it* upon him that he die, and *was* not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer and the revenger of bloud, according to these judgments.

25 And the congregation shall deliver the slayer out of the hand of the revenger of bloud, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it until the death of the high priest, which was anointed with the holy oyl.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of bloud find him without the borders of the city of his refuge, and the revenger of bloud kill the slayer; he shall not be guilty of bloud:

28 Because he should have remained in the city of his refuge, untill the death of the high priest: but after the death of the high priest, the slayer shall return into the land of his possession.

29 So these *things* shall be for a statute of judgment unto you, throughout your generations in all your dwellings.

30 Whoso kilieth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testifie against any person, *to cause him to* die.

31 Moreover, ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye *are*: for bloud it defileth the land: and the land cannot be cleansed of the bloud that is shed therein, but by the bloud of him that shed it.

34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

CHAP. XXXVI.

1 *The inconvenience of the inheritance of daughters,* 5 *is remedied by marrying in their own tribes.*

AND the chief fathers of the family of the children of Gilead the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes the chief fathers of the children of Israel:

2 And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother, unto his daughters.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel; then shall their inheritance be taken away from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

4 And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received:

inheritance be taken away from
rance of the tribe of our fathers.
Moſes commanded the children of
cording to the word of the LORD,
he tribe of the ſons of Joſeph hath

is the thing which the LORD doth
concerning the daughters of Ze-
ſaying, Let them marry to whom
beſt; onely to the family of the
heir father ſhall they marry:
all not the inheritance of the chil-
Iſrael remove from tribe to tribe:
one of the children of Iſrael ſhall
ſelf to the inheritance of the tribe
hers.
every daughter that poſſeſſeth an
e in any tribe of the children of
all be wife unto one of the family
ribe of her father, that the chil-
Iſrael may enjoy every man the

inheritance of his fathers.

9 Neither ſhall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Iſrael ſhall keep himſelf to his own inheritance.

10 Even as the LORD commanded Moſes, ſo did the daughters of Zelophehad.

11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their fathers brothers ſons.

12 *And* they were married into the families of the ſons of Manaſſeh the ſon of Joſeph, and their inheritance remained in the tribe of the family of their father.

13 Theſe *are* the commandments and the judgments which the LORD commanded by the hand of Moſes, unto the children of Iſrael in the plains of Moab, by Jordan *near* Jericho.

¶ The fifth book of Moſes, called DEUTERONOMY.

CHAP. I.

In the end of the fourtieth year briefly ſheth the ſtory 6 of Gods promiſe, 34 and ger for their incredulity, 41 and diſ-nce.

Theſe *be* the words which Moſes ſpake unto all Iſrael, on this ſide Jordan, in the wilderneſs, in the plain over againſt the Red *ſea*, Paran, and Tophel, and Laban, eroth, and Dizahab.

ere are eleven days *journey* from Ho-the way of mount Seir, unto Kadeſh-

d it came to paſs in the fourtieth n the eleventh month, on the firſt *day* onth, *that* Moſes ſpake unto the chil-Iſrael, according unto all that the had given him in commandment un-

er he had ſlain Sihon the king of orites, which dwelt in Heſhbon, and king of Bashan, which dwelt at n in Edrei.

this ſide Jordan in the land of began Moſes to declare this law,

e LORD our God ſpake unto us in ſaying, Ye have dwelt long enough mount:

rn you, and take your journey, and e mount of the Amorites, and unto places nigh thereunto, in the plain, ills, and in the vale, and in the ſouth, the ſea-ſide, to the land of the Ca-s, and unto Lebanon, unto the great e river Euphrates.

ehold, I have ſet the land before you: nd poſſeſs the land which the LORD unto your fathers, Abraham, Iſaac, and to give unto them, and to their ſeed hem.

And I ſpake unto you at that time, I am not able to bear you myſelf

10 The LORD your God hath multiplied you, and behold, you *are* this day as the ſtars of heaven for multitude.

11 (The LORD God of your fathers make you a thouſand times ſo many more as ye *are*, and bleſs you as he hath promiſed you)

12 How can I my ſelf alone bear your cumbrance, and your burden, and your ſtrife?

13 Take ye wiſe men, and underſtanding, and known among your tribes, and I will make them rulers over you.

14 And ye anſwered me, and ſaid, The thing which thou haſt ſpoken, *is* good *for us* to do.

15 So I took the chief of your tribes, wiſe men, and known, and made them heads over you, captains over thouſands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

16 And I charged your judges at that time, ſaying, Hear *the cauſes* between your brethren, and judge righteouſly between *every* man and his brother, and the ſtranger *that is* with him.

17 Ye ſhall not reſpect perſons in judgment, *but* you ſhall hear the ſmall as well as the great; you ſhall not be afraid of the face of man; for the judgment *is* Gods: and the cauſe that is too hard for you, bring *it* unto me, and I will hear it.

18 And I commanded you at that time all the things which ye ſhould do.

19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderneſs, which you ſaw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeſh-barnea.

20 And I ſaid unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath ſet the

the land before thee: go up, *and* poſſeſs *it*, as the LORD God of thy fathers hath ſaid unto thee; fear not, neither be diſcouraged.

22 ¶ And ye came near unto me every one of you, and ſaid, We will ſend men before us, and they ſhall ſearch us out the land, and bring us word again by what way we muſt go up, and into what cities we ſhall come.

23 And the ſaying pleaſed me well: and I took twelve men of you, one of a tribe.

24 And they turned and went up into the mountain, and came unto the valley of Eſhcol, and ſearched it out.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and ſaid, *It is* a good land, which the LORD our God doth give us.

26 Notwithſtanding, ye would not go up, but rebelled againſt the commandment of the LORD your God.

27 And ye murmured in your tents, and ſaid, Becauſe the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to deſtroy us.

28 Whither ſhall we go up? our brethren have diſcouraged our heart, ſaying, The people *is* greater and taller then we, the cities *are* great and walled up to heaven, and moreover we have ſeen the ſons of the Anakims there.

29 Then I ſaid unto you, Dread not, neither be afraid of them.

30 The LORD your God which goeth before you, he ſhall fight for you according to all that he did for you in Egypt before your eyes:

31 And in the wilderneſs, where thou haſt ſeen how that the LORD thy God bare thee as a man doth bear his ſon, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the LORD your God,

33 Who went in the way before you, to ſearch you out a place to pitch your tents *in*, in fire by night to ſhew you by what way ye ſhould go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, and ſware, ſaying,

35 Surely there ſhall not one of theſe men of this evil generation ſee that good land, which I ſware to give unto your fathers;

36 Save Caleb the ſon of Jephunneh, he ſhall ſee it, and to him will I give the land that he hath troden upon, and to his children, becauſe he hath wholly followed the LORD.

37 Alſo the LORD was angry with me for your ſakes, ſaying, Thou alſo ſhalt not go in thither.

38 *But* Joſhua the ſon of Nun, which ſtandeth before thee, he ſhall go in thither. Encourage him: for he ſhall cauſe Iſrael to inherit it.

39 Moreover, your little ones, which ye ſaid ſhould be a prey, and your children, which in that day had no knowledge between good and evil, they ſhall go in thither, and unto them will I give it, and they ſhall poſſeſs it.

40 But *as for* you, turn ye, and take your journey into the wilderneſs by the way of the Red ſea.

41 Then ye anſwered, and ſaid unto me, We have ſinned againſt the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD ſaid unto me, Say unto them, Go not up, neither fight, for I *am* not among you; leſt ye be ſmitten before your enemies.

43 So I ſpake unto you, and ye would not hear, but rebelled againſt the commandment of the LORD, and went preſumptuouſly up into the hill.

44 And the Amorites, which dwelt in that mountain, came out againſt you, and chaſed you as bees do, and deſtroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 So ye abode in Kadeſh many days, according unto the days that ye abode there.

CHAP. II.

1 *The ſtory is continued touching the Edomites,* 9 *the Moabites,* 17 *the Ammonites,* 24 *and Sihon the Amorite.*

THen we turned and took our journey into the wilderneſs by the way of the Red ſea, as the LORD ſpake unto me: and we compaſſed mount Seir many days.

2 And the LORD ſpake unto me, ſaying,

3 Ye have compaſſed this mountain long enough: turn you north-ward.

4 And command thou the people, ſaying, Ye *are* to paſs through the coaſt of your brethren the children of Eſau, which dwell in Seir, and they ſhall be afraid of you: take ye good heed unto your ſelves therefore.

5 Meddle not with them; for I will not give you of their land, no not ſo much as a foot-breadth, becauſe I have given mount Seir unto Eſau *for* a poſſeſſion.

6 Ye ſhall buy meat of them for money, that ye may eat; and ye ſhall alſo buy water of them for money, that ye may drink.

7 For the LORD thy God hath bleſſed thee in all the works of thy hand: he knoweth thy walking through this great wilderneſs: theſe fourty years the LORD thy God *hath been* with thee, thou haſt lacked nothing.

8 And when we paſſed by from our brethren the children of Eſau, which dwell in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and paſſed by the way of the wilderneſs of Moab.

9 And the LORD ſaid unto me, Diſtreſs

Moabites, neither contend with battel: for I will not give thee of and for a poſſeſſion, becauſe I have Ar unto the children of Lot for a on.

The Emims dwelt therein in times people great and many, and tall as akims;

Which alſo were accounted giants, as akims, but the Moabites call them

The Horims alſo dwelt in Seir be, but the children of Eſau ſucceeded when they had deſtroyed them from them, and dwelt in their ſtead, as did unto the land of his poſſeſſion, the LORD gave unto them.

Now riſe up, ſaid I, and get you over ook Zered: and we went over the Zered.

And the ſpace in which we came Kadesh-barnea, until we were come e brook Zered, was thirty and eight until all the generation of the men were waſted out from among the the LORD ſware unto them.

For indeed the hand of the LORD ainſt them to deſtroy them from a- he hoſt, until they were conſumed.

So it came to paſs, when all the war were conſumed and dead from the people,

That the LORD ſpake unto me, ſay-

Thou art to paſs over through Ar, ſt of Moab, this day.

And when thou comeſt nigh over a- the children of Ammon, diſtreſs not, nor meddle with them: for I give thee of the land of the chil- f Ammon any poſſeſſion, becauſe I ven it unto the children of Lot for a on.

That alſo was accounted a land of giants dwelt therein in old time, and monites call them Zamzummims,

A people great and many, and tall as akims; but the LORD deſtroyed efore them, and they ſucceeded them, elt in their ſtead:

As he did to the children of Eſau dwelt in Seir, when he deſtroyed rims from before them, and they ſuc- them, and dwelt in their ſtead even is day:

And the Avims which dwelt in Ha- even unto Azzah, the Caphtorims came forth out of Caphtor, deſtroyed nd dwelt in their ſtead.)

Riſe ye up, take your journey, and er the river Arnon: behold, I have nto thy hand Sihon the Amorite king hbon, and his land: begin to poſſeſs contend with him in battel.

This day will I begin to put the dread , and the fear of thee upon the na- hat are under the whole heaven, who ar report of thee, and ſhall tremble, in anguiſh becauſe of thee.

And I ſent meſſengers out of the wilderneſs of Kedemoth, unto Sihon king of Heſhbon, with words of peace, ſaying,

27 Let me paſs through thy land: I will go along by the high-way, I will neither turn unto the right hand, nor to the left.

28 Thou ſhalt ſell me meat for money, that I may eat; and give me water for money, that I may drink: only I will paſs through on my feet:

29 (As the children of Eſau which dwell in Seir, and the Moabites which dwell in Ar, did unto me) until I ſhall paſs over Jordan into the land which the LORD our God giveth us.

30 But Sihon king of Heſhbon would not let us paſs by him: for the LORD thy God hardened his ſpirit, and made his heart obſtinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD ſaid unto me, Behold, I have begun to give Sihon and his land before thee: begin to poſſeſs, that thou mayeſt inherit his land.

32 Then Sihon came out againſt us, he and all his people, to fight at Jahaz.

33 And the LORD our God delivered him before us, and we ſmote him and his ſons, and all his people.

34 And we took all his cities at that time, and utterly deſtroyed the men, and the women, and the little ones of every city, we left none to remain:

35 Only the cattel we took for a prey unto our ſelves, and the ſpoil of the cities which we took.

36 From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too ſtrong for us: the LORD our God delivered all unto us.

37 Only unto the land of the children of Ammon thou cameſt not, *nor* unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatſoever the LORD our God forbad us.

CHAP. III.

1 Of Og king of Baſhan. 23 Moſes prayer to enter into the land: 26 He is permitted to ſee it.

THen we turned and went up the way to Baſhan: and Og the king of Baſhan came out againſt us, he and all his people, to battel at Edrei.

2 And the LORD ſaid unto me, Fear him not: for I will deliver him and all his people, and his land into thy hand, and thou ſhalt do unto him as thou didſt unto Sihon king of the Amorites, which dwelt at Heſhbon.

3 So the LORD our God delivered into our hands Og alſo the king of Baſhan, and all his people: and we ſmote him, until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threeſcore cities, all the region of Argob, the kingdom of Og in Baſhan.

5 All theſe cities were fenced with high walls, gates and bars, beſide unwalled towns a great many.

6 And

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children of every city.

7 But all the cattel, and the spoil of the cities, we took for a prey to our selves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that *was* on this side Jordan, from the river of Arnon, unto mount Hermon:

9 (*Which* Hermon the Sidonians call Sirion: and the Amorites call it Shenir)

10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah, and Edrei, cities of the kingdom of Og in Bashan:

11 For only Og king of Bashan remained of the remnant of giants; behold, his bed-stead *was* a bed-stead of iron: *is* it not in Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land *which* we possessed at that time from Aroer, which *is* by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites, and to the Gadites.

13 And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 Jair the son of Manasseh took all the countrey of Argob unto the coasts of Geshuri, and Maachathi; and called them after his own name, Bashan-havoth-jair, unto this day.

15 And I gave Gilead unto Machir.

16 And unto the Reubenites, and unto the Gadites, I gave from Gilead even unto the river Arnon, half the valley, and the border, even unto the river Jabbok, *which is* the border of the children of Ammon;

17 The plain also, and Jordan, and the coast *thereof*, from Chinnereth even unto the sea of the plain, *even* the salt-sea, under Ashdoth-pisgah east-ward.

18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all *that are* meet for the war.

19 But your wives, and your little ones, and your cattel (*for* I know that ye have much cattel) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye return every man unto his possession which I have given you.

21 ¶ And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for the LORD your God he shall fight for you.

23 And I besought the LORD at that time, saying,

24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God *is* there in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee let me go over, and see the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in the valley over against Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *He appointeth the three cities of refuge on this side Jordan.*

NOw therefore hearken, O Israel, unto the statutes, and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 Ye shall not add unto the word which I command you, neither shall you diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God, *are* alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

7 For what nation *is there so* great, who *hath* God so nigh unto them, as the LORD our God *is* in all *things* that we call upon him for?

8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

9 Only take heed to thy self, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons sons;

10 A

Specially the day that thou stoodst
the LORD thy God in Horeb, when
ORD said unto me, Gather me the
together, and I will make them hear
rds, that they may learn to fear me all
ys that they shall live upon the earth,
at they may teach their children.
And ye came near and stood under the
ain, and the mountain burnt with
to the midst of heaven, with dark-
louds, and thick darkness.
And the LORD spake unto you out
midst of the fire: ye heard the voice
words, but saw no similitude, onely
d a voice.
And he declared unto you his cove-
which he commanded you to perform,
en commandments, and he wrote
pon two tables of stone.
And the LORD commanded me at
me, to teach you statutes and judge-
that ye might do them in the land
r ye go over to possess it.
Take ye therefore good heed unto
selves (for ye saw no manner of si-
de on the day *that* the LORD spake
ou in Horeb, out of the midst of the

Lest ye corrupt *your selves*, and make
graven image, the similitude of any
the likeness of male or female,
The likeness of any beast that *is* on
rth, the likeness of any winged fowl
eth in the air,
The likeness of any thing that creep-
the ground, the likeness of any fish
in the waters beneath the earth:
And lest thou lift up thine eyes unto
, and when thou seest the sun, and
on, and the stars, *even* all the host of
, shouldest be driven to worship
nd serve them, which the LORD thy
ath divided unto all nations under
ole heaven.
But the LORD hath taken you, and
t you forth out of the iron fur-
even out of Egypt, to be unto him
ple of inheritance, as *ye are* this

Furthermore, the LORD was angry
me for your sakes, and sware that I
not go over Jordan, and that I should
o in unto that good land which the
thy God giveth thee *for* an inheri-

But I must die in this land, I must
over Jordan: but ye shall go over,
ssess that good land.
Take heed unto your selves, lest ye
the covenant of the LORD your God,
he made with you, and make you a
image, *or* the likeness of any *thing*
the LORD thy God hath forbidden

For the LORD thy God *is* a consu-
fire, *even* a jealous God.
When thou shalt beget children,
children children, and shall have re-
d long in the land, and shall corrupt
lves, and make a graven image, *or*
the likeness of any *thing*, and shall do evil
in the sight of the LORD thy God, to pro-
voke him to anger:
26 I call heaven and earth to witness
against you this day, that ye shall soon
utterly perish from off the land whereun-
to you go over Jordan to possess it: ye shall
not prolong *your* days upon it, but shall ut-
terly be destroyed.
27 And the LORD shall scatter you among
the nations, and ye shall be left few in num-
ber among the heathen, whither the LORD
shall lead you.
28 And there ye shall serve gods, the
work of mens hands, wood and stone, which
neither see, nor hear, nor eat, nor smell.
29 But if from thence thou shalt seek the
LORD thy God, thou shalt find *him*, if
thou seek him with all thy heart, and with
all thy soul.
30 When thou art in tribulation, and all
these things are come upon thee, *even* in the
latter days, if thou turn to the LORD thy
God, and shalt be obedient unto his voice;
31 (For the LORD thy God *is* a merciful
God) he will not forsake thee, neither de-
stroy thee, nor forget the covenant of thy
fathers which he sware unto them.
32 For ask now of the days that are past,
which were before thee, since the day that
God created man upon the earth, and ask
from the one side of heaven unto the other,
whether there hath been *any such thing* as
this great thing *is*, or hath been heard
like it?
33 Did *ever* people hear the voice of
God speaking out of the midst of the fire,
as thou hast heard, and live?
34 Or hath God assayed to go *and* take him
a nation from the midst of *another* nation,
by temptations, by signs, and by wonders,
and by war, and by a mighty hand, and by
a stretched out arm, and by great terrours,
according to all that the LORD your God
did for you in Egypt before your eyes?
35 Unto thee it was shewed, that thou
mightest know that the LORD he *is* God;
there is none else besides him.
36 Out of heaven he made thee to hear
his voice, that he might instruct thee: and
upon earth he shewed thee his great fire,
and thou heardest his words out of the
midst of the fire.
37 And because he loved thy fathers,
therefore he chose their seed after them,
and brought thee out in his sight with his
mighty power out of Egypt:
38 To drive out nations from before
thee, greater and mightier then thou *art*,
to bring thee in, to give thee their land *for*
an inheritance, as *it is* this day.
39 Know therefore this day, and consi-
der *it* in thine heart, that the LORD he *is*
God in heaven above, and upon the earth
beneath: *there is* none else.
40 Thou shalt keep therefore his statutes
and his commandments which I command
thee this day, that it may go well with thee,
and with thy children after thee, and that
thou mayest prolong *thy* days upon the

earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moſes ſevered three cities on this ſide Jordan, toward the ſun-riſing:

42 That the ſlayer might flee thither, which ſhould kill his neighbour unawares, and hated him not in times paſt; and that fleeing unto one of theſe cities, he might live:

43 *Namely*, Bezer in the wilderneſs, in the plain-country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Baſhan, of the Manaſſites.

44 ¶ And this *is* the law which Moſes ſet before the children of Iſrael:

45 Theſe *are* the teſtimonies, and the ſtatutes, and the judgments, which Moſes ſpake unto the children of Iſrael, after they came forth out of Egypt;

46 On this ſide Jordan, in the valley over againſt Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heſhbon, whom Moſes and the children of Iſrael ſmote, after they were come forth out of Egypt:

47 And they poſſeſſed his land, and the land of Og king of Baſhan, two kings of the Amorites, which *were* on this ſide Jordan, toward the ſun-riſing;

48 From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* Hermon,

49 And all the plain on this ſide Jordan eaſt-ward, even unto the ſea of the plain, under the ſprings of Piſgah.

CHAP. V.

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *At the people's requeſt Moſes receiveth the law from God.*

AND Moſes called all Iſrael, and ſaid unto them, Hear, O Iſrael, the ſtatutes and judgments which I ſpeak in your ears this day, that ye may learn them, and keep and do them.

2 The LORD our God made a covenant with us in Horeb.

3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 The LORD talked with you face to face in the mount, out of the midſt of the fire,

5 (I ſtood between the LORD and you at that time, to ſhew you the word of the LORD: for ye were afraid by reaſon of the fire, and went not up into the mount) ſaying,

6 ¶ I *am* the LORD thy God, which brought thee out of the land of Egypt, from the houſe of bondage.

7 Thou ſhalt have none other gods before me.

8 Thou ſhalt not make thee *any* graven image, or any likeneſs *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth.

9 Thou ſhalt not bowe down thy ſelf unto them, nor ſerve them: for I the LORD thy God *am* a jealous God, viſiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

10 And ſhewing mercy unto thouſ of them that love me and keep my mandments.

11 Thou ſhalt not take the name o LORD thy God in vain: for the L will not hold *him* guiltleſs that take name in vain.

12 Keep the ſabbath-day to ſanctifie the LORD thy God hath commanded t

13 Six days thou ſhalt labour, and thy work:

14 But the ſeventh day *is* the ſabb the LORD thy God: *in it* thou ſhalt any work, thou, nor thy ſon, nor thy ter, nor thy man-ſervant, nor thy ſervant, nor thine ox, nor thine aſs, n of thy cattel, nor thy ſtranger that i in thy gates; that thy man-ſervant, maid-ſervant may reſt as well as thou.

15 And remember that thou wa vant in the land of Egypt, and the LORD thy God brought thee out t through a mighty hand, and by a ſtr out arm: therefore the LORD thy commanded thee to keep the ſabbath.

16 ¶ Honour thy father and thy m as the LORD thy God hath comm thee; that thy days may be prolonged, that it may go well with thee in th which the LORD thy God giveth thee.

17 Thou ſhalt not kill.

18 Neither ſhalt thou commit adul

19 Neither ſhalt thou ſteal.

20 Neither ſhalt thou bear falſe w againſt thy neighbour.

21 Neither ſhalt thou deſire thy bours wife, neither ſhalt thou cov neighbours houſe, his field, or his ſervant, or his maid-ſervant, his ox, aſs, or any *thing* that *is* thy neighbours.

22 ¶ Theſe words the LORD ſpake all your aſſembly in the mount, out midſt of the fire, of the cloud, and thick darkneſs, with a great voice, added no more; and he wrote them tables of ſtone, and delivered them unto

23 And it came to paſs when ye the voice out of the midſt of the dar (for the mountain did burn with fire ye came near unto me, *even* all the he your tribes, and your elders.

24 And ye ſaid, Behold, the LORD God hath ſhewed us his glory, and his neſs, and we have heard his voice out midſt of the fire: we have ſeen this day God doth talk with man, and he liveth.

25 Now therefore why ſhould we for this great fire will conſume us: if hear the voice of the LORD our God more, then we ſhall die.

26 For who *is there of* all fleſh that heard the voice of the living God, ſpeaking out of the midſt of the fire (as we *have*) lived?

27 Go thou near, and hear all that the LORD our God ſhall ſay; and ſpeak unto us all that the LORD our God ſpeak unto thee, and we will hear it, and do *it*.

And the LORD heard the voice of words, when ye ſpake unto me; and ORD ſaid unto me, I have heard the of the words of this people, which have ſpoken unto thee: they have ſaid all that they have ſpoken.

O that there were ſuch an heart in that they would fear me, and keep commandments always, that it might ll with them, and with their children er.

Go ſay to them, Get you into your again.

But as for thee, ſtand thou here by nd I will ſpeak unto thee all the com-ments, and the ſtatutes, and the ents which thou ſhalt teach them, hey may do *them* in the land which I them to poſſeſs it.

Ye ſhall obſerve to do therefore as the D your God hath commanded you: hall not turn aſide to the right hand or left.

You ſhall walk in all the ways which ORD your God hath commanded you, e may live, and *that it may be* well you, and *that* ye may prolong *your* in the land which ye ſhall poſſeſs.

CHAP. VI.

end of the law is obedience: 3 An exhortation thereto.

Ow theſe *are* the commandments, the ſtatutes, and the judgments which the your God commanded to teach you, e might do *them* in the land whither to poſſeſs it:

That thou mighteſt fear the LORD God, to keep all his ſtatutes and his andments which I command thee; and thy ſon, and thy ſons ſon, all the of thy life, and that thy days may be nged.

Hear therefore, O Iſrael, and obſerve *it*, that it may be well with thee, and e may increaſe mightily, as the LORD of thy fathers hath promiſed thee, in nd that floweth with milk and hony.

Hear, O Iſrael, The LORD our God *is* LORD.

And thou ſhalt love the LORD thy with all thine heart, and with all thy and with all thy might.

And theſe words which I command this day, ſhall be in thine heart.

And thou ſhalt teach them diligently thy children, and ſhalt talk of them thou ſitteſt in thine houſe, and when walkeſt by the way, and when thou down, and when thou riſeſt up.

And thou ſhalt bind them for a ſign thine hand, and they ſhall be as front-between thine eyes.

And thou ſhalt write them upon the of thy houſe, and on thy gates.

And it ſhall be when the LORD thy ſhall have brought thee into the which he ſware unto thy fathers, to ham, to Iſaac, and to Jacob, to give great and goodly cities which thou edſt not,

11 And houſes full of all good *things* which thou filledſt not, and wells digged which thou diggedſt not, vineyards and olive-trees which thou plantedſt not, when thou ſhalt have eaten and be full;

12 *Then* beware leſt thou forget the LORD which brought thee forth out of the land of Egypt, from the houſe of bondage.

13 Thou ſhalt fear the LORD thy God, and ſerve him, and ſhalt ſwear by his name.

14 Ye ſhall not go after other gods, of the gods of the people which *are* round about you:

15 (For the LORD thy God *is* a jealous God among you) leſt the anger of the LORD thy God be kindled againſt thee, and deſtroy thee from off the face of the earth.

16 ¶ Ye ſhall not tempt the LORD your God, as ye tempted *him* in Maſſah.

17 You ſhall diligently keep the commandments of the LORD your God, and his teſtimonies, and his ſtatutes which he hath commanded thee.

18 And thou ſhalt do *that which is* right and good in the ſight of the LORD: that it may be well with thee, and that thou mayeſt go in, and poſſeſs the good land which the LORD ſware unto thy fathers;

19 To caſt out all thine enemies from before thee, as the LORD hath ſpoken.

20 *And* when thy ſon aſketh thee in time to come, ſaying, What *mean* the teſtimonies, and the ſtatutes, and the judgments which the LORD our God hath commanded you?

21 Then thou ſhalt ſay unto thy ſon, We were Pharaoh's bond-men in Egypt, and the LORD brought us out of Egypt with a mighty hand.

22 And the LORD ſhewed ſigns and wonders, great and ſore, upon Egypt, upon Pharaoh, and upon all his houſhold, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he ſware unto our fathers.

24 And the LORD commanded us to do all theſe ſtatutes, to fear the LORD our God, for our good always, that he might preſerve us alive, as *it is* at this day.

25 And it ſhall be our righteouſneſs, if we obſerve to do all theſe commandments before the LORD our God, as he hath commanded us.

CHAP. VII.

1 All communion with the nations forbidden, 4 for fear of idolatry.

WHen the LORD thy God ſhall bring thee into the land whither thou goeſt to poſſeſs it, and hath caſt out many nations before thee, the Hittites, and the Girgaſhites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebuſites, ſeven nations greater and mightier than thou;

2 And when the LORD thy God ſhall deliver them before thee: thou ſhalt ſmite them, *and* utterly deſtroy them, thou ſhalt make no covenant with them, nor ſhew mercy unto them:

3 Neither ſhalt thou make marriages with them; thy daughter thou ſhalt not give unto his ſon, nor his daughter ſhalt thou take unto thy ſon.

4 For they will turn away thy ſon from following me, that they may ſerve other gods: ſo will the anger of the LORD be kindled againſt you, and deſtroy thee ſuddenly.

5 But thus ſhall ye deal with them; ye ſhall deſtroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

6 For thou *art* a holy people unto the LORD thy God: the LORD thy God hath choſen thee to be a ſpecial people unto himſelf, above all people that *are* upon the face of the earth.

7 The LORD did not ſet his love upon you, nor chooſe you, becauſe ye were mo in number then any people (for ye *were* the feweſt of all people)

8 But becauſe the LORD loved you, and becauſe he would keep the oath which he had ſworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the houſe of bond-men, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him, and keep his commandments, to a thouſand generations;

10 And repayeth them that hate him, to their face, to deſtroy them: he will not be ſlack to him that hateth him, he will repay him to his face.

11 Thou ſhalt therefore keep the commandments, and the ſtatutes, and the judgements, which I command thee this day, to do them.

12 ¶ Wherefore it ſhall come to paſs, if ye hearken to theſe judgments, and keep and do them; that the LORD thy God ſhall keep unto thee the covenant and the mercy which he ſware unto thy fathers.

13 And he will love thee, and bleſs thee, and multiply thee: he will alſo bleſs the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oyl, the increaſe of thy kine, and the flocks of thy ſheep, in the land which he ſware unto thy fathers to give thee.

14 Thou ſhalt be bleſſed above all people: there ſhall not be male or female barren among you, or among your cattel.

15 And the LORD will take away from thee all ſickneſs, and will put none of the evil diſeaſes of Egypt (which thou knoweſt) upon thee; but will lay them upon all *them* that hate thee.

16 And thou ſhalt conſume all the people which the LORD thy God ſhall deliver thee, thine eye ſhall have no pity upon them: neither ſhalt thou ſerve their gods, for that *will be* a ſnare unto thee.

17 If thou ſhalt ſay in thine heart, Theſe nations *are* mo then I, how can I diſpoſſeſs them

18 Thou ſhalt not be afraid of them, *but* ſhalt well remember what the LORD thy God did unto Pharaoh, and unto Egypt;

19 The great temptations which thine eyes ſaw, and the ſigns, and the wonders, and the mighty hand, and the ſtretched out arm, whereby the LORD thy God brought thee out: ſo ſhall the LORD thy God do unto all the people of whom thou art afraid.

20 Moreover, the LORD thy God will ſend the hornet among them, until they that are left and hide themſelves from thee be deſtroyed.

21 Thou ſhalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and terrible.

22 And the LORD thy God will put out thoſe nations before thee by little and little: thou mayeſt not conſume them at once, leſt the beaſts of the field increaſe upon thee.

23 But the LORD thy God ſhall deliver them unto thee, and ſhall deſtroy them with a mighty deſtruction, until they be deſtroyed.

24 And he ſhall deliver their kings into thine hand, and thou ſhalt deſtroy their name from under heaven: there ſhall no man be able to ſtand before thee, until thou have deſtroyed them.

25 The graven images of their gods ſhall ye burn with fire: thou ſhalt not covet the ſilver or gold *that is* on them, nor take it unto thee, leſt thou be ſnared therein: for it *is* an abomination to the LORD thy God.

26 Neither ſhalt thou bring an abomination into thy houſe, leſt thou be a curſed thing like it: *but* thou ſhalt utterly deteſt it, and thou ſhalt utterly abhor it; for it *is* a curſed thing.

CHAP. VIII.

An exhortation to obedience in regard of dealing with them.

ALL the commandments which I command thee this day, ſhall ye obſerve to do, that ye may live, and multiply, and go in, and poſſeſs the land which the LORD ſware unto your fathers.

2 And thou ſhalt remember all the way which the LORD thy God led thee theſe fourty years in the wilderneſs, to humble thee, *and* to prove thee, to know what was in thine heart, whether thou wouldeſt keep his commandments, or no.

3 And he humbled thee, and ſuffered thee to hunger, and fed thee with manna (which thou knoweſt not, neither did thy fathers know) that he might make thee know, that man doth not live by bread onely, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

4 Thy raiment waxed not old upon thee, neither did thy foot ſwell theſe forty years.

5 Thou ſhalt alſo conſider in thine heart, that as a man chaſteneth his ſon, ſo the LORD thy God chaſteneth thee.

6 Th

herefore thou shalt keep the com-
ents of the LORD thy God, to walk
ways, and to fear him.
or the LORD thy God bringeth thee
good land, a land of brooks of wa-
fountains, and depths that spring
valleys and hills,
land of wheat, and barley, and vines,
trees, and pomegranates, a land of
ve, and hony,
land wherein thou shalt eat bread
t scarceness, thou shalt not lack any
in it, a land whose stones *are* iron,
ut of whose hills thou mayest dig

When thou hast eaten and art full,
hou shalt bless the LORD thy God,
e good land which he hath given

Beware that thou forget not the
thy God, in not keeping his com-
ents, and his judgments, and his
s, which I command thee this day:
Lest *when* thou hast eaten and art
nd hast built goodly houses, and
therein;
And *when* thy herds and thy flocks
ly, and thy silver and thy gold is
ied, and all that thou hast is mul-
:
Then thine heart be lifted up, and
orget the LORD thy God, (which
t thee forth out of the land of E-
rom the house of bondage;
Who led thee through that great and
e wilderness, *wherein were* fiery ser-
and scorpions, and drought, where
as no water; who brought thee forth
out of the rock of flint;
Who fed thee in the wilderness with
, which thy fathers knew not, that he
humble thee, and that he might prove
o do thee good at thy latter end;)
And thou say in thine heart, My
, and the might of my hand hath
me this wealth.
But thou shalt remember the LORD
od: for *it is* he that giveth thee
to get wealth, that he may establish
enant which he sware unto thy fathers,
this day.
And it shall be, if thou do at all for-
LORD thy God, and walk after
ods, and serve them, and worship
I testifie against you this day, that
surely perish.
s the nations which the LORD de-
before your face, so shall ye pe-
because ye would not be obedient un-
voice of the LORD your God.

CHAP. IX.

Dissuadeth them from the opinion of their righteousness, by rehearsing their rebellions.

ear, O Israel: Thou *art* to pass over
Jordan this day, to go in to possess na-
greater and mightier then thy self,
reat and fenced up to heaven,
people great and tall, the children of the Anakims, whom thou knowest, and *of whom* thou hast heard *say*, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God *is* he which goeth over before thee, *as* a consuming fire: he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

5 Not for thy righteousness, or for the uprightness of thine heart dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it, for thy righteousness; for thou *art* a stiff-necked people.

7 ¶ Remember, *and* forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you, to have destroyed you.

9 When I was gone up into the mount, to receive the tables of stone, *even* the table of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread, nor drink water:

10 And the LORD delivered unto me two tables of stone written with the finger of God, and on them *was written* according to all the words which the LORD spake with you in the mount, out of the midst of fire, in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt, have corrupted *themselves*; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore, the LORD spake unto me, saying, I have seen this people, and behold, it *is* a stiff-necked people:

14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater then they.

15 So I turned and came down from the mount, and the mount burned with

fire: and the two tables of the covenant *were* in my two hands.

16 And I looked, and behold, ye had ſinned againſt the LORD your God, *and* had made you a molten calf: ye had turned aſide quickly out of the way which the LORD had commanded you.

17 And I took the two tables, and caſt them out of my two hands, and brake them before your eyes.

18 And I fell down before the LORD, as at the firſt, fourty days and fourty nights; I did neither eat bread, nor drink water, becauſe of all your ſins which ye ſinned, in doing wickedly in the ſight of the LORD, to provoke him to anger.

19 (For I was afraid of the anger and hot diſpleaſure wherewith the LORD was wroth againſt you to deſtroy you) But the LORD hearkened unto me at that time alſo.

20 And the LORD was very angry with Aaron to have deſtroyed him: and I prayed for Aaron alſo the ſame time.

21 And I took your ſin, the calf which ye had made, and burnt it with fire, and ſtamped it, *and* ground *it* very ſmall, *even* until it was as ſmall as duſt: and I caſt the duſt thereof into the brook that deſcended out of the mount.

22 And at Taberah, and at Maſſah, and at Kibroth-hattaavah, ye provoked the LORD to wrath.

23 Likewiſe when the LORD ſent you from Kadeſh-barnea, ſaying, Go up and poſſeſs the land which I have given you; then you rebelled againſt the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

24 You have been rebellious againſt the LORD, from the day that I knew you.

25 Thus I fell down before the LORD fourty days and fourty nights, as I fell down *at the firſt*; becauſe the LORD had ſaid he would deſtroy you.

26 I prayed therefore unto the LORD, and ſaid, O Lord GOD, deſtroy not thy people, and thine inheritance, which thou haſt redeemed through thy greatneſs, which thou haſt brought forth out of Egypt with a mighty hand.

27 Remember thy ſervants, Abraham, Iſaac, and Jacob; look not unto the ſtubbornneſs of this people, nor to their wickedneſs, nor to their ſin:

28 Leſt the land whence thou broughteſt us out, ſay, Becauſe the LORD was not able to bring them into the land which he promiſed them, and becauſe he hated them, he hath brought them out to ſlay them in the wilderneſs.

29 Yet they *are* thy people, and thine inheritance, which thou broughteſt out by thy mighty power, and by thy ſtretched out arm.

CHAP. X.

1 *God's mercy in reſtoring the two tables.*
12 *An exhortation to obedience.*

AT that time the LORD ſaid unto me, Hew thee two tables of ſtone like unto the firſt, and come up unto me into the mount, and make thee an ark of wood.

2 And I will write on the tables the words that were in the firſt tables which thou brakeſt, and thou ſhalt put them in the ark.

3 And I made an ark *of* ſhittim-wood, and hewed two tables of ſtone like unto the firſt, and went up into the mount, having the two tables in mine hand.

4 And he wrote on the tables according to the firſt writing, the ten commandments, which the LORD ſpake unto you in the mount, out of the midſt of the fire, in the day of the aſſembly: and the LORD gave them unto me.

5 And I turned myſelf and came down from the mount, and put the tables in the ark which I had made, and there they be, as the LORD commanded me.

6 ¶ And the children of Iſrael took their journey from Beeroth of the children of Jaakan, to Moſera: there Aaron died, and there he was buried; and Eleazar his ſon miniſtred in the prieſts office in his ſtead.

7 From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time the LORD ſeparated the tribe of Levi, to bear the ark of the covenant of the LORD, to ſtand before the LORD to miniſter unto him, and to bleſs in his name, unto this day.

9 Wherefore Levi hath no part nor inheritance with his brethren: the LORD is his inheritance, according as the LORD thy God promiſed him.

10 And I ſtayed in the mount, according to the firſt time, fourty days and fourty nights, and the LORD hearkened unto me at that time alſo, *and* the LORD would not deſtroy thee.

11 And the LORD ſaid unto me, Ariſe, take *thy* journey before the people, that they may go in and poſſeſs the land, which I ſware unto their fathers, to give unto them.

12 ¶ And now Iſrael, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to ſerve the LORD thy God with all thy heart and with all thy ſoul,

13 To keep the commandments of the LORD, and his ſtatutes which I command thee this day for thy good?

14 Behold, the heaven, and the heaven of heavens *is* the LORDS thy God's, the earth *alſo* with all that therein *is*.

15 Onely the LORD had a delight in thy fathers to love them, and he choſe their ſeed after them, *even* you above all people, as *it is* this day.

16 Circumciſe therefore the foreſkin of your heart, and be no more ſtiff-necked.

17 For the LORD your God *is* God of gods, and Lord of lords, a great God, a mighty and a terrible, which regardeth not perſons, nor taketh reward.

He doth execute the judgment of the
rless and widow, and loveth the
ger, in giving him food and raiment.
Love ye therefore the stranger: for
ere strangers in the land of Egypt.
Thou shalt fear the LORD thy God;
shalt thou serve, and to him shalt thou
e, and swear by his name.
He *is* thy praise, and he *is* thy God,
hath done for thee these great and
ble things which thine eyes have seen.
Thy fathers went down into Egypt
threescore and ten persons; and now
LORD thy God hath made thee as the
of heaven for multitude.

CHAP. XI.

*An exhortation to obedience. 26 A blessing
and a curse is set before them.*

Herefore thou shalt love the LORD
thy God, and keep his charge, and
tatutes, and his judgments, and his
mandments always.
And know you this day: for *I speak* not
your children which have not known,
which have not seen the chastisement
he LORD your God, his greatness, his
ty hand, and his stretched out arm,
And his miracles, and his acts which
id in the midst of Egypt, unto Pharaoh
ing of Egypt, and unto all his land,
And what he did unto the army of E-
, unto their horses, and to their chari-
how he made the water of the Red
o overflow them as they pursued after
and *how* the LORD hath destroyed
n unto this day,
And what he did unto you in the wil-
ess, until ye came into this place,
And what he did unto Dathan and A-
n, the sons of Eliab, the son of Reu-
how the earth opened her mouth,
swallowed them up, and their hous-
s, and their tents, and all the sub-
ce that *was* in their possession in the
st of all Israel.
But your eyes have seen all the great
of the LORD, which he did.
Therefore shall ye keep all the com-
dments which I command you this
that ye may be strong, and go in,
possess the land whither you go to pos-
t:
And that ye may prolong *your* days in
land which the LORD sware unto your
ers to give unto them, and to their
, a land that floweth with milk and
y.
¶ For the land whither thou goest
possess it, *is* not as the land of Egypt,
whence ye came out, where thou
dst thy seed, and wateredst *it* with thy
, as a garden of herbs:
But the land whither ye go to possess
is a land of hills and valleys, *and* drink-
water of the rain of heaven:
A land which the LORD thy God
th for: the eyes of the LORD thy God
always upon it, from the beginning of
year, even unto the end of the year.
¶ And it shall come to pass, if you
shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul;
That I will give *you* the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oyl.
And I will send grass in thy fields for thy cattel, that thou mayest eat and be full.
Take heed to your selves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them:
And *then* the LORDS wrath be kindled against you, and he shut up the heaven that there be no rain, and that the land yield not her fruit, and *lest* ye perish quickly from off the good land which the LORD giveth you.
¶ Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
And thou shalt write them upon the door-posts of thine house, and upon thy gates:
That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
¶ For if ye shall diligently keep all these commandments which I command you to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;
Then will the LORD drive out all these nations from before you, and ye shall possess greater nations, and mightier then your selves.
Every place whereon the soles of your feet shall tread, shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the uttermost sea, shall your coast be.
There shall no man be able to stand before you: *for* the LORD your God shall lay the fear of you, and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
¶ Behold, I set before you this day a blessing and a curse:
A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods which ye have not known.
And it shall come to pass, when the LORD thy God hath brought thee in unto

the land whither thou goeſt to poſſeſs it, that thou ſhalt put the bleſſing upon mount Gerizim, and the curſe upon mount Ebal.

30 *Are* they not on the other ſide Jordan, by the way where the ſun goeth down, in the land of the Canaanites, which dwell in the champian over againſt Gilgal, beſide the plains of Moreh?

31 For ye ſhall paſs over Jordan, to go in to poſſeſs the land which the LORD your God giveth you, and ye ſhall poſſeſs it, and dwell therein.

32 And ye ſhall obſerve to do all the ſtatutes and judgments which I ſet before you this day.

CHAP. XII.

2 *Monuments of idolatry to be deſtroyed.* 5 *The place of Gods ſervice to be kept.* 16, 23 *Bloud forbidden.*

THeſe *are* the ſtatutes and judgments which ye ſhall obſerve to do in the land which the LORD God of thy fathers giveth thee to poſſeſs it, all the days that ye live upon the earth.

2 Ye ſhall utterly deſtroy all the places wherein the nations which ye ſhall poſſeſs ſerved their gods, upon the high mountains, and upon the hills, and under every green tree.

3 And you ſhall overthrow their altars, and break their pillars, and burn their groves with fire, and you ſhall hew down the graven images of their gods, and deſtroy the names of them out of that place.

4 Ye ſhall not do ſo unto the LORD your God.

5 But unto the place which the LORD your God ſhall chooſe out of all your tribes, to put his name there, *even* unto his habitation ſhall ye ſeek, and thither thou ſhalt come:

6 And thither ye ſhall bring your burnt-offerings, and your ſacrifices, and your tithes, and heave-offerings of your hand, and your vows, and your free-will-offerings, and the firſtlings of your herds, and of your flocks.

7 And there ye ſhall eat before the LORD your God, and ye ſhall rejoyce in all that you put your hand unto, ye and your houſholds, wherein the LORD thy God hath bleſſed thee.

8 Ye ſhall not do after all *the things* that we do here this day, every man whatſoever is right in his own eyes.

9 For ye are not as yet come to the reſt, and to the inheritance which the LORD your God giveth you.

10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you reſt from all your enemies round about, ſo that ye dwell in ſafety:

11 Then there ſhall be a place which the LORD your God ſhall chooſe, to cauſe his name to dwell there, thither ſhall ye bring all that I command you; your burnt-offerings, and your ſacrifices, your tithes, and the heave-offering of your hand, and all your choice vows which ye unto the LORD.

12 And ye ſhall rejoyce before the L your God, ye, and your ſons, and daughters, and your men-ſervants, your maid-ſervants, and the Levite within your gates; foraſmuch as he no part nor inheritance with you.

13 Take heed to thy ſelf, that thou not thy burnt-offerings in every place thou ſeeſt.

14 But in the place which the L ſhall chooſe in one of thy tribes, thou ſhalt offer thy burnt-offerings, there thou ſhalt do all that I com thee.

15 Notwithſtanding, thou mayeſt and eat fleſh in all thy gates, whatſ thy ſoul luſteth after, according t bleſſing of the LORD thy God whi hath given thee: the unclean and the may eat thereof, as of the roe-buck, as of the hart.

16 Onely ye ſhall not eat the bloud ſhall pour it upon the earth as water.

17 ¶ Thou mayeſt not eat within gates the tithe of thy corn, or of thy or of thy oyl, or the firſtlings of thy or of thy flock, nor any of thy vows thou voweſt, nor thy free-will-offe or heave-offering of thine hand:

18 But thou muſt eat them before LORD thy God, in the place which LORD thy God ſhall chooſe, thou, and ſon, and thy daughter, and thy man vant, and thy maid-ſervant, and the vite that *is* within thy gates: and ſhalt rejoyce before the LORD thy in all that thou putteſt thine hands

19 Take heed to thy ſelf that thou ſake not the Levite as long as thou upon thy earth.

20 ¶ When the LORD thy God enlarge thy border, as he hath pro thee, and thou ſhalt ſay, I will eat (becauſe thy ſoul longeth to eat fleſh mayeſt eat fleſh, whatſoever thy ſoul eth after.

21 If the place which the LORD God hath choſen to put his name there, too far from thee; then thou ſhalt kill thy herd, and of thy flock, which the L hath given thee, as I have comman thee, and thou ſhalt eat in thy gates whatſoever thy ſoul luſteth after.

22 Even as the roe-buck and the hart eaten, ſo thou ſhalt eat them: the unc and the clean ſhall eat of them alike.

23 Onely be ſure that thou eat not bloud: for the bloud *is* the life, and thou mayeſt not eat the life with the fleſh.

24 Thou ſhalt not eat it; thou ſhalt pour it upon the earth as water.

25 Thou ſhalt not eat it, that it may well with thee, and with thy children ter thee, when thou ſhalt do *that* which right in the ſight of the LORD.

26 Onely thy holy things which thou and thy vows, thou ſhalt take, and go the place which the LORD ſhall chooſe

27

...nd thou shalt offer thy burnt-offer-
...he flesh and the blood, upon the al-
...the LORD thy God: and the blood
...sacrifices shall be poured out upon the
...f the LORD thy God, and thou shalt
...flesh.

Observe and hear all these words
I command thee, that it may go
with thee, and with thy children af-
ter for ever, when thou doest *that*
is good and right in the sight of
LORD thy God.

When the LORD thy God shall cut
nations from before thee, whither
oest to possess them, and thou suc-
them, and dwellest in their land:
Take heed to thy self that thou be
ared by following them, after that
e destroyed from before thee, and
ou enquire not after their gods, say-
ow did these nations serve their gods?
o will I do likewise.

Thou shalt not do so unto the LORD
od: for every abomination to the
which he hateth, have they done
heir gods: for even their sons and their
ters they have burnt in the fire to
ods.

What thing soever I command you,
e to do it: thou shalt not add there-
r diminish from it.

CHAP. XIII.

cers to Idolatry, 6 how near soever,
e to be stoned to death. 12 Idolatrous
s are not to be spared.

here arise among you a prophet, or
dreamer of dreams, and giveth thee
or a wonder,

nd the sign or the wonder come to
whereof he spake unto thee, saying,
go after other gods (which thou
ot known) and let us serve them;

Thou shalt not hearken unto the
of that prophet, or that dreamer
ams: for the LORD your God pro-
ves you, to know whether you love the
your God with all your heart, and
all your soul.

Ye shall walk after the LORD your
and fear him, and keep his com-
ments, and obey his voice, and you
erve him, and cleave unto him.

And that prophet, or that dreamer of
s shall be put to death (because he
spoken to turn *you* away from the
your God, which brought you out
land of Egypt, and redeemed you
the house of bondage, to thrust thee
the way which the LORD thy God
anded thee to walk in) so shalt thou
e evil away from the midst of thee.

If thy brother the son of thy mother,
son, or thy daughter, or the wife of
bosom, or thy friend which *is* as thine
soul, entice thee secretly, saying, Let
and serve other gods (which thou hast
nown, thou, nor thy fathers;

Namely, of the gods of the people
are round about you, nigh unto
or far off from thee, from the *one*
end of the earth even unto the *other* end
of the earth)

8 Thou shalt not consent unto him, nor
hearken unto him; neither shall thine eye
pity him, neither shalt thou spare, neither
shalt thou conceal him.

9 But thou shalt surely kill him; thine
hand shall be first upon him to put him to
death, and afterwards the hand of all the
people.

10 And thou shalt stone him with stones,
that he die: because he hath sought to
thrust thee away from the LORD thy God,
which brought thee out of the land of E-
gypt, from the house of bondage.

11 And all Israel shall hear, and fear, and
shall do no more any such wickedness as
this is among you.

12 ¶ If thou shalt hear *say* in one of thy
cities, which the LORD thy God hath
given thee to dwell there, saying,

13 *Certain* men; the children of Belial,
are gone out from among you, and have
withdrawn the inhabitants of their city,
saying, Let us go and serve other gods
(which ye have not known)

14 Then shalt thou enquire and make
search, and ask diligently: and behold, *if*
it be truth, *and* the thing certain, *that*
such abomination is wrought among you:

15 Thou shalt surely smite the inhabi-
tants of that city with the edge of the
sword, destroying it utterly, and all that *is*
therein, and the cattel thereof, with the
edge of the sword.

16 And thou shalt gather all the spoil of
it into the midst of the street thereof, and
shalt burn with fire the city, and all the
spoil thereof every whit, for the LORD thy
God: and it shall be an heap for ever, it
shall not be built again.

17 And there shall cleave nought of the
cursed thing to thine hand: that the LORD
may turn from the fierceness of his anger,
and shew thee mercy, and have compassion
upon thee, and multiply thee, as he hath
sworn unto thy fathers;

18 When thou shalt hearken to the voice
of the LORD thy God, to keep all his com-
mandments which I command thee this day,
to do *that which is* right in the eyes of
the LORD thy God.

CHAP. XIV.

1 Gods children are not to disfigure them-
selves in mourning. 3 What may be eaten,
and what not.

YE *are* the children of the LORD your
God: ye shall not cut your selves,
nor make any baldness between your eyes
for the dead.

2 For thou *art* an holy people unto the
LORD thy God, and the LORD hath cho-
sen thee to be a peculiar people unto him-
self, above all the nations that *are* upon the
earth.

3 ¶ Thou shalt not eat any abominable
thing.

4 These *are* the beasts which ye shall eat:
the ox, the sheep, and the goat,

5 The hart, and the roe-buck, and the
fallow

fallow-deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud amongst the beasts; that ye shall eat.

7 Nevertheless, these ye shall not eat, of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the cony: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

9 ¶ These ye shall eat of all that *are* in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales, ye may not eat: it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night-hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier-eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And every creeping thing that flieth, *is* unclean unto you: they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ Ye shall not eat *of* any thing that dieth of it self: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it, or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mothers milk.

22 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oyl, and the firstlings of thy herds, and of thy flocks: that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it, *or* if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose.

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoyce, thou and thine houshold.

27 And the Levite that *is* within thy gates, thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates.

29 And the Levite (because he hath no part nor inheritance with thee) and the stranger, and the fatherless, and the widow which *are* within thy gates, shall come, and shall eat, and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

CHAP. XV.

1 *The seventh year a year of release for the poor.* 7 *It shall be no let of lending or giving to the poor.* 12 *Hebrew servants to be set free in the seventh year.* 19 *The firstlings of the herd and flock to be sanctified.*

AT the end of *every* seven years thou shalt make a release.

2 And this *is* the manner of the release: Every creditour that lendeth ought unto his neighbour, shall release *it*, he shall not exact *it* of his neighbour, or of his brother; because it is called the LORDS release.

3 Of a foreiner thou mayest exact *it* again: but *that* which is thine with thy brother thine hand shall release;

4 Save when there shall be no poor among you: for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee, and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy in thy land.

12 ¶ *And* if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy wine-press: *of that* wherewith the LORD thy God hath blessed thee, thou shalt give unto him.

15 And thou shalt remember that thou wast a bond-man in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; (because he loveth thee and thine house, because he is well with thee)

17 Then thou shalt take an awl, and thrust *it* through his ear unto the door, and he shall be thy servant for ever: and also unto thy maid-servant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ All the firstling males that come of thy herd and of thy flock, thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before the LORD thy God year by year, in the place which the LORD shall choose, thou and thy household.

21 And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: the unclean and the clean *person shall eat it* alike, as the roe-buck, and as the hart.

23 Onely thou shalt not eat the blood thereof: thou shalt pour it upon the ground as water.

CHAP. XVI.

The feast of the passover, 9 *of weeks,* 13 *of tabernacles.* 18 *Of judges and justice.* 21 *Groves and images are forbidden.*

OBserve the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock, and the herd, in the place which the LORD shall choose to place his name there.

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction: (for thou camest forth out of the land of Egypt in haste) that thou mayest remember the day when thou camest forth out of the land of Egypt, all the days of thy life.

4 And there shall be no leavened bread seen with thee in all thy coasts seven days, neither shall there *any thing* of the flesh which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not sacrifice the passover within any of thy gates which the LORD thy God giveth thee.

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

7 And thou shalt roast and eat *it* in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread, and on the seventh day *shall be* a solemn assembly to the LORD thy God: thou shalt do no work *therein.*

9 ¶ Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God, with a tribute of a free-will-offering of thine hand, which thou shalt give *unto the LORD thy God,* according as the LORD thy God hath blessed thee.

11 And thou shalt rejoyce before the LORD thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

12 And thou shalt remember that thou wast a bond-man in Egypt: and thou shalt observe and do these statutes.

13 ¶ Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine.

14 And thou shalt rejoyce in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, the stranger, and the fatherless and the widow, that *are* within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God, in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thy increase, and in all the works of thine hands, therefore thou shalt surely rejoyce.

16 ¶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose: in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty.

17 Every

17 Every man *shall give* as he is able, according to the blessing of the LORD thy God, which he hath given thee.

18 ¶ Judges and officers shalt thou make thee in all thy gates which the LORD thy God giveth thee throughout thy tribes: and they shall judge the people with just judgment.

19 Thou shalt not wrest judgment, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

21 ¶ Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 Neither shalt thou set thee up *any* image, which the LORD thy God hateth.

CHAP. XVII.

1 *Things sacrificed must be sound.* 2 *Idolaters must be slain.* 14 *The election and duty of a king.*

THou shalt not sacrifice unto the LORD thy God *any* bullock or sheep, wherein is blemish, *or* any evil-favouredness: for that *is* an abomination unto the LORD thy God.

2 ¶ If there be found among you within any of thy gates which the LORD thy God giveth thee, man or woman that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

4 And it be told thee, and thou hast heard *of it*, and enquired diligently, and behold *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, (which have committed that wicked thing) unto thy gates, *even* that man or that woman, and shalt stone them with stones till they die.

6 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

7 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people: so thou shalt put the evil away from among you.

8 ¶ If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversie within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

9 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment.

10 And thou shalt do according to the sentence which they of that place (which the LORD shall choose) shall shew thee, and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand nor to the left.

12 And the man that will do presumptuously, and will not hearken unto the priest (that standeth to minister there before the LORD thy God) or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me:

15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of *that which is* before the priests the Levites.

19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law, and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand or to the left: to the end that he may prolong *his* days in his kingdom, he, and his children in the midst of Israel.

CHAP. XVIII.

1 *The Lord is the priests and Levites inheritance.* 15 *Christ the Prophet is to be heard.* 20 *The presumptuous prophet is to die.*

THe priests the Levites, *and* all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priests due from the people, from them that offer a sacrifice,

fice, whether *it be* ox or ſheep; and
ſhall give unto the prieſt the ſhoulder,
the two cheeks, and the maw.
The firſt-fruit *alſo* of thy corn, of thy
e, and of thy oyl, and the firſt of the
ce of thy ſheep ſhalt thou give him.
For the LORD thy God hath choſen
out of all thy tribes, to ſtand to miniſ-
in the name of the LORD, him and
ſons for ever.
¶ And if a Levite come from any of
gates out of all Iſrael, where he ſo-
rned, and come with all the deſire of
mind unto the place which the LORD
ll chooſe;
Then he ſhall miniſter in the name of
LORD his God, as all his brethren the
rites *do*, which ſtand there before the
RD.
They ſhall have like portions to eat,
ide that which cometh of the ſale of his
rimony.
¶ When thou art come into the land
ch the LORD thy God giveth thee,
u ſhalt not learn to do after the abomi-
ions of thoſe nations.
o There ſhall not be found among you
one that maketh his ſon, or his daughter
paſs through the fire, *or* that uſeth divina-
n, *or* an obſerver of times, or an enchant-
or a witch,
1 Or a charmer, or a conſulter with fa-
iar ſpirits, or a wizard, or a necro-
ncer.
2 For all that do theſe things *are* an a-
mination unto the LORD: and becauſe
theſe abominations, the LORD thy God
h drive them out from before thee.
3 Thou ſhalt be perfect with the LORD
God.
4 For theſe nations which thou ſhalt
ſeſs, hearkened unto obſervers of times,
unto diviners: but as for thee, the
RD thy God hath not ſuffered thee ſo
o.
5 ¶ The LORD thy God will raiſe up
o thee a Prophet from the midſt of thee,
hy brethren, like unto me; unto him ye
ll hearken.
6 According to all that thou deſiredſt
the LORD thy God in Horeb, in the
of the aſſembly, ſaying, Let me not
r again the voice of the LORD my
d, neither let me ſee this great fire any
re, that I die not.
7 And the LORD ſaid unto me, They
e well *ſpoken that* which they have
ken.
8 I will raiſe them up a Prophet from
ong their brethren, like unto thee, and
put my words in his mouth, and he
ll ſpeak unto them all that I ſhall com-
nd him.
9 And it ſhall come to paſs, *that* who-
ever will not hearken unto my words
ch he ſhall ſpeak in my name, I will re-
re *it* of him.
o But the prophet which ſhall preſume
peak a word in my name, which I have
commanded him to ſpeak, or that ſhall
ſpeak in the name of other gods, even that
prophet ſhall die.
21 And if thou ſay in thine heart, How
ſhall we know the word which the LORD
hath not ſpoken?
22 When a prophet ſpeaketh in the
name of the LORD, if the thing follow not
nor come to paſs, that *is* the thing which
the LORD hath not ſpoken, *but* the prophet
hath ſpoken it preſumptuouſly: thou ſhalt
not be afraid of him.

CHAP. XIX.

1 *The cities of refuge.* 16 *The puniſhment of a falſe witneſs.*

WHen the LORD thy God hath cut off
the nations whoſe land the LORD
thy God giveth thee, and thou ſucceedeſt
them, and dwelleſt in their cities, and in
their houſes;
2 Thou ſhalt ſeparate three cities for
thee in the midſt of thy land which the
LORD thy God giveth thee to poſſeſs it.
3 Thou ſhalt prepare thee a way, and
divide the coaſts of thy land (which the
LORD thy God giveth thee to inherit)
into three parts, that every ſlayer may flee
thither.
4 ¶ And this *is* the caſe of the ſlayer
which ſhall flee thither, that he may live:
Whoſo killeth his neighbour ignorantly,
whom he hated not in time paſt,
5 As when *a man* goeth into the wood
with his neighbour, to hew wood, and his
hand fetcheth a ſtroke with the ax to cut
down the tree, and the head ſlippeth from
the helve, and lighteth upon his neigh-
bour, that he die; he ſhall flee unto one
of thoſe cities, and live:
6 Leſt the avenger of the blood purſue the
ſlayer, while his heart is hot, and overtake
him, becauſe the way is long, and ſlay him,
whereas he *was* not worthy of death, inaſ-
much as he hated him not in time paſt.
7 Wherefore I command thee, ſaying,
Thou ſhalt ſeparate three cities for thee.
8 And if the LORD thy God enlarge
thy coaſt, (as he hath ſworn unto thy fa-
thers) and give thee all the land which he
promiſed to give unto thy fathers;
9 (If thou ſhalt keep all theſe com-
mandments to do them, which I command
thee this day, to love the LORD thy God,
and to walk ever in his ways) then ſhalt
thou add three cities mo for thee, beſide
theſe three:
10 That innocent blood be not ſhed in
thy land which the LORD thy God giveth
thee *for* an inheritance, and ſo blood be
upon thee.
11 ¶ But if any man hate his neighbour,
and lie in wait for him, and riſe up againſt
him, and ſmite him mortally, that he die,
and fleeth into one of theſe cities:
12 Then the elders of his city ſhall ſend,
and fetch him thence, and deliver him into
the hand of the avenger of blood, that he
may die.
13 Thine eye ſhall not pity him, but thou
ſhalt put away *the guilt of* innocent blood
from Iſrael, that it may go well with thee.
14 ¶ Thou

24 ¶ Thou shalt not remove thy neighbours *land*-mark, which they of old time have set in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it.

15 ¶ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses shall the matter be established.

16 ¶ If a false witness rise up against any man, to testifie against him *that which is* wrong:

17 Then both the men between whom the controversie *is*, shall stand before the LORD, before the priests, and the judges which shall be in those days.

18 And the judges shall make diligent inquisition: and behold, *if* the witness *be* a false witness, *and* hath testified falsely against his brother:

19 Then shall ye do unto him as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 And thine eye shall not pity, *but* life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

CHAP. XX.

1 *The priests exhortation to encourage the people to battel.* 10 *How to use the cities that accept or refuse the proclamation of peace.* 16 *What cities must be devoted.*

WHen thou goest out to battel against thine enemies, and seest horses, and chariots, *and* a people more then thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

2 And it shall be when ye are come nigh unto the battel, that the priest shall approch, and speak unto the people,

3 And shall say unto them, Hear, O Israel, you approch this day unto battel against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them.

4 For the LORD your God *is* he that goeth with you, to fight for you against your enemies, to save you.

5 ¶ And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battel, and another man dedicate it.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* eaten of it? let him also go and return unto his house, lest he die in the battel, and another man eat of it.

7 And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in battel, and another man take her.

8 And the officers shall speak further unto the people, and they shall say, What man *is there that is* fearful and faint-hearted? let him go and return unto his house, lest his brethrens heart faint as well as his heart.

9 And it shall be when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be *that* all the people *that is* found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword.

14 But the women, and the little ones, and the cattel, and all that is in the city, *even* all the spoil thereof, shalt thou take unto thy self: and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

15 Thus shalt thou do unto all the cities *which are* very far off from thee, which are not of the cities of these nations.

16 But of the cities of these people which the LORD thy God doth give thee *for* an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them, *namely*, the Hittites, and the Amorites, and Canaanites, and the Perizzites, the Hivites and the Jebusites, as the LORD thy God hath commanded thee:

18 That they teach you not to do after all their abominations which they have done unto their gods, so should ye sin against the LORD your God.

19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down, (for the tree of the field *is* mans *life*) to employ *them* in the siege.

20 Onely the trees which thou knowest that they *be* not trees for meat, thou shalt destroy, and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

CHAP. XXI.

1 *The expiation of an uncertain murder.* 15 *The first-born is not to be disinherited upon private affection.* 18 *A stubborn son is to be stoned to death.*

IF *one* be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, *and* it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain.

3 And

And it shall be, *that* the city *which is* unto the slain man, even the elders of city shall take an heifer which hath not wrought with, *and* which hath not n in the yoke.

And the elders of that city shall bring n the heifer unto a rough valley, which ither eared nor sown, and shall strike he heifers neck there in the valley.

And the priests the sons of Levi shall e near, (for them the LORD thy God chosen to minister unto him, and to in the name of the LORD) and by r word shall every controversie and evestroke be *tried*.

And all the elders of that city *that are* unto the slain *man*, shall wash their ds over the heifer that is beheaded in valley.

And they shall answer and say, Our ds have not shed this blood, neither our eyes seen *it*.

Be merciful, O LORD, unto thy peoIsrael, whom thou hast redeemed, and not innocent blood unto thy people of el's charge. And the blood shall be forn them.

So shalt thou put away the *guilt of* innt blood from among you, when thou t do *that which is* right in the sight of the RD.

¶ When thou goest forth to war ast thine enemies, and the LORD thy hath delivered them into thine hands, thou hast taken them captive,

And seest among the captives a beauwoman, and hast a desire unto her, thou wouldest have her to thy wife:

Then thou shalt bring her home to house, and she shall shave her head, pare her nails.

And she shall put the raiment of her tivity from off her, and shall remain in house, and bewail her father and her her a full month: and after that, thou go in unto her, and be her husband, she shall be thy wife.

And it shall be, if thou have no de in her, then thou shalt let her go ther she will, but thou shalt not sell at all for money, thou shalt not make rchandise of her, because thou hast humd her.

¶ If a man have two wives, one beed, and another hated, and they have n him children, *both* the beloved and hated; and *if* the first-born son be that was hated:

Then it shall be, when he maketh ons to inherit *that* which he hath, *that* may not make the son of the beloved, -born, before the son of the hated, *which deed* the first-born:

But he shall acknowledge the son of hated *for* the first-born, by giving him ouble portion of all that he hath: for the beginning of his strength, the right he first-born *is* his.

¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that* when they have chastened him, will not hearken unto them:

Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place:

And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you, and all Israel shall hear, and fear.

¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day (for he that is hanged *is* accursed of God) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

CHAP. XXII.

1 *Of humanity toward brethren.* 20, 22 *Of adultery.* 25 *Of rape.* 28 *Of fornication.* 30 *Of incest.*

THou shalt not see thy brothers ox or his sheep go astray, and hide thy self from them: thou shalt in any case bring them again unto thy brother.

And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

In like manner shalt thou do with his ass, and so shalt thou do with his raiment, and with all lost thing of thy brothers, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thy self.

¶ Thou shalt not see thy brothers ass, or his ox fall down by the way, and hide thy self from them: thou shalt surely help him to lift *them* up again.

¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a womans garment: for all that do so *are* abomination unto the LORD thy God.

¶ If a birds nest chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young.

But thou shalt in any wise let the dam go, and take the young to thee, that it may be well with thee, and *that* thou mayest prolong *thy* days.

¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

¶ Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard be defiled.

10 ¶ Thou

10 ¶ Thou shalt not plow with an ox and an ass together.

11 ¶ Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

12 ¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou covereſt *thy ſelf*.

13 ¶ If any man take a wife, and go in unto her, and hate her,

14 And give occaſion of ſpeech againſt her, and bring up an evil name upon her, and ſay, I took this woman, and when I came to her, I found her not a maid:

15 Then ſhall the father of the damſel, and her mother, take and bring forth *the tokens of* the damſels virginity, unto the elders of the city in the gate.

16 And the damſel's father ſhall ſay unto the elders, I gave my daughter unto this man to wife, and he hateth her,

17 And lo, he hath given occaſions of ſpeech *againſt her*, ſaying, I found not thy daughter a maid; and yet theſe *are the tokens of* my daughters virginity: and they ſhall ſpread the cloth before the elders of the city.

18 And the elders of that city ſhall take that man and chaſtiſe him.

19 And they ſhall amerce him in an hundred *ſhekels* of ſilver, and give *them* unto the father of the damſel, becauſe he hath brought up an evil name upon a virgin of Iſrael: and ſhe ſhall be his wife, he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damſel:

21 Then they ſhall bring out the damſel to the door of her fathers houſe, and the men of her city ſhall ſtone her with ſtones that ſhe die: becauſe ſhe hath wrought folly in Iſrael, to play the whore in her fathers houſe: ſo ſhalt thou put evil away from among you.

22 ¶ If a man be found lying with a woman married to an huſband, then they ſhall both of them die, *both* the man that lay with the woman, and the woman: ſo ſhalt thou put away evil from Iſrael.

23 ¶ If a damſel *that is* a virgin, be betrothed unto an huſband, and a man find her in the city, and lie with her:

24 Then ye ſhall bring them both out unto the gate of that city, and ye ſhall ſtone them with ſtones that they die; the damſel, becauſe ſhe cried not, *being* in the city; and the man, becauſe he hath humbled his neighbours wife: ſo thou ſhalt put away evil from among you.

25 ¶ But if a man find a betrothed damſel in the field, and the man force her, and lie with her: then the man onely that lay with her, ſhall die.

26 But unto the damſel thou ſhalt do nothing, *there is* in the damſel no ſin *worthy* of death: for as when a man riſeth againſt his neighbour, and ſlayeth him, even ſo *is* this matter.

27 For he found her in the field, *and* the betrothed damſel cried, and *there* none to ſave her.

28 ¶ If a man find a damſel *that is* virgin, which is not betrothed, and hold on her, and lie with her, and they found:

29 Then the man that lay with her, ſhall give unto the damſels father fifty *ſhekels* ſilver, and ſhe ſhall be his wife, becauſe hath humbled her, he may not put her a all his days.

30 ¶ A man ſhall not take his father wife, nor diſcover his fathers ſkirt.

CHAP. XXIII.

1 *Who may, or who may not enter into congregation.* 9 *Uncleanneſs to be avoided in the camp.*

HE that is wounded in the ſtones, hath his privy member cut off, ſhall not enter into the congregation of LORD.

2 A baſtard ſhall not enter into the gregation of the LORD: even to his generation ſhall he not enter into the gregation of the LORD.

3 An Ammonite or Moabite ſhall enter into the congregation of the LORD even to their tenth generation ſhall they not enter into the congregation of LORD for ever:

4 Becauſe they met you not with bread and with water in the way when ye came forth out of Egypt; and becauſe they hired againſt thee Balaam the ſon of Beor of thor of Meſopotamia, to curſe thee.

5 Nevertheleſs, the LORD thy God would not hearken unto Balaam: but the LORD thy God turned the curſe into bleſſing unto thee, becauſe the LORD God loved thee.

6 Thou ſhalt not ſeek their peace their proſperity all thy days for ever.

7 ¶ Thou ſhalt not abhor an Edomite for he *is* thy brother: thou ſhalt not abhor an Egyptian, becauſe thou waſt a ſtranger in his land.

8 The children that are begotten them, ſhall enter into the congregation the LORD, in their third generation.

9 ¶ When the hoſt goeth forth againſt thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man that is not clean, by reaſon of uncleanneſs that chanceth him by night, then ſhall go abroad out of the camp, he ſhall not come within the camp.

11 But it ſhall be when evening cometh on, he ſhall waſh *himſelf* with water: and when the ſun is down, he ſhall come into the camp *again*.

12 ¶ Thou ſhalt have a place alſo without the camp, whither thou ſhalt go forth abroad.

13 And thou ſhalt have a paddle upon thy weapon: and it ſhall be when thou wilt eaſe thy ſelf abroad, thou ſhalt dig therewith, and ſhalt turn back and cover that which cometh from thee.

14 For the LORD thy God walketh

midst of thy camp, to deliver thee, and ...ve up thine enemies before thee: there...shall thy camp be holy, that he see no ...an thing in thee, and turn away from

¶ Thou shalt not deliver unto his ...er, the servant which is escaped from ...master unto thee.

He shall dwell with thee, *even* among ... in that place which he shall choose, ...e of thy gates where it liketh him best: ...shalt not oppress him.

¶ There shall be no whore of the ...hters of Israel, nor a sodomite of the ...of Israel.

Thou shalt not bring the hire of a ...re, or the price of a dog into the house ...e LORD thy God for any vow: for ...both these *are* abomination unto the ...rd thy God.

¶ Thou shalt not lend upon usury to ...brother; usury of money, usury of vi...s, usury of any thing that is lent upon ...y.

Unto a stranger thou mayest lend up...usury, but unto thy brother thou shalt ...lend upon usury; that the LORD thy ...may bless thee in all that thou settest ...hand to, in the land whither thou ...to possess it.

¶ When thou shalt vow a vow unto ...LORD thy God, *thou* shalt not slack to ...it: for the LORD thy God will surely ...ire it of thee; & it would be sin in thee. ...But if thou shalt forbear to vow, it shall ...o sin in thee.

That which is gone out of thy lips ...shalt keep and perform; *even* a free-...offering, according as thou hast vowed ...the LORD thy God, which thou hast ...ised with thy mouth.

¶ When thou comest into thy neigh...s vineyard, then thou mayest eat ...es thy fill, at thine own pleasure; but ...shalt not put *any* in thy vessel.

When thou comest into the standing-...of thy neighbours, then thou mayest ...k the ears with thine hand: but thou ...not move a sickle unto thy neighbours ...ding-corn.

CHAP. XXIV.

divorce. 6, 10 *Of pledges.* 7 *Of man-...aters.* 8 *Of leprosie.* 14 *The hire is to be ...en.* 16 *Of justice.*

When a man hath taken a wife and ... married her, and it come to pass ...the find no favour in his eyes, because ...hath found some uncleanness in her: ...let him write her a bill of divorcement, ...give *it* in her hand, and send her out of ...house.

And when she is departed out of his ...e, she may go and be another mans *wife*. And *if* the latter husband hate her, and ...e her a bill of divorcement, and giveth ...her hand, and sendeth her out of his ...e; or if the latter husband die, which ...her *to be* his wife;

Her former husband which sent her ..., may not take her again to be his wife, after that she is defiled: for that *is* abomination before the LORD, and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

5 ¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge.

7 ¶ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die, and thou shalt put evil away from among you.

8 ¶ Take heed in the plague of leprosie, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

9 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

10 ¶ When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend, shall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou shalt not sleep with his pledge.

13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates.

15 At his day thou shalt give *him* his hire, neither shall the sun go down upon it, for he *is* poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless, nor take a widows raiment to pledge:

18 But thou shalt remember that thou wast a bond-man in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

19 ¶ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in the work of thine hands.

20 When thou beatest thine olive-tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bond-man in the land of Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 *Stripes must not exceed fourty.* 4 *The ox is not to be muzzled.* 5 *Of raising seed unto a brother.* 11 *Of the immodest woman.* 13 *Of unjust weights.* 17 *The memory of Amalek is to be blotted out.*

IF there be a controversie between men, and they come unto judgment, that *the judges* may judge them, then they shall justifie the righteous, and condemn the wicked.

2 And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face according to his fault, by a certain number.

3 Fourty stripes he may give him, *and* not exceed: lest *if* he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 ¶ Thou shalt not muzzle the ox when he treadeth out *the corn*.

5 ¶ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husbands brother shall go in unto her and take her to him to wife, and perform the duty of an husbands brother unto her.

6 And it shall be, *that* the first-born which she beareth, shall succeed in the name of his brother *which is* dead, that his name be not put out of Israel.

7 And if the man like not to take his brothers wife, then let his brothers wife go up to the gate unto the elders, and say, My husbands brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husbands brother.

8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, I like not to take her:

9 Then shall his brothers wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brothers house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, thine eye shall not pity *her*.

13 ¶ Thou shalt not have in thy bag divers weights, a great and a small.

14 Thou shalt not have in thine h divers measures, a great and a small.

15 *But* thou shalt have a perfect and weight, a perfect and just measure thou have: that thy days may be leng ed in the land which the LORD thy giveth thee.

16 For all that do such things, and that do unrighteously, *are* an abomina unto the LORD thy God.

17 ¶ Remember what Amalek did thee by the way, when ye were come out of Egypt:

18 How he met thee by the way, smote the hindmost of thee, *even* all *th* feeble behind thee, when thou *wa* and weary; and he feared not God.

19 Therefore it shall be, when the L thy God hath given thee rest from all enemies round about, in the land the LORD thy God giveth thee *for* in heritance to possess it, *that* thou shalt bl the remembrance of Amalek from u heaven; thou shalt not forget *it*.

CHAP. XXVI.

1 *The confession of him that offereth the first-fruits.* 16 *The covenant between and the people.*

AND it shall be when thou *art* co unto the land which the LORD God giveth thee *for* an inheritance, possessest it, and dwellest therein,

2 That thou shalt take of the first the fruit of the earth, which thou bring of thy land that the LORD th giveth thee, and shalt put *it* in a ba and shalt go unto the place which LORD thy God shall choose, to place name there.

3 And thou shalt go unto the priest shall be in those days, and say unto professe this day unto the LORD thy that I am come unto the country w the LORD sware unto our fathers for give us.

4 And the priest shall take the ba out of thine hand, and set it down be the altar of the LORD thy God.

5 And thou shalt speak and say be the LORD thy God, A Syrian ready t rish *was* my father, and he went down Egypt, and sojourned there with a and became there a nation great, migh and populous.

6 And the Egyptians evil entreated and afflicted us, and laid upon us bondage.

7 And when we cried unto the Lo God of our fathers, the LORD heard voice, and looked on our affliction, our labour, and our oppression.

8 And the LORD brought us forth of Egypt with a mighty hand, and w an out-stretched arm, and with great ribleness, and with signs, and with w ders.

9 And he hath brought us into this pla and hath given us this land, *even* a l that floweth with milk and hony.

10 A

And now behold, I have brought
firſt-fruits of the land, which thou, O
D, haſt given me: and thou ſhalt ſet
fore the LORD thy God, and worſhip
e the LORD thy God.

And thou ſhalt rejoyce in every good
which the LORD thy God hath given
thee, and unto thine houſe, thou and
Levite, and the ſtranger that *is* among

¶ When thou haſt made an end of
ng all the tithes of thine increaſe, the
year, *which is* the year of tithing,
haſt given *it* unto the Levite, the
ger, the fatherleſs, and the widow,
they may eat within thy gates, and be
:

Then thou ſhalt ſay before the LORD
God, I have brought away the hal-
d things out of *mine* houſe, and alſo
given them unto the Levite, and unto
ranger, to the fatherleſs, and to the
w, according to all thy commandments
h thou haſt commanded me: I have not
greſſed thy commandments, neither
I forgotten *them*.

I have not eaten thereof in my
rning, neither have I taken away *ought*
of for *any* unclean *uſe*, nor given *ought*
of for the dead: *but* I have hearkened
e voice of the LORD my God, *and* have
according to all that thou haſt com-
ded me.

Look down from thy holy habitation,
heaven, and bleſs thy people Iſrael,
the land which thou haſt given us, as
ſwareſt unto our fathers, a land that
eth with milk hony.

¶ This day the LORD thy God hath
manded thee to do theſe ſtatutes and
ments: thou ſhalt therefore keep and do
with all thine heart, and with all thy

Thou haſt avouched the LORD this
o be thy God, and to walk in his ways,
o keep his ſtatutes and his command-
ts, and his judgments, and to hearken
his voice.

And the LORD hath avouched thee this
to be his peculiar people, as he hath
miſed thee, and that *thou* ſhouldeſt keep
is commandments:

And to make thee high above all nati-
which he hath made, in praiſe, and in
e, and in honour, and that thou mayeſt
holy people unto the LORD thy God,
hath ſpoken.

CHAP. XXVII.

e people are to write the law upon ſtones, to build an altar of whole ſtones. 14 *The urſes on mount Ebal.*

ND Moſes with the elders of Iſrael,
commanded the people, ſaying, Keep
the commandments which I command
this day.

And it ſhall be on the day when you
paſs over Jordan, unto the land which
LORD thy God giveth thee, that thou
ſet thee up great ſtones, and plaiſter
with plaiſter.

3 And thou ſhalt write upon them all the words of this law, when thou art paſſed over, that thou mayeſt go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and hony: as the LORD God of thy fathers hath promiſed thee.

4 Therefore it ſhall be when ye be gone over Jordan, *that* ye ſhall ſet up theſe ſtones, which I command you this day, in mount Ebal, and thou ſhalt plaiſter them with plaiſter.

5 And there ſhalt thou build an altar unto the LORD thy God, an altar of ſtones: thou ſhalt not lift up *any* iron *tool* upon them.

6 Thou ſhalt build the altar of the LORD thy God of whole ſtones: and thou ſhalt offer burnt-offerings thereon unto the LORD thy God.

7 And thou ſhalt offer peace-offerings, and ſhalt eat there, and rejoyce before the LORD thy God.

8 And thou ſhalt write upon the ſtones all the words of this law very plainly.

9 ¶ And Moſes, and the prieſts the Levites, ſpake unto all Iſrael, ſaying, Take heed, and hearken, O Iſrael, this day thou art become the people of the LORD thy God.

10 Thou ſhalt therefore obey the voice of the LORD thy God, and do his commandments and his ſtatutes, which I command thee this day.

11 ¶ And Moſes charged the people the ſame day, ſaying,

12 Theſe ſhall ſtand upon mount Gerizzim to bleſs the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Iſſachar, and Joſeph, and Benjamin.

13 And theſe ſhall ſtand upon mount Ebal to curſe; Reuben, Gad, and Aſher, and Zebulun, Dan, and Naphtali.

14 ¶ And the Levites ſhall ſpeak, and ſay unto all the men of Iſrael with a loud voice,

15 Curſed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftſman, and putteth *it* in *a* ſecret *place*: and all the people ſhall anſwer and ſay, Amen.

16 Curſed *be* he that ſetteth light by his father or his mother: and all the people ſhall ſay, Amen.

17 Curſed *be* he that removeth his neighbours land-mark: and all the people ſhall ſay, Amen.

18 Curſed *be* he that maketh the blind to wander out of the way: and all the people ſhall ſay, Amen.

19 Curſed *be* he that perverteth the judgment of the ſtranger, fatherleſs, and widow: and all the people ſhall ſay, Amen.

20 Curſed *be* he that lieth with his fathers wife; becauſe he uncovereth his fathers ſkirt: and all the people ſhall ſay, Amen.

21 Curſed *be* he that lieth with any manner of beaſt: and all the people ſhall ſay, Amen.

22 Curſed

22 Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother: and all the people shall say, Amen.

23 Cursed *be* he that lieth with his mother in law: and all the people shall say, Amen.

24 Cursed *be* he that smiteth his neighbour secretly: and all the people shall say, Amen.

25 Cursed *be* he that taketh reward to slay an innocent person: and all the people shall say, Amen.

26 Cursed *be* he that confirmeth not *all* the words of this law to do them: and all the people shall say, Amen.

CHAP. XXVIII.

1 *The blessings for obedience.* 15 *The curses for disobedience.*

AND it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day; that the LORD thy God will set thee on high above all nations of the earth.

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increase of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy store.

6 Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee, to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy store-houses, and in all that thou settest thine hand unto: and he shall bless thee in the land which the LORD thy God giveth thee.

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the LORD, and they shall be afraid of thee.

11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattel, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, & to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*:

14 And thou shalt not go aside from all of the words which I command thee this day, to the right hand or to the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments, and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.

17 Cursed *shall be* thy basket & thy store.

18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto, for to do *it*, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew: and they shall pursue thee until thou perish.

23 And thy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them; and shalt be removed into all the kingdoms of the earth.

26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and astonishment of heart.

29 And thou shalt grope at noon-day, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed, and spoiled evermore, and no man shall save *thee*.

30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

31 Thine ox *shall be* slain before thine

and thou shalt not eat thereof: thine
all be violently taken away from before
face, and shall not be restored to
: thy sheep *shall be* given unto thine e-
ies, and thou shalt have none to rescue
.

Thy sons and thy daughters *shall be*
n unto another people, and thine eyes
look and fail *with longing* for them all
day long: and *there shall be* no might in
hand.

The fruit of thy land, and all thy la-
s shall a nation which thou knowest
eat up; and thou shalt be onely op-
ed and crushed alway:

So that thou shalt be mad, for the sight
ine eyes which thou shalt see.

The LORD shall smite thee in the
s, and in the legs, with a sore botch
cannot be healed, from the sole of thy
unto the top of thy head.

The LORD shall bring thee and thy
which thou shalt set over thee, unto
ion which neither thou nor thy fathers
known; and there shalt thou serve o-
gods, wood and stone.

And thou shalt become an astonish-
, a proverb, and a by-word among all
ns whither the LORD shall lead thee.

Thou shalt carry much seed out into
field, and shalt gather *but* little in: for
ocust shall consume it.

Thou shalt plant vineyards, and dress
but shalt neither drink *of* the wine,
gather *the grapes*: for the worms shall
em.

Thou shalt have olive-trees through-
ll thy coasts, but thou shalt not an-
y self with the oyl: for thine olive
ast *his fruit*.

Thou shalt beget sons and daughters,
hou shalt not enjoy them: for they
go into captivity.

All thy trees and fruit of thy land shall
ocust consume.

The stranger that *is* within thee shall
p above thee very high; and thou shalt
down very low.

He shall lend to thee, and thou shalt
nd to him: he shall be the head, and
shalt be the tail.

Moreover, all these curses shall come
thee, and shall pursue thee, and over-
thee, till thou be destroyed: because
hearkenedst not unto the voice of the
D thy God, to keep his command-
and his statutes which he command-
ee.

And they shall be upon thee for a
and for a wonder, and upon thy seed
er.

Because thou servedst not the LORD
od with joyfulness, and with gladness
, for the abundance of all *things*:

Therefore shalt thou serve thine ene-
which the LORD shall send against
in hunger, and in thirst, and in na-
s, and in want of all *things*: and he
ut a yoke of iron upon thy neck, un-
have destroyed thee.

49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth, a nation whose tongue thou shalt not understand;

50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young.

51 And he shall eat the fruit of thy cattel, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oyl, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates, throughout all thy land which the LORD thy God hath given thee.

53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters (which the LORD thy God hath given thee) in the siege, and in the straitness wherewith thine enemies shall distress thee:

54 *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and towards the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground, for delicateness and tenderness, her eye shall be evil towards the husband of her bosom, and towards her son, and towards her daughter,

57 And towards her young one that cometh out from between her feet, and towards her children which she shall bear: for she shall eat them for want of all *things*, secretly in the siege and straitness wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law, *that are* written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover, he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude;

multitude: because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, *that* as the LORD rejoyced over you to do you good, and to multiply you: so the LORD will rejoyce over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind.

66 And thy life shall hang in doubt before thee, and thou shalt fear day and night, and shalt have none assurance of thy life.

67 In the morning thou shalt say, Would God it were even: and at even thou shalt say, Would God it were morning, for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bond-men and bond-women, and no man shall buy *you*.

CHAP. XXIX.

2 An exhortation to obedience. 29 Secret things belong unto God.

THese *are* the words of the covenant which the LORD commanded Moses to make with the children of Israel, in the land of Moab, beside the covenant which he made with them in Horeb.

2 ¶ And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt, unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs and those great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you fourty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have you drunk wine or strong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battel, and we smote them.

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of Manasseh.

9 Keep therefore the words of this covenant and do them, that ye may prosper in all that ye do.

10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood, unto the drawer of thy water:

12 That thou shouldest enter into covenant with the LORD thy God, and into his oath which the LORD thy God maketh with thee this day:

13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you onely do I make this covenant and this oath;

15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt, and how we came through the nations which ye passed by.

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them)

18 Lest there should be among you man or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood,

19 And it come to pass when he hear the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD, and his jealousie shall smoke against that man, and all the curses *that are* written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

21 And the LORD shall separate him unto evil, out of all the tribes of Israel, according to all the curses of the covenant that *are* written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger and his wrath:

24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

Then men shall say, Because they have
en the covenant of the LORD God of
fathers, which he made with them, when
ught them forth out of the land of

For they went and served other gods,
worshipped them, gods whom they
not, and *whom* he had not given unto

And the anger of the LORD was kind-
inst this land, to bring upon it all
rses *that are* written in this book.
And the LORD rooted them out of
and, in anger, and in wrath, and in
dignation, and cast them into another
s *it is* this day.
The secret *things belong* unto the
our God: but those *things which are*
d, *belong* unto us, and to our children
r, that we may do all the words of

CHAP. XXX.

mercies promised to the penitent. 8 The commandment is manifest. 15 Death life are set before them.

d it shall come to pass when all these
ings are come upon thee, the bles-
d the curse, which I have set before
nd thou shalt call *them* to mind among
nations whither the LORD thy God
iven thee,
nd shalt return unto the LORD thy
nd shalt obey his voice, according to
I command thee this day, thou
children, with all thine heart, and
thy soul:
at then the LORD thy God will turn
ptivity, and have compassion upon
nd will return and gather thee from
nations whither the LORD thy God
ttered thee.
any of thine be driven out unto the
parts of heaven, from thence will
RD thy God gather thee, and from
will he fetch thee.
d the LORD thy God will bring
o the land which thy fathers possessed,
ou shalt possess it: and he will do
d, and multiply thee above thy fa-

d the LORD thy God will circum-
e heart, and the heart of thy seed,
the LORD thy God with all thine
nd with all thy soul, that thou mayest

d the LORD thy God will put all
rses upon thine enemies, and on
hat hate thee, which persecuted

d thou shalt return, and obey the
the LORD, and do all his com-
nts which I command thee this

d the LORD thy God will make
enteous in every work of thine
the fruit of thy body, and in the
hy cattel, and in the fruit of thy
good: for the LORD will again
over thee for good, as he rejoyced
fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes *which are* written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 ¶ For this commandment which I command thee this day, it *is* not hidden from thee, neither *is it* far off.

12 It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is it* beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee in thy mouth, and in thy heart, that thou mayest do it.

15 ¶ See, I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments, and his statutes, and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them:

18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land whither thou passest over Jordan, to go to possess it.

19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him (for he *is* thy life, and the length of thy days) that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI.

Moses encourageth the people and Joshua. 9 He delivereth the law unto the priests, to read it in the seventh year to the people. 14 God giveth a charge to Joshua, 19 and a song to witness against the people.

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them as he did to Sihon and to Og kings of the

Amorites, and unto the land of them whom he destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee, he will not fail thee, nor forsake thee.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he *it is* that doth go before thee, he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ¶ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the year of release, in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God, in the place which he shall choose: thou shalt read this law before all Israel, in their hearing.

12 Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And *that* their children which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶ And the LORD said unto Moses, Behold, thy days approch that thou must die: call Joshua, and present your selves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

16 ¶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers, and this people will rise up and go a whoring after the gods of the strangers of the land whither they go *to be* amongst them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them, so that they will say in that day, Are not these evils come upon us, because our God *is* not amongst us?

18 And I will surely hide my face in that day, for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten, and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testifie against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

22 ¶ Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

24 ¶ And it came to pass when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites which bare the ark of the covenant of the LORD, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt *your selves*, and turn aside from the way which I have commanded you: and evil will befall you in the latter days, because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAP. XXXII.

1 Moses song, which setteth forth his and vengeance: 46 He exhorteth to set their hearts upon it.

GIve ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew,

ain upon the tender herb, and as the
s upon the grass.
ecause I will publish the name of the
: ascribe ye greatness unto our God.
He is the rock, his work *is* perfect:
his ways *are* judgment: a God of
and without iniquity, just and right

hey have corrupted themselves, their
not *the spot* of his children: *they are*
erse and crooked generation.
o ye thus requite the LORD, O fool-
ople and unwise? *is* not he thy father
ath bought thee? hath he not made
nd established thee?
Remember the days of old, consider
ars of many generations: ask thy fa-
nd he will shew thee, thy elders, and
ill tell thee.
When the most High divided to the
their inheritance, when he separa-
sons of Adam, he set the bounds of
ople according to the number of the
n of Israel.
r the LORDS portion *is* his people:
is the lot of his inheritance.
He found him in a desert land, and in
aste howling wilderness: he led him
he instructed him, he kept him as the
t his eye.
s an eagle stirreth up her nest, flut-
over her young, spreadeth abroad her
taketh them, beareth them on her

o the LORD alone did lead him, and
s no strange god with him.
e made him ride on the high places
arth, that he might eat the increase of
ls, and he made him to suck honey
he rock, and oyl out of the flinty

Butter of kine, and milk of sheep,
of lambs, and rams of the breed of
and goats, with the fat of kidneys
at, and thou didst drink the pure
f the grape.
But Jeshurun waxed fat, and kicked:
waxen fat, thou art grown thick,
covered *with fatness*; then he for-
d *which* made him, and lightly esteem-
rock of his salvation.
hey provoked him to jealousie with
gods, with abominations provoked
n to anger.
hey sacrificed unto devils, not to
to gods whom they knew not, to
that came newly up, whom your
feared not.
the Rock *that* begat thee thou art
ful, and hast forgotten God that form-

nd when the LORD saw *it*, he ab-
them, because of the provoking of his
d of his daughters.
nd he said, I will hide my face from
will see what their end *shall be*: for
a very froward generation, children
is no faith.
hey have moved me to jealousie
that which is not God, they have
provoked me to anger with their vanities;
and I will move them to jealousie with *those*
which are not a people, I will provoke them
to anger with a foolish nation.

22 For a fire is kindled in my anger,
and shall burn unto the lowest hell, and
shall consume the earth with her increase,
and set on fire the foundations of the moun-
tains.

23 I will heap mischiefs upon them, I will
spend mine arrows upon them.

24 *They shall be* burnt with hunger, and
devoured with burning heat, and with bitter
destruction: I will also send the teeth of
beasts upon them, with the poyson of ser-
pents of the dust.

25 The sword without, and terrour with-
in shall destroy both the young man and the
virgin, the suckling *also* with the man of
gray hairs.

26 I said, I would scatter them into cor-
ners, I would make the remembrance of
them to cease from among men:

27 Were it not that I feared the wrath of
the enemy, lest their adversaries should be-
have themselves strangely, *and* lest they
should say, Our hand *is* high, and the LORD
hath not done all this.

28 For they *are* a nation void of coun-
sel, neither *is there any* understanding in
them.

29 O that they were wise, *that* they un-
derstood this, *that* they would consider their
latter end!

30 How should one chase a thousand, and
two put ten thousand to flight, except their
Rock had sold them, and the LORD had
shut them up?

31 For their rock *is* not as our Rock, even
our enemies themselves *being* judges.

32 For their vine *is* of the vine of So-
dom, and of the fields of Gomorrah: their
grapes *are* grapes of gall, their clusters *are*
bitter.

33 Their wine *is* the poyson of dragons,
and the cruel venime of asps.

34 *Is* not this laid up in store with me,
and sealed up among my treasures?

35 To me *belongeth* vengeance and re-
compence, their foot shall slide in *due* time:
for the day of their calamity *is* at hand, and
the things that shall come upon them make
haste.

36 For the LORD shall judge his people,
and repent himself for his servants; when
he seeth that *their* power is gone, and *there is*
none shut up, or left.

37 And he shall say, Where *are* their
gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifi-
ces, *and* drank the wine of their drink-offer-
ings? let them rise up and help you, *and* be
your protection.

39 See now that I, *even* I *am* he, and
there is no god with me: I kill, and I make
alive; I wound, and I heal: neither *is there*
any that can deliver out of my hand.

40 For I lift up my hand to heaven, and
say, I live for ever.

41 If I whet my glittering sword, and

mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with bloud, (and my ſword ſhall devour fleſh) *and that* with the bloud of the ſlain, and of the captives, from the beginning of revenges upon the enemy.

43 Rejoyce, O ye nations *with* his people: for he will avenge the bloud of his ſervants, and will render vengeance to his adverſaries, and will be merciful unto his land, *and* to his people.

44 ¶ And Moſes came and ſpake all the words of this ſong in the ears of the people, he and Hoſhea the ſon of Nun.

45 And Moſes made an end of ſpeaking all theſe words to all Iſrael.

46 And he ſaid unto them, Set your hearts unto all the words which I teſtifie among you this day; which ye ſhall command your children to obſerve to do, all the words of this law.

47 For it *is* not a vain thing for you: becauſe it *is* your life; and through this thing ye ſhall prolong *your* days in the land whither ye go over Jordan to poſſeſs it.

48 And the LORD ſpake unto Moſes that ſelf-ſame day, ſaying,

49 Get thee up into this mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over againſt Jericho; and behold the land of Canaan, which I give unto the children of Iſrael for a poſſeſſion.

50 And die in the mount whither thou goeſt up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

51 Becauſe ye treſpaſſed againſt me among the children of Iſrael, at the waters of Meribah-kadeſh, in the wilderneſs of Zin; becauſe ye ſanctified me not in the midſt of the children of Iſrael.

52 Yet thou ſhalt ſee the land before *thee*, but thou ſhalt not go thither unto the land which I give the children of Iſrael.

CHAP. XXXIII.

1 *The majeſty of God.* 6 *The bleſſings of the twelve tribes.* 26 *The excellency of Iſrael.*

AND this *is* the bleſſing wherewith Moſes the man of God bleſſed the children of Iſrael before his death.

2 And he ſaid, The LORD came from Sinai, and roſe up from Seir unto them; he ſhined forth from mount Paran, and he came with ten thouſands of ſaints: from his right hand went a fiery law for them.

3 Yea, he loved the people; all his ſaints *are* in thy hand: and they ſat down at thy feet; *every one* ſhall receive of thy words.

4 Moſes commanded us a law: *even* the inheritance of the congregation of Jacob.

5 And he was king in Jeſhurun, when the heads of the people, *and* the tribes of Iſrael were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the bleſſing* of and he ſaid, Hear, LORD, the Judah, and bring him unto his peop his hands be ſufficient for him, and an help *to him* from his enemies.

8 ¶ And of Levi he ſaid, Thummim and thy Urim *be* with th one whom thou didſt prove at Maſſ *with* whom thou didſt ſtrive at the w Meribah;

9 Who ſaid unto his father and to ther, I have not ſeen him, neither di knowledge his brethren, nor knew children: for they have obſerved thy and kept thy covenant.

10 They ſhall teach Jacob thy ju and Iſrael thy law: they ſhall put before thee, and whole-burnt-ſacrifi on thine altar.

11 Bleſs, LORD, his ſubſtance, and the work of his hands: ſmite thro loyns of them that riſe againſt him, them that hate him, that they ri gain.

12 ¶ *And* of Benjamin he ſaid, T loved of the LORD ſhall dwell in him; *and the* LORD ſhall cover h day long, and he ſhall dwell betw ſhoulders.

13 ¶ And of Joſeph he ſaid, Bl the LORD *be* his land, for the things of heaven, for the dew, and deep that coucheth beneath,

14 And for the precious fruits *forth* by the ſun, and for the p things put forth by the moon,

15 And for the chief things of the mountains, and for the precious thing laſting hills,

16 And for the precious things earth, and fulneſs thereof, and for will of him that dwelt in the bu *bleſſing* come upon the head of Jo upon the top of the head of him parated from his brethren.

17 His glory *is like* the firſtling bullock, and his horns *are like* the unicorns: with them he ſhall puſh ple together, to the ends of the ea they *are* the ten thouſands of Ephr they *are* the thouſands of Manaſſe

18 ¶ And of Zebulun he ſaid, Zebulun, in thy going out; and Iſ thy tents.

19 They ſhall call the people t mountain, there they ſhall offer righteouſneſs: for they ſhall ſuck abundance of the ſeas, and of treaſ in the ſand.

20 ¶ And of Gad he ſaid, Bleſſ that enlargeth Gad: he dwelleth a and teareth the arm with the crow head.

21 And he provided the firſt part ſelf, becauſe there, *in a portion* of giver *was he* ſeated; and he came heads of the people, he executed ſtice of the LORD, and his judgme Iſrael.

22 ¶ And of Dan he ſaid, Dan

he ſhall leap from Baſhan.
And of Naphtali he ſaid, O Naph-riſhed with favour, and full with the of the LORD: poſſeſs thou the weſt ſouth.
And of Aſher he ſaid, *Let* Aſher *be* with childſen; let him be acceptaſis brethren, and let him dip his foot

Thy ſhoes *ſhall be* iron and braſs; and days, *ſo ſhall* thy ſtrength *be*.
There is none like unto the God of n, *who* rideth upon the heaven in p, and in his excellency on the ſkie.
The eternal God *is thy* refuge, and each *are* the everlaſting arms: and thruſt out the enemy from before nd ſhall ſay, Deſtroy *them*.
Iſrael then ſhall dwell in ſafety alone: untain of Jacob *ſhall be* upon a land and wine, alſo his heavens ſhall own dew.
Happy *art* thou, O Iſrael: who *is* like ee, O people ſaved by the LORD, ield of thy help, and who *is* the of thy excellency! and thine enemies found liars unto thee, and thou ſhalt pon their high places.

CHAP. XXXIV.

s from mount Nebo vieweth the land: dieth there: 6 His burial: 7 His 8 Thirty days mourning for him: ſhua ſucceedeth him. 10 The praiſe of .

d Moſes went up from the plains of Moab unto the mountain of Nebo, to p of Piſgah, that *is* over againſt Je- and the LORD ſhewed him all the Gilead, unto Dan,
And all Naphtali, and the land of Ephraim, and Manaſſeh, and all the land of Judah, unto the utmoſt ſea,
3 And the ſouth, and the plain of the valley of Jericho, the city of palm-trees, unto Zoar.
4 And the LORD ſaid unto him, This *is* the land which I ſware unto Abraham, unto Iſaac, and unto Jacob, ſaying, I will give it unto thy ſeed: I have cauſed thee to ſee *it* with thine eyes, but thou ſhalt not go over thither.
5 ¶ So Moſes the ſervant of the LORD died there in the land of Moab, according to the word of the LORD.
6 ¶ And he buried him in a valley in the land of Moab, over againſt Beth-peor: but no man knoweth of his ſepulchre unto this day.
7 ¶ And Moſes *was* an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
8 ¶ And the children of Iſrael wept for Moſes in the plains of Moab thirty days: ſo the days of weeping *and* mourning for Moſes were ended.
9 ¶ And Joſhua the ſon of Nun was full of the ſpirit of wiſdom; for Moſes had laid his hands upon him: and the children of Iſrael hearkened unto him, and did as the LORD commanded Moſes.
10 ¶ And there aroſe not a prophet ſince in Iſrael like unto Moſes, whom the LORD knew face to face:
11 In all the ſigns and the wonders which the LORD ſent him to do in the land of Egypt, to Pharaoh, and to all his ſervants, and to all his land,
12 And in all that mighty hand, and in all the great terrour which Moſes ſhewed in the ſight of all Iſrael.

¶ The book of JOSHUA.

CHAP. I.

Lord appointeth Joſhua to ſucceed Moſes. borders of the promiſed land. 5, 9 God ieth to aſſiſt Joſhua: 8 He giveth him uctions.

NOw after the death of Moſes the ſervant of the LORD, it came to paſs, that the LORD ſpake unto Joſhua the ſon of Nun, Moſes miſaying,
Moſes my ſervant is dead; now therefore, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of
Every place that the ſole of your foot ſhall tread upon, that have I given unto you, as I ſaid unto Moſes.
From the wilderneſs and this Lebanon, even unto the great river the river Euphrates, all the land of the Hittites, and unto the great ſea toward the going down of the ſun ſhall be your coaſt.
There ſhall not any man be able to ſtand before thee all the days of thy life: as I was with Moſes, ſo I will be with thee: I will not fail thee, nor forſake thee.
6 Be ſtrong and of a good courage: for unto this people ſhalt thou divide for an inheritance the land which I ſware unto their fathers to give them.
7 Only be thou ſtrong and very courageous, that thou mayeſt obſerve to do according to all the law which Moſes my ſervant commanded thee: turn not from it to the right hand or to the left, that thou mayeſt proſper whitherſoever thou goeſt.
8 This book of the law ſhall not depart out of thy mouth, but thou ſhalt meditate therein day and night, that thou mayeſt obſerve to do according to all *that is* written therein: for then thou ſhalt make thy way proſperous, and then thou ſhalt have good ſucceſs.
9 Have not I commanded thee? Be ſtrong and of a good courage, be not afraid, neither be thou diſmayed: for the LORD thy God *is* with thee whitherſoever thou goeſt.
10 ¶ Then Joſhua commanded the officers of the people, ſaying,
11 Paſs through the hoſt, and command the people, ſaying, Prepare you victuals;

for within three days ye ſhall paſs over this Jordan, to go in to poſſeſs the land which the LORD your God giveth you to poſſeſs it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manaſſeh, ſpake Joſhua, ſaying,

13 Remember the word which Moſes the ſervant of the LORD commanded you, ſaying, The LORD your God hath given you reſt, and hath given you this land:

14 Your wives, your little ones, and your cattel ſhall remain in the land which Moſes gave you on this ſide Jordan; but ye ſhall paſs before your brethren armed, all the mighty men of valour, and help them:

15 Until the LORD have given your brethren reſt, as *he hath given* you, and they alſo have poſſeſſed the land which the LORD your God giveth them: then ye ſhall return unto the land of your poſſeſſion, and enjoy it, which Moſes the LORDS ſervant gave you on this ſide Jordan toward the ſun-riſing.

16 ¶ And they anſwered Joſhua, ſaying, All that thou commandeſt us, we will do, and whitherſoever thou ſendeſt us, we will go.

17 According as we hearkened unto Moſes in all things, ſo will we hearken unto thee: onely the LORD thy God be with thee, as he was with Moſes.

18 Whoſoever *he be* that doth rebel againſt thy commandment, and will not hearken unto thy words, in all that thou commandeſt him, he ſhall be put to death: onely be ſtrong and of a good courage.

CHAP. II.

1 Rahab receiveth and concealeth the two ſpies ſent from Shittim. 8 The covenant between her and them.

AND Joſhua the ſon of Nun ſent out of Shittim two men, to ſpie ſecretly, ſaying, Go view the land, even Jericho: and they went, and came into an harlots houſe, named Rahab, and lodged there.

2 And it was told the king of Jericho, ſaying, Behold, there came men in hither to night, of the children of Iſrael, to ſearch out the countrey.

3 And the king of Jericho ſent unto Rahab, ſaying, Bring forth the men that are come to thee, which are entred into thine houſe: for they be come to ſearch out all the countrey.

4 And the woman took the two men, and hid them, and ſaid thus, There came men unto me, but I wiſt not whence they *were*:

5 And it came to paſs *about the time* of ſhutting of the gate, when it was dark, that the men went out: whither the men went, I wot not: purſue after them quickly, for ye ſhall overtake them.

6 But ſhe had brought them up to the roof of the houſe, and hid them with the ſtalks of flax, which ſhe had laid in order upon the roof.

7 And the men purſued after them the way to Jordan, unto the foords: and aſſoon as they which purſued after them were gone out, they ſhut the gate.

8 ¶ And before they were laid d ſhe came up unto them upon the roof;

9 And ſhe ſaid unto the men, I k that the LORD hath given you the and that your terrour is fallen upon us that all the inhabitants of the land faint cauſe of you.

10 For we have heard how the L dried up the water of the Red ſea for when you came out of Egypt; and you did unto the two kings of the rites that *were* on the other ſide Jordan hon and Og, whom ye utterly deſtroyed

11 And aſſoon as we had heard *things*, our hearts did melt, neither there remain any more courage in any because of you: for the LORD your he *is* God in heaven above, and in earth beneath.

12 Now therefore, I pray you, unto me by the LORD, ſince I have ſhed you kindneſs, that ye will alſo kindneſs unto my fathers houſe; and me a true token:

13 And *that* you will ſave alive m ther, and my mother, and my brethren, my ſiſters, and all that they have, and liver our lives from death.

14 And the men anſwered her, life for yours, if ye utter not this our neſs. And it ſhall be when the LORD given us the land, that we will deal and truly with thee.

15 Then ſhe let them down by through the window: for her houſe upon the town-wall, and ſhe dwelt the wall.

16 And ſhe ſaid unto them, Get the mountain, leſt the purſuers meet and hide your ſelves there three days the purſuers be returned: and afte may ye go your way.

17 And the men ſaid unto her, We *be* blameleſs of this thine oath which haſt made us ſwear.

18 Behold, *when* we come into the thou ſhalt bind this line of ſcarlet in the window, which thou didſt let us by: and thou ſhalt bring thy father, and mother, and thy brethren, and all thers houſhold home unto thee.

19 And it ſhall be, *that* whoſoever go out of the doors of thy houſe into ſtreet, his bloud *ſhall be* upon his head, we *will be* guiltleſs: and whoſoever with thee in the houſe, his bloud ſ on our head, if *any* hand be upon him.

20 And if thou utter this our then we will be quit of thine oath thou haſt made us to ſwear.

21 And ſhe ſaid, According unto words, ſo *be* it. And ſhe ſent them and they departed: and ſhe bound the let line in the window.

22 And they went, and came unto mountain, and abode there three days til the purſuers were returned. And purſuers ſought *them* throughout all the but found *them* not.

23

So the two men returned, and de-
from the mountain, and passed over,
ne to Joshua the son of Nun, and told
things that befel them;
nd they said unto Joshua, Truly the
hath delivered into our hands all the
for even all the inhabitants of the
y do faint because of us.

CHAP. III.

ua cometh to Jordan. 7 *The Lord en-*
geth Joshua. 9 *Joshua encourageth the*
.

d Joshua rose early in the morning,
nd they removed from Shittim, and
Jordan, he and all the children of
and lodged there before they passed

d it came to pass after three days, that
ficers went through the host;
nd they commanded the people, say-
hen ye see the ark of the covenant
LORD your God, and the priests the
bearing it, then ye shall remove from
lace, and go after it.
et there shall be a space between you
about two thousand cubits by mea-
come not near unto it, that ye may
he way by which ye must go: for ye
t passed *this* way heretofore.
nd Joshua said unto the people, San-
our selves: for to morrow the LORD
wonders among you.
nd Joshua spake unto the priests, say-
ake up the ark of the covenant, and
er before the people. And they took
ark of the covenant, and went be-
e people.
And the LORD said unto Joshua,
y will I begin to magnifie thee in
t of all Israel, that they may know
I was with Moses, *so* I will be with

nd thou shalt command the priests that
he ark of the covenant, saying, When
come to the brink of the water of
, ye shall stand still in Jordan.
And Joshua said unto the children
el, Come hither, and hear the words
LORD your God.
And Joshua said, Hereby ye shall
that the living God *is* among you, and
e will without fail drive out from be-
you the Canaanites, and the Hittites,
e Hivites, and the Perizzites, and
rgashites, and the Amorites, and the
tes.
Behold, the ark of the covenant of the
of all the earth passeth over before
nto Jordan.
Now therefore take ye twelve men
the tribes of Israel, out of every tribe

And it shall come to pass, assoon as the
of the feet of the priests that bear the
the LORD, the Lord of all the earth,
est in the waters of Jordan, *that* the
s of Jordan shall be cut off *from* the
s that come down from above: and
hall stand upon an heap.
¶ And it came to pass when the peo-
ple removed from their tents to pass over Jordan, and the priests bearing the ark of the covenant before the people;

15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water (for Jordan overfloweth all his banks all the time of harvest)

16 That the waters which came down from above, stood *and* rose up upon an heap very far from the city Adam, that *is* beside Zaretan: and those that came down toward the sea of the plain, *even* the salt-sea, failed, *and* were cut off: and the people passed over right against Jericho.

17 And the priests that bare the ark of the covenant of the LORD, stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground until all the people were passed clean over Jordan.

CHAP. IV.

1 *Twelve stones taken for a memorial out of Jordan:* 9 *twelve other stones set up in the midst thereof.* 10, 19 *The people pass over.* 14 *God magnifieth Joshua.*

AND it came to pass when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

2 Take you twelve men out of the people, out of every tribe a man,

3 And command you them, saying, Take you hence out of the midst of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging-place where you shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man.

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, *that* when your children ask *their fathers* in time to come, saying, What *mean* you by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD, when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark, stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And it came to pass when all the people were clean passed over, that the ark of the LORD passed over, and the priests in the presence of the people.

12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About fourty thousand prepared for war, passed over before the LORD unto battel, to the plains of Jericho.

14 ¶ On that day the LORD magnified Joshua in the sight of all Israel, and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass when the priests that bare the ark of the covenant of the LORD, were come up out of the midst of Jordan, *and* the soles of the priests feet were lift up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as *they did* before.

19 ¶ And the people came up out of Jordan on the tenth *day* of the first month, and encamped in Gilgal in the east-border of Jericho.

20 ¶ And those twelve stones which they took out of Jordan, did Joshua pitch in Gilgal.

21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What *mean* these stones?

22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

24 That all the people of the earth might know the hand of the LORD, that it *is* mighty: that ye might fear the LORD your God for ever.

CHAP. V.

1 *The Canaanites are afraid.* 2 *Circumcision renewed.* 10 *The passover is kept at Gilgal.* 12 *An angel appeareth to Joshua.*

AND it came to pass when all the kings of the Amorites, which *were* on the side of Jordan west-ward, and all the kings of the Canaanites, which *were* by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, their heart melted: neither was there spirit in them any more, because of the children of Israel.

2 ¶ At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the fore-skins.

4 And this *is* the cause why Joshua did circumcise: All the people that came out of Egypt, *that were* males, *even* all the men of war, died in the wilderness by the way, after they came out of Egypt.

5 Now all the people that came out were circumcised: but all the people that *were* born in the wilderness by the way after they came forth out of Egypt, *them* they had not circumcised.

6 For the children of Israel walked forty years in the wilderness, till all the people *that were* men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

7 And their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

8 And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

9 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you: wherefore the name of the place is called Gilgal unto this day.

10 ¶ And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the self-same day.

12 ¶ And the manna ceased on the morrow after they had eaten of the old corn of the land, neither had the children of Israel manna any more, but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to pass when Joshua was by Jericho, that he lift up his eyes and looked, and behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

14 And he said, Nay, but *as* captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?

11

And the captain of the LORDS hoſt unto Joſhua, Looſe thy ſhoe from off thy for the place whereon thou ſtandeſt, y: and Joſhua did ſo.

CHAP. VI.

Jericho is ſhut up. 20 *The walls fall down.* *Rahab is ſaved,* 26 *and the builder reof curſed.*

Ow Jericho was ſtraitly ſhut up, be-cauſe of the children of Iſrael: none out, and none came in.

And the LORD ſaid unto Joſhua, See, e given into thine hand Jericho, and ing thereof, *and* the mighty men of r.

And ye ſhall compaſs the city, all *ye* men r, *and* go round about the city once: halt thou do ſix days.

And ſeven prieſts ſhall bear before the even trumpets of rams horns: and the th day ye ſhall compaſs the city ſeven , and the prieſts ſhall blow with the pets.

And it ſhall come to paſs, that when make a long *blaſt* with the rams horn, hen ye hear the ſound of the trumpet, e people ſhall ſhout with a great ſhout: e wall of the city ſhall fall down flat, he people ſhall aſcend up every man t before him.

And Joſhua the ſon of Nun called the , and ſaid unto them, Take up the ark covenant, and let ſeven prieſts bear trumpets of rams horns before the ark LORD.

nd he ſaid unto the people, Paſs on, mpaſs the city, and let him that is ar-aſs on before the ark of the LORD.

And it came to paſs, when Joſhua oken unto the people, that the ſeven bearing the ſeven trumpets of rams paſſed on before the LORD, and blew e trumpets: and the ark of the cove-f the LORD followed them.

And the armed men went before the that blew with the trumpets, and ere-ward came after the ark, *the* going on, and blowing with the trum-

And Joſhua had commanded the , ſaying, Ye ſhall not ſhout, nor ny noiſe with your voice, neither y word proceed out of your mouth, he day I bid you ſhout, then ſhall ye

o the ark of the LORD compaſſed y, going about *it* once: and they came e camp, and lodged in the camp.

And Joſhua roſe early in the morn-nd the prieſts took up the ark of the .

And ſeven prieſts bearing ſeven trum-rams horns before the ark of the , went on continually, and blew with mpets: and the armed men went be-em, but the rere-ward came after the the LORD, *the prieſts* going on, and g with the trumpets.

nd the ſecond day they compaſſed the city once, and returned into the camp: ſo they did ſix days.

15 And it came to paſs on the ſeventh day, that they roſe early about the dawning of the day, and compaſſed the city after the ſame manner, ſeven times: onely on that day they compaſſed the city ſeven times.

16 And it came to paſs at the ſeventh time, when the prieſts blew with the trumpets, Joſhua ſaid unto the people, Shout, for the LORD hath given you the city.

17 ¶ And the city ſhall be accurſed, *even* it, and all that *are* therein, to the LORD: onely Rahab the harlot ſhall live, ſhe and all that *are* with her in the houſe, becauſe ſhe hid the meſſengers that we ſent.

18 And you in any wiſe keep *your ſelves* from the accurſed thing, leſt ye make *your ſelves* accurſed, when ye take of the accurſed thing, and make the camp of Iſrael a curſe, and trouble it.

19 But all the ſilver and gold, and veſſels of braſs and iron, *are* conſecrated unto the LORD: they ſhall come into the treaſury of the LORD.

20 So the people ſhouted when *the prieſts* blew with the trumpets: and it came to paſs when the people heard the ſound of the trumpet, and the people ſhouted with a great ſhout, that the wall fell down flat, ſo that the people went up into the city, every man ſtraight before him, and they took the city.

21 And they utterly deſtroyed all that *was* in the city, both man and woman, young and old, and ox, and ſheep, and aſs, with the edge of the ſword.

22 But Joſhua had ſaid unto the two men that had ſpied out the countrey, Go into the harlots houſe, and bring out thence the woman, and all that ſhe hath, as ye ſware unto her.

23 And the young men that were ſpies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that ſhe had: and they brought out all her kindred, and left them without the camp of Iſrael.

24 And they burnt the city with fire, and all that *was* therein: onely the ſilver, and the gold, and the veſſels of braſs and of iron, they put into the treaſury of the houſe of the LORD.

25 And Joſhua ſaved Rahab the harlot alive, and her fathers houſhold, and all that ſhe had; and ſhe dwelleth in Iſrael *even* unto this day: becauſe ſhe hid the meſſengers which Joſhua ſent to ſpie out Jericho.

26 ¶ And Joſhua adjured *them* at that time, ſaying, Curſed *be* the man before the LORD, that riſeth up and buildeth this city Jericho: he ſhall lay the foundation thereof in his firſt-born, and in his youngeſt *ſon* ſhall he ſet up the gates of it.

27 So the LORD was with Joſhua, and his fame was *noiſed* throughout all the countrey.

CHAP. VII.

1 *The Israelites smitten at Ai.* 6 *Joshua's complaint.* 10 *God instructeth him what to do.* 16 *Achan is taken by the lot:* 19 *His confession:* 22 *He and all he had are destroyed in the valley of Achor.*

BUt the children of Israel committed a trespass in the accursed thing: for Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which *is* beside Beth-aven, on the east-side of Beth-el, and spake unto them, saying, Go up and view the countrey. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up: but let about two or three thousand men go up and smite Ai, *and* make not all the people to labour thither; for they *are but* few.

4 So there went up thither of the people about three thousand men, and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate, *even* unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

6 ¶ And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD, until the even-tide, he and the elders of Israel, and put dust upon their heads.

7 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan.

8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

9 For the Canaanites, and all the inhabitants of the land shall hear *of it*, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 ¶ And the LORD said unto Joshua, Get thee up, wherefore lieſt thou thus upon thy face?

11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put *it* even amongst their own stuff.

12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from amongst you.

13 Up, sanctifie the people, and say, Sanctifie your selves against to morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be *that* the tribe which the LORD taketh, shall come according to the families *thereof*; and the family which the LORD shall take, shall come by households; and the household which the LORD shall take, shall come man by man.

15 And it shall be, *that* he that is taken with the accursed thing, shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah, and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his household man by man; and Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done, hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done.

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them, and behold, *they are* hid in the earth, in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent, and behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

24 And Joshua and all Israel with him took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day: So the LORD turned from the fierceness of his anger: wherefore the name of that place was called, The valley of Achor unto this day.

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CHAP. VIII.

God encourageth Joshua. 3 *The stratagem whereby Ai was taken.* 30 *Joshua buildeth an altar,* 32 *writeth the law on stones, and propoundeth blessings and cursings.*

AND the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land.

2 And thou shalt do to Ai and her king, as thou didst unto Jericho and her king: only the spoil thereof, and the cattel thereof shall ye take for a prey unto your selves: lay thee an ambush for the city behind it.

3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying, Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approch unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

6 (For they will come out after us) till we have drawn them from the city; for they will say, They flee before us as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.

9 Joshua therefore sent them forth; and they went to lie in ambush, and abode between Beth-el and Ai, on the west-side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbred the people, and went up, he and the elders of Israel before the people to Ai.

11 And all the people, *even the people* of war *that were* with him, went up, and drew nigh, and came before the city, and pitched on the north-side of Ai: now *there was a* valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west-side of the city.

13 And when they had set the people, *even* all the host that *was* on the north of the city, and their liers in wait on the west of the city: Joshua went that night into the midst of the valley.

14 ¶ And it came to pass when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battel, he, and all his people, at a time appointed, before the plain; but he wist not that *there were* liers in ambush against him behind the city.

15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai, were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai, or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran assoon as he had stretched out his hand: and they entred into the city, and took it, and hasted, and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness, turned back upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them, so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

27 Onely the cattel and the spoil of that city, Israel took for a prey unto themselves, according unto the word of the LORD, which he commanded Joshua.

28 And Joshua burnt Ai, and made it an heap for ever, *even* a desolation unto this day.

29 And the king of Ai he hanged on a tree until even-tide: and assoon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entring of the gate of the city, and raise thereon a great heap of stones *that remaineth* unto this day.

30 ¶ Then Joshua built an altar unto the LORD God of Israel in mount Ebal,

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

32 And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark, and on that side, before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizzim, and half of them over against mount Ebal: as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all *that is* written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

CHAP. IX.

1 *The kings combine against Israel.* 3 *The Gibeonites obtaining a league by craft,* 16 *are condemned to perpetual bondage.*

AND it came to pass when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite heard *thereof*;

2 That they gathered themselves together to fight with Joshua, and with Israel, with one accord.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done unto Jericho, and to Ai,

4 They did work wilily, and went and made as if they had been embassadours, and took old sacks upon their asses, and wine-bottles, old, and rent, and bound up,

5 And old shoes and clouted upon their feet, and old garments upon them, and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

7 And the men of Israel said unto the Hivites, Peradventure ye dwell among us, and how shall we make a league with you?

8 And they said unto Joshua, We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

9 And they said unto him, From a very far country thy servants are come, because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

10 And all that he did to the two kings of the Amorites, that *were* beyond Jordan, unto Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

11 Wherefore our elders, and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

12 This our bread we took hot for our provision out of our houses, on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine, which we filled, *were* new, and behold, they be rent: and these our garments and our shoes are become old, by reason of the very long journey.

14 And the men took of their victuals, and asked not *counsel* at the mouth of the LORD.

15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 And it came to pass at the end of three days, after they had made a league with them, that they heard that they were their neighbours, and *that* they dwelled among them.

17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel: and all the congregation murmured against the princes.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.

21 And the princes said unto them, Let them live, (but let them be hewers of wood, and drawers of water unto all the congregation) as the princes had promised them.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We *are* very far from you; when ye dwell among us?

23 Now therefore ye *are* cursed, and there shall none of you be freed from being bondmen, and hewers of wood, and drawers of water for the house of my God.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the

from before you, therefore we were afraid of our lives because of you, and done this thing.

And now behold, we *are* in thine hand: seemeth good and right unto thee to do us, do.

And so did he unto them, and delivered them out of the hand of the children Israel, that they slew them not.

And Joshua made them that day hewers of wood, and drawers of water for the congregation, and for the altar of the LORD, unto this day, in the place which he should choose.

CHAP. X.

Five kings war against Gibeon: 6 Joshua succeth it. 12 The sun and moon stand still the word of Joshua.

NOw it came to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it, (as he had done to Jericho and her king, so he had done to Ai and her king) and how the inhabitants of Gibeon had made peace with Israel, and were among them;

That they feared greatly, because Gibeon *was* a great city, as one of the royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

Wherefore Adoni-zedek king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua, and with the children of Israel.

Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

And the men of Gibeon sent unto Joshua, to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains, are gathered together against us.

So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valour.

And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.

And it came to pass as they fled from before Israel, *and* were in the going down to Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones, than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon, and thou moon, in the valley of Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of Jasher? so the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was no day like that, before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

15 ¶ And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them.

19 And stay you not, *but* pursue after your enemies, and smite the hindmost of them, suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest *which* remained of them, entred into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five

trees]

trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the caves mouth, *which remain* until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein, he let none remain: and he did to the king of Makkedah, as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the LORD delivered it also, and the king thereof, into the hand of Israel, and he smote it with the edge of the sword, and all the souls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him, and they encamped against it, and fought against it,

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Hebron, and they fought against it.

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein: he left none remaining, (according to all that he had done to Eglon) but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him to Debir, and fought against it.

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein, he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the countrey of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

41 And Joshua smote them from Kadesh-barnea, even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings, and their land did Joshua take at one time: because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 21 *Anakims cut off.*

AND it came to pass when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains, south of Cinneroth, and in the valley, and in the borders of Dor, on the west;

3 *And to* the Canaanite on the east, and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon, in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea-shore in multitude with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward, and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*: there was not any left to breathe; and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.

13 As

But *as for* the cities that stood still in
strength, Israel burned none of them,
Hazor onely; *that* did Joshua burn.
And all the spoil of these cities, and
cattel, the children of Israel took for a
unto themselves: but every man they
e with the edge of the sword, until they
destroyed them, neither left they any to
the.
¶ As the LORD commanded Moses his
nt, so did Moses command Joshua, and
d Joshua: he left nothing undone of all
the LORD commanded Moses.
So Joshua took all that land, the hills,
all the south-countrey, and all the land
oshen, and the valley, and the plain,
the mountain of Israel, and the valley
e same:
Even from the mount Halak, that go-
up to Seir, even unto Baal-gad in the
y of Lebanon, under mount Hermon:
ll their kings he took, and smote them,
slew them.
Joshua made war a long time with all
e kings.
There was not a city that made peace
the children of Israel, save the Hivites
inhabitants of Gibeon; all *other* they
in battel.
For it was of the LORD to harden
hearts, that they should come against
l in battel, that he might destroy them
ly, *and* that they might have no favour,
hat he might destroy them, as the LORD
manded Moses.
¶ And at that time came Joshua, and
off the Anakims from the mountains,
Hebron, from Debir, from Anab, and
all the mountains of Judah, and from
he mountains of Israel: Joshua destroy-
em utterly with their cities.
There was none of the Anakims left
e land of the children of Israel: onely
aza, in Gath, and in Ashdod there re-
ed.
So Joshua took the whole land, ac-
ing to all that the LORD said unto
es, and Joshua gave it for an inheritance
Israel, according to their divisions by
r tribes. And the land rested from

CHAP. XII.

The two kings whose countreys Moses took and disposed of. 7 *The one and thirty kings of the other side Jordan, which Joshua smote.*

NOw these *are* the kings of the land,
which the children of Israel smote,
possessed their land on the other side
ordan, toward the rising of the sun: from
river Arnon, unto mount Hermon, and
the plain on the east.
Sihon king of the Amorites, who dwelt
Heshbon, *and* ruled from Aroer, which
upon the bank of the river Arnon, and
n the middle of the river, and from
Gilead even unto the river Jabbok,
ch *is* the border of the children of Am-
n:
And from the plain to the sea of Cinne-
roth on the east, and unto the sea of the
plain, *even* the salt-sea on the east, the way to
Beth-jeshimoth: and from the south, under
Ashdoth-pisgah.
And the coast of Og king of Bashan,
which was of the remnant of the giants, that
dwelt at Ashtaroth, and at Edrei,
And reigned in mount Hermon, and in
Salcah, and in all Bashan, unto the border
of the Geshurites, and the Maachathites,
and half Gilead, the border of Sihon king of
Heshbon.
These did Moses the servant of the
LORD, and the children of Israel smite, and
Moses the servant of the LORD gave it *for* a
possession unto the Reubenites, and Gadites,
and the half-tribe of Manasseh.
¶ And these *are* the kings of the coun-
trey which Joshua and the children of Is-
rael smote on this side Jordan on the west,
from Baal-gad in the valley of Lebanon,
even unto the mount Halak, that goeth up
to Seir, which Joshua gave unto the tribes
of Israel *for* a possession, according to their
divisions:
In the mountains, and in the valleys,
and in the plains, and in the springs, and in
the wilderness, and in the south-countrey:
the Hittites, the Amorites, and the Canaa-
nites, the Perizzites, the Hivites, and the
Jebusites.
¶ The king of Jericho, one: the king of
Ai, which *is* beside Beth-el, one:
The king of Jerusalem, one: the king
of Hebron, one:
The king of Jarmuth, one: the king
of Lachish, one:
The king of Eglon, one: the king of
Gezer, one:
The king of Debir, one: the king of
Geder, one:
The king of Hormah, one: the king of
Arad, one:
The king of Libnah, one: the king of
Adullam, one:
The king of Makkedah, one: the king
of Beth-el, one:
The king of Tappuah, one: the king
of Hepher, one:
The king of Aphek, one: the king of
Lasharon, one:
The king of Madon, one: the king of
Hazor, one:
The king of Shimron-meron, one:
the king of Achshaph, one:
The king of Taanach, one: the king
of Megiddo, one:
The king of Kedesh, one: the king of
Jokneam of Carmel, one:
The king of Dor, in the coast of Dor,
one: the king of the nations of Gilgal, one:
The king of Tirzah, one: all the kings
thirty and one.

CHAP. XIII.

The bounds of the land not yet conquered. 14, 33, *The Lords sacrifices are the Levites inheritance.* 22 *Balaam slain.*

NOw Joshua was old *and* stricken in
years; *and* the LORD said unto
him, Thou art old *and* stricken in years,
and

trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the caves mouth, *which remain* until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein, he let none remain: and he did to the king of Makkedah, as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the LORD delivered it also, and the king thereof, into the hand of Israel, and he smote it with the edge of the sword, and all the souls that *were* therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him, and they encamped against it, and fought against it.

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Hebron, and they fought against it.

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein: he left none remaining, (according to all that he had done to Eglon) but destroyed it utterly, and all the souls that *were* therein.

38 ¶ And Joshua returned, and all Israel with him to Debir, and fought against it.

39 And he took it, and the king thereof, and all the cities thereof, and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein, he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof, as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the countrey of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

41 And Joshua smote them from Kadesh-barnea, even unto Gaza, and all the country of Goshen, even unto Gibeon.

42 And all these kings, and their land did Joshua take at one time: because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 21 *Anakims cut off.*

AND it came to pass when Jabin king of Hazor had heard *those things*, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains, south of Cinneroth, and in the valley, and in the borders of Dor, on the west;

3 *And to* the Canaanite on the east, and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon, in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that *is* upon the sea-shore in multitude with horses and chariots very many.

5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly, and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward, and they smote them, until they left them none remaining.

9 And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them*: there was not any left to breathe; and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.

13

But *as for* the cities that ſtood ſtill in
ſtrength, Iſrael burned none of them,
Hazor onely; *that* did Joſhua burn.
And all the ſpoil of theſe cities, and
cattel, the children of Iſrael took for a
unto themſelves: but every man they
e with the edge of the ſword, until they
deſtroyed them, neither left they any to
the.
¶ As the LORD commanded Moſes his
ant, ſo did Moſes command Joſhua, and
id Joſhua: he left nothing undone of all
the LORD commanded Moſes.
So Joſhua took all that land, the hills,
all the ſouth-countrey, and all the land
oſhen, and the valley, and the plain,
the mountain of Iſrael, and the valley
e ſame:
Even from the mount Halak, that go-
up to Seir, even unto Baal-gad in the
y of Lebanon, under mount Hermon:
all their kings he took, and ſmote them,
ſlew them.
Joſhua made war a long time with all
e kings.
There was not a city that made peace
the children of Iſrael, ſave the Hivites
inhabitants of Gibeon; all *other* they
in battel.
For it was of the LORD to harden
hearts, that they ſhould come againſt
el in battel, that he might deſtroy them
tly, *and* that they might have no favour,
hat he might deſtroy them, as the LORD
manded Moſes.
¶ And at that time came Joſhua, and
off the Anakims from the mountains,
Hebron, from Debir, from Anab, and
all the mountains of Judah, and from
e mountains of Iſrael: Joſhua deſtroy-
em utterly with their cities.
There was none of the Anakims left
e land of the children of Iſrael: onely
za, in Gath, and in Aſhdod there re-
ed.
So Joſhua took the whole land, ac-
ng to all that the LORD ſaid unto
s, and Joſhua gave it for an inheritance
Iſrael, according to their diviſions by
tribes. And the land reſted from

CHAP. XII.

e two kings whoſe countreys Moſes took and poſed of. 7 *The one and thirty kings the other ſide Jordan, which Joſhua ote.*

Ow theſe *are* the kings of the land,
which the children of Iſrael ſmote,
poſſeſſed their land on the other ſide
n, toward the riſing of the ſun: from
iver Arnon, unto mount Hermon, and
e plain on the eaſt.
Sihon king of the Amorites, who dwelt
eſhbon, *and* ruled from Aroer, which
on the bank of the river Arnon, and
the middle of the river, and from
Gilead even unto the river Jabbok,
is the border of the children of Am-
:
And from the plain to the ſea of Cinne-
roth on the eaſt, and unto the ſea of the plain, *even* the ſalt-ſea on the eaſt, the way to Beth-jeſhimoth: and from the ſouth, under Aſhdoth-piſgah.

4 And the coaſt of Og king of Baſhan, *which was* of the remnant of the giants, that dwelt at Aſhtaroth, and at Edrei,

5 And reigned in mount Hermon, and in Salcah, and in all Baſhan, unto the border of the Geſhurites, and the Maachathites, and half Gilead, the border of Sihon king of Heſhbon.

6 Them did Moſes the ſervant of the LORD, and the children of Iſrael ſmite, and Moſes the ſervant of the LORD gave it *for* a poſſeſſion unto the Reubenites, and Gadites, and the half-tribe of Manaſſeh.

7 ¶ And theſe *are* the kings of the countrey which Joſhua and the children of Iſrael ſmote on this ſide Jordan on the weſt, from Baal-gad in the valley of Lebanon, even unto the mount Halak, that goeth up to Seir, which Joſhua gave unto the tribes of Iſrael *for* a poſſeſſion, according to their diviſions:

8 In the mountains, and in the valleys, and in the plains, and in the ſprings, and in the wilderneſs, and in the ſouth-countrey: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebuſites.

9 ¶ The king of Jericho, one: the king of Ai, which *is* beſide Beth-el, one:

10 The king of Jeruſalem, one: the king of Hebron, one:

11 The king of Jarmuth, one: the king of Lachiſh, one:

12 The king of Eglon, one: the king of Gezer, one:

13 The king of Debir, one: the king of Geder, one:

14 The king of Hormah, one: the king of Arad, one:

15 The king of Libnah, one: the king of Adullam, one:

16 The king of Makkedah, one: the king of Beth-el, one:

17 The king of Tappuah, one: the king of Hepher, one:

18 The king of Aphek, one: the king of Laſharon, one:

19 The king of Madon, one: the king of Hazor, one:

20 The king of Shimron-meron, one: the king of Achſhaph, one:

21 The king of Taanach, one: the king of Megiddo, one:

22 The king of Kedeſh, one: the king of Jokneam of Carmel, one:

23 The king of Dor, in the coaſt of Dor, one: the king of the nations of Gilgal, one:

24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

2 *The bounds of the land not yet conquered.* 14, 33, *The Lords ſacrifices are the Levites inheritance.* 22 *Balaam ſlain.*

NOw Joſhua was old *and* ſtricken in years; *and* the LORD ſaid unto him, Thou art old *and* ſtricken in years,

and

and there remaineth yet very much land to be poſſeſſed.

2 This *is* the land that yet remaineth: all the borders of the Philiſtines, and all Geſhuri,

3 From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: five lords of the Philiſtines; the Gazathites, and the Aſhdothites, the Eſhkalonites, the Gittites, and the Ekronites; alſo the Avites.

4 From the ſouth, all the land of the Canaanites, and Mearah that *is* beſide the Sidonians, unto Aphek, to the borders of the Amorites:

5 And the land of the Giblites, and all Lebanon toward the ſun-riſing, from Baal-gad under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto Miſrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Iſrael: onely divide thou it by lot unto the Iſraelites, for an inheritance, as I have commanded thee.

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manaſſeh,

8 With whom the Reubenites, and the Gadites have received their inheritance, which Moſes gave them beyond Jordan eaſtward, *even* as Moſes the ſervant of the LORD gave them:

9 From Aroer that *is* upon the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain of Medeba unto Dibon:

10 And all the cities of Sihon king of the Amorites, which reigned in Heſhbon, unto the border of the children of Ammon:

11 And Gilead, and the border of the Geſhurites, and Maachathites, and all mount Hermon, and all Baſhan unto Salcah:

12 All the kingdom of Og in Baſhan, which reigned in Aſhtaroth and in Edrei, who remained of the remnant of the giants: for theſe did Moſes ſmite, and caſt them out.

13 Nevertheleſs, the children of Iſrael expelled not the Geſhurites, nor the Maachathites: but the Geſhurites and the Maachathites dwell among the Iſraelites until this day.

14 Onely unto the tribe of Levi he gave none inheritance; the ſacrifices of the LORD God of Iſrael made by fire, *are* their inheritance, as he ſaid unto them.

15 ¶ And Moſes gave unto the tribe of the children of Reuben, *inheritance* according to their families:

16 And their coaſt was from Aroer that *is* on the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain by Medeba:

17 Heſhbon and all her cities, that *are* in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and Zareth-ſhahar, in the mount of the valley,

20 And Beth-peor, and Aſhdoth-piſgah, and Beth-jeſhimoth,

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heſhbon, whom Moſes ſmote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the countrey.

22 ¶ Balaam alſo the ſon of Beor the ſoothſayer did the children of Iſrael ſlay with the ſword, among them that were ſlain by them.

23 And the border of the children of Reuben, was Jordan and the border *there*of. This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moſes gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad, according to their families:

25 And their coaſt was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heſhbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir:

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the reſt of the kingdom of Sihon king of Heſhbon, Jordan and *his* border, *even* unto the edge of the ſea of Cinnereth, on the other ſide Jordan eaſt-ward.

28 This *is* the inheritance of the children of Gad, after their families, the cities and their villages.

29 ¶ And Moſes gave *inheritance* unto the half-tribe of Manaſſeh: and *this* was the *poſſeſſion* of the half-tribe of the children of Manaſſeh, by their families.

30 And their coaſt was from Mahanaim, all Baſhan, all the kingdom of Og king of Baſhan, and all the towns of Jair, which are in Baſhan, threeſcore cities:

31 And half Gilead, and Aſhtaroth, and Edrei, cities of the kingdom of Og in Baſhan, *were pertaining* unto the children of Machir the ſon of Manaſſeh, *even* to the one half of the children of Machir by their families.

32 Theſe *are the countreys* which Moſes did diſtribute for inheritance in the plains of Moab on the other ſide Jordan, by Jericho eaſt-ward.

33 But unto the tribe of Levi Moſes gave not *any* inheritance: the LORD God of Iſrael *was* their inheritance, as he ſaid unto them.

CHAP. XIV.

1 *The nine tribes and an half are to have their inheritance by lot.* 6 *Caleb by priviledge obtaineth Hebron.*

AND theſe *are the countreys* which the children of Iſrael inherited in the land of Canaan, which Eleazar the prieſt

oshua the son of Nun, and the heads
e fathers of the tribes of the children
ael distributed for inheritance unto

y lot *was* their inheritance, as the
o commanded by the hand of Moses,
e nine tribes, and *for* the half-tribe.
or Moses had given the inheritance of
ibes, and an half-tribe, on the other
ordan: but unto the Levites he gave
inheritance among them.
for the children of Joseph were two
, Manasseh and Ephraim: therefore
gave no part unto the Levites in the
save cities to dwell *in*, with their
os for their cattel, and for their sub-
.
As the LORD commanded Moses, so
ildren of Israel did, and they divided
nd.
Then the children of Judah came un-
hua in Gilgal: and Caleb the son of Je-
neh the Kenezite, said unto him, Thou
est the thing that the LORD said un-
oses the man of God, concerning me
hee in Kadesh-barnea.
Fourty years old *was* I when Moses
ervant of the LORD sent me from
sh-barnea, to espie out the land; and
ught him word again, as *it was* in mine
.
Nevertheless, my brethren that went
ith me, made the heart of the people
but I wholly followed the LORD my

And Moses sware on that day, saying,
y the land whereon thy feet have tro-
shall be thine inheritance, and thy
ens for ever: because thou hast whol-
llowed the LORD my God.
And now behold, the LORD hath
me alive, as he said, these fourty and
ears, even since the LORD spake this
unto Moses, while *the children of*
wandred in the wilderness: and now
am this day fourscore and five years

As yet I *am as* strong this day as *I*
n the day that Moses sent me: as my
gth *was* then, even so *is* my strength
for war, both to go out, and to come

Now therefore give me this moun-
whereof the LORD spake in that
(for thou heardest in that day how
nakims *were* there, and *that* the cities
great *and* fenced) if so be the LORD
with me, then I shall be able to drive
out, as the LORD said.
And Joshua blessed him, and gave un-
leb the son of Jephunneh, Hebron for
heritance.
Hebron therefore became the inhe-
ce of Caleb the son of Jephunneh the
zite, unto this day: because that he
ly followed the LORD God of Israel.
And the name of Hebron before *was*
th-arba, *which Arba was* a great man
g the Anakims. And the land had rest
war.

CHAP. XV.

1 *The borders of the lot of Judah.* 13 *Calebs portion and conquest.* 16 *Othniels valour and reward.* 18 *The request of Achsah.* 63 *The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families, *even* to the border of Edom; the wilderness of Zin south-ward, *was* the uttermost part of the south-coast.

2 And their south-border was from the shore of the salt-sea, from the bay that looketh south-ward.

3 And it went out to the south-side to Maaleh-acrabbim, and passed along to Zin, and ascended up on the south-side unto Kadesh-barnea: and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa.

4 From *thence* it passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coast were at the sea: this shall be your south-coast.

5 And the east-border *was* the salt-sea, *even* unto the end of Jordan: and *their* border in the north-quarter *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up to the stone of Bohan the son of Reuben.

7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south-side of the river: and the border passed towards the waters of En-shemesh, and the goings out thereof were at En-rogel.

8 And the border went up by the valley of the son of Hinnom, unto the south-side of the Jebusite, the same *is* Jerusalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, west-ward, which *is* at the end of the valley of the giants north-ward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Baalah, which *is* Kirjath-jearim.

10 And the border compassed from Baalah west-ward unto mount Seir, and passed along unto the side of mount Jearim (which *is* Chesalon) on the north-side, and went down to Beth-shemesh, and passed on to Timnah.

11 And the border went out unto the side of Ekron north-ward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west-border *was* to the great sea, and the coast *thereof*: this *is* the coast of the children of Judah, round about, according to their families.

13 ¶ And unto Caleb the son of Jephun-

and there remaineth yet very much land to be poſſeſſed.

2 This *is* the land that yet remaineth: all the borders of the Philiſtines, and all Geſhuri,

3 From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: five lords of the Philiſtines; the Gazathites, and the Aſhdothites, the Eſhkalonites, the Gittites, and the Ekronites; alſo the Avites.

4 From the ſouth, all the land of the Canaanites, and Mearah that *is* beſide the Sidonians, unto Aphek, to the borders of the Amorites:

5 And the land of the Giblites, and all Lebanon toward the ſun-riſing, from Baal-gad under mount Hermon, unto the entring into Hamath.

6 All the inhabitants of the hill-country from Lebanon unto Miſrephoth-maim, *and* all the Sidonians, them will I drive out from before the children of Iſrael: onely divide thou it by lot unto the Iſraelites, for an inheritance, as I have commanded thee.

7 Now therefore, divide this land for an inheritance unto the nine tribes, and the half-tribe of Manaſſeh,

8 With whom the Reubenites, and the Gadites have received their inheritance, which Moſes gave them beyond Jordan eaſtward, *even* as Moſes the ſervant of the LORD gave them:

9 From Aroer that *is* upon the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain of Medeba unto Dibon:

10 And all the cities of Sihon king of the Amorites, which reigned in Heſhbon, unto the border of the children of Ammon:

11 And Gilead, and the border of the Geſhurites, and Maachathites, and all mount Hermon, and all Baſhan unto Saleah:

12 All the kingdom of Og in Baſhan, which reigned in Aſhtaroth and in Edrei, who remained of the remnant of the giants: for theſe did Moſes ſmite, and caſt them out.

13 Nevertheleſs, the children of Iſrael expelled not the Geſhurites, nor the Maachathites: but the Geſhurites and the Maachathites dwell among the Iſraelites until this day.

14 Onely unto the tribe of Levi he gave none inheritance; the ſacrifices of the LORD God of Iſrael made by fire, *are* their inheritance, as he ſaid unto them.

15 ¶ And Moſes gave unto the tribe of the children of Reuben, *inheritance* according to their families:

16 And their coaſt was from Aroer that *is* on the bank of the river Arnon, and the city that *is* in the midſt of the river, and all the plain by Medeba:

17 Heſhbon and all her cities, that *are* in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kiriathaim, and Sibmah, and Zareth-ſhahar, in the mount of the valley,

20 And Beth-peor, and Aſhdoth-piſgah, and Beth-jeſhimoth,

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heſhbon, whom Moſes ſmote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the countrey.

22 ¶ Balaam alſo the ſon of Beor the ſoothſayer did the children of Iſrael ſlay with the ſword, among them that were ſlain by them.

23 And the border of the children of Reuben, was Jordan and the border *there*of. This *was* the inheritance of the children of Reuben after their families, the cities, and the villages thereof.

24 And Moſes gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad, according to their families:

25 And their coaſt was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah:

26 And from Heſhbon unto Ramath-mizpeh, and Betonim: and from Mahanaim unto the border of Debir:

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the reſt of the kingdom of Sihon king of Heſhbon, Jordan and *his* border, *even* unto the edge of the ſea of Cinnereth, on the other ſide Jordan eaſt-ward.

28 This *is* the inheritance of the children of Gad, after their families, the cities and their villages.

29 ¶ And Moſes gave *inheritance* unto the half-tribe of Manaſſeh: and *this was their poſſeſſion* of the half-tribe of the children of Manaſſeh, by their families.

30 And their coaſt was from Mahanaim, all Baſhan, all the kingdom of Og king of Baſhan, and all the towns of Jair, which *are* in Baſhan, threeſcore cities:

31 And half Gilead, and Aſhtaroth, and Edrei, cities of the kingdom of Og in Baſhan, *were pertaining* unto the children of Machir the ſon of Manaſſeh, *even* to the one half of the children of Machir by their families.

32 Theſe *are the countreys* which Moſes did diſtribute for inheritance in the plains of Moab on the other ſide Jordan, by Jericho eaſt-ward.

33 But unto the tribe of Levi Moſes gave not *any* inheritance: the LORD God of Iſrael *was* their inheritance, as he ſaid unto them.

CHAP. XIV.

1 *The nine tribes and an half are to have their inheritance by lot.* 6 *Caleb by privilege obtaineth Hebron.*

AND theſe *are the countreys* which the children of Iſrael inherited in the land of Canaan, which Eleazar the prieſt

oshua the son of Nun, and the heads
fathers of the tribes of the children
el distributed for inheritance unto

y lot *was* their inheritance, as the
commanded by the hand of Moses,
nine tribes, and *for* the half-tribe.
or Moses had given the inheritance of
ibes, and an half-tribe, on the other
ordan: but unto the Levites he gave
inheritance among them.
For the children of Joseph were two
, Manasseh and Ephraim: therefore
gave no part unto the Levites in the
save cities to dwell *in*, with their
s for their cattel, and for their sub-

As the LORD commanded Moses, so
ildren of Israel did, and they divided
nd.
Then the children of Judah came un-
hua in Gilgal: and Caleb the son of Je-
eh the Kenezite, said unto him, Thou
est the thing that the LORD said un-
oses the man of God, concerning me
nee in Kadesh-barnea.
Fourty years old *was* I when Moses
ervant of the LORD sent me from
sh-barnea, to espie out the land; and
ught him word again, as *it was* in mine

Nevertheless, my brethren that went
ith me, made the heart of the people
; but I wholly followed the LORD my

And Moses sware on that day, saying,
y the land whereon thy feet have tro-
shall be thine inheritance, and thy
ens for ever: because thou hast whol-
llowed the LORD my God.
And now behold, the LORD hath
me alive, as he said, these fourty and
ears, even since the LORD spake this
unto Moses, while *the children of*
wandred in the wilderness: and now
am this day fourscore and five years

As yet I *am as* strong this day as *I*
n the day that Moses sent me: as my
gth *was* then, even so *is* my strength
for war, both to go out, and to come

Now therefore give me this moun-
whereof the LORD spake in that
(for thou heardest in that day how
nakims *were* there, and *that* the cities
great *and* fenced) if so be the LORD
with me, then I shall be able to drive
out, as the LORD said.
And Joshua blessed him, and gave un-
leb the son of Jephunneh, Hebron for
heritance.
Hebron therefore became the inhe-
ce of Caleb the son of Jephunneh the
zite, unto this day: because that he
y followed the LORD God of Israel.
And the name of Hebron before *was*
th-arba, *which Arba was* a great man
g the Anakims. And the land had rest
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CHAP. XV.

1 *The borders of the lot of Judah.* 13 *Calebs portion and conquest.* 16 *Othniels valour and reward.* 18 *The request of Achsah.* 63 *The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families, *even* to the border of Edom; the wilderness of Zin south-ward, *was* the uttermost part of the south-coast.

2 And their south-border was from the shore of the salt-sea, from the bay that looketh south-ward.

3 And it went out to the south-side to Maaleh-acrabbim, and passed along to Zin, and ascended up on the south-side unto Kadesh-barnea: and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa.

4 *From thence* it passed toward Azmon, and went out unto the river of Egypt, and the goings out of that coast were at the sea: this shall be your south-coast.

5 And the east-border *was* the salt-sea, *even* unto the end of Jordan: and *their* border in the north-quarter *was* from the bay of the sea, at the uttermost part of Jordan.

6 And the border went up to Beth-hogla, and passed along by the north of Beth-arabah, and the border went up to the stone of Bohan the son of Reuben.

7 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south-side of the river: and the border passed towards the waters of En-shemesh, and the goings out thereof were at En-rogel.

8 And the border went up by the valley of the son of Hinnom, unto the south-side of the Jebusite, the same *is* Jerusalem: and the border went up to the top of the mountain, that *lieth* before the valley of Hinnom, west-ward, which *is* at the end of the valley of the giants north-ward.

9 And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron, and the border was drawn to Baalah, which *is* Kirjath-jearim.

10 And the border compassed from Baalah west-ward unto mount Seir, and passed along unto the side of mount Jearim (which *is* Chesalon) on the north-side, and went down to Beth-shemesh, and passed on to Timnah.

11 And the border went out unto the side of Ekron north-ward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west-border *was* to the great sea, and the coast *thereof*: this *is* the coast of the children of Judah, round about, according to their families.

13 ¶ And unto Caleb the son of Jephun-

phunneh, he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* the city of Arba the father of Anak, which *city is* Hebron.

14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

15 And he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher.

16 ¶ And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass, as she came *unto him*, that she moved him to ask of her father a field: and she lighted off *her* ass; and Caleb said unto her, What wouldest thou?

19 Who answered, Give me a blessing; for thou hast given me a south-land, give me also springs of water: and he gave her the upper springs, and the nether springs.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom south-ward, were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chesil, and Hormah,

31 And Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages.

33 *And* in the valley, Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, and Gederothaim: fourteen cities with their villages.

37 Zenan, and Hadashah, and Migdal-gad,

38 And Dilean, and Mizpeh, and Joktheel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmas, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah: sixteen cities with their villages.

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashnah, and Nezi

44 And Keilah, and Achzib, and Ma
shah: nine cities with their villages.

45 Ekron with her towns, and her v
lages.

46 From Ekron even unto the sea,
that *lay* near Ashdod, with their villages.

47 Ashdod with her towns and her vil
ges, Gaza with her towns and her village
unto the river of Egypt, and the great
and the border *thereof*.

48 ¶ And in the mountains, Shamir, a
Jattir, and Socoh,

49 And Dannah, and Kirjath-sannah, wh
is Debir,

50 And Anab, and Eshtemoh, and Ani

51 And Goshen, and Holon, and Gilo
eleven cities with their villages.

52 Arab, and Dumah, and Eshean,

53 And Janum, and Beth-tappuah, a
Aphekah,

54 And Humtah, and Kirjath-arba, (wh
is Hebron) and Zior: nine cities with th
villages.

55 Maon, Carmel, and Ziph, and Jutah,

56 And Jezreel, and Jokdeam, and Z
noah,

57 Cain, Gibeah, and Timnah: ten citi
with their villages.

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, a
Eltekon: six cities with their villages.

60 Kirjath-baal (which *is* Kirjath-je
rim) and Rabbah: two cities with th
villages.

61 ¶ In the wilderness, Beth-arabah
Middin, and Secacah,

62 And Nibshan, and the city of Salt, a
En-gedi: six cities with their villages.

63 As for the Jebusites the inhabitants o
Jerusalem, the children of Judah could no
drive them out: but the Jebusites dwell wit
the children of Judah at Jerusalem unto thi
day.

CHAP. XVI.

1 *The general borders of the sons of Joseph.*
5 *The border of the inheritance of Ephraim.*
10 *The Canaanites not conquered.*

NOw the lot of the children of Joseph
fell from Jordan by Jericho, unto th
water of Jericho on the east, to the wilder
ness that goeth up from Jericho throughou
mount Beth-el,

2 And goeth out from Beth-el to Luz, an
passeth along unto the borders of Archi u
Ataroth,

3 And goeth down west-ward, to the coas
of Japhleti, unto the coast of Beth-horon th
nether, and to Gezer: and the goings ou
thereof are at the sea.

4 So the children of Joseph, Manasseh, and
Ephraim, took their inheritance.

5 ¶ And the border of the children o
Ephraim, according to their families, wa
thus: even the border of their inheritance
on the east-side, was Ataroth-addar unto
Beth-horon the upper.

6 And the border went out toward the
sea, to Michmethah on the north-side, and
the border went about east-ward unto

Taanath

ath-shiloh, and passed by it on the east
nohah:
And it went down from Janohah to
oth and to Naarath, and came to Jeri-
and went out at Jordan.
The border went out from Tappuah
-ward, unto the river Kanah: and the
gs out thereof were at the sea. This *is*
inheritance of the tribe of the children
phraim by their families.
And the separate cities for the chil-
of Ephraim *were* among the inheri-
e of the children of Manasseh, all the
s with their villages.
And they drave not out the Canaanites
dwelt in Gezer: but the Canaanites
l among the Ephraimites unto this day,
serve under tribute.

CHAP. XVII.

e lot of Manasseh. 7 *His coast.* 12 *The*
naanites not driven out. 14 *The chil-*
ren of Joseph obtain another lot.

Here was also a lot for the tribe of
Manasseh; (for he *was* the first-born
oseph) *to wit*, for Machir the first-born
anasseh, the father of Gilead: because
as a man of war, therefore he had Gile-
nd Bashan.
There was also *a lot* for the rest of the
dren of Manasseh by their families; for
children of Abiezer, and for the chil-
of Helek, and for the children of As-
and for the children of Shechem, and
the children of Hepher, and for the
dren of Shemida: these *were* the male-
dren of Manasseh the son of Joseph by
r families.
¶ But Zelophehad the son of Hepher,
son of Gilead, the son of Machir, the
of Manasseh, had no sons, but daughters:
these *are* the names of his daughters,
lah, and Noah, Hoglah, Milcah, and
rah.
And they came near before Eleazar the
est, and before Joshua the son of Nun,
before the princes, saying, The LORD
manded Moses to give us an inheritance
ong our brethren: therefore according
the commandment of the LORD, he gave
m an inheritance among the brethren of
ir father.
And there fell ten portions to Manasseh,
side the land of Gilead and Bashan, which
e on the other side Jordan;
Because the daughters of Manasseh had
inheritance among his sons: and the rest
Manasseh's sons had the land of Gilead.
¶ And the coast of Manasseh was from
er to Michmethah, that *lieth* before
chem, and the border went along on
right hand unto the inhabitants of En-
puah.
Now Manasseh had the land of Tap-
ah: but Tappuah on the border of Ma-
seh *belonged* to the children of Ephra-
.
And the coast descended unto the ri-
Kanah, south-ward of the river: these
es of Ephraim *are* among the cities of
anasseh: the coast of Manasseh also *was*
on the north-side of the river, and the out-goings of it were at the sea.
10 South-ward *it was* Ephraim's, and north-ward *it was* Manasseh's, and the sea is his border, and they met together in Asher on the north, and in Issachar on the east.
11 And Manasseh had in Issachar, and in Asher, Beth-shean and her towns, and Ibleam and her towns, *and* the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countreys.
12 Yet the children of Manasseh could not drive out *the inhabitants of* those cities, but the Canaanites would dwell in that land.
13 Yet it came to pass when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.
14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* one lot and one portion to inherit, seeing I *am* a great people, forasmuch as the LORD hath blessed me hitherto?
15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood-*country*, and cut down for thy self there in the land of the Perizzites, and of the giants, if mount Ephraim be too narrow for thee.
16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley, have chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* of the valley of Jezreel.
17 And Joshua spake unto the house of Joseph, *even* to Ephraim, and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *only*,
18 But the mountain shall be thine, for it *is* a wood: and thou shalt cut it down: and the out-goings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, *and* though they *be* strong.

CHAP. XVIII.

1 *The tabernacle is set up at Shiloh.* 2 *The remainder of the land is described,* 10 *and divided by lot.*

AND the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there, and the land was subdued before them.
2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.
3 And Joshua said unto the children of Israel, How long *are* you slack to go to possess the land which the LORD God of your fathers hath given you?
4 Give out from among you three men for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them,

them, and they shall come *again* to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description* hither to me, that I may cast lots for you here before the LORD our God.

7 But the Levites have no part among you, for the priesthood of the LORD *is* their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go, and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went and passed through the land, and described it by cities, into seven parts in a book, and came *again* to Joshua to the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah, and the children of Joseph.

12 And their border on the north-side was from Jordan, and the border went up to the side of Jericho, on the north-side, and went up through the mountains west-ward, and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Luz, (which *is* Beth-el) south-ward, and the border descended to Ataroth-adar, near the hill that *lieth* on the south-side of the nether Beth-horon.

14 And the border was drawn *thence*, and compassed the corner of the sea south-ward, from the hill that *lieth* before Beth-horon south-ward: and the goings out thereof were at Kiriath-baal (which *is* Kiriath-jearim) a city of the children of Judah: This *was* the west-quarter.

15 And the south-quarter *was* from the end of Kiriath-jearim, and the border went out on the west, and went out to the well of waters of Nephtoah.

16 And the border came down to the end of the mountain that *lieth* before the valley of the son of Hinnom, *and* which *is* in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel,

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

18 And passed along toward the side over against Arabah north-ward, and went down unto Arabah.

19 And the border passed along to the side of Beth-hoglah north-ward: and the out-goings of the border were at the north bay of the salt-sea, at the south-end of Jordan: This *was* the south-coast.

20 And Jordan was the border of it on the east-side. This *was* the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin, according to their families, were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemarain, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba: twelve cities with their villages.

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and Jebusi (which *is* Jerusalem) Gibeath, *and* Kirjath: fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Issachar,* 24 *of Asher,* 32 *of Naphtali,* 40 *and of Dan.* 49 *The children of Israel give an inheritance to Joshua.*

AND the second lot came forth to Simeon, *even* for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance Beersheba, and Sheba, and Moladah,

3 And Hazar-shual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhen: thirteen cities and their villages.

7 Ain, Remmon, and Ether, and Ashan: four cities and their villages.

8 And all the villages that *were* round about these cities, to Baalath-beer, Ramah of the south. This *is* the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah, *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun, according to their families: and the border of their inheritance was unto Sarid.

11 And their border went up toward the sea, and Maralah, and reached to Dab-

t, and reached to the river that *is* before
neam,
2 And turned from Sarid east-ward, to-
d the sun-rising, unto the border of Chi-
n-tabor, and then goeth out to Daberath,
goeth up to Japhia,
3 And from thence passeth on along on
east to Gittah-hepher, to Ittah-kazin,
goeth out to Remmon-methoar to
h.
4 And the border compasseth it on the
th-side, to Hannathon: and the out-goings
reof are in the valley of Jiphthah-el.
5 And Kattath, and Nahallal, and Shim-
, and Idalah, and Beth-lehem: twelve
es with their villages.
6 This *is* the inheritance of the children
Zebulun according to their families, these
es with their villages.
7 ¶ *And* the fourth lot came out to Issa-
, for the children of Issachar, according
their families.
8 And their border was *toward* Jezreel,
Chesulloth, and Shunem,
9 And Haphraim, and Shihon, and Ana-
th,
10 And Rabbith, and Kishion, and Abez,
11 And Remeth, and En-gannim, and En-
dah, and Beth-pazzez.
12 And the coast reacheth to Tabor, and
zimah, and Beth-shemesh, and the
goings of their border were at Jordan:
en cities with their villages.
13 This *is* the inheritance of the tribe of
children of Issachar, according to their
lies, the cities and their villages.
14 ¶ And the fifth lot came out for the
e of the children of Asher, according to
r families.
15 And their border was Helkath, and
, and Beten, and Achshaph,
16 And Alammelech, and Amad, and Mi-
l; and reacheth to Carmel west-ward,
to Shihor-libnath,
17 And turneth toward the sun-rising to
h-dagon, and reacheth to Zebulun, and
the valley of Jiphthah-el toward the
th-side of Beth-emek, and Neiel, and
th out to Cabul on the left hand,
18 And Hebron, and Rehob, and Ham-
, and Kanah, *even* unto great Zidon:
19 And *then* the coast turneth to Ra-
, and to the strong city Tyre, and the
t turneth to Hosah: and the out-goings
reof are at the sea, from the coast to
zib.
20 Ummah also, and Aphek, and Rehob:
nty and two cities with their villages.
21 This *is* the inheritance of the tribe of
children of Asher, according to their fa-
ies, these cities with their villages.
22 ¶ The sixth lot came out to the chil-
n of Naphtali: *even* for the children of
phtali, according to their families.
23 And their coast was from Heleph,
m Allon to Zaanannim, and Adami, Ne-
, and Jabneel unto Lakum: and the out-
gs thereof were at Jordan.
24 And *then* the coast turneth west-ward
Aznoth-tabor, and goeth out from thence
to Hukkok, and reacheth to Zebulun on the south-side, and reacheth to Asher on the west-side, and to Judah upon Jordan toward the sun-rising.

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Cinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedesh, and Edrei, and En-hazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali, according to their families, the cities and their villages.

40 ¶ *And* the seventh lot came out for the tribe of the children of Dan, according to their families.

41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And Shaalabbin, and Ajalon, and Jethlah,

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border before Japho.

47 And the coast of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

48 This *is* the inheritance of the tribe of the children of Dan, according to their families, these cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun, among them:

50 According to the word of the LORD, they gave him the city which he asked, *even* Timnath-serah in mount Ephraim: and he built the city, and dwelt therein.

51 These *are* the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot, in Shiloh before the LORD, at the door of the tabernacle of the congregation: so they made an end of dividing the country.

CHAP. XX.

1 *God commanding,* 7 *the Israelites appoint six cities of refuge.*

THE LORD also spake unto Joshua, saying,

2 Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

3 That the slayer that killeth *any* person unawares, *and* unwittingly, may flee thither: and they shall be your refuge from the avenger of blood.

4 And

4 And when he that doth flee unto one of those cities, shall stand at the entring of the gate of the city, and shall declare his cause in the ears of the elders of that city; they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand: because he smote his neighbour unwittingly, and hated him not beforetime.

6 And he shall dwell in that city until he stand before the congregation for judgment, *and* until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

7 ¶ And they appointed Kedesh in Galilee, in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba (which *is* Hebron) in the mountain of Judah.

8 And on the other side Jordan by Jericho east-ward, they assigned Bezer in the wilderness upon the plain, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares, might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

CHAP. XXI.

1 Eight and fourty cities given by lot out of the other tribes unto the Levites. 43 God gave them rest.

THen came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel.

2 And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses, to give us cities to dwell in, with the suburbs thereof for our cattel.

3 And the children of Israel gave unto the Levites out of their inheritance at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, *which were* of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the children of Kohath *had* by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten cities.

6 And the children of Gershon *had* by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities.

7 The children of Merari by their families, *had* out of the tribe of Reuben, and of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name,

10 Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: (for theirs was the first lot)

11 And they gave them the city of Arba the father of Anak (which *city is* Hebron) in the hill-*country* of Judah, with the suburbs thereof round about it.

12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh, for his possession.

13 ¶ Thus they gave to the children of Aaron the priest, Hebron with her suburbs, *to be* a city of refuge for the slayer, and Libnah with her suburbs,

14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

15 And Holon with her suburbs, and Debir with her suburbs,

16 And Ain with her suburbs, and Juttah with her suburbs, *and* Beth-shemesh with her suburbs: nine cities out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs, and Almon with her suburbs: four cities.

19 All the cities of the children of Aaron the priests, *were* thirteen cities with their suburbs.

20 ¶ And the families of the children of Kohath, the Levites, which remained of the children of Kohath, even they had the cities of their lot, out of the tribe of Ephraim.

21 For they gave them Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs: four cities.

23 And out of the tribe of Dan, Elteke with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs: four cities.

25 And out of the half-tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs: two cities.

26 All the cities *were* ten with their suburbs, for the families of the children of Kohath that remained.

27 ¶ And unto the children of Gershon of the families of the Levites, out of the *other* half-tribe of Manasseh, *they gave* Golan in Bashan with her suburbs, *to be a city* of refuge for the slayer: and Beeshterah with her suburbs; two cities.

And out of the tribe of Iſſachar, Ki-
with her ſuburbs, Dabareh with her
rbs,
Jarmuth with her ſuburbs, En-ganniim
her ſuburbs: four cities.
And out of the tribe of Aſher, Miſhal
her ſuburbs, Abdon with her ſuburbs,
Helkath with her ſuburbs, and Rehob
her ſuburbs: four cities.
And out of the tribe of Naphtali, Ke-
in Galilee with her ſuburbs, *to be* a city
ſuge for the ſlayer: and Hammoth-dor
her ſuburbs, and Kartan with her ſub-
: three cities.
All the cities of the Gerſhonites, ac-
ing to their families, *were* thirteen cities
their ſuburbs.
¶ And unto the families of the chil-
of Merari the reſt of the Levites, out
he tribe of Zebulun, Jokneam with her
rbs, and Kartah with her ſuburbs,
Dimnah with her ſuburbs, Nahalal
her ſuburbs: four cities.
And out of the tribe of Reuben, Be-
with her ſuburbs, and Jahazah with her
rbs,
Kedemoth with her ſuburbs, and Me-
th with her ſuburbs: four cities.
And out of the tribe of Gad, Ramoth
ilead with her ſuburbs, *to be* a city of
e for the ſlayer: and Mahanaim with
uburbs,
Heſhbon with her ſuburbs, Jazer with
uburbs: four cities in all.
So all the cities for the children of
ri by their families, which were remain-
f the families of the Levites, were *by*
lot, twelve cities.
All the cities of the Levites, within
oſſeſſion of the children of Iſrael, *were*
and eight cities with their ſuburbs.
Theſe cities were every one with their
bs round about them: thus *were* all
cities.
¶ And the LORD gave unto Iſrael all
nd which he ſware to give unto their
rs: and they poſſeſſed it, and dwelt
in.
And the LORD gave them reſt round
according to all that he ſware unto
fathers: and there ſtood not a man
their enemies before them; the
D delivered all their enemies into their

There failed not ought of any good
which the LORD had ſpoken unto the
of Iſrael: all came to paſs.

CHAP. XXII.

two tribes and half ſent home, 10 *they*
d an altar of teſtimony in their journey.

Then Joſhua called the Reubenites,
and the Gadites, and the half-tribe of
ſheh,
And ſaid unto them, Ye have kept all
Moſes the ſervant of the LORD com-
ed you, and have obeyed my voice in
at I commanded you.
Ye have not left your brethren theſe
days unto this day, but have kept
the charge of the commandment of the
LORD your God.
4 And now the LORD your God hath
given reſt unto your brethren, as he promi-
ſed them: therefore now return ye, and get
ye unto your tents, *and* unto the land of
your poſſeſſion, which Moſes the ſervant
of the LORD gave you on the other ſide
Jordan.
5 But take diligent heed to do the com-
mandment and the law which Moſes the
ſervant of the LORD charged you, to love
the LORD your God, and to walk in all
his ways, and to keep his commandments,
and to cleave unto him, and to ſerve him
with all your heart, and with all your
ſoul.
6 So Joſhua bleſſed them, and ſent them
away: and they went unto their tents.
7 ¶ Now to the *one* half of the tribe of
Manaſſeh Moſes had given *poſſeſſion* in Ba-
ſhan: but unto the *other* half thereof gave
Joſhua among their brethren on this ſide Jor-
don weſt-ward. And when Joſhua ſent them
away alſo unto their tents, then he bleſſed
them,
8 And he ſpake unto them, ſaying, Re-
turn with much riches unto your tents, and
with very much cattel, with ſilver, and with
gold, and with braſs, and with iron, and
with very much raiment: divide the ſpoil
of your enemies with your brethren.
9 ¶ And the children of Reuben, and
the children of Gad, and the half-tribe of
Manaſſeh returned, and departed from the
children of Iſrael out of Shiloh, which *is*
in the land of Canaan, to go unto the coun-
trey of Gilead, to the land of their poſſeſ-
ſion, whereof they were poſſeſſed, accord-
ing to the word of the LORD by the hand of
Moſes.
10 ¶ And when they came unto the bor-
ders of Jordan, that *are* in the land of Cana-
an, the children of Reuben, and the chil-
dren of Gad, and the half-tribe of Manaſſeh,
built there an altar by Jordan, a great altar
to ſee to.
11 ¶ And the children of Iſrael heard ſay,
Behold, the children of Reuben, and the
children of Gad, and the half-tribe of Ma-
naſſeh, have built an altar over againſt the
land of Canaan, in the borders of Jordan, at
the paſſage of the children of Iſrael.
12 And when the children of Iſrael heard
of it, the whole congregation of the children
of Iſrael gathered themſelves together at
Shiloh, to go up to war againſt them.
13 And the children of Iſrael ſent unto
the children of Reuben, and to the children
of Gad, and to the half-tribe of Manaſſeh,
into the land of Gilead, Phinehas the ſon of
Eleazar the prieſt,
14 And with him ten princes, of each
chief houſe a prince, throughout all the
tribes of Iſrael, and each one *was* an head
of the houſe of *their* fathers, among the thou-
ſands of Iſrael.
15 And they came unto the children of
Reuben, and to the children of Gad, and
to the half-tribe of Manaſſeh, unto the land

of Gilead, and they ſpake with them, ſaying,

16 Thus ſaith the whole congregation of the LORD, What treſpaſs *is* this that ye have committed againſt the God of Iſrael, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day againſt the LORD?

17 *Is* the iniquity of Peor too little for us, from which we are not cleanſed until this day, (although there was a plague in the congregation of the LORD)

18 But that ye muſt turn away this day from following the LORD? and it will be, *ſeeing* ye rebel to day againſt the LORD, that to morrow he will be wroth with the whole congregation of Iſrael.

19 Notwithſtanding if the land of your poſſeſſion *be* unclean, *then* paſs ye over unto the land of the poſſeſſion of the LORD, wherein the LORDS tabernacle dwelleth, and take poſſeſſion among us: but rebel not againſt the LORD, nor rebel againſt us, in building you an altar, beſide the altar of the LORD our God.

20 Did not Achan the ſon of Zerah commit a treſpaſs in the accurſed thing, and wrath fell on all the congregation of Iſrael? and that man periſhed not alone in his iniquity.

21 ¶ Then the children of Reuben, and the children of Gad, and the half-tribe of Manaſſeh, anſwered and ſaid unto the heads of the thouſands of Iſrael,

22 The LORD God of gods, the LORD God of gods, he knoweth, and Iſrael he ſhall know, if *it be* in rebellion, or if in tranſgreſſion againſt the LORD, (ſave us not this day)

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt-offering, or meat-offering, or if to offer peace-offerings thereon, let the LORD himſelf require *it*;

24 And if we have not *rather* done it for fear of *this* thing, ſaying, In time to come your children might ſpeak unto our children, ſaying, What have you to do with the LORD God of Iſrael?

25 For the LORD hath made Jordan a border between us and you; ye children of Reuben, and children of Gad, ye have no part in the LORD: ſo ſhall your children make our children ceaſe from fearing the LORD.

26 Therefore we ſaid, Let us now prepare to build us an altar, not for burnt-offering, nor for ſacrifice:

27 But *that* it *may be* a witneſs between us and you, and our generations after us, that we might do the ſervice of the LORD before him with our burnt-offerings, and with our ſacrifices, and with our peace-offerings, that your children may not ſay to our children in time to come, Ye have no part in the LORD.

28 Therefore ſaid we, that it ſhall be when they ſhould *ſo* ſay to us, or to our generations in time to come, that we may ſay *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt-offerings, nor for ſacrifices, but it is a witneſs between us and you.

29 God forbid that we ſhould rebel againſt the LORD, and turn this day from following the LORD, to build an altar for burnt-offerings, for meat-offerings, or for ſacrifices, beſides the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the prieſt, and the princes of the congregation, and heads of the thouſands of Iſrael, which *were* with him, heard the words that the children of Reuben, and the children of Gad, and the children of Manaſſeh ſpake, it pleaſed them.

31 And Phinehas the ſon of Eleazar the prieſt, ſaid unto the children of Reuben, and to the children of Gad, and to the children of Manaſſeh, This day we perceive that the LORD *is* among us, becauſe ye have not committed this treſpaſs againſt the LORD: then ye have delivered the children of Iſrael out of the hand of the LORD.

32 ¶ And Phinehas the ſon of Eleazar the prieſt, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Iſrael, and brought them word again.

33 And the thing pleaſed the children of Iſrael, and the children of Iſrael bleſſed God, and did not intend to go up againſt them in battel, to deſtroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben, and the children of Gad, called the altar *Ed*: for *it ſhall be* a witneſs between us, that the LORD *is* God.

CHAP. XXIII.

1 *Joſhua's exhortation before his death, by former benefits,* 5 *by promiſes,* 11 *and threatnings.*

AND it came to paſs, a long time after that the LORD had given reſt unto Iſrael from all their enemies round about, that Joſhua waxed old, *and* ſtricken in age.

2 And Joſhua called for all Iſrael, *and* for their elders, and for their heads, and for their judges, and for their officers, and ſpake unto them, I am old, *and* ſtricken in age.

3 And ye have ſeen all that the LORD your God hath done unto all theſe nations because of you; for the LORD your God he that hath fought for you.

4 Behold, I have divided unto you by lot theſe nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great ſea weſt-ward.

5 And the LORD your God, he ſhall expel them from before you, and drive them from out of your ſight, and ye ſhall poſſeſs their land, as the LORD your God hath promiſed unto you.

6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moſes, that ye turn

therefrom, to the right hand, or to the

that ye come not among these nations, that remain amongst you; neither mention of the name of their gods, use to swear *by them*, neither serve nor bowe your selves unto them:

but cleave unto the LORD your God, have done unto this day.

for the LORD hath driven out from you great nations and strong: but *as* o, no man hath been able to stand be- ou unto this day.

One man of you shall chase a thousand: LORD your God, he *it is* that fight- you, as he hath promised you.

Take good heed therefore unto your that ye love the LORD your God.

Else if ye do in any wise go back, and unto the remnant of these nations, these that remain among you, and make marriages with them, and go in hem, and they to you:

Know for a certainty, that the LORD God will no more drive out *any of* nations from before you; but they e snares and traps unto you, and s in your sides, and thorns in your until ye perish from off this good land the LORD your God hath given

And behold, this day I *am* going the all the earth, and ye know in all earts, and in all your souls, that not ing hath failed of all the good things the LORD your God spake concern- ; all are come to pass unto you, *and* thing hath failed thereof.

Therefore it shall come to pass, *that* ood things are come upon you, which RD your God promised you; so shall RD bring upon you all evil things, e have destroyed you from off this and which the LORD your God hath ou.

When ye have transgressed the cove- the LORD your God which he nded you, and have gone and served ods, and bowed your selves to them: all the anger of the LORD be kind- inst you, and ye shall perish quickly f the good land which he hath given u.

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Joshua gathered all the tribes of Is- el to Shechem, and called for the el- Israel, and for their heads, and for dges, and for their officers, and they ed themselves before God.

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I took your father Abraham from er side of the flood, and led him throughout all the land of Canaan, and mul- tiplied his seed, and gave him Isaac.

4 And I gave unto Isaac, Jacob and Esau: and I gave unto Esau mount Seir to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and you came unto the sea, and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land, and I destroyed them from before you.

9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent, and called Balaam the son of Beor to curse you:

10 But I would not hearken unto Balaam, therefore he blessed you still: so I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites, and I delivered them into your hand.

12 And I sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites: *but* not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them: of the vineyards, and olive-yards which ye planted not, do ye eat.

14 ¶ Now therefore, fear the LORD, and serve him in sincerity and in truth, and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, choose you this day whom you will serve, whether the gods which your fathers served, that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods.

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4 And I gave unto Isaac, Jacob and Esau: and I gave unto Esau mount Seir to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and you came unto the sea, and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

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14 ¶ Now therefore, fear the LORD, and serve him in sincerity and in truth, and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

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16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods.

17 For the LORD our God, he *it is* that brought us up, and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the

people through whom we passed.

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we also serve the LORD, for he *is* our God.

19 And Joshua said unto the people, Ye cannot serve the LORD; for he *is* an holy God: he *is* a jealous God, he will not forgive your transgressions, nor your sins.

20 If ye forsake the LORD, and serve strange gods, then he will turn, and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay, but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* witnesses against your selves, that ye have chosen you the LORD to serve him. And they said, *We are* witnesses.

23 Now therefore put away *(said he)* the strange gods which *are* among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua made a covenant with the people that day, and set them a statute, and an ordinance in Shechem.

26 ¶ And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that *was* by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

28 So Joshua let the people depart, every man unto his inheritance.

29 ¶ And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD died, *being* an hundred and ten years old.

30 And they buried him in the border of his inheritance in Timnath-serah, which *is* in mount Ephraim, on the north side of the hill of Gaash.

31 And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

32 ¶ And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver; and they came the inheritance of the children of Joseph.

33 And Eleazar the son of Aaron died, and they buried him in a hill *that pertained to* Phinehas his son, which was given him in mount Ephraim.

¶ The book of JUDGES.

CHAP. I.

1 *The acts of Judah and Simeon.* 4 *Adoni-bezek justly requited.* 8 *Jerusalem,* 10 *and Hebron taken.*

NOw after the death of Joshua, it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites, and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up, and the LORD delivered the Canaanites, and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites, and the Perizzites.

6 But Adoni-bezek fled, and they pursued after him, and caught him, and cut off his thumbs, and his great toes.

7 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 (Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.)

9 ¶ And afterward the children of Judah went down to fight against the Canaanites that dwelt in the mountain, and in the south, and in the valley.

10 And Judah went against the Canaanites that dwelt in Hebron, (now the name of Hebron before *was* Kirjath-arba:) and they slew Sheshai, and Ahiman, and Talmai.

11 And from thence he went against the inhabitants of Debir: (and the name of Debir before *was* Kirjath-sepher)

12 And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

13 And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 And it came to pass when she came to *him*, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, Give me a blessing: for thou hast given me a

, give me also springs of water. And
b gave her the upper springs, and the
er springs.

¶ And the children of the Kenite,
es father in law, went up out of the city
lm-trees, with the children of Judah,
the wilderness of Judah, which *lieth* in
south of Arad, and they went and
lt among the people.

And Judah went with Simeon his bro-
, and they slew the Canaanites that
bited Zephath, and utterly destroyed
and the name of the city was called
mah)

Also Judah took Gaza with the coast
eof, and Askelon with the coast there-
nd Ekron with the coast thereof.

And the LORD was with Judah, and
rave out *the inhabitants of* the moun-
but could not drive out the inhabi-
of the valley, because they had chariots
on.

And they gave Hebron unto Caleb, as
s said: and he expelled thence the
sons of Anak.

And the children of Benjamin did not
out the Jebusites that inhabited Je-
em: but the Jebusites dwell with the
ren of Benjamin in Jerusalem unto
day.

¶ And the house of Joseph, they also
up against Beth-el: and the LORD
vith them.

And the house of Joseph sent to de-
Beth-el: (now the name of the city
e was Luz)

And the spies saw a man come forth
f the city, and they said unto him,
us, we pray thee, the entrance into
ity, and we will shew thee mercy.

And when he shewed them the en-
e into the city, they smote the city
the edge of the sword: but they let
e man and all his family.

And the man went into the land of
ittites, and built a city, and called the
thereof Luz: which *is* the name
of unto this day.

¶ Neither did Manasseh drive out *the*
itants of Beth-shean and her towns,
anach and her towns, nor the inha-
s of Dor and her towns, nor the inha-
s of Ibleam and her towns, nor the
itants of Megiddo and her towns:
he Canaanites would dwell in that

And it came to pass when Israel was
, that they put the Canaanites to tri-
and did not utterly drive them out.

¶ Neither did Ephraim drive out the
nites that dwelt in Gezer: but the
nites dwelt in Gezer among them.

¶ Neither did Zebulun drive out the
itants of Kitron, nor the inhabitants
halol: but the Canaanites dwelt a-
them, and became tributaries.

¶ Neither did Asher drive out the in-
nts of Accho, nor the inhabitants of
, nor of Ahlab, nor Achzib, nor Hel-
Aphik, nor of Rehob:

32 But the Asherites dwelt among the
Canaanites, the inhabitants of the land: for
they did not drive them out.

33 ¶ Neither did Naphtali drive out the
inhabitants of Beth-shemesh, nor the inha-
bitants of Beth-anath; but he dwelt among
the Canaanites, the inhabitants of the land:
nevertheless, the inhabitants of Beth-she-
mesh, and of Beth-anath became tributa-
ries unto them.

34 And the Amorites forced the children
of Dan into the mountain: for they would
not suffer them to come down to the val-
ley.

35 But the Amorites would dwell in
mount Heres, in Aijalon, and in Shaalbim:
yet the hand of the house of Joseph pre-
vailed, so that they became tributaries.

36 And the coast of the Amorites *was*
from the going up to Akrabbim, from the
rock, and upward.

CHAP. II.

1 *An angel rebuketh the people at Bochim;*
6 *The wickedness of the new generation af-*
ter Joshua.

AND an angel of the LORD came up
from Gilgal to Bochim, and said, I
made you to go up out of Egypt, and have
brought you unto the land which I sware
unto your fathers; and I said, I will never
break my covenant with you.

2 And ye shall make no league with the
inhabitants of this land, you shall throw
down their altars: but ye have not obeyed
my voice; why have ye done this?

3 Wherefore I also said, I will not drive
them out from before you: but they shall
be *as thorns* in your sides, and their gods
shall be a snare unto you.

4 And it came to pass, when the angel
of the LORD spake these words unto all
the children of Israel, that the people lift
up their voice, and wept.

5 And they called the name of that
place Bochim: and they sacrificed there
unto the LORD.

6 ¶ And when Joshua had let the people
go, the children of Israel went every man
unto his inheritance to possess the land.

7 And the people served the LORD all
the days of Joshua, and all the days of the
elders that outlived Joshua, who had seen
all the great works of the LORD, that he
did for Israel.

8 And Joshua the son of Nun, the ser-
vant of the LORD, died, *being* an hundred
and ten years old.

9 And they buried him in the border of
his inheritance in Timnath-heres, in the
mount of Ephraim, on the north-side of the
hill Gaash.

10 And also all that generation were ga-
thered unto their fathers: and there arose
another generation after them, which knew
not the LORD, nor yet the works which he
had done for Israel.

11 ¶ And the children of Israel did evil
in the sight of the LORD, and served Ba-
lim:

12 And they forsook the LORD God of

their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, and served Baal and Ashtaroth.

14 ¶ And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

16 ¶ Nevertheless, the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; *but* they did not so.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: (for it repented the LORD because of their groanings by reason of them that oppressed them, and vexed them)

19 And it came to pass when the judge was dead, *that* they returned, and corrupted *themselves* more then their fathers, in following other gods to serve them, and to bowe down unto them: they ceased not from their own doings, nor from their stubborn way.

20 ¶ And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice:

21 I also will not henceforth drive out any from before them, of the nations which Joshua left when he died:

22 That through them I may prove Israel, whether they will keep the way of the LORD, to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD left those nations without driving them out hastily, neither delivered he them into the hand of Joshua.

CHAP. III.

1 *The nations that were left to prove Israel.*
5 *By communion with them, they commit idolatry.*

NOw these *are* the nations which the LORD left to prove Israel by them, (*even* as many *of Israel* as had not known all the wars of Canaan;

2 Only that the generations of the children of Israel might know to teach them war, at the least such as before knew nothing thereof)

3 *Namely*, five lords of the Philis- and all the Canaanites, and the Sidon- and the Hivites that dwelt in mount Le- non, from mount Baal-hermon, unto entring in of Hamath.

4 And they were to prove Israel them, to know whether they would hear unto the commandments of the Lo which he commanded their fathers by hand of Moses.

5 ¶ And the children of Israel dw among the Canaanites, Hittites, and A- rites, and Perizzites, and Hivites, and busites:

6 And they took their daughters t their wives, and gave their daughter their sons, and served their gods.

7 And the children of Israel did evil the sight of the LORD, and forgat LORD their God, and served Baalim, the groves.

8 ¶ Therefore the anger of the Lo was hot against Israel, and he sold them the hand of Chushan-rishathaim king of sopotamia: and the children of Israel ved Chushan-rishathaim eight years.

9 And when the children of Israel c unto the LORD, the LORD raised up liverer to the children of Israel, who vered them, *even* Othniel the son of Ke Calebs younger brother.

10 And the spirit of the LORD came on him, and he judged Israel, and w out to war; and the LORD delivered shan-rishathaim king of Mesopotamia his hand: and his hand prevailed Chushan-rishathaim.

11 And the land had rest fourty and Othniel the son of Kenaz died.

12 ¶ And the children of Israel did again in the sight of the LORD: and LORD strengthened Eglon the king of ab against Israel, because they had evil in the sight of the LORD.

13 And he gathered unto him the dren of Ammon, and Amalek, and and smote Israel, and possessed the c palm-trees.

14 So the children of Israel served lon the king of Moab eighteen years.

15 But when the children of Israel unto the LORD, the LORD raised the a deliverer, Ehud the son of Gera, jamite, a man left-handed: and by h children of Israel sent a present unto lon the king of Moab.

16 But Ehud made him a dagger (w had two edges) of a cubit length, an did gird it under his raiment, upon his fat thigh.

17 And he brought the present unto lon king of Moab: and Eglon was a fat man.

18 And when he had made an end to fer the present, he sent away the peo that bare the present.

19 But he himself turned again from quarries that *were* by Gilgal, and sa have a secret errand unto thee, O who said, Keep silence. And all

l by him, went out from him.
And Ehud came unto him, and he
ſitting in a ſummer-parlour, which he
for himſelf alone: and Ehud ſaid,
ve a meſſage from God unto thee.
he aroſe out of *his* ſeat.
And Ehud put forth his left hand,
took the dagger from his right thigh,
thruſt it into his belly.
And the haft alſo went in after the
e: and the fat cloſed upon the blade,
at he could not draw the dagger out
s belly, and the dirt came out.
Then Ehud went forth through the
h, and ſhut the doors of the parlour
him, and locked them.
When he was gone out, his ſervants
; and when they ſaw, that behold,
doors of the parlour *were* locked, they
Surely he covereth his feet in his
ner-chamber.
And they tarried till they were a-
ed: and behold, he opened not the
s of the parlour, therefore they took
y, and opened *them*: and behold, their
was fallen down dead on the earth.
And Ehud eſcaped while they tarri-
and paſſed beyond the quarries, and
ed unto Seirath.
And it came to paſs when he was
, that he blew a trumpet in the
ain of Ephraim, and the children
rael went down with him from the
nt, and he before them.
And he ſaid unto them, Follow af-
me: for the LORD hath delivered
enemies the Moabites into your hand.
they went down after him, and took
fords of Jordan toward Moab, and
red not a man to paſs over.
¶ And they ſlew of Moab at that
, about ten thouſand men, all luſty,
all men of valour; and there eſcaped
a man.
So Moab was ſubdued that day un-
the hand of Iſrael: and the land had
fourſcore years.
¶ And after him was Shamgar, the
of Anath, which ſlew of the Philiſtines
hundred men with an ox-goad, and he
delivered Iſrael.

CHAP. IV.

eborah and Barak deliver Iſrael from bin and Siſera. 18 *Jael killeth Siſera.*

Nd the children of Iſrael again did
evil in the ſight of the LORD, when
d was dead.
And the LORD ſold them into the
d of Jabin king of Canaan, that reign-
in Hazor; the captain of whoſe hoſt
Siſera, which dwelt in Haroſheth of the
tiles.
And the children of Iſrael cried unto
LORD: for he had nine hundred cha-
s of iron; and twenty years he mighti-
oppreſſed the children of Iſrael.
¶ And Deborah a propheteſs, the wife
Lapidoth, ſhe judged Iſrael at that time.
And ſhe dwelt under the palm-tree
Deborah, between Ramah and Beth-el
in mount Ephraim: and the children of
Iſrael came up to her for judgment.
6 And ſhe ſent and called Barak the ſon
of Abinoam, out of Kedeſh-naphtali, and
ſaid unto him, Hath not the LORD God
of Iſrael commanded, *ſaying*, Go, and draw
toward mount Tabor, and take with thee
ten thouſand men of the children of Naph-
tali, and of the children of Zebulun?
7 And I will draw unto thee to the river
Kiſhon, Siſera the captain of Jabins army,
with his chariots, and his multitude; and
I will deliver him into thine hand.
8 And Barak ſaid unto her, If thou wilt
go with me, then I will go: but if thou
wilt not go with me, *then* I will not go.
9 And ſhe ſaid, I will ſurely go with
thee: notwithſtanding the journey that
thou takeſt ſhall not be for thine honour;
for the LORD ſhall ſell Siſera into the hand
of a woman. And Deborah aroſe, and
went with Barak to Kedeſh.
10 ¶ And Barak called Zebulun and
Naphtali, to Kedeſh, and he went up with
ten thouſand men at his feet: and Debo-
rah went up with him.
11 Now Heber the Kenite, *which was* of
the children of Hobab the father in law of
Moſes, had ſevered himſelf from the Ke-
nites, and pitched his tent unto the plain
of Zaanaim, which *is* by Kedeſh.
12 And they ſhewed Siſera, that Barak
the ſon of Abinoam was gone up to mount
Tabor.
13 And Siſera gathered together all his
chariots, *even* nine hundred chariots of
iron, and all the people that *were* with
him, from Haroſheth of the Gentiles, unto
the river of Kiſhon.
14 And Deborah ſaid unto Barak, Up;
for this *is* the day in which the LORD hath
delivered Siſera into thine hand: is not
the LORD gone out before thee? So Barak
went down from mount Tabor, and ten
thouſand men after him.
15 And the LORD diſcomfited Siſera,
and all *his* chariots, and all *his* hoſt, with
the edge of the ſword, before Barak; ſo
that Siſera lighted down off *his* chariot,
and fled away on his feet.
16 But Barak purſued after the chariots,
and after the hoſt, unto Haroſheth of the
Gentiles: and all the hoſt of Siſera fell
upon the edge of the ſword, *and* there was
not a man left.
17 Howbeit, Siſera fled away on his feet
to the tent of Jael the wife of Heber the
Kenite: for *there was* peace between Jabin
the king of Hazor, and the houſe of Heber
the Kenite.
18 ¶ And Jael went out to meet Siſera,
and ſaid unto him, Turn in, my lord, turn
in to me, fear not: and when he had turn-
ed in unto her into the tent, ſhe covered
him with a mantle.
19 And he ſaid unto her, Give me, I pray
thee, a little water to drink, for I am thir-
ſty: and ſhe opened a bottle of milk, and
gave him drink, and covered him.
20 Again he ſaid unto her, Stand in the

door of the tent, and it ſhall be when any man doth come and enquire of thee, and ſay, Is there any man here? that thou ſhalt ſay, No.

21 Then Jael Hebers wife, took a nail of the tent, and took an hammer in her hand, and went ſoftly unto him, and ſmote the nail into his temples, and faſtned it into the ground: (for he was faſt aſleep and weary) ſo he died.

22 And behold, as Barak purſued Siſera, Jael came out to meet him, and ſaid unto him, Come, and I will ſhew thee the man whom thou ſeekeſt. And when he came into her *tent*, behold, Siſera lay dead, and the nail *was* in his temples.

23 So God ſubdued on that day, Jabin the king of Canaan, before the children of Iſrael.

24 And the hand of the children of Iſrael proſpered and prevailed againſt Jabin the king of Canaan, until they had deſtroyed Jabin king of Canaan.

CHAP. V.

The ſong of Deborah and Barak.

THen ſang Deborah, and Barak the ſon of Abinoam, on that day, ſaying,

2 Praiſe ye the LORD for the avenging of Iſrael, when the people willingly offered themſelves.

3 Hear, O ye kings, give ear, O ye princes; I, *even* I will ſing unto the LORD, I will ſing *praiſe* to the LORD God of Iſrael.

4 LORD, when thou wenteſt out of Seir, when thou marcheſt out of the field of Edom, the earth trembled, and the heavens dropped, the clouds alſo dropped water.

5 The mountains melted from before the LORD, *even* that Sinai from before the LORD God of Iſrael.

6 In the days of Shamgar the ſon of Anath, in the days of Jael, the high-ways were unoccupied, and the travellers walked through by-ways.

7 *The inhabitants* of the villages ceaſed, they ceaſed in Iſrael, until that I Deborah aroſe, that I aroſe a mother in Iſrael.

8 They choſe new gods; then *was* war in the gates: was there a ſhield or ſpear ſeen among fourty thouſand in Iſrael?

9 My heart *is* toward the governours of Iſrael, that offered themſelves willingly among the people: Bleſs ye the LORD.

10 Speak ye that ride on white aſſes, ye that ſit in judgment, and walk by the way.

11 *They that are delivered* from the noiſe of archers in the places of drawing water; there ſhall they rehearſe the righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Iſrael: then ſhall the people of the LORD go down to the gates.

12 Awake, awake, Deborah: awake, awake, utter a ſong: ariſe Barak, and lead thy captivity captive, thou ſon of Abinoam.

13 Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

14 Out of Ephraim *was there a root* againſt them againſt Amalek; after thee Benjamin among thy people: out of Machir came down governours, and out of Zebulun they that handle the pen of the writer.

15 And the princes of Iſſachar *were* with Deborah: even Iſſachar, and alſo Barak: he was ſent on foot into the valley: for the diviſions of Reuben *there were* great thoughts of heart.

16 Why abodeſt thou among the ſheepfolds, to hear the bleatings of the flocks? for the diviſions of Reuben *there were* great ſearchings of heart.

17 Gilead abode beyond Jordan: and why did Dan remain in ſhips? Aſher continued on the ſea-ſhore, and abode in his breaches.

18 Zebulun and Naphtali *were a people that* jeoparded their lives unto the death in the high places of the field.

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo, they took no gain of money.

20 They fought from heaven, the ſtars in their courſes fought againſt Siſera.

21 The river of Kiſhon ſwept them away, that ancient river, the river Kiſhon: O my ſoul, thou haſt trodden down ſtrength.

22 Then were the horſe-hoofs broken by the means of the pranſings, the pranſings of their mighty ones.

23 Curſe ye Meroz, (ſaid the angel of the LORD) curſe ye bitterly the inhabitants thereof: becauſe they came not to the help of the LORD, to the help of the LORD againſt the mighty.

24 Bleſſed above women ſhall Jael the wife of Heber the Kenite be, bleſſed ſhall ſhe be above women in the tent.

25 He aſked water, *and* ſhe gave him milk, ſhe brought forth butter in a lordly diſh.

26 She put her hand to the nail, and her right hand to the workmens hammer: and with the hammer ſhe ſmote Siſera, ſhe ſmote off his head, when ſhe had pierced and ſtricken through his temples.

27 At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

28 The mother of Siſera looked out at a window, and cried through the lattice, Why *is* his chariot ſo long in coming? why tarry the wheels of his chariots?

29 Her wiſe ladies anſwered her, yea, ſhe returned anſwer to her ſelf,

30 Have they not ſped? have they not divided the prey, to every man a damſel *or* two? to Siſera a prey of divers colours, a prey of divers colours of needle-work, of divers colours of needle-work on both ſides, *meet* for the necks of *them that* take the ſpoil?

31 So let all thine enemies periſh, O LORD: but *let* them that love him, be as the ſun when he goeth forth in his might. And the land had reſt fourty years.

CHAP. VI.

Israelites for their sins are oppressed by Midian. 8 *A prophet rebuketh them.* 11 *Gideon delivereth them.*

NOw the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

2 And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them:

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

5 For they came up with their cattel, and their tents, and they came as grasshoppers for multitude, *for* both they and their camels were without number: and they entred into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

7 And it came to pass when the children of Israel cried unto the LORD, because of the Midianites;

8 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage,

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

10 And I said unto you, I *am* the LORD your God, fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abi-ezrite: and his son Gideon threshed wheat by the wine-press, to hide *it* from the Midianites.

12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.

13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set *it* before thee. And he said, I will tarry until thou come again.

19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay *them* upon this rock, and pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh, and the unleavened cakes: and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes: then the angel of the LORD departed out of his sight.

22 And when Gideon perceived that he *was* an angel of the LORD, Gideon said, Alas, O Lord GOD: for because I have seen an angel of the LORD face to face.

23 And the LORD said unto him, Peace *be* unto thee, fear not, thou shalt not die.

24 Then Gideon built an altar there unto the LORD, and called it Jehovah-shalom: unto this day it *is* yet in Ophrah of the Abi-ezrites.

25 ¶ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that *is* by it:

26 And build an altar unto the LORD thy God, upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt-sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the LORD had said unto him: and *so* it was, because he feared his father's houshold, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of

Baal, and becauſe he hath cut down the grove that *was* by it.

31 And Joaſh ſaid unto all that ſtood againſt him, Will ye plead for Baal? will ye ſave him? he that will plead for him, let him be put to death, whilſt *it is yet* morning: if he *be* a god, let him plead for himſelf, becauſe *one* hath caſt down his altar.

32 Therefore on that day he called him Jerubbaal, ſaying, Let Baal plead againſt him, becauſe he hath thrown down his altar.

33 ¶ Then all the Midianites, and the Amalekites, and the children of the eaſt were gathered together, and went over and pitched in the valley of Jezreel.

34 But the ſpirit of the LORD came upon Gideon, and he blew a trumpet, and Abiezer was gathered after him.

35 And he ſent meſſengers throughout all Manaſſeh, who alſo was gathered after him, and he ſent meſſengers unto Aſher, and unto Zebulun, and unto Naphtali, and they came up to meet them.

36 ¶ And Gideon ſaid unto God, If thou will ſave Iſrael by mine hand, as thou haſt ſaid,

37 Behold, I will put a fleece of wooll in the floor: *and* if the dew be on the fleece onely, and *it be* dry upon all the earth *beſide*, then ſhall I know that thou wilt ſave Iſrael by mine hand, as thou haſt ſaid.

38 And it was ſo: for he roſe up early on the morrow, and thruſt the fleece together, and wringed the dew out of the fleece, a bowl-full of water.

39 And Gideon ſaid unto God, Let not thine anger be hot againſt me, and I will ſpeak but this once: Let me prove, I pray thee, but this once with the fleece; let it now be dry onely upon the fleece, and upon all the ground let there be dew.

40 And God did ſo that night: for it was dry upon the fleece onely, and there was dew on all the ground.

CHAP. VII.

1 Gideons army. 9 He is encouraged by the dream, and the interpretation of the barley-cake. 24 Oreb and Zeeb.

THen Jerubbaal (who *is* Gideon) and all the people that *were* with him, roſe up early, and pitched beſide the well of Harod: ſo that the hoſt of the Midianites were on the north-ſide of them, by the hill of Moreh, in the valley.

2 And the LORD ſaid unto Gideon, The people that *are* with thee, *are* too many for me to give the Midianites into their hands, leſt Iſrael vaunt themſelves againſt me, ſaying, Mine own hand hath ſaved me.

3 Now therefore go to, proclaim in the ears of the people, ſaying, Whoſoever *is* fearful and afraid, let him return and depart early from mount Gilead: and there returned of the people twenty and two thouſand, and there remained ten thouſand.

4 And the LORD ſaid unto Gideon, The people *are* yet too many; bring them down unto the water, and I will try them for thee there: and it ſhall be, *that* of whom I ſay unto thee, This ſhall go with thee, the ſame ſhall go with thee; and of whomſoever I ſay unto thee, This ſhall not go with thee, the ſame ſhall not go.

5 So he brought down the people unto the water: and the LORD ſaid unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him ſhalt thou ſet by himſelf; likewiſe every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the reſt of the people bowed down upon their knees to drink water.

7 And the LORD ſaid unto Gideon, By the three hundred men that lapped will I ſave you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he ſent all *the reſt of* Iſrael, every man unto his tent, and retained thoſe three hundred men: and the hoſt of Midian was beneath him in the valley.

9 ¶ And it came to paſs the ſame night, that the LORD ſaid unto him, Ariſe, get thee down unto the hoſt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy ſervant down to the hoſt:

11 And thou ſhalt hear what they ſay; and afterwards ſhall thine hands be ſtrengthened to go down unto the hoſt. Then went he down with Phurah his ſervant unto the outſide of the armed men that were in the hoſt.

12 And the Midianites and the Amalekites, and all the children of the eaſt lay along in the valley like graſshoppers for multitude; and their camels were without number, as the ſand by the ſea-ſide for multitude.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and ſaid, Behold, I dreamed a dream, and lo, a cake of barley-bread tumbled into the hoſt of Midian, and came unto a tent, and ſmote it that it fell, and overturned it, that the tent lay along.

14 And his fellow anſwered and ſaid, This *is* nothing elſe ſave the ſword of Gideon the ſon of Joaſh a man of Iſrael: for into his hand hath God delivered Midian, and all the hoſt.

15 ¶ And it was *ſo*, when Gideon heard the telling of the dream, and the interpretation thereof, that he worſhipped, and returned into the hoſt of Iſrael, and ſaid, Ariſe, for the LORD hath delivered into your hand the hoſt of Midian.

16 And he divided the three hundred men *into* three companies, and he put a trumpet in every mans hand, with empty pitchers, and lamps within the pitchers.

17 And he ſaid unto them, Look on me,

do likewiſe: and behold, when I come
the outſide of the camp, it ſhall be, *that*
do, ſo ſhall ye do.
8 When I blow with a trumpet, I and
that *are* with me, then blow ye the
mpets alſo on every ſide of all the camp,
ſay, *The ſword* of the LORD, and of Gi-
n.
9 ¶ So Gideon, and the hundred men
were with him, came unto the outſide
he camp, in the beginning of the mid-
watch; and they had but newly ſet the
ch, and they blew the trumpets, and
e the pitchers that *were* in their hands.
And the three companies blew the
pets, and brake the pitchers, and held
lamps in their left hands, and the trum-
in their right hands to blow *withall*:
they cried, The ſword of the LORD,
of Gideon.
And they ſtood every man in his place,
d about the camp: and all the hoſt
and cried, and fled.
And the three hundred blew the trum-
and the LORD ſet every mans ſword
ſt his fellow, even throughout all the
: and the hoſt fled to Beth-ſhittah in
erath, *and* to the border of Abel-me-
h, unto Tabbath.
And the men of Iſrael gathered them-
s together out of Naphtali, and out of
r, and out of all Manaſſeh, and purſu-
iter the Midianites.
¶ And Gideon ſent meſſengers through-
ll mount Ephraim, ſaying, Come down
ſt the Midianites, and take before
the waters unto Beth-barah and Jor-
Then all the men of Ephraim gather-
themſelves together, and took the wa-
unto Beth-barah and Jordan.
And they took two princes of the Mi-
tes, Oreb and Zeeb; and they ſlew
upon the rock Oreb, and Zeeb they
at the wine-preſs of Zeeb, and pur-
Midian, and brought the heads of O-
and Zeeb to Gideon on the other ſide
an.

CHAP. VIII.

he Ephraimites pacified. 10 *Zeba and*
lmunna. 33 *The Iſraelites idolatry and*
ratitude.

Nd the men of Ephraim ſaid unto him,
Why haſt thou ſerved us thus, that thou
dſt us not, when thou wenteſt to fight
the Midianites? And they did chide
him ſharply.
And he ſaid unto them, What have I
now in compariſon of you? *Is* not the
ing of the grapes of Ephraim better
the vintage of Abiezer?
God hath delivered into your hands
princes of Midian, Oreb and Zeeb: and
was I able to do in compariſon of
Then their anger was abated toward
when he had ſaid that.
¶ And Gideon came to Jordan, *and*
d over, he, and the three hundred
that *were* with him, faint, yet purſuing
.
And he ſaid unto the men of Succoth,
Give, I pray you, loaves of bread unto the people that follow me, for they *be* faint, and I am purſuing after Zeba and Zalmunna, kings of Midian.
6 ¶ And the princes of Succoth ſaid, *Are* the hands of Zeba and Zalmunna now in thine hand, that we ſhould give bread unto thine army?
7 And Gideon ſaid, Therefore when the LORD hath delivered Zeba and Zalmunna into mine hand, then I will tear your fleſh with the thorns of the wilderneſs, and with briers.
8 And he went up thence to Penuel, and ſpake unto them likewiſe: and the men of Penuel anſwered him as the men of Succoth had anſwered *him*.
9 And he ſpake alſo unto the men of Penuel, ſaying, When I come again in peace, I will break down this towre.
10 ¶ Now Zeba and Zalmunna *were* in Karkor, and their hoſts with them, about fifteen thouſand *men*, all that were left of all the hoſts of the children of the eaſt: for there fell an hundred and twenty thouſand men that drew ſword.
11 ¶ And Gideon went up by the way of them that dwelt in tents, on the eaſt of Nobah and Jogbehah, and ſmote the hoſt: for the hoſt was ſecure.
12 And when Zeba and Zalmunna fled, he purſued after them, and took the two kings of Midian, Zeba and Zalmunna, and diſcomfited all the hoſt.
13 ¶ And Gideon the ſon of Joaſh returned from battel before the ſun *was up*,
14 And caught a young man of the men of Succoth, and enquired of him: and he deſcribed unto him the princes of Succoth, and the elders thereof, *even* threeſcore and ſeventeen men.
15 And he came unto the men of Succoth, and ſaid, Behold, Zebah and Zalmunna, with whom ye did upbraid me, ſaying, *Are* the hands of Zeba and Zalmunna now in thine hand, that we ſhould give bread unto thy men *that are* weary?
16 And he took the elders of the city, and thorns of the wilderneſs, and briers, and with them he taught the men of Succoth.
17 And he beat down the towre of Penuel, and ſlew the men of the city.
18 ¶ Then ſaid he unto Zebah and Zalmunna, What manner of men *were they* whom ye ſlew at Tabor? And they anſwered, As thou *art*, ſo *were* they, each one reſembled the children of a king.
19 And he ſaid, They *were* my brethren, *even* the ſons of my mother: *as* the LORD liveth, if ye had ſaved them alive, I would not ſlay you.
20 And he ſaid unto Jether his firſt-born, Up, *and* ſlay them: but the youth drew not his ſword: for he feared, becauſe he *was* yet a youth.
21 Then Zebah and Zalmunna ſaid, Riſe thou, and fall upon us: for as the man *is*, ſo *is* his ſtrength. And Gideon aroſe, and ſlew Zebah and Zalmunna, and took away

the ornaments that *were* on their camels necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy sons son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

24 And Gideon said unto them, I would desire a request of you, that you would give me every man the ear-rings of his prey: (for they had golden ear-rings, because they *were* Ishmaelites.)

25 And they answered, We will willingly give *them*. And they spread a garment, and did cast therein, every man the ear-rings of his prey.

26 And the weight of the golden ear-rings that he requested, was a thousand and seven hundred *shekels* of gold, beside ornaments, and collars, and purple raiment that *was* on the kings of Midian, and beside the chains that *were* about their camels necks.

27 And Gideon made an ephod thereof, and put it in his city, *even* in Ophrah: and all Israel went thither a whoring after *it*: which thing became a snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more: and the country was in quietness fourty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that *was* in Shechem, she also bare him a son, whose name he called Abimelech.

32 ¶ And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abi-ezrites.

33 And it came to pass as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baal-berith their god.

34 And the children of Israel remembred not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither shewed they kindness to the house of Jerubbaal, *namely* Gideon, according to all the goodness which he had shewed unto Israel.

CHAP. IX.

1 *Abimelech is made king.* 7 *Jotham by a parable rebuketh them, and foretelleth their ruine.*

AND Abimelech the son of Jerubbaal went to Shechem, unto his mothers brethren, and communed with them, and with all the family of the house of his mothers father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, Whether *is* better for you, either that all the sons of Jerubbaal, (*which are* threescore and ten persons,) reign over you, or that one reign over you? remember also that I *am* your bone and your flesh.

3 And his mothers brethren spake of him in the ears of all the men of Shechem these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

4 And they gave him threescore and ten *pieces* of silver, out of the house of Baal-berith: wherewith Abimelech hired vain and light persons, which followed him.

5 And he went unto his fathers house at Ophrah, and slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding, yet yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that *was* in Shechem.

7 ¶ And when they told *it* to Jotham, he went and stood in the top of mount Gerizim, and lift up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 The trees went forth *on a time* to anoint a king over them, and they said unto the olive-tree, Reign thou over us.

9 But the olive-tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

10 And the trees said to the fig-tree, Come thou, *and* reign over us.

11 But the fig-tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the bramble, Come thou *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands:

17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech the

his maid-servant, king over the men of Shechem, because he *is* your brother)

2 If ye then have dealt truly and sincerely with Jerubbaal, and with his house this day, *then* rejoyce ye in Abimelech, and let him also rejoyce in you:

20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo: and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then God sent an evil spirit between Abimelech and the men of Shechem: and the men of Shechem dealt treacherously with Abimelech:

24 That the cruelty *done* to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother which slew them, and upon the men of Shechem which aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

28 And Gaal the son of Ebed said, Who *is* Abimelech, and who *is* Shechem, that we should serve him? *is* not *he* the son of Jerubbaal, and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed, and his brethren, be come to Shechem; and behold, they fortifie the city against thee.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field.

33 And it shall be, *that* in the morning as soon as the sun is up, thou shalt rise early, and set upon the city: and behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them as thou shalt find occasion.

34 ¶ And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entring of the gate of the city: and Abimelech rose up, and the people that *were* with him from lying in wait.

36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains, as *if they were* men.

37 And Gaal spake again, and said, See, there come people down by the middle of the land, and another company come along by the plain of Meonenim.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou saidst, Who *is* Abimelech, that we should serve him? *is* not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown, *and* wounded, *even* unto the entring of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field, and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and behold, the people *were* come forth out of the city, and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entring of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day, and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with salt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entred into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen me do, make haste, *and* do as I *have* done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them: so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez,

and encamped againſt Thebez, and took it.

51 But there was a ſtrong towre within the city, and thither fled all the men and women, and all they of the city, and ſhut it to them, and gat them up to the top of the towre.

52 And Abimelech came unto the towre, and fought againſt it, and went hard unto the door of the towre to burn it with fire.

53 And a certain woman caſt a piece of a milſtone upon Abimelechs head, and all to brake his ſcull.

54 Then he called haſtily unto the young man his armour-bearer, and ſaid unto him, Draw thy ſword, and ſlay me, that men ſay not of me, A woman ſlew him. And his young man thruſt him through, and he died.

55 And when the men of Iſrael ſaw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendred the wickedneſs of Abimelech which he did unto his father, in ſlaying his ſeventy brethren.

57 And all the evil of the men of Shechem, did God render upon their heads: and upon them came the curſe of Jotham the ſon of Jerubbaal.

CHAP. X.

1 *Tola judgeth Iſrael.* 7 *The Philiſtines and Ammonites oppreſſing Iſrael,* 15 *upon their repentance God pitieth them.*

AND after Abimelech, there aroſe to defend Iſrael, Tola the ſon of Puah, the ſon of Dodo, a man of Iſſachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Iſrael twenty and three years, and died, and was buried in Shamir.

3 ¶ And after him aroſe Jair, a Gileadite, and judged Iſrael twenty and two years.

4 And he had thirty ſons that rode on thirty aſs-colts, and they had thirty cities, which are called Havoth-jair unto this day, which *are* in the land of Gilead.

5 And Jair died, and was buried in Camon.

6 And the children of Iſrael did evil again in the ſight of the LORD, and ſerved Baalim and Aſhtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philiſtines, and forſook the LORD, and ſerved not him.

7 ¶ And the anger of the LORD was hot againſt Iſrael, and he ſold them into the hands of the Philiſtines, and into the hands of the children of Ammon.

8 And that year they vexed and oppreſſed the children of Iſrael: eighteen years, all the children of Iſrael that *were* on the other ſide Jordan in the land of the Amorites, which *is* in Gilead.

9 Moreover, the children of Ammon paſſed over Jordan, to fight alſo againſt Judah, and againſt Benjamin, and againſt the houſe of Ephraim; ſo that Iſrael was ſore diſtreſſed.

10 ¶ And the children of Iſrael cried unto the LORD, ſaying, We have ſinned againſt thee, both becauſe we have forſaken our God, and alſo ſerved Baalim.

11 And the LORD ſaid unto the children of Iſrael, *Did* not *I deliver you* from Egyptians, and from the Amorites, from the children of Ammon, and from the Philiſtines?

12 The Zidonians alſo, and the Amalekites, and the Maonites did oppreſs you; and ye cried to me, and I delivered you out of their hand.

13 Yet ye have forſaken me, and ſerved other gods: wherefore I will deliver you no more.

14 Go and cry unto the gods which ye have choſen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Iſrael ſaid unto the LORD, We have ſinned, do thou unto us whatſoever ſeemeth good unto thee, deliver us onely, we pray thee, this day.

16 And they put away the ſtrange gods from among them, and ſerved the LORD: and his ſoul was grieved for the miſery of Iſrael.

17 Then the children of Ammon were gathered together, and encamped in Gilead: and the children of Iſrael aſſembled themſelves together, and encamped in Mizpeh.

18 And the people *and* princes of Gilead ſaid one to another, What man is he that will begin to fight againſt the children of Ammon? he ſhall be head over all the inhabitants of Gilead.

CHAP. XI.

1 *Jephthahs covenant with the Gileadites.* 30 *His vow.* 34 *He performeth it in his daughter.*

NOw Jephthah the Gileadite was a mighty man of valour, and he was the ſon of an harlot: and Gilead begat Jephthah.

2 And Gileads wife bare him ſons, and his wives ſons grew up, and they thruſt out Jephthah, and ſaid unto him, Thou ſhalt not inherit in our fathers houſe, for thou *art* the ſon of a ſtrange woman.

3 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

4 ¶ And it came to paſs in proceſs of time, that the children of Ammon made war againſt Iſrael.

5 And it was ſo, that when the children of Ammon made war againſt Iſrael, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they ſaid unto Jephthah, Come and be our captain, that we may fight with the children of Ammon.

7 And Jephthah ſaid unto the elders of Gilead, Did not ye hate me, and expel me out of my fathers houſe? and why are ye come unto me now, when ye are in diſtreſs?

8 And the elders of Gilead ſaid unto Jephthah, Therefore we turn again to thee now, that thou mayeſt go with us, and

t against the children of Ammon, and
our head over all the inhabitants of Gi-
d.

9 And Jephthah said unto the elders of
ead, If ye bring me home again to fight
inst the children of Ammon, and the
RD deliver them before me, shall I be
r head?

10 And the elders of Gilead said unto
phthah, The LORD be witness between
if we do not so according to thy words.

11 Then Jephthah went with the elders
Gilead, and the people made him head
captain over them: and Jephthah ut-
ed all his words before the LORD in
peh.

12 ¶ And Jephthah sent messengers unto
king of the children of Ammon, saying,
at hast thou to do with me, that thou art
e against me to fight in my land?

13 And the king of the children of Am-
n answered unto the messengers of Jeph-
h, Because Israel took away my land
n they came up out of Egypt, from Ar-
, even unto Jabbok, and unto Jordan:
refore restore those *lands* again
ceably.

14 And Jephthah sent messengers again
o the king of the children of Ammon:

15 And said unto him, Thus saith Jeph-
h, Israel took not away the land of Mo-
nor the land of the children of Am-
:

16 But when Israel came up from Egypt,
walked through the wilderness, unto
Red sea, and came to Kadesh;

17 Then Israel sent messengers unto the
g of Edom, saying, Let me, I pray thee,
through thy land: but the king of E-
would not hearken *thereto*. And in like
ner they sent unto the king of Moab;
he would not *consent*: and Israel abode
Kadesh.

18 Then they went along through the
lderness, and compassed the land of E-
, and the land of Moab, and came by
east-side of the land of Moab, and pitch-
on the other side of Arnon, but came not
in the border of Moab: for Arnon *was*
border of Moab.

19 And Israel sent messengers unto Sihon
g of the Amorites, the king of Heshbon;
Israel said unto him, Let us pass, we
y thee, through thy land unto my place.

20 But Sihon trusted not Israel to pass
ugh his coast: but Sihon gathered all
people together, and pitched in Jahaz,
fought against Israel.

21 And the LORD God of Israel deli-
d Sihon, and all his people into the
d of Israel, and they smote them: so Is-
possessed all the land of the Amorites,
inhabitants of that country.

22 And they possessed all the coasts of
Amorites, from Arnon even unto Jab-
, and from the wilderness even unto
dan.

23 So now the LORD God of Israel hath
ossessed the Amorites from before his
ple Israel, and shouldest thou possess it?

24 Wilt not thou possess that which Che-
mosh thy god giveth thee to possess? So
whomsoever the LORD our God shall drive
out from before us, them will we possess.

25 And now *art* thou any thing better
then Balak the son of Zippor king of Moab?
did he ever strive against Israel, or did he
ever fight against them,

26 While Israel dwelt in Heshbon and
her towns, and in Aroer and her towns, and
in all the cities that *be* along by the coasts
of Arnon, three hundred years? why there-
fore did ye not recover *them* within that
time?

27 Wherefore I have not sinned against
thee, but thou doest me wrong to war a-
gainst me: the LORD the Judge be judge
this day between the children of Israel and
the children of Ammon.

28 Howbeit, the king of the children of
Ammon hearkened not unto the words of
Jephthah which he sent him.

29 ¶ Then the spirit of the LORD came
upon Jephthah, and he passed over Gilead,
and Manasseh, and passed over Mizpeh of
Gilead, and from Mizpeh of Gilead he pas-
sed over *unto* the children of Ammon.

30 And Jephthah vowed a vow unto the
LORD, and said, If thou shalt without fail
deliver the children of Ammon into mine
hands,

31 Then it shall be, that whatsoever co-
meth forth of the doors of my house to meet
me, when I return in peace from the chil-
dren of Ammon, shall surely be the LORDS,
and I will offer it up for a burnt-offering.

32 ¶ So Jephthah passed over unto the
children of Ammon to fight against them,
and the LORD delivered them into his
hands.

33 And he smote them from Aroer, even
till thou come to Minnith, *even* twenty ci-
ties, and unto the plain of the vineyards,
with a very great slaughter. Thus the chil-
dren of Ammon were subdued before the
children of Israel.

34 ¶ And Jephthah came to Mizpeh unto
his house, and behold, his daughter came out
to meet him with timbrels and with dances,
and she *was his* onely child: beside her he
had neither son nor daughter.

35 And it came to pass when he saw her,
that he rent his clothes, and said, Alas, my
daughter, thou hast brought me very low,
and thou art one of them that trouble me:
for I have opened my mouth unto the
LORD, and I cannot go back.

36 And she said unto him, My father, *if*
thou hast opened thy mouth unto the
LORD, do to me according to that which
hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this
thing be done for me: Let me alone two
months, that I may go up and down upon
the mountains, and bewail my virginity, I
and my fellows.

38 And he said, Go. And he sent her
away

away *for* two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who did with her *according* to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 *That* the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

CHAP. XII.

1 *The Ephraimites quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites.* 7 *Jephthah dieth.*

AND the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into *my* hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites *are* fugitives of Ephraim, among the Ephraimites, *and* among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was *so*, that when those Ephraimites which were escaped, said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay:

6 Then said they unto him, Say now Shibboleth: and he said, Sibboleth: for he could not frame to pronounce *it* right. Then they took him and slew him at the passages of Jordan: and there fell at that time of the Ephraimites, fourty and two thousand.

7 And Jephthah judged Israel six years: then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 ¶ And after him Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him Elon a Zebulonite judged Israel, and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him, Abdon the son of Hillel a Pirathonite judged Israel,

14 And he had fourty sons, and thirty nephews, that rode on threescore and ten ass-colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAP. XIII.

1 *Israel is in the hand of the Philistines.* 2 *An angel appeareth to Manoahs wife.* 8 *The angel appeareth to Manoah.* 15 *Manoah sacrifice, whereby the angel is discovered.* 24 *Samson is born.*

AND the children of Israel did evil again in the sight of the LORD, and the LORD delivered them into the hand of the Philistines fourty years.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name *was* Manoah, and his wife *was* barren and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren, and bearest not: but thou shalt conceive and bear a son.

4 Now therefore beware, I pray thee, and drink not wine, nor strong drink, and eat not any unclean *thing*.

5 For lo, thou shalt conceive and bear a son, and no rasour shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, A man of God came unto me, and his countenance *was* like the countenance of an angel of God, very terrible: but I asked him not whence he *was*, neither told he me his name.

7 But he said unto me, Behold, thou shalt conceive and bear a son; and now drink no wine, nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God, from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD and said, O my Lord, let the man of God which thou didst send, come again unto us and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? And he said, I *am*.

12 And Manoah said, Now let thy words come to pass: How shall we order the child, and *how* shall we do unto him?

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

14 She may not eat of any *thing* that

...n of the vine, neither let her drink ...e, or strong drink, nor eat any unclean ...g: all that I commanded her, let her ...rve.

5 ¶ And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, ...ll we shall have made ready a kid for ...e.

6 And the angel of the LORD said unto Manoah, Though thou detain me, I will ...eat of thy bread: and if thou wilt offer ...rnt-offering, thou must offer it unto the ...RD: for Manoah knew not that he *was* an ...el of the LORD.

7 And Manoah said unto the angel of the LORD, What *is* thy name, that when ...sayings come to pass, we may do thee ...our?

8 And the angel of the LORD said unto ..., Why askest thou thus after my name, ...ing it *is* secret?

9 So Manoah took a kid, with a meat-...ring, and offered *it* upon a rock unto the LORD: and *the angel* did wondrously, ...Manoah and his wife looked on.

10 For it came to pass, when the flame ...t up toward heaven from off the altar, ...the angel of the LORD ascended in the ...flame of the altar: and Manoah and his ...looked on *it*, and fell on their faces to ...ground.

11 (But the angel of the LORD did no ...e appear to Manoah and to his wife.) ...n Manoah knew that he *was* an angel of the LORD.

12 And Manoah said unto his wife, We ...surely die, because we have seen God.

13 But his wife said unto him, If the ...RD were pleased to kill us, he would ...have received a burnt-offering, and a ...t-offering at our hands, neither would ...have shewed us all these *things*, nor ...ld as at this time have told us *such things* ...ese.

14 ¶ And the woman bare a son, and called ...his name Samson: and the child grew, ...the LORD blessed him.

15 And the spirit of the LORD began to ...e him at times in the camp of Dan, be-...en Zorah and Eshtaol.

CHAP. XIV.

Samson desireth a wife of the Philistines: 5 His marriage-feast, 12 and riddle: 19 He spoileth thirty Philistines.

AND Samson went down to Timnath, ...and saw a woman in Timnath of the ...ghters of the Philistines.

2 And he came up and told his father ...his mother, and said, I have seen a ...man in Timnath of the daughters of the ...Philistines: now therefore get her for me ...wife.

3 Then his father and his mother said ...to him, *Is there* never a woman among ...the daughters of thy brethren, or among all ...my people, that thou goest to take a wife ...of the uncircumcised Philistines? And ...Samson said unto his father, Get her for me, ...for she pleaseth me well.

4 But his father and his mother knew not that it *was* of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.

5 Then went Samson down, and his father, and his mother, to Timnath, and came to the vineyards of Timnath: and behold, a young lion roared against him.

6 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down and talked with the woman, and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcase of the lion: and behold, *there was* a swarm of bees, and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 ¶ So his father went down unto the woman, and Samson made there a feast: for so used the young men to do.

11 And it came to pass when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now put forth a riddle unto you: if you can certainly declare it me within the seven days of the feast, and find *it* out, then I will give you thirty sheets, and thirty change of garments.

13 But if ye cannot declare *it* me, then shall ye give me thirty sheets, and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samsons wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy fathers house with fire: have ye called us to take that we have? *is it* not *so*?

16 And Samsons wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told *it* me. And he said unto her, Behold, I have not told *it* my father nor my mother, and shall I tell *it* thee?

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What *is* sweeter than honey? and what *is* stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And

19 ¶ And the ſpirit of the LORD came upon him, and he went down to Aſhkelon, and ſlew thirty men of them, and took their ſpoil, and gave change of garments unto them which expounded the riddle: and his anger was kindled, and he went up to his fathers houſe.

20 But Samſons wife was *given* to his companion, whom he had uſed as his friend.

CHAP. XV.

1 *Samſon is denied his wife:* 3 *He burneth the Philiſtines corn:* 9 *He is bound by the men of Judah, and delivered to the Philiſtines:* 14 *He killeth them with a jaw-bone.*

BUt it came to paſs within a while after, in the time of wheat-harveſt, that Samſon viſited his wife with a kid, and he ſaid, I will go in to my wife into the chamber. But her father would not ſuffer him to go in.

2 And her father ſaid, I verily thought that thou hadſt utterly hated her, therefore I gave her to thy companion: *is* not her younger ſiſter fairer then ſhe? take her, I pray thee, in ſtead of her.

3 ¶ And Samſon ſaid concerning them, Now ſhall I be more blameleſs then the Philiſtines, though I do them a diſpleaſure.

4 And Samſon went and caught three hundred foxes, and took fire-brands, and turned tail to tail, and put a fire-brand in the midſt between two tails.

5 And when he had ſet the brands on fire, he let *them* go into the ſtanding-corn of the Philiſtines, and burnt up both the ſhocks, and alſo the ſtanding-corn, with the vineyards *and* olives.

6 ¶ Then the Philiſtines ſaid, Who hath done this? And they anſwered, Samſon the ſon in law of the Timnite, becauſe he had taken his wife, and given her to his companion. And the Philiſtines came up, and burnt her and her father with fire.

7 ¶ And Samſon ſaid unto them, Though ye have done this, yet will I be avenged of you, and after that, I will ceaſe.

8 And he ſmote them hip and thigh with a great ſlaughter: and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philiſtines went up and pitched in Judah, and ſpread themſelves in Lehi.

10 And the men of Judah ſaid, Why are ye come up againſt us? And they anſwered, To bind Samſon are we come up, to do to him as he hath done to us.

11 Then three thouſand men of Judah went to the top of the rock Etam, and ſaid to Samſon, Knoweſt thou not that the Philiſtines *are* rulers over us? what *is* this *that* thou haſt done unto us? And he ſaid unto them, As they did unto me, ſo have I done unto them.

12 And they ſaid unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philiſtines. And Samſon ſaid unto them, Swear unto me, that ye will not fall upon me your ſelves.

13 And they ſpake unto him, ſaying, No: but we will bind thee faſt, and deliver thee into their hand: but ſurely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the Philiſtines ſhouted againſt him: and the ſpirit of the LORD came mightily upon him, and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands looſed from off his hands.

15 And he found a new jaw-bone of an aſs, and put forth his hand and took it, and ſlew a thouſand men therewith.

16 And Samſon ſaid, With the jaw-bone of an aſs, heaps upon heaps, with the jaw-bone of an aſs have I ſlain a thouſand men.

17 And it came to paſs, when he had made an end of ſpeaking, that he caſt away the jaw-bone out of his hand, and called that place Ramath-lehi.

18 ¶ And he was ſore athirſt, and called on the LORD, and ſaid, Thou haſt given this great deliverance into the hand of thy ſervant: and now ſhall I die for thirſt, and fall into the hand of the uncircumciſed?

19 But God clave an hollow place that *was* in the jaw, and there came water thereout; and when he had drunk, his ſpirit came again, and he revived: wherefore he called the name thereof En-hakkore, which is in Lehi unto this day.

20 And he judged Iſrael in the days of the Philiſtines twenty years.

CHAP. XVI.

1 *Samſon carrieth away the gates of Gaza:* 4 *Delilah corrupted by the Philiſtines, betrayeth him,* 15 *and overcometh him:* 21 *The Philiſtines put out his eyes:* 22 *The manner of his death.*

THen went Samſon to Gaza, and ſaw there an harlot, and went in unto her.

2 *And it was told* the Gazites, ſaying, Samſon is come hither. And they compaſſed *him* in, and laid wait for him all night in the gate of the city, and were quiet all the night, ſaying, In the morning when it is day, we ſhall kill him.

3 And Samſon lay till midnight, and aroſe at midnight, and took the doors of the gate of the city, and the two poſts, and went away with them, bar and all, and put *them* upon his ſhoulders, and carried them up to the top of an hill that *is* before Hebron.

4 ¶ And it came to paſs afterward, that he loved a woman in the valley of Sorek, whoſe name *was* Delilah.

5 And the lords of the Philiſtines came up unto her, and ſaid unto her, Entice him, and ſee wherein his great ſtrength *lieth*, and by what *means* we may prevail againſt him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred *pieces* of ſilver.

6 And Delilah ſaid to Samſon, Tell me, I pray thee, wherein thy great ſtrength *lieth*, and wherewith thou mighteſt be bound to afflict thee.

7 And Samſon ſaid unto her, If they bind me with ſeven green withs, that were

r dried, then ſhall I be weak, and be other man.

Then the lords of the Philiſtines ght up to her ſeven green withs, which not been dried, and ſhe bound him with

(Now *there were* men lying in wait, ng with her in the chamber) And ſhe unto him, The Philiſtines *be* upon , Samſon. And he brake the withs as a ed of tow is broken when it toucheth ire: ſo his ſtrength was not known.

And Delilah ſaid unto Samſon, Behold, haſt mocked me, and told me lies: tell me, I pray thee, wherewith thou teſt be bound.

And he ſaid unto her, If they bind faſt with new ropes that never were pied, then ſhall I be weak, and be as ner man.

Delilah therefore took new ropes, and d him therewith, and ſaid unto him, Philiſtines *be* upon thee, Samſon. (And *were* liers in wait abiding in the cham- And he brake them from off his arms threed.

And Delilah ſaid unto Samſon, Hi- o thou haſt mocked me, and told me tell me wherewith thou mighteſt be d. And he ſaid unto her, If thou ſt the ſeven locks of my head with web.

And ſhe faſtned *it* with the pin, and unto him, The Philiſtines *be* upon thee, on. And he awaked out of his ſleep, went away with the pin of the beam, with the web.

¶ And ſhe ſaid unto him, How canſt ſay, I love thee, when thine heart *is* ith me? Thou haſt mocked me theſe times, and haſt not told me wherein great ſtrength *lieth*.

And it came to paſs, when ſhe preſſed daily with her words, and urged him, t his ſoul was vexed unto death;

That he told her all his heart, and unto her, There hath not come a ra- upon mine head; for I *have been* a rite unto God from my mothers womb: be ſhaven, then my ſtrength will go me, and I ſhall become weak, and be ny *other* man.

And when Delilah ſaw that he had her all his heart, ſhe ſent and called he lords of the Philiſtines, ſaying, up this once, for he hath ſhewed me heart. Then the lords of the Phili- came up unto her, and brought money eir hand.

And ſhe made him ſleep upon her , and ſhe called for a man, and ſhe d him to ſhave off the ſeven locks of ead, and ſhe began to afflict him, and rength went from him.

And ſhe ſaid, The Philiſtines *be* up- hee, Samſon. And he awoke out of eep, and ſaid, I will go out as at o- imes before, and ſhake my ſelf. And ift not that the LORD was departed him.

21 ¶ But the Philiſtines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of braſs, and he did grind in the priſon-houſe.

22 Howbeit the hair of his head began to grow again after he was ſhaven.

23 Then the lords of the Philiſtines gathered them together for to offer a great ſacrifice unto Dagon their god, and to rejoyce: for they ſaid, Our god hath delivered Samſon our enemy into our hand.

24 And when the people ſaw him, they praiſed their god: for they ſaid, Our god hath delivered into our hands our enemy, and the deſtroyer of our countrey, which ſlew many of us.

25 And it came to paſs, when their hearts were merry, that they ſaid, Call for Samſon, that he may make us ſport. And they called for Samſon out of the priſon-houſe; and he made them ſport: and they ſet him between the pillars.

26 And Samſon ſaid unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the houſe ſtandeth, that I may lean upon them.

27 Now the houſe was full of men and women; and all the lords of the Philiſtines *were* there: and *there were* upon the roof about three thouſand men and women, that beheld while Samſon made ſport.

28 And Samſon called unto the LORD, and ſaid, O Lord GOD, remember me, I pray thee, and ſtrengthen me, I pray thee, onely this once, O God, that I may be at once avenged of the Philiſtines for my two eyes.

29 And Samſon took hold of the two middle pillars, upon which the houſe ſtood, and on which it was born up, of the one with his right hand, and of the other with his left.

30 And Samſon ſaid, Let me die with the Philiſtines: and he bowed himſelf with *all his* might; and the houſe fell upon the lords, and upon all the people that *were* therein: ſo the dead which he ſlew at his death, were more then *they* which he ſlew in his life.

31 Then his brethren, and all the houſe of his father, came down and took him, and brought *him* up, and buried him between Zorah and Eſhtaol, in the burying-place of Manoah his father: and he judged Iſrael twenty years.

CHAP. XVII.

1 *Micah reſtoring the ſtollen money to his mother, ſhe maketh images:* 7 *He hireth a Levite to be his prieſt.*

AND there was a man of mount Ephraim, whoſe name *was* Micah.

2 And he ſaid unto his mother, The eleven hundred *ſhekels* of ſilver, that were taken from thee, about which thou curſedſt, and ſpakeſt of alſo in mine ears; behold, the ſilver *is* with me, I took it. And his mother ſaid, Bleſſed *be thou* of the LORD, my ſon.

3 And when he had reſtored the eleven hundred *ſhekels* of ſilver to his mother, his mother ſaid, I had wholly dedicated the ſilver unto the LORD, from my hand, for my ſon, to make a graven image, and a molten

molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother, and his mother took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image, and a molten image: and they were in the house of Micah.

5 And the man Micah had an house of gods, and made an ephod and teraphim, and consecrated one of his sons, who became his priest.

6 In those days *there was* no king in Israel, *but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of Beth-lehem-judah, of the family of Judah, who *was* a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah, to sojourn where he could find *a place*: and he came to mount Ephraim to the house of Micah, as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem-judah, and I go to sojourn where I may find *a place*.

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten *shekels* of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man, and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite, and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

CHAP. XVIII.

1 *The Danites send five men to seek out an inheritance:* 27 *They win Laish.*

IN those days *there was* no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in: for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spie out the land, and to search it; and they said unto them, Go search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place*? and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest.

5 And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to Laish, and saw the people that *were* therein, how they dwelt careless after the manner of the Zidonians, quiet and secure, and *there was* no magistrate in the land, that might put *them* to shame in *any* thing: and they *were* far from the Zidonians, and had no business with any man.

8 And they came unto their brethren to Zorah, and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, Arise, that we may go up against them: for we have seen the land, and behold, it *is* very good: and *are* ye still? be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where *there is* no want of any thing that is in the earth.

11 ¶ And there went from thence of the family of the Danites out of Zorah and out of Eshtaol, six hundred men, appointed with weapons of war.

12 And they went up, and pitched in Kirjath-jearim in Judah: wherefore they called that place Mahaneh-dan unto this day: behold, *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto the house of Micah.

14 ¶ Then answered the five men that went to spie out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house of Micah, and saluted him.

16 And the six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entering of the gate.

17 And the five men that went to spie out the land, went up, *and* came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entring of the gate with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micahs house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father, and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20

And the priests heart was glad, and ...ok the ephod, and the teraphim, and ...aven image, and went in the midst of ...eople.

So they turned and departed, and ...e little ones, and the cattel, and the ...ge before them.

¶ *And* when they were a good way ...the house of Micah, the men that ...in the houses near to Micahs house, ...gathered together, and overtook the ...en of Dan.

And they cried unto the children of ... and they turned their faces, and said ...Micah, What aileth thee, that thou ...t with such a company?

And he said, Ye have taken away my ...which I made, and the priest, and ye ...ne away: and what have I more? and ...*is* this *that* ye say unto me, What aileth ...

And the children of Dan said unto ...Let not thy voice be heard among us, ...gry fellows run upon thee, and thou ...hy life, with the lives of thy household.

And the children of Dan went their ... and when Micah saw that they *were* ...rong for him, he turned and went back ...his house.

And they took *the things* which Mi...ad made, and the priest which he ...nd came unto Laish, unto a people ...ere at quiet, and secure: and they ...them with the edge of the sword, and ...the city with fire.

And *there was* no deliverer, because ...s far from Zidon, and they had no ...s with *any* man; and it *was* in the ... that *lieth* by Beth-rehob: and they ... city, and dwelt therein.

And they called the name of the city ...after the name of Dan their father, ...was born unto Israel: howbeit the name ...city *was* Laish at the first.

¶ And the children of Dan set up the ... image: and Jonathan the son of ...om, the son of Manasseh, he and his ...were priests to the tribe of Dan, until ...y of the captivity of the land.

And they set them up Micahs graven ..., which he made, all the time that ...house of God was in Shiloh.

CHAP. XIX.

A Levite going to Beth-lehem to fetch home his wife, 16 *an old man entertaineth him in Gibeah:* 22 *the Gibeathites abuse his concubine to death.*

And it came to pass in those days, when *there was* no king in Israel, that there ... certain Levite sojourning on the side ...mount Ephraim, who took to him a con...cubine out of Beth-lehem-judah.

And his concubine played the whore ...against him, and went away from him un...to her fathers house to Beth-lehem-judah, ...and was there four whole months.

And her husband arose, and went after ...her, to speak friendly unto her, *and* to ... bring her again, having his servant with ...him and a couple of asses: and she brought him into her fathers house, and when the father of the damsel saw him, he rejoyced to meet him.

4 And his father in law, the damsels father, retained him, and he abode with him three days: so they did eat and drink, and lodged there.

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsels father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down and did eat and drink both of them together: for the damsels father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning on the fifth day to depart: and the damsels father said, Comfort thine heart, I pray thee. And they tarried until after noon, and they did eat both of them.

9 And when the man rose up to depart, he and his concubine, and his servant, his father in law, the damsels father, said unto him, Behold, now the day draweth towards evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, (which *is* Jerusalem) and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And* when they *were* by Jebus, the day was far spent, and the servant said unto his master, Come, I pray thee, and let us turn in unto this city of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night in Gibeah, or in Ramah.

14 And they passed on, and went their way, and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodging.

16 ¶ And behold, there came an old man from his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah, but the men of the place *were* Benjamites.

17 And when he had lift up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest

goeſt thou? and whence comeſt thou?

18 And he ſaid unto him, We *are* paſſing from Beth-lehem-judah, toward the ſide of mount Ephraim, from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to the houſe of the LORD, and there *is* no man that receiveth me to houſe.

19 Yet there is both ſtraw and provender for our aſſes; and there is bread and wine alſo for me and for thy handmaid, and for the young man *which is* with thy ſervants: *there is* no want of any thing.

20 And the old man ſaid, Peace *be* with thee; howſoever, *let* all thy wants *lie* upon me; only lodge not in the ſtreet.

21 So he brought him into his houſe, and gave provender unto the aſſes: and they waſhed their feet, and did eat and drink.

22 ¶ Now as they were making their hearts merry, behold, the men of the city, certain ſons of Belial, beſet the houſe round about, *and* beat at the door, and ſpake to the maſter of the houſe, the old man, ſaying, Bring forth the man that came into thine houſe, that we may know him.

23 And the man, the maſter of the houſe, went out unto them, and ſaid unto them, Nay, my brethren, *nay*, I pray you, do not *ſo* wickedly; ſeeing that this man is come into mine houſe, do not this folly.

24 Behold, *here is* my daughter, a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what ſeemeth good unto you: but unto this man do not ſo vile a thing.

25 But the men would not hearken to him: ſo the man took his concubine, and brought her forth unto them; and they knew her, and abuſed her all the night until the morning: and when the day began to ſpring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's houſe, where her lord *was*, till it was light.

27 And her lord roſe up in the morning, and opened the doors of the houſe, and went out to go his way: and behold, the woman his concubine was fallen down at the door of the houſe, and her hands *were* upon the threſhold.

28 And he ſaid unto her, Up, and let us be going: but none anſwered. Then the man took her *up* upon an aſs, and the man roſe up, and gat him unto his place.

29 ¶ And when he was come into his houſe, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and ſent her into all the coaſts of Iſrael.

30 And it was ſo, that all that ſaw it, ſaid, There was no ſuch deed done nor ſeen, from the day that the children of Iſrael came up out of the land of Egypt, unto this day: conſider of it, take advice, and ſpeak *your minds*.

CHAP. XX.

1 *The Levite in a general aſſembly declareth his wrong:* 8 *Their decree.* 26 *The Benjamites are deſtroyed.*

THen all the children of Iſrael went out, and the congregation was gathered together, as one man, from Dan even to Beer-ſheba, with the land of Gilead, unto the LORD in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Iſrael, preſented themſelves in the aſſembly of the people of God, four hundred thouſand footmen that drew ſword.

3 (Now the children of Benjamin heard that the children of Iſrael were gone up to Mizpeh.) Then ſaid the children of Iſrael, Tell *us*, how was this wickedneſs?

4 And the Levite, the huſband of the woman that was ſlain, anſwered and ſaid, I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 And the men of Gibeah roſe againſt me, and beſet the houſe round about upon me by night, *and* thought to have ſlain me: and my concubine have they forced, that she is dead.

6 And I took my concubine, and cut her in pieces, and ſent her throughout all the countrey of the inheritance of Iſrael: for they have committed lewdneſs and folly in Iſrael.

7 Behold, ye *are* all children of Iſrael; give here your advice and counſel.

8 ¶ And all the people aroſe as one man, ſaying, We will not any *of us* go to his tent, neither will we any *of us* turn into his houſe.

9 But now, this *ſhall be* the thing which we will do to Gibeah, *we will go up* by lot againſt it:

10 And we will take ten men of an hundred, throughout all the tribes of Iſrael, and an hundred of a thouſand, and a thouſand out of ten thouſand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Iſrael.

11 So all the men of Iſrael were gathered againſt the city, knit together as one man.

12 ¶ And the tribes of Iſrael ſent men through all the tribe of Benjamin, ſaying, What wickedneſs *is* this that is done among you?

13 Now therefore deliver us the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Iſrael. But the children of Benjamin would not hearken to the voice of their brethren the children of Iſrael:

14 But the children of Benjamin gathered themſelves together out of the cities unto Gibeah, to go out to battel againſt the children of Iſrael.

15 And the children of Benjamin were numbered at that time out of the cities twenty and ſix thouſand men that drew ſword, beſide the inhabitants of Gibeah, which were numbered ſeven hundred choſen men.

16 Among all this people *there were* ſeven hundred choſen men left-handed, every one could ſling ſtones at an hair-*breadth*, and not

And the men of Israel, beside Ben-, were numbred four hundred thou-nen that drew sword; all these *were* f war.

¶ And the children of Israel arose, went up to the house of God, and counsel of God, and said, Which of ll go up first to the battel against the en of Benjamin? And the LORD Judah *shall go up* first.

And the children of Israel rose up in orning, and encamped against Gibeah. And the men of Israel went out to against Benjamin, and the men of put themselves in aray to fight against at Gibeah.

And the children of Benjamin came out of Gibeah, and destroyed down ground of the Israelites that day, and two thousand men.

And the people the men of Israel en-ged themselves, and set their battel n aray, in the place where they put lves in aray the first day.

(And the children of Israel went up pe before the LORD until even, and counsel of the LORD, saying, Shall I again to battel against the children jamin my brother? And the LORD Go up against him.)

And the children of Israel came near the children of Benjamin the se-day.

And Benjamin went forth against out of Gibeah the second day, and yed down to the ground of the chil-of Israel again, eighteen thousand all these drew the sword.

¶ Then all the children of Israel, and people went up, and came unto the of God, and wept, and sat there be-e LORD, and fasted that day until nd offered burnt-offerings, and peace-gs before the LORD.

And the children of Israel enquired LORD, (for the ark of the covenant *was* there in those days,

And Phinehas the son of Eleazar, the Aaron, stood before it in those days) Shall I yet again go out to battel the children of Benjamin my bro-or shall I cease? And the LORD said, ; for to morrow I will deliver them hine hand.

And Israel set liers in wait round a-Gibeah.

And the children of Israel went up the children of Benjamin on the day, and put themselves in aray a-Gibeah, as at other times.

And the children of Benjamin went ainst the people, *and* were drawn a-om the city, and they began to smite people, *and* kill as at other times, high-ways, of which one goeth up house of God, and the other to in the field, about thirty men of

And the children of Benjamin said, *are* smitten down before us as at the first. But the children of Israel said, Let us flee, and draw them from the city, unto the high-ways.

33 And all the men of Israel rose up out of their place, and put themselves in aray at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battel was sore: but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day, twenty and five thousand and an hundred men; all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 And the liers in wait hasted, and rushed upon Gibeah, and the liers in wait drew *themselves* along, and smote all the city with the edge of the sword.

38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke to rise up out of the city.

39 And when the men of Israel retired in the battel, Benjamin began to smite, *and* kill of the men of Israel about thirty persons; for they said, Surely they are smitten down before us, as *in* the first battel.

40 But when the flame began to arise up out of the city, with a pillar of smoke, the Benjamites looked behind them, and behold, the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

42 Therefore they turned *their backs* before the men of Israel, unto the way of the wilderness, but the battel overtook them: and them which *came* out of the cities, they destroyed in the midst of them.

43 *Thus* they enclosed the Benjamites round about, *and* chased them, *and* trode them down with ease over against Gibeah toward the sun-rising.

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the high-ways five thousand men, and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin, were twenty and five thousand men that drew the sword; all these *were* men of valour.

47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them

them with the edge of the ſword, as well the men of *every* city, as the beaſt, and all that came to hand: alſo they ſet on fire all the cities that they came to.

CHAP. XXI.

1 *The people bewailing the deſolation of Benjamin*, 16 *adviſe them to ſurprize the virgins that danced at Shiloh.*

NOw the men of Iſrael had ſworn in Mizpeh, ſaying, There ſhall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the houſe of God, and abode there till even before God, and lift up their voices, and wept ſore:

3 And ſaid, O LORD God of Iſrael, why is this come to paſs in Iſrael, that there ſhould be to day one tribe lacking in Iſrael?

4 And it came to paſs on the morrow, that the people roſe early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Iſrael ſaid, Who *is there* among all the tribes of Iſrael, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, ſaying, He ſhall ſurely be put to death.

6 And the children of Iſrael repented them for Benjamin their brother, and ſaid, There is one tribe cut off from Iſrael this day:

7 How ſhall we do for wives for them that remain, ſeeing we have ſworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they ſaid, What one *is there* of the tribes of Iſrael, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabeſh-gilead, to the aſſembly.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabeſh-gilead there.

10 And the congregation ſent thither twelve thouſand men of the valianteſt, and commanded them, ſaying, Go, and ſmite the inhabitants of Jabeſh-gilead with the edge of the ſword, with the women and the children.

11 And this *is* the thing that ye ſhall do, Ye ſhall utterly deſtroy every male, and every woman that hath lien by man.

12 And they found among the inhabitants of Jabeſh-gilead, four hundred young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

13 And the whole congregation ſent *ſome* to ſpeak to the children of Benjamin that *were* in the rock Rimmon, and to call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had ſaved alive of the women of Jabeſh-gilead: and yet ſo they ſufficed them not.

15 And the people repented them for Benjamin, becauſe that the LORD had made a breach in the tribes of Iſrael.

16 ¶ Then the elders of the congregation ſaid, How ſhall we do for wives for them that remain, ſeeing the women are deſtroyed out of Benjamin?

17 And they ſaid, *There muſt be an inheritance* for them that be eſcaped of Benjamin, that a tribe be not deſtroyed out of Iſrael.

18 Howbeit, we may not give them wives of our daughters: for the children of Iſrael have ſworn, ſaying, Curſed *be* he that giveth a wife to Benjamin.

19 Then they ſaid, Behold, *there is a feaſt* of the LORD in Shiloh yearly, *in a place* which *is* on the north-ſide of Beth-el, on the eaſt-ſide of the high-way that goeth up from Beth-el to Shechem, and on the ſouth of Lebonah.

20 Therefore they commanded the children of Benjamin, ſaying, Go, and lie wait in the vineyards:

21 And ſee, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it ſhall be when their fathers or their brethren come unto us to complain, that we will ſay unto them, Be favourable unto them for our ſakes: becauſe we reſerved not to each man his wife in the war: for ye did not give unto them at this time, *that* you ſhould be guilty.

23 And the children of Benjamin did ſo, and took *them* wives according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Iſrael departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

25 In thoſe days *there was* no king in Iſrael: every man did *that which was* right in his own eyes.

¶ The book of RUTH.

CHAP. I.

1 *Elimelech driven by famine into Moab, dieth there.* 6 *Naomi returning home*, 14 *Ruth accompanieth her.*

NOw it came to paſs in the days when the judges ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to ſojourn in the country of Moab, he and his wife, and his two ſons.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two ſons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. and they came into the country of Moab, and continued there.

nd Elimelech Naomi's husband died,
e was left, and her two sons.
And they took them wives of the wo-
f Moab: the name of the one *was* Or-
nd the name of the other Ruth: and
dwelled there about ten years.
And Mahlon and Chilion died also both
mand the woman was left of her two
and her husband.
Then she arose with her daughters in
hat she might return from the country
ab: for she had heard in the coun-
f Moab, how that the LORD had vi-
his people in giving them bread.
Wherefore she went forth out of the
where she was, and her two daughters
with her; and they went on the way
urn unto the land of Judah.
And Naomi said unto her two daugh-
law, Go, return each to her mothers
: the LORD deal kindly with you,
have dealt with the dead, and with

The LORD grant you that you may
rest, each *of you* in the house of her
nd. Then she kissed them: and they
their voice, and wept.
And they said unto her, Surely we will
with thee unto thy people.
And Naomi said, Turn again, my
ters: why will ye go with me? *are*
yet *any mo* sons in my womb, that
may be your husbands?
Turn again, my daughters, go *your way*,
m too old to have an husband: if I
say, I have hope, *if* I should have
band also to night, and should also
ons;
Would ye tarry for them till they
grown? would ye stay for them from
husbands? nay, my daughters: for it
th me much for your sakes, that the
of the LORD is gone out against me.
And they lift up their voice, and wept
and Orpah kissed her mother in law,
uth clave unto her.
And she said, Behold, thy sister in law
e back unto her people, and unto her
return thou after thy sister in law.
And Ruth said, Intreat me not to
thee, *or* to return from following af-
ee: for whither thou goest, I will go;
here thou lodgest, I will lodge: thy
e *shall be* my people, and thy God
od:
Where thou diest, will I die, and
will I be buried: the LORD do so to
and more also, *if ought* but death part
and me.
When she saw that she was stedfastly
ed to go with her, then she left speak-
nto her.
¶ So they two went until they came
th-lehem. And it came to pass when
were come to Beth-lehem, that all the
was moved about them, and they said,
Naomi?
And she said unto them, Call me not
i, call me Mara: for the Almighty
dealt very bitterly with me.

21 I went out full, and the LORD hath
brought me home again empty: why *then*
call ye me Naomi, seeing the LORD hath
testified against me, and the Almighty hath
afflicted me?
22 So Naomi returned, and Ruth the
Moabitess her daughter in law with her,
which returned out of the country of Mo-
ab: and they came to Beth-lehem in the be-
ginning of barley-harvest

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz:* 4 *He taking knowledge of her,* 8 *sheweth her favour.*

AND Naomi had a kinsman of her hus-
bands, a mighty man of wealth, of
the family of Elimelech; and his name *was*
Boaz.
2 And Ruth the Moabitess said unto Na-
omi, Let me now go to the field, and glean
ears of corn after *him*, in whose sight I shall
find grace. And she said unto her, Go, my
daughter.
3 And she went, and came and gleaned
in the field after the reapers: and her hap
was to light on a part of the field *belonging*
unto Boaz, who *was* of the kindred of Eli-
melech.
4 ¶ And behold, Boaz came from Beth-
lehem, and said unto the reapers, The
LORD *be* with you: and they answered
him, The LORD bless thee.
5 Then said Boaz unto his servant that
was set over the reapers, Whose damsel *is*
this?
6 And the servant that was set over the
reapers, answered and said, It *is* the Moa-
bitish damsel that came back with Naomi
out of the country of Moab:
7 And she said, I pray you, let me glean
and gather after the reapers amongst the
sheaves: so she came, and hath continued
even from the morning until now, that she
tarried a little in the house.
8 Then said Boaz unto Ruth, Hearest
thou not, my daughter? Go not to glean in
another field, neither go from hence, but
abide here fast by my maidens.
9 *Let* thine eyes *be* on the field that they
do reap, and go thou after them: have I not
charged the young men, that they shall not
touch thee? and when thou art athirst, go
unto the vessels, and drink of *that* which
the young men have drawn.
10 Then she fell on her face, and bowed
her self to the ground, and said unto him,
Why have I found grace in thine eyes, that
thou shouldest take knowledge of me, see-
ing I *am* a stranger?
11 And Boaz answered and said unto her,
It hath fully been shewed me all that thou
hast done unto thy mother in law since the
death of thine husband: and *how* thou hast
left thy father and thy mother, and the land
of thy nativity, and art come unto a people
which thou knewest not heretofore.
12 The LORD recompense thy work,
and a full reward be given thee of the
LORD God of Israel, under whose wings
thou art come to trust.

13 Then

them with the edge of the ſword, as well the men of *every* city, as the beaſt, and all that came to hand: alſo they ſet on fire all the cities that they came to.

CHAP. XXI.

1 *The people bewailing the deſolation of Benjamin,* 16 *adviſe them to ſurprize the virgins that danced at Shiloh.*

NOw the men of Iſrael had ſworn in Mizpeh, ſaying, There ſhall not any of us give his daughter unto Benjamin to wife.

2 And the people came to the houſe of God, and abode there till even before God, and lift up their voices, and wept ſore:

3 And ſaid, O LORD God of Iſrael, why is this come to paſs in Iſrael, that there ſhould be to day one tribe lacking in Iſrael?

4 And it came to paſs on the morrow, that the people roſe early, and built there an altar, and offered burnt-offerings, and peace-offerings.

5 And the children of Iſrael ſaid, Who *is there* among all the tribes of Iſrael, that came not up with the congregation unto the LORD? for they had made a great oath concerning him that came not up to the LORD to Mizpeh, ſaying, He ſhall ſurely be put to death.

6 And the children of Iſrael repented them for Benjamin their brother, and ſaid, There is one tribe cut off from Iſrael this day:

7 How ſhall we do for wives for them that remain, ſeeing we have ſworn by the LORD, that we will not give them of our daughters to wives?

8 ¶ And they ſaid, What one *is there* of the tribes of Iſrael, that came not up to Mizpeh to the LORD? and behold, there came none to the camp from Jabeſh-gilead, to the aſſembly.

9 For the people were numbred, and behold, *there were* none of the inhabitants of Jabeſh-gilead there.

10 And the congregation ſent thither twelve thouſand men of the valianteſt, and commanded them, ſaying, Go, and ſmite the inhabitants of Jabeſh-gilead with the edge of the ſword, with the women and the children.

11 And this *is* the thing that ye ſhall do, Ye ſhall utterly deſtroy every male, and every woman that hath lien by man.

12 And they found among the inhabitants of Jabeſh-gilead, four hundred young virgins that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan.

13 And the whole congregation ſent *ſome* to ſpeak to the children of Benjamin that *were* in the rock Rimmon, and to call peaceably unto them.

14 And Benjamin came again at that time; and they gave them wives which they had ſaved alive of the women of Jabeſh-gilead: and yet ſo they ſufficed them not.

15 And the people repented them for Benjamin, becauſe that the LORD had made a breach in the tribes of Iſrael.

16 ¶ Then the elders of the congregation ſaid, How ſhall we do for wives for them that remain, ſeeing the women are deſtroyed out of Benjamin?

17 And they ſaid, *There muſt be* an inheritance for them that be eſcaped of Benjamin, that a tribe be not deſtroyed out of Iſrael.

18 Howbeit, we may not give them wives of our daughters: for the children of Iſrael have ſworn, ſaying, Curſed *be* he that giveth a wife to Benjamin.

19 Then they ſaid, Behold, *there is a feaſt* of the LORD in Shiloh yearly, *in a place* which *is* on the north-ſide of Beth-el, on the eaſt-ſide of the high-way that goeth up from Beth-el to Shechem, and on the ſouth of Lebonah.

20 Therefore they commanded the children of Benjamin, ſaying, Go, and lie wait in the vineyards:

21 And ſee, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

22 And it ſhall be when their fathers or their brethren come unto us to complain, that we will ſay unto them, Be favourable unto them for our ſakes: becauſe we reſerved not to each man his wife in the war, for ye did not give unto them at this time, *that* you ſhould be guilty.

23 And the children of Benjamin did ſo, and took *them* wives according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them.

24 And the children of Iſrael departed thence at that time, every man to his tribe, and to his family, and they went out from thence every man to his inheritance.

25 In thoſe days *there was* no king in Iſrael: every man did *that which was* right in his own eyes.

¶ The book of RUTH.

CHAP. I.

1 *Elimelech driven by famine into Moab, dieth there.* 6 *Naomi returning home,* 14 *Ruth accompanieth her.*

NOw it came to paſs in the days when the judges ruled, that there was a famine in the land: and a certain man of Beth-lehem-judah went to ſojourn in the country of Moab, he and his wife, and his two ſons.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two ſons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. and they came into the country of Moab, and continued there.

nd Elimelech Naomi's huſband died,
e was left, and her two ſons.
And they took them wives of the wo-
f Moab: the name of the one *was* Or-
and the name of the other Ruth: and
ſwelled there about ten years.
And Mahlon and Chilion died alſo both
m; and the woman was left of her two
and her huſband.
Then ſhe aroſe with her daughters in
at ſhe might return from the country
ab: for ſhe had heard in the coun-
f Moab, how that the LORD had vi-
his people in giving them bread.
Wherefore ſhe went forth out of the
where ſhe was, and her two daughters
with her: and they went on the way
urn unto the land of Judah.
And Naomi ſaid unto her two daugh-
law, Go, return each to her mother's
: the LORD deal kindly with you,
have dealt with the dead, and with

The LORD grant you that you may
reſt, each *of you* in the houſe of her
nd. Then ſhe kiſſed them: and they
their voice, and wept.
And they ſaid unto her, Surely we will
with thee unto thy people.
And Naomi ſaid, Turn again, my
ters: why will ye go with me? *are*
yet *any mo* ſons in my womb, that
may be your huſbands?
Turn again, my daughters, go *your way*,
m too old to have an huſband: if I
ſay, I have hope, *if* I ſhould have
and alſo to night, and ſhould alſo
ons;
Would ye tarry for them till they
grown? would ye ſtay for them from
huſbands? nay, my daughters: for it
th me much for your ſakes, that the
f the LORD is gone out againſt me.
And they lift up their voice, and wept
and Orpah kiſſed her mother in law,
uth clave unto her.
And ſhe ſaid, Behold, thy ſiſter in law
e back unto her people, and unto her
return thou after thy ſiſter in law.
And Ruth ſaid, Intreat me not to
thee, *or* to return from following af-
ee: for whither thou goeſt, I will go;
here thou lodgeſt, I will lodge: thy
e *ſhall be* my people, and thy God
od:
Where thou dieſt, will I die, and
will I be buried: the LORD do ſo to
nd more alſo, *if ought* but death part
and me.
When ſhe ſaw that ſhe was ſtedfaſtly
ed to go with her, then ſhe left ſpeak-
to her.
¶ So they two went until they came
th-lehem. And it came to paſs when
were come to Beth-lehem, that all the
was moved about them, and they ſaid,
Naomi?
And ſhe ſaid unto them, Call me not
mi, call me Mara: for the Almighty
eal very bitterly with me.
21 I went out full, and the LORD hath
brought me home again empty: why *then*
call ye me Naomi, ſeeing the LORD hath
teſtified againſt me, and the Almighty hath
afflicted me?
22 So Naomi returned, and Ruth the
Moabiteſs her daughter in law with her,
which returned out of the country of Mo-
ab: and they came to Beth-lehem in the be-
ginning of barley-harveſt

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz: 4 He taking knowledge of her, 8 ſheweth her favour.*

AND Naomi had a kinſman of her huſ-
bands, a mighty man of wealth, of
the family of Elimelech; and his name *was*
Boaz.
2 And Ruth the Moabiteſs ſaid unto Na-
omi, Let me now go to the field, and glean
ears of corn after *him*, in whoſe ſight I ſhall
find grace. And ſhe ſaid unto her, Go, my
daughter.
3 And ſhe went, and came and gleaned
in the field after the reapers: and her hap
was to light on a part of the field *belonging*
unto Boaz, who *was* of the kindred of Eli-
melech.
4 ¶ And behold, Boaz came from Beth-
lehem, and ſaid unto the reapers, The
LORD *be* with you: and they anſwered
him, The LORD bleſs thee.
5 Then ſaid Boaz unto his ſervant that
was ſet over the reapers, Whoſe damſel *is*
this?
6 And the ſervant that was ſet over the
reapers, anſwered and ſaid, It *is* the Moa-
bitiſh damſel that came back with Naomi
out of the country of Moab:
7 And ſhe ſaid, I pray you, let me glean
and gather after the reapers amongſt the
ſheaves: ſo ſhe came, and hath continued
even from the morning until now, that ſhe
tarried a little in the houſe.
8 Then ſaid Boaz unto Ruth, Heareſt
thou not, my daughter? Go not to glean in
another field, neither go from hence, but
abide here faſt by my maidens.
9 *Let* thine eyes *be* on the field that they
do reap, and go thou after them: have I not
charged the young men, that they ſhall not
touch thee? and when thou art athirſt, go
unto the veſſels, and drink of *that* which
the young men have drawn.
10 Then ſhe fell on her face, and bowed
her ſelf to the ground, and ſaid unto him,
Why have I found grace in thine eyes, that
thou ſhouldeſt take knowledge of me, ſee-
ing I *am* a ſtranger?
11 And Boaz anſwered and ſaid unto her,
It hath fully been ſhewed me all that thou
haſt done unto thy mother in law ſince the
death of thine huſband: and *how* thou haſt
left thy father and thy mother, and the land
of thy nativity, and art come unto a people
which thou knewеſt not heretofore.
12 The LORD recompenſe thy work,
and a full reward be given thee of the
LORD God of Iſrael, under whoſe wings
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them with the edge of the ſword, as well the men of *every* city, as the beaſt, and all that came to hand: alſo they ſet on fire all the cities that they came to.

CHAP. XXI.

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18 Howbeit, we may not give them wives of our daughters: for the children of Iſrael have ſworn, ſaying, Curſed *be* he that giveth a wife to Benjamin.

19 Then they ſaid, Behold, *there is a feaſt* of the LORD in Shiloh yearly, *in a place* which *is* on the north-ſide of Beth-el, on the eaſt-ſide of the high-way that goeth up from Beth-el to Shechem, and on the ſouth of Lebonah.

20 Therefore they commanded the children of Benjamin, ſaying, Go, and lie in wait in the vineyards:

21 And ſee, and behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

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CHAP. I.

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2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two ſons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. and they came into the country of Moab, and continued there.

nd Elimelech Naomi's husband died, e was left, and her two sons.
And they took them wives of the wo- f Moab: the name of the one *was* Or- nd the name of the other Ruth: and dwelled there about ten years.
And Mahlon and Chilion died also both m; and the woman was left of her two and her husband.
Then she arose with her daughters in aw: for she had heard in the coun- f Moab, how that the LORD had vi- his people in giving them bread.
Wherefore she went forth out of the where she was, and her two daughters with her: and they went on the way urn unto the land of Judah.
And Naomi said unto her two daugh- law, Go, return each to her mother's: the LORD deal kindly with you, have dealt with the dead, and with
The LORD grant you that you may est, each *of you* in the house of her nd. Then she kissed them: and they their voice, and wept.
And they said unto her, Surely we will with thee unto thy people.
And Naomi said, Turn again, my ters: why will ye go with me? *are* yet *any more* sons in my womb, that may be your husbands?
Turn again, my daughters, go *your way*, m too old to have an husband: if I say, I have hope, *if* I should have and also to night, and should also ons;
Would ye tarry for them till they grown? would ye stay for them from husbands? nay, my daughters: for it th me much for your sakes, that the f the LORD is gone out against me.
And they lift up their voice, and wept and Orpah kissed her mother in law, uth clave unto her.
And she said, Behold, thy sister in law e back unto her people, and unto her return thou after thy sister in law.
And Ruth said, Intreat me not to thee, or to return from following af- ee: for whither thou goest, I will go; here thou lodgest, I will lodge: thy e *shall be* my people, and thy God od:
Where thou diest, will I die, and will I be buried: the LORD do so to nd more also, *if ought* but death part and me.
When she saw that she was stedfastly ed to go with her, then she left speak- ing to her.
¶ So they two went until they came th-lehem. And it came to pass when were come to Beth-lehem, that all the was moved about them, and they said, s Naomi?
And she said unto them, Call me not i, call me Mara: for the Almighty dealt very bitterly with me.
21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
22 So Naomi returned, and Ruth the Moabitess her daughter in law with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley-harvest

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz:* 4 *He taking knowledge of her,* 8 *sheweth her favour.*

AND Naomi had a kinsman of her husbands, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.
2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him*, in whose sight I shall find grace. And she said unto her, Go, my daughter.
3 And she went, and came and gleaned in the field after the reapers: and her hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.
4 ¶ And behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you: and they answered him, The LORD bless thee.
5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?
6 And the servant that was set over the reapers, answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:
7 And she said, I pray you, let me glean and gather after the reapers amongst the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.
8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens.
9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men, that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.
10 Then she fell on her face, and bowed her self to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?
11 And Boaz answered and said unto her, It hath fully been shewed me all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

13 Then

13 Then she said, Let me find favour in thy sight, my lord, for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At meal-time come thou hither, and eat of the bread, and dip thy morsel in the vineger. And she sat beside the reapers: and he reached her parched *corn*, and she did eat and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproch her not.

16 And let fall also *some* of the handfuls of purpose for her, and leave *them* that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved, after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The mans name with whom I wrought to day, *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, one of our next kinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean, unto the end of barley-harvest, and of wheat-harvest; and dwelt with her mother in law.

CHAP. III.

1 By Naomi's instruction, Ruth lieth at Boaz his feet. 8 Boaz acknowledgeth the right of a kinsman.

THen Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshing-floor.

3 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thy self known unto the man, until he shall have done eating and drinking.

4 And it shall be when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me, I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and turned himself: and behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid, for thou *art* a near kinsman.

10 And he said, Blessed *be* thou of the LORD my daughter: *for* thou hast shewed more kindness in the latter end, than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now my daughter, fear not: I will do to thee all that thou requirest: for all the city of my people doth know, that thou *art* a vertuous woman.

12 And now it is true, that I *am* thy near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the part of a kinsman, well, let him do the kinsmans part; but if he will not perform the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the vail that *is* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art* thou my daughter? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAP. IV.

1 Boaz calleth into judgment the next man; 6 he refusing the redemption, 10 ex marrieth Ruth.

THen went Boaz up to the gate, and sat him down there: and behold, the kinsman of whom Boaz spake, came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

nd he took ten men of the elders of
y, and said, Sit ye down here. And
t down.
nd he said unto the kinsman, Naomi
come again out of the country of
selleth a parcel of land, which *was* our
r Elimelechs.
nd I thought to advertise thee, say-
uy *it* before the inhabitants, and be-
e elders of my people. If thou wilt
r *it*, redeem *it*: but if thou wilt not
n *it*, *then* tell me, that I may know:
re *is* none to redeem *it* besides thee,
m after thee. And he said, I will
n *it*.
hen said Boaz, What day thou buy-
field of the hand of Naomi, thou
uy *it* also of Ruth the Moabitess, the
f the dead, to raise up the name of
ad upon his inheritance.
And the kinsman said, I cannot re-
t for my self, lest I mar mine own
nce: redeem thou my right to thy
r I cannot redeem *it*.
ow this *was the manner* in former
Israel, concerning redeeming, and
ning changing, for to confirm all
: a man plucked off his shoe, and
to his neighbour: and this *was* a te-
y in Israel.
herefore the kinsman said unto Boaz,
for thee: so he drew off his shoe.
And Boaz said unto the elders, and
the people, Ye *are* witnesses this
at I have bought all that *was* Eli-
s, and all that *was* Chilions, and
s, of the hand of Naomi.
Moreover, Ruth the Moabitess, the
f Mahlon, have I purchased to be
e, to raise up the name of the dead
is inheritance, that the name of the
not cut off from among his bre-
thren, and from the gate of his place: ye
are witnesses this day.
11 And all the people that *were* in the
gate, and the elders said, *We are* witnesses:
The LORD make the woman that is come
into thine house, like Rachel and like Leah,
which two did build the house of Israel:
and do thou worthily in Ephratah, and be
famous in Beth-lehem.
12 And let thy house be like the house of
Pharez, (whom Tamar bare unto Judah)
of the seed which the LORD shall give thee
of this young woman.
13 ¶ So Boaz took Ruth, and she was
his wife: and when he went in unto her,
the LORD gave her conception, and she
bare a son.
14 And the women said unto Naomi,
Blessed *be* the LORD which hath not left
thee this day without a kinsman, that his
name may be famous in Israel.
15 And he shall be unto thee a restorer
of *thy* life, and a nourisher of thine old
age: for thy daughter in law which loveth
thee, which is better to thee then seven
sons, hath born him.
16 And Naomi took the child, and laid it
in her bosom, and became nurse unto it.
17 And the women her neighbours gave
it a name, saying, There is a son born to
Naomi, and they called his name Obed: he
is the father of Jesse, the father of David.
18 ¶ Now these *are* the generations of
Pharez: Pharez begat Hezron,
19 And Hezron begat Ram, and Ram
begat Amminadab,
20 And Amminadab begat Nahshon,
and Nahshon begat Salmon,
21 And Salmon begat Boaz, and Boaz
begat Obed,
22 And Obed begat Jesse, and Jesse be-
gat David.

¶ The first book of SAMUEL, otherwise called, The first book of the KINGS.

CHAP. I.

nah, and his two wives. 9 *Hannahs*
r. 19 *Samuel is born,* 24 *and presentⁱ*
the Lord.

NOw there was a certain man of
Ramathaim-zophim, of mount E-
phraim, and his name *was* Elka-
nah, the son of Jeroham, the son
hu, the son of Tohu, the son of Zuph,
hrathite:
nd he had two wives, the name of
e *was* Hannah, and the name of the
Peninnah: and Peninnah had chil-
but Hannah had no children.
nd this man went up out of his city
, to worship and to sacrifice unto
ORD of hosts in Shiloh: and the two
of Eli, Hophni and Phinehas, the
of the LORD, *were* there.
And when the time was that Elka-
ered, he gave to Peninnah his wife,
all her sons and her daughters, por-
5 But unto Hannah he gave a worthy
portion: for he loved Hannah, but the
LORD had shut up her womb.
6 And her adversary also provoked her
sore, for to make her fret, because the
LORD had shut up her womb.
7 And *as* he did so year by year, when
she went up to the house of the LORD, so
she provoked her; therefore she wept, and
did not eat.
8 Then said Elkanah her husband to her,
Hannah, why weepest thou? and why eatest
thou not? and why is thy heart grieved?
am not I better to thee then ten sons?
9 ¶ So Hannah rose up after they had
eaten in Shiloh, and after they had drunk:
(now Eli the priest sat upon a seat by a
post of the temple of the LORD.
10 And she *was* in bitterness of soul, and
prayed unto the LORD, and wept sore.
11 And she vowed a vow, and said, O
LORD of hosts, if thou will indeed look
on the affliction of thine handmaid, and
remember

remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no rasour come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart, only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife, and the LORD remembred her.

20 Wherefore it came to pass, when the time was come about, after Hannah had conceived, that she bare a son, and called his name Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good, tarry until thou have weaned him, onely the LORD establish his word: so the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and brought the child to Eli.

26 And he said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have lent him to the LORD as long as he liveth, he shall be lent to the LORD. And he worshipped the LORD there.

CHAP. II.

1 *Hannahs song.* 12 *The sin of Eli's sons.* 18 *Samuels ministery.* 27 *A prophecy against his house.*

AND Hannah prayed, and said, My heart rejoyceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies: because I rejoyce in thy salvation.

2 *There is* none holy as the LORD: for *there is* none beside thee: neither is there any rock like our God.

3 Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 The bows of the mighty men are broken, and they that stumbled, are girded with strength.

5 *They that were* full, have hired out themselves for bread; and *they that were* hungry, ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

8 He raiseth up the poor out of the dust, *and* lifteth up the begger from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* the LORDS, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces: out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth, and he shall give strength unto his king, and exalt the horn of his anointed.

11 And Elkanah went to Ramah to his house; and the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli *were* sons of Belial, they knew not the LORD.

13 And the priests custom with the people *was*, *that* when any man offered sacrifice, the priests servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand:

14 And he strook *it* into the pan, or kettle, or caldron, or pot; all that the flesh hook brought up, the priest took for himself: so they did in Shiloh, unto all the Israelites that came thither.

15 Also before they burnt the fat, the priests servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat presently, and *then* take *as much* as thy soul desireth;

e would answer him, *Nay*, but thou ive it *me* now: and if not, I will take orce.

Wherefore the sin of the young men ry great before the LORD: for men ed the offering of the LORD.

¶ But Samuel ministred before the , *being* a child, girded with a linen

Moreover, his mother made him a lit- r, and brought *it* to him from year , when she came up with her husband the yearly sacrifice.

And Eli blessed Elkanah, and his nd said, The LORD give thee seed woman, for the loan which is lent to RD. And they went unto their own

And the LORD visited Hannah, so e conceived, and bare three sons, and ughters: and the child Samuel grew the LORD.

Now Eli was very old, and heard his sons did unto all Israel, and how y with the women that assembled at or of the tabernacle of the congrega-

nd he said unto them, Why do ye ings? for I hear of your evil deal- y all this people.

Say, my sons: for *it is* no good re- at I hear; ye make the LORDS peo- ransgress.

f one man sin against another, the hall judge him: but if a man sin a- the LORD, who shall intreat for Notwithstanding they hearkened not e voice of their father, because the would slay them.

And the child Samuel grew on, and favour both with the LORD, and th men.)

And there came a man of God un- and said unto him, Thus saith the Did I plainly appear unto the f thy father, when they were in E- Pharaohs house?

nd did I choose him out of all the of Israel *to be* my priest, to offer ine altar, to burn incense, to wear d before me? and did I give unto use of thy father all the offerings y fire of the children of Israel?

Wherefore kick ye at my sacrifice, and offering, which I have commanded habitation, and honourest thy sons e, to make your selves fat with the of all the offerings of Israel my ?

Wherefore the LORD God of Israel said indeed, *that* thy house, and se of thy father should walk before ever: but now the LORD saith, Be om me; for them that honour me, honour, and they that despise me, lightly esteemed.

Behold, the days come that I will thine arm, and the arm of thy fa- ouse, that there shall not be an old thine house.

32 And thou shalt see an enemy *in my* habitation, in all *the wealth* which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas: in one day they shall die both of them.

35 And I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart, and in my mind: and I will build him a sure house, and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house, shall come *and* crouch to him for a piece of silver, and a morsel of bread, and shall say, Put me (I pray thee) into one of the priests offices, that I may eat a piece of bread.

CHAP. III.

1 *How the word of the Lord was first revealed to Samuel.* 11 *God telleth Samuel the destruction of Eli's house.*

AND the child Samuel ministred unto the LORD before Eli: and the word of the LORD was precious in those days; *there was* no open vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not see;

3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*:

4 That the LORD called Samuel, and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I, for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I, for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose, and went to Eli, and said, Here *am* I, for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak LORD, for thy servant heareth. So Samuel went, and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak, for thy servant heareth.

11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at

which both the ears of every one that heareth it, ſhall tingle.

12 In that day I will perform againſt Eli all *things* which I have ſpoken concerning his houſe: when I begin, I will alſo make an end.

13 For I have told him, that I will judge his houſe for ever, for the iniquity which he knoweth: becauſe his ſons made themſelves vile, and he reſtrained them not.

14 And therefore I have ſworn unto the houſe of Eli, that the iniquity of Eli's houſe ſhall not be purged with ſacrifice, nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the houſe of the LORD: and Samuel feared to ſhew Eli the viſion.

16 Then Eli called Samuel, and ſaid, Samuel my ſon. And he anſwered, Here *am* I.

17 And he ſaid, What *is* the thing that *the* LORD hath ſaid unto thee? I pray thee hide *it* not from me: God do ſo to thee, and more alſo, if thou hide *any* thing from me, of all the things that he ſaid unto thee.

18 And Samuel told him every whit, and hid nothing from him. And he ſaid, It *is* the LORD: let him do what ſeemeth him good.

19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

20 And all Iſrael, from Dan even to Beer-ſheba, knew that Samuel *was* eſtabliſhed *to be* a prophet of the LORD.

21 And the LORD appeared again in Shiloh: for the LORD revealed himſelf to Samuel in Shiloh, by the word of the LORD.

CHAP. IV.

1 *The Iſraelites are overcome by the Philiſtines.* 10 *The ark is taken, and Eli's ſons ſlain.* 12 *Eli hearing the news, breaketh his neck.*

AND the word of Samuel came to all Iſrael. Now Iſrael went out againſt the Philiſtines to battel, and pitched beſide Eben-ezer: and the Philiſtines pitched in Aphek.

2 And the Philiſtines put themſelves in array againſt Iſrael: and *when* they joyned battel, Iſrael was ſmitten before the Philiſtines: and they ſlew of the army in the field, about four thouſand men.

3 ¶ And when the people were come into the camp, the elders of Iſrael ſaid, Wherefore hath the LORD ſmitten us to day before the Philiſtines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that when it cometh among us, it may ſave us out of the hand of our enemies.

4 So the people ſent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hoſts, which dwelleth *between* the cherubims: and the two ſons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.

5 And when the ark of the covenant the LORD came into the camp, all Iſ ſhouted with a great ſhout, ſo that earth rang again.

6 And when the Philiſtines heard noiſe of the ſhout, they ſaid, What *eth* the noiſe of this great ſhout in the of the Hebrews? And they underſtood the ark of the LORD was come into camp.

7 And the Philiſtines were afraid they ſaid, God is come into the camp. they ſaid, Wo unto us; for there hath been ſuch a thing heretofore.

8 Wo unto us: who ſhall deliver us of the hand of theſe mighty Gods? *are* the Gods that ſmote the Egyptians all the plagues in the wilderneſs.

9 Be ſtrong, and quit your ſelves men, O ye Philiſtines, that ye be not vants unto the Hebrews, as they have to you: quit your ſelves like men, fight.

10 ¶ And the Philiſtines fought, and riel was ſmitten, and they fled every to his tent: and there was a very ſlaughter, for there fell of Iſrael thouſand footmen.

11 And the ark of God was taken the two ſons of Eli, Hophni and Phine were ſlain.

12 ¶ And there ran a man of Benj out of the army, and came to Shilo ſame day, with his clothes rent, and earth upon his head.

13 And when he came, lo, Eli ſat a ſeat by the way-ſide, watching: heart trembled for the ark of God. when the man came into the city, and *it*, all the city cried out.

14 And when Eli heard the noiſe crying, he ſaid, What *meaneth* the noi this tumult? And the man came in ha and told Eli.

15 Now Eli *was* ninety and eight old; and his eyes were dim, that he not ſee.

16 And the man ſaid unto Eli, I that came out of the army, and I fled out of the army. And he ſaid, Wh there done, my ſon?

17 And the meſſenger anſwered and Iſrael is fled before the Philiſtines, there hath been alſo a great ſlaughter the people, and thy two ſons alſo, Hophni and Phinehas, are dead, and the ark of is taken.

18 And it came to paſs when he mention of the ark of God, that he from off the ſeat backward, by the ſ the gate, and his neck brake, and he d for he was an old man, and heavy. And had judged Iſrael fourty years.

19 ¶ And his daughter in law, Phin wife, was with child, *near* to be deliver and when ſhe heard the tidings that ark of God was taken, and that her fa in law, and her huſband were dead, bowed her ſelf, and travailed; for pains came upon her.

And about the time of her death, the
n that stood by her, said unto her,
not, for thou hast born a son. But she
red not, neither did she regard it.
And she named the child I-chabod,
, The glory is departed from Israel:
use the ark of God was taken, and
se of her father in law, and her hus-
.
And she said, The glory is departed
Israel: for the ark of God is taken.

CHAP. V.

Philistines bring the ark into the house
gon. 3 Dagon falleth down. 6, 9, 12 They
smitten with emerods.

Nd the Philistines took the ark of God,
and brought it from Eben-ezer unto
od.
When the Philistines took the ark of
they brought it into the house of
n, and set it by Dagon.
And when they of Ashdod arose
on the morrow, behold, Dagon *was*
upon his face to the earth, before
ark of the LORD: and they took Da-
and set him in his place again.
And when they arose early on the
ow morning, behold, Dagon *was* fal-
upon his face to the ground, before the
of the LORD: and the head of Da-
and both the palms of his hands *were*
off upon the threshold, onely *the stump*
gon was left to him.
Therefore neither the priests of Da-
nor any that come into Dagons house,
on the threshold of Dagon in Ash-
unto this day.
But the hand of the LORD was heavy
them of Ashdod, and he destroyed
, and smote them with emerods, *even*
od, and the coasts thereof.
And when the men of Ash[illegible]w
it was so, they said, The ark of [illegible]od
Israel shall not abide [illegible] us: [illegible]his
is sore upon us, and [illegible] Dagon our

They sent therefore, and gathered all
lords of the Philistines unto them, and
What shall we do with the ark of the
of Israel? And they answered, Let the
of the God of Israel be carried about
Gath. And they carried the ark of the
of Israel about *thither*.
And it was *so*, that after they had car-
it about, the hand of the LORD was
nst the city with a very great destruc-
: and he smote the men of the city,
small and great, and they had eme-
in their secret parts.
Therefore they sent the ark of God
Ekron: and it came to pass as the ark
God came to Ekron, that the Ekronites
d out, saying, They have brought a-
the ark of the God of Israel to us, to
us and our people.
So they sent and gathered together all
lords of the Philistines, and said, Send
y the ark of the God of Israel, and let
o again to his own place, that it slay us
and our people: for there was a deadly
destruction throughout all the city; the
hand of God was very heavy there.
And the men that died not, were
smitten with the emerods: and the cry of
the city went up to heaven.

CHAP. VI.

The Philistines counsel how to send back the
ark. 10 They bring it on a new cart to
Beth-shemesh.

AND the ark of the LORD was in the
countrey of the Philistines seven
months.
And the Philistines called for the
priests and the diviners, saying, What shall
we do to the ark of the LORD? tell us
wherewith we shall send it to his place.
And they said, If ye send away the
ark of the God of Israel, send it not empty;
but in any wise return him a trespass-offer-
ing: then ye shall be healed, and it shall
be known to you, why his hand is not re-
moved from you.
Then said they, What *shall be* the
trespass-offering which we shall return to
him? They answered, Five golden eme-
rods, and five golden mice, *according to*
the number of the lords of the Philistines:
for one plague *was* on you all, and on your
lords.
Wherefore ye shall make images of
your emerods, and images of your mice,
that mar the land, and ye shall give glory
unto the God of Israel: peradventure he
will lighten his hand from off you, and
from off your gods, and from off your land.
Wherefore then do ye harden your
hearts, as the Egyptians and Pharaoh hard-
ened their hearts? when he had wrought
wonderfully among them, did they not let
the people go, and they departed?
Now therefore make a new cart, and
take two milch-kine, on which there hath
come no yoke, and tie the kine to the cart,
and bring their calves home from them:
And take the ark of the LORD, and
lay it upon the cart, and put the jewels of
gold which ye return him *for* a trespass-
offering, in a coffer by the side thereof,
and send it away, that it may go.
And see, if it goeth up by the way of
his own coast to Beth-shemesh, *then* he
hath done us this great evil: but if not,
then we shall know that *it is* not his hand
that smote us: it *was* a chance *that* happened
to us.
¶ And the men did so: and took two
milch-kine, and tied them to the cart, and
shut up their calves at home:
And they laid the ark of the LORD
upon the cart, and the coffer with the mice
of gold, and the images of their emerods.
And the kine took the straight way
to the way of Beth-shemesh, *and* went a-
long the high-way lowing as they went,
and turned not aside to the right hand or
to the left; and the lords of the Philistines
went after them unto the border of Beth-
shemesh.
And *they of* Beth-shemesh *were* reap-
ing their wheat-harvest in the valley: and

they lifted up their eyes, and saw the ark, and rejoyced to see *it*.

14 And the cart came into the field of Joshua a Beth-shemite, and stood there where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt-offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt-offerings, and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Philistines had seen *it*, they returned to Ekron the same day.

17 And these *are* the golden emerods which the Philistines returned *for* a trespass-offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one.

18 And the golden mice *according to* the number of all the cities of the Philistines, *belonging* to the five lords, *both* of fenced cities, and of countrey-villages, even unto the great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day, in the field of Joshua the Beth-shemite.

19 ¶ And he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

3 The Israelites by Samuels means solemnly repent at Mizpeh. 9 Samuel praying, the Philistines are discomfited.

AND the men of Kirjath-jearim came, and fetcht up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son, to keep the ark of the LORD.

2 And it came to pass while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, *then* put away the strange gods, and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him onely: and he will deliver you out of the hand of the Philistines.

4 Then the children of Israel did put away Baalim, and Ashtaroth, and served the LORD onely.

5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together unto Mizpeh, and drew water, and poured *it* out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel: and when the children of Israel heard *it*, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 ¶ And Samuel took a sucking lamb, and offered *it for* a burnt-offering wholly unto the LORD: and Samuel cried unto the LORD for Israel, and the LORD heard him.

10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battel against Israel: but the LORD thundred with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them until *they came* under Beth-car.

12 Then Samuel took a stone, and set *it* between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the LORD helped us.

13 ¶ So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel, were restored to Israel, from Ekron even unto Gath, and the coasts thereof did Israel deliver out of the hands of the Philistines: and there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And his return *was* to Ramah; for there *was* his house: and there he judged Israel, and there he built an altar unto the LORD.

CHAP. VIII.

1 By the occasion of the ill government of Samuels sons, the Israelites ask a king. 10 The manner of a king.

AND it came to pass when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his first-born was Joel, and the name of his second, Abiah: *they were* judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then

hen all the elders of Israel gathered
lves together, and came to Samuel
Ramah,
nd said unto him, Behold, thou art
nd thy sons walk not in thy ways:
nake us a king to judge us like all
tions.
But the thing displeased Samuel,
they said, Give us a king to judge us:
muel prayed unto the LORD.
nd the LORD said unto Samuel,
en unto the voice of the people in
at they say unto thee: for they have
ejected thee, but they have rejected
ar I should not reign over them.
ccording to all the works which they
done since the day that I brought
up out of Egypt, even unto this day,
with they have forsaken me, and
other gods: so do they also unto

Now therefore hearken unto their
: howbeit, yet protest solemnly unto
and shew them the manner of the
nat shall reign over them.
¶ And Samuel told all the words of
ORD unto the people that asked of
king.
And he said, This will be the manner
king that shall reign over you: He
ake your sons, and appoint *them* for
f, for his chariots, and *to be* his horse-
nd *some* shall run before his chariots.
And he will appoint him captains o-
ousands, and captains over fifties, and
them to ear his ground, and to reap
fvest, and to make his instruments of
nd instruments of his chariots.
And he will take your daughters *to*
nfectionaries, and *to be* cooks, and *to*
ers.
And he will take your fields, and your
rds, and your olive-yards, *even* the
them, and give *them* to his servants.
And he will take the tenth of your
and of your vineyards, and give to
icers, and to his servants.
And he will take your men-servants,
your maid-servants, and your goodliest
men, and your asses, and put *them*
work.
He will take the tenth of your sheep:
e shall be his servants.
And ye shall cry out in that day, be-
of your king which ye shall have
n you; and the LORD will not hear
n that day.
¶ Nevertheless, the people refused to
the voice of Samuel; and they said,
but we will have a king over us:
That we also may be like all the na-
and that our king may judge us, and
ut before us, and fight our battels.
And Samuel heard all the words of
people, and he rehearsed them in the
of the LORD.
And the LORD said to Samuel, Heark-
nto their voice, and make them a king.
Samuel said unto the men of Israel,
e every-man unto his city.

CHAP. IX.

1 *Saul despairing to find his fathers asses,* 6 *by the counsel of his servant,* 11 *and direction of young maidens,* 15 *according to Gods revelation,* 18 *cometh to Samuel,* 19 *Samuel entertaineth Saul at the feast.*

NOw there was a man of Benjamin, whose name *was* Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

2 And he had a son whose name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person then he: from his shoulders and upward, *he was* higher then any of the people.

3 And the asses of Kish, Sauls father, were lost; and Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city a man of God, and *he is* an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But behold, *if* we go, what shall we bring the man? for the bread is spent in our vessels, and *there is* not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he *that is* now *called* a Prophet, was beforetime called a seer.)

10 Then said Saul to his servant, Well said, come, let us go: so they went unto the city where the man of God *was*.

11 ¶ *And* as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for *there is* a sacrifice of the people to day in the high place.

13 Assoon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice, *and* afterwards

they eat that be bidden. Now therefore get you up, for about this time ye shall find him.

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ Now the LORD had told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of: this same shall reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seers house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place, for ye shall eat with me to day; and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for thine asses that were lost three days ago, set not thy mind on them, for they are found: and on whom *is* all the desire of Israel? *is it* not on thee, and on all thy fathers house?

21 And Saul answered and said, *Am* not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

22 And Samuel took Saul, and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which *were* about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up the shoulder, and *that* which *was* upon it, and set *it* before Saul: and *Samuel* said, Behold, that which is left, set *it* before thee, *and* eat: for unto this time hath it been kept for thee, since I said, I have invited the people: so Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on) but stand thou still a while, that I may shew thee the word of God.

CHAP. X.

1 *Samuel anointeth Saul, and confirmeth him by prediction of three signs, and the heart is changed, and he prophesieth.*

THen Samuel took a vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* captain over his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by Rachels sepulchre, in the border of Benjamin, at Zelzah: and they will say unto thee, The asses which thou wentest to seek are found: and lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

4 And they will salute thee, and give thee two *loaves* of bread, which thou shalt receive of their hands.

5 After that, thou shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place, with a psaltery, and a tabret, and a pipe, and a harp before them, and they shall prophesie.

6 And the spirit of the LORD will come upon thee, and thou shalt prophesie with them, and shalt be turned into another man.

7 And let it be when these signs are come unto thee, *that* thou do as occasion shall serve thee, for God *is* with thee.

8 And thou shalt go down before me to Gilgal, and behold, I will come down unto thee, to offer burnt-offerings, *and* to sacrifice sacrifices of peace-offerings: seven days shalt thou tarry till I come to thee, and shew thee what thou shalt do.

9 ¶ And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

10 And when they came thither to the hill, behold, a company of prophets met him, and the spirit of God came upon him, and he prophesied among them.

11 And it came to pass when all that knew him beforetime, saw, that behold, he prophesied among the prophets, then the people said one to another, What is this *that* is come unto the son of Kish? Is Saul also among the prophets?

12 And one of the same place answered and said, But who *is* their father? Therefore it became a proverb, *Is* Saul also among the prophets?

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Sauls uncle said unto him, and to his servant, Whither went ye? And he said, To seek the asses: and when we saw *they were* no where, we came to Samuel.

15

And Saul's uncle said, Tell me, I pray what Samuel said unto you.

And Saul said unto his uncle, He told ainly that the asses were found. But of matter of the kingdom, whereof Samuel , he told him not.

¶ And Samuel called the people toge- unto the LORD to Mizpeh;

And said unto the children of Israel, saith the LORD God of Israel, I ght up Israel out of Egypt, and deli- you out of the hand of the Egypti- and out of the hand of all kingdoms, them that oppressed you.

And ye have this day rejected your who himself saved you out of all your ities and your tribulations: and ye said unto him, *Nay*, but set a king over Now therefore present your selves be- the LORD by your tribes, and by your ands.

And when Samuel had caused all the s of Israel to come near, the tribe of amin was taken.

When he had caused the tribe of Ben- to come near by their families, the y of Matri was taken, and Saul the son sh was taken: and when they sought he could not be found.

Therefore they enquired of the LORD er, if the man should yet come thither: the LORD answered, Behold, he hath himself among the stuff.

And they ran and fetched him thence: when he stood among the people, he higher then any of the people, from his lders and upward.

And Samuel said to all the people, See im whom the LORD hath chosen, that *is* none like him among all the people? all the people shouted, and said, God the king.

Then Samuel told the people the man- of the kingdom, and wrote *it* in a book, laid *it* up before the LORD: and Sa- l sent all the people away, every man is house.

¶ And Saul also went home to Gibeah, there went with him a band of men, se hearts God had touched.

But the children of Belial said, How this man save us? And they despised , and brought him no presents: but he his peace.

CHAP. XI.

Nahash offereth them of Jabesh-gilead a reproachful condition. 4 *They send to Saul, and are delivered.*

Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: all the men of Jabesh said unto Na- Make a covenant with us, and we will ve thee.

And Nahash the Ammonite answered m, On this *condition* will I make *a cove-* with you, that I may thrust out all r right eyes, and lay it *for* a reproch on all Israel.

And the elders of Jabesh said unto Give us seven days respite, that we may send messengers unto all the coasts of Israel: and then if *there be* no man to save us, we will come out to thee.

4 ¶ Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lift up their voices, and wept.

5 And behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? And they told him the tidings of the men of Jabesh.

6 And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent *them* throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen: and the fear of the LORD fell on the people, and they came out with one consent.

8 And when he numbred them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow by *that time* the sun be hot, ye shall have help. And the messengers came and shewed *it* to the men of Jabesh, and they were glad.

10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that Saul put the people in three companies, and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel, Who *is* he that said, Shall Saul reign over us? bring the men, that we may put them to death.

13 And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD: and there Saul and all the men of Israel rejoyced greatly.

CHAP. XII.

1 *Samuel testifieth his integrity,* 6 *reproveth the people for ingratitude,* 16 *he terrifieth them with thunder in harvest-time,* 20 *and comforteth them in Gods mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto your voice *in* all that ye said unto me, and have made a king over you.

2 And now behold, the king walketh

before you: and I am old and gray-headed, and behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold, here I *am*, witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* bribe to blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any mans hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* witness this day, that ye have not found ought in my hand. And they answered, *He is* witness.

6 ¶ And Samuel said unto the people, *It is* the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may reason with you before the LORD, of all the righteous acts of the LORD, which he did to you and to your fathers.

8 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.

10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay, but a king shall reign over us; when the LORD your God *was* your king.

13 Now therefore, behold the king whom ye have chosen, *and* whom ye have desired: and behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye, and also the king that reigneth over you, continue following the LORD your God.

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as *it was* against your fathers.

16 ¶ Now therefore stand and see this great thing which the LORD will do before your eyes.

17 *Is it* not wheat-harvest to day? I will call unto the LORD, and he shall send thunder and rain: that ye may perceive and see that your wickedness *is* great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD, and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins, *this* evil, to ask us a king.

20 ¶ And Samuel said unto the people, Fear not: (ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And turn ye not aside: for then should *ye go* after vain *things*, which cannot profit nor deliver, for they *are* vain)

22 For the LORD will not forsake his people for his great names sake: because it hath pleased the LORD to make you his people.

23 Moreover, as for me, God forbid that I should sin against the LORD, in ceasing to pray for you: but I will teach you the good and the right way.

24 Only fear the LORD, and serve him in truth with all your heart: for consider how great *things* he hath done for you.

25 But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

CHAP. XIII.

1 *Sauls selected band.* 5 *The Philistines great host.* 6 *The Israelites distress.* 8 *Saul wearied of staying for Samuel, sacrificeth.* 11 *Samuel reproveth him.*

SAul reigned one year, and when he had reigned two years over Israel,

2 Saul chose him three thousand men of Israel; *whereof* two thousand were with Saul in Michmash, and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 And Jonathan smote the garison of the Philistines that *was* in Geba, and the Philistines heard *of it*: and Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard say, *that* Saul had smitten a garison of the Philistines, and that Israel also was had in abomination with the Philistines: and the people were called together after Saul to Gilgal.

5 ¶ And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which *is* on the sea-shore in multitude: and they came up, and pitched in Michmash, east-ward from Beth-aven.

6 When the men of Israel saw that they were in a strait (for the people were distressed) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

And *some of* the Hebrews went over
n to the land of Gad and Gilead: as
ul, he *was* yet in Gilgal, and all the
e followed him trembling.
And he tarried seven days, according
set time that Samuel *had appointed*:
muel came not to Gilgal, and the
e were scattered from him.
And Saul said, Bring hither a burnt-
ng to me, and peace-offerings. And he
d the burnt-offering.
And it came to pass, that assoon as
d made an end of offering the burnt-
ng, behold, Samuel came, and Saul
out to meet him, that he might salute

¶ And Samuel said, What hast thou
? And Saul said, Because I saw that the
e were scattered from me, and *that*
camest not within the days appointed,
hat the Philistines gathered themselves
her to Michmash:
Therefore said I, The Philistines will
down now upon me to Gilgal, and I
not made supplication unto the LORD:
ed my self therefore, and offered a
-offering.
And Samuel said to Saul, Thou hast
foolishly: thou hast not kept the com-
ment of the LORD thy God, which
mmanded thee: for now would the
D have established thy kingdom upon
l for ever.
But now thy kingdom shall not conti-
the LORD hath sought him a man af-
is own heart, and the LORD hath com-
ded him *to be* captain over his people,
ise thou hast not kept *that* which the
D commanded thee.
And Samuel arose, and gat him up
Gilgal unto Gibeah of Benjamin: and
numbred the people *that were* present
him, about six hundred men.
And Saul and Jonathan his son, and
people *that were* present with them, a-
in Gibeah of Benjamin: but the Phi-
es encamped in Michmash.
¶ And the spoilers came out of the
p of the Philistines in three compa-
: one company turned unto the way
leadeth to Ophrah, unto the land of
l.
And another company turned the
to Beth-horon: and another company
ed *to* the way of the border, that look-
to the valley of Zeboim toward the wil-
ness.
¶ Now there was no smith found
oughout all the land of Israel: (for the
hilistines said, Lest the Hebrews make *them*
rds or spears)
But all the Israelites went down to
Philistines, to sharpen every man his
re, and his coulter, and his ax, and his
tock.
Yet they had a file for the mattocks,
d for the coulters, and for the forks, and
the axes, and to sharpen the goads.
So it came to pass in the day of bat-
, that there was neither sword nor spear
found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.
23 And the garison of the Philistines went out to the passage of Michmash.

CHAP. XIV.

1 *Jonathan miraculously smiteth the Philistines garison.* 15 *A divine terrour maketh them beat themselves.* 24 *Sauls unadvised adjuration hindereth the victory.*

NOw it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines garison, that *is* on the other side: but he told not his father.
2 And Saul tarried in the uttermost part of Gibeah, under a pomegranate-tree, which *is* in Migron: and the people that *were* with him *were* about six hundred men;
3 And Ahiah the son of Ahitub, I-chabods brother, the son of Phinehas, the son of Eli, the LORDS priest in Shiloh, wearing an ephod: and the people knew not that Jonathan was gone.
4 ¶ And between the passages, by which Jonathan sought to go over unto the Philistines garison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.
5 The forefront of the one *was* situate north-ward over against Michmash, and the other south-ward over against Gibeah.
6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garison of these uncircumcised; it may be that the LORD will work for us: for *there is* no restraint to the LORD, to save by many or by few.
7 And his armour-bearer said unto him, Do all that *is* in thine heart: turn thee, behold, I *am* with thee according to thy heart.
8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover our selves unto them.
9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.
10 But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand; and this *shall be* a sign unto us.
11 And both of them discovered themselves unto the garison of the Philistines; and the Philistines said, Behold, the Hebrews come forth out of the holes, where they had hid themselves.
12 And the men of the garison answered Jonathan and his armour-bearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armour-bearer, Come up after me; for the LORD hath delivered them into the hand of Israel.
13 And Jonathan climbed up upon his hands and upon his feet, and his armour-

bearer after him: and they fell before Jonathan; and his armour-bearer ſlew after him.

14 And that firſt ſlaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were an half-acre of land, *which* a yoke *of oxen might plow.*

15 And there was trembling in the hoſt, in the field, and among all the people: the garriſon and the ſpoilers, they alſo trembled, and the earth quaked: ſo it was a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then ſaid Saul unto the people that *were* with him, Number now, and ſee who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul ſaid unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Iſrael.)

19 ¶ And it came to paſs while Saul talked unto the prieſt, that the noiſe that *was* in the hoſt of the Philiſtines went on and increaſed: and Saul ſaid unto the prieſt, Withdraw thine hand.

20 And Saul and all the people that *were* with him, aſſembled themſelves, and they came to the battel: and behold, every mans ſword was againſt his fellow, *and there was* a very great diſcomfiture.

21 Moreover, the Hebrews *that* were with the Philiſtines before that time, which went up with them into the camp *from the countrey* round about, even they alſo *turned* to be with the Iſraelites that *were* with Saul and Jonathan.

22 Likewiſe all the men of Iſrael which had hid themſelves in mount Ephraim, *when* they heard that the Philiſtines fled, even they alſo followed hard after them in the battel.

23 So the LORD ſaved Iſrael that day: and the battel paſſed over unto Bethaven.

24 ¶ And the men of Iſrael were diſtreſſed that day: for Saul had adjured the people, ſaying, Curſed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies: ſo none of the people taſted *any* food.

25 And all *they of* the land came to a wood, and there was hony upon the ground.

26 And when the people were come into the wood, behold, the hony dropped, but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an hony-comb, and put his hand to his mouth; and his eyes were enlightened.

28 Then anſwered one of the people, and ſaid, Thy father ſtraitly charged people with an oath, ſaying, Curſed man that eateth *any* food this day. And people were faint.

29 Then ſaid Jonathan, My father troubled the land: ſee, I pray you, mine eyes have been enlightened, becauſe taſted a little of this hony:

30 How much more, if haply the people had eaten freely to day of the ſpoil of enemies which they found? for had not been now a much greater ſlaughter among the Philiſtines?

31 And they ſmote the Philiſtines day from Michmath to Aijalon: and people were very faint.

32 And the people flew upon the and took ſheep, and oxen, and calves, flew *them* on the ground: and the did eat *them* with the bloud.

33 ¶ Then they told Saul, ſaying, hold, the people ſin againſt the LORD, that they eat with the bloud. And he Ye have tranſgreſſed: roll a great ſtone to me this day.

34 And Saul ſaid, Diſperſe your among the people, and ſay unto them me hither every man his ox, and every his ſheep, and ſlay *them* here, and and ſin not againſt the LORD, in with the bloud. And all the people every man his ox with him that night, and ſlew *them* there.

35 And Saul built an altar unto LORD: the ſame was the firſt altar that built unto the LORD.

36 ¶ And Saul ſaid, Let us go down ter the Philiſtines by night, and ſpoil until the morning light, and let us not a man of them. And they ſaid, Do ſoever ſeemeth good unto thee. Then the prieſt, Let us draw near hither God.

37 And Saul aſked counſel of God, Shall I go down after the Philiſtines? wilt deliver them into the hand of Iſrael? he anſwered him not that day.

38 And Saul ſaid, Draw ye near hither the chief of the people: and know and wherein this ſin hath been this day.

39 For *as* the LORD liveth, which ſaveth Iſrael, though it be in Jonathan my ſon, ſhall ſurely die. But *there was* not among all the people that anſwered him.

40 Then ſaid he unto all Iſrael, Be one ſide, and I and Jonathan my ſon will be on the other ſide. And the people unto Saul, Do what ſeemeth good unto thee.

41 Therefore Saul ſaid unto the LORD God of Iſrael, Give a perfect *lot.* And and Jonathan were taken: but the people eſcaped.

42 And Saul ſaid, Caſt *lots* between me and Jonathan my ſon. And Jonathan taken.

43 Then Saul ſaid to Jonathan, Tell me what thou haſt done. And Jonathan told him, and ſaid, I did but taſte a little hony with the end of the rod that

mine hand, *and* lo, I must die.
44 And Saul answered, God do so, and more also: for thou shalt surely die, Jonathan.
45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
46 Then Saul went up from following the Philistines: and the Philistines went to their own place.
47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them*.
48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.
49 Now the sons of Saul were Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters *were these*; the name of the first-born Merab, and the name of the younger Michal:
50 And the name of Sauls wife *was* Ahinoam the daughter of Ahimaaz: and the name of the captain of his host *was* Abner the son of Ner, Sauls uncle.
51 And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.
52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

CHAP. XV.

Samuel sendeth Saul to destroy Amalek: 8 He spareth Agag and the best of the spoil. 33 Samuel killeth Agag.

SAmuel also said unto Saul, The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.
2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way when he came up from Egypt.
3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.
4 And Saul gathered the people together, and numbred them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
5 And Saul came to a city of Amalek, and laid wait in the valley.
6 ¶ And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.
7 And Saul smote the Amalekites from Havilah, *until* thou comest to Shur, that *is* over against Egypt.
8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.
9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.
10 ¶ Then came the word of the LORD unto Samuel, saying,
11 It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.
12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.
13 And Samuel came to Saul; and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD.
14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?
15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep, and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.
16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.
17 And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?
18 And the LORD sent thee on a journey, and said, Go, and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.
19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.
21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.
22 And Samuel said, Hath the LORD *as great* delight in burnt-offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice; *and* to hearken than the fat of rams.
23 For rebellion *is as* the sin of witchcraft,

bearer after him: and they fell before Jonathan; and his armour-bearer slew after him.

14 And that first slaughter which Jonathan and his armour-bearer made, was about twenty men, within as it were an half-acre of land, *which* a yoke *of oxen might plow.*

15 And there was trembling in the host, in the field, and among all the people: the garison and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and behold, the multitude melted away, and they went on beating down *one another.*

17 Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbred, behold, Jonathan and his armour-bearer *were* not *there.*

18 And Saul said unto Ahiah, Bring hither the ark of God: (for the ark of God was at that time with the children of Israel.)

19 ¶ And it came to pass while Saul talked unto the priest, that the noise that *was* in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him, assembled themselves, and they came to the battel: and behold, every mans sword was against his fellow, *and there was* a very great discomfiture.

21 Moreover, the Hebrews *that* were with the Philistines before that time, which went up with them into the camp *from the countrey* round about, even they also *turned* to be with the Israelites that *were* with Saul and Jonathan.

22 Likewise all the men of Israel which had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battel.

23 So the LORD saved Israel that day: and the battel passed over unto Bethaven.

24 ¶ And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies: so none of the people tasted *any* food.

25 And all *they of* the land came to a wood, and there was hony upon the ground.

26 And when the people were come into the wood, behold, the hony dropped, but no man put *his* hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipt it in an hony-comb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged people with an oath, saying, Cursed *be* man that eateth *any* food this day. And people were faint.

29 Then said Jonathan, My father troubled the land: see, I pray you, mine eyes have been enlightened, because tasted a little of this hony:

30 How much more, if haply the people had eaten freely to day of the spoil of enemies which they found? for had not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines day from Michmath to Aijalon: and people were very faint.

32 And the people flew upon the and took sheep, and oxen, and calves, slew *them* on the ground: and the did eat *them* with the blood.

33 ¶ Then they told Saul, saying, hold, the people sin against the Lord, that they eat with the blood. And he Ye have transgressed: roll a great stone to me this day.

34 And Saul said, Disperse your among the people, and say unto them me hither every man his ox, and every his sheep, and slay *them* here, and and sin not against the LORD, in eating with the blood. And all the people brought every man his ox with him that night, slew *them* there.

35 And Saul built an altar unto LORD: the same was the first altar that he built unto the LORD.

36 ¶ And Saul said, Let us go down ter the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

39 For *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people that answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, Give a perfect *lot.* And Saul and Jonathan were taken: but the people escaped.

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little hony with the end of the rod that

n mine hand, *and* lo, I muſt die.

44 And Saul anſwered, God do ſo, and more alſo: for thou ſhalt ſurely die, Jonathan.

45 And the people ſaid unto Saul, Shall Jonathan die, who hath wrought this great ſalvation in Iſrael? God forbid: *as* the LORD liveth, there ſhall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people reſcued Jonathan, that he died not.

46 Then Saul went up from following the Philiſtines: and the Philiſtines went to their own place.

47 ¶ So Saul took the kingdom over Iſrael, and fought againſt all his enemies on every ſide, againſt Moab, and againſt the children of Ammon, and againſt Edom, and againſt the kings of Zobah, and againſt the Philiſtines: and whitherſoever he turned himſelf, he vexed *them*.

48 And he gathered an hoſt, and ſmote the Amalekites, and delivered Iſrael out of the hands of them that ſpoiled them.

49 Now the ſons of Saul were Jonathan, and Iſhui, and Melchi-ſhua: and the names of his two daughters *were theſe*; the name of the firſt-born Merab, and the name of the younger Michal:

50 And the name of Sauls wife *was* Ahinoam the daughter of Ahimaaz: and the name of the captain of his hoſt *was* Abner the ſon of Ner, Sauls uncle.

51 And Kiſh *was* the father of Saul; and Ner the father of Abner *was* the ſon of Abiel.

52 And there was ſore war againſt the Philiſtines all the days of Saul: and when Saul ſaw any ſtrong man, or any valiant man, he took him unto him.

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2 Thus ſaith the LORD of hoſts, I remember *that* which Amalek did to Iſrael, how he laid *wait* for him in the way when he came up from Egypt.

3 Now go and ſmite Amalek, and utterly deſtroy all that they have, and ſpare them not; but ſlay both man and woman, infant and ſuckling, ox and ſheep, camel and aſs.

4 And Saul gathered the people together, and numbred them in Telaim, two hundred thouſand footmen, and ten thouſand men of Judah.

5 And Saul came to a city of Amalek, and laid wait in the valley.

6 ¶ And Saul ſaid unto the Kenites, Go, depart, get you down from among the Amalekites, leſt I deſtroy you with them: for ye ſhewed kindneſs to all the children of Iſrael, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

7 And Saul ſmote the Amalekites from Havilah, *until* thou comeſt to Shur, that *is* over againſt Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly deſtroyed all the people with the edge of the ſword.

9 But Saul and the people ſpared Agag, and the beſt of the ſheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly deſtroy them: but every thing *that was* vile and refuſe, that they deſtroyed utterly.

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18 And the LORD ſent thee on a journey, and ſaid, Go, and utterly deſtroy the ſinners the Amalekites, and fight againſt them until they be conſumed.

19 Wherefore then didſt thou not obey the voice of the LORD, but didſt flie upon the ſpoil, and didſt evil in the ſight of the LORD?

20 And Saul ſaid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD ſent me, and have brought Agag the king of Amalek, and have utterly deſtroyed the Amalekites.

21 But the people took of the ſpoil, ſheep and oxen, the chief of the things which ſhould have been utterly deſtroyed, to ſacrifice unto the LORD thy God in Gilgal.

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18 And the LORD ſent thee on a journey, and ſaid, Go, and utterly deſtroy the ſinners the Amalekites, and fight againſt them until they be conſumed.

19 Wherefore then didſt thou not obey the voice of the LORD, but didſt flie upon the ſpoil, and didſt evil in the ſight of the LORD?

20 And Saul ſaid unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD ſent me, and have brought Agag the king of Amalek, and have utterly deſtroyed the Amalekites.

21 But the people took of the ſpoil, ſheep and oxen, the chief of the things which ſhould have been utterly deſtroyed, to ſacrifice unto the LORD thy God in Gilgal.

22 And Samuel ſaid, Hath the LORD *as great* delight in burnt-offerings and ſacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than ſacrifice; *and* to hearken than the fat of rams.

23 For rebellion *is as* the ſin of witchcraft,

craft, and ſtubbornneſs *is as* iniquity and idolatry: becauſe thou haſt rejected the word of the LORD, he hath alſo rejected thee from *being* king.

24 ¶ And Saul ſaid unto Samuel, I have ſinned: for I have tranſgreſſed the commandment of the LORD, and thy words: becauſe I feared the people, and obeyed their voice.

25 Now therefore, I pray thee, pardon my ſin, and turn again with me, that I may worſhip the LORD.

26 And Samuel ſaid unto Saul, I will not return with thee: for thou haſt rejected the word of the LORD, and the LORD hath rejected thee from being king over Iſrael.

27 And as Samuel turned about to go away, he laid hold upon the ſkirt of his mantle, and it rent.

28 And Samuel ſaid unto him, The LORD hath rent the kingdom of Iſrael from thee this day, and hath given it to a neighbour of thine, *that is* better then thou.

29 And alſo the ſtrength of Iſrael will not lie, nor repent: for he *is* not a man that he ſhould repent.

30 Then he ſaid, I have ſinned; *yet* honour me now, I pray thee, before the elders of my people, and before Iſrael, and turn again with me, that I may worſhip the LORD thy God.

31 So Samuel turned again after Saul, and Saul worſhipped the LORD.

32 ¶ Then ſaid Samuel, Bring you hither to me Agag the king of the Amalekites: and Agag came unto him delicately. And Agag ſaid, Surely the bitterneſs of death is paſt.

33 And Samuel ſaid, As thy ſword hath made women childleſs, ſo ſhall thy mother be childleſs among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah, and Saul went up to his houſe to Gibeah of Saul.

35 And Samuel came no more to ſee Saul until the day of his death: nevertheleſs, Samuel mourned for Saul: and the LORD repented that he had made Saul king over Iſrael.

CHAP. XVI.

1 Samuel ſent by God under pretence of a ſacrifice, cometh to Beth-lehem: 6 His humane judgment is reproved.

AND the LORD ſaid unto Samuel, How long wilt thou mourn for Saul, ſeeing I have rejected him from reigning over Iſrael? fill thine horn with oyl, and go, I will ſend thee to Jeſſe the Beth-lehemite: for I have provided me a king among his ſons.

2 And Samuel ſaid, How can I go? if Saul hear *it*, he will kill me. And the LORD ſaid, Take an heifer with thee, and ſay, I am come to ſacrifice to the LORD.

3 And call Jeſſe to the ſacrifice, and I will ſhew thee what thou ſhalt do: and thou ſhalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD ſpake, and came to Beth-lehem: and the elders of the town trembled at his coming, and ſaid, Comeſt thou peaceably?

5 And he ſaid, Peaceably: I am come to ſacrifice unto the LORD: ſanctifie yourſelves, and come with me to the ſacrifice. And he ſanctified Jeſſe and his ſons, and called them to the ſacrifice.

6 ¶ And it came to paſs when they were come, that he looked on Eliab, and ſaid, Surely the LORDS anointed *is* before him.

7 But the LORD ſaid unto Samuel, Look not on his countenance, or on the height of his ſtature; becauſe I have refuſed him: for *the LORD ſeeth* not as man ſeeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

8 Then Jeſſe called Abinadab, and made him paſs before Samuel: and he ſaid, Neither hath the LORD choſen this.

9 Then Jeſſe made Shammah to paſs by. and he ſaid, Neither hath the LORD choſen this.

10 Again, Jeſſe made ſeven of his ſons to paſs before Samuel: and Samuel ſaid unto Jeſſe, The LORD hath not choſen theſe.

11 And Samuel ſaid unto Jeſſe, Are here all *thy* children? And he ſaid, There remaineth yet the youngeſt, and behold, he keepeth the ſheep. And Samuel ſaid unto Jeſſe, Send and fetch him: for we will not ſit down till he come hither.

12 And he ſent, and brought him in. Now he *was* ruddy, *and* withall of a beautiful countenance, and goodly to look to. And the LORD ſaid, Ariſe, anoint him: for this *is* he.

13 Then Samuel took the horn of oyl, and anointed him in the midſt of his brethren: and the ſpirit of the LORD came upon David, from that day forward: ſo Samuel roſe up and went to Ramah.

14 ¶ But the ſpirit of the LORD departed from Saul, and an evil ſpirit from the LORD troubled him.

15 And Sauls ſervants ſaid unto him, Behold now, an evil ſpirit from God troubleth thee.

16 Let our lord now command thy ſervants *which are* before thee, to ſeek out a man *who is* a cunning player on an harp: and it ſhall come to paſs, when the evil ſpirit from God is upon thee, that he ſhall play with his hand, and thou ſhalt be well.

17 And Saul ſaid unto his ſervants, Provide me now a man that can play well, and bring *him* to me.

18 Then anſwered one of the ſervants, and ſaid, Behold, I have ſeen a ſon of Jeſſe the Beth-lehemite, *that is* cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely perſon, and the LORD *is* with him.

19 ¶ Wherefore Saul ſent meſſengers unto Jeſſe, and ſaid, Send me David

son, which *is* with the sheep.
20 And Jesse took an ass *laden* with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.
21 And David came to Saul, and stood before him; and he loved him greatly, and he became his armour-bearer.
22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me: for he hath found favour in my sight.
23 And it came to pass when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAP. XVII.

The armies of the Israelites and Philistines being ready to battel, 4 Goliath cometh proudly forth to challenge a combat: 12 David sent by his father to visit his brethren, accepteth the challenge.

NOw the Philistines gathered together their armies to battel, and were gathered together at Shochoh, which *belongeth* to Judah, and pitched between Shochoh, and Azekah, in Ephes-dammim.
2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battel in aray against the Philistines.
3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.
4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath of Gath, whose height *was* six cubits and a span.
5 And *he had* an helmet of brass upon his head, and he *was* armed with a coat of mail: and the weight of the coat *was* five thousand shekels of brass.
6 And *he had* greaves of brass upon his legs, and a target of brass between his shoulders.
7 And the staff of his spear *was* like a weavers beam, and his spears head *weighed* six hundred shekels of iron: and one bearing a shield went before him.
8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battel in aray? *Am* not I a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.
9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.
10 And the Philistine said, I defie the armies of Israel this day; give me a man, that we may fight together.
11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
12 ¶ Now David *was* the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse, and he had eight sons: and the man went among men *for* an old man in the days of Saul.
13 And the three eldest sons of Jesse went *and* followed Saul to the battel: and the names of his three sons that went to the battel, *were* Eliab the first-born, and next unto him, Abinadab, and the third, Shammah.
14 And David *was* the youngest: and the three eldest followed Saul.
15 But David went and returned from Saul, to feed his fathers sheep at Bethlehem.
16 And the Philistine drew near, morning and evening, and presented himself fourty days.
17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched *corn*, and these ten loaves, and run to the camp to thy brethren.
18 And carry these ten cheeses unto the captain of *their* thousand, and look how thy brethren fare, and take their pledge.
19 Now Saul, and they, and all the men of Israel *were* in the valley of Elah, fighting with the Philistines.
20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battel.
21 For Israel and the Philistines had put the battel in aray, army against army.
22 And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.
23 And as he talked with them, behold, there came up the champion (the Philistine of Gath, Goliath by name) out of the armies of the Philistines, and spake according to the same words: and David heard *them*.
24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.
25 And the men of Israel said, Have ye seen this man that is come up? surely to defie Israel is he come up: and it shall be *that* the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his fathers house free in Israel.
26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproch from Israel? for who *is* this uncircumcised Philistine, that he should defie the armies of the living God?
27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.
28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliabs anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art

art come down, that thou mightest see the battel.

29 And David said, What have I now done? *Is there* not a cause?

30 ¶ And he turned from him towards another, and spake after the same manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he sent for him.

32 ¶ And David said to Saul, Let no mans heart fail because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine, to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his fathers sheep, and there came a lion, and a bear, and took a lamb out of the flock:

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

38 ¶ And Saul armed David with his armour, and he put an helmet of brass upon his head, also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go, for he had not proved *it*: and David said unto Saul, I cannot go with these: for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherds bag which he had, even in a scrip, and his sling *was* in his hand, and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David, and the man that bare the shield *went* before him.

42 And when the Philistine looked about and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, *Am* I a dog, that thou comest to me with staves? and the Philistine cursed David by his gods.

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the LORD deliver thee into mine hand, and I will smite thee, and take thine head from thee, and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD saveth not with sword and spear: for the battel *is* the LORDS, and he will give you into our hands.

48 And it came to pass when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine and slew him; but *there was* no sword in the hand of David.

51 Therefore David ran, and stood upon the Philistine and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron: and the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner the captain of the host, Abner, whose son is this youth? And Abner said, *As* thy soul liveth, O king, I cannot tell.

56 And the king said, Enquire thou whose son the stripling *is*.

57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul, with the head of the Philistine in his hand.

58 And Saul said to him, Whose son art thou, *thou* young man? And David answered, *I am* the son of thy servant Jesse the Beth-lehemite.

CHAP. XVIII.

1 *Jonathan loveth David.* 5 *Saul envying his praise,* 10 *seeketh to kill him in his fury.* 12 *fearing him for his good success,* 17 *offereth him his daughter for a snare.*

AND it came to pass when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

2 And Saul took him that day, and would let him go no more home to his fathers house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stript himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, *and* behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Sauls servants.

6 And it came to pass as they came when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.

7 And the women answered *one another* as they played, and said, Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Sauls hand.

11 And Saul cast the javelin; for he said, I will smite David even to the wall *with it*: but David avoided out of his presence twice.

12 ¶ And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14 And David behaved himself wisely in all his ways; and the LORD *was* with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold, my elder daughter Merab, her will I give thee to wife: onely be thou valiant for me, and fight the LORDS battels: for Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

18 And David said unto Saul, Who *am* I, and what *is* my life, *or* my fathers family in Israel, that I should be son in law to the king?

19 But it came to pass at the time when Merab Sauls daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

20 And Michal Sauls daughter loved David: and they told Saul, and the thing pleased him.

21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law, in *the one of* the twain.

22 ¶ And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the kings son in law.

23 And Sauls servants spake those words in the ears of David: And David said, Seemeth it to you a light *thing* to be a kings son in law, seeing that I *am* a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, On this manner spake David.

25 And Saul said, Thus shall ye say to David, The king desireth not any dowry; but an hundred foreskins of the Philistines, to be avenged of the kings enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the kings son in law: and the days were not expired.

27 Wherefore David arose, and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the kings son in law: and Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD *was* with David, and *that* Michal Sauls daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became Davids enemy continually.

30 Then the princes of the Philistines went forth: and it came to pass after they went forth, *that* David behaved himself more wisely then all the servants of Saul, so that his name was much set by.

CHAP. XIX.

1 *Jonathan discloseth his fathers purpose to kill David.* 4 *He perswadeth his father to reconciliation.* 8 *By reason of Davids good success in a new war, Sauls malicious rage breaketh out again.*

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan Sauls son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thy self until the morning, and abide in a secret *place*, and hide thy self:

3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And

4 ¶ And Jonathan ſpake good of David unto Saul his father, and ſaid unto him, Let not the king ſin againſt his ſervant, againſt David: becauſe he hath not ſinned againſt thee, and becauſe his works *have been* to thee-ward very good.

5 For he did put his life in his hand, and ſlew the Philiſtine, and the LORD wrought a great ſalvation for all Iſrael: thou ſaweſt *it*, and didſt rejoyce: wherefore then wilt thou ſin againſt innocent bloud, to ſlay David without a cauſe?

6 And Saul hearkened unto the voice of Jonathan: and Saul ſware, *As* the LORD liveth, he ſhall not be ſlain.

7 And Jonathan called David, and Jonathan ſhewed him all thoſe things: and Jonathan brought David to Saul, and he was in his preſence as in times paſt.

8 And there was war again: and David went out and fought with the Philiſtines, and ſlew them with a great ſlaughter; and they fled from him.

9 And the evil ſpirit from the LORD was upon Saul, as he ſat in his houſe with his javelin in his hand: and David played with *his* hand.

10 And Saul ſought to ſmite David even to the wall with the javelin; but he ſlipt away out of Sauls preſence, and he ſmote the javelin into the wall: and David fled, and eſcaped that night.

11 Saul alſo ſent meſſengers unto Davids houſe to watch him, and to ſlay him in the morning: and Michal Davids wife told him, ſaying, If thou ſave not thy life to night, to morrow thou ſhalt be ſlain.

12 ¶ So Michal let David down through a window: and he went and fled, and eſcaped.

13 And Michal took an image, and laid *it* in the bed, and put a pillow of goats *hair* for his bolſter, and covered *it* with a cloth.

14 And when Saul ſent meſſengers to take David, ſhe ſaid, He *is* ſick.

15 And Saul ſent the meſſengers *again* to ſee David, ſaying, Bring him up to me in the bed, that I may ſlay him.

16 And when the meſſengers were come in, behold, *there was* an image in the bed, with a pillow of goats *hair* for his bolſter.

17 And Saul ſaid unto Michal, Why haſt thou deceived me ſo, and ſent away mine enemy, that he is eſcaped? And Michal anſwered Saul, He ſaid unto me, Let me go; why ſhould I kill thee?

18 ¶ So David fled, and eſcaped, and came to Samuel to Ramah, and told him all that Saul had done to him: and he and Samuel went and dwelt in Naioth.

19 And it was told Saul, ſaying, Behold, David *is* at Naioth in Ramah.

20 And Saul ſent meſſengers to take David: and when they ſaw the company of the prophets propheſying, and Samuel ſtanding as appointed over them, the ſpirit of God was upon the meſſengers of Saul, and they alſo prophefied.

21 And when it was told Saul, he ſent other meſſengers, and they prophefied likewiſe: and Saul ſent meſſengers again the third time, and they prophefied alſo.

22 Then went he alſo to Ramah, and came to a great well that *is* in Sechu: and he aſked and ſaid, Where *are* Samuel and David? And *one* ſaid, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and the ſpirit of God was upon him alſo, and he went on and prophefied, until he came to Naioth in Ramah:

24 And he ſtript off his clothes alſo, and prophefied before Samuel in like manner, and lay down naked all that day, and all that night. Wherefore they ſay, *Is* Saul alſo among the prophets?

CHAP. XX.

1 *David conſulteth with Jonathan for his ſafety:* 11 *Their covenant renewed by oath.*
24 *Saul miſſing David, ſeeketh to kill Jonathan.*

AND David fled from Naioth in Ramah, and came and ſaid before Jonathan, What have I done? what *is* mine iniquity? and what *is* my ſin before thy father, that he ſeeketh my life?

2 And he ſaid unto him, God forbid; thou ſhalt not die: behold, my father will do nothing either great or ſmall, but that he will ſhew it me: and why ſhould my father hide this thing from me? it *is* not ſo.

3 And David ſware moreover, and ſaid, Thy father certainly knoweth that I have found grace in thine eyes; and he ſaith, Let not Jonathan know this, leſt he be grieved: but truly, as the LORD liveth, and as thy ſoul liveth, *there is* but a ſtep between me and death.

4 Then ſaid Jonathan unto David, Whatſoever thy ſoul deſireth, I will even do it for thee.

5 And David ſaid unto Jonathan, Behold, to morrow *is* the new-moon, and I ſhould not fail to ſit with the king at meat: but let me go that I may hide my ſelf in the field, unto the third *day* at even.

6 If thy father at all miſs me, then ſay, David earneſtly aſked *leave* of me, that he might run to Beth-lehem his city: for *there is* a yearly ſacrifice there for all the family.

7 If he ſay thus, *It is* well; thy ſervant ſhall have peace: but if he be very wroth, *then* be ſure that evil is determined by him.

8 Therefore thou ſhalt deal kindly with thy ſervant; for thou haſt brought thy ſervant into a covenant of the LORD with thee: notwithſtanding, if there be in me iniquity, ſlay me thy ſelf; for why ſhouldeſt thou bring me to thy father?

9 And Jonathan ſaid, Far be it from thee: for if I knew certainly, that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then ſaid David to Jonathan, Who ſhall tell me? or what *if* thy father anſwer thee roughly?

11 ¶ And

21 ¶ And Jonathan ſaid unto David, ome, and let us go out into the field. And ey went out both of them into the field.
22 And Jonathan ſaid unto David, O ORD God of Iſrael, when I have ſounded father, about to morrow any time, *or* e third *day*, and behold, *if there be* good ward David, and I then ſend not unto ee, and ſhew it thee;
23 The LORD do ſo, and much more to nathan: but if it pleaſe my father *to do* ee evil, then I will ſhew it thee, and ſend ee away, that thou mayeſt go in peace: d the LORD be with thee, as he hath en with my father.
24 And thou ſhalt not onely while yet I e, ſhew me the kindneſs of the LORD, at I die not:
25 But *alſo* thou ſhalt not cut off thy ndneſs from my houſe for ever; no not en the LORD hath cut off the enemies of vid every one from the face of the earth.
26 So Jonathan made *a covenant* with the uſe of David, *ſaying*, Let the LORD even quire *it* at the hand of Davids enemies.
27 And Jonathan cauſed David to ſwear ain, becauſe he loved him: for he loved n as he loved his own ſoul.
28 Then Jonathan ſaid to David, To orrow *is* the new-moon: and thou ſhalt miſſed, becauſe thy ſeat will be empty.
29 And *when* thou haſt ſtayed three days, en thou ſhalt go down quickly, and come the place where thou didſt hide thy ſelf, en the buſineſs was *in hand*, and ſhalt re- ain by the ſtone Ezel.
30 And I will ſhoot three arrows on the e *thereof*, as though I ſhot at a mark.
31 And behold, I will ſend a lad, *ſaying*, find out the arrows. If I expreſly ſay to the lad, Behold, the arrows *are* on this e of thee, take them; then come thou: *there is* peace to thee, and no hurt; *as* LORD liveth.
32 But if I ſay thus unto the young man, hold, the arrows *are* beyond thee: go y way, for the LORD hath ſent thee away.
33 And *as touching* the matter which thou d I have ſpoken of, behold, the LORD *be* tween thee and me for ever.
34 ¶ So David hid himſelf in the field: d when the new-moon was come, the king him down to eat meat.
35 And the king ſat upon his ſeat, as at er times, *even* upon a ſeat by the wall: d Jonathan aroſe, and Abner ſat by Sauls e, and Davids place was empty.
36 Nevertheleſs, Saul ſpake not any thing at day: for he thought, Some thing hath fallen him, he *is* not clean; ſurely he *is* t clean.
37 And it came to paſs on the morrow, *ich was* the ſecond *day* of the month, that vids place was empty: and Saul ſaid unto nathan his ſon, Wherefore cometh not the of Jeſſe to meat, neither yeſterday, nor day?
38 And Jonathan anſwered Saul, David neſtly aſked *leave* of me, *to go* to Beth- em:
39 And he ſaid, Let me go, I pray thee; for our family hath a ſacrifice in the city; and my brother, he hath commanded me *to be there*; and now if I have found favour in thine eyes, let me get away, I pray thee, and ſee my brethren: Therefore he cometh not unto the kings table.
30 Then Sauls anger was kindled againſt Jonathan, and he ſaid unto him, Thou ſon of the perverſe rebellious *woman*, do not I know that thou haſt choſen the ſon of Jeſſe to thine own confuſion, and unto the confuſion of thy mothers nakedneſs?
31 For as long as the ſon of Jeſſe liveth upon the ground, thou ſhalt not be eſtabliſhed, nor thy kingdom: wherefore now ſend and fetch him unto me, for he ſhall ſurely die.
32 And Jonathan anſwered Saul his father, and ſaid unto him, Wherefore ſhall he be ſlain? what hath he done?
33 And Saul caſt a javelin at him to ſmite him: whereby Jonathan knew that it was determined of his father to ſlay David.
34 So Jonathan aroſe from the table in fierce anger, and did eat no meat the ſecond day of the month: for he was grieved for David, becauſe his father had done him ſhame.
35 ¶ And it came to paſs in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.
36 And he ſaid unto his lad, Run, find out now the arrows which I ſhoot. *And* as the lad ran, he ſhot an arrow beyond him.
37 And when the lad was come to the place of the arrow which Jonathan had ſhot, Jonathan cried after the lad, and ſaid, *Is* not the arrow beyond thee?
38 And Jonathan cried after the lad, Make ſpeed, haſte, ſtay not. And Jonathans lad gathered up the arrows, and came to his maſter.
39 But the lad knew not any thing: onely Jonathan and David knew the matter.
40 And Jonathan gave his artillery unto his lad, and ſaid unto him, Go, carry *them* to the city.
41 ¶ *And* aſſoon as the lad was gone, David aroſe out of *a place* toward the ſouth, and fell on his face to the ground, and bowed himſelf three times: and they kiſſed one another, and wept one with another, until David exceeded.
42 And Jonathan ſaid to David, Go in peace, foraſmuch as we have ſworn both of us in the name of the LORD, ſaying, The LORD be between me and thee, and between my ſeed and thy ſeed for ever. And he aroſe and departed: and Jonathan went into the city.

CHAP. XXI.

1 *David at Nob obtaineth of Ahimelech hallowed bread:* 8 *He taketh Goliaths ſword:*
10 *And at Gath feigneth himſelf mad.*

THen came David to Nob to Ahimelech the prieſt: and Ahimelech was afraid at the meeting of David, and ſaid unto

unto him, Why *art* thou alone, and no man with thee?

2 And David ſaid unto Ahimelech the prieſt, The king hath commanded me a buſineſs, and hath ſaid unto me, Let no man know any thing of the buſineſs whereabout I ſend thee, and what I have commanded thee: and I have appointed *my* ſervants to ſuch and ſuch a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is preſent.

4 And the prieſt anſwered David, and ſaid, *There is* no common bread under mine hand, but there is hallowed bread; if the young men have kept themſelves at leaſt from women.

5 And David anſwered the prieſt, and ſaid unto him, Of a truth women *have been* kept from us about theſe three days, ſince I came out, and the veſſels of the young men are holy, and *the bread is* in a manner common, yea, though it were ſanctified this day in the veſſel.

6 So the prieſt gave him hallowed *bread*; for there was no bread there, but the ſhew-bread that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the ſervants of Saul *was* there that day, detained before the LORD; and his name *was* Doeg an Edomite, the chiefeſt of the herd-men that *belonged* to Saul.

8 ¶ And David ſaid unto Ahimelech, And is there not here under thine hand ſpear or ſword? for I have neither brought my ſword, nor my weapons with me, becauſe the kings buſineſs required haſte.

9 And the prieſt ſaid, The ſword of Goliath the Philiſtine, whom thou ſleweſt in the valley of Elah, behold, it *is here* wrapt in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other ſave that, here. And David ſaid, *There is* none like that, give it me.

10 ¶ And David aroſe, and fled that day for fear of Saul, and went to Achiſh the king of Gath.

11 And the ſervants of Achiſh ſaid unto him, *Is* not this David the king of the land? did they not ſing one to another of him in dances, ſaying, Saul hath ſlain his thouſands, and David his ten thouſands?

12 And David laid up theſe words in his heart, and was ſore afraid of Achiſh the king of Gath.

13 And he changed his behaviour before them, and feigned himſelf mad in their hands, and ſcrabbled on the doors of the gate, and let his ſpittle fall down upon his beard.

14 Then ſaid Achiſh unto his ſervants, Lo, you ſee the man is mad: wherefore *then* have ye brought him to me?

15 Have I need of mad-men, that ye have brought this *fellow* to play the mad-man in my preſence? ſhall this *fellow* come into my houſe?

CHAP. XXII.

1 *Companies reſort to David at Adullam.* 9 *Doeg accuſeth Ahimelech.* 11 *Saul commandeth to kill the prieſts.*

DAvid therefore departed thence, and eſcaped to the cave Adullam: when his brethren, and all his father's houſe heard *it*, they went down thither to him.

2 And every one *that was* in diſtreſs, and every one that *was* in debt, and every one *that was* diſcontented, gathered themſelves unto him, and he became a captain over them: and there were with him about four hundred men.

3 ¶ And David went thence to Mizpeh of Moab: and he ſaid unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet Gad ſaid unto David, Abide not in the hold, depart, and get thee into the land of Judah. Then David departed, and came into the foreſt of Hareth.

6 ¶ When Saul heard that David was diſcovered, and the men that were with him, (now Saul abode in Gibeah, under a tree in Ramah, having his ſpear in his hand, and all his ſervants *were* ſtanding about him)

7 Then Saul ſaid unto his ſervants that ſtood about him, Hear now, ye Benjamites, Will the ſon of Jeſſe give every one of you fields, and vineyards, *and* make you all captains of thouſands, and captains of hundreds:

8 That all of you have conſpired againſt me, and *there is* none that ſheweth me that my ſon hath made a league with the ſon of Jeſſe, and *there is* none of you that is ſorry for me, or ſheweth unto me that my ſon hath ſtirred up my ſervant againſt me, to lie in wait, as at this day?

9 ¶ Then anſwered Doeg the Edomite, (which was ſet over the ſervants of Saul) and ſaid, I ſaw the ſon of Jeſſe coming to Nob, to Ahimelech the ſon of Ahitub.

10 And he enquired of the LORD for him: and gave him victuals, and gave him the ſword of Goliath the Philiſtine.

11 Then the king ſent to call Ahimelech the prieſt, the ſon of Ahitub, and all his fathers houſe, the prieſts that were in Nob: and they came all of them to the king.

12 And Saul ſaid, Hear now, thou ſon of Ahitub: And he anſwered, Here I *am*, my lord.

13 And Saul ſaid unto him, Why have ye conſpired againſt me, thou and the ſon of Jeſſe, in that thou haſt given him bread, and a ſword, and haſt enquired of God for him, that he ſhould riſe againſt me, to lie in wait, as at this day?

14 Then Ahimelech anſwered the king, and ſaid, And who *is ſo* faithful among all thy ſervants, as David, which is the king's ſon in law, and goeth at thy bidding,

is honourable in thine house?
15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his servant, *nor* unto all the house of my father: for thy servant knew nothing of all this, less or more.
16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.
17 ¶ And the king said unto the footmen that stood about him, Turn and slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.
20 ¶ And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.
21 And Abiathar shewed David, that Saul had slain the LORD'S priests.
22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.
23 Abide thou with me, fear not: for he that seeketh my life, seeketh thy life: but with me thou *shalt be* in safeguard.

CHAP. XXIII.

David enquiring of the Lord, rescueth Keilah, 7 God shewing him Sauls coming, and the treachery of the Keilites, he escapeth from Keilah.

Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshing-floors.
2 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.
3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?
4 Then David enquired of the LORD again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.
5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattel, and smote them with a great slaughter: so David saved the inhabitants of Keilah.
6 And it came to pass when Abiathar the son of Ahimelech fled to David to Keilah, *that* he came down *with* an ephod in his hand.
7 ¶ And it was told Saul that David was come to Keilah: and Saul said, God hath delivered him into mine hand; for he is shut in, by entring into a town that hath gates and bars.
8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.
9 ¶ And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod.
10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.
11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.
12 Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver *thee* up.
13 ¶ Then David and his men, *which were* about six hundred, arose, and departed out of Keilah, and went whithersoever they could go: and it was told Saul that David was escaped from Keilah, and he forbare to go forth.
14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph: and Saul sought him every day, but God delivered him not into his hand.
15 And David saw that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.
16 And Jonathan Sauls son arose, and went to David into the wood, and strengthned his hand in God.
17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee, and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.
18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.
19 ¶ Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which *is* on the south of Jeshimon?
20 Now therefore, O king, come down according to all the desire of thy soul to come down, and our part *shall be* to deliver him into the kings hand.
21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.
22 Go, I pray you, prepare yet, and know and see his place where his haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.
23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.
24 And

24 And they arose, and went to Ziph before Saul: but David and his men *were* in the wilderness of Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek *him*; and they told David: wherefore he came down into a rock, and abode in the wilderness of Maon: and when Saul heard *that*, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 ¶ But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammah-lekoth.

29 ¶ And David went up from thence, and dwelt in strong holds at En-gedi.

CHAP. XXIV.

1 *David in a cave at En-gedi, having cut off Sauls skirt, spareth his life.* 8 *He sheweth thereby his innocency.*

AND it came to pass when Saul was returned from following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheep-cotes by the way, where *was* a cave, and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

4 And the men of David said unto him, Behold, the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Sauls robe privily.

5 And it came to pass afterward, that Davids heart smote him, because he had cut off Sauls skirt.

6 And he said unto his men, The LORD forbid that I should do this thing unto my master the LORDS anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

7 So David stayed his servants with these words, and suffered them not to rise against Saul: but Saul rose up out of the cave, and went on *his* way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stouped with his face to the earth, and bowed himself.

9 ¶ And David said to Saul, Wherefore hearest thou mens words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen, how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee, but *mine eye* spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the LORDS anointed.

11 Moreover, my father, see, yea see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not; know thou, and see, that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou hunteſt my soul, to take it.

12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom doſt thou pursue? after a dead dog, after a flea.

15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

16 ¶ And it came to pass when David had made an end of speaking these words unto Saul, that Saul said, *Is* this thy voice, my son David? And Saul lift up his voice and wept.

17 And he said to David, Thou *art* more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day, how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedſt me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good, for that thou hast done unto me this day.

20 And now behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my fathers house.

22 And David sware unto Saul: and Saul went home; but David and his men gat them up unto the hold.

CHAP. XXV.

1 *Samuel dieth.* 10 *David provoked by Nabals churlishness, mindeth to destroy him.* 14 *Abigail by her wisdom pacifieth David.* 36 *Nabal hearing thereof, dieth.*

AND Samuel died, and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.

2 And *there was* a man in Maon, whose possessions *were* in Carmel, and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man *was* Nabal, and the name of his wife, Abigail: and

was a woman of good understanding, and
beautiful countenance; but the man *was*
churlish and evil in his doings, and he *was*
of the house of Caleb.

3 ¶ And David heard in the wilderness
that Nabal did shear his sheep.

4 And David sent out ten young men, and
David said unto the young men, Get you up
to Carmel, and go to Nabal, and greet
him in my name.

5 And thus shall ye say to him that liveth
in prosperity, Peace *be* both to thee, and
peace *be* to thine house, and peace *be* unto
all that thou hast.

6 And now I have heard that thou hast
shearers: now thy shepherds which were
with us, we hurt them not, neither was there
aught missing unto them, all the while they
were in Carmel.

7 Ask thy young men, and they will shew
thee: wherefore let the young men find fa-
vour in thine eyes: (for we come in a good
day) give, I pray thee, whatsoever cometh
to thine hand, unto thy servants, and to thy
son David.

8 And when Davids young men came,
they spake to Nabal according to all those
words in the name of David, and ceased.

9 ¶ And Nabal answered Davids ser-
vants, and said, Who *is* David? and who *is*
the son of Jesse? there be many servants now
a days that break away every man from his
master.

10 Shall I then take my bread, and my
water, and my flesh that I have killed for my
shearers, and give *it* unto men whom I know
not whence they *be*?

11 So Davids young men turned their way,
and went again, and came and told him all
those sayings.

12 And David said unto his men, Gird
ye on every man his sword. And they
girded on every man his sword, and David
also girded on his sword: and there went
up after David about four hundred men, and
two hundred abode by the stuff.

14 ¶ But one of the young men told Abi-
gail Nabals wife, saying, Behold, David sent
messengers out of the wilderness to salute
our master; and he railed on them.

15 But the men *were* very good unto us,
and we were not hurt, neither missed we
any thing, as long as we were conversant
with them, when we were in the fields.

16 They were a wall unto us both by
night and day, all the while we were with
them keeping the sheep.

17 Now therefore know and consider what
thou wilt do: for evil is determined against
our master, and against all his household: for
he *is such* a son of Belial, that *a man* cannot
speak to him.

18 ¶ Then Abigail made haste, and took
two hundred loaves, and two bottles of wine,
and five sheep ready dressed, and five mea-
sures of parched *corn*, and an hundred clusters
of raisins, and two hundred cakes of figs,
and laid *them* on asses.

19 And she said unto her servants, Go
on before me, behold, I come after you:
but she told not her husband Nabal.

20 And it was *so*, as she rode on the ass,
that she came down by the covert of the hill,
and behold, David and his men came down
against her, and she met them.

21 (Now David had said, Surely in vain
have I kept all that this *fellow* hath in the
wilderness, so that nothing was missed of all
that *pertained* unto him: and he hath re-
quited me evil for good.

22 So and more also do God unto the ene-
mies of David, if I leave of all that *pertain*
to him by the morning light, any that pis-
seth against the wall.)

23 And when Abigail saw David, she
hasted, and lighted off the ass, and fell be-
fore David on her face, and bowed her self
to the ground,

24 And fell at his feet, and said, Upon
me, my lord, *upon* me *let this* iniquity *be*,
and let thine handmaid, I pray thee, speak
in thine audience, and hear the words of
thine handmaid.

25 Let not my lord, I pray thee, regard
this man of Belial, *even* Nabal: for as his
name *is*, so *is* he; Nabal *is* his name, and
folly *is* with him: but I thine handmaid saw
not the young men of my lord, whom thou
didst send.

26 Now therefore, my lord, *as* the LORD
liveth, and *as* thy soul liveth, seeing the
LORD hath withholden thee from coming
to *shed* blood, and from avenging thy self
with thine own hand: now let thine ene-
mies, and they that seek evil to my lord, be
as Nabal.

27 And now this blessing which thine
handmaid hath brought unto my lord, let it
even be given unto the young men that fol-
low my lord.

28 I pray thee, forgive the trespass of
thine handmaid: for the LORD will cer-
tainly make my lord a sure house: because
my lord fighteth the battels of the LORD,
and evil hath not been found in thee *all* thy
days.

29 Yet a man is risen to pursue thee, and
to seek thy soul: but the soul of my lord
shall be bound in the bundle of life with
the LORD thy God; and the souls of thine
enemies, them shall he sling out, *as out* of
the middle of a sling.

30 And it shall come to pass, when the
LORD shall have done to my lord accord-
ing to all the good that he hath spoken con-
cerning thee, and shall have appointed thee
ruler over Israel;

31 That this shall be no grief unto thee,
nor offence of heart unto my lord, either
that thou hast shed blood causeless, or that
my lord hath avenged himself: but when
the LORD shall have dealt well with my
lord, then remember thine handmaid.

32 ¶ And David said to Abigail, Blessed
be the LORD God of Israel, which sent thee
this day to meet me:

33 And blessed *be* thy advice, and bless-
ed *be* thou, which hast kept me this day
from coming to *shed* blood, and from aven-
ging my self with mine own hand.

34 For

34 For in very deed, *as* the LORD God of Iſrael liveth, which hath kept me back from hurting thee, except thou hadſt haſted and come to meet me, ſurely there had not been left unto Nabal, by the morning light, any that piſſeth againſt the wall.

35 So David received of her hand *that* which ſhe had brought him, and ſaid unto her, Go up in peace to thine houſe; ſee, I have hearkened to thy voice, and have accepted thy perſon.

36 ¶ And Abigail came to Nabal; and behold, he held a feaſt in his houſe like the feaſt of a king; and Nabals heart *was* merry within him, for he *was* very drunken: wherefore ſhe told him nothing, leſs or more, until the morning light.

37 But it came to paſs in the morning, when the wine was gone out of Nabal, and his wife had told him theſe things, that his heart died within him, and he became *as* a ſtone.

38 And it came to paſs about ten days *after*, that the LORD ſmote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he ſaid, Bleſſed *be* the LORD that hath pleaded the cauſe of my reproch from the hand of Nabal, and hath kept his ſervant from evil: for the LORD hath returned the wickedneſs of Nabal upon his own head. And David ſent and communed with Abigail, to take her to him to wife.

40 And when the ſervants of David were come to Abigail to Carmel, they ſpake unto her, ſaying, David ſent us unto thee, to take thee to him to wife.

41 And ſhe aroſe, and bowed her ſelf on *her* face to the earth, and ſaid, Behold, *let* thine handmaid *be* a ſervant to waſh the feet of the ſervants of my lord.

42 And Abigail haſted, and aroſe, and rode upon an aſs, with five damſels of hers that went after her; and ſhe went after the meſſengers of David, and became his wife.

43 David alſo took Ahinoam of Jezreel, and they were alſo both of them his wives.

44 ¶ But Saul had given Michal his daughter, Davids wife, to Phalti the ſon of Laiſh, which *was* of Gallim.

CHAP. XXVI.

1 Saul cometh to Hachilah againſt David. 6 David in the trench ſlayeth Abiſhai from hiſſing Saul, but taketh his ſpear and cruſe.

AND the Ziphites came unto Saul to Gibeah, ſaying, Doth not David hide himſelf in the hill of Hachilah *which is* before Jeſhimon?

2 Then Saul aroſe, and went down to the wilderneſs of Ziph, having three thouſand choſen men of Iſrael with him, to ſeek David in the wilderneſs of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeſhimon by the way: but David abode in the wilderneſs, and he ſaw that Saul came after him into the wilderneſs.

4 David therefore ſent out ſpies, and underſtood that Saul was come in very deed.

5 ¶ And David aroſe, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the ſon of Ner, the captain of his hoſt: and Saul lay in the trench, and the people pitched round about him.

6 Then anſwered David, and ſaid to Ahimelech the Hittite, and to Abiſhai the ſon of Zeruiah brother to Joab, ſaying, Who will go down with me to Saul to the camp? And Abiſhai ſaid, I will go down with thee.

7 So David and Abiſhai came to the people by night, and behold, Saul lay ſleeping within the trench, and his ſpear ſtuck in the ground at his bolſter: but Abner and the people lay round about him.

8 Then ſaid Abiſhai to David, God hath delivered thine enemy into thine hand this day: now therefore let me ſmite him, I pray thee, with the ſpear, even to the earth, at once, and I will not *ſmite* him the ſecond time.

9 And David ſaid to Abiſhai, Deſtroy him not: for who can ſtretch forth his hand againſt the LORDS anointed, and be guiltleſs?

10 David ſaid furthermore, *As* the LORD liveth, the LORD ſhall ſmite him, or his day ſhall come to die, or he ſhall deſcend into battel, and periſh.

11 The LORD forbid that I ſhould ſtretch forth mine hand againſt the LORDS anointed: but I pray thee, take thou now the ſpear that *is* at his bolſter, and the cruſe of water, and let us go.

12 So David took the ſpear, and the cruſe of water from Sauls bolſter, and they gat them away, and no man ſaw *it*, nor knew *it*, neither awaked: for they were all aſleep, becauſe a deep ſleep from the LORD was fallen upon them.

13 ¶ Then David went over to the other ſide, and ſtood on the top of an hill afar off; (a great ſpace *being* between them)

14 And David cried to the people, and to Abner the ſon of Ner, ſaying, Anſwereſt thou not, Abner? Then Abner anſwered and ſaid, Who *art* thou *that* crieſt to the king?

15 And David ſaid to Abner, *Art* not thou a valiant man? and who *is* like to thee in Iſrael? wherefore then haſt thou not kept thy lord the king? for there came one of the people in to deſtroy the king thy lord.

16 This thing *is* not good that thou haſt done: *as* the LORD liveth, ye *are* worthy to die, becauſe ye have not kept your maſter the LORDS anointed: and now ſee where the kings ſpear *is*, and the cruſe of water that *was* at his bolſter.

17 And Saul knew Davids voice, and ſaid, *Is* this thy voice, my ſon David? And David ſaid, *It is* my voice, my lord, O king.

18 And he ſaid, Wherefore doth my lord thus purſue after his ſervant? for what have I done? or what evil *is* in mine hand?

19 Now therefore, I pray thee, let my lord the king hear the words of his ſervant. If the LORD have ſtirred thee up againſt me, let him accept an offering: but if they *be* the children of men, curſed *be* they

the LORD; for they have driven me this day from abiding in the inheritance of the LORD, saying, Go serve other gods.

20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David, for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

22 And David answered and said, Behold the king's spear, and let one of the young men come over and fetch it.

23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORDS anointed.

24 And behold, as thy life was much set by this day in mine eyes; so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.*

Fearing David to be in Gath, seeketh more for him. 5 *David beggeth Ziklag of Achish.*

AND David said in his heart, I shall now perish one day by the hand of Saul: *there is* nothing better for me, than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

2 And David arose, and he passed over with the six hundred men that *were* with him unto Achish, the son of Maoch king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabals wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 And David said unto Achish, If I now have found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day.

7 And the time that David dwelt in the country of the Philistines, was a full year and four months.

8 ¶ And David and his men went up and invaded the Geshurites, and the Gezrites, and the Amalekites: for those *nations* were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, Whither have ye made a rode to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

11 And David saved neither man nor woman alive, to bring *tidings* to Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his manner, all the while he dwelleth in the countrey of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

CHAP. XXVIII.

3 *Saul having destroyed the witches,* 7 *afterwards seeketh to one;* 9 *who being encouraged by him, raiseth up Samuel.* 15 *Sauls ruine foreshewed.*

AND it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel: and Achish said unto David, Know thou assuredly, that thou shalt go out with me to battel, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city: and Saul had put away those that had familiar spirits, and the wizards, out of the land.

4 ¶ And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee divine unto me by the familiar spirit, and bring me *him* up whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a

ſware for my life, to cauſe me to die?

10 And Saul ſware to her by the LORD, ſaying, *As* the LORD liveth, there ſhall no puniſhment happen to thee for this thing.

11 Then ſaid the woman, Whom ſhall I bring up unto thee? And he ſaid, Bring me up Samuel.

12 And when the woman ſaw Samuel, ſhe cried with a loud voice: and the woman ſpake to Saul, ſaying, Why haſt thou deceived me? for thou *art* Saul.

13 And the king ſaid unto her, Be not afraid: for what ſaweſt thou? And the woman ſaid unto Saul, I ſaw gods aſcending out of the earth.

14 And he ſaid unto her, What form *is* he of? and ſhe ſaid, An old man cometh up; and he *is* covered with a mantle. And Saul perceived that it *was* Samuel, and he ſtouped with *his* face to the ground, and bowed himſelf.

15 ¶ And Samuel ſaid to Saul, Why haſt thou diſquieted me, to bring me up? And Saul anſwered, I am ſore diſtreſſed; for the Philiſtines make war againſt me, and God is departed from me, and anſwereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayeſt make known unto me what I ſhall do.

16 Then ſaid Samuel, Wherefore then doſt thou aſk of me, ſeeing the LORD is departed from thee, and is become thine enemy?

17 And the LORD hath done to him, as he ſpake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

18 Becauſe thou obeyedſt not the voice of the LORD, nor executedſt his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

19 Moreover, the LORD will alſo deliver Iſrael with thee into the hand of the Philiſtines: and to morrow *ſhalt* thou and thy ſons *be* with me: the LORD alſo ſhall deliver the hoſt of Iſrael into the hand of the Philiſtines.

20 Then Saul fell ſtraightway all along on the earth, and was ſore afraid, becauſe of the words of Samuel, and there was no ſtrength in him: for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and ſaw that he was ſore troubled, and ſaid unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou ſpakeſt unto me.

22 Now therefore, I pray thee, hearken thou alſo unto the voice of thine handmaid, and let me ſet a morſel of bread before thee; and eat, that thou mayeſt have ſtrength when thou goeſt on thy way.

23 But he refuſed, and ſaid, I will not eat: but his ſervants, together with the woman, compelled him, and he hearkened unto their voice: ſo he aroſe from the earth, and ſat upon the bed.

24 And the woman had a fat calf in the houſe, and ſhe haſted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof.

25 And ſhe brought *it* before Saul, and before his ſervants, and they did eat. Then they roſe up, and went away that night.

CHAP. XXIX.

1 *David marching with the Philiſtines, is diſallowed by their princes: 6 Achiſh misſeth him.*

NOw the Philiſtines gathered together all their armies to Aphek: and the Iſraelites pitched by a fountain which is in Jezreel.

2 And the lords of the Philiſtines paſſed on by hundreds, and by thouſands: but David and his men paſſed on in the rereward with Achiſh.

3 Then ſaid the princes of the Philiſtines, What *do* theſe Hebrews *here*? And Achiſh ſaid unto the princes of the Philiſtines, *Is* not this David the ſervant of Saul the king of Iſrael, which hath been with me theſe days or theſe years, and I have found no fault in him ſince he fell unto me unto this day?

4 And the princes of the Philiſtines were wroth with him, and the princes of the Philiſtines ſaid unto him, Make this fellow return, that he may go again to his place which thou haſt appointed him, and let him not go down with us to battel, leſt in the battel he be an adverſary to us: for wherewith ſhould he reconcile himſelf unto his maſter? *ſhould it* not *be* with the heads of theſe men?

5 *Is* not this David, of whom they ſang one to another in dances, ſaying, Saul ſlew his thouſands, and David his ten thouſands?

6 ¶ Then Achiſh called David, and ſaid unto him, Surely, *as* the LORD liveth, thou haſt been upright, and thy going out and thy coming in with me in the hoſt, *is* good in my ſight: for I have not found evil in thee, ſince the day of thy coming unto me unto this day: nevertheleſs, the lords favour thee not.

7 Wherefore now return, and go in peace, that thou diſpleaſe not the lords of the Philiſtines.

8 ¶ And David ſaid unto Achiſh, But what have I done? and what haſt thou found in thy ſervant, ſo long as I have been with thee unto this day, that I may not go fight againſt the enemies of my lord the king?

9 And Achiſh anſwered and ſaid to David, I know that thou *art* good in my ſight, as an angel of God: notwithſtanding the princes of the Philiſtines have ſaid, He ſhall not go up with us to the battel.

10 Wherefore now riſe up early in the morning, with thy maſters ſervants that are come with thee: and aſſoon as ye be up early in the morning, and have light, depart.

11 So David and his men roſe up early to depart in the morning, to return

and of the Philiſtines; and the Philiſ went up to Jezreel.

CHAP. XXX.

e Amalekites ſpoil Ziklag. 7 *David encraged by God, purſueth them,* 11 *and vertaking them, recovereth the ſpoil.*

Nd it came to paſs, when David and his men were come to Ziklag on the d day, that the Amalekites had invathe ſouth and Ziklag, and ſmitten Zikand burnt it with fire;

And had taken the women captives, were therein; they ſlew not any, ei great or ſmall, but carried *them* away, went on their way.

¶ So David and his men came to the , and behold, *it was* burnt with fire, their wives, and their ſons, and their ghters were taken captives.

Then David and the people that *were* him, lift up their voice and wept, l they had no more power to weep.

And Davids two wives were taken ives, Ahinoam the Jezreelitеſs, and Abithe wife of Nabal the Carmelite.

And David was greatly diſtreſſed; he people ſpake of ſtoning him, becauſe ſoul of all the people was grieved, every for his ſons, and for his daughters: David encouraged himſelf in the LORD God.

And David ſaid to Abiathar the prieſt helechs ſon, I pray thee, bring me hithe ephod: and Abiathar brought thithe ephod to David.

And David enquired at the LORD, ay, Shall I purſue after this troup? ſhall vertake them? And he anſwered him, ue; for thou ſhalt ſurely overtake *them*, without fail recover *all*.

So David went, he and the ſix hunmen that *were* with him, and came to rook Beſor, where thoſe that were left nd, ſtayed.

But David purſued, he and four hunmen: (for two hundred abode be which were ſo faint, that they could go over the brook Beſor.)

¶ And they found an Egyptian in the , and brought him to David, and gave read, and he did eat, and they made drink water.

And they gave him a piece of a cake , and two cluſters *of raiſins*: and he had eaten, his ſpirit came again to : for he had eaten no bread, nor drunk ater, three days and three nights.

And David ſaid unto him, To whom gſt thou? and whence *art* thou? And d, I *am* a young man of Egypt, ſervto an Amalekite, and my maſter left becauſe three days agone I fell ſick.

We made an invaſion *upon* the ſouth Cherethites, and upon *the coaſt* which eth to Judah, and upon the ſouth of , and we burnt Ziklag with fire.

And David ſaid to him, Canſt thou me down to this company? And he ſwear unto me by God, that thou neither kill me, nor deliver me into the hands of my maſter, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* ſpread abroad upon all the earth, eating and drinking, and dancing, becauſe of all the great ſpoil that they had taken out of the land of the Philiſtines, and out of the land of Judah.

17 And David ſmote them from the twilight, even unto the evening of the next day: and there eſcaped not a man of them, ſave four hundred young men which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David reſcued his two wives.

19 And there was nothing lacking to them, neither ſmall nor great, neither ſons nor daughters, neither ſpoil, nor any *thing* that they had taken to them: David recovered all.

20 And David took all the flocks, and the herds: *which* they drave before thoſe *other* cattel, and ſaid, This *is* Davids ſpoil.

21 ¶ And David came to the two hundred men, which were ſo faint that they could not follow David, whom they had made alſo to abide at the brook Beſor: and they went forth to meet David, and to meet the people that *were* with him; and when David came near to the people, he ſaluted them.

22 Then anſwered all the wicked men, and *men* of Belial, of thoſe that went with David, and ſaid, Becauſe they went not with us, we will not give them *ought* of the ſpoil that we have recovered, ſave to every man his wife and his children, that they may lead *them* away, and depart.

23 Then ſaid David, Ye ſhall not do ſo, my brethren, with that which the LORD hath given us, who hath preſerved us, and delivered the company that came againſt us, into our hand.

24 For who will hearken unto you in this matter? but as his part *is* that goeth down to the battel, ſo *ſhall* his part *be* that tarrieth by the ſtuff: they ſhall part alike.

25 And it was *ſo* from that day forward, that he made it a ſtatute and an ordinance for Iſrael unto this day.

26 ¶ And when David came to Ziklag, he ſent of the ſpoil unto the elders of Judah, *even* to his friends, (ſaying, Behold, a preſent for you, of the ſpoil of the enemies of the LORD)

27 To *them* which *were* in Beth-el, and to *them* which *were* in ſouth-Ramoth, and to *them* which *were* in Jattir,

28 And to *them* which *were* in Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in Eſhtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of the Jerahmeelites, and to *them* which *were* in the cities of the Kenites,

30 And to *them* which *were* in Hormah, and to *them* which *were* in Chor-aſhan, and to *them* which *were* in Athach,

31 And to *them* which *were* in Hebron,

and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

1 *Saul having lost his army, and his sons slain, he and his armour-bearer kill themselves.* 8 *The Philistines triumph over the dead carcases.*

NOw the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard upon Saul, and upon his sons; and the Philistines slew Jonathan and Abinadab, and malchishua, Sauls sons.

3 And the battel went sore against Saul, and the archers hit him, and he was sore wounded of the archers.

4 Then said Saul unto his armour-bearer, Draw thy sword and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armour-bearer would not; for he was sore afraid: therefore Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armour-bearer, and all his men that same day together.

7 ¶ And when the men of Israel [that] *were* on the other side of the valley, and *they* that *were* on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish *it* in the house of their idols, and among the people.

10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Beth-shan.

11 ¶ And when the inhabitants of Jabesh-gilead heard of that which the Philistines had done to Saul:

12 All the valiant men arose, and went all night, and took the body of Saul, and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there.

13 And they took their bones, and buried *them* under a tree at Jabesh, and fasted seven days.

¶ The second book of SAMUEL, otherwise called, The second book of the KINGS.

CHAP. I.

1 *The Amalekite bringeth tidings of the overthrow, and accusing himself of Sauls death, is slain.* 17 *David lamenteth Saul and Jonathan with a song.*

NOw it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag:

2 It came even to pass on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head: and *so* it was, when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battel, and many of the people also are fallen and dead, and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him, said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me: and I answered, Here *am* I.

8 And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life *is* yet whole in me.

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and rent them, and likewise all the men that *were* with him.

12 And they mourned and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And David said unto him, How was it thou not afraid to stretch forth thine hand to destroy the LORDS anointed?

15 And David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, Thy

upon thy head: for thy mouth hath te-
ed against thee, saying, I have slain the
rds anointed.

¶ And David lamented with this la-
ntation over Saul, and over Jonathan
s son,

(Also he bade them teach the children
Judah *the use of* the bow: behold, *it is*
tten in the book of Jasher)

The beauty of Israel is slain upon thy
h places: how are the mighty fallen!

Tell *it* not in Gath, publish *it* not in
e streets of Askelon: lest the daughters of
Philistines rejoyce, lest the daughters of
e uncircumcised triumph.

Ye mountains of Gilboa, *let there be*
ew, neither *let there be* rain upon you,
r fields of offerings: for there the shield
the mighty is vilely cast away, the
ld of Saul, *as though he had* not *been*
nted with oyl.

From the bloud of the slain, from the
t of the mighty, the bow of Jonathan
ned not back, and the sword of Saul
rned not empty.

Saul and Jonathan *were* lovely and
asant in their lives, and in their death
y were not divided: they were swifter
n eagles, they were stronger then lions.

Ye daughters of Israel, weep over
ul, who clothed you in scarlet, with *other*
ights, who put on ornaments of gold
on your apparel.

How are the mighty fallen in the midst
the battel! O Jonathan, *thou wast* slain
thine high places.

I am distressed for thee, my brother
nathan: very pleasant hast thou been un-
o me: thy love to me was wonderful,
passing the love of women.

How are the mighty fallen, and the
apons of war perished!

CHAP. II.

David by Gods direction going up to Hebron, is made king of Judah. 8 Abner maketh Ish-bosheth king of Israel.

AND it came to pass after this, that
David enquired of the LORD, saying,
Shall I go up into any of the cities of Ju-
dah? And the LORD said unto him, Go up.
And David said, Whither shall I go up?
And he said, Unto Hebron.

2 So David went up thither, and his two
wives also, Ahinoam the Jezreelitess, and
Abigail Nabals wife the Carmelite.

3 And his men that *were* with him, did
David bring up, every man with his house-
hold: and they dwelt in the cities of He-
bron.

4 And the men of Judah came, and there
they anointed David king over the house of
Judah: and they told David, saying, *That* the
men of Jabesh-gilead *were they* that buried
Saul.

5 ¶ And David sent messengers unto the
men of Jabesh-gilead, and said unto them,
Blessed *be* ye of the LORD, that ye have
shewed this kindness unto your lord, *even*
unto Saul, and have buried him.

6 And now the LORD shew kindness
and truth unto you: and I also will re-
quite you this kindness, because ye have
done this thing.

7 Therefore now let your hands be
strengthened, and be ye valiant: for your
master Saul is dead, and also the house of
Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of
Sauls host, took Ish-bosheth the son of Saul,
and brought him over to Mahanaim.

9 And he made him king over Gilead,
and over the Ashurites, and over Jezreel,
and over Ephraim, and over Benjamin,
and over all Israel.

10 Ish-bosheth Sauls son *was* fourty years
old when he began to reign over Israel, and
reigned two years: but the house of Judah
followed David.

11 (And the time that David was king
in Hebron over the house of Judah, was se-
ven years and six months.)

12 ¶ And Abner the son of Ner, and
the servants of Ish-bosheth the son of Saul,
went out from Mahanaim, to Gibeon.

13 And Joab the son of Zeruiah, and
the servants of David went out and met
together by the pool of Gibeon: and they
sat down, the one on the one side of the
pool, and the other on the other side of the
pool.

14 And Abner said to Joab, Let the young
men now arise, and play before us. And
Joab said, Let them arise.

15 Then there arose and went over by
number twelve of Benjamin, which *pertained*
to Ish-bosheth the son of Saul, and
twelve of the servants of David.

16 And they caught every one his fellow
by the head, and *thrust* his sword in his
fellows side; so they fell down together:
wherefore that place was called Helkath-
hazzurim, which *is* in Gibeon.

17 And there was a very sore battel that
day: and Abner was beaten, and the men of
Israel, before the servants of David.

18 ¶ And there were three sons of Ze-
ruiah there, Joab, and Abishai, and Asahel:
and Asahel *was as* light of foot as a wild
roe.

19 And Asahel pursued after Abner, and
in going he turned not to the right hand,
nor to the left, from following Abner.

20 Then Abner looked behind him, and
said, *Art* thou Asahel? And he answered,
I *am*.

21 And Abner said to him, Turn thee a-
side to thy right hand, or to thy left, and
lay thee hold on one of the young men, and
take thee his armour. But Asahel would not
turn aside from following of him.

22 And Abner said again to Asahel,
Turn thee aside from following me: where-
fore should I smite thee to the ground?
how then should I hold up my face to Joab
thy brother?

23 Howbeit he refused to turn aside:
wherefore Abner with the hinder end of
the spear smote him under the fifth *rib*, that
the spear came out behind him; and he fell
down there, and died in the same place:

and it came to paſs, *that* as many as came to the place where Aſahel fell down and died, ſtood ſtill.

24 Joab alſo and Abiſhai purſued after Abner: and the ſun went down when they were come to the hill of Ammah, *that lieth* before Giah by the way of the wilderneſs of Gibeon.

25 ¶ And the children of Benjamin gathered themſelves together after Abner, and became one troup, and ſtood on the top of an hill.

26 Then Abner called to Joab, and ſaid, Shall the ſword devour for ever? knoweſt thou not that it will be bitterneſs in the latter end? how long ſhall it be then ere thou bid the people return from following their brethren?

27 And Joab ſaid, *As* God liveth, unleſs thou hadſt ſpoken, ſurely then in the morning the people had gone up every one from following his brother.

28 So Joab blew a trumpet, and all the people ſtood ſtill, and purſued after Iſrael no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and paſſed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of Davids ſervants nineteen men, and Aſahel.

31 But the ſervants of David had ſmitten of Benjamin, and of Abners men, *ſo that* three hundred and threeſcore men died.

32 ¶ And they took up Aſahel, and buried him in the ſepulchre of his father, which *was* in Beth-lehem: and Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 During the war David ſtill waxeth ſtronger.
6 Abner diſpleaſed with Iſh-boſheth, 12 revolteth to David. 27 Joab killeth Abner.
28 David curſeth Joab, 31 and mourneth for Abner.

NOw there was long war between the houſe of Saul, and the houſe of David: but David waxed ſtronger and ſtronger, and the houſe of Saul waxed weaker and weaker.

2 ¶ And unto David were ſons born in Hebron: and his firſt-born was Amnon, of Ahinoam the Jezreeliteſs.

3 And his ſecond, Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Abſalom the ſon of Maacah, the daughter of Talmai king of Geſhur:

4 And the fourth, Adonijah the ſon of Haggith: and the fifth, Shephatiah the ſon of Abital:

5 And the ſixth, Ithream, by Eglah Davids wife: theſe were born to David in Hebron.

6 ¶ And it came to paſs while there was war between the houſe of Saul and the houſe of David, that Abner made himſelf ſtrong for the houſe of Saul.

7 And Saul had a concubine, whoſe name *was* Rizpah, the daughter of A and *Iſh-boſheth* ſaid to Abner, Wher haſt thou gone in unto my father's co kine?

8 Then was Abner very wroth for words of Iſh-boſheth, and ſaid, Am dogs head, which againſt Judah do kindneſs this day unto the houſe of Sau father, to his brethren, and to his fri and have not delivered thee into the of David, that thou chargeſt me to with a fault concerning this woman?

9 So do God to Abner, and more except as the LORD hath ſworn to D even ſo I do to him:

10 To tranſlate the kingdom from houſe of Saul, and to ſet up the throu David over Iſrael, and over Judah, Dan even to Beer-sheba.

11 And he could not anſwer Abn word again, becauſe he feared him.

12 ¶ And Abner ſent meſſengers to D on his behalf, ſaying, Whoſe *is* the ſaying *alſo*, Make thy league with me, behold, my hand *ſhall be* with thee, to about all Iſrael unto thee.

13 ¶ And he ſaid, Well, I will m league with thee: but one thing I re of thee, that is, Thou ſhalt not ſee my except thou firſt bring Michal Sauls da ter, when thou comeſt to ſee my face.

14 And David ſent meſſengers to Iſh ſheth Sauls ſon, ſaying, Deliver m wife Michal, which I eſpouſed to me hundred fore-ſkins of the Philiſtines.

15 And Iſh-boſheth ſent, and took from *her* huſband, *even* from Phaltiel ſon of Laiſh.

16 And her huſband went with h long weeping behind her to Bahu then ſaid Abner unto him, Go, return. he returned.

17 ¶ And Abner had communic with the elders of Iſrael, ſaying, Ye ſ for David in times paſt *to be* king you.

18 Now then do *it*; for the LORD ſpoken of David, ſaying, By the ha my ſervant David I will ſave my p Iſrael out of the hand of the Philiſtines, out of the hand of all their enemies.

19 And Abner alſo ſpake in the ea Benjamin: and Abner went alſo to in the ears of David in Hebron, all ſeemed good to Iſrael, and that ſe good to the whole houſe of Benjamin.

20 So Abner came to David to He and twenty men with him: and D made Abner, and the men that were him, a feaſt.

21 And Abner ſaid unto David, I ariſe, and go, and will gather all unto my lord the king, that they may a league with thee, and that thou m reign over all that thine heart deſi And David ſent Abner away; and he in peace.

22 ¶ And behold, the ſervants of vid and Joab came from *purſuing* a t and brought in a great ſpoil with th

Abner was not with David in Hebron, he had sent him away, and he was gone peace.)

When Joab, and all the host that was him, were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee, why is it that thou hast sent him away, and he is quite gone?

Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out, and thy coming in, and to know all that thou doest.

And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not.

And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly: and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.

¶ And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever, from the blood of Abner the son of Ner:

Let it rest on the head of Joab, and on all his fathers house, and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battel.

¶ And David said to Joab, and to all the people that were with him, Rent your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the biere.

And they buried Abner in Hebron: and the king lift up his voice, and wept at the grave of Abner; and all the people wept.

And the king lamented over Abner, and said, Died Abner as a fool dieth?

Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him.

And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or aught else, till the sun be down.

And all the people took notice of it, and it pleased them: as whatsoever the king did, pleased all the people.

For all the people, and all Israel understood that day, that it was not of the king to slay Abner the son of Ner.

And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness.

CHAP. IV.

1 *The Israelites being troubled at the death of Abner,* 2 *Baanah and Rechab slay Ish-bosheth:* 9 *David causeth them to be slain, and Ish-bosheths head to be buried.*

AND when Sauls son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Sauls son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon, a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin;

3 And the Beerothites fled to Gittaim, and were sojourners there until this day.)

4 And Jonathan Sauls son, had a son that was lame of his feet, and was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass as she made haste to flee, that he fell, and became lame; and his name was Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib; and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bed-chamber, and they smote him and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul, thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,

10 When one told me, saying, Behold, Saul is dead, (thinking to have brought good tidings) I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

11 How much more when wicked men have slain a righteous person, in his own house, upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron: but they took the head of Ish-bosheth, and buried it in the sepulchre of Abner, in Hebron.

CHAP. V.

1 *The tribes come to Hebron to anoint David:*

over Iſrael: 6 He taketh Zion from the Jebuſites.

THen came all the tribes of Iſrael to David unto Hebron, and ſpake, ſaying, Behold, we *are* thy bone and thy fleſh.

2 Alſo in time paſt, when Saul was king over us, thou waſt he that leddeſt out, and broughteſt in Iſrael: and the LORD ſaid to thee, Thou ſhalt feed my people Iſrael, and thou ſhalt be a captain over Iſrael.

3 So all the elders of Iſrael came to the king to Hebron, and king David made a league with them in Hebron before the LORD: and they anointed David king over Iſrael.

4 ¶ David *was* thirty years old when he began to reign, *and* he reigned fourty years.

5 In Hebron he reigned over Judah ſeven years and ſix months: and in Jeruſalem he reigned thirty and three years over all Iſrael and Judah.

6 ¶ And the king and his men went to Jeruſalem unto the Jebuſites the inhabitants of the land: which ſpake unto David, ſaying, Except thou take away the blind and the lame, thou ſhalt not come in hither: thinking, David cannot come in hither.

7 Nevertheleſs, David took the ſtrong hold of Zion: the ſame *is* the city of David.

8 And David ſaid on that day, Whoſoever getteth up to the gutter, and ſmiteth the Jebuſites, and the lame, and the blind *that are* hated of David's ſoul, *he ſhall be chief and captain*: wherefore they ſaid, The blind and the lame ſhall not come into the houſe.

9 So David dwelt in the fort, and called it The city of David; and David built round about from Millo and inward.

10 And David went on, and grew great, and the LORD God of hoſts *was* with him.

11 ¶ And Hiram king of Tyre ſent meſſengers to David, and cedar-trees, and carpenters, and maſons: and they built David an houſe.

12 And David perceived that the LORD had eſtabliſhed him king over Iſrael, and that he had exalted his kingdom for his people Iſrael's ſake.

13 ¶ And David took *him* mo concubines and wives out of Jeruſalem, after he was come from Hebron: and there were yet ſons and daughters born to David.

14 And theſe *be* the names of thoſe that were born unto him in Jeruſalem; Shammuah, and Shobab, and Nathan, and Solomon,

15 Ibhar alſo, and Eliſhua, and Nepheg, and Japhia,

16 And Eliſhama, and Eliada, and Eliphalet.

17 ¶ But when the Philiſtines heard that they had anointed David king over Iſrael, all the Philiſtines came up to ſeek David; and David heard *of it*, and went down to the hold.

18 The Philiſtines alſo came and ſpread themſelves in the valley of Rephaim.

19 And David enquired of the LORD, ſaying, Shall I go up to the Philiſtines? wilt thou deliver them into mine hand? And the LORD ſaid unto David, Go up: for I will doubtleſs deliver the Philiſtines into thine hand.

20 And David came to Baal-perazim, and David ſmote them there, and ſaid, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place, Baal-perazim.

21 And there they left their images, and David and his men burnt them.

22 ¶ And the Philiſtines came up yet again, and ſpread themſelves in the valley of Rephaim.

23 And when David enquired of the LORD, he ſaid, Thou ſhalt not go up; but fetch a compaſs behind them, and come upon them over againſt the mulberry trees.

24 And let it be when thou heareſt the ſound of a going in the tops of the mulberry-trees, that then thou ſhalt beſtir thyſelf: for then ſhall the LORD go out before thee, to ſmite the hoſt of the Philiſtines.

25 And David did ſo as the LORD had commanded him; and ſmote the Philiſtines from Geba, until thou come to Gazer.

CHAP. VI.

1 David fetcheth the ark from Kirjath-jearim on a new cart. 6 Uzzah ſmitten. 12 David danceth before the ark. 20 Michal barrenneſs.

AGain David gathered together all the choſen *men* of Iſrael, thirty thouſand.

2 And David aroſe and went with all the people that *were* with him, from Baale of Judah, to bring up from thence the ark of God, whoſe name is called by the name of the LORD of hoſts, that dwelleth *between* the cherubims.

3 And they ſet the ark of God upon a new cart, and brought it out of the houſe of Abinadab that *was* in Gibeah: and Uzzah and Ahio the ſons of Abinadab, drave the new cart.

4 And they brought it out of the houſe of Abinadab which *was* at Gibeah, accompanying the ark of God; and Ahio went before the ark.

5 And David and all the houſe of Iſrael played before the LORD on all manner of *inſtruments made of* fir-wood, even on harps, and on pſalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And when they came to Nachon's threſhing-floor, Uzzah put forth *his hand* to the ark of God, and took hold of it; for the oxen ſhook *it*.

7 And the anger of the LORD was kindled againſt Uzzah, and God ſmote him there for *his* error, and there he died by the ark of God.

8 And David was diſpleaſed, becauſe the LORD had made a breach upon Uzzah: and he called the name of the place, Perez-uzzah to this day.

9 And David was afraid of the LORD
t day, and said, How shall the ark of the
RD come to me!
10 So David would not remove the ark
the LORD unto him into the city of
vid: but David carried it aside into the
use of Obed-edom the Gittite.
11 And the ark of the LORD continued
the house of Obed-edom the Gittite,
ee months: and the LORD blessed
ed-edom, and all his household.
12 ¶ And it was told king David, say-
g, The LORD hath blessed the house of
ed-edom, and all that *pertaineth* unto
n, because of the ark of God. So David
nt and brought up the ark of God from
e house of Obed-edom, into the city of
vid, with gladness.
13 And it was *so*, that when they that
re the ark of the LORD, had gone six
ps, he sacrificed oxen and fatlings.
14 And David danced before the LORD
th all *his* might; and David *was* girded
th a linen ephod.
15 So David and all the house of Israel
ought up the ark of the LORD with
outing, and with the sound of the trum-

16 And as the ark of the LORD came
o the city of David, Michal Sauls
ghter looked through a window, and
king David leaping and dancing before
LORD; and she despised him in her
art.
17 ¶ And they brought in the ark of the
RD, and set it in his place in the midst
e tabernacle that David had pitched
r: and David offered burnt-offerings,
peace-offerings before the LORD.
18 And as soon as David had made an
d of offering burnt-offerings, and peace-
erings, he blessed the people in the name
e LORD of hosts.
19 And he dealt among all the people,
among the whole multitude of Israel,
well to the women as men, to every one
ke of bread, and a good piece *of flesh*,
a flagon *of wine*: so all the people de-
rted every one to his house.
20 ¶ Then David returned to bless his
hold: and Michal the daughter of Saul
e out to meet David, and said, How
rious was the king of Israel to day, who
overed himself to day in the eyes of
handmaids of his servants, as one of
vain fellows shamelessly uncovereth
self!
21 And David said unto Michal, *It was*
re the LORD, which chose me before
father, and before all his house, to ap-
nt me ruler over the people of the
RD, over Israel: therefore will I play
re the LORD.
22 And I will yet be more vile then thus,
will be base in mine own sight: and of
maid-servants which thou hast spoken
of them shall I be had in honour.
23 Therefore Michal the daughter of
had no child until the day of her

CHAP. VII.

1 *God forbiddeth David to build him an house:* 18 *His prayer and thanksgiving.*

AND it came to pass when the king sat in his house, and the LORD had given him rest round about from all his enemies;

2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

3 And Nathan said to the king, Go, do all that *is* in thine heart; for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

7 In all *the places* wherein I have walked with all the children of Israel, spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore, so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheep-cote, from following the sheep, to be ruler over my people, over Israel.

9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great *men* that are in the earth.

10 (Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more: neither shall the children of wickedness afflict them any more, as beforetime,

11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies.) Also the LORD telleth thee, that he will make thee an house.

12 ¶ And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

16 And thine house, and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all theſe words, and according to all this viſion, ſo did Nathan ſpeak unto David.

18 ¶ Then went king David in, and ſat before the LORD, and he ſaid, Who *am* I, O Lord GOD? and what *is* my houſe, that thou haſt brought me hitherto?

19 And this was yet a ſmall thing in thy ſight, O Lord GOD; but thou haſt ſpoken alſo of thy ſervants houſe for a great while to come; and *is* this the manner of man, O Lord GOD?

20 And what can David ſay more unto thee? for thou, Lord GOD, knoweſt thy ſervant.

21 For thy words ſake, and according to thine own heart haſt thou done all theſe great things, to make thy ſervant know *them*.

22 Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beſide thee, according to all that we have heard with our ears.

23 And what one nation in the earth *is* like thy people, *even* like Iſrael, whom God went to redeem for a people to himſelf, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people which thou redeemedſt to thee from Egypt, *from* the nations, and their gods?

24 For thou haſt confirmed to thy ſelf thy people Iſrael *to be* a people unto thee for ever: and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou haſt ſpoken concerning thy ſervant, and concerning his houſe, eſtabliſh *it* for ever, and do as thou haſt ſaid.

26 And let thy name be magnified for ever, ſaying, The LORD of hoſts *is* the God over Iſrael: and let the houſe of thy ſervant David be eſtabliſhed before thee.

27 For thou, O LORD of hoſts, God of Iſrael, haſt revealed to thy ſervant, ſaying, I will build thee an houſe: therefore hath thy ſervant found in his heart to pray this prayer unto thee.

28 And now, O Lord GOD, thou *art* that God, and thy words be true, and thou haſt promiſed this goodneſs unto thy ſervant.

29 Therefore now let it pleaſe thee to bleſs the houſe of thy ſervant, that it may continue for ever before thee: for thou, O Lord GOD, haſt ſpoken *it*, and with thy bleſſing let the houſe of thy ſervant be bleſſed for ever.

CHAP. VIII.

1 David ſubdueth the Philiſtines, and the Moabites: 3 He ſmiteth Hadadezer and the Syrians: 16 His officers.

AND after this it came to paſs, that David ſmote the Philiſtines, and ſubdued them: and David took Metheg-ammah out of the hand of the Philiſtines.

2 And he ſmote Moab, and meaſured them with a line, caſting them down to the ground: even with two lines meaſured he, to put to death; and with one full line, to keep alive: and ſo the Moabites became Davids ſervants, *and* brought gifts.

3 ¶ David ſmote alſo Hadadezer the ſon of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

4 And David took from him a thouſand *chariots*, and ſeven hundred horſemen, and twenty thouſand footmen: and David houghed all the chariot-*horſes*, but reſerved of them *for* an hundred chariots.

5 And when the Syrians of Damaſcus came to ſuccour Hadadezer king of Zobah, David ſlew of the Syrians two and twenty thouſand men.

6 Then David put gariſons in Syria of Damaſcus: and the Syrians became ſervants to David, *and* brought gifts: and the LORD preſerved David whitherſoever he went.

7 And David took the ſhields of gold that were on the ſervants of Hadadezer, and brought them to Jeruſalem.

8 And from Betah, and from Berothai cities of Hadadezer, king David took exceeding much braſs.

9 ¶ When Toi king of Hamath heard that David had ſmitten all the hoſt of Hadadezer,

10 Then Toi ſent Joram his ſon unto king David, to ſalute him, and to bleſs him, becauſe he had fought againſt Hadadezer, and ſmitten him: (for Hadadezer had wars with Toi) and *Joram* brought with him veſſels of ſilver, and veſſels of gold, and veſſels of braſs;

11 Which alſo king David did dedicate unto the LORD, with the ſilver and gold that he had dedicate of all nations which he ſubdued:

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philiſtines, and of Amalek, and of the ſpoil of Hadadezer ſon of Rehob king of Zobah.

13 And David gat *him* a name when he returned from ſmiting of the Syrians in the valley of ſalt, *being* eighteen thouſand *men*.

14 ¶ And he put gariſons in Edom, throughout all Edom put he gariſons, and all they of Edom became Davids ſervants. And the LORD preſerved David whithſoever he went.

15 And David reigned over all Iſrael, and David executed judgment and juſtice unto all his people.

16 And Joab the ſon of Zeruiah *was* over the hoſt; and Jehoſhaphat the ſon of Ahilud *was* recorder;

17 And Zadok the ſon of Ahitub, and Ahimelech the ſon of Abiathar, *were* the priests; and Seraiah *was* the ſcribe;

18 And Benaiah the ſon of Jehoiada *was over* both the Cherethites, and the Pelethites; and Davids ſons were chief rulers.

CHAP. IX.

1 David ſendeth for Mephiboſheth, for Jonathans ſake reſtoreth him.

AND David ſaid, Is there yet any that is left of the houſe of Saul, that I may ſhew him kindneſs for Jonathans ſake?

1 And there was of the house of Saul a servant whose name was Ziba: and when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he*.

2 And the king said, *Is* there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which *is* lame on *his* feet.

4 And the king said unto him, Where *is he*? And Ziba said unto the king, Behold, he *is* in the house of Machir the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent and fet him out of the house of Machir the son of Ammiel, from Lo-debar.

6 Now when Mephibosheth the son of Jonathan the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold, thy servant.

7 ¶ And David said unto him, Fear not; for I will surely shew thee kindness for Jonathan thy fathers sake, and will restore thee all the land of Saul thy father, and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such a dead dog as I *am*?

9 ¶ Then the king called to Ziba Sauls servant, and said unto him, I have given unto thy masters son all that pertained to Saul, and to all his house.

10 Thou therefore and thy sons and thy servants shall till the land for him, and thou shalt bring in *the fruits*, that thy masters son may have food to eat: but Mephibosheth thy masters son shall eat bread alway at my table. Now Ziba had fifteen sons, and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king*, he shall eat at my table, as one of the kings sons.

12 And Mephibosheth had a young son, whose name was Micha: and all that dwelt in the house of Ziba, were servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the kings table; and was lame on both his feet.

CHAP. X.

David's messengers sent to comfort Hanun, are villanously treated. 6 *The Ammonites are overcome.*

AND it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants, for his father. And Davids servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David *rather* sent his servants unto thee, to search the city, and to spie it out, and to overthrow *it*?

4 Wherefore Hanun took Davids servants, and shaved off the one half of their beards, and cut off their garments in the middle, *even* to their buttocks, and sent them away.

5 When they told *it* unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

7 And when David heard of *it*, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battel in aray at the entring in of the gate: and the Syrians of Zoba and of Rehob, and Ish-tob, and Maacah, *were* by themselves in the field.

9 When Joab saw that the front of the battel was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in aray against the Syrians.

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put *them* in aray against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battel against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entred into the city: so Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent and brought out the Syrians that *were* beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam: and the Syrians set themselves in aray against David, and fought with him.

18 And the Syrians fled before Israel; and David slew *the men of* seven hundred chariots of the Syrians, and fourty thou-

and horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 *Joab besieged Rabbah.* 2 *David committeth adultery with Bath-sheba.* 6 *Uriah is slain.* 26 *David taketh Bath-sheba to wife.*

AND it came to pass, *that* after the year was expired, at the time when kings go forth *to battel*, that David sent Joab and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but David tarried still at Jerusalem.

2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the kings house: and from the roof he saw a woman washing herself, and the woman *was* very beautiful to look upon.

3 And David sent and enquired after the woman: and *one* said, *Is* not this Bath-sheba the daughter of Eliam, the wife of Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and he lay with her, (for she was purified from her uncleanness) and she returned unto her house.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* how Joab did, and how the people did, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the kings house, and there followed him a mess *of meat* from the king.

9 But Uriah slept at the door of the kings house, with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah abide in tents, and my lord Joab, and the servants of my lord are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? *as* thou livest, and *as* thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day and the morrow.

13 And when David had called him, he did eat and drink before him, and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and sent *it* by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battel, and retire ye from him, that he may be smitten, and die.

16 And it came to pass when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*.

17 And the men of the city went out, and fought with Joab: and there fell *some* of the people of the servants of David, and Uriah the Hittite died also.

18 ¶ Then Joab sent and told David all the things concerning the war:

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the kings wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a milstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entring of the gate.

24 And the shooters shot from off the wall upon thy servants, and *some* of the kings servants be dead, and thy servant Uriah the Hittite is dead also.

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee: for the sword devoureth one as well as another: make thy battel more strong against the city, and overthrow it: and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent, and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.

CHAP. XII.

1 *Nathans parable.* 7 *David confesseth his sin, and is pardoned.* 24 *Solomon is born.* 26 *Rabbah is taken.*

AND the LORD sent Nathan unto David: and he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing save

little ew-lamb, which he had bought
d nourished up: and it grew up toge-
r with him, and with his children; it
d eat of his own meat, and drank of his
n cup, and lay in his bosom, and was
to him as a daughter.

4 And there came a traveller unto the
h man, and he spared to take of his own
ck, and of his own herd, to dress for the
y-faring man that was come unto him,
t took the poor mans lamb, and dressed
for the man that was come to him.

5 And Davids anger was greatly kindled
ainst the man, and he said to Nathan, *As*
e LORD liveth, the man that hath done
is *thing* shall surely die.

6 And he shall restore the lamb four-
ld, because he did this thing, and because
had no pity.

7 ¶ And Nathan said to David, Thou *art*
e man. Thus saith the LORD God of Is-
el, I anointed thee king over Israel, and
delivered thee out of the hand of Saul:

8 And I gave thee thy masters house, and
y masters wives into thy bosom, and gave
ee the house of Israel and of Judah;
nd if *that had been* too little, I would
oreover have given unto thee such and
ch things.

9 Wherefore hast thou despised the com-
andment of the LORD, to do evil in his
ght? thou hast killed Uriah the Hittite
ith the sword, and hast taken his wife *to*
thy wife, and hast slain him with the
ord of the children of Ammon.

10 Now therefore the sword shall never
epart from thine house; because thou hast
espised me, and hast taken the wife of
riah the Hittite to be thy wife.

11 Thus saith the LORD, Behold, I will
ise up evil against thee out of thine own
ouse, and I will take thy wives before
hine eyes, and give *them* unto thy neigh-
our, and he shall lie with thy wives in the
ght of this sun.

12 For thou didst *it* secretly: but I will
o this thing before all Israel, and before
he sun.

13 And David said unto Nathan, I have
inned against the LORD. And Nathan
aid unto David, The LORD also hath put
way thy sin; thou shalt not die.

14 Howbeit, because by this deed thou
ast given great occasion to the enemies of
he LORD to blaspheme, the child also *that*
born unto thee, shall surely die.

15 ¶ And Nathan departed unto his
ouse: and the LORD struck the child that
riahs wife bare unto David, and it was
ery sick.

16 David therefore besought God for the
hild, and David fasted, and went in, and
ay all night upon the earth.

17 And the elders of his house arose, *and*
went to him, to raise him up from the earth:
ut he would not, neither did he eat bread
with them.

18 And it came to pass on the seventh
ay, that the child died: and the servants
f David feared to tell him that the child
was dead: for they said, Behold, while the
child was yet alive, we spake unto him, and
he would not hearken unto our voice: how
will he then vex himself, if we tell him that
the child is dead?

19 But when David saw that his servants
whispered, David perceived that the child
was dead: therefore David said unto his
servants, Is the child dead? And they said,
He is dead.

20 Then David arose from the earth, and
washed, and anointed *himself*, and changed
his apparel, and came into the house of
the LORD, and worshipped: then he
came to his own house, and when he re-
quired, they set bread before him, and he
did eat.

21 Then said his servants unto him,
What thing *is* this that thou hast done? thou
didst fast and weep for the child *while it*
was alive, but when the child was dead,
thou didst rise and eat bread.

22 And he said, While the child was yet
alive, I fasted and wept: for I said, Who
can tell *whether* God will be gracious to me,
that the child may live?

23 But now he is dead, wherefore should
I fast? can I bring him back again? I shall
go to him, but he shall not return to me.

24 ¶ And David comforted Bath-sheba
his wife, and went in unto her, and lay
with her: and she bare a son, and he called
his name Solomon; and the LORD loved
him.

25 And he sent by the hand of Nathan
the prophet; and he called his name Jedi-
diah, because of the LORD.

26 ¶ And Joab fought against Rabbah
of the children of Ammon, and took the
royal city.

27 And Joab sent messengers to David,
and said, I have fought against Rabbah, and
have taken the city of waters.

28 Now therefore gather the rest of the
people together, and encamp against the
city, and take it: lest I take the city, and
it be called after my name.

29 And David gathered all the people
together, and went to Rabbah, and fought
against it, and took it.

30 And he took their kings crown from
off his head (the weight whereof *was* a ta-
lent of gold with the precious stones) and
it was *set* on Davids head: and he brought
forth the spoil of the city in great abun-
dance.

31 And he brought forth the people that
were therein, and put *them* under saws, and
under harrows of iron, and under axes of
iron, and made them pass through the
brick-kiln: and thus did he unto all the
cities of the children of Ammon. So Da-
vid and all the people returned unto Jeru-
salem.

CHAP. XIII.

1 *Ammon loving Tamar, by Jonadabs counsel*
feigning himself sick, ravisheth her. 15 *He*
hateth her, and turneth her away.

AND it came to pass after this, that
Absalom the son of David had a fair
sister

sister, whose name was Tamar, and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin: and Amnon thought it hard for him to do any thing to her.

3 But Amnon had a friend whose name was Jonadab the son of Shimeah, Davids brother: and Jonadab was a very subtil man.

4 And he said unto him, Why *art* thou, *being* the kings son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar my brother Absaloms sister.

5 And Jonadab said unto him, Lay thee down on thy bed, and make thy self sick: and when thy father cometh to see thee, say unto him, I pray thee let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnons house, and dress him meat.

8 So Tamar went to her brother Amnons house, (and he was laid down) and she took flour, and kneaded *it*, and made cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured *them* out before him. but he refused to eat. And Amnon said, Have out all men from me: and they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought *them* into the chamber to Amnon her brother.

11 And when she had brought *them* unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not force me: for no such thing ought to be done in Israel; do not thou this folly.

13 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel: now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

14 Howbeit, he would not hearken unto her voice: but being stronger then she, forced her, and lay with her.

15 ¶ Then Amnon hated her exceedingly, so that the hatred wherewith he hated her, was greater then the love wherewith he had loved her: and Amnon said unto her, Arise, be gone.

16 And she said unto him, *There is* no cause; this evil in sending me away, *is* greater then the other that thou didst unto me: but he would not hearken unto her.

17 Then he called his servant that ministred unto him, and said, Put now this woman out from me, and bolt the door after her.

18 And she had a garment of divers colours upon her: for with such robes were the kings daughters *that were* virgins apparelled. Then his servant brought her out, and bolted the door after her.

19 ¶ And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother, regard not this thing. So Tamar remained desolate in her brother Absaloms house.

21 ¶ But when king David heard of all these things, he was very wroth.

22 And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

23 ¶ And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor, which *is* beside Ephraim: and Absalom invited all the kings sons.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheep-shearers, let the king, I beseech thee, and his servants, go with thy servant.

25 And the king said to Absalom, Nay my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

27 But Absalom pressed him, that he let Amnon and all the kings sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnons heart is merry with wine, and when I say unto you, Smite Amnon, then kill him, fear not: have not I commanded you? be couragious, and be valiant.

29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the kings sons arose, and every man gat him up upon his mule, and fled.

30 ¶ And it came to pass while they were in the way, that tidings came to David, saying, Absalom hath slain all the kings sons, and there is not one of them left.

31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

32 And Jonadab the son of Shimeah Davids brother, answered and said, Let not my lord suppose *that* they have slain all the young men the kings sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the kings sons are dead: for Amnon only is dead.

34 But Absalom fled. And the young man that kept the watch, lift up his eyes, and look

...ed, and behold, there came much peo-
...by the way of the hill-side behind him.
5 And Jonadab said unto the king, Be-
...ld, the kings sons come: as thy servant
...d, so it is.
6 And it came to pass assoon as he had
...de an end of speaking, that behold, the
...gs sons came, and lift up their voice and
...pt: and the king also and all his servants
...pt very sore.
37 ¶ But Absalom fled, and went to Tal-
...i the son of Ammihud king of Geshur:
...d *David* mourned for his son every day.
38 So Absalom fled, and went to Geshur,
...d was there three years.
39 And *the soul of* king David longed
...go forth unto Absalom: for he was com-
...rted concerning Amnon, seeing he was
...ad.

CHAP. XIV.

Joab suborning a widow of Tekoah to incline the kings heart to fetch home Absalom, 23 bringeth him to Jerusalem.

NOw Joab the son of Zeruiah perceived that the kings heart *was* toward Absalom.
2 And Joab sent to Tekoah, and fetcht thence a wise woman, and said unto her, I pray thee, feign thy self to be a mourner, and put on now mourning-apparel, and anoint not thy self with oyl, but be as a woman that had a long time mourned for the dead:
3 And come to the king, and speak on this manner unto him: so Joab put the words in her mouth.
4 ¶ And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.
5 And the king said unto her, What aileth thee? And she answered, I *am* indeed a widow woman, and mine husband is dead.
6 And thy handmaid had two sons, and they two strove together in the field, and *there was* none to part them, but the one smote the other, and slew him.
7 And behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew, and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder upon the earth.
8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.
9 And the woman of Tekoah said unto the king, My lord, O king, the iniquity *be* on me, and on my fathers house: and the king and his throne *be* guiltless.
10 And the king said, Whosoever saith ought unto thee, bring him to me, and he shall not touch thee any more.
11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, *As* the LORD liveth, there shall not one hair of thy son fall to the earth.
12 Then the woman said, Let thine handmaid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.
13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
14 For we must needs die, and *are* as water spilt on the ground, which cannot be gathered up again: neither doth God respect *any* person, yet doth he devise means that his banished be not expelled from him.
15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* destroy me and my son together out of the inheritance of God:
17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so *is* my lord the king to discern good and bad: therefore the LORD thy God will be with thee.
18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.
19 And the king said, *Is not* the hand of Joab with thee in all this? And the woman answered and said, *As* thy soul liveth, my lord the king, none can turn to the right hand or to the left, from ought that my lord the king hath spoken: for thy servant Joab he bade me, and he put all these words in the mouth of thine handmaid:
20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord *is* wise, according to the wisdom of an angel of God, to know all *things* that *are* in the earth.
21 ¶ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.
22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.
23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.
24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the kings face.
25 ¶ But in all Israel there was none to be so much praised as Absalom for his beauty:

beauty: from the sole of his foot even to the crown of his head, there was no blemish in him.

26 And when he polled his head (for it was at every years end that he polled *it:* because *the hair* was heavy on him, therefore he polled it) he weighed the hair of his head at two hundred shekels, after the kings weight.

27 And unto Absalom there were born three sons and one daughter, whose name *was* Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two full years in Jerusalem, and saw not the kings face.

29 Therefore Absalom sent for Joab, to have sent him to the king, but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, Joabs field is near mine, and he hath barley there; go and set it on fire: and Absaloms servants set the field on fire.

31 Then Joab arose and came to Absalom unto *his* house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? *it had been* good for me *to have been* there still: now therefore let me see the kings face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom.

CHAP. XV.

1 *Absalom stealeth the hearts of Israel.* 10 *He maketh conspiracy.* 13 *David fleeth from Jerusalem.*

AND it came to pass after this, that Absalom prepared him chariots, and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was *so,* that when any man that had a controversie came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters *are* good and right, but *there is* no man *deputed* of the king to hear thee.

4 Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause, might come unto me, and I would do him justice.

5 And it was *so,* that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel.

7 ¶ And it came to pass after fourty years, that Absalom said unto the king, I pray thee let me go, and pay my vow which I have vowed unto the LORD, in Hebron.

8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* called, and they went in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, Davids counseller, from his city, *even* from Giloh, while he offered sacrifices: and the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

15 And the kings servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall appoint.

16 And the king went forth, and all his houshold after him: and the king left ten women, *which were* concubines, to keep the house.

17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men, which came after him from Gath, passed on before the king.

19 ¶ Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go, and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the countrey wept with a loud voice, and all the people passed over: the king also himself passed over the brook

ok Kidron, and all the people passed
er toward the way of the wilderness.
24 ¶ And lo, Zadok also, and all the Le-
es *were* with him, bearing the ark of the
enant of God, and they set down the
of God; and Abiathar went up, until
the people had done passing out of the
y.
25 And the king said unto Zadok, Car-
back the ark of God into the city: if I
ll find favour in the eyes of the LORD,
will bring me again, and shew me *both*
and his habitation.
26 But if he thus say, I have no delight
thee: behold, *here am* I, let him do to
as seemeth good unto him.
27 The king said also unto Zadok the
iest, *Art not* thou a seer? return into
city in peace, and your two sons with
u, Ahimaaz thy son, and Jonathan the
n of Abiathar.
28 See, I will tarry in the plain of the
lderness, until there come word from you
certifie me.
29 Zadok therefore and Abiathar carried
e ark of God again to Jerusalem; and
y tarried there.
30 ¶ And David went up by the ascent
mount Olivet, and wept as he went up,
d had his head covered, and he went
re-foot: and all the people that *was* with
m, covered every man his head, and
ey went up, weeping as they went up.
31 ¶ And *one* told David, saying, Ahi-
ophel *is* among the conspiratours with
bsalom. And David said, O LORD, I pray
ee, turn the counsel of Ahithophel into
olishness.
32 ¶ And it came to pass, that *when*
avid was come to the top *of the mount*,
here he worshipped God, behold, Hushai
e Archite came to meet him, with his
at rent, and earth upon his head:
33 Unto whom David said, If thou
assest on with me, then thou shalt be a
rden unto me.
34 But if thou return to the city, and
y unto Absalom, I will be thy servant,
king; *as* I *have been* thy fathers servant
therto, so *will* I now also *be* thy servant:
en mayest thou for me defeat the counsel
Ahithophel.
35 And *hast thou* not there with thee
adok and Abiathar the priests? there-
re it shall be, *that* what thing soever
ou shalt hear out of the kings house,
ou shalt tell *it* to Zadok and Abiathar
e priests.
36 Behold, *they have* there with them
eir two sons, Ahimaaz Zadoks *son*, and
nathan Abiathars *son*: and by them ye
all send unto me every thing that ye can
ar.
37 So Hushai Davids friend came into the
y, and Absalom came into Jerusalem.

CHAP. XVI.

Ziba by false suggestions obtaineth his masters inheritance. 5 *Shimei curseth David.* 9 *David abstaineth, and restraineth others from revenge.* 20 *Ahithophels counsel.*

AND when David was a little past the top *of the hill*, behold, Ziba the servant of Mephibosheth met him with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an hundred of summer-fruits, and a bottle of wine.
2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the kings household to ride on, and the bread and summer-fruit for the young men to eat, and the wine, that such as be faint in the wilderness may drink.
3 And the king said, And where *is* thy masters son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
4 Then said the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba said, I humbly beseech thee *that* I may find grace in thy sight, my lord O king.
5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name *was* Shimei, the son of Gera: he came forth, and cursed still as he came.
6 And he cast stones at David, and at all the servants of king David: and all the people, and all the mighty men *were* on his right hand and on his left.
7 And thus said Shimei when he cursed, Come out, come out, thou bloudy man, and thou man of Belial:
8 The LORD hath returned upon thee all the bloud of the house of Saul, in whose stead thou hast reigned, and the LORD hath delivered the kingdom into the hand of Absalom thy son: and behold, thou *art taken* in thy mischief, because thou *art* a bloudy man.
9 ¶ Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.
10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?
11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now *may* this Benjamite *do it*? let him alone, and let him curse: for the LORD hath bidden him.
12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.
13 And as David and his men went by the way, Shimei went along on the hills side over against him, and cursed as he went, and threw stones at him, and cast dust.
14 And the king, and all the people that *were* with him, came weary, and refreshed themselves there.
15 ¶ And Absalom, and all the people the

the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass when Hushai the Archite, Davids friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

17 And Absalom said to Hushai, *Is* this thy kindness to thy friend? why wentest thou not with thy friend?

18 And Hushai said unto Absalom, Nay, but whom the LORD and this people and all the men of Israel choose, his will I be, and with him will I abide.

19 And again, whom should I serve? *should I* not *serve* in the presence of his son? as I have served in thy fathers presence, so will I be in thy presence.

20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Absalom, Go in unto thy fathers concubines, which he hath left to keep the house, and all Israel shall hear that thou art abhorred of thy father, then shall the hands of all that *are* with thee be strong.

22 So they spread Absalom a tent upon the top of the house, and Absalom went in unto his fathers concubines in the sight of all Israel.

23 And the counsel of Ahithophel which he counselled in those days, *was* as if a man had enquired at the oracle of God: so *was* all the counsel of Ahithophel, both with David and with Absalom.

CHAP. XVII.

1 *Ahithophels counsel is overthrown by Hushai's, according to Gods appointment.* 15 *Secret intelligence is sent to David.* 23 *Ahithophel hangeth himself.*

MOreover, Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night.

2 And I will come upon him while he *is* weary and weak-handed, and will make him afraid: and all the people that *are* with him shall flee, and I will smite the king onely.

3 And I will bring back all the people unto thee: the man whom thou seekest, *is* as if all returned: *so* all the people shall be in peace.

4 And the saying pleased Absalom well, and all the elders of Israel.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his saying? if not; speak thou.

7 And Hushai said unto Absalom, The counsel that Ahithophel hath given, *is* not good at this time.

8 For (said Hushai) thou knowest thy father and his men, that they *be* mighty men, and they *be* chafed in their minds, as a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it, will say, There is a slaughter among the people that follow Absalom.

10 And he also *that is* valiant, whose heart *is* as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father *is* a mighty man, and they which be with him *are* valiant men.

11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beer-sheba, as the sand that *is* by the sea for multitude, and that thou go to battel in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him, and of all the men that *are* with him, there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better then the counsel of Ahithophel: for the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

15 ¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

17 Now Jonathan and Ahimaaz stayed by En-rogel (for they might not be seen to come into the city) and a wench went and told them: and they went and told king David.

18 Nevertheless, a lad saw them, and told Absalom: but they went both of them away quickly, and came to a mans house in Bahurim, which had a well in his court; whither they went down.

19 And the woman took and spread covering over the wells mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absaloms servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

21 And it came to pass after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly

water: for thus hath Ahithophel counsel against you.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not followed, he saddled *his* ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

24 Then David came to Mahanaim: and Absalom passed over Jordan, he, and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host in stead of Joab: which Amasa was a mans son, whose name *was* Ithra, an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah, Joabs mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

29 And hony, and butter, and sheep, and cheese of kine, for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty in the wilderness.

CHAP. XVIII.

David viewing the armies, giveth them charge of Absalom. 9 *Absalom is slain by Joab.* 33 *David lamenteth him.*

AND David numbered the people that *were* with him, and set captains of thousands, & captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joabs brother, and a third part under the hand of Ittai the Gittite: and the king said unto the people, I will surely go forth with you my self also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now *thou art* worth ten thousand of us: therefore now *it is* better that thou succour us out of the city.

4 And the king said unto them, What seemeth you best, I will do. And the king stood by the gate-side, and all the people came out by hundreds, and by thousands.

5 And the king commanded Joab, and Abishai, and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

6 ¶ So the people went out into the field against Israel: and the battel was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battel was there scattered over the face of all the countrey: and the wood devoured more people that day, then the sword devoured.

9 ¶ And Absalom met the servants of David; and Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth, and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And behold thou sawest *him*, and why didst thou not smite him there to the ground, and I would have given thee ten *shekels* of silver, and a girdle?

12 And the man said unto Joab, Though I should receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the kings son: for in our hearing the king charged thee, and Abishai, and Ittai, saying, Beware that none *touch* the young man Absalom.

13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thy self wouldst have set thy self against *me*.

14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the midst of the oak.

15 And ten young men that bare Joabs armour, compassed about, and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

18 ¶ Now Absalom in his life-time had taken and reared up for himself a pillar, which *is* in the kings dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name, and it is called unto this day, Absaloms place.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the kings son is dead.

21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed

bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

23 But howsoever (*said he*) let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running, and the watchman called unto the porter, and said, Behold, *another* man running alone. And the king said, He also bringeth tidings.

27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He *is* a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath delivered up the men that lift up their hand against my lord the king.

29 And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the kings servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was*.

30 And the king said *unto him*, Turn aside, *and* stand here. And he turned aside, and stood still.

31 And behold, Cushi came, and Cushi said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushi, Is the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as that young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom: would God I had died for thee, O Absalom, my son, my son.

CHAP. XIX.

1 *Joab causeth the king to cease his mourning,* 9 *the Israelites bring the king back.* 11 *David sendeth to the priests to incite them of Judah.* 18 *Shimei is pardoned.*

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the victory that day was *turned* into mourning unto all the people: for the people heard say that day, how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battel.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son.

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons, and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 In that thou lovest thine enemies, and hatest thy friends; for thou hast declared this day, that thou regardest neither princes, nor servants: for this day I perceive that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth there will not tarry one with thee this night; and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king rose, and sat in the gate: and they told unto all the people, saying, Behold, the king doth sit in the gate: and all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines, and now he is fled out of the land for Absalom.

10 And Absalom whom we anointed over us, is dead in battel: now therefore why speak ye not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? (seeing the speech of all Israel is come to the king, *even* to his house)

12 Ye *are* my brethren, ye *are* my bone and my flesh: wherefore then are ye the last to bring back the king?

13 And say ye to Amasa, *Art* thou not of my bone and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as *the heart of* one man; so that they sent *this word* unto the king, Return thou, and all thy servants.

15 So the king returned, and came to Jordan: and Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah, to meet king David.

17 And *there were* a thousand men of Benja-

jamin with him, and Ziba the ſervant
e houſe of Saul, and his fifteen ſons
his twenty ſervants with him, and they
t over Jordan before the king.
8 And there went over a ferry-boat to
y over the kings houſhold, and to do
t he thought good: and Shimei the ſon
Gera fell down before the king as he was
e over Jordan;
9 And ſaid unto the king, Let not my
d impute iniquity unto me, neither do
u remember that which thy ſervant did
verſely the day that my lord the king
t out of Jeruſalem, that the king ſhould
e it to his heart.
0 For thy ſervant doth know that I have
ned: therefore behold, I am come the
t this day of all the houſe of Joſeph, to
down to meet my lord the king.
1 But Abiſhai the ſon of Zeruiah an-
ered and ſaid, Shall not Shimei be put to
ath for this, becauſe he curſed the LORD'S
ointed?
2 And David ſaid, What have I to do
h you, ye ſons of Zeruiah, that ye
uld this day be adverſaries unto me?
ll there any man be put to death this day
Iſrael? for do not I know that I *am* this
y king over Iſrael?
3 Therefore the king ſaid unto Shimei,
ou ſhalt not die: and the king ſware un-
him.
4 ¶ And Mephiboſheth the ſon of Saul
e down to meet the king, and had nei-
r dreſſed his feet, nor trimmed his beard,
r waſhed his clothes, from the day the
g departed, until the day he came *again*
peace.
5 And it came to paſs when he was
me to Jeruſalem to meet the king, that
e king ſaid unto him, Wherefore wenteſt
thou with me, Mephiboſheth?
6 And he anſwered, My lord, O king,
y ſervant deceived me; for thy ſervant
d, I will ſaddle me an aſs, that I may
e thereon, and go to the king, becauſe
y ſervant *is* lame.
7 And he hath ſlandered thy ſervant
nto my lord the king; but my lord the
g *is* as an angel of God: do therefore
at *is* good in thine eyes.
8 For all *of* my fathers houſe were
t dead men before my lord the king:
t didſt thou ſet thy ſervant among them
at did eat at thine own table: what right
erefore have I yet to cry any more unto
e king?
9 And the king ſaid unto him, Why
eakeſt thou any more of thy matters? I
ve ſaid, Thou and Ziba divide the land.
0 And Mephiboſheth ſaid unto the king,
ea, let him take all, foraſmuch as my lord
e king is come again in peace unto his
n houſe.
1 ¶ And Barzillai the Gileadite came
own from Rogelim, and went over Jor-
n with the king, to conduct him over
rdan.
2 Now Barzillai was a very aged man,
en fourſcore years old, and he had pro-

vided the king of ſuſtenance while he lay
at Mahanaim: for he *was* a very great man.
33 And the king ſaid unto Barzillai,
Come thou over with me, and I will feed
thee with me in Jeruſalem.
34 And Barzillai ſaid unto the king,
How long have I to live, that I ſhould go
up with the king unto Jeruſalem?
35 I *am* this day fourſcore years old:
and can I diſcern between good and evil?
can thy ſervant taſte what I eat, or what
I drink? can I hear any more the voice of
ſinging-men and ſinging-women? where-
fore then ſhould thy ſervant be yet a bur-
den unto my lord the king?
36 Thy ſervant will go a little way over
Jordan with the king: and why ſhould the
king recompenſe it *me* with ſuch a re-
ward?
37 Let thy ſervant, I pray thee, turn
back again, that I may die in mine own
city, *and be buried* by the grave of my fa-
ther, and of my mother: but behold thy
ſervant Chimham, let him go over with my
lord the king, and do to him what ſhall ſeem
good unto thee.
38 And the king anſwered, Chimham
ſhall go over with me, and I will do to him
that which ſhall ſeem good unto thee: and
whatſoever thou ſhalt require of me, *that*
will I do for thee.
39 And all the people went over Jordan:
and when the king was come over, the king
kiſſed Barzillai, and bleſſed him; and he
returned unto his own place.
40 Then the king went on to Gilgal, and
Chimham went on with him: and all the
people of Judah conducted the king, and
alſo half the people of Iſrael.
41 ¶ And behold, all the men of Iſrael
came to the king, and ſaid unto the king,
Why have our brethren the men of Judah
ſtolen thee away, and have brought the
king and his houſhold, and all Davids men
with him over Jordan?
42 And all the men of Judah anſwered
the men of Iſrael, Becauſe the king *is* near
of kin to us: wherefore then be ye angry
for this matter? have we eaten at all of the
kings *coſt*? or hath he given us any gift?
43 And the men of Iſrael anſwered the
men of Judah, and ſaid, We have ten parts
in the king, and we have alſo more *right* in
David then ye: why then did ye deſpiſe
us, that our advice ſhould not be firſt had
in bringing back our king? And the words
of the men of Judah were fiercer then the
words of the men of Iſrael.

CHAP. XX.

1 *Sheba maketh a party in Iſrael.* 4 *Amaſa is ſlain.* 14 *Joab purſueth Sheba unto Abel.* 16 *A wiſe woman ſaveth the city by Sheba's head.*

AND there happened to be there a man
of Belial, whoſe name *was* Sheba, the
ſon of Bichri, a Benjamite, and he blew a
trumpet, and ſaid, We have no part in
David, neither have we inheritance in the
ſon of Jeſſe: every man to his tents, O
Iſrael.

8 So every man of Israel went up from after David, *and* followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem, and the king took the ten women *his* concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them: so they were shut up unto the day of their death, living in widowhood.

4 ¶ Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah; but he tarried longer then the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm then *did* Absalom: take thou thy lords servants, and pursue after him, lest he get him fenced cities, and escape us.

7 And there went out after him Joabs men, and the Cherethites, and the Plethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them: and Joabs garment that he had put on, was girded unto him, and upon it a girdle *with* a sword fastened upon his loyns in the sheath thereof, and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in health, my brother? And Joab took Amasa by the beard with the right hand, to kiss him.

10 But Amasa took no heed to the sword that *was* in Joabs hand: so he smote him therewith in the fifth *rib*, and shed out his bowels to the ground, and strook him not again, and he died: so Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joabs men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in bloud in the mids of the high-way: and when the man saw that all the people stood still, he removed Amasa out of the high-way into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

13 When he was removed out of the high-way, all the people went on after Joab to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and it stood in the trench: and all the people that *were* with Joab, battered the wall to throw it down.

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he*. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter*.

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city, and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

20 And Joab answered, and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim (Sheba the son of Bichri by name) hath lift up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

22 Then the woman went unto all the people in her wisdom, and they cut off the head of Sheba the son of Bichri, and cast it out to Joab: and he blew a trumpet, and they retired from the city, every man to his tent: and Joab returned to Jerusalem unto the king.

23 ¶ Now Joab *was* over all the host of Israel: and Benaiah the son of Jehoiada *was* over the Cherethites, and over the Plethites:

24 And Adoram *was* over the tribute: and Jehoshaphat the son of Ahilud *was* recorder:

25 And Sheva *was* scribe: and Zadok and Abiathar *were* the priests:

26 And Ira also the Jairite was a chief ruler about David.

CHAP. XXI.

1 *The three years famine for the Gibeonites cease, by the hanging seven of Sauls sons.*
10 *Rizpahs kindness unto the dead.*
12 *David burieth the bones of Saul and Jonathan.*

THen there was a famine in the days of David, three years, year after year: and David enquired of the LORD. And the LORD answered, *It is* for Saul, and for *his* bloudy house, because he slew the Gibeonites.

2 And the king called the Gibeonites, and said unto them, (now the Gibeonites *were* not of the children of Israel, but the remnant of the Amorites, and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah)

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

4 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house, neither for us shalt thou kill any man in Israel. And he said, What you shall say, *that* will I do for you.

5 And

And they answered the king, The man
consumed us, and that devised against
that we should be destroyed from re-
maining in any of the coasts of Israel,
2 Let seven men of his sons be deliver-
ed unto us, and we will hang them up unto
the LORD in Gibeah of Saul, *whom* the
LORD did choose. And the king said, I
will give *them*.
3 But the king spared Mephibosheth the
son of Jonathan the son of Saul, because
of the LORDS oath that *was* between them,
between David and Jonathan the son of
Saul.
4 But the king took the two sons of Riz-
pah the daughter of Aiah, whom she bare
unto Saul, Armoni and Mephibosheth, and
the five sons of Michal the daughter of Saul,
whom she brought up for Adriel the son of
Barzillai the Meholathite.
5 And he delivered them into the hands
of the Gibeonites, and they hanged them
in the hill before the LORD: and they fell
seven together, and were put to death
in the days of harvest, in the first *days*, in
the beginning of barley-harvest.
6 ¶ And Rizpah the daughter of Aiah
took sackcloth, and spread it for her upon
a rock, from the beginning of harvest un-
til water dropped upon them out of heaven,
and suffered neither the birds of the air to
rest on them by day, nor the beasts of the
field by night.
7 And it was told David what Rizpah
the daughter of Aiah the concubine of Saul
had done.
8 ¶ And David went and took the
bones of Saul, and the bones of Jonathan
his son, from the men of Jabesh-gilead,
which had stolen them from the street of
Beth-shan, where the Philistines had hanged
them, when the Philistines had slain Saul in
Gilboa.
9 And he brought up from thence the
bones of Saul, and the bones of Jonathan
his son; and they gathered the bones of
them that were hanged.
10 And the bones of Saul and Jonathan
his son buried they in the country of Ben-
jamin in Zelah, in the sepulchre of Kish
his father; and they performed all that the
king commanded: and after that, God was
intreated for the land.
11 ¶ Moreover, the Philistines had yet
war again with Israel, and David went
down, and his servants with him, and
fought against the Philistines; and David
waxed faint.
12 And Ishbi-benob, which *was* of the
sons of the giant, (the weight of whose
spear *weighed* three hundred *shekels* of brass
in weight) he being girded with a new
sword, thought to have slain David.
13 But Abishai the son of Zeruiah suc-
coured him, and smote the Philistine, and
slew him. Then the men of David sware
unto him, saying, Thou shalt go no more
out with us to battel, that thou quench not
the light of Israel.
14 And it came to pass after this, that
there was again a battel with the Philis-
tines at Gob: then Sibbechai the Hush-
athite slew Saph, which *was* of the sons of
the giant.
15 And there was again a battel in Gob
with the Philistines, where Elhanan the
son of Jaare-oregim a Beth-lehemite, slew
the brother of Goliath the Gittite, the staff
of whose spear *was* like a weavers beam.
16 And there was yet a battel in Gath,
where was a man of *great* stature, that had
on every hand six fingers, and on every
foot six toes, four and twenty in number;
and he also was born to the giant.
17 And when he defied Israel, Jonathan
the son of Shimea the brother of David slew
him.
18 These four were born to the giant in
Gath, and fell by the hand of David, and
by the hand of his servants.

CHAP. XXII.

A psalm of thanksgiving for Gods powerful deliverance, and manifold blessings.

AND David spake unto the LORD the
words of this song, in the day *that*
the LORD had delivered him out of the
hand of all his enemies, and out of the
hand of Saul.
2 And he said, The LORD *is* my rock,
and my fortress, and my deliverer,
3 The God of my rock, in him will I
trust: *he is* my shield, and the horn of my
salvation, my high towre, and my refuge,
my saviour; thou savest me from violence.
4 I will call on the LORD, *who is* worthy
to be praised: so shall I be saved from
mine enemies.
5 When the waves of death compassed
me: the floods of ungodly men made me
afraid.
6 The sorrows of hell compassed me
about: the snares of death prevented me.
7 In my distress I called upon the LORD,
and cried to my God, and he did hear my
voice out of his temple, and my cry *did*
enter into his ears.
8 Then the earth shook and trembled:
the foundations of heaven moved and shook,
because he was wroth.
9 There went up a smoke out of his no-
strils, and fire out of his mouth devoured:
coals were kindled by it.
10 He bowed the heavens also and came
down: and darkness *was* under his feet.
11 And he rode upon a cherub, and did
flie: and he was seen upon the wings of the
wind.
12 And he made darkness pavilions
round about him, dark waters, *and* thick
clouds of the skies.
13 Through the brightness before him
were coals of fire kindled.
14 The LORD thundred from heaven,
and the most High uttered his voice.
15 And he sent out arrows, and scattered
them; lightning, and discomfited them.
16 And the chanels of the sea appeared,
the foundations of the world were disco-
vered at the rebuking of the LORD, at the
blast of the breath of his nostrils.

17 He

17 He ſent from above, he took me: he drew me out of many waters.

18 He delivered me from my ſtrong enemy, *and* from them that hated me: for they were too ſtrong for me.

19 They prevented me in the day of my calamity: but the LORD was my ſtay.

20 He brought me forth alſo into a large place: he delivered me, becauſe he delighted in me.

21 The LORD rewarded me according to my righteouſneſs: according to the cleanneſs of my hands hath he recompenſed me.

22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his judgments *were* before me: and *as for* his ſtatutes, I did not depart from them.

24 I was alſo upright before him, and have kept my ſelf from mine iniquity.

25 Therefore the LORD hath recompenſed me according to my righteouſneſs: according to my cleanneſs in his eye-ſight.

26 With the merciful thou wilt ſhew thy ſelf merciful, *and* with the upright man thou wilt ſhew thy ſelf upright.

27 With the pure thou wilt ſhew thy ſelf pure: and with the froward thou wilt ſhew thy ſelf unſavoury.

28 And the afflicted people thou wilt ſave: but thine eyes *are* upon the haughty, *that* thou mayeſt bring *them* down.

29 For thou *art* my lamp, O LORD: and the LORD will lighten my darkneſs.

30 For by thee I have run through a troup: by my God have I leaped over a wall.

31 *As for* God, his way *is* perfect; the word of the LORD *is* tried: he *is* a buckler to all them that truſt in him.

32 For who *is* God, ſave the LORD? and who *is* a rock, ſave our God?

33 God *is* my ſtrength *and* power: and he maketh my way perfect.

34 He maketh my feet like hinds *feet*: and ſetteth me upon my high places.

35 He teacheth my hands to war: ſo that a bow of ſteel is broken by mine arms.

36 Thou haſt alſo given me the ſhield of thy ſalvation: and thy gentleneſs hath made me great.

37 Thou haſt enlarged my ſteps under me: ſo that my feet did not ſlip.

38 I have purſued mine enemies, and deſtroyed them: and turned not again, until I had conſumed them.

39 And I have conſumed them, and wounded them, that they could not ariſe: yea, they are fallen under my feet.

40 For thou haſt girded me with ſtrength to battel: them that roſe up againſt me, haſt thou ſubdued under me.

41 Thou haſt alſo given me the necks of mine enemies, that I might deſtroy them that hate me.

42 They looked, but *there was* none to ſave: *even* unto the LORD, but he anſwered them not.

43 Then did I beat them as ſmall as the duſt of the earth, I did ſtamp them as the mire of the ſtreet, *and* did ſpread them broad.

44 Thou alſo haſt delivered me from the ſtrivings of my people, thou haſt kept me *to be* head of the heathen: a people *which* I knew not, ſhall ſerve me.

45 Strangers ſhall ſubmit themſelves unto me: aſſoon as they hear, they ſhall be obedient unto me.

46 Strangers ſhall fade away, and be afraid out of their cloſe places.

47 The LORD liveth, and bleſſed be my rock: and exalted be the God of the rock of my ſalvation.

48 It *is* God that avengeth me, and that bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou alſo haſt lifted me up on high above them that roſe up against me: thou haſt delivered me from the violent man.

50 Therefore I will give thanks unto thee, O LORD, among the heathen, and I will ſing praiſes unto thy name.

51 *He is* the towre of ſalvation for his king: and ſheweth mercy to his anointed, unto David, and to his ſeed for evermore.

CHAP. XXIII.

1 *David profeſſeth his faith in Gods promiſe.*
8 *A Catalogue of his mighty men.*

NOw theſe *be* the laſt words of David. David the ſon of Jeſſe ſaid, and the man *who was* raiſed up on high, the anointed of the God of Jacob, and the ſweet pſalmiſt of Iſrael, ſaid,

2 The ſpirit of the LORD ſpake by me, and his word *was* in my tongue.

3 The God of Iſrael ſaid, the Rock of Iſrael ſpake to me, He that ruleth over men *muſt be* juſt, ruling in the fear of God:

4 And *he ſhall be* as the light of the morning, *when* the ſun riſeth, *even* a morning without clouds; *as* the tender grass *ſpringing* out of the earth by clear ſhining after rain.

5 Although my houſe *be* not ſo with God; yet he hath made with me an everlaſting covenant, ordered in all *things* and ſure: for *this is* all my ſalvation, and all my deſire, although he make *it* not to grow.

6 ¶ But *the ſons* of Belial *ſhall be* all of them as thorns thruſt away, becauſe they cannot be taken with hands.

7 But the man *that* ſhall touch them muſt be fenced with iron, and the ſtaff of a ſpear, and they ſhall be utterly burned with fire in the *ſame* place.

8 ¶ Theſe *be* the names of the mighty men whom David had; The Tachmonite that ſat in the ſeat, chief among the captains, (the ſame *was* Adino the Eznite) *he lift up his ſpear* againſt eight hundred whom he ſlew at one time.

9 And after him *was* Eleazar the ſon of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philiſtines *that* were there gathered together to battel, and the men of Iſrael were gone away.

10 He aroſe, and ſmote the Philiſtines

his hand was weary, and his hand
e unto the ſword: and the LORD
ught a great victory that day; and the
ple returned after him onely to ſpoil.
And after him *was* Shammah the ſon
gee the Hararite: and the Philiſtines
gathered together into a troup,
re was a piece of ground full of len-
: and the people fled from the Phili-
.
But he ſtood in the midſt of the
nd and defended it, and ſlew the Phi-
es: and the LORD wrought a great
ory.
And three of the thirty chief went
n, and came to David in the harveſt-
, unto the cave of Adullam: and the
p of the Philiſtines pitched in the val-
of Rephaim.
And David *was* then in an hold, and
riſon of the Philiſtines *was* then in
-lehem.
And David longed, and ſaid, Oh that
would give me drink of the water of
ell of Beth-lehem, which *is* by the
!
And the three mighty men brake
gh the hoſt of the Philiſtines, and drew
r out of the well of Beth-lehem, that
y the gate, and took *it*, and brought
David: nevertheleſs he would not
thereof, but poured it out unto the
RD.
And he ſaid, Be it far from me, O
RD, that I ſhould do this: *is not this*
blood of the men that went in jeopar-
their lives? therefore he would not
it. Theſe things did theſe three migh-
men.
And Abiſhai the brother of Joab the
of Zeruiah, was chief among three;
e lift up his ſpear againſt three hun-
and ſlew *them*, and had the name a-
three.
Was he not moſt honourable of three?
fore he was their captain: howbeit he
ed not unto the *firſt* three.
And Benaiah the ſon of Jehoiada, the
a valiant man of Kabzeel, who had
many acts, he ſlew two lion-like men
ab: he went down alſo and ſlew
in the midſt of a pit in time of
.
And he ſlew an Egyptian, a goodly
and the Egyptian had a ſpear in his
; but he went down to him with a
and plucked the ſpear out of the E-
ans hand, and ſlew him with his own
.
Theſe *things* did Benaiah the ſon of
ada, and had the name among three
y men.
He was more honourable then the
, but he attained not to the *firſt* three:
David ſet him over his guard.
Aſahel the brother of Joab *was* one of
hirty; Elhanan the ſon of Dodo of
lehem,
Shammah the Harodite, Elika the Ha-
ite,
Helez the Paltite, Ira the ſon of Ikkeſh
the Tekoite,
Abiezer the Anethothite, Mebunnai
the Huſhathite,
Zalmon the Ahohite, Maharai the
Netophathite,
Heleb the ſon of Baanah, a Netopha-
thite, Itrai the ſon of Ribai out of Gibeah
of the children of Benjamin,
Benaiah the Pirathonite, Hiddai of
the brooks of Gaaſh,
Abi-albon the Arbathite, Azmaveth
the Barhumite,
Eliahba the Shaalbonite; of the ſons
of Jaſhen, Jonathan,
Shammah the Hararite, Ahiam the ſon
of Sharar the Hararite,
Eliphelet the ſon of Ahaſbai, the ſon
of the Maachathite, Eliam the ſon of Ahi-
thophel the Gilonite,
Hezrai the Carmelite, Paarai the
Arbite,
Igal the ſon of Nathan of Zobah, Ba-
ni the Gadite,
Zelek the Ammonite, Naharai the
Beerothite, armour-bearer to Joab the ſon
of Zeruiah,
Ira an Ithrite, Gareb an Ithrite,
Uriah the Hittite: thirty and ſeven
in all.

CHAP. XXIV.

1 *David numbreth the people:* 10 *He having three plagues propounded by Gad, repenteth, and chooſeth the three days peſtilence.* 18 *The plague ſtayeth.*

AND again the anger of the LORD was
kindled againſt Iſrael, and he moved
David againſt them, to ſay, Go number Iſrael
and Judah.
2 For the king ſaid to Joab the captain
of the hoſt, which *was* with him, Go now
through all the tribes of Iſrael, from Dan
even to Beer-sheba, and number ye the
people, that I may know the number of the
people.
3 And Joab ſaid unto the king, Now the
LORD thy God add unto the people (how
many ſoever they be) an hundred-fold, and
that the eyes of my lord the king may ſee
it: but why doth my lord the king delight
in this thing?
4 Notwithſtanding, the kings word pre-
vailed againſt Joab and againſt the captains
of the hoſt: and Joab and the captains of the
hoſt went out from the preſence of the kings
to number the people of Iſrael.
5 ¶ And they paſſed over Jordan, and
pitched in Aroer, on the right ſide of the
city, that *lieth* in the midſt of the river of
Gad, and toward Jazer.
6 Then they came to Gilead, and to the
land of Tahtim-hodſhi; and they came to
Dan-jaan, and about to Zidon,
7 And came to the ſtrong hold of Tyre,
and to all the cities of the Hivites, and of
the Canaanites: and they went out to the
ſouth of Judah, *even* to Beer-sheba.
8 So when they had gone through all the
land, they came to Jeruſalem, at the end
of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

10 ¶ And David's heart smote him, after that he had numbred the people: and David said unto the LORD, I have sinned greatly in that I have done: and now I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

12 Go, and say unto David, Thus saith the LORD, I offer thee three *things*; choose thee one of them, that I may *do it* unto thee.

13 So Gad came to David, and told him and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD, (for his mercies *are* great) and let me not fall into the hand of man.

15 So the LORD sent a pestilence upon Israel, from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba, seventy thousand men.

16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing-place of Araunah the Jebusite.

17 And David spake unto the LORD, when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

18 ¶ And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD, in the threshing-floor of Araunah the Jebusite.

19 And David, according to the saying of Gad, went up as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

22 And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: behold, here be oxen for burnt-sacrifice, and threshing-instruments, and *other* instruments of the oxen for wood.

23 All these *things* did Araunah, as a king give unto the king: and Araunah said unto the king, The LORD thy God accept thee.

24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt-offerings unto the LORD my God, of that which doth cost me nothing. So David bought the threshing-floor and the oxen for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings: so the LORD was intreated for the land, and the plague was stayed from Israel.

¶ The first book of the KINGS, commonly called,

The third book of the KINGS.

CHAP. I.

1 *Abishag cherisheth David.* 5 *Adonijah usurpeth the kingdom.* 32 *Solomon is anointed.* 50 *Adonijah fleeth.* 53 *He is dismissed by Solomon.*

NOW king David was old, *and* stricken in years; and they covered him with clothes, but he gat no heat.

2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin, and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

4 And the damsel *was* very fair, and cherished the king, and ministred to him: but the king knew her not.

5 ¶ Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time, in saying, Why hast thou done so? and he also *was* a very goodly man; and *his mother* bare him after Absalom.

And he conferred with Joab the son of
niah, and with Abiathar the priest:
they following Adonijah, helped

But Zadok the priest, and Benaiah
son of Jehoiada, and Nathan the pro-
, and Shimei, and Rei, and the mighty
which *belonged* to David, were not with
nijah.

And Adonijah slew sheep and oxen
fat cattel, by the stone of Zoheleth,
ch *is* by En-rogel, and called all his bre-
n the kings sons, and all the men of Ju-
the kings servants.

But Nathan the prophet, and Benaiah,
the mighty men, and Solomon his bro-
he called not.

¶ Wherefore Nathan spake unto Bath-
a the mother of Solomon, saying, Hast
not heard that Adonijah the son of
ith doth reign, and David our lord
eth *it* not?

Now therefore come, let me, I pray
, give thee counsel, that thou mayest
thine own life, and the life of thy son
mon.

Go, and get thee in unto king Da-
and say unto him, Didst not thou, my
O king, swear unto thine hand-
, saying, Assuredly Solomon thy son
reign after me, and he shall sit upon
throne? why then doth Adonijah
n?

Behold, while thou yet talkest there
the king, I will also come in after
, and confirm thy words.

¶ And Bath-sheba went in unto the
into the chamber: and the king was
old; and Abishag the Shunammite mi-
ed unto the king.

And Bath-sheba bowed, and did o-
nce unto the king: and the king said,
wouldst thou?

And she said unto him, My lord, thou
est by the LORD thy God unto thine
maid, *saying*, Assuredly Solomon thy
hall reign after me, and he shall sit up-
y throne:

And now, behold, Adonijah reign-
and now, my lord the king, thou
est *it* not.

And he hath slain oxen, and fat cattel,
sheep in abundance, and hath called
he sons of the king, and Abiathar
riest, and Joab the captain of the host:
olomon thy servant hath he not cal-

And thou, my lord O king, the
of all Israel *are* upon thee, that
shouldest tell them who shall
n the throne of my lord the king after

Otherwise it shall come to pass, when
ord the king shall sleep with his fathers,
and my son Solomon shall be counted
lers.

¶ And lo, while she yet talked
the king, Nathan the prophet also came

And they told the king, saying, Be-

hold, Nathan the prophet. And when he
was come in before the king, he bowed
himself before the king with his face to
the ground.

24 And Nathan said, My lord O
king, hast thou said, Adonijah shall
reign after me, and he shall sit upon my
throne?

25 For he is gone down this day, and
hath slain oxen, and fat cattel, and sheep in
abundance, and hath called all the kings sons,
and the captains of the host, and Abiathar
the priest; and behold, they eat and drink be-
fore him, and say, God save king Adonijah.

26 But me, *even* me thy servant, and
Zadok the priest, and Benaiah the son of
Jehoiada, and thy servant Solomon hath he
not called.

27 Is this thing done by my lord the
king, and thou hast not shewed *it* unto thy
servant, who should sit on the throne of my
lord the king after him?

28 ¶ Then king David answered and
said, Call me Bath-sheba: and she came in-
to the kings presence, and stood before the
king.

29 And the king sware, and said, As the
LORD liveth, that hath redeemed my soul
out of all distress,

30 Even as I sware unto thee by the
LORD God of Israel, saying, Assuredly
Solomon thy son shall reign after me, and
he shall sit upon my throne in my stead;
even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face
to the earth, and did reverence to the king,
and said, Let my lord king David live for
ever.

32 ¶ And king David said, Call me Za-
dok the priest, and Nathan the prophet,
and Benaiah the son of Jehoiada. And they
came before the king.

33 The king also said unto them, Take
with you the servants of your lord, and
cause Solomon my son to ride upon mine
own mule, and bring him down to Gi-
hon.

34 And let Zadok the priest, and Na-
than the prophet, anoint him there king over
Israel: and blow ye with the trumpet, and
say, God save king Solomon.

35 Then ye shall come up after him, that
he may come and sit upon my throne; for
he shall be king in my stead: and I have
appointed him to be ruler over Israel, and
over Judah.

36 And Benaiah the son of Jehoiada
answered the king, and said, Amen: the
LORD God of my lord the king say
so *too*.

37 As the LORD hath been with my
lord the king, even so be he with Solomon,
and make his throne greater than the throne
of my lord king David.

38 So Zadok the priest, and Nathan the
prophet, and Benaiah the son of Jehoiada,
and the Cherethites, and the Pelethites,
went down, and caused Solomon to ride
upon king Davids mule, and brought him to
Gihon.

39 And Zadok the prieſt took an horn of oyl out of the tabernacle, and anointed Solomon: and they blew the trumpet, and all the people ſaid, God ſave king Solomon.

40 And all the people came up after him, and the people piped with pipes, and rejoyced with great joy, ſo that the earth rent with the ſound of them.

41 ¶ And Adonijah and all the guests that *were* with him, heard *it* as they had made an end of eating: and when Joab heard the ſound of the trumpet, he ſaid, Wherefore *is* this noiſe of the city, being in an uproar?

42 And while he yet ſpake, behold, Jonathan the ſon of Abiathar the prieſt came, and Adonijah ſaid unto him, Come in, for thou *art* a valiant man, and bringeſt good tidings.

43 And Jonathan anſwered and ſaid to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath ſent with him Zadok the prieſt, and Nathan the prophet, and Benaiah the ſon of Jehoiada, and the Cherethites, and the Pelethites, and they have cauſed him to ride upon the kings mule.

45 And Zadok the prieſt, and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoycing, ſo that the city rang again: this *is* the noiſe that ye have heard.

46 And alſo Solomon ſitteth on the throne of the kingdom.

47 And moreover, the kings ſervants came to bleſs our lord king David, ſaying, God make the name of Solomon better then thy name, and make his throne greater then thy throne: and the king bowed himſelf upon the bed.

48 And alſo thus ſaid the king, Bleſſed *be* the LORD God of Iſrael, which hath given *one* to ſit on my throne this day, mine eyes even ſeeing *it*.

49 And all the guests that *were* with Adonijah were afraid, and roſe up, and went every man his way.

50 ¶ And Adonijah feared becauſe of Solomon, and aroſe, and went and caught hold on the horns of the altar.

51 And it was told Solomon, ſaying, Behold, Adonijah feareth king Solomon: for lo, he hath caught hold on the horns of the altar, ſaying, Let king Solomon ſwear unto me to day, that he will not ſlay his ſervant with the ſword.

52 And Solomon ſaid, If he will ſhew himſelf a worthy man, there ſhall not an hair of him fall to the earth: but if wickedneſs ſhall be found in him, he ſhall die.

53 So king Solomon ſent, and they brought him down from the altar: and he came and bowed himſelf to king Solomon: and Solomon ſaid unto him, Go to thine houſe.

CHAP. II.

1 David having given a charge to Solomon, 10 dieth: 12 Solomon ſucceedeth. 13 Adonijah is put to death. 28 Joab ſlain. 36 Shimei's death.

NOw the days of David drew nigh, he ſhould die; and he charged Solomon his ſon, ſaying,

2 I go the way of all the earth: be thou ſtrong therefore, and ſhew thy ſelf a man;

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his ſtatutes and his commandments and his judgments and his teſtimonies, as it is written in the law of Moſes, that thou mayeſt proſper in all that thou doeſt, and whitherſoever thou turneſt thy ſelf:

4 That the LORD may continue his word which he ſpake concerning me, ſaying, If thy children take heed to their way, to walk before me in truth, with all their heart, and with all their ſoul, there ſhall not fail thee (ſaid he) a man on the throne of Iſrael.

5 Moreover, thou knoweſt alſo what Joab the ſon of Zeruiah did to me, and what he did to the two captains of the hoſts of Iſrael, unto Abner the ſon of Ner, and unto Amaſa the ſon of Jether, whom he ſlew, and ſhed the bloud of war in peace, and put the bloud of war upon his girdle that was about his loyns, and in his ſhoes that *were* on his feet.

6 Do therefore according to thy wiſdom, and let not his hoar head go down to the grave in peace.

7 But ſhew kindneſs unto the ſons of Barzillai the Gileadite, and let them be of thoſe that eat at thy table: for ſo they came to me when I fled becauſe of Abſalom thy brother.

8 And behold, *thou haſt* with thee Shimei the ſon of Gera, a Benjamite of Bahurim, which curſed me with a grievous curſe in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I ſware to him by the LORD, ſaying, I will not put thee to death with the ſword.

9 Now therefore hold him not guiltleſs: for thou *art* a wiſe man, and knoweſt what thou oughteſt to do unto him; but his hoar head bring thou down to the grave with bloud.

10 So David ſlept with his fathers, and was buried in the city of David.

11 And the days that David reigned over Iſrael, *were* fourty years: ſeven years reigned he in Hebron, and thirty and three years reigned he in Jeruſalem.

12 ¶ Then ſat Solomon upon the throne of David his father, and his kingdom was eſtabliſhed greatly.

13 ¶ And Adonijah the ſon of Haggith came to Bath-sheba the mother of Solomon. And ſhe ſaid, Comeſt thou peaceably? And he ſaid, Peaceably.

14 He ſaid moreover, I have ſomewhat to ſay unto thee. And ſhe ſaid, Say on.

15 And he ſaid, Thou knoweſt that the kingdom was mine, and *that* all Iſrael ſet their faces on me, that I ſhould reign: howbeit the kingdom is turned about, and is become my brothers's: for it was his from the LORD.

16 And now I aſk one petition of

me not. And she said unto him, Say

And he said, Speak, I pray thee, Solomon the king, (for he will not hee nay) that he give me Abishag the ummite to wife.

And Bath-sheba said, Well, I will for thee unto the king.

¶ Bath-sheba therefore went unto Solomon, to speak unto him for Adoand the king rose up to meet her, owed himself unto her, and sat down his throne, and caused a seat to be set he kings mother; and she sat on his hand.

Then she said, I desire one small pen of thee, *I pray thee* say me not nay. the king said unto her, Ask on, my er, for I will not say thee nay.

And she said, Let Abishag the Shuite be given to Adonijah thy brother fe.

And king Solomon answered and said his mother, And why dost thou ask ng the Shunammite for Adonijah? r him the kingdom also; (for he *is* elder brother) even for him, and for har the priest, and for Joab the son rijah.

Then king Solomon sware by the n, saying, God do so to me, and more if Adonijah have not spoken this gainst his own life.

Now therefore, *as* the LORD liveth, h hath established me, and set me on rone of David my father, and who made me an house, as he promised, ijah shall be put to death this day.

And king Solomon sent by the hand naiah the son of Jehoiada, and he fell him that he died.

¶ And unto Abiathar the priest said ng, Get thee to Anathoth, unto thine fields, for thou *art* worthy of death: will not at this time put thee to because thou bearest the ark of the GOD before David my father, and e thou hast been afflicted in all where father was afflicted.

So Solomon thrust out Abiathar from priest unto the LORD; that he fulfil the word of the LORD, which ke concerning the house of Eli in

¶ Then tidings came to Joab, (for had turned after Adonijah, though rned not after Absalom) and Joab nto the tabernacle of the LORD, aught hold on the horns of the al-

And it was told king Solomon that was fled unto the tabernacle of the , and behold, *he is* by the altar: olomon sent Benaiah the son of Je, saying, Go fall upon him.

And Benaiah came to the tabernacle LORD, and said unto him, Thus saith ng, Come forth. And he said, Nay, will die here. And Benaiah brought ng word again, saying, Thus said Joab, us he answered me.

31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood which Joab shed, from me, and from the house of my father.

32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing *thereof, to wit*, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne shall there be peace for ever from the LORD.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness.

35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host; and Zadok the priest did the king put in the room of Abiathar.

36 ¶ And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, *that* on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain, that thou shalt surely die: thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath: and they told Shimei, saying, Behold, thy servants *be* in Gath.

40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went and brought his servants from Gath.

41 And it was told Solomon, that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, *that* on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard, *is* good.

43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;

45 And king Solomon *shall be* blessed,

and the throne of David ſhall be eſtabliſhed before the LORD for ever.

46 So the king commanded Benaiah the ſon of Jehoiada, which went out and fell upon him, that he died: and the kingdom was eſtabliſhed in the hand of Solomon.

CHAP. III.

1 *Solomon marrieth Pharaohs daughter:* 5 *His choice.* 16 *His judgment between the two harlots.*

AND Solomon made affinity with Pharaoh king of Egypt, and took Pharaohs daughter, and brought her into the city of David, until he had made an end of building his own houſe, and the houſe of the LORD, and the wall of Jeruſalem round about.

2 Onely the people ſacrificed in high places, becauſe there was no houſe built unto the name of the LORD, until thoſe days.

3 And Solomon loved the LORD, walking in the ſtatures of David his father: onely he ſacrificed and burnt incenſe in high places.

4 And the king went to Gibeon to ſacrifice there; for that *was* the great high place: a thouſand burnt-offerings did Solomon offer upon that altar.

5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God ſaid, Aſk what I ſhall give thee.

6 And Solomon ſaid, Thou haſt ſhewed unto thy ſervant David my father great mercy, according as he walked before thee in truth and in righteouſneſs, and in uprightneſs of heart with thee, and thou haſt kept for him this great kindneſs, that thou haſt given him a ſon to ſit on his throne, as *it is* this day.

7 And now, O LORD my God, thou haſt made thy ſervant king in ſtead of David my father: and I *am but* a little child: I know not *how* to go out, or come in.

8 And thy ſervant *is* in the midſt of thy people which thou haſt choſen, a great people, that cannot be numbred nor counted for multitude.

9 Give therefore thy ſervant an underſtanding heart, to judge thy people, that I may diſcern between good and bad: for who is able to judge this thy ſo great a people?

10 And the ſpeech pleaſed the Lord, that Solomon had aſked this thing.

11 And God ſaid unto him, Becauſe thou haſt aſked this thing, and haſt not aſked for thy ſelf long life, neither haſt aſked riches for thy ſelf, nor haſt aſked the life of thine enemies, but haſt aſked for thy ſelf underſtanding to diſcern judgment;

12 Behold, I have done according to thy words: lo, I have given thee a wiſe and an underſtanding heart, ſo that there was none like thee before thee, neither after thee ſhall any ariſe like unto thee.

13 And I have alſo given thee that which thou haſt not aſked, both riches and honour: ſo that there ſhall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my ſtatutes, and my commandments, as thy father David did walk, then I will lengthen thy days.

15 And Solomon awoke, and behold, it *was* a dream: and he came to Jeruſalem, and ſtood before the ark of the covenant of the LORD, and offered up burnt-offerings, and offered peace-offerings, and made a feaſt to all his ſervants.

16 ¶ Then came there two women that *were* harlots, unto the king, and ſtood before him.

17 And the one woman ſaid, O my lord, I and this woman dwell in one houſe; and I was delivered of a child, with her in the houſe.

18 And it came to paſs the third day after that I was delivered, that this woman was delivered alſo: and we *were* together, *there was* no ſtranger with us in the houſe, ſave we two in the houſe.

19 And this womans child died in the night; becauſe ſhe overlaid it.

20 And ſhe aroſe at midnight, and took my ſon from beſide me, while thine handmaid ſlept, and laid it in her boſom, and laid her dead child in my boſom.

21 And when I roſe in the morning to give my child ſuck, behold, it was dead: but when I had conſidered it in the morning, behold, it was not my ſon which I did bear.

22 And the other woman ſaid, Nay; but the living *is* my ſon, and the dead is thy ſon: and this ſaid, No; but the dead *is* thy ſon, and the living *is* my ſon. Thus they ſpake before the king.

23 Then ſaid the king, The one ſaith, This *is* my ſon that liveth, and thy ſon is the dead: and the other ſaith, Nay; but thy ſon is the dead, and my ſon *is* the living.

24 And the king ſaid, Bring me a ſword. And they brought a ſword before the king.

25 And the king ſaid, Divide the living child in two, and give half to the one, and half to the other.

26 Then ſpake the woman whoſe the living child *was*, unto the king, (for her bowels yerned upon her ſon) and ſhe ſaid, O my lord, give her the living child, and in no wiſe ſlay it: but the other ſaid, Let it be neither mine nor thine, *but* divide *it*.

27 Then the king anſwered and ſaid, Give her the living child, and in no wiſe ſlay it: ſhe *is* the mother thereof.

28 And all Iſrael heard of the judgment which the king had judged, and they feared the king: for they ſaw that the wiſdom of God *was* in him, to do judgment.

CHAP. IV.

2 *Solomons princes:* 7 *His twelve officers.* 24 *The peace and largeneſs of his kingdom.* 29 *His wiſdom.*

SO king Solomon was king over all Iſrael.

2 And theſe *were* the princes which he had, Azariah the ſon of Zadok, the prieſt,

3 Elihoreph and Ahiah, the ſons of Shiſha, ſcribes: Jehoſhaphat the ſon of Ahilud, the recorder.

And Benaiah the ſon of Jehoiada *was* the hoſt: and Zadok and Abiathar the prieſts.

And Azariah the ſon of Nathan *was* the officers: and Zabud the ſon of Nan *was* principal officer, *and* the kings id.

And Ahihar *was* over the houſhold: Adoniram the ſon of Abda *was* over the te.

¶ And Solomon had twelve officers o- ll Iſrael, which provided victuals for the and his houſhold: each man his month ear made proviſion.

And theſe *are* their names: The ſon ur, in mount Ephraim.

The ſon of Dekar, in Makaz, and in bim, and Beth-ſhemeſh, and Elon-beth- n.

The ſon of Heſed, in Aruboth: to *ertained* Sochoh, and all the land of her.

The ſon of Abinadab, in all the region er, which had Taphath the daughter lomon to wife.

Baana the ſon of Ahilud, *to him per-* Taanach and Megiddo, and all Beth- , which *is* by Zartanah beneath Jez- from Beth-ſhean to Abel-meholah, unto *the place that is* beyond Jokne-

The ſon of Geber, in Ramoth-gilead: *n pertained* the towns of Jair the ſon naſſeh, which *are* in Gilead: to him *ertained* the region of Argob, which Bathan, threeſcore great cities with and braſen bars.

Ahinadab the ſon of Iddo *had* Ma- im.

Ahimaaz *was* in Naphtali ſ[illegible]. Baſmath the daughter of Solomon to

Baanah the ſon of Huſhai *was* in Aſher n Aloth.

Jehoſhaphat the ſon of Paruah in Iſ- .

Shimei the ſon of Elah in Benjamin.

Geber the ſon of Uri *was* in the coun- of Gilead, *in* the country of Sihon of the Amorites, and of Og king of n; and *he was* the onely officer which in the land.

¶ Judah and Iſrael *were* many, as nd which *is* by the ſea in multitude, , and drinking, and making mer-

And Solomon reigned over all king- , from the river unto the land of the ſtines, and unto the border of Egypt: brought preſents, and ſerved Solomon e days of his life.

¶ And Solomons proviſion for one was thirty meaſures of fine flour, and ſcore meaſures of meal,

Ten fat oxen, and twenty oxen out e paſtures, and an hundred ſheep, be- ſides, and roe-bucks, and fallow-deer, fatted fowl.

For he had dominion over all *the* on this ſide the river, from Tiphſah even to Azzah, over all the kings on this ſide the river: and he had peace on all ſides round about him.

25 And Judah and Iſrael dwelt ſafely, every man under his vine, and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.

26 ¶ And Solomon had fourty thouſand ſtalls of horſes for his chariots, and twelve thouſand horſemen.

27 And thoſe officers provided victual for king Solomon, and for all that came unto king Solomons table, every man in his month: they lacked nothing.

28 Barley alſo and ſtraw for the horſes and dromedaries brought they unto the place where *the officers* were, every man according to his charge.

29 ¶ And God gave Solomon wiſdom and underſtanding exceeding much, and largeneſs of heart, even as the ſand that *is* on the ſea-ſhore.

30 And Solomons wiſdom excelled the wiſdom of all the children of the eaſt-countrey, and all the wiſdom of Egypt.

31 For he was wiſer then all men; then Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the ſons of Mahol: and his fame was in all nations round about.

32 And he ſpake three thouſand proverbs: and his ſongs were a thouſand and five.

33 And he ſpake of trees, from the cedar-tree that *is* in Lebanon, even unto the hyſſop that ſpringeth out of the wall: he ſpake alſo of beaſts, and of fowl, and of creeping things, and of fiſhes.

34 And there came of all people to hear the wiſdom of Solomon, from all kings of the earth, which had heard of his wiſdom.

CHAP. V.

1 *Hiram ſendeth to congratulate Solomon,* 7 *proffereth timber to build the temple.* 13 *Solomons workmen and labourers.*

AND Hiram king of Tyre ſent his ſervants unto Solomon; (for he had heard that they had anointed him king in the room of his father) for Hiram was ever a lover of David.

2 And Solomon ſent to Hiram, ſaying,

3 Thou knoweſt how that David my father could not build an houſe unto the name of the LORD his God, for the wars which were about him on every ſide, until the LORD put them under the ſoles of his feet.

4 But now the LORD my God hath given me reſt on every ſide, *ſo that there is* neither adverſary, nor evil occurrent.

5 And behold, I purpoſe to build an houſe unto the name of the LORD my God, as the LORD ſpake unto David my father, ſaying, Thy ſon whom I will ſet upon thy throne in thy room, he ſhall build an houſe unto my name.

6 Now therefore command thou, that they hew me cedar-trees out of Lebanon, and my ſervants ſhall be with thy ſervants: and unto thee will I give hire for thy ſervants,

vants, according to all that thou ſhalt appoint: for thou knoweſt that *there is* not among us any that can ſkill to hew timber, like unto the Sidonians.

7 ¶ And it came to paſs, when Hiram heard the words of Solomon, that he rejoyced greatly, and ſaid, Bleſſed *be* the LORD this day, which hath given unto David a wiſe ſon over this great people.

8 And Hiram ſent to Solomon, ſaying, I have conſidered the things which thou ſenteſt to me for: *and* I will do all thy deſire concerning timber of cedar, and concerning timber of fir.

9 My ſervants ſhall bring *them* down from Lebanon unto the ſea: and I will convey them by ſea in floats, unto the place that thou ſhalt appoint me, and will cauſe them to be diſcharged there, and thou ſhalt receive *them*: and thou ſhalt accompliſh my deſire in giving food for my houſhold.

10 So Hiram gave Solomon cedar-trees, and fir-trees, *according to* all his deſire.

11 And Solomon gave Hiram twenty thouſand meaſures of wheat *for* food to his houſhold, and twenty meaſures of pure oyl: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon wiſdom, as he promiſed him: and there was peace between Hiram and Solomon, and they two made a league together.

13 ¶ And king Solomon raiſed a levy out of all Iſrael; and the levy was thirty thouſand men.

14 And he ſent them to Lebanon, ten thouſand a month by courſes: a month they were in Lebanon, *and* two months at home: and Adoniram *was* over the levy.

15 And Solomon had threeſcore and ten thouſand that bare burdens, and fourſcore thouſand hewers in the mountains:

16 Beſides the chief of Solomons officers which *were* over the work, three thouſand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great ſtones, coſtly ſtones, *and* hewed ſtones, to lay the foundation of the houſe.

18 And Solomons builders, and Hirams builders did hew *them*, and the ſtone-ſquarers: ſo they prepared timber and ſtones to build the houſe.

CHAP. VI.

1 *The building of Solomons temple:* 11 *Gods promiſe unto it:* 37 *The time of building.*

AND it came to paſs in the four hundred and fourſcore year after the children of Iſrael were come out of the land of Egypt, in the fourth year of Solomons reign over Iſrael, in the month Ziſ, which *is* the ſecond month, that he began to build the houſe of the LORD.

2 And the houſe which king Solomon built for the LORD, the length thereof *was* threeſcore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

3 And the porch before the temple of the houſe, twenty cubits *was* the length thereof, according to the breadth of the houſe; *and* ten cubits *was* the breadth thereof, before the houſe.

4 And for the houſe he made windows of narrow lights.

5 ¶ And againſt the wall of the houſe he built chambers round about, *againſt* the walls of the houſe round about, *both* of the temple, and of the oracle: and he made chambers round about.

6 The nethermoſt chamber *was* five cubits broad, and the middle *was* ſix cubits broad, and the third *was* ſeven cubits broad: for without *in the wall* of the houſe he made narrowed reſts round about, that the *beams* ſhould not be faſtened in the walls of the houſe.

7 And the houſe, when it was in building, was built of ſtone, made ready before it was brought thither: ſo that there was neither hammer, nor ax, *nor* any tool of iron heard in the houſe, while it was in building.

8 The door for the middle chamber *was* in the right ſide of the houſe: and they went up with winding ſtairs into the middle *chamber*, and out of the middle into the third.

9 So he built the houſe, and finiſhed it; and covered the houſe with beams and boards of cedar.

10 And *then* he built chambers againſt all the houſe, five cubits high: and they reſted on the houſe with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, ſaying,

12 *Concerning* this houſe which thou art in building, if thou wilt walk in my ſtatutes, and execute my judgments, and keep all my commandments, to walk in them; then will I perform my word with thee, which I ſpake unto David thy father.

13 And I will dwell among the children of Iſrael, and will not forſake my people Iſrael.

14 So Solomon built the houſe, and finiſhed it.

15 And he built the walls of the houſe within with boards of cedar, both the floor of the houſe, and the walls of the ceiling: *and* he covered *them* on the inſide with wood, and covered the floor of the houſe with planks of fir.

16 And he built twenty cubits on the ſides of the houſe, both the floor, and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the moſt holy *place*.

17 And the houſe, that *is*, the temple before it, was fourty cubits *long*.

18 And the cedar of the houſe within *was* carved with knops, and open flowers: all *was* cedar, there was no ſtone ſeen.

19 And the oracle he prepared in the houſe within, to ſet there the ark of the covenant of the LORD.

20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in

ight thereof: and he overlaid it with pure
d, and *ſo* covered the altar *which was of*
dar.

21 So Solomon overlaid the houſe with-
with pure gold: and he made a partition,
the chains of gold before the oracle, and
overlaid it with gold.

22 And the whole houſe he overlaid with
d, until he had finiſhed all *the* houſe: al-
the whole altar that *was* by the oracle, he
erlaid with gold.

23 ¶ And within the oracle he made two
erubims *of* olive-tree, *each* ten cubits
gh.

24 And five cubits *was* the one wing of
cherub, and five cubits the other wing
the cherub: from the uttermoſt part of
one wing, unto the uttermoſt part of
other, *were* ten cubits.

25 And the other cherub *was* ten cubits:
th the cherubims *were* of one meaſure, and
e ciſe.

26 The height of the one cherub *was* ten
bits, and ſo *was it* of the other cherub.

27 And he ſet the cherubims within the
er houſe; and they ſtretched forth the
ings of the cherubims, ſo that the wing of
one touched the *one* wall, and the wing
the other cherub touched the other wall:
their wings touched one another in the
idſt of the houſe.

28 And he overlaid the cherubims with
d.

29 And he carved all the walls of the
uſe round about with carved figures of
erubims, and palm-trees, and open flow-
within and without.

30 And the floor of the houſe he over-
with gold, within and without.

31 ¶ And for the entring of the oracle he
de doors *of* oliye-tree: the lintel *and* ſide-
ſts *were* a fifth part *of the wall.*

32 The two doors alſo *were of* olive-tree;
he carved upon them carvings of che-
ims, and palm-trees, and open flowers,
overlaid *them* with gold, and ſpread
d upon the cherubims, and upon the
m-trees.

33 So alſo made he for the door of the
ple, poſts *of* olive-tree, a fourth part *of*
wall.

34 And the two doors *were of* fir-tree:
two leaves of the one door *were* folding,
the two leaves of the other door *were*
lding.

35 And he carved *thereon* cherubims, and
m-trees, and open flowers: and cover-
them with gold, fitted upon the carved
rk.

36 ¶ And he built the inner court with
ee rows of hewed ſtone, and a row of
dar-beams.

37 ¶ In the fourth year was the founda-
n of the houſe of the LORD laid, in the
onth Zif.

38 And in the eleventh year, in the
onth Bul (which *is* the eighth month) was
houſe finiſhed throughout all the parts
reof, and according to all the faſhion of
So was he ſeven years in building it.

CHAP. VII.

1 *The building of Solomons houſe:* 2 *Of the houſe of Lebanon:* 8 *Of the houſe for Pharaohs daughter.*

BUt Solomon was building his own houſe thirteen years, and he finiſhed all his houſe.

2 ¶ He built alſo the houſe of the foreſt of Lebanon; the length thereof *was* a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar-pillars, with cedar-beams upon the pillars.

3 And *it was* covered with cedar above upon the beams, that *lay* on fourty five pillars, fifteen in a row.

4 And *there were* windows in three rows, and light *was* againſt light *in* three ranks.

5 And all the doors and poſts *were* ſquare with the windows: and light *was* againſt light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* before them: and the *other* pillars, and the thick beam *were* before them.

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar from one ſide of the floor to the other.

8 ¶ And his houſe where he dwelt, *had* another court within the porch, *which* was of the like work. Solomon made alſo an houſe for Pharaohs daughter, (whom he had taken *to wife*) like unto this porch.

9 All theſe *were of* coſtly ſtones, according to the meaſures of hewed ſtones, ſawed with ſaws, within and without, even from the foundation unto the coping, and *ſo* on the outſide toward the great court.

10 And the foundation *was of* coſtly ſtones, *even* great ſtones; ſtones of ten cubits, and ſtones of eight cubits.

11 And above *were* coſtly ſtones, (after the meaſures of hewed ſtones) and cedars.

12 And the great court round about *was* with three rows of hewed ſtones, and a row of cedar-beams, both for the inner court of the houſe of the LORD, and for the porch of the houſe.

13 ¶ And king Solomon ſent and fet Hiram out of Tyre.

14 He *was* a widows ſon of the tribe of Naphtali, and his father *was* a man of Tyre, a worker in braſs: and he was filled with wiſdom and underſtanding, and cunning to work all works in braſs; and he came to king Solomon, and wrought all his work.

15 For he caſt two pillars of braſs of eighteen cubits high a piece: and a line of twelve cubits did compaſs either of them about.

16 And he made two chapiters *of* molten braſs, to ſet upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of chequer-work, and

wreaths of chain-work, for the chapiters which *were* upon the top of the pillars; ſeven for the one chapiter, and ſeven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one net-work, to cover the chapiters that *were* upon the top, with pomegranates: and ſo did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars, *were* of lily-work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* alſo above, over againſt the belly which *was* by the net-work: and the pomegranates *were* two hundred, in rows round about upon the other chapiter.

21 And he ſet up the pillars in the porch of the temple: and he ſet up the right pillar, and called the name thereof Jachin: and he ſet up the left pillar, and called the name thereof Boaz.

22 And upon the top of the pillars *was* lily-work: ſo was the work of the pillars finiſhed.

23 ¶ And he made a molten ſea, ten cubits from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compaſs it round about.

24 And under the brim of it round about *there were* knops compaſſing it, ten in a cubit, compaſſing the ſea round about: the knops *were* caſt in two rows, when it was caſt.

25 It ſtood upon twelve oxen, three looking toward the north, and three looking toward the weſt, and three looking toward the ſouth, and three looking toward the eaſt: and the ſea *was ſet* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand-breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thouſand baths.

27 ¶ And he made ten baſes of braſs; four cubits *was* the length of one baſe, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the baſes *was* on this *manner*: They had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges, *were* lions, oxen, and cherubims: and upon the ledges *there was* a baſe above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every baſe had four braſen wheels, and plates of braſs; and the four corners thereof had underſetters: under the laver *were* underſetters molten, at the ſide of every addition.

31 And the mouth of it within the chapiter, and above, *was* a cubit: but the mouth thereof *was* round *after* the work of the baſe, a cubit and an half: and alſo upon the mouth of it *were* gravings, with their borders, four-ſquare, not round.

32 And under the borders *were* four wheels: and the axle-trees of the wheels *were* joyned to the baſe, and the height of a wheel *was* a cubit and half a cubit.

33 And the work of the wheels *was* like the work of a chariot-wheel: their axle-trees, and their naves, and their felloes, and their ſpokes *were* all molten.

34 And *there were* four underſetters at the four corners of one baſe: *and* the underſetters *were* of the very baſe it ſelf.

35 And in the top of the baſe *was there* a round compaſs of half a cubit high: and on the top of the baſe, the ledges thereof and the borders thereof *were* of the ſame.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm-trees, according to the proportion of every one, and additions round about.

37 After this *manner* he made the ten baſes: all of them had one caſting, one meaſure, *and* one ciſe.

38 ¶ Then made he ten lavers of braſs: one laver contained fourty baths: *and* every laver was four cubits: *and* upon every one of the ten baſes, one laver.

39 And he put five baſes on the right ſide of the houſe, and five on the left ſide of the houſe: and he ſet the ſea on the right ſide of the houſe eaſt-ward, over againſt the ſouth.

40 ¶ And Hiram made the lavers, and the ſhovels, and the baſons: ſo Hiram made an end of doing all the work that he made king Solomon for the houſe of the LORD.

41 The two pillars, and the two bowls of the chapiters that *were* on the top of the two pillars; and the two net-works, to cover the two bowls of the chapiters which *were* upon the top of the pillars:

42 And four hundred pomegranates for the two net-works, *even* two rows of pomegranates for one net-work, to cover the two bowls of the chapiters that *were* upon the pillars:

43 And the ten baſes, and ten lavers on the baſes:

44 And one ſea, and twelve oxen under the ſea:

45 And the pots, and the ſhovels, and the baſons: and all theſe veſſels which Hiram made to king Solomon for the houſe of the LORD, *were of* bright braſs.

46 In the plain of Jordan did the king caſt them in the clay-ground, between Succoth and Zarthan.

47 And Solomon left all the veſſels unweighed, becauſe they were exceeding many: neither was the weight of the braſs found out.

48 And Solomon made all the veſſels that *pertained* unto the houſe of the LORD: the altar of gold, and the table of gold, whereupon the shew-bread *was*,

49 And the candleſticks of pure gold, five on the right *ſide*, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50

50 And the bowls, and the ſnuffers, and
baſons, and the ſpoons, and the cenſers
pure gold; and the hinges *of* gold, *both*
the doors of the inner houſe, the moſt
y *place, and* for the doors of the houſe, *to*
of the temple.
51 So was ended all the work that king
omon made for the houſe of the LORD:
Solomon brought in the things which
id his father had dedicated; *even* the
er, and the gold, and the veſſels did he
among the treaſures of the houſe of the
AD.

CHAP. VIII.

The dedication of the temple, 12 *and Solo-*
mons bleſſing: 22 *His prayer:* 62 *His ſa-*
crifice of peace-offerings.

Then Solomon aſſembled the elders of
Iſrael, and all the heads of the tribes,
chief of the fathers of the children of Iſ-
unto king Solomon, in Jeruſalem, that
might bring up the ark of the covenant
e LORD, out of the city of David,
ch *is* Zion.
And all the men of Iſrael aſſembled
ſelves unto king Solomon, at the feaſt,
e month Ethanim, which *is* the ſeventh
th.
And all the elders of Iſrael came, and
prieſts took up the ark.
And they brought up the ark of the
D, and the tabernacle of the congrega-
and all the holy veſſels that *were* in the
nacle, even thoſe did the prieſts and the
es bring up.
And king Solomon, and all the con-
ation of Iſrael that were aſſembled unto
were with him before the ark, ſacri-
g ſheep, and oxen, that could not be told
umbred for multitude.
And the prieſts brought in the ark of
covenant of the LORD unto his place,
the oracle of the houſe, to the moſt
place, even under the wings of the che-
ms.
For the cherubims ſpread forth *their*
wings over the place of the ark, and
herubims covered the ark, and the ſtaves
of above.
And they drew out the ſtaves, that the
of the ſtaves were ſeen out in the holy
before the oracle, and they were not
without: and there they are unto this
There was nothing in the ark, ſave the
bles of ſtone which Moſes put there
oreb, when the LORD made *a cove-*
with the children of Iſrael, when they
out of the land of Egypt.
And it came to paſs when the prieſts
come out of the holy place, that the
filled the houſe of the LORD,
So that the prieſts could not ſtand to
ſter, becauſe of the cloud: for the glo-
the LORD had filled the houſe of the
D.
¶ Then ſpake Solomon, The LORD
hat he would dwell in the thick dark-
I have ſurely built thee an houſe to
dwell in, a ſtated place for thee to abide in
for ever.
14 And the king turned his face about,
and bleſſed all the congregation of Iſrael:
(and all the congregation of Iſrael ſtood)
15 And he ſaid, Bleſſed *be* the LORD
God of Iſrael, which ſpake with his mouth
unto David my father, and hath with his
hand fulfilled *it*, ſaying,
16 Since the day that I brought forth
my people Iſrael out of Egypt, I choſe no
city out of all the tribes of Iſrael to build
an houſe, that my name might be therein;
but I choſe David to be over my people
Iſrael.
17 And it was in the heart of David my
father, to build an houſe for the name of
the LORD God of Iſrael.
18 And the LORD ſaid unto David my
father, Whereas it was in thine heart to
build an houſe unto my name, thou didſt
well that it was in thine heart:
19 Nevertheleſs, thou ſhalt not build the
houſe, but thy ſon that ſhall come forth out
of thy loyns, he ſhall build the houſe unto
my name.
20 And the LORD hath performed his
word that he ſpake, and I am riſen up in the
room of David my father, and ſit on the
throne of Iſrael, as the LORD promiſed, and
have built an houſe for the name of the
LORD God of Iſrael.
21 And I have ſet there a place for the
ark, wherein *is* the covenant of the LORD,
which he made with our fathers, when he
brought them out of the land of Egypt.
22 ¶ And Solomon ſtood before the altar
of the LORD, in the preſence of all the con-
gregation of Iſrael, and ſpread forth his
hands toward heaven:
23 And he ſaid, LORD God of Iſrael,
there is no God like thee, in heaven above,
or on earth beneath, who keepeſt covenant
and mercy with thy ſervants that walk be-
fore thee with all their heart:
24 Who haſt kept with thy ſervant Da-
vid my father that thou promiſedſt him:
thou ſpakeſt alſo with thy mouth, and haſt
fulfilled *it* with thine hand, as *it is* this
day.
25 Therefore now, LORD God of Iſ-
rael, keep with thy ſervant David my fa-
ther that thou promiſedſt him, ſaying,
There ſhall not fail thee a man in my
ſight, to ſit on the throne of Iſrael; ſo that
thy children take heed to their way, that
they walk before me as thou haſt walked be-
fore me:
26 And now, O God of Iſrael, let thy
word, I pray thee, be verified, which thou
ſpakeſt unto thy ſervant David my father.
27 But will God indeed dwell on the
earth? behold, the heaven, and heaven of
heavens cannot contain thee, how much leſs
this houſe that I have builded?
28 Yet have thou reſpect unto the prayer
of thy ſervant, and to his ſupplication, O
LORD my God, to hearken unto the cry
and to the prayer, which thy ſervant pray-
eth before thee to day:

29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make towards this place.

30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray towards this place: and hear thou in heaven thy dwelling-place, and when thou heareſt, forgive.

31 ¶ If any man treſpaſs againſt his neighbour, and an oath be laid upon him to cauſe him to ſwear, and the oath come before thine altar in this houſe:

32 Then hear thou in heaven, and do, and judge thy ſervants, condemning the wicked, to bring his way upon his head, and juſtifying the righteous, to give him according to his righteouſneſs.

33 ¶ When thy people Iſrael be ſmitten down before the enemy, becauſe they have ſinned againſt thee, and ſhall turn again to thee, and confeſs thy name, and pray, and make ſupplication unto thee in this houſe:

34 Then hear thou in heaven, and forgive the ſin of thy people Iſrael, and bring them again unto the land which thou gaveſt unto their fathers.

35 ¶ When heaven is ſhut up, and there is no rain, becauſe they have ſinned againſt thee; if they pray towards this place, and confeſs thy name, and turn from their ſin, when thou afflicteſt them:

36 Then hear thou in heaven, and forgive the ſin of thy ſervants, and of thy people Iſrael, that thou teach them the good way wherein they ſhould walk, and give rain upon thy land which thou haſt given to thy people for an inheritance.

37 ¶ If there be in the land famine, if there be peſtilence, blaſting, mildew, locuſt, or if there be caterpiller; if their enemy beſiege them in the land of their cities, whatſoever plague, whatſoever ſickneſs *there be*;

38 What prayer and ſupplication ſoever be *made* by any man, *or* by all thy people Iſrael, which ſhall know every man the plague of his own heart, and ſpread forth his hands towards this houſe:

39 Then hear thou in heaven thy dwelling-place, and forgive, and do, and give to every man according to his ways, whoſe heart thou knoweſt; (for thou, *even* thou onely knoweſt the hearts of all the children of men)

40 That they may fear thee all the days that they live, in the land which thou gaveſt unto our fathers.

41 Moreover, concerning a ſtranger that *is* not of thy people Iſrael, but cometh out of a far countrey for thy names ſake;

42 (For they ſhall hear of thy great name, and of thy ſtrong hand, and of thy ſtretched out arm) when he ſhall come and pray towards this houſe:

43 Hear thou in heaven thy dwelling-place, and do according to all that the ſtranger calleth to thee for; that all people of the earth may know thy name, to fear thee, as *do* thy people Iſrael, and that they may know that this houſe which I have builded, is called by thy name.

44 ¶ If thy people go out to battel againſt their enemy, whitherſoever thou ſhalt ſend them, and ſhall pray unto the Lord toward the city which thou haſt choſen, and *toward* the houſe that I have built for thy name:

45 Then hear thou in heaven their prayer, and their ſupplication, and maintain their cauſe.

46 If they ſin againſt thee, (for there is no man that ſinneth not) and thou be angry with them, and deliver them to the enemy, ſo that they carry them away captives, unto the land of the enemy, far or near;

47 *Yet* if they ſhall bethink themſelves in the land whither they were carried captives, and repent, and make ſupplication unto thee in the land of them that carried them captives, ſaying, We have ſinned, and have done perverſly, we have committed wickedneſs;

48 And *ſo* return unto thee with all their heart, and with all their ſoul, in the land of their enemies which led them away captive, and pray unto thee toward their land which thou gaveſt unto their fathers, the city which thou haſt choſen, and the houſe which I have built for thy name:

49 Then hear thou their prayer and their ſupplication in heaven thy dwelling-place, and maintain their cauſe,

50 And forgive thy people that have ſinned againſt thee, and all their tranſgreſſions wherein they have tranſgreſſed againſt thee, and give them compaſſion before them, that they may carried them captive, that they may have compaſſion on them:

51 For they *be* thy people, and thine inheritance, which thou broughteſt forth out of Egypt, from the mids of the furnace of iron:

52 That thine eyes may be open unto the ſupplication of thy ſervant, and unto the ſupplication of thy people Iſrael, to hearken unto them in all that they call for unto thee.

53 For thou didſt ſeparate them from among all the people of the earth, *to be* thine inheritance, as thou ſpakeſt by the hand of Moſes thy ſervant, when thou broughteſt our fathers out of Egypt, O Lord God.

54 And it was ſo, that when Solomon had made an end of praying all this prayer and ſupplication unto the LORD, he aroſe from before the altar of the LORD, from kneeling on his knees, with his hands ſpread up to heaven.

55 And he ſtood, and bleſſed all the congregation of Iſrael with a loud voice, ſaying,

56 Bleſſed *be* the LORD, that hath given reſt unto his people Iſrael, according to all that he promiſed: there hath not failed one word of all his good promiſe,

ch he promised by the hand of Moses
servant.
57 The LORD our God be with us, as
was with our fathers: let him not leave
nor forsake us:
58 That he may incline our hearts unto
m, to walk in all his ways, and to keep
commandments, and his statutes, and
judgments which he commanded our
thers.
59 And let these my words wherewith I
ve made supplication before the LORD,
nigh unto the LORD our God day and
ght, that he maintain the cause of his ser-
nt, and the cause of his people Israel at
rimes, as the matter shall require:
60 That all the people of the earth may
ow that the LORD *is* God, *and that*
re is none else.
61 Let your heart therefore be perfect
ith the LORD our God, to walk in his
atutes, and to keep his commandments,
at this day.
62 ¶ And the king, and all Israel with
m, offered sacrifice before the LORD.
63 And Solomon offered a sacrifice of
eace-offerings, which he offered unto the
ORD, two and twenty thousand oxen,
d an hundred and twenty thousand sheep:
the king and all the children of Israel
dicated the house of the LORD.
64 The same day did the king hallow
e middle of the court that *was* before the
ouse of the LORD: for there he offered
urnt-offerings, and meat-offerings, and
e fat of the peace-offerings: because the
asen altar that *was* before the LORD, *was*
o little to receive the burnt-offerings,
d meat-offerings, and the fat of the peace-
erings.
65 And at that time Solomon held a
ast, and all Israel with him, a great con-
regation, from the entring in of Hamath,
nto the river of Egypt, before the LORD
ur God, seven days, and seven days, *even*
urteen days.
66 On the eighth day he sent the people
way: and they blessed the king, and went
nto their tents joyful, and glad of heart,
r all the goodness that the LORD had
one for David his servant, and for Israel
s people.

CHAP. IX.

God's covenant in a vision with Solomon.
10 *The mutual presents of Solomon and*
Hiram: 25 *His yearly sacrifice.*

AND it came to pass when Solomon had
finished the building of the house of
e LORD, and the kings house, and all
lomons desire which he was pleased to
,
2 That the LORD appeared to Solomon
e second time, as he had appeared unto
m at Gibeon.
3 And the LORD said unto him, I have
ard thy prayer and thy supplication that
ou hast made before me: I have hallowed
is house which thou hast built, to put my
me there for ever, and mine eyes and
ne heart shall be there perpetually.
4 And if thou wilt walk before me, as
David thy father walked, in integrity of
heart, and in uprightness, to do according
to all that I have commanded thee, *and* wilt
keep my statutes and my judgments:
5 Then I will establish the throne of thy
kingdom upon Israel for ever, as I promis-
ed to David thy father, saying, There shall
not fail thee a man upon the throne of
Israel.
6 *But* if you shall at all turn from fol-
lowing me, you or your children, and will
not keep my commandments *and* my sta-
tutes which I have set before you, but
go and serve other gods, and worship
them:
7 Then will I cut off Israel out of the
land which I have given them; and this
house which I have hallowed for my name,
will I cast out of my sight, and Israel shall
be a proverb and a by-word among all
people:
8 And at this house *which* is high, every
one that passeth by it shall be astonished,
and shall hiss; and they shall say, Why
hath the LORD done thus unto this land,
and to this house?
9 And they shall answer, Because they
forsook the LORD their God, who brought
forth their fathers out of the land of Egypt,
and have taken hold upon other gods, and
have worshipped them, and served them:
therefore hath the LORD brought upon
them all this evil.
10 ¶ And it came to pass at the end of
twenty years, when Solomon had built
the two houses, the house of the LORD, and
the kings house,
11 (*Now* Hiram the king of Tyre, had
furnished Solomon with cedar-trees, and fir-
trees, and with gold, according to all his de-
sire) that then king Solomon gave Hiram
twenty cities in the land of Galilee.
12 And Hiram came out from Tyre, to
see the cities which Solomon had given him,
and they pleased him not.
13 And he said, What cities *are* these
which thou hast given me, my brother?
And he called them the land of Cabul unto
this day.
14 And Hiram sent to the king fifscore
talents of gold.
15 ¶ And this *is* the reason of the levy
which king Solomon raised for to build the
house of the LORD, and his own house,
and Millo, and the wall of Jerusalem, and
Hazor, and Megiddo, and Gezer.
16 *For* Pharaoh king of Egypt had gone
up, and taken Gezer, and burnt it with
fire, and slain the Canaanites that dwelt in
the city, and given it *for* a present unto his
daughter, Solomons wife.
17 And Solomon built Gezer, and Beth-
horon the nether,
18 And Baalath, and Tadmor in the wil-
derness, in the land,
19 And all the cities of store that Solo-
mon had, and cities for his chariots, and
cities for his horsemen, and that which So-
lomon desired to build in Jerusalem, and
in

in Lebanon, and in all the land of his dominion.

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which *were* not of the children of Israel,

21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bond-service unto this day.

22 But of the children of Israel did Solomon make no bond-men: but they *were* men of war, and his servants, and his princes, and his captains, and his rulers of his chariots, and his horsemen.

23 These *were* the chief of the officers that *were* over Solomons work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But Pharaohs daughter came up out of the city of David, unto her house which *Solomon* had built for her: then did he build Millo.

25 ¶ And three times in a year did Solomon offer burnt-offerings, and peace-offerings, upon the altar which he built unto the LORD, and he burnt incense upon the altar that *was* before the LORD: so he finished the house.

26 ¶ And king Solomon made a navy of ships in Ezion-geber, which *is* beside Eloth, on the shore of the Red sea, in the land of Edom.

27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to Ophir, and fet from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 *The queen of Sheba admireth the wisdom of Solomon:* 14 *His riches.*

AND when the queen of Sheba heard of the fame of Solomon, concerning the name of the LORD, she came to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her questions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomons wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cup-bearers, and his ascent by which he went up unto the house of the LORD: there was no more spirit in her.

6 And she said to the king, It was a true report that I heard in mine own land, of thy acts, and of thy wisdom.

7 Howbeit, I believed not the words, until I came, and mine eyes had seen *it*: and behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices, as these which the queen of Sheba gave to king Solomon.

11 And the navy also of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and precious stones.

12 And the king made of the almug-trees pillars for the house of the LORD, and for the kings house, harps also, and psalteries for singers: there came no such almug-trees nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire whatsoever she asked, besides *that* which Solomon gave her of his royal bounty: so she turned, and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came to Solomon in one year, was six hundred threescore and six talents of gold,

15 Besides *that he had* of the merchantmen, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the governours of the country.

16 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of gold went to one target.

17 And *he made* three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne *was* round behind: and there *were* stays on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side, and on the other upon the six steps: there was not the like made in any kingdom.

21 ¶ And all king Solomons drinking vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were* of pure gold, none *were of* silver; it was not any thing accounted of in the days of Solomon.

22 For the king had at sea a navy of Tharshish, with the navy of Hiram: once in three years came the navy of Tharshish bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth, for riches and for wisdom.

24 ¶ And

...dolatry.

24 ¶ And all the earth sought to Solo-
...n, to hear his wisdom, which God had
...t in his heart.

25 And they brought every man his pre-
..., vessels of silver, and vessels of gold,
... garments, and armour, and spices, horses,
... mules, a rate year by year.

26 ¶ And Solomon gathered together
...riots and horsemen: and he had a thou-
...nd and four hundred chariots, and twelve
...usand horsemen, whom he bestowed in
... cities for chariots, and with the king at
...rusalem.

27 And the king made silver *to be* in Je-
...salem as stones, and cedars made he *to be*
...s the sycomore-trees, that *are* in the vale,
... abundance.

28 ¶ And Solomon had horses brought
... of Egypt, and linen yarn: the kings
...rchants received the linen yarn at a
...ce.

29 And a chariot came up and went out
... Egypt for six hundred *shekels* of silver,
... an horse for an hundred and fifty: and
...o for all the kings of the Hittites, and for
... kings of Syria, did they bring *them* out
... their means.

CHAP. XI.

Solomons wives and concubines 4 in his old age draw him to idolatry. 9 God threatneth him. 41 His acts, reign, and death: Roboam succeedeth him.

1 But king Solomon loved many strange
... women, (together with the daughter of
...haoh) women of the Moabites, Ammo-
...es, Edomites, Zidonians *and* Hittites:

2 Of the nations *concerning* which the
...RD said unto the children of Israel, Ye
...all not go in to them, neither shall they
...me in unto you, *for* surely they will turn
...y your heart after their gods: Solomon
...ve unto these in love.

3 And he had seven hundred wives, prin-
...esses, and three hundred concubines: and
...s wives turned away his heart.

4 For it came to pass when Solomon was
..., *that* his wives turned away his heart af-
...er other gods: and his heart was not perfect
...h the LORD his God, as *was* the heart
...David his father.

5 For Solomon went after Ashtoreth
... goddess of the Zidonians, and after
...lcom the abomination of the Ammo-
...es.

6 And Solomon did evil in the sight of the
...RD, and went not fully after the LORD,
...ke did David his father.

7 Then did Solomon build an high place
... Chemoth the abomination of Moab, in
... hill that *is* before Jerusalem; and for
...olech the abomination of the children of
...mmon.

8 And likewise did he for all his strange
...ves, which burnt incense, and sacrificed
...to their gods.

9 ¶ And the LORD was angry with Solo-
...n, because his heart was turned from the
...RD God of Israel, which had appeared
...to him twice,

10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant, and my statutes which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it, for David thy fathers sake: *but* I will rend it out of the hand of thy son.

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy son, for David my servants sake, and for Jerusalems sake which I have chosen.

14 ¶ And the LORD stirred up an adversary unto Solomon, Hadad the Edomite; he *was* of the kings seed in Edom.

15 For it came to pass when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom:

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers servants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaohs house: and Genubath was in Pharaohs houshold among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own countrey.

22 Then Pharaoh said unto him, But what hast thou lacked with me, that behold, thou seekest to go to thine own countrey? And he answered, Nothing: howbeit, let me go in any wise.

23 ¶ And God stirred him up *another* adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, when David slew them of *Zobah*: and they went to Damascus and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad *did*: and he abhorred Israel, and reigned over Syria.

26 ¶ And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomons servant

in Lebanon, and in all the land of his dominion.

20 *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which *were* not of the children of Israel,

21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bond-service unto this day.

22 But of the children of Israel did Solomon make no bond-men: but they *were* men of war, and his servants, and his princes, and his captains, and his rulers of his chariots, and his horsemen.

23 These *were* the chief of the officers that *were* over Solomons work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But Pharaohs daughter came up out of the city of David, unto her house which *Solomon* had built for her: then did he build Millo.

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CHAP. X.

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3 And Solomon told her all her questions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomons wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD: there was no more spirit in her.

6 And she said to the king, It was a true report that I heard in mine own land, of thy acts, and of thy wisdom.

7 Howbeit, I believed not the words, until I came, and mine eyes had seen *it*: and behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

8 Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices, as these which the queen of Sheba gave to king Solomon.

11 And the navy also of Hiram that brought gold from Ophir, brought in from Ophir great plenty of almug-trees, and precious stones.

12 And the king made of the almug-trees pillars for the house of the LORD, and for the kings house, harps also, and psalteries for singers: there came no such almug-trees nor were seen unto this day.

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15 Besides *that he had* of the merchantmen, and of the traffick of the spice-merchants, and of all the kings of Arabia, and of the governours of the country.

16 ¶ And king Solomon made two hundred targers *of* beaten gold: six hundred *shekels* of gold went to one targer.

17 And *he made* three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

18 ¶ Moreover, the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne *was* round behind: and *there were* stays on either side on the place of the seat, and two lions stood beside the stays.

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23 So king Solomon exceeded all the kings of the earth, for riches and for wisdom.

24 ¶ And

this thing, that he ſhould not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD ſaid unto Solomon, Foraſmuch as this is done of thee, and thou haſt not kept my covenant, and my ſtatutes which I have commanded thee, I will ſurely rend the kingdom from thee, and will give it to thy ſervant.

12 Notwithſtanding in thy days I will not do it, for David thy fathers ſake: *but* I will rend it out of the hand of thy ſon.

13 Howbeit, I will not rend away all the kingdom: *but* will give one tribe to thy ſon, for David my ſervants ſake, and for Jeruſalems ſake which I have choſen.

14 ¶ And the LORD ſtirred up an adverſary unto Solomon, Hadad the Edomite; he *was* of the kings ſeed in Edom.

15 For it came to paſs when David was in Edom, and Joab the captain of the hoſt was gone up to bury the ſlain, after he had ſmitten every male in Edom:

16 (For ſix months did Joab remain there with all Iſrael, until he had cut off every male in Edom)

17 That Hadad fled, he and certain Edomites of his fathers ſervants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they aroſe out of Midian, and came to Paran, and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, which gave him an houſe, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the ſight of Pharaoh, ſo that he gave him to wife the ſiſter of his own wife, the ſiſter of Tahpenes the queen.

20 And the ſiſter of Tahpenes bare him Genubath his ſon, whom Tahpenes weaned in Pharaohs houſe: and Genubath was in Pharaohs houſhold among the ſons of Pharaoh.

21 And when Hadad heard in Egypt that David ſlept with his fathers, and that Joab the captain of the hoſt was dead, Hadad ſaid to Pharaoh, Let me depart, that I may go to mine own countrey.

22 Then Pharaoh ſaid unto him, But what haſt thou lacked with me, that behold, thou ſeekeſt to go to thine own countrey? And he anſwered, Nothing: howbeit, let me go in any wiſe.

23 ¶ And God ſtirred him up *another* adverſary, Rezon the ſon of Eliadah, which fled from his lord Hadadezer king of Zobah.

24 And he gathered men unto him, and became captain over a band, when David ſlew them of Zobah: and they went to Damaſcus and dwelt therein, and reigned in Damaſcus.

25 And he was an adverſary to Iſrael all the days of Solomon, beſide the miſchief that Hadad did: and he abhorred Iſrael, and reigned over Syria.

26 ¶ And Jeroboam the ſon of Nebat, an Ephrathite of Zereda, Solomons ſervant

vant, (whose mothers name *was* Zeruah, a widow woman) even he lift up *his* hand against the king.

27 And this *was* the cause that he lift up *his* hand against the king: Solomon built Millo, *and* repaired the breaches of the city of David his father.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way: and he had clad himself with a new garment; and they two *were* alone in the field.

30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces.

31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe for my servant Davids sake, and for Jerusalems sake, the city which I have chosen out of all the tribes of Israel)

33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my statutes and my judgments, as *did* David his father.

34 Howbeit, I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my servants sake, whom I chose, because he kept my commandments, and my statutes:

35 But I will take the kingdom out of his sons hand, and will give it unto thee, *even* ten tribes.

36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me, to put my name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes, and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever.

40 Solomon sought therefore to kill Jeroboam: and Jeroboam arose and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And the rest of the acts of Solomon, and all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon?

42 And the time that Solomon reigned in Jerusalem, over all Israel, *was* fourty years.

43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.

CHAP. XII.

1 *Rehoboam refusing the old mens counsel,* 16 *ten tribes revolt.* 26 *Jeroboams idolatry.*

AND Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass when Jeroboam the son of Nebat, who was yet in Egypt, heard *of it*, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt)

3 That they sent and called him: and Jeroboam, and all the congregation of Israel came, and spake unto Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

5 And he said unto them, Depart yet for three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam consulted with the old men that stood before Solomon his father, while he yet lived, and said, How do you advise, that I may answer this people?

7 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men which they had given him, and consulted with the young men that were grown up with him, *and* which stood before him:

9 And he said unto them, What counsel give ye, that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

10 And the young men that were grown up with him, spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* light unto us; thus shalt thou say unto them, My little *finger* shall be thicker than my fathers loyns.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people roughly, and forsook the old mens counsel that they gave him;

And ſpake to them after the counſel
he young men, ſaying, My father made
yoke heavy, and I will add to your
; my father *alſo* chaſtiſed you with
ps, but I will chaſtiſe you with ſcor-
s.
Wherefore the king hearkened not un-
he people; for the cauſe was from the
RD, that he might perform his ſaying,
ch the LORD ſpake by Ahijah the
onite unto Jeroboam the ſon of Nebat.
¶ So when all Iſrael ſaw that the
hearkened not unto them, the people
wered the king, ſaying, What portion
we in David? neither *have we* inhe-
nce in the ſon of Jeſſe: to your tents,
Iſrael: now ſee to thine own houſe,
id. So Iſrael departed unto their
s.
But *as for* the children of Iſrael which
lt in the cities of Judah, Rehoboam
ned over them.
Then king Rehoboam ſent Adoram,
was over the tribute; and all Iſrael
ed him with ſtones, that he died: there-
king Rehoboam made ſpeed to get him
o his chariot, to flee to Jeruſalem.
So Iſrael rebelled againſt the houſe of
id unto this day.
And it came to paſs when all Iſrael
d that Jeroboam was come again, that
ſent and called him unto the congre-
on, and made him king over all Iſrael:
e was none that followed the houſe of
id, but the tribe of Judah onely.
¶ And when Rehoboam was come
eruſalem, he aſſembled all the houſe of
ah, with the tribe of Benjamin, an hun-
and fourſcore thouſand choſen men,
ch were warriours, to fight againſt the
ſe of Iſrael, to bring the kingdom again
Rehoboam the ſon of Solomon.
But the word of God came unto She-
ah the man of God, ſaying,
Speak unto Rehoboam the ſon of Solo-
king of Judah, and unto all the houſe of
ah and Benjamin, and to the remnant of
people, ſaying,
Thus ſaith the LORD, Ye ſhall not
p, nor fight againſt your brethren the
dren of Iſrael: return every man to
ouſe, for this thing is from me. They
kened therefore to the word of the
D, and returned to depart according
e word of the LORD.
¶ Then Jeroboam built Shechem in
nt Ephraim, and dwelt therein, and
t out from thence, and built Penuel.
And Jeroboam ſaid in his heart,
ſhall the kingdom return to the houſe
David:
If this people go up to do ſacrifice in
houſe of the LORD at Jeruſalem, then
the heart of this people turn again un-
their lord, *even* unto Rehoboam king of
ah, and they ſhall kill me, and go again
Rehoboam king of Judah.
Whereupon the king took counſel,
made two calves *of* gold, and ſaid un-
em, It is too much for you to go up to
Jeruſalem: behold thy gods, O Iſrael, which
brought thee up out of the land of Egypt.
29 And he ſet the one in Beth-el, and
the other put he in Dan.
30 And this thing became a ſin: for the
people went *to worſhip* before the one, *even*
unto Dan.
31 And he made an houſe of high places,
and made prieſts of the loweſt of the peo-
ple, which were not of the ſons of Levi.
32 And Jeroboam ordained a feaſt in
the eighth month, on the fifteenth day of
the month, like unto the feaſt that *is* in Ju-
dah, and he offered upon the altar, (ſo did
he in Beth-el) ſacrificing unto the calves
that he had made: and he placed in Beth-el
the prieſts of the high places which he had
made.
33 So he offered upon the altar which
he had made in Beth-el, the fifteenth day
of the eighth month, *even* in the month
which he had deviſed of his own heart:
and ordained a feaſt unto the children of
Iſrael, and he offered upon the altar, and
burnt incenſe.

CHAP. XIII.

1 *Jeroboams hand withereth, 6 and at the*
prayer of the prophet is reſtored. 23 *The*
diſobedient prophet is ſlain by a lion. 33 *Je-*
roboams obſtinacy.

AND behold, there came a man of God
out of Judah, by the word of the
LORD unto Beth-el: and Jeroboam ſtood
by the altar to burn incenſe.
2 And he cried againſt the altar in the
word of the LORD, and ſaid, O altar, altar,
thus ſaith the LORD, Behold, a child
ſhall be born unto the houſe of David, Jo-
ſiah by name; and upon thee ſhall he offer
the prieſts of the high places, that burn
incenſe upon thee, and mens bones ſhall be
burnt upon thee.
3 And he gave a ſign the ſame day, ſay-
ing, This *is* the ſign which the LORD hath
ſpoken; Behold, the altar ſhall be rent, and
the aſhes that *are* upon it ſhall be poured
out.
4 And it came to paſs when king Jero-
boam heard the ſaying of the man of God,
which had cried againſt the altar in Beth-
el, that he put forth his hand from the
altar, ſaying, Lay hold on him. And his
hand which he put forth againſt him, dried
up, ſo that he could not pull it in again to
him.
5 The altar alſo was rent, and the aſhes
poured out from the altar, according to the
ſign which the man of God had given by the
word of the LORD.
6 And the king anſwered and ſaid unto
the man of God, Intreat now the face of
the LORD thy God, and pray for me, that
my hand may be reſtored me again. And
the man of God beſought the LORD, and
the kings hand was reſtored him again, and
became as *it was* before.
7 And the king ſaid unto the man of
God, Come home with me, and refreſh thy
ſelf, and I will give thee a reward.
8 And the man of God ſaid unto the
king

king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread, nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el, and his sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? for his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass, and he rode thereon,

14 And went after the man of God, and found him sitting under an oak; and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread, nor drink water with thee in this place.

17 For it was said to me by the word of the LORD, Thou shalt eat no bread, nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I *am* a prophet also as thou *art*, and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread, and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread, and drunk water in the place of the which *the LORD* did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

23 ¶ And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and slew him: and his carcase *was* cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way, heard *thereof*, he said, It *is* the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *him*.

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn, and to bury him.

30 And he laid his carcase in his own grave, and they mourned over him, *saying*, Alas my brother.

31 And it came to pass after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God *is* buried; lay my bones beside his bones.

32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which *are* in the cities of Samaria, shall surely come to pass.

33 ¶ After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people, priests of the high places: whosoever would, he consecrated him, and he became *one* of the priests of the high places.

34 And this thing became sin unto the house of Jeroboam, even to cut *it* off, and to destroy *it* from off the face of the earth.

CHAP. XIV.

1 *Abijah being sick, Jeroboam sendeth his wife disguised, with presents to the prophet Abijah at Shiloh.* 5 *Abijah forewarneth and denounceth Gods judgment.*

AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thy self, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold, there *is* Ahijah the prophet, which told me that I should *be* king over this people.

3 And take with thee ten loaves, and cracknels, and a cruse of hony, and go to him: he shall tell thee what shall become of the child.

4 And Jeroboams wife did so, and arose, and went to Shiloh, and came to the house of Ahijah: but Ahijah could not see, for his eyes were set by reason of his age.

5 ¶ And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son, for he *is* sick: thus and thus shalt thou say unto her: for it shall be when she cometh in, that she shall feign her self *to be* another *woman*.

6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door,

, that he ſaid, Come in, thou wife of
boam, why feigneſt thou thy ſelf *to be*
ther? for I *am* ſent to thee with heavy
ſs.
Go, tell Jeroboam. Thus ſaith the LORD
of Iſrael, Foraſmuch as I exalted thee
among the people, and made thee
e over my people Iſrael,
And rent the kingdom away from the
e of David, and gave it thee; and *yet*
haſt not been as my ſervant David, who
my commandments, and who followed
with all his heart, to do *that* onely *which*
right in mine eyes,
But haſt done evil above all that were
re thee: for thou haſt gone and made
other gods, and molten images, to pro-
me to anger, and haſt caſt me be-
thy back:
Therefore behold, I will bring evil
n the houſe of Jeroboam, and will cut off
Jeroboam him that pisſeth againſt the
, *and* him that is ſhut up and left in Iſ-
and will take away the remnant of the
e of Jeroboam, as a man taketh away
, till it be all gone.
Him that dieth of Jeroboam in the ci-
ſhall the dogs eat: and him that dieth
e field, ſhall the fowls of the air eat:
the LORD hath ſpoken *it*.
Ariſe thou therefore, get thee to
own houſe: *and* when thy feet enter
the city, the child ſhall die.
And all Iſrael ſhall mourn for him,
bury him: for he onely of Jeroboam ſhall
to the grave, becauſe in him there is
found *ſome* good thing toward the LORD
of Iſrael, in the houſe of Jeroboam.
Moreover, the LORD ſhall raiſe him
king over Iſrael, who ſhall cut off the
e of Jeroboam that day: but what?
now.
For the LORD ſhall ſmite Iſrael, as
d is ſhaken in the water, and he ſhall
up Iſrael out of this good land which
ve to their fathers, and ſhall ſcatter
beyond the river, becauſe they have
e their groves, provoking the LORD to
.
And he ſhall give Iſrael up, becauſe
e ſins of Jeroboam, who did ſin, and
made Iſrael to ſin.
¶ And Jeroboams wife aroſe, and de-
ed, and came to Tirzah: *and* when ſhe
e to the threſhold of the door, the child
.
And they buried him, and all Iſrael
rned for him, according to the word of
LORD, which he ſpake by the hand of
ervant Ahijah the prophet.
And the reſt of the acts of Jeroboam,
he warred, and how he reigned, behold,
are written in the book of the chroni-
of the kings of Iſrael.
And the days which Jeroboam reign-
ere two and twenty years: and he
with his fathers, and Nadab his ſon
ed in his ſtead.
¶ And Rehoboam the ſon of Solomon
ed in Judah: Rehoboam *was* fourty
and one years old when he began to reign,
and he reigned ſeventeen years in Jeruſalem,
the city which the LORD did chooſe out
of all the tribes of Iſrael, to put his name
there: and his mothers name *was* Naamah
an Ammoniteſs.
22 And Judah did evil in the ſight of
the LORD, and they provoked him to jea-
louſie with their ſins which they had com-
mitted, above all that their fathers had
done.
23 For they alſo built them high places,
and images, and groves on every high hill,
and under every green tree.
24 And there were alſo ſodomites in the
land, *and* they did according to all the abo-
minations of the nations which the LORD
caſt out before the children of Iſrael.
25 ¶ And it came to paſs in the fifth year
of king Rehoboam, *that* Shiſhak king of
Egypt came up againſt Jeruſalem:
26 And he took away the treaſures of the
houſe of the LORD, and the treaſures of the
kings houſe, he even took away all: and he
took away all the ſhields of gold which So-
lomon had made.
27 And king Rehoboam made in their
ſtead braſen ſhields, and committed *them*
unto the hands of the chief of the guard,
which kept the door of the kings houſe.
28 And it was ſo, when the king went in-
to the houſe of the LORD, that the guard
bare them, and brought them back into the
guard-chamber.
29 ¶ Now the reſt of the acts of Reho-
boam, and all that he did, *are* they not
written in the book of the chronicles of the
kings of Judah?
30 And there was war between Rehobo-
am and Jeroboam all *their* days.
31 And Rehoboam ſlept with his fathers,
and was buried with his fathers in the city
of David: and his mothers name *was* Naa-
mah an Ammoniteſs. And Abijam his ſon
reigned in his ſtead.

CHAP. XV.

1 Abijams wicked reign: 7 Aſa ſucceedeth him.
24 He dying, Jehoſhaphat ſucceedeth. 33 Baaſha's wicked reign.

NOW in the eighteenth year of king Je-
roboam the ſon of Nebat, reigned
Abijam over Judah.
2 Three years reigned he in Jeruſalem:
and his mothers name *was* Maachah, the
daughter of Abiſhalom.
3 And he walked in all the ſins of his fa-
ther, which he had done before him: and
his heart was not perfect with the LORD
his God, as the heart of David his fa-
ther.
4 Nevertheleſs, for Davids ſake did the
LORD his God give him a lamp in Jeruſa-
lem, to ſet up his ſon after him, and to e-
ſtabliſh Jeruſalem:
5 Becauſe David did *that which was* right
in the eyes of the LORD, and turned not a-
ſide from any *thing* that he commanded him
all the days of his life, ſave onely in the
matter of Uriah the Hittite.
6 And there was war between Rehobo-
am

am and Jeroboam all the days of his life.

7 Now the reſt of the acts of Abijam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 And Abijam ſlept with his fathers, and they buried him in the city of David: and Aſa his ſon reigned in his ſtead.

9 ¶ And in the twentieth year of Jeroboam king of Iſrael, reigned Aſa over Judah.

10 And fourty and one years reigned he in Jeruſalem: and his mothers name *was* Maachah, the daughter of Abiſhalom.

11 And Aſa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 And he took away the ſodomites out of the land, and removed all the idols that his fathers had made.

13 And alſo Maachah his mother, even her he removed from *being* queen, becauſe ſhe had made an idol in a grove; and Aſa deſtroyed her idol, and burnt *it* by the brook Kidron.

14 But the high places were not removed: nevertheleſs, Aſa his heart was perfect with the LORD all his days.

15 And he brought in the things which his father had dedicated, and the things which himſelf had dedicated, into the houſe of the LORD, ſilver and gold, and veſſels.

16 ¶ And there was war between Aſa and Baaſha king of Iſrael all their days.

17 And Baaſha king of Iſrael went up againſt Judah, and built Ramah, that he might not ſuffer any to go out or come in to Aſa king of Judah.

18 Then Aſa took all the ſilver and the gold *that were* left in the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, and delivered them into the hand of his ſervants: and king Aſa ſent them to Ben-hadad the ſon of Tabrimon, the ſon of Hezion king of Syria, that dwelt at Damaſcus, ſaying,

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have ſent unto thee a preſent of ſilver and gold; come and break thy league with Baaſha king of Iſrael, that he may depart from me.

20 So Ben-hadad hearkened unto king Aſa, and ſent the captains of the hoſts, which he had, againſt the cities of Iſrael, and ſmote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

21 And it came to paſs when Baaſha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

22 Then king Aſa made a proclamation throughout all Judah, (none *was* exempted) and they took away the ſtones of Ramah, and the timber thereof, wherewith Baaſha had builded, and king Aſa built with them Geba of Benjamin, and Mizpah.

23 The reſt of all the acts of Aſa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheleſs, in the time of his age he was diſeaſed in his feet.

24 And Aſa ſlept with his fathers, and was buried with his fathers in the city of David his father: and Jehoſhaphat his ſon reigned in his ſtead.

25 ¶ And Nadab the ſon of Jeroboam began to reign over Iſrael, in the ſecond year of Aſa king of Judah, and reigned over Iſrael two years.

26 And he did evil in the ſight of the LORD, and walked in the way of his father, and in his ſin wherewith he made Iſrael to ſin.

27 ¶ And Baaſha the ſon of Ahijah, of the houſe of Iſſachar, conſpired againſt him; and Baaſha ſmote him at Gibbethon, which *belongeth* to the Philiſtines; (for Nadab and all Iſrael laid ſiege to Gibbethon)

28 Even in the third year of Aſa king of Judah did Baaſha ſlay him, and reigned in his ſtead.

29 And it came to paſs when he reigned, *that* he ſmote all the houſe of Jeroboam, he left not to Jeroboam any that breatheth, until he had deſtroyed him, according unto the ſaying of the LORD, which he ſpake by his ſervant Ahijah the Shilonite:

30 Becauſe of the ſins of Jeroboam which he ſinned, and which he made Iſrael ſin, by his provocation wherewith he provoked the LORD God of Iſrael to anger.

31 ¶ Now the reſt of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

32 And there was war between Aſa and Baaſha king of Iſrael all their days.

33 In the third year of Aſa king of Judah began Baaſha the ſon of Ahijah to reign over all Iſrael in Tirzah, twenty and four years.

34 And he did evil in the ſight of the LORD, and walked in the way of Jeroboam, and in his ſin wherewith he made Iſrael to ſin.

CHAP. XVI.

1 *Jehu's prophecy againſt Baaſha.* 8 *Zimri's conſpiracy.* 25 *Ahabs wicked reign.* 34 *Joſhua's curſe upon Hiel the builder of Jericho.*

THen the word of the LORD came to Jehu the ſon of Hanani, againſt Baaſha, ſaying,

2 Foraſmuch as I exalted thee out of the duſt, and made thee prince over my people Iſrael, and thou haſt walked in the way of Jeroboam, and haſt made my people Iſrael to ſin, to provoke me to anger with their ſins:

3 Behold, I will take away the poſterity of Baaſha, and the poſterity of his houſe; and will make thy houſe like the houſe of Jeroboam the ſon of Nebat.

4 Him that dieth of Baaſha in the city ſhall the dogs eat: and him that dieth of

he fields, shall the fowls of the air eat.

Now the rest of the acts of Baasha, and at he did, and his might, *are* they not tten in the book of the chronicles of the gs of Israel?

So Baasha slept with his fathers, and was ied in Tirzah, and Elah his son reigned is stead.

And also by the hand of the prophet u the son of Hanani, came the word of LORD against Baasha, and against his se, even for all the evil that he did in sight of the LORD, in provoking him nger with the work of his hands, in be- like the house of Jeroboam, and because killed him.

¶ In the twenty and sixth year of Asa g of Judah, began Elah the son of sha to reign over Israel in Tirzah, two rs.

And his servant Zimri (captain of *his* chariots) conspired against him, as was in Tirzah, drinking himself drunk the house of Arza, steward of *his* house in zah.

o And Zimri went in and smote him, killed him, in the twenty and seventh r of Asa king of Judah, and reigned in stead.

¶ And it came to pass, when he be- to reign, as soon as he sat on his one, *that* he slew all the house of Baasha: left him not one that pisseth against a , neither of his kinsfolks, nor of his nds.

Thus did Zimri destroy all the house Baasha, according to the word of the RD, which he spake against Baasha by u the prophet;

For all the sins of Baasha and the sins Elah his son, by which they sinned, and which they made Israel to sin, in provo- the LORD God of Israel to anger with r vanities.

Now the rest of the acts of Elah, and that he did, *are* they not written in book of the chronicles of the kings of el?

¶ In the twenty and seventh year of king of Judah, did Zimri reign seven s in Tirzah: and the people *were* en- ped against Gibbethon, which *belonged* he Philistines.

And the people *that were* encamped rd say, Zimri hath conspired, and hath slain the king: wherefore all Israel made ri the captain of the host, king over Is- that day in the camp.

And Omri went up from Gibbethon, all Israel with him, and they besieged rah.

And it came to pass when Zimri that the city was taken, that he went the palace of the kings house, and nt the king's house over him with fire died;

For his sins which he sinned in doing in the sight of the LORD, in walking e way of Jeroboam, and in his sin which id to make Israel sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But the people that followed Omri, prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and one year of Asa king of Judah, began Omri to reign over Israel twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer, for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.

25 ¶ But Omri wrought evil in the eyes of the LORD, and did worse then all that *were* before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

27 Now the rest of the acts of Omri which he did, and his might that he shewed, *are* they not written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria, and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah, began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria, twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD, above all that *were* before him.

31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat; that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger, then all the kings of Israel that were before him.

34 ¶ In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his first-born, and set up the gates thereof in his youngest *son* Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

CHAP. XVII.

1 *Elijah prophesying against Ahab, is sent to Cherith, where the ravens feed him:* 8 *he is sent to the widow of Zarephath:* 17 *He raiseth the widow's son.*

And

AND Elijah the Tiſhbite, *who was* of the inhabitants of Gilead, ſaid unto Ahab, *As* the LORD God of Iſrael liveth, before whom I ſtand, there ſhall not be dew nor rain theſe years, but according to my word.

2 And the word of the LORD came unto him, ſaying,

3 Get thee hence, and turn thee eaſt-ward, and hide thy ſelf by the brook Cherith, that *is* before Jordan.

4 And it ſhall be, *that* thou ſhalt drink of the brook, and I have commanded the ravens to feed thee there.

5 So he went, and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and fleſh in the morning, and bread and fleſh in the evening; and he drank of the brook.

7 And it came to paſs after a while, that the brook dried up, becauſe there had been no rain in the land.

8 ¶ And the word of the LORD came unto him, ſaying,

9 Ariſe, get thee to Zarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to ſuſtain thee.

10 So he aroſe, and went to Zarephath: and when he came to the gate of the city, behold, the widow woman *was* there gathering of ſticks: and he called to her, and ſaid, Fetch me, I pray thee, a little water in a veſſel, that I may drink.

11 And as ſhe was going to fetch *it*, he called to her, and ſaid, Bring me, I pray thee, a morſel of bread in thine hand.

12 And ſhe ſaid, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oyl in a cruſe: and behold, I *am* gathering two ſticks, that I may go in and dreſs it for me and my ſon, that we may eat it and die.

13 And Elijah ſaid unto her, Fear not; go, *and* do as thou haſt ſaid: but make me thereof a little cake firſt, and bring *it* unto me, and after make for thee, and for thy ſon.

14 For thus ſaith the LORD God of Iſrael, The barrel of meal ſhall not waſte, neither ſhall the cruſe of oyl fail, until the day *that* the LORD ſendeth rain upon the earth.

15 And ſhe went, and did according to the ſaying of Elijah: and ſhe, and he, and her houſe, did eat *many* days.

16 *And* the barrel of meal waſted not, neither did the cruſe of oyl fail, according to the word of the LORD, which he ſpake by Elijah.

17 ¶ And it came to paſs after theſe things, *that* the ſon of the woman, the miſtreſs of the houſe, fell ſick, and his ſickneſs was ſo ſore, that there was no breath left in him.

18 And ſhe ſaid unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my ſin to remembrance, and to ſlay my ſon?

19 And he ſaid unto her, Give me thy ſon. And he took him out of her boſom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and ſaid, O LORD my God, haſt thou alſo brought evil upon the widow, with whom I ſojourn, by ſlaying her ſon?

21 And he ſtretched himſelf upon the child three times, and cried unto the LORD, and ſaid, O LORD my God, I pray thee, let this childs ſoul come into him again.

22 And the LORD heard the voice of Elijah, and the ſoul of the child came into him again, and he revived.

23 And Elijah took the child, and brought him down out of the chamber into the houſe, and delivered him unto his mother: and Elijah ſaid, See, thy ſon liveth.

24 ¶ And the woman ſaid to Elijah, Now by this I know that thou *art* a man of God, and *that* the word of the LORD in thy mouth, *is* truth.

CHAP. XVIII.

1 Elijah meeteth Obadiah: 17 He reproveth Ahab, and convinceth Baals prophets. 41 He obtaineth rain.

AND it came to paſs *after* many days, that the word of the LORD came to Elijah in the third year, ſaying, Go ſhew thyſelf unto Ahab; and I will ſend rain upon the earth.

2 And Elijah went to ſhew himſelf unto Ahab: and *there was* a ſore famine in Samaria.

3 And Ahab called Obadiah which was governour of *his* houſe: (now Obadiah feared the LORD greatly:

4 For it was *ſo*, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

5 And Ahab ſaid unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find graſs to ſave the horſes and mules alive, that we leeſe not all the beaſts.

6 So they divided the land between them to paſs throughout it: Ahab went one way by himſelf, and Obadiah went another way by himſelf.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and ſaid, *Art* thou that my lord Elijah?

8 And he anſwered him, I *am*: go, tell thy lord, Behold, Elijah *is here*.

9 And he ſaid, What have I ſinned, that thou wouldeſt deliver thy ſervant into the hand of Ahab, to ſlay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not ſent to ſeek thee: and when they ſaid, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou ſayeſt, Go tell

d, Behold, Elijah *is here.*
2 And it ſhall come to paſs, *as ſoon as* I
gone from thee, that the ſpirit of the
ORD ſhall carry thee whither I know
; and ſo when I come and tell Ahab,
he cannot find thee, he ſhall ſlay me:
t I thy ſervant fear the LORD from my
uth.
3 Was it not told my lord, what I did
en Jezebel ſlew the prophets of the
RD? how I hid an hundred men of the
RDs prophets by fifty in a cave, and fed
m with bread and water?
4 And now thou ſayeſt, Go tell thy lord,
hold, Elijah *is here:* and he ſhall ſlay
.
5 And Elijah ſaid, *As* the LORD of
ts liveth, before whom I ſtand, I will
ely ſhew my ſelf unto him to day.
6 So Obadiah went to meet Ahab, and
d him: and Ahab went to meet Elijah.
7 ¶ And it came to paſs when Ahab ſaw
jah, that Ahab ſaid unto him, *Art* thou he
t troubleth Iſrael?
8 And he anſwered, I have not trou-
d Iſrael, but thou and thy fathers houſe,
that ye have forſaken the command-
nts of the LORD, and thou haſt followed
alim.
9 Now therefore ſend, *and* gather to me
Iſrael unto mount Carmel, and the pro-
ets of Baal four hundred and fifty, and
prophets of the groves four hundred,
ich eat at Jezebels table.
10 So Ahab ſent unto all the children of
el, and gathered the prophets together
o mount Carmel.
11 And Elijah came unto all the people,
d ſaid, How long halt ye between two
inions? if the LORD *be* God, follow him:
if Baal, *then* follow him. And the peo-
anſwered him not a word.
12 Then ſaid Elijah unto the people, I,
n I only remain a prophet of the LORD;
Baals prophets *are* four hundred and
y men.
13 Let them therefore give us two bul-
s, and let them chooſe one bullock for
mſelves, and cut it in pieces, and lay *it* on
od, and put no fire *under*: and I will dreſs
other bullock, and lay *it* on wood, and
no fire *under*:
14 And call ye on the name of your gods,
I will call on the name of the LORD:
the God that anſwereth by fire, let him
God. And all the people anſwered and
, It is well ſpoken.
15 And Elijah ſaid unto the prophets of
Chooſe you one bullock for your ſelves,
dreſs *it* firſt; for ye *are* many: and call
the name of your gods, but put no fire
er.
16 And they took the bullock which was
en them, and they dreſſed *it*, and called
the name of Baal, from morning even
il noon, ſaying, O Baal, hear us. But
e *was* no voice, nor any that anſwered.
d they leapt upon the altar which was
e.
17 And it came to paſs at noon, that Eli-
jah mocked them, and ſaid, Cry aloud: for
he *is* a god, either he is talking, or he is pur-
ſuing, or he is in a journey, *or* peradventure
he ſleepeth, and muſt be awaked.
28 And they cried aloud, and cut them-
ſelves after their manner with knives and
lancers, till the bloud guſhed out upon
them.
29 And it came to paſs when mid-day
was paſt, and they propheſied until the *time*
of the offering of the *evening* ſacrifice; that
there was neither voice, nor any to anſwer,
nor any that regarded.
30 And Elijah ſaid unto all the people,
Come near unto me. And all the people
came near unto him: and he repaired the
altar of the LORD *that was* broken down.
31 And Elijah took twelve ſtones, ac-
cording to the number of the tribes of the
ſons of Jacob, unto whom the word of the
LORD came, ſaying, Iſrael ſhall be thy
name.
32 And with the ſtones he built an altar
in the name of the LORD: and he made a
trench about the altar, as great as would con-
tain two meaſures of ſeed.
33 And he put the wood in order, and
cut the bullock in pieces, and laid *him*
on the wood, and ſaid, Fill four barrels with
water, and pour *it* on the burnt-ſacrifice,
and on the wood.
34 And he ſaid, Do *it* the ſecond time:
And they did *it* the ſecond time. And he
ſaid, Do *it* the third time: And they did *it*
the third time.
35 And the water ran round about
the altar, and he filled the trench alſo with
water.
36 And it came to paſs at the time of
the offering of the *evening* ſacrifice, that
Elijah the prophet came near, and ſaid,
LORD God of Abraham, Iſaac, and of Iſ-
rael, let it be known this day that thou *art*
God in Iſrael, and *that* I *am* thy ſervant,
and *that* I have done all theſe things at thy
word.
37 Hear me, O LORD, hear me, that this
people may know that thou *art* the LORD
God, and *that* thou haſt turned their heart
back again.
38 Then the fire of the LORD fell, and
conſumed the burnt-ſacrifice, and the wood,
and the ſtones, and the duſt, and licked up
the water that *was* in the trench.
39 And when all the people ſaw *it*, they
fell on their faces: and they ſaid, The
LORD, he *is* the God; the LORD, he *is*
the God.
40 And Elijah ſaid unto them, Take the
prophets of Baal, let not one of them eſcape:
and they took them, and Elijah brought
them down to the brook Kiſhon, and ſlew
them there.
41 ¶ And Elijah ſaid unto Ahab, Get thee
up, eat and drink, for *there is* a ſound of a-
bundance of rain.
42 So Ahab went up to eat and to drink,
and Elijah went up to the top of Carmel,
and he caſt himſelf down upon the earth,
and put his face between his knees,

43 And

43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a mans hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the LORD was on Elijah; and he girded up his loyns, and ran before Ahab, to the entrance of Jezreel.

CHAP. XIX.

1 *Elijah threatned by Jezebel, 4 is comforted by an angel: 9 God sendeth him to anoint Hazael, Jehu, and Elisha. 19 Elisha followeth Elijah.*

AND Ahab told Jezebel all that Elijah had done, and withall, how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them, by to morrow about this time.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba which *belongeth* to Judah, and left his servant there.

4 ¶ But he himself went a days journey into the wilderness, and came, and sat down under a juniper-tree: and he requested for himself that he might die, and said, It is enough, now O LORD take away my life: for I *am* not better then my fathers.

5 And as he lay and slept under a juniper-tree, behold then, an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and behold, *there was* a cake baken on the coals, and a cruse of water at his head: and he did eat and drink, and laid him down again.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat, because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat fourty days and fourty nights, unto Horeb the mount of God.

9 ¶ And he came thither unto a cave, and lodged there; and behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I onely am left, and they seek my life to take it away.

11 And he said, Go forth, and stand upon the mount before the LORD. And behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD: but the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

12 And after the earthquake a fire; but the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entring in of the cave: and behold, *there came a voice* unto him, and said, What doest thou here, Elijah?

14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I onely am left, and they seek my life to take it away.

15 And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael *to be* king over Syria.

16 And Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint *to be* prophet in thy room.

17 And it shall come to pass, *that* him that escapeth the sword of Hazael, shall Jehu slay: and him that escapeth from the sword of Jehu, shall Elisha slay.

18 Yet I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing with twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, Go back again; for what have I done to thee?

21 And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat: then he arose, and went after Elijah, and ministred unto him.

CHAP. XX.

1 *Ben-hadad besiegeth Samaria.* 13 *The Syrians are slain.* 31 *Ahab dismisseth Ben-hadad.*
35 *The prophet reproveth him.*

AND Ben-hadad the king of Syria gathered all his host together, and *there were* thirty and two kings with him, and horses and chariots: and he went up and besieged Samaria, and warred against it.

2 And he sent messengers to Ahab king of Israel, into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy wives also and thy children, *even* the goodliest, *are* mine.

And the king of Iſrael anſwered and
My lord O king, according to thy
g. I *am* thine, and all that I have.
And the meſſengers came again, and
Thus ſpeaketh Ben-hadad, ſaying,
ough I have ſent unto thee, ſaying,
u ſhalt deliver me thy ſilver, and thy
, and thy wives, and thy children:
Yet I will ſend my ſervants unto thee
orrow about this time, and they ſhall
ch thine houſe, and the houſes of thy
nts; and it ſhall be, *that* whatſoever
eaſant in thine eyes, they ſhall put *it* in
r hand, and take *it* away.
Then the king of Iſrael called all the
rs of the land, and ſaid, Mark, I pray
and ſee how this *man* ſeeketh miſchief:
e ſent unto me for my wives, and for
hildren, and for my ſilver, and for my
, and I denied him not.
And all the elders, and all the people
unto him, Hearken not *unto him*, nor
ent.
Wherefore he ſaid unto the meſſengers
n-hadad, Tell my lord the king, All
hou didſt ſend for to thy ſervant at
ſt, I will do: but this thing I may
o. And the meſſengers departed, and
ght him word again.
And Ben-hadad ſent unto him, and
The gods do ſo unto me, and more al-
the duſt of Samaria ſhall ſuffice for
ſuls for all the people that follow me.
And the king of Iſrael anſwered and
Tell *him*, Let not him that girdeth on
mſelf, boaſt himſelf, as he that putteth

And it came to paſs when *Ben-hadad*
this meſſage (as he *was* drinking, he
he kings in the pavilions) that he ſaid
his ſervants, Set *your ſelves in aray*:
they ſet *themſelves in aray* againſt the

¶ And behold, there came a prophet
Ahab king of Iſrael, ſaying, Thus
the LORD, Haſt thou ſeen all this
multitude? behold, I will deliver
thine hand this day, and thou ſhalt
that I *am* the LORD.
And Ahab ſaid, By whom? And he
Thus ſaith the LORD, *Even* by the
men of the princes of the provinces.
he ſaid, Who ſhall order the battel?
e anſwered, Thou.
Then he numbred the young men of
inces of the provinces, and they
two hundred and thirty two: and
them he numbred all the people, *even*
children of Iſrael, *being* ſeven thou-

And they went out at noon: but Ben-
was drinking himſelf drunk in the
ns, he, and the kings, the thirty and
ings that helped him.
And the young men of the princes of
ovinces went out firſt; and Ben-hadad
t, and they told him, ſaying, There
en come out of Samaria.
And he ſaid, Whether they be come
peace, take them alive; or whe-
ther they be come out for war, take them alive.

19 So theſe young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they ſlew every one his man: and the Syrians fled, and Iſrael purſued them: and Ben-hadad the king of Syria eſcaped on an horſe, with the horſemen.

21 And the king of Iſrael went out, and ſmote the horſes and chariots, and ſlew the Syrians with a great ſlaughter.

22 ¶ And the prophet came to the king of Iſrael, and ſaid unto him, Go, ſtrengthen thy ſelf, and mark, and ſee what thou doeſt: for at the return of the year, the king of Syria will come up againſt thee.

23 And the ſervants of the king of Syria ſaid unto him, Their gods *are* gods of the hills, therefore they were ſtronger then we: but let us fight againſt them in the plain, and ſurely we ſhall be ſtronger then they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms.

25 And number thee an army like the army that thou haſt loſt, horſe for horſe, and chariot for chariot: and we will fight againſt them in the plain, *and* ſurely we ſhall be ſtronger then they. And he hearkened unto their voice, and did ſo.

26 And it came to paſs at the return of the year, that Ben-hadad numbred the Syrians, and went up to Aphek, to fight againſt Iſrael.

27 And the children of Iſrael were numbred, and were all preſent, and went againſt them: and the children of Iſrael pitched before them like two little flocks of kids; but the Syrians filled the countrey.

28 ¶ And there came a man of God, and ſpake unto the king of Iſrael, and ſaid, Thus ſaith the LORD, Becauſe the Syrians have ſaid, The LORD *is* God of the hills, but he *is* not God of the valleys: therefore will I deliver all this great multitude into thine hand, *and* ye ſhall know that I *am* the LORD.

29 And they pitched one over againſt the other ſeven days; and ſo it was, that in the ſeventh day the battel was joyned: and the children of Iſrael ſlew of the Syrians an hundred thouſand footmen in one day.

30 But the reſt fled to Aphek, into the city; and *there* a wall fell upon twenty and ſeven thouſand of the men *that were* left: and Ben-hadad fled, and came into the city, into an inner chamber.

31 ¶ And his ſervants ſaid unto him, Behold now, we have heard that the kings of the houſe of Iſrael *are* merciful kings: let us, I pray thee, put ſackcloth on our loyns, and ropes upon our heads, and go out to the king of Iſrael; peradventure he will ſave thy life.

32 So they girded ſackcloth on their loyns, and *put* ropes on their heads, and came to the king of Iſrael, and ſaid,

Thy servant Ben-hadad saith, I pray thee let me live. And he said, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently observe whether *any thing would come* from him, and did hastily catch *it*: and they said, *Thy* brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And *Ben-hadad* said unto him, The cities which my father took from thy father, I will restore, and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then *said Ahab*, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 ¶ And a certain man of the sons of the prophets, said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded *him*.

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battel, and behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

40 And as thy servant was busie here and there, he was gone. And the king of Israel said unto him, So *shall* thy judgment *be*, thy self hast decided *it*.

41 And he hasted, and took the ashes away from his face, and the king of Israel discerned him that he *was* of the prophets.

42 And he said unto him, Thus saith the LORD, Because thou hast let go out of *thy* hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house, heavy and displeased, and came to Samaria.

CHAP. XXI.

1 *Ahab denied Naboths vineyard,* 5 *Jezebel causeth Naboth to be condemned,* 17 *Elijah denounceth judgments against Ahab and Jezebel.*

AND it came to pass after these things, *that* Naboth the Jezreelite had a vineyard which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it *is* near unto my house, and I will give thee for it a better vineyard than it: or if it seem good to thee, I will give thee the worth of it in money.

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

4 And Ahab came into his house, heavy and displeased, because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers: and he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahabs name, and sealed *them* with his seal, and sent the letters unto the elders, and to the nobles that *were* in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. and *then* carry him out, and stone him that he may die.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

12 They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of the LORD came to Elijah the Tishbite, saying,

18 A

...rise, go down to meet Ahab king ...el, which *is* in Samaria: behold, *he is* ...vineyard of Naboth, whither he is ...down to possess it.

And thou shalt speak unto him, saying, ...us saith the LORD, Hast thou killed ...and also taken possession? And thou ...eak unto him, saying, Thus saith the ... In the place where dogs licked the ...of Naboth, shall dogs lick thy blood, ...ine.

And Ahab said to Elijah, Hast thou ...me, O mine enemy? And he answered, I have found *thee:* because thou ...d thy self to work evil in the sight ...LORD.

...ehold, I will bring evil upon thee, ...ll take away thy posterity, and will ...from Ahab him that pisseth against ...ll, and him that is shut up, and left ...el,

...nd will make thine house like the ...of Jeroboam the son of Nebat, and ...house of Baasha the son of Ahijah, ...provocation wherewith thou hast ...ed *me* to anger, and made Israel to

...nd of Jezebel also spake the LORD, ...The dogs shall eat Jezebel by the ...Jezreel.

...im that dieth of Ahab in the city, ...shall eat: and him that dieth in ...shall the fowls of the air eat.

But there was none like unto Ahab, ...ich did sell himself to work wickedness in the sight of the LORD, whom ...his wife stirred up.

...nd he did very abominably in following idols, according to all *things* as did ...rites, whom the LORD cast out ...e children of Israel.

...d it came to pass when Ahab heard ...rds, that he rent his clothes, and ...loth upon his flesh, and fasted, and ...sackcloth, and went softly.

...d the word of the LORD came ...the Tishbite, saying,

...t thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in ...s *but* in his sons days will I bring ...pon his house.

CHAP. XXII.

...duced by false prophets, is slain at Ramoth-gilead. 37 *The dogs lick up his* 41 *Jehoshaphats good reign,* 45 *and Ahaziahs evil reign.*

...They continued three years without war between Syria and Israel.

...it came to pass in the third year, ...shaphat *the* king of Judah came ...the king of Israel.

...e the king of Israel said unto his ...Know ye that Ramoth in Gilead ...and we *be* still, *and* take it not out ...d of the king of Syria?)

...he said unto Jehoshaphat, Wilt ...ith me to battel to Ramoth-gilead? Jehoshaphat said to the king ...I *am* as thou *art,* my people as thy people, my horses as thy horses.

5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battel, or shall I forbear? And they said, Go up; for the LORD shall deliver *it* into the hand of the king.

7 And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehoshaphat, *There is* yet one man (Micaiah the son of Imlah) by whom we may enquire of the LORD; but I hate him, for he doth not prophesie good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an officer, and said, Hasten *hither* Micaiah the son of Imlah.

10 And the king of Israel, and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria, and all the prophets prophesied before them.

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the kings hand.

13 And the messenger that was gone to call Micaiah, spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good.

14 And Micaiah said, *As* the LORD liveth, what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king, and the king said unto *him,* Micaiah, shall we go against Ramoth-gilead to battel, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee, that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master, let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee, that he would prophesie no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven

heaven ſtanding by him, on his right hand, and on his left.

22 And the LORD ſaid, Who ſhall perſwade Ahab, that he may go up and fall at Ramoth-gilead? And one ſaid on this manner, and another ſaid on that manner.

21 And there came forth a ſpirit, and ſtood before the LORD, and ſaid, I will perſwade him.

22 And the LORD ſaid unto him, Wherewith? And he ſaid, I will go forth, and I will be a lying ſpirit in the mouth of all his prophets. And he ſaid, Thou ſhalt perſwade *him*, and prevail alſo: go forth, and do ſo.

23 Now therefore behold, the LORD hath put a lying ſpirit in the mouth of all theſe thy prophets, and the LORD hath ſpoken evil concerning thee.

24 But Zedekiah the ſon of Chenaanah went near, and ſmote Micaiah on the cheek, and ſaid, Which way went the ſpirit of the LORD from me to ſpeak unto thee?

25 And Micaiah ſaid, Behold, thou ſhalt ſee in that day, when thou ſhalt go into an inner chamber to hide thy ſelf.

26 And the king of Iſrael ſaid, Take Micaiah, and carry him back unto Amon the governour of the city, and to Joaſh the king's ſon:

27 And ſay, Thus ſaith the king, Put this *fellow* in the priſon, and feed him with bread of affliction, and with water of affliction, until I come in peace.

28 And Micaiah ſaid, If thou return at all in peace, the LORD hath not ſpoken by me. And he ſaid, Hearken, O people, every one of you.

29 So the king of Iſrael, and Jehoſhaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of Iſrael ſaid unto Jehoſhaphat, I will diſguiſe my ſelf, and enter into the battel, but put thou on thy robes. And the king of Iſrael diſguiſed himſelf, and went into the battel.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, ſaying, Fight neither with ſmall nor great, ſave only with the king of Iſrael.

32 And it came to paſs when the captains of the chariots ſaw Jehoſhaphat, that they ſaid, Surely it *is* the king of Iſrael. And they turned aſide to fight againſt him: and Jehoſhaphat cried out.

33 And it came to paſs when the captains of the chariots perceived that it *was* not the king of Iſrael, that they turned back from purſuing him.

34 And a *certain* man drew a bow at a venture, and ſmote the king of Iſrael between the joynts of the harneſs: wherefore he ſaid unto the driver of his chariot, Turn thine hand, and carry me out of the hoſt, for I am wounded.

35 And the battel increaſed that day: and the king was ſtayed up in his chariot againſt the Syrians, and died at even: and the blood ran out of the wound, into the midſt of the chariot.

36 And there went a proclamation throughout the hoſt, about the going down of the ſun, ſaying, Every man to his city, and every man to his own country.

37 ¶ So the king died, and was brought to Samaria, and they buried the king in Samaria.

38 And *one* waſhed the chariot in the pool of Samaria, and the dogs licked up his blood, and they waſhed his armour according unto the word of the LORD which he ſpake.

39 Now the reſt of the acts of Ahab, and all that he did, and the ivory houſe which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Iſrael?

40 So Ahab ſlept with his fathers, and Ahaziah his ſon reigned in his ſtead.

41 ¶ And Jehoſhaphat the ſon of Aſa began to reign over Judah in the fourth year of Ahab king of Iſrael.

42 Jehoſhaphat *was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem. And his mother's name *was* Azubah the daughter of Shilhi.

43 And he walked in all the way of Aſa his father, he turned not aſide from it, doing *that which was* right in the eyes of the LORD: nevertheleſs, the high places were not taken away; *for* the people offered and burnt incenſe yet in the high places.

44 And Jehoſhaphat made peace with the king of Iſrael.

45 Now the reſt of the acts of Jehoſhaphat, and his might that he ſhewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the ſodomites, which remained in the days of his father Aſa, he took out of the land.

47 *There was* then no king in Edom: a deputy *was* king.

48 Jehoſhaphat made ſhips of Tharſhiſh to go to Ophir for gold: but they went not; for the ſhips were broken at Ezion-geber.

49 Then ſaid Ahaziah the ſon of Ahab unto Jehoſhaphat, Let my ſervants go with thy ſervants in the ſhips: but Jehoſhaphat would not.

50 ¶ And Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his ſon reigned in his ſtead.

51 ¶ Ahaziah the ſon of Ahab began to reign over Iſrael in Samaria the ſeventeenth year of Jehoſhaphat king of Judah, and reigned two years over Iſrael.

52 And he did evil in the ſight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the ſon of Nebat, who made Iſrael to ſin.

For he served Baal, and worshipped and provoked to anger the LORD God of Israel, according to all that his father had done.

¶ The second book of the KINGS, commonly called, The fourth book of the KINGS.

CHAP. I.

Moab rebelleth. 2 *Ahaziah sending to Baalzebub, hath his judgment by Elijah.* 9 *Elijah twice bringeth fire from heaven upon Ahaziahs messengers.*

1 Then Moab rebelled against Israel, after the death of Ahab.

2 And Ahaziah fell down through a latteſs in his upper chamber that was in Samaria, and was ſick: and he ſent meſſengers, and ſaid unto them, Go, enquire of Baal-zebub the god of Ekron, whether I ſhall recover of this diſeaſe.

3 But the angel of the LORD ſaid to Elijah the Tiſhbite, Ariſe, go up to meet the meſſengers of the king of Samaria, and ſpeak unto them, *Is it* not becauſe *there is* not a God in Iſrael, *that* ye go to enquire of Baal-zebub the God of Ekron?

4 Now therefore thus ſaith the LORD, Thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die. And Elijah departed.

5 ¶ And when the meſſengers turned back unto him, he ſaid unto them, Why are ye now turned back?

6 And they ſaid unto him, There came a man up to meet us, and ſaid unto us, Go, turn again unto the king that ſent you, and ſay unto him, Thus ſaith the LORD, Is not becauſe *there is* not a God in Iſrael, *that* thou ſendeſt to enquire of Baal-zebub the God of Ekron? therefore thou ſhalt not come down from that bed on which thou art gone up, but ſhalt ſurely die.

7 And he ſaid unto them, What manner of man *was he* which came up to meet you, and told you theſe words?

8 And they anſwered him, *He was* an hairy man, and girt with a girdle of leather about his loyns. And he ſaid, It *is* Elijah the Tiſhbite.

9 Then the king ſent unto him a captain of fifty, with his fifty: and he went up to him (and behold, he ſat on the top of an hill) and he ſpake unto him, Thou man of God, the king hath ſaid, Come down.

10 And Elijah anſwered and ſaid to the captain of fifty, If I *be* a man of God, let fire come down from heaven, and conſume thee and thy fifty. And there came down fire from heaven, and conſumed him and his fifty.

11 Again alſo he ſent unto him another captain of fifty, with his fifty: and he anſwered and ſaid unto him, O man of God, thus hath the king ſaid, Come down quickly.

12 And Elijah anſwered and ſaid unto them, If I *be* a man of God, let fire come down from heaven, and conſume thee and thy fifty. And the fire of God came down from heaven, and conſumed him and his fifty.

13 ¶ And he ſent again a captain of the third fifty, with his fifty: and the third captain of fifty went up, and came and fell on his knees before Elijah, and beſought him, and ſaid unto him, O man of God, I pray thee, let my life, and the life of theſe fifty thy ſervants be precious in thy ſight.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties, with their fifties: therefore let my life now be precious in thy ſight.

15 And the angel of the LORD ſaid unto Elijah, Go down with him, be not afraid of him. And he aroſe, and went down with him unto the king.

16 And he ſaid unto him, Thus ſaith the LORD, Foraſmuch as thou haſt ſent meſſengers to enquire of Baal-zebub the god of Ekron, (*is it* not becauſe *there is* no God in Iſrael to enquire of his word?) therefore thou ſhalt not come down off that bed on which thou art gone up, but ſhalt ſurely die.

17 ¶ So he died, according to the word of the LORD which Elijah had ſpoken: and Jehoram reigned in his ſtead, in the ſecond year of Jehoram the ſon of Jehoſhaphat king of Judah; becauſe he had no ſon.

18 Now the reſt of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Iſrael?

CHAP. II.

1 *Elijah divideth Jordan,* 9 *and granting Eliſha his requeſt, is taken up.* 12 *Eliſha divideth Jordan:* 19 *healeth the waters.* 23 *Children deſtroyed.*

AND it came to paſs when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Eliſha from Gilgal.

2 And Elijah ſaid unto Eliſha, Tarry here, I pray thee: for the LORD hath ſent me to Beth-el. And Eliſha ſaid *unto him, As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. So they went down to Beth-el.

3 And the ſons of the prophets that *were* at Beth-el, came forth to Eliſha, and ſaid unto him, Knoweſt thou that the LORD will take away thy maſter from thy head to day? And he ſaid, Yea, I know *it*, hold you your peace.

4 And Elijah ſaid unto him, Eliſha, tarry here, I pray thee: for the LORD hath ſent me to Jericho. And he ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave

leave thee. So they came to Jericho.

5 And the ſons of the prophets that *were* at Jericho, came to Eliſha, and ſaid unto him, Knoweſt thou that the LORD will take away thy maſter from thy head to day? And he anſwered, Yea, I know *it*, hold you your peace.

6 And Elijah ſaid unto him, Tarry, I pray thee, here: for the LORD hath ſent me to Jordan. And he ſaid, *As* the LORD liveth, and *as* thy ſoul liveth, I will not leave thee. And they two went on.

7 And fifty men of the ſons of the prophets went, and ſtood to view afar off: and they two ſtood by Jordan.

8 And Elijah took his mantle, and wrapt it together, and ſmote the waters, and they were divided hither and thither, ſo that they two went over on dry ground.

9 ¶ And it came to paſs when they were gone over, that Elijah ſaid unto Eliſha, Aſk what I ſhall do for thee, before I be taken away from thee. And Eliſha ſaid, I pray thee, let a double portion of thy ſpirit be upon me.

10 And he ſaid, Thou haſt aſked a hard thing: *nevertheleſs*, if thou ſee me *when I am* taken from thee, it ſhall be ſo unto thee; but if not, it ſhall not be *ſo*.

11 And it came to paſs as they ſtill went on and talked, that behold, *there appeared* a chariot of fire, and horſes of fire, and parted them both aſunder; and Elijah went up by a whirlwind into heaven.

12 ¶ And Eliſha ſaw *it*, and he cried, My father, my father, the chariot of Iſrael, and the horſemen thereof. And he ſaw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up alſo the mantle of Elijah that fell from him, and went back, and ſtood by the bank of Jordan;

14 And he took the mantle of Elijah that fell from him, and ſmote the waters, and ſaid, Where *is* the LORD God of Elijah? and when he alſo had ſmitten the waters, they parted hither and thither: and Eliſha went over.

15 And when the ſons of the prophets which *were* to view at Jericho, ſaw him, they ſaid, The ſpirit of Elijah doth reſt on Eliſha. And they came to meet him, and bowed themſelves to the ground before him:

16 ¶ And they ſaid unto him, Behold now, there be with thy ſervants fifty ſtrong men, let them go, we pray thee, and ſeek thy maſter: leſt peradventure the ſpirit of the LORD hath taken him up, and caſt him upon ſome mountain, or into ſome valley. And he ſaid, Ye ſhall not ſend.

17 And when they urged him till he was aſhamed, he ſaid, Send. They ſent therefore fifty men; and they ſought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho) he ſaid unto them, Did I not ſay unto you, Go not?

19 ¶ And the men of the city ſaid unto Eliſha, Behold, I pray thee, the ſituation of this city *is* pleaſant, as my lord ſeeth: but the water *is* naught, and the ground barren.

20 And he ſaid, Bring me a new cruſe, and put ſalt therein. And they brought it to him.

21 And he went forth unto the ſpring of the waters, and caſt the ſalt in there, and ſaid, Thus ſaith the LORD, I have healed theſe waters; there ſhall not be from thence any more death, or barren land.

22 So the waters were healed unto this day, according to the ſaying of Eliſha which he ſpake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and ſaid unto him, Go up thou bald-head, go up thou bald-head.

24 And he turned back, and looked on them, and curſed them in the name of the LORD: and there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 *Jehorams reign.* 4 *Meſha rebelleth.* 6 *He obtaineth water and proſpers againſt him.* 21 *The Moabites overcome.*

NOw Jehoram the ſon of Ahab began to reign over Iſrael in Samaria the eighteenth year of Jehoſhaphat king of Judah, and reigned twelve years.

2 And he wrought evil in the ſight of the LORD, but not like his father, and like his mother; for he put away the image of Baal that his father had made.

3 Nevertheleſs, he cleaved unto the ſins of Jeroboam the ſon of Nebat, which made Iſrael to ſin; he departed not therefrom.

4 ¶ And Meſha king of Moab was a ſheepmaſter, and rendred unto the king of Iſrael an hundred thouſand lambs, and an hundred thouſand rams, with the wool.

5 But it came to paſs when Ahab was dead, that the king of Moab rebelled againſt the king of Iſrael.

6 ¶ And king Jehoram went out of Samaria the ſame time, and numbred all Iſrael.

7 And he went and ſent to Jehoſhaphat the king of Judah, ſaying, The king of Moab hath rebelled againſt me: wilt thou go with me againſt Moab to battel? And he ſaid, I will go up: I *am* as thou *art*, my people as thy people, *and* my horſes as thy horſes.

8 And he ſaid, Which way ſhall we go up? And he anſwered, The way through the wilderneſs of Edom.

9 So the king of Iſrael went, and the king of Judah, and the king of Edom: and they fetcht a compaſs of ſeven days journey: and there was no water for the hoſt, and for the cattel that followed them.

10 And the king of Iſrael ſaid, Alas! that the LORD hath called theſe three kings together, to deliver them into the hand of Moab,

But Jehoshaphat said, *Is there* not a prophet of the LORD, that we may ire of the LORD by him? And one of king of Israels servants answered and Here *is* Elisha the son of Shaphat, which ed water on the hands of Elijah.

And Jehoshaphat said, The word of LORD is with him. So the king of Is- and Jehoshaphat, and the king of E- went down to him.

And Elisha said unto the king of Is- What have I to do with thee? get thee e prophets of thy father, and to the ets of thy mother. And the king of said unto him, Nay: for the LORD called these three kings together, to er them into the hand of Moab.

And Elisha said, *As* the LORD of liveth, before whom I stand, surely, it not that I regard the presence of haphat the king of Judah, I would not toward thee, nor see thee.

But now bring me a minstrel. And it to pass when the minstrel played, that nd of the LORD came upon him.

And he said, Thus saith the LORD, this valley full of ditches.

For thus saith the LORD, Ye shall e wind, neither shall ye see rain; yet valley shall be filled with water, that ay drink, both ye, and your cattel, your beasts.

And this is *but* a light thing in the of the LORD: he will deliver the ites also into your hand.

And ye shall smite every fenced city, very choice city, and shall fell every tree, and stop all wells of water, and very good piece of land with stones.

And it came to pass in the morning, the meat-offering was offered, that d, there came water by the way of E- and the country was filled with water.

¶ And when all the Moabites heard he kings were come up to fight a- them, they gathered all that were to put on armour, and upward, and on the border.

And they rose up early in the morn- and the sun shone upon the water, the Moabites saw the water on the o- ite *as* red as blood:

And they said, This *is* blood: the are surely slain, and they have smit- e another: now therefore, Moab, to oil.

And when they came to the camp of the Israelites rose up and smote the tes, so that they fled before them: ey went forward smiting the Moa- even in *their* countrey.

And they beat down the cities, and very good piece of land cast every n stone, and filled it, and they stop- ll the wells of water, and felled all ood trees: onely in Kir-haraseth left the stones thereof: howbeit the sling- rs about *it*, and smote it.

¶ And when the king of Moab saw the battel was too sore for him, he took with him seven hundred men that drew swords, to break through *even* un- o the king of Edom: but they could not.

27 Then he took his eldest son that should have reigned in his stead, and offered him *for* a burnt-offering upon the wall: and there was great indignation against Israel: and they departed from him, and returned to *their own* land.

CHAP. IV.

1 *Elisha multiplieth the widows oyl:* 8 *Giveth a son to the Shunammite:* 18 *Raiseth her dead son.*

NOw there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead, and thou knowest that thy servant did fear the LORD: and the creditour is come to take unto him my two sons to be bondmen.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oyl.

3 Then he said, Go borrow thee vessels abroad of all thy neighbours, *even* empty vessels, borrow not a few.

4 And when thou art come in, thou shalt shut the door upon thee, and upon thy sons, & shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her, and upon her sons, who brought *the vessels* to her, and she poured out.

6 And it came to pass when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oyl stayed.

7 Then she came and told the man of God: and he said, Go, sell the oyl, and pay thy debt, and live thou and thy children of the rest.

8 ¶ And it fell on a day, that Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall, and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be when he cometh to us, that he shall turn in thither.

11 And it fell on a day that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

14 And he said, What then *is* to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, do not lie unto thine handmaid.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

21 And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? *it is* neither new-moon, nor sabbath. And she said, *It shall be* well.

24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not *thy* riding for me, except I bid thee.

25 So she went, and came unto the man of God to mount Carmel: and it came to pass when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

26 Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? And she answered, *It is* well.

27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone, for her soul *is* vexed within her: and the LORD hath hid *it* from me, and hath not told me.

28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

29 Then he said to Gehazi, Gird up thy loyns, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

30 And the mother of the child said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them and laid the staff upon the face of the child, but *there was* neither voice nor hearing: wherefore he went again to meet him, and told him, saying, The child *is* not awaked.

32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands, and he stretched himself upon the child, and the flesh of the child waxed warm.

35 Then he returned and walked in the house to and fro, and went up, and stretched himself upon him: and the child neezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 ¶ And Elisha came again to Gilgal: and *there was a* dearth in the land, and the sons of the prophets *were* sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat: and it came to pass as they were eating of the pottage, that they cried out, and said, O thou man of God, *there is* death in the pot: and they could not eat thereof.

41 But he said, Then bring meal. And he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

42 ¶ And there came a man from Baal-shalisha, and brought the man of God bread of the first-fruits, twenty loaves of barley, and full ears of corn in the husk thereof: and he said, Give unto the people, that they may eat.

43 And his servitour said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave *thereof*.

44 So he set *it* before them, and they did eat, and left *thereof*, according to the word of the LORD.

CHAP. V.

1 *Naaman is cured of his leprosie.* 15 *He refuseth Naamans gifts.* 20 *Gehazi smitten with leprosie.*

NOW Naaman captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man of valour, *but he was* a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid, and she waited on Naamans wife.

And the said unto her mistress, Would my lord were with the prophet that is Samaria: for he would recover him of his leprosie.

And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosie.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosie? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

¶ And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

So Naaman came with his horses, and with his chariot, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again unto thee, and thou shalt be clean.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

Are not Abana and Pharpar, rivers of Damascus, better then all the waters of Israel? may I not wash in them, and be clean? So he turned, and went away in a rage.

And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it*? how much rather then, when he saith to thee, Wash and be clean?

Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

But he said, *As* the LORD liveth, before whom I stand, I will receive none. And he urged him to take *it*, but he refused.

And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules burden of earth? for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto the LORD.

In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

And he said unto him, Go in peace. So he departed from him a little way.

¶ But Gehazi the servant of Elisha the man of God said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but *as* the LORD liveth, I will run after him, and take somewhat of him.

So Gehazi followed after Naaman: and when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, *Is* all well?

And he said, All *is* well: my master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants, and they bare *them* before him.

And when he came to the tower, he took *them* from their hand, and bestowed *them* in the house; and he let the men go, and they departed.

But he went in, and stood before his master: and Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither.

And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *is it a* time to receive money, and to receive garments, and olive-yards, and vineyards, and sheep, and oxen, and men-servants, and maid-servants?

The leprosie therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper *as white as* snow.

CHAP. VI.

Elisha causeth iron to swim. 8 He discloseth the king of Syria his counsel, 13 and smiteth the army with blindness.

And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there where we may dwell. And he answered, Go ye.

And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the axe-head fell into the water: and he cried, and said, Alas master, for it was borrowed.

6 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither, and the iron did swim.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, & took counsel with his servants, saying, In such & such a place *shall be* my camp.

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him, and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing, and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, None, my lord O king: but Elisha the prophet, that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bed-chamber.

13 ¶ And he said, Go, & spie where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan.

14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

15 And when the servant of the man of God was risen early, & gone forth, behold, an host compassed the city, both with horses and chariots: and his servant said unto him, Alas my master, how shall we do?

16 And he answered, Fear not: for they that *be* with us, *are* mo then they that *be* with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes that he may see. And the LORD opened the eyes of the young man, and he saw: and behold, the mountain *was* full of horses, and chariots of fire round about Elisha.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness, according to the word of Elisha.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

20 And it came to pass when they were come into Samaria, that Elisha said, LORD open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw, and behold, *they were* in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*?

22 And he answered, Thou shalt not smite *them*: wouldest thou smite those whom thou hast taken captive with thy sword, and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and behold, they besieged it, until an asses head was *sold* for fourscore pieces of silver, and the fourth part of a cab of doves dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord O king.

27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barn-floor, or out of the wine-press?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

30 ¶ And it came to pass when the king heard the words of the woman, that he rent his clothes, and he passed by upon the wall, and the people looked, and behold, he had sackcloth within, upon his flesh.

31 Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But Elisha sat in his house (and the elders sat with him) and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his masters feet behind him?

33 And while he yet talked with them, behold, the messenger came down unto him: & he said, Behold, this evil *is* of the LORD; what should I wait for the LORD any longer?

CHAP. VII.

1 *Elisha prophesieth incredible plenty in Samaria.* 17 *The unbelieving lord is trode to death.*

THen Elisha said, Hear ye the word of the LORD, Thus saith the LORD, To morrow about this time *shall* a measure of fine flour *be sold* for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

2 Then a lord on whose hand the king leaned, answered the man of God, and said, Behold, *if* the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof.

3 ¶ And there were four leprous men,

the entring in of the gate: and they said one to another, Why sit we here until we die?

2 If we say we will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, *even* the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

7 Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver and gold, and raiment, and went and hid *it*; and came again and entred into another tent, and carried thence *also*, and went and hid *it*.

9 Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the kings household.

10 So they came, and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and behold, *there was* no man there, neither voice of man, but horses tied, and asses tied, and the tents as they *were*.

11 And he called the porters, and they told *it* to the kings house within.

12 ¶ And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us: they know that we *be* hungry, therefore are they gone out of the camp, to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

13 And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, *I say*, they *are* even as all the multitude of the Israelites that are consumed) and let us send and see.

14 They took therefore two chariot-horses, and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto Jordan, and lo, all the way *was* full of garments and vessels, which the Syrians had cast away in their haste: and the messengers returned and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

17 ¶ And the king appointed the lord on whose hand he leaned, to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.

18 And it came to pass, as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

19 And that lord answered the man of God, and said, Now behold, *if* the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

CHAP. VIII.

1 *The Shunammite hath her land restored;* 7 *Hazael succeedeth his master.* 16 *Jehorams wicked reign.*

THen spake Elisha unto the woman, (whose son he had restored to life) saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine, and it shall also come upon the land seven years.

2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the seven years end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house, and for her land.

4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

5 And it came to pass, as he was telling the king how he had restored a dead body to life, that behold, the woman whose son he had restored to life, cried to the king for her house, and for her land. And Gehazi said, My lord, O king, this *is* the woman, and this *is her* son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that *was* hers, and all the fruits of the field, since the day that she left the land, even till now.

7 ¶ And Elisha came to Damascus; and Ben-hadad the king of Syria was sick, and

it was told him, saying, The man of God is come hither.

8 And the king said unto Hazael, Take a present in thine hand, and go meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, fourty camels burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit, the LORD hath shewed me, that he shall surely die.

11 And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

13 And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou *shalt be* king over Syria.

14 So he departed from Elisha, and came to his master, who said to him, What said Elisha to thee? And he answered, He told me *that* thou shouldest surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipt *it* in water, and spread *it* on his face, so that he died: and Hazael reigned in his stead.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat *being* then king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah, for David his servants sake, as he promised him to give him alway a light, *and* to his children.

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him, and he rose by night, and smote the Edomites which compassed him about: and the captains of the chariots, and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel, did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem: and his mother's name was Athaliah the daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab: for he was the son in law of the house of Ahab.

28 ¶ And he went with Joram the son of Ahab, to the war against Hazael king of Syria in Ramoth-gilead, and the Syrians wounded Joram.

29 And king Joram went back to be healed in Jezreel, of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

CHAP. IX.

1 *Jehu is anointed:* 11 *He killeth Joram in the field of Naboth.* 30 *Jezebel eaten of dogs.*

AND Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loyns, and take this box of oyl in thine hand, and go to Ramoth-gilead.

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

3 Then take the box of oyl, and pour it on his head, and say, Thus saith the LORD, I have anointed thee king over Israel: then open the door, and flee, and tarry not.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oyl on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

8 For the whole house of Ahab shall perish, and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel.

9 And I will make the house of Ahab like the house of Jeroboam the son of

r, and like the house of Baasha the son of hijah.

10 And the dogs shall eat Jezebel in the rtion of Jezreel, and *there shall be* none to ry *her*. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the servants his lord, and *one* said unto him, *Is* all ll? wherefore came this mad *fellow* to ee? And he said unto them, Ye know the n, and his communication.

12 And they said, *It is* false, tell us now. d he said, Thus and thus spake he to me, ring, Thus saith the LORD, I have anted thee king over Israel.

13 Then they hasted, and took every n his garment, and put *it* under him on e top of the stairs, and blew with trums, saying, Jehu is king.

14 So Jehu the son of Jehoshaphat, the of Nimshi, conspired against Joram: Now Joram had kept Ramoth-gilead, he d all Israel, because of Hazael king of ria:

15 But king Joram was returned to be aled in Jezreel, of the wounds which the ians had given him when he fought with zael king of Syria.) And Jehu said, If it your minds, *then* let none go forth nor ape out of the city, to go to tell *it* in reel.

16 So Jehu rode in a chariot, and went to reel (for Joram lay there) and Ahaziah g of Judah was come down to see Joram.

17 And there stood a watchman on the re in Jezreel, and he spied the compaof Jehu as he came, and said, I see a mpany. And Joram said, Take an horseman, and send to meet them, and let him , *Is it* peace?

18 So there went one on horseback to et him, and said, Thus saith the king, *Is* eace? And Jehu said, What hast thou to with peace? turn thee behind me. And watchman told, saying, The messenger e to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus th the king, *Is it* peace? And Jehu answered, What hast thou to do with peace? n thee behind me.

20 And the watchman told, saying, He e even unto them, and cometh not again: the driving *is* like the driving of Jehu son of Nimshi; for he driveth furiously.

21 And Joram said, Make ready. And his riot was made ready. And Joram king Israel, and Ahaziah king of Judah went each in his chariot, and they went out inst Jehu, and met him in the portion of oth the Jezreelite.

22 And it came to pass when Joram saw u, that he said, *Is it* peace, Jehu? And nswered, What peace, so long as the edoms of thy mother Jezebel, and her cheraft *are so* many?

23 And Joram turned his hands, and fled, said to Ahaziah, *There is* treachery, O aziah.

24 And Jehu drew a bow with his full ength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

25 Then said Jehu to Bidkar his captain, Take up, *and* cast him in the portion of the field of Naboth the Jezreelite: for remember how that when I and thou rode together after Ahab his father, the LORD laid this burden upon him.

26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, said the LORD, and I will require thee in this plat, saith the LORD. Now therefore take *and* cast him into the plat *of ground*, according to the word of the LORD.

27 ¶ But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden-house: and Jehu followed after him, and said, Smite him also in the chariot: *And they did so*, at the going up to Gur, which *is* by Ibleam: and he fled to Megiddo, and died there.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

29 And in the eleventh year of Joram the son of Ahab, began Ahaziah to reign over Judah.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it*, and she painted her face, and tired her head, and looked out at a window.

31 And as Jehu entred in at the gate, she said, *Had* Zimri peace, who slew his master?

32 And he lift up his face to the window, and said, Who *is* on my side, who? And there looked out to him two *or* three eunuchs.

33 And he said, Throw her down. So they threw her down: and *some* of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go see now this cursed *woman*, and bury her: for she *is* a kings daughter.

35 And they went to bury her, but they found no more of her than the scull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him: and he said, This *is* the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

37 And the carcase of Jezebel shall be as dung upon the face of the field, in the portion of Jezreel, *so* that they shall not say, This *is* Jezebel.

CHAP. X.

1 *Jehu causeth seventy of Ahabs children to be beheaded:* 18 *Destroyeth the worshippers of Baal,* 29 *yet followeth Jeroboams sins:* 34 *Jehoahaz succeedeth him.*

AND Ahab had seventy sons in Samaria. and Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahabs *children*, saying,

2 Now assoon as this letter cometh to you, seeing your masters sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour:

3 Look

Look even out the beſt and meeteſt of your maſters ſons, and ſet *him* on his fathers throne, and fight for your maſters houſe.

4 But they were exceedingly afraid, and ſaid, Behold, two kings ſtood not before him: how then ſhall we ſtand?

5 And he that *was* over the houſe, and he that *was* over the city, the elders alſo and the bringers up *of the children*, ſent to Jehu, ſaying, We *are* thy ſervants, and will do all that thou ſhalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the ſecond time to them, ſaying, If ye *be* mine, and *if* ye will hearken unto my voice, take ye the heads of the men your maſters ſons, and come to me to Jezreel by to morrow this time: (now the kings ſons *being* ſeventy perſons, *were* with the great men of the city, which brought them up)

7 And it came to paſs when the letter came to them, that they took the kings ſons, and ſlew ſeventy perſons, and put their heads in baſkets, and ſent him *them* to Jezreel.

8 ¶ And there came a meſſenger, and told him, ſaying, They have brought the heads of the kings ſons. And he ſaid, Lay ye them in two heaps at the entring in of the gate, until the morning.

9 And it came to paſs in the morning, that he went out, and ſtood, and ſaid to all the people, Ye *be* righteous: behold, I conſpired againſt my maſter, and ſlew him: but who ſlew all theſe?

10 Know now, that there ſhall fall unto the earth nothing of the word of the LORD, which the LORD ſpake concerning the houſe of Ahab: for the LORD hath done *that* which he ſpake by his ſervant Elijah.

11 So Jehu ſlew all that remained of the houſe of Ahab in Jezreel, and all his great men, and his kinſfolks, and his prieſts, until he left him none remaining.

12 ¶ And he aroſe, and departed, and came to Samaria. *And* as he *was* at the ſhearing-houſe in the way,

13 Jehu met with the brethren of Ahaziah king of Judah, and ſaid, Who *are* ye? And they anſwered, We *are* the brethren of Ahaziah, and we go down to ſalute the children of the king, and the children of the queen.

14 And he ſaid, Take them alive. And they took them alive, and ſlew them at the pit of the ſhearing-houſe, *even* two and fourty men; neither left he any of them.

15 ¶ And when he was departed thence, he lighted on Jehonadab the ſon of Rechab, *coming* to meet him, and he ſaluted him, and ſaid to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab anſwered, It is. If it be, give *me* thine hand: And he gave *him* his hand, and he took him up to him into the chariot.

16 And he ſaid, Come with me, and ſee my zeal for the LORD: ſo they made him ride in his chariot.

17 And when he came to Samaria, he ſlew all that remained unto Ahab in Samaria, till he had deſtroyed him, according to the ſaying of the LORD, which he ſpake to Elijah.

18 ¶ And Jehu gathered all the people together, and ſaid unto them, Ahab ſerved Baal a little, *but* Jehu ſhall ſerve him much.

19 Now therefore call unto me all the prophets of Baal, all his ſervants, and all his prieſts, let none be wanting: for I have a great ſacrifice *to do* to Baal; whoſoever ſhall be wanting, he ſhall not live. But Jehu did *it* in ſubtilty, to the intent that he might deſtroy the worſhippers of Baal.

20 And Jehu ſaid, Proclaim a ſolemn aſſembly for Baal. And they proclaimed it.

21 And Jehu ſent through all Iſrael, and all the worſhippers of Baal came, ſo that there was not a man left that came not, and they came into the houſe of Baal; and the houſe of Baal was full from one end to another.

22 And he ſaid unto him that *was* over the veſtry, Bring forth veſtments for all the worſhippers of Baal. And he brought them forth veſtments.

23 And Jehu went, and Jehonadab the ſon of Rechab into the houſe of Baal, and ſaid unto the worſhippers of Baal, Search and look that there be here with you none of the ſervants of the LORD, but the worſhippers of Baal onely.

24 And when they went in to offer ſacrifices, and burnt-offerings, Jehu appointed fourſcore men without, and ſaid, If any of the men whom I have brought into your hands, eſcape, *he that letteth him go*, his life *ſhall be* for the life of him.

25 And it came to paſs aſſoon as he had made an end of offering the burnt-offering, that Jehu ſaid to the guard, and to the captains, Go in, *and* ſlay them, let none come forth. And they ſmote them with the edge of the ſword, and the guard and the captains caſt *them* out, and went to the city of the houſe of Baal.

26 And they brought forth the images of the houſe of Baal, and burnt them.

27 And they brake down the image of Baal, and brake down the houſe of Baal, and made it a draught-houſe unto this day.

28 Thus Jehu deſtroyed Baal out of Iſrael.

29 ¶ Howbeit, *from* the ſins of Jeroboam the ſon of Nebat, who made Iſrael to ſin, Jehu departed not from after them, *to wit*, the golden calves that *were* in Beth-el, and that *were* in Dan.

30 And the LORD ſaid unto Jehu, Becauſe thou haſt done well in executing *that which is* right in mine eyes, *and* haſt done unto the houſe of Ahab according to all that *was* in mine heart, thy children of the fourth *generation* ſhall ſit on the throne of Iſrael.

31 But Jehu took no heed to walk in the law of the LORD God of Iſrael, with all his heart: *for* he departed not from the ſins of Jeroboam, which made Iſrael to ſin.

22 ¶ In those days the LORD began to
Israel short: and Hazael smote them in
the coasts of Israel;
23 From Jordan east-ward, all the land
Gilead, the Gadites, and the Reubenites,
d the Manassites, from Aroer, (which
by the river Arnon) even Gilead and
ashan.
24 Now the rest of the acts of Jehu, and
that he did, and all his might, *are* they
written in the book of the chronicles
the kings of Israel?
25 And Jehu slept with his fathers, and
ey buried him in Samaria, and Jehoahaz
son reigned in his stead.
26 And the time that Jehu reigned over
ael in Samaria, *was* twenty and eight
ars.

CHAP. XI.

Jehoash being saved from Athaliahs malice, is anointed king by Jehoiada.

A Nd when Athaliah the mother of Aha-
ziah saw that her son was dead, she
ose and destroyed all the seed royal.
2 But Jehosheba the daughter of king Jo-
m, sister of Ahaziah, took Joash the son
Ahaziah, and stole him from among the
ngs sons *which were* slain; and they hid
n, *even* him and his nurse in the bed-
amber from Athaliah, so that he was
t slain.
3 And he was with her hid in the house
the LORD six years: and Athaliah did
gn over the land.
4 ¶ And the seventh year Jehoiada sent
d fet the rulers over hundreds, with the
ptains, and the guard, and brought them
him into the house of the LORD, and
de a covenant with them, and took an
h of them in the house of the LORD,
d shewed them the kings son.
5 And he commanded them, saying,
is *is* the thing that ye shall do; A third
rt of you that enter in on the sabbath,
ll even be keepers of the watch of the
gs house:
6 And a third part *shall be* at the gate of
: and a third part at the gate behind
guard: so shall ye keep the watch of the
se, that it be not broken down.
7 And two parts of all you that go forth
the sabbath, *even* they shall keep the
tch of the house of the LORD about the
g.
8 And ye shall compass the king round
out, every man with his weapons in his
nd: and he that cometh within the ran-
, let him be slain; and be ye with the
g, as he goeth out, and as he cometh in.
9 And the captains over the hundreds
according to all *things* that Jehoiada
priest commanded: and they took eve-
man his men that were to come in on
sabbath, with them that should go out
the sabbath, and came to Jehoiada the
iest.
10 And to the captains over hundreds
the priest give king Davids spears and
elds, that *were* in the temple of the
ORD.
11 And the guard stood every man with
his weapons in his hand, round about the
king, from the right corner of the temple,
to the left corner of the temple, *along* by
the altar and the temple.
12 And he brought forth the kings son,
and put the crown upon him, and *gave him*
the testimony, and they made him king, and
anointed him, and they clapt their hands,
and said, God save the king.
13 ¶ And when Athaliah heard the
noise of the guard, *and* of the people, she
came to the people into the temple of the
LORD.
14 And when she looked, behold, the
king stood by a pillar, as the manner *was*,
and the princes, and the trumpeters by
the king, and all the people of the land
rejoyced, and blew with trumpets: and
Athaliah rent her clothes, and cried, Trea-
son, treason.
15 But Jehoiada the priest commanded
the captains of the hundreds, the officers of
the host, and said unto them, Have her forth
without the ranges; and him that follow-
eth her, kill with the sword. For the priest
had said, Let her not be slain in the house
of the LORD.
16 And they laid hands on her, and she
went by the way by the which the horses
came into the kings house, and there was
she slain.
17 ¶ And Jehoiada made a covenant be-
tween the LORD, and the king and the
people, that they should be the LORDS
people; between the king also and the
people.
18 And all the people of the land went
into the house of Baal, and brake it down,
his altars and his images brake they in
pieces throughly, and slew Mattan the priest
of Baal before the altars: and the priest
appointed officers over the house of the
LORD.
19 And he took the rulers over hun-
dreds, and the captains, and the guard, and
all the people of the land, and they brought
down the king from the house of the
LORD, and came by the way of the gate of
the guard to the kings house, and he sat on
the throne of the kings.
20 And all the people of the land re-
joyced, and the city was in quiet; and they
slew Athaliah with the sword *beside* the
kings house.
21 Seven years old *was* Jehoash when he
began to reign.

CHAP. XII.

2 Jehoash reigneth well all the days of Jehoiada.
19 He is slain by his servants.

IN the seventh year of Jehu, Jehoash be-
gan to reign; and fourty years reigned
he in Jerusalem: and his mothers name *was*
Zibiah of Beer-sheba.
2 And Jehoash did *that which was* right in
the sight of the LORD all his days, where-
in Jehoiada the priest instructed him.
3 But the high places were not taken a-
way: the people still sacrificed, and burnt
incense in the high places.
4 ¶ And

4 ¶ And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, *even* the money of every one that passeth *the account*, the money that every man is set at, *and* all the money that cometh into any mans heart to bring into the house of the LORD,

5 Let the priests take *it* to them, every man of his acquaintance, and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so*, *that* in the three and twentieth year of king Jehoash, the priests had not repaired the breaches of the house.

7 Then king Jehoash called for Jehoiada the priest, and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side, as one cometh into the house of the LORD: and the priests that kept the door, put therein all the money *that was* brought into the house of the LORD.

10 And it was *so*, when they saw that *there was* much money in the chest, that the king's scribe, and the high priest came up, and they put up in bags, and told the money *that was* found in the house of the LORD.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders that wrought upon the house of the LORD,

12 And to masons, and hewers of stone, and to buy timber, and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair *it*.

13 Howbeit, there were not made for the house of the LORD, bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover, they reckoned not with the men into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass-money, and sin-money was not brought into the house of the LORD: it was the priests.

17 ¶ Then Hazael king of Syria went up and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah his fathers, kings of Judah had dedicate, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the kings house, and sent *it* to Hazael king of Syria, and he went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla.

21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

CHAP. XIII.

1 Jehoahaz his wicked reign: 9 Joash succeedeth him. 14 Elisha's death.

IN the three and twentieth year of Joash the son of Ahaziah king of Judah, Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years.

2 And he did *that which was* evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin, he departed not therefrom.

3 ¶ And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days.

4 And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.

5 (And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents as beforetime.

6 Nevertheless, they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* walked therein: and there remained the grove also in Samaria.)

7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

9 And Jehoahaz slept with his fathers, and they buried him in Samaria, and Joash his son reigned in his stead.

10 ¶ In the thirty and seventh year of Joash king of Judah, began Jehoash the son of Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: *but* he walked therein.

12 And the rest of the acts of Joash, and all that he did, and his might wherewith

e fought against Amaziah king of Judah, re they not written in the book of the hronicles of the kings of Israel?

13 And Joash slept with his fathers, and eroboam sat upon his throne: and Joash as buried in Samaria with the kings of Israel.

14 ¶ Now Elisha was fallen sick of his ckness whereof he died, and Joash the ing of Israel came down unto him, and ept over his face, and said, O my father, y father, the chariot of Israel, and the orsemen thereof.

15 And Elisha said unto him, Take bow nd arrows: and he took unto him bow nd arrows.

16 And he said to the king of Israel, ut thine hand upon the bow: and he put is hand *upon it*: and Elisha put his hands pon the kings hands.

17 And he said, Open the window eastard: and he opened it. Then Elisha id, Shoot: and he shot. And he said, he arrow of the LORDS deliverance, and he arrow of deliverance from Syria: for hou shalt smite the Syrians in Aphek, till hou have consumed *them*.

18 And he said, Take the arrows: and e took *them*. And he said unto the king f Israel, Smite upon the ground: and he mote thrice, and stayed.

19 And the man of God was wroth ith him, and said, Thou shouldest have mitten five or six times, then hadst thou mitten Syria, till thou hadst consumed *it*: hereas now thou shalt smite Syria *but* hrice.

20 ¶ And Elisha died, and they buried im: and the bands of the Moabites invaed the land at the coming in of the year.

21 And it came to pass as they were buying a man, that behold, they spied a band *men*, and they cast the man into the sepulchre of Elisha: and when the man was et down, and touched the bones of Elisha, e revived, and stood upon his feet.

22 ¶ But Hazael king of Syria oppressed srael all the days of Jehoahaz.

23 And the LORD was gracious unto em, and had compassion on them, and ad respect unto them, because of his coenant with Abraham, Isaac, and Jacob, nd would not destroy them, neither cast them from his presence as yet.

24 So Hazael king of Syria died, and en-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz took ain out of the hand of Ben-hadad the son Hazael, the cities which he had taken t of the hand of Jehoahaz his father by ar: three times did Joash beat him, and covered the cities of Israel.

CHAP. XIV.

Amaziahs good reign: 17 *He is slain by a conspiracy.* 21 *Azariah succeedeth him.*

N the second year of Joash son of Jehoahaz king of Israel, reigned Amaziah the n of Joash king of Judah.

2 He was twenty and five years old when e began to reign, and reigned twenty and nine years in Jerusalem: and his mother's name *was* Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

4 Howbeit, the high places were not taken away: as yet the people did sacrifice, and burnt incense on the high places.

5 ¶ And it came to pass assoon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

7 He slew of Edom in the valley of salt, ten thousand, and took Selah by war, and called the name of it Joktheel, unto this day.

8 ¶ Then Amaziah sent messengers to Jehoash the son of Jehoahaz, son of Jehu king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory *of this*, and tarry at home: for why should-est thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

11 But Amaziah would not hear: therefore Jehoash king of Israel went up, and he, and Amaziah king of Judah looked one another in the face at Beth-shemesh, which *belongeth* to Judah.

12 And Judah was put to the worse before Israel, and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim unto the corner-gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels *that were* found in the house of the LORD, and in the treasures of the kings house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel, and Jeroboam his son reigned in his stead.

17 ¶ And

17 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Jehoash son of Jehoahaz king of Israel, fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish, but they sent after him to Lachish, and slew him there.

20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took Azariah (which *was* sixteen years old) and made him king in stead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* fourty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from the entring of Hamath, unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah the son of Amittai, the prophet, which *was* of Gath-hepher.

26 For the LORD saw the affliction of Israel, *that it was* very bitter: for *there was* not any shut up, nor any left, nor any helper for Israel.

27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus and Hamath, *which belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and Zachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah his good reign.* 5 *Jotham succeedeth:* 32 *His good reign.*

IN the twenty and seventh year of Jeroboam king of Israel, began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem, and his mothers name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people sacrificed, and burnt incense still on the high places.

5 ¶ And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house: and Jotham the kings son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers, and they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Israel.

12 This *was* the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth *generation*. And so it came to pass.

13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah, and he reigned a full month in Samaria.

14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiphsah, and all that *were* therein, and the coast thereof from Tirzah: because they opened *to him*, therefore he smote *it*, and all the women therein that were with child he ript up.

17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the son of Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 *And* Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him, to confirm the kingdom in his hand.

20 And Menahem exacted the money of Israel, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria: so the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem

em, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers, and Pekahiah his son reigned in his stead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 In the days of Pekah king of Israel, came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel, began Jotham the son of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mother's name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit the high places were not removed: the people sacrificed and burnt incense still in the high places: he built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In those days the LORD began to send against Judah, Rezin the king of Syria, and Pekah the son of Remaliah.)

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his stead.

CHAP. XVI.

1 *Ahaz his wicked reign:* 17 *He spoileth the temple:* 19 *Hezekiah succeedeth him.*

IN the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 ¶ Then Rezin king of Syria, and Pekah son of Remaliah king of Israel, came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria, recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I *am* thy servant, and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

8 And Ahaz took the silver and gold *that was* found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried *the people of* it captive to Kir, and slew Rezin.

10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it* against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and sprinkled the blood of his peace-offerings upon the altar.

14 And he brought also the brasen altar which *was* before the LORD, from the fore-front of the house, from between the altar and the house of the LORD, and put it on the north-side of the altar.

15 And

17 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Jehoash son of Jehoahaz king of Israel, fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish, but they sent after him to Lachish, and slew him there.

20 And they brought him on horses; and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took Azariah (which *was* sixteen years old) and made him king in stead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah, the son of Joash king of Judah, Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* fourty and one years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from the entring of Hamath, unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah the son of Amittai, the prophet, which *was* of Gath-hepher.

26 For the LORD saw the affliction of Israel, *that it was* very bitter: for *there was* not any shut up, nor any left, nor any helper for Israel.

27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus and Hamath, *which belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and Zachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah his good reign.* 5 *Jotham succeedeth:* 32 *His good reign.*

IN the twenty and seventh year of Jeroboam king of Israel, began Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem, and his mothers name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 Save that the high places were not removed: the people sacrificed, and burnt incense still on the high places.

5 ¶ And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house: and Jotham the kings son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers, and they buried him with his fathers in the city of David; and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah, did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Israel.

12 This *was* the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth *generation*. And so it came to pass.

13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah, and he reigned a full month in Samaria.

14 For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Israel.

16 ¶ Then Menahem smote Tiphsah, and all that *were* therein, and the coast thereof from Tirzah: because they opened not *to him*, therefore he smote *it*, and all the women therein that were with child he ript up.

17 In the nine and thirtieth year of Azariah king of Judah, began Menahem the son of Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 *And* Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him, to confirm the kingdom in his hand.

20 And Menahem exacted the money of Israel, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria: so the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem

em, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers, and Pekahiah his son reigned in his stead.

23 ¶ In the fiftieth year of Azariah king of Judah, Pekahiah the son of Menahem began to reign over Israel in Samaria, *and* reigned two years.

24 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob, and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

27 ¶ In the two and fiftieth year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

28 And he did *that which was* evil in the sight of the LORD, he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 In the days of Pekah king of Israel, came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel, began Jotham the son of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem: and his mother's name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did according to all that his father Uzziah had done.

35 ¶ Howbeit the high places were not removed: the people sacrificed and burnt incense still in the high places: he built the higher gate of the house of the LORD.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 (In those days the LORD began to send against Judah, Rezin the king of Syria, and Pekah the son of Remaliah.)

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his son reigned in his stead.

CHAP. XVI.

1 *Ahaz his wicked reign:* 17 *He spoileth the temple:* 19 *Hezekiah succeedeth him.*

IN the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

5 ¶ Then Rezin king of Syria, and Pekah son of Remaliah king of Israel, came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.

6 At that time Rezin king of Syria, recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I *am* thy servant, and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

8 And Ahaz took the silver and gold *that was* found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried *the people of* it captive to Kir, and slew Rezin.

10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it* against king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

13 And he burnt his burnt-offering, and his meat-offering, and poured his drink-offering, and sprinkled the blood of his peace-offerings upon the altar.

14 And he brought also the brasen altar which *was* before the LORD, from the fore-front of the house, from between the altar and the house of the LORD, and put it on the north-side of the altar.

15 And

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt-offering, and the evening meat-offering, and the kings burnt-sacrifice, and his meat-offering, with the burnt-offering of all the people of the land, and their meat-offering, and their drink-offerings, and sprinkle upon it all the blood of the burnt-offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire *by*.

16 Thus did Urijah the priest, according to all that king Ahaz commanded.

17 ¶ And king Ahaz cut off the borders of the bases, and removed the laver from off them, and took down the sea from off the brasen oxen that *were* under it, and put it upon a pavement of stones.

18 And the covert for the sabbath that they had built in the house, and the kings entry without, turned he from the house of the LORD, for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz, which he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David, and Hezekiah his son reigned in his stead.

CHAP. XVII.

1 Hoshea his wicked reign. 5 Samaria for their sins is captivated. 24 The strange nations plagued with lions, make a mixture of religions.

IN the twelfth year of Ahaz king of Judah, began Hoshea the son of Elah to reign in Samaria, over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shalmaneser king of Assyria, and Hoshea became his servant, and gave him presents.

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

6 ¶ In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah, and in Habor *by* the river of Gozan, and in the cities of the Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the heathen, (whom the LORD cast out from before the children of Israel) and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right, against the LORD their God, and they built them high places in all their cities, from the towre of the watchmen to the fenced city.

10 And they set them up images and groves in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger.

12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

13 Yet the LORD testified against Israel, and against Judah, by all the prophets, *and by* all the seers, saying, Turn ye from your evil ways, and keep my commandments, *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding, they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them, and they followed vanity, and became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

16 And they left all the commandments of the LORD their God, and made them molten images, *even* two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For he rent Israel from the house of David, and they made Jeroboam the son of Nebat king, and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did, they departed not from them;

23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria, unto this day.

24 ¶ And the king of Assyria brought men from Babylon, and from Cuthah, and

m Ava, and from Hamath, and from Se-
rvaim, and placed *them* in the cities of
maria, in ſtead of the children of Iſrael ;
d they poſſeſſed Samaria, and dwelt in the
ies thereof.

26 And *ſo* it was at the beginning of
ir dwelling there, *that* they feared not
e LORD ; therefore the LORD ſent lions
mong them, which ſlew *ſome* of them.

27 Wherefore they ſpake to the king of
ſyria, ſaying, The nations which thou
ſt removed, and placed in the cities of
maria, know not the manner of the God
the land : therefore he hath ſent lions a-
mong them, and behold, they ſlay them,
cauſe they know not the manner of the
od of the land.

28 Then the king of Aſſyria command-
, ſaying, Carry thither one of the
rieſts whom ye brought from thence,
d let them go and dwell there, and let
m teach them the manner of the God of
e land.

29 Then one of the prieſts whom they
d carried away from Samaria, came and
elt in Beth-el, and taught them how
ey ſhould fear the LORD.

30 Howbeit, every nation made gods of
eir own, and put *them* in the houſes of
e high places which the Samaritanes had
ade, every nation in their cities wherein
ey dwelt.

31 And the men of Babylon made Suc-
th-benoth, and the men of Cuth made
ergal, and the men of Hamath made
hima,

32 And the Avites made Nibhaz and
rtak, and the Sepharvites burnt their
ildren in fire to Adrammelech and An-
melech the gods of Sepharvaim.

33 So they feared the LORD, and made
to themſelves of the loweſt of them
rieſts of the high places, which ſacrificed
r them in the houſes of the high places.

34 They feared the LORD, and ſerved
eir own gods, after the manner of the
ations, whom they carried away from
ence.

34 Unto this day they do after the for-
er manners : they fear not the LORD,
ither do they after their ſtatutes, or after
eir ordinances, or after the law and com-
andment which the LORD commanded
e children of Jacob, whom he named Iſ-
ael ;

35 With whom the LORD had made a
ovenant, and charged them, ſaying, Ye
all not fear other gods, nor bowe your
lves to them, nor ſerve them, nor ſacri-
ce to them :

36 But the LORD, who brought you up
ut of the land of Egypt, with great pow-
r, and a ſtretched out arm, him ſhall ye
ar, and him ſhall ye worſhip, and to him
all ye do ſacrifice.

37 And the ſtatutes, and the ordinances,
nd the law, and the commandment which
e wrote for you, ye ſhall obſerve to do
r evermore, and ye ſhall not fear other
ods.

38 And the covenant that I have made
with you, ye ſhall not forget, neither ſhall
ye fear other gods.

39 But the LORD your God ye ſhall
fear, and he ſhall deliver you out of the
hand of all your enemies.

40 Howbeit, they did not hearken, but
they did after their former manner.

41 So theſe nations feared the LORD,
and ſerved their graven images, both their
children and their childrens children : as
did their fathers, ſo do they unto this day.

CHAP. XVIII.

1 *Hezekiahs good reign* : 4 *He deſtroyeth idolatry, and proſpereth.* 9 *Samaria is carried captive for their ſins.*

NOw it came to paſs in the third year of
Hoſhea ſon of Elah king of Iſrael, *that*
Hezekiah the ſon of Ahaz king of Judah be-
gan to reign.

2 Twenty and five years old was he
when he began to reign, and he reigned
twenty and nine years in Jeruſalem : his
mothers name alſo *was* Abi, the daughter
of Zachariah.

3 And he did *that which was* right in the
ſight of the LORD, according to all that
David his father did.

4 ¶ He removed the high places, and
brake the images, and cut down the groves,
and brake in pieces the braſen ſerpent that
Moſes had made : for unto thoſe days the
children of Iſrael did burn incenſe to it :
and he called it Nehuſhtan.

5 He truſted in the LORD God of Iſrael,
ſo that after him was none like him among
all the kings of Judah, nor *any* that were be-
fore him.

6 For he clave to the LORD, *and* de-
parted not from following him, but kept
his commandments which the LORD com-
manded Moſes.

7 And the LORD was with him, *and* he
proſpered whitherſoever he went forth :
and he rebelled againſt the king of Aſſyria,
and ſerved him not.

8 He ſmote the Philiſtines, *even* unto Ga-
za, and the borders thereof, from the towre
of the watchmen to the fenced city.

9 ¶ And it came to paſs in the fourth
year of king Hezekiah, (which *was* the
ſeventh year of Hoſhea ſon of Elah king
of Iſrael) *that* Shalmaneſer king of Aſſy-
ria came up againſt Samaria, and beſie-
ged it.

10 And at the end of three years they
took it, *even* in the ſixth year of Hezekiah
(that *is* the ninth year of Hoſhea king of
Iſrael) Samaria was taken.

11 And the king of Aſſyria did carry a-
way Iſrael unto Aſſyria, and put them in
Halah and in Habor *by* the river of Gozan,
and in the cities of the Medes :

12 Becauſe they obeyed not the voice of
the LORD their God, but tranſgreſſed his
covenant, *and* all that Moſes the ſervant of
the LORD commanded, and would not
hear *them*, nor do *them*.

13 ¶ Now in the fourteenth year of
king Hezekiah, did Sennacherib king of
Aſſyria

Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended, return from me: that which thou puttest on me, I will bear. And the king of Assyria appointed unto Hezekiah king of Judah, three hundred talents of silver, and thirty talents of gold.

15 And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house.

16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17 ¶ And the king of Assyria sent Tartan, and Rabsaris, and Rab-shakeh from Lachish, to king Hezekiah, with a great host against Jerusalem: and they went up and came to Jerusalem: and when they were come up, they came and stood by the conduit of the upper pool, which *is* in the high way of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

20 Thou sayest (but *they are but* vain words) *I have* counsel and strength for the war: now on whom dost thou trust, that thou rebellest against me?

21 Now behold, thou trustest upon the staff of this bruised reed, *even* upon Egypt, on which if a man lean, it will go into his hand and pierce it: so *is* Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the LORD our God: *is* not that he whose high places, and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then wilt thou turn away the face of one captain of the least of my masters servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the LORD against this place to destroy it? the LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language, (for we understand *it*) and talk not with us in the Jews language, in the ears of the people that *are* on the wall.

27 But Rab-shekah said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he* not *sent me* to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

28 Then Rab-shakeh stood and cried with a loud voice in the Jews language, and spake, saying, Hear the word of the great king, the king of Assyria.

29 Thus saith the king, Let not Hezekiah deceive you, for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not unto Hezekiah: for thus saith the king of Assyria, Make *an agreement* with me by a present, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig-tree, and drink ye every one the waters of his cistern:

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oyl-olive, and of hony, that ye may live, and not die: and hearken not unto Hezekiah, when he perswadeth you, saying, The LORD will deliver us.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

35 Who *are* they among all the gods of the countreys, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rab-shakeh.

CHAP. XIX.

1 Hezekiah mourning, sendeth to Isaiah to pray for them: 6 He comforteth them. 8 Sennacherib sendeth a blasphemous letter to Hezekiah: 14 His prayer. 35 An angel slayeth the Assyrians. 36 Sennacherib slain by his own sons.

AND it came to pass when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and

of rebuke and blaſphemy: for the
ildren are come to the birth, and *there is*
ſtrength to bring forth.
It may be the LORD thy God will
all the words of Rab-ſhakeh, whom
king of Aſſyria his maſter hath ſent to
och the living God; and will reprove
words which the LORD thy God hath
d: wherefore lift up *thy* prayer for the
nant *that are* left.
So the ſervants of king Hezekiah came
ſaiah.
¶ And Iſaiah ſaid unto them, Thus ſhall
y to your maſter, Thus ſaith the LORD,
ot afraid of the words which thou haſt
d, with which the ſervants of the king
ſſyria have blaſphemed me.
Behold, I will ſend a blaſt upon him,
e ſhall hear a rumour, and ſhall return
s own land, and I will cauſe him to
y the ſword in his own land.
¶ So Rab-ſhakeh returned, and found
king of Aſſyria warring againſt Libnah:
he had heard that he was departed
Lachiſh.
And when he heard ſay of Tirhakah
of Ethiopia, Behold, he is come out to
againſt thee: he ſent meſſengers again
Hezekiah, ſaying,
Thus ſhall ye ſpeak to Hezekiah king
dah, ſaying, Let not thy God in whom
truſteſt, deceive thee, ſaying, Jeru-
m ſhall not be delivered into the hand
e king of Aſſyria.
Behold, thou haſt heard what the
of Aſſyria have done to all lands, by
oying them utterly: and ſhalt thou be
ered?
Have the gods of the nations deliver-
em which my fathers have deſtroyed;
ozan, and Haran, and Rezeph, and
children of Eden *which were* in The-
?
Where *is* the king of Hamath, and the
of Arpad, and the king of the city of
rvaim, of Hena, and Ivah?
¶ And Hezekiah received the letter of
nd of the meſſengers, and read it: and
kiah went up into the houſe of the
RD, and ſpread it before the LORD.
And Hezekiah prayed before the
D, and ſaid, O LORD God of Iſrael,
t dwelleſt *between* the cherubims, thou
e God, *even* thou alone, of all the
ſdoms of the earth, thou haſt made hea-
and earth.
LORD, bowe down thine ear, and
open, LORD, thine eyes, and ſee:
ear the words of Sennacherib, which
ent him to reproch the living God.
Of a truth, LORD, the kings of Aſſyria
deſtroyed the nations, and their lands,
And have caſt their gods into the fire:
they *were* no gods, but the work of
hands, wood and ſtone: therefore they
deſtroyed them.
Now therefore, O LORD our God,
ve me, I pray thee, out of his hand,
all the kingdoms of the earth may
ow that thou *art* the LORD God, *even*
thou only.

20 ¶ Then Iſaiah the ſon of Amoz ſent to
Hezekiah, ſaying, Thus ſaith the LORD
God of Iſrael, *That* which thou haſt prayed
to me againſt Sennacherib king of Aſſyria,
I have heard.
21 This *is* the word that the LORD hath
ſpoken concerning him, The virgin, the
daughter of Zion hath deſpiſed thee, *and*
laughed thee to ſcorn, the daughter of Je-
ruſalem hath ſhaken her head at thee.
22 Whom haſt thou reproched and blaſ-
phemed? and againſt whom haſt thou ex-
alted *thy* voice, and lift up thine eyes on
high? *even* againſt the holy *One* of Iſrael.
23 By thy meſſengers thou haſt reproch-
ed the LORD, and haſt ſaid, With the mul-
titude of my chariots I am come up to the
height of the mountains, to the ſides of Le-
banon, and will cut down the tall cedar-
trees thereof, *and* the choice fir-trees there-
of: and I will enter into the lodgings of
his borders, *and into* the foreſt of his Car-
mel.
24 I have digged and drunk ſtrange wa-
ters, and with the ſole of my feet have I
dried up all the rivers of beſieged places.
25 Haſt thou not heard long ago, *how* I
have done it, *and* of ancient times, that I
have formed it? now have I brought it to
paſs that thou ſhouldeſt be to lay waſte
fenced cities *into* ruinous heaps.
26 Therefore their inhabitants were of
ſmall power, they were diſmayed and con-
founded, they were *as* the graſs of the field,
and *as* the green herb, *as* the graſs on the
houſe-tops, and *as corn* blaſted before it be
grown up.
27 But I know thy abode, and thy going
out, and thy coming in, and thy rage againſt
me.
28 Becauſe thy rage againſt me, and thy
tumult is come up into mine ears, there-
fore I will put my hook in thy noſe, and
my bridle in thy lips, and I will turn thee
back by the way by which thou cameſt.
29 And this *ſhall be* a ſign unto thee, Ye
ſhall eat this year ſuch things as grow of
themſelves, and in the ſecond year that
which ſpringeth of the ſame, and in the
third year ſow ye and reap, and plant vine-
yards, and eat the fruits thereof.
30 And the remnant that is eſcaped of
the houſe of Judah, ſhall yet again take
root downward, and bear fruit upward.
31 For out of Jeruſalem ſhall go forth a
remnant, and they that eſcape, out of
mount Zion: the zeal of the LORD *of*
hoſts ſhall do this.
32 Therefore thus ſaith the LORD con-
cerning the king of Aſſyria, He ſhall not
come into this city, nor ſhoot an arrow
there, nor come before it with ſhield, nor
caſt a bank againſt it.
33 By the way that he came, by the ſame
ſhall he return, and ſhall not come into this
city, ſaith the LORD.
34 For I will defend this city to ſave it,
for mine own ſake, and for my ſervant Da-
vids ſake.
35 ¶ And it came to paſs that night,
that

that the angel of the LORD went out, and ſmote in the camp of the Aſſyrians, an hundred fourſcore and five thouſand: and when they aroſe early in the morning, behold, they were all dead corpſes.

36 So Sennacherib king of Aſſyria departed, and went and returned, and dwelt at Nineveh.

37 And it came to paſs as he was worſhipping in the houſe of Niſroch his god, that Adrammelech and Sharezer his ſons ſmote him with the ſword: and they eſcaped into the land of Armenia; and Eſarhaddon his ſon reigned in his ſtead.

CHAP. XX.

1 *Hezekiah receiving a meſſage of death, by prayer hath his life lengthened.* 8 *The ſun goeth ten degrees backward for a ſign.* 23 *Manaſſeh ſucceedeth him.*

IN thoſe days was Hezekiah ſick unto death: and the prophet Iſaiah the ſon of Amoz came to him, and ſaid unto him, Thus ſaith the LORD, Set thine houſe in order; for thou ſhalt die, and not live.

2 Then he turned his face to the wall, and prayed unto the LORD, ſaying,

3 I beſeech thee, O LORD, remember now how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy ſight: and Hezekiah wept ſore.

4 And it came to paſs afore Iſaiah was gone out into the middle court, that the word of the LORD came to him, ſaying,

5 Turn again, and tell Hezekiah the captain of my people, Thus ſaith the LORD, the God of David thy father, I have heard thy prayer, I have ſeen thy tears: behold, I will heal thee; on the third day thou ſhalt go up unto the houſe of the LORD.

6 And I will add unto thy days fifteen years, and I will deliver thee, and this city out of the hand of the king of Aſſyria, and I will defend this city for mine own ſake, and for my ſervant David's ſake.

7 And Iſaiah ſaid, Take a lump of figs. And they took, and laid *it* on the boyl, and he recovered.

8 ¶ And Hezekiah ſaid unto Iſaiah, What *ſhall be* the ſign that the LORD will heal me, and that I ſhall go up into the houſe of the LORD the third day?

9 And Iſaiah ſaid, This ſign ſhalt thou have of the LORD, that the LORD will do the thing that he hath ſpoken: ſhall the ſhadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah anſwered, It is a light thing for the ſhadow to go down ten degrees: nay, but let the ſhadow return backward ten degrees.

11 And Iſaiah the prophet cried unto the LORD, and he brought the ſhadow ten degrees backward, by which it had gone down in the dial of Ahaz.

12 ¶ At that time Berodach-baladan the ſon of Baladan king of Babylon, ſent letters and a preſent unto Hezekiah: for he had heard that Hezekiah had been ſick.

13 And Hezekiah hearkened unto them, and ſhewed them all the houſe of his preci-ous things, the ſilver, and the gold, and the ſpices, and the precious ointment, and *all* the houſe of his armour, and all that was found in his treaſures: there was nothing in his houſe, nor in all his dominion, that Hezekiah ſhewed them not.

14 ¶ Then came Iſaiah the prophet unto king Hezekiah, and ſaid unto him, What ſaid theſe men? and from whence came they unto thee? And Hezekiah ſaid, They are come from a far country, even from Babylon.

15 And he ſaid, What have they ſeen in thine houſe? And Hezekiah anſwered, All *the things* that *are* in mine houſe have they ſeen: there is nothing among my treaſures that I have not ſhewed them.

16 And Iſaiah ſaid unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine houſe, and that which thy fathers have laid up in ſtore unto this day, ſhall be carried into Babylon: nothing ſhall be left, ſaith the LORD.

18 And of thy ſons that ſhall iſſue from thee, which thou ſhalt beget, ſhall they take away, and they ſhall be eunuchs in the palace of the king of Babylon.

19 Then ſaid Hezekiah unto Iſaiah, Good *is* the word of the LORD which thou haſt ſpoken. And he ſaid, *Is it* not *good*, if peace and truth be in my days?

20 ¶ And the reſt of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah ſlept with his fathers: and Manaſſeh his ſon reigned in his ſtead.

CHAP. XXI.

1 *Manaſſeh his reign:* 3 *His great idolatry.* 19 *Amons wicked reign:* 23 *He being ſlain, Joſiah is made king.*

MAnaſſeh *was* twelve years old when he began to reign, and reigned fifty and five years in Jeruſalem: and his mother's name *was* Hephzi-bah.

2 And he did *that which was* evil in the ſight of the LORD, after the abominations of the heathen, whom the LORD caſt out before the children of Iſrael.

3 For he built up again the high places which Hezekiah his father had deſtroyed, and he reared up altars for Baal, and made a grove, as did Ahab king of Iſrael, and worſhipped all the hoſt of heaven, and ſerved them.

4 And he built altars in the houſe of the LORD, of which the LORD ſaid, In Jeruſalem will I put my name.

5 And he built altars for all the hoſt of heaven, in the two courts of the houſe of the LORD.

6 And he made his ſon paſs through the fire, and obſerved times, and uſed enchantments, and dealt with familiar ſpirits and wizards: he wrought much wick-

the ſight of the LORD, to provoke anger.

and he ſet a graven image of the grove he had made, in the houſe of which ORD ſaid to David, and to Solomon , In this houſe, and in Jeruſalem, ch I have choſen out of all tribes of Iſ- will I put my name for ever.

neither will I make the feet of Iſrael any more out of the land which I their fathers; onely if they will ob- to do according to all that I have anded them, and according to all the ut my ſervant Moſes commanded

t they hearkened not: and Manaſ- uced them to do more evil then did tions, whom the LORD deſtroyed the children of Iſrael.

¶ And the LORD ſpake by his ſer- ne prophets, ſaying,

Becauſe Manaſſeh king of Judah hath theſe abominations, *and* hath done ly above all that the Amorites did, *were* before him, and hath made Ju- o to ſin with his idols:

Therefore thus ſaith the LORD God el, Behold, I *am* bringing *ſuch* evil Jeruſalem and Judah, that whoſoever t of it, both his ears ſhall tingle.

And I will ſtretch over Jeruſalem the Samaria, and the plummet of the Ahab: and I will wipe Jeruſalem n wipeth a diſh, wiping *it*, and turn- pſide down.

And I will forſake the remnant of inheritance, and deliver them into nd of their enemies, and they ſhall e a prey, and a ſpoil to all their ene-

ecauſe they have done *that which was* my ſight, and have provoked me to ince the day their fathers came forth Egypt, even unto this day.

Moreover, Manaſſeh ſhed innocent ery much, till he had filled Jeruſa- m one end to another, beſide his ſin ith he made Judah to ſin, in doing *ich was* evil in the ſight of the LORD.

Now the reſt of the acts of Manaſ- d all that he did, and his ſin that he *are* they not written in the book of onicles of the kings of Judah?

And Manaſſeh ſlept with his fathers, s buried in the garden of his own in the garden of Uzza: and Amon reigned in his ſtead.

Amon *was* twenty and two years en he began to reign, and he reign- years in Jeruſalem: and his mothers *was* Meſhullemeth, the daughter of of Jotbah.

And he did *that which was* evil in the f the LORD, as his father Manaſſeh

And he walked in all the way that his walked in, and ſerved the idols that er ſerved, and worſhipped them:

and he forſook the LORD God of ers, and walked not in the way of ORD.

23 ¶ And the ſervants of Amon conſpired againſt him, and ſlew the king in his own houſe.

24 And the people of the land ſlew all them that had conſpired againſt king Amon, and the people of the land made Joſiah his ſon king in his ſtead.

25 Now the reſt of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah.

26 And he was buried in his ſepulchre, in the garden of Uzza: and Joſiah his ſon reigned in his ſtead.

CHAP. XXII.

1 *Joſiahs good reign.* 3 *He taketh care for the repair of the temple.* 8 *Hilkiah findeth the book of the law.* 15 *Huldah propheſieth the deſtruction of Jeruſalem.*

JOſiah *was* eight years old when he began to reign, and he reigned thirty and one years in Jeruſalem: & his mothers name *was* Jedidah, the daughter of Adaiah of Boſcath.

2 And he did *that which was* right in the ſight of the LORD, and walked in all the way of David his father, and turned not aſide to the right hand or to the left.

3 ¶ And it came to paſs in the eighteenth year of king Joſiah, *that* the king ſent Shaphan the ſon of Azaliah, the ſon of Meſhullam the ſcribe, to the houſe of the LORD, ſaying,

4 Go up to Hilkiah the high prieſt, that he may ſum the ſilver *which is* brought into the houſe of the LORD, which the keepers of the door have gathered of the people.

5 And let them deliver it into the hand of the doers of the work, that have the overſight of the houſe of the LORD: and let them give it to the doers of the work, which *is* in the houſe of the LORD, to repair the breaches of the houſe,

6 Unto carpenters, and builders, and maſons, and to buy timber and hewen ſtone to repair the houſe.

7 Howbeit, there was no reckoning made with them of the money that was delivered into their hand, becauſe they dealt faithfully.

8 ¶ And Hilkiah the high prieſt ſaid unto Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD: and Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the ſcribe came to the king, and brought the king word again, and ſaid, Thy ſervants have gathered the money that was found in the houſe, and have delivered it into the hand of them that do the work, that have the overſight of the houſe of the LORD.

10 And Shaphan the ſcribe ſhewed the king, ſaying, Hilkiah the prieſt hath deliver- ed me a book: and Shaphan read it before the king.

11 And it came to paſs, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the prieſt, and Ahikam the ſon of Shaphan, and Achbor the ſon of Michaiah, and Shaphan

Ihan the ſcribe, and Aſahiah a ſervant of the king, ſaying,

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book *that is* found: for great *is* the wrath of the LORD that is kindled againſt us, becauſe our fathers have not hearkened unto the words of this book, to do according unto all *that which is* written concerning us.

14 So Hilkiah the prieſt, and Ahikam, and Achbor, and Shaphan, and Aſahiah, went unto Huldah the propheteſs, the wife of Shallum, the ſon of Tikvah, the ſon of Harhas, keeper of the wardrobe, (now ſhe dwelt in Jeruſalem in the colledge) and they communed with her.

15 ¶ And ſhe ſaid unto them, Thus ſaith the LORD God of Iſrael, Tell the man that ſent you to me,

16 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read.

17 Becauſe they have forſaken me, and have burnt incenſe unto other gods, that they might provoke me to anger with all the works of their hands: therefore my wrath ſhall be kindled againſt this place, and ſhall not be quenched.

18 But to the king of Judah which ſent you to enquire of the LORD, thus ſhall ye ſay to him, Thus ſaith the LORD God of Iſrael, *As touching* the words which thou haſt heard;

19 Becauſe thine heart was tender, and thou haſt humbled thy ſelf before the LORD, when thou heardeſt what I ſpake againſt this place, and againſt the inhabitants thereof, that they ſhould become a deſolation, and a curſe, and haſt rent thy clothes, and wept before me: I alſo have heard *thee*, ſaith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou ſhalt be gathered into thy grave in peace, and thine eyes ſhall not ſee all the evil which I will bring upon this place. And they brought the king word again.

CHAP. XXIII.

1 *Joſiah cauſeth the book to be read.* 3 *He reneweth the covenant of the Lord,* 4 *and deſtroyeth idolatry.*

AND the king ſent, and they gathered unto him all the elders of Judah, and of Jeruſalem.

2 And the king went up into the houſe of the LORD, and all the men of Judah, and all the inhabitants of Jeruſalem with him, and the prieſts, and the prophets, and all the people both ſmall and great: and he read in their ears all the words of the book of the covenant *which was* found in the houſe of the LORD.

3 ¶ And the king ſtood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his teſtimonies, and his ſtatutes, with all *their* heart and all *their* ſoul, to perform the words of this covenant, *that were* written in this book: and all the people ſtood to the covenant.

4 And the king commanded Hilkiah the high prieſt, and the prieſts of the ſecond order, and the keepers of the door, to bring forth out of the temple of the LORD all the veſſels *that were* made for Baal, and for the grove, and for all the hoſt of heaven: and he burnt them without Jeruſalem in the fields of Kidron, and carried the aſhes of them unto Beth-el.

5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incenſe in the high places upon the cities of Judah, and in the places round about Jeruſalem, them alſo that burn incenſe unto Baal, to the ſun, and to the moon, and to the planets, and to all the hoſt of heaven.

6 And he brought out the grove from the houſe of the LORD, without Jeruſalem, unto the brook Kidron, and burnt it at the brook Kidron, and ſtampt *it* ſmall to powder, and caſt the powder thereof upon the graves of the children of the people.

7 And he brake down the houſes of the ſodomites that *were* by the houſe of the LORD, where the women wove hangings for the grove.

8 And he brought all the prieſts out of the cities of Judah, and defiled the high places where the prieſts had burnt incenſe, from Geba to Beer-ſheba, and brake down the high places of the gates that *were* in the entring in of the gate of Joſhua the governour of the city, which *were* on a man's left hand at the gate of the city.

9 Nevertheleſs, the prieſts of the high places came not up to the altar of the LORD in Jeruſalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his ſon or his daughter to paſs through the fire to Molech.

11 And he took away the horſes that the kings of Judah had given to the ſun, at the entring in of the houſe of the LORD, by the chamber of Nathan-melech the chamberlain, which *was* in the ſuburbs, and burned the chariots of the ſun with fire.

12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manaſſeh had made in the two courts of the houſe of the LORD, did the king beat down, and brake *them* down from thence, and caſt the duſt of them into the brook Kidron.

13 And the high places that *were* before Jeruſalem, which *were* on the right hand of the mount of corruption, which Solomon the king of Iſrael had builded for Aſhtoreth the abomination of the Zidonians, and for Chemoſh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

15 ¶ More

¶ Moreover, the altar that *was* at
el, *and* the high place which Jerobo-
e son of Nebat, who made Israel to
d made, both that altar and the high
he brake down, and burnt the high
and stamped *it* small to powder, and
the grove.

And as Josiah turned himself, he spied
pulchres that *were* there in the mount,
nt and took the bones out of the se-
res, and burnt *them* upon the altar,
olluted it, according to the word of
RD which the man of God proclaim-
ho proclaimed these words.

Then he said, What title *is* that that
And the men of the city told him, *It*
sepulchre of the man of God, *which*
from Judah, and proclaimed these
s that thou hast done against the altar
eth-el.

And he said, Let him alone, let no
move his bones: so they let his bones
with the bones of the prophet that
out of Samaria.

And all the houses also of the high
s that *were* in the cities of Samaria,
h the kings of Israel had made to pro-
the LORD to anger, Josiah took away,
did to them according to all the acts
he had done in Beth-el.

And he slew all the priests of the high
s that *were* there, upon the altars, and
rnt men's bones upon them, and returned
rusalem.

¶ And the king commanded all the
le, saying, Keep the passover, unto the
o your God, as *it is* written in the
of this covenant.

Surely there was not holden such a
ver, from the days of the judges that
d Israel, nor in all the days of the
of Israel, nor of the kings of Judah:
But in the eighteenth year of king Jo-
wherein this passover was holden to the
RD in Jerusalem.

¶ Moreover, the *workers with* familiar
s, and the wizards, and the images,
he idols, and all the abominations
were spied in the land of Judah, and
rusalem, did Josiah put away, that he
t perform the words of the law, *which*
written in the book that Hilkiah
priest found in the house of the
RD.

And like unto him was there no king
e him, that turned to the LORD with
s heart, and with all his soul, and with
s might, according to all the law of
s; neither after him arose there *any*
him.

¶ Notwithstanding, the LORD turn-
ot from the fierceness of his great
, wherewith his anger was kindled
it Judah, because of all the provocations
Manasseh had provoked him withall.

And the LORD said, I will remove
also out of my sight, as I have remo-
Israel, and will cast off this city Jerusa-
which I have chosen, and the house of
I said, My name shall be there.

28 Now the rest of the acts of Josiah, and
all that he did, *are* they not written in the
book of the chronicles of the kings of Judah?

29 ¶ In his days Pharaoh-nechoh king of
Egypt went up against the king of Assyria
to the river Euphrates: and king Josiah
went against him, and he slew him at Me-
giddo, when he had seen him.

30 And his servants carried him in a
chariot dead from Megiddo, and brought
him to Jerusalem, and buried him in his
own sepulchre: and the people of the land
took Jehoahaz the son of Josiah, and anoint-
ed him, and made him king in his fathers
stead.

31 ¶ Jehoahaz *was* twenty and three
years old when he began to reign, and he
reigned three months in Jerusalem: and his
mothers name *was* Hamutal, the daughter of
Jeremiah of Libnah.

32 And he did *that which was* evil in the
sight of the LORD, according to all that
his fathers had done.

33 And Pharaoh-nechoh put him in bands
at Riblah in the land of Hamath, that he
might not reign in Jerusalem, and put the
land to a tribute of an hundred talents of
silver, and a talent of gold.

34 And Pharaoh-nechoh made Eliakim
the son of Josiah king in the room of Jo-
siah his father, and turned his name to Je-
hoiakim, and took Jehoahaz away: and he
came to Egypt, and died there.

35 And Jehoiakim gave the silver and the
gold to Pharaoh, but he taxed the land,
to give the money according to the com-
mandment of Pharaoh; he exacted the sil-
ver and the gold of the people of the land,
of every one according to his taxation, to
give it unto Pharaoh-nechoh.

36 ¶ Jehoiakim *was* twenty and five
years old when he began to reign, and he
reigned eleven years in Jerusalem: and his
mothers name *was* Zebudah, the daughter
of Pedaiah of Rumah.

37 And he did *that which was* evil in the
sight of the LORD, according to all that his
fathers had done.

CHAP. XXIV.

1 Jehoiakim rebelling, procureth his own ruine.
10 Jerusalem is taken. *17 Zedekiahs evil reign.*

IN his days Nebuchadnezzar king of Baby-
lon came up, and Jehoiakim became his
servant three years: then he turned and re-
belled against him.

2 And the LORD sent against him bands
of the Caldees, and bands of the Syrians,
and bands of the Moabites, and bands of
the children of Ammon, and sent them a-
gainst Judah to destroy it, according to the
word of the LORD, which he spake by his
servants the prophets.

3 Surely at the commandment of the
LORD came *this* upon Judah, to remove
them out of his sight, for the sins of Manas-
seh, according to all that he did:

4 And also for the innocent blood that he
shed (for he filled Jerusalem with innocent
blood) which the LORD would not pardon.

5 ¶ Now the reſt of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 So Jehoiakim ſlept with his fathers: and Jehoiachin his ſon reigned in his ſtead.

7 And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt, unto the river Euphrates, all that pertained to the king of Egypt.

8 ¶ Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jeruſalem three months: and his mothers name *was* Nehuſhta the daughter of Elnathan of Jeruſalem.

9 And he did *that which was* evil in the ſight of the LORD, according to all that his father had done.

10 ¶ At that time the ſervants of Nebuchadnezzar king of Babylon came up againſt Jeruſalem, and the city was beſieged.

11 And Nebuchadnezzar king of Babylon came againſt the city, and his ſervants did beſiege it.

12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his ſervants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

13 And he carried out thence all the treaſures of the houſe of the LORD, and the treaſures of the kings houſe, and cut in pieces all the veſſels of gold which Solomon king of Iſrael had made in the temple of the LORD, as the LORD had ſaid.

14 And he carried away all Jeruſalem, and all the princes, & all the mighty men of valour, *even* ten thouſand captives, and all the craftſmen & ſmiths: none remained, ſave the pooreſt ſort of the people of the land.

15 And he carried away Jehoiachin to Babylon, and the kings mother, and the kings wives, and his officers, and the mighty of the land, *thoſe* carried he into captivity from Jeruſalem to Babylon.

16 And all the men of might, *even* ſeven thouſand, and craftſmen, and ſmiths a thouſand, all *that were* ſtrong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And the king of Babylon made Mattaniah his fathers brother king in his ſtead, and changed his name to Zedekiah.

18 Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jeruſalem: and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

19 And he did *that which was* evil in the ſight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to paſs in Jeruſalem and Judah, until he had caſt them out from his preſence, that Zedekiah rebelled againſt the king of Babylon.

CHAP. XXV.

1 Jeruſalem is beſieged. 4 Zedekiah taken, his ſons ſlain, and his eyes put out.

AND it came to paſs in the ninth of his reign, in the tenth month, the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his hoſt, againſt Jeruſalem, and pitched againſt it, and they built forts againſt it round about.

2 And the city was beſieged unto the eleventh year of king Zedekiah.

3 And on the ninth *day* of the fourth month, the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And the city was broken up, and all the men of war *fled* by night, by the way of the gate, between two walls, which *is* by the kings garden, (now the Caldees were againſt the city round about) and *the king* went the way toward the plain.

5 And the army of the Caldees purſued after the king, and overtook him in the plains of Jericho: and all his army were ſcattered from him.

6 So they took the king, and brought him up to the king of Babylon, to Riblah, and they gave judgment upon him.

7 And they ſlew the ſons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of braſs, and carried him to Babylon.

8 ¶ And in the fifth month, on the ſeventh *day* of the month (which *is* the nineteenth year of king Nebuchadnezzar king of Babylon) came Nebuzar-adan captain of the guard, a ſervant of the king of Babylon, unto Jeruſalem:

9 And he burnt the houſe of the LORD, and the kings houſe, and all the houſes of Jeruſalem, and every great *mans houſe* burnt he with fire.

10 And all the army of the Caldees that *were* with the captain of the guard, brake down the walls of Jeruſalem round about.

11 Now the reſt of the people *that were* left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land, *to be* vine-dreſſers and huſbandmen.

13 And the pillars of braſs that *were* in the houſe of the LORD, and the baſes, and the braſen ſea that *was* in the houſe of the LORD, did the Caldees break in pieces, and carried the braſs of them to Babylon.

14 And the pots, and the ſhovels, and the ſnuffers, and the ſpoons, and all the veſſels of braſs wherewith they miniſtred, took they away.

15 And the fire-pans, and the bowls, *and* ſuch things as *were* of gold, *in* gold, and *that* of ſilver, *in* ſilver, the captain of the guard took away.

16 The two pillars, one ſea, and the baſes which Solomon had made for the houſe of the LORD, the braſs of all theſe veſſels was without weight.

17 The height of the one pillar was eighteen cubits, and the chapiter upon

...rass: and the height of the chapiter ...cubits: and the wreathen-work, and ...granates upon the chapiter round a... all of brass: and like unto these had ...econd pillar with wreathen-work.

16 ¶ And the captain of the guard took ...iah the chief priest, and Zephaniah the ...nd priest, and the three keepers of the

17 And out of the city he took an officer ...was set over the men of war, and five ...of them that were in the kings pre..., which were found in the city, and ...principal scribe of the host, which mus... the people of the land, and three... men of the people of the land, *that* ...found in the city.

18 And Nebuzar-adan captain of the ...d took these, and brought them to the ...of Babylon, to Riblah.

19 And the king of Babylon smote them, ...slew them at Riblah in the land of Ha... So Judah was carried away out of ...land.

20 ¶ And *as for* the people that remain... the land of Judah, whom Nebuchad...ar king of Babylon had left, even over ...he made Gedaliah the son of Ahikam, ...son of Shaphan, ruler.

21 And when all the captains of the ar... they and their men, heard that the ...of Babylon had made Gedaliah go...nour, there came to Gedaliah to Miz...even Ishmael the son of Nethaniah, ...Johanan the son of Careah, and Se... the son of Tanhumeth the Netopha-thite, and Jaazaniah the son of a Maachathite, they, and their men.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Caldees: dwell in the land, and serve the king of Babylon, and it shall be well with you.

25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah that he died, and the Jews and the Caldees that were with him at Mizpah.

26 And all the people both small and great, and the captains of the armies arose and came to Egypt: for they were afraid of the Caldees.

27 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison,

28 And he spake kindly to him, and set his throne above the throne of the kings that *were* with him in Babylon,

29 And changed his prison-garments: and he did eat bread continually before him all the days of his life.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

¶ The first book of the CHRONICLES.

CHAP. I.

Adams line to Noah. 5 *The sons of Japheth.* 8 *The sons of Ham.* 17 *The sons of Shem.* 24 *Shems line to Abraham.* 29 *Ishmaels sons.* 32 *The sons of Keturah.* 34 *The posterity of Abraham by Esau.*

ADam, Sheth, Enosh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Methuselah, Lamech,
4 Noah, Shem, Ham, and Japheth.
5 ¶ The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.
7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
8 ¶ The sons of Ham; Cush, and Mizraim, Put, and Canaan.
9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raama, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
10 And Cush begat Nimrod: he began to be mighty upon the earth.
11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
12 And Pathrusim, and Casluhim (of whom came the Philistines) and Caphtorim.
13 And Canaan begat Zidon his firstborn, and Heth,
14 The Jebusite also, and the Amorite, and the Girgashite,
15 And the Hivite, and the Arkite, and the Sinite,
16 And the Arvadite, and the Zemarite, and the Hamathite.
17 ¶ The sons of Shem; Elam, and Ashur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.
18 And Arphaxad begat Shelah, and Shelah begat Eber.
19 And unto Eber were born two sons: the name of the one *was* Peleg (because in his days the earth was divided) and his brother's name *was* Joktan.
20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
21 Hadoram also, and Uzal, and Diklah,
22 And Ebal, and Abimael, and Sheba,
23 And Ophir, and Havilah, and Jobab. All these *were* the sons of Joktan.
24 ¶ Shem, Arphaxad, Shelah,
25 Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 Abram, the same *is* Abraham.
28 The sons of Abraham; Isaac, and Ishmael.

29 ¶ These *are* their generations: The first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

30 Mishma, and Dumah, Massa, Hadad, and Tema,

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

32 ¶ Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these *are* the sons of Keturah.

34 And Abraham begat Isaac. The sons of Isaac; Esau and Israel.

35 ¶ The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

39 And the sons of Lotan; Hori, and Homam: and Timna *was* Lotans sister.

40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.

42 The sons of Ezer; Bilhan, and Zavan, *and* Jakan. The sons of Dishan; Uz, and Aran.

43 ¶ Now these *are* the kings that reigned in the land of Edom, before *any* king reigned over the children of Israel; Bela the son of Beor: and the name of his city *was* Dinhabah.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah, reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites, reigned in his stead.

46 And when Husham was dead, Hadad the son of Bedad (which smote Midian in the field of Moab) reigned in his stead: and the name of his city *was* Avith.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

48 And when Samlah was dead, Shaul of Rehoboth by the river, reigned in his stead.

49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.

50 And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his city *was* Pai; and his wives name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

51 ¶ Hadad died also. And the dukes of Edom were; duke Timna, duke Aliah, duke Jetheth,

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These *are* the dukes of Edom.

CHAP. II.

1 *The sons of Israel.* 3 *The posterity of Judah.* 13 *The children of Jesse.* 18 *Caleb's posterity.* 21 *Hezrons posterity.* 25 *Jerahmeel's posterity.*

THese *are* the sons of Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of Judah; Er, and Onan, and Shelah: *which* three were born unto him of the daughter of Shua the Canaanitess. And Er the first-born of Judah, was evil in the sight of the LORD, and he slew him.

4 And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah *were* five.

5 The sons of Pharez; Hezron, and Hamul.

6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai.

10 And Ram begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

11 And Nahshon begat Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jesse,

13 ¶ And Jesse begat his first-born Eliab, and Abinadab the second, and Shimma the third,

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh:

16 Whose sisters *were* Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And Abigail bare Amasa: and the father of Amasa *was* Jether the Ishmeelite.

18 ¶ And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

20 And Hur Begat Uri, and Uri begat Bezaleel.

21 ¶ And afterward Hezron went in to the daughter of Machir, the father of Gilead, whom he married when he was threescore years old, and she bare him Segub.

22 And Segub begat Jair, who had

enty cities in the land of Gilead.
And he took Geihur, and Aram, with
ns of Jair, from them, with Kenath
e towns thereof, *even* threescore ci-
ll these *belonged to* the sons of Machir,
her of Gilead.
And after that Hezron was dead in
ephratah, then Abiah Hezrons wife
m Aihur the father of Tekoa.
And the sons of Jerahmeel the first-
f Hezron were, Ram the first-born,
nah, and Oren, and Ozem, *and* A-

Jerahmeel had also another wife,
name *was* Atarah, she *was* the mother
m.
And the sons of Ram the first-born
hmeel were, Maaz, and Jamin, and

And the sons of Onam were, Sham-
d Jada. And the sons of Shammai;
, and Abihur.
And the name of the wife of Abihur
bihail, and she bare him Ahban, and

And the sons of Nadab; Seled, and
m: but Seled died without children.
And the sons of Appaim; Ishi. And
s of Ishi; Sheshan. And the children
shan; Ahlai.
And the sons of Jada the brother of
mai; Jether, and Jonathan: and Jether
ithout children.
And the sons of Jonathan; Peleth, and

These were the sons of Jerahmeel.
Now Sheshan had no sons, but daugh-
and Sheshan had a servant, an Egypti-
ose name *was* Jarha.
And Sheshan gave his daughter to
his servant to wife, and she bare him

And Attai begat Nathan, and Nathan
Zabad,
And Zabad begat Ephlal, and Ephlal
Obed,
And Obed begat Jehu, and Jehu begat
h,
And Azariah begat Helez, and Helez
Eleasah,
And Eleasah begat Sismai, and Sisa-
gat Shallum,
And Shallum begat Jekamiah, and Je-
h begat Elishama.
¶ Now the sons of Caleb the brother
rahmeel *were*, Mesha his first-born,
was the father of Ziph: and the sons
reshah the father of Hebron.
And the sons of Hebron; Korah, and
ah, and Rekem, and Shema.
And Shema begat Raham, the father of
m: and Rekem begat Shammai.
And the son of Shammai *was* Maon:
Maon *was* the father of Beth-zur.
And Ephah Calebs concubine bare
, and Moza, and Gazez: and Haran be-
azez.
And the sons of Jahdai; Regem, and
m, and Geshan, and Peleт, and Ephah,
haaph.
Maachah Calebs concubine bare Sheber,
Tirhanah.

49 She bare also Shaaph the father of
Madmannah, Sheva the father of Machbe-
nah, and the father of Gibea: and the
daughter of Caleb *was* Achsa.
50 ¶ These were the sons of Caleb the
son of Hur, the first-born of Ephratah; Sho-
bal the father of Kirjath-jearim,
51 Salma the father of Beth-lehem, Ha-
reph the father of Beth-gader.
52 And Shobal the father of Kirjath-jea-
rim, had sons; Haroeh, *and* half of the Ma-
nahethites.
53 And the families of Kirjath-jearim;
the Ithrites, and the Puhites, and the Shu-
mathites, and the Mishraites: of them came
the Zareathites, and the Eshtaulites.
54 The sons of Salma; Beth-lehem, and
the Netophathites, Atroth, the house of
Joab, and half of the Manahethites, the
Zorites.
55 And the families of the scribes which
dwelt at Jabez; the Tirathites, the Shimea-
thites, *and* Suchathites. These *are* the Ke-
nites that came of Hemath, the father of the
house of Rechab.

CHAP. III.

1 *The sons of David:* 10 *His line to Zedekiah.*
17 *The successours of Jeconiah.*

NOw these were the sons of David, which
were born unto him in Hebron; the
first-born Amnon, of Ahinoam the Jezre-
elitess: the second Daniel, of Abigail the
Carmelitess:
2 The third, Absalom the son of Maa-
chah, the daughter of Talmai king of Ge-
shur: the fourth, Adonijah the son of Hag-
gith:
3 The fifth Shephatiah of Abital: the
sixth, Ithream by Eglah his wife.
4 These six were born unto him in Hebron,
and there he reigned seven years and six
months: and in Jerusalem he reigned thir-
ty and three years.
5 And these were born unto him in Je-
rusalem; Shimea, and Shobab, and Nathan,
and Solomon, four, of Bath-shua the daugh-
ter of Ammiel:
6 Ibhar also, and Elishama, and Eliphe-
let,
7 And Nogah, and Nepheg, and Japhia,
8 And Elishama, and Eliada, and Eliphe-
let, nine.
9 These were all the sons of David, beside
the sons of the concubines, and Tamar their
sister.
10 ¶ And Solomons son *was* Rehoboam;
Abia his son, Asa his son, Jehoshaphat his
son,
11 Joram his son, Ahaziah his son, Joash
his son,
12 Amaziah his son, Azariah his son, Jo-
tham his son,
13 Ahaz his son, Hezekiah his son, Ma-
nasseh his son,
14 Amon his son, Josiah his son.
15 And the sons of Josiah were, the first-
born Johanan, the second Jehoiakim, the
third Zedekiah, the fourth Shallum.
16 And the sons of Jehoiakim; Jeconiah
his son, Zedekiah his son.

17 ¶ And the sons of Jeconiah; Assir, Salathiel his son,

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

24 And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

CHAP. IV.

1, 11 *The posterity of Judah by Caleb the son of Hur:* 5 *Of Ashur the posthumus son of Hezron:* 9 *Of Jabez, and his prayer:* 21 *The posterity of Shelah,* 24 *and of Simeon:* 39 *Their conquest of Gedor, &c.*

THE sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

2 And Reaiah the son of Shobal begat Jahath, and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the first-born of Ephratah, the father of Beth-lehem.

5 ¶ And Ashur the father of Tekoa, had two wives, Helah, and Naarah.

6 ¶ And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah.

7 And the sons of Helah were Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the son of Harum.

9 ¶ And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me. And God granted him that which he requested.

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These *are* the men of Rechah.

13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim, for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.

16 And the sons of Jehaleelel; Ziph, and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra were, Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah father of Eshtemoa.

18 And his wife Jehudijah bare Jered father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these *are* the sons of Bithiah the daughter of Pharaoh, which Mered took.

19 And the sons of *his* wife Hodijah sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah, the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And *these are* ancient things.

23 These *were* the potters, and those that dwelt amongst plants and hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, *and* Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply like to the children of Judah.

28 And they dwelt at Beer-sheba, Moladah, and Hazar-shual,

29 And at Bilhah, and at Ezem, and at Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and Hazar-susim, and at Beth-birei, and at Shaaraim. These were their cities, unto the reign of David.

32 And their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities.

33 And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy.

34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,

35 And Joel, and Jehu the son of

h, the son of Seraiah, the son of Asiel,
6 And Elioenai, and Jaakobah, and Jehaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,
7 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.
8 These mentioned by *their* names *were* chiefes in their families: and the house of their fathers increased greatly.
9 ¶ And they went to the entrance of the valley, *even* unto the east-side of the valley, because their cattle increased in the land of Gilead.
10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east-*land* of Gilead.
11 ¶ And the children of Gad dwelt over against them, in the land of Bashan, unto Salcah:
12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.
13 And their brethren of the house of their fathers *were*, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.
14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;
15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.
16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.
18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, *were* four and forty thousand seven hundred and threescore, that went out to the war.
19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.
20 And they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battel, and he was intreated of them, because they put their trust in him.
21 And they took away their cattel; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until the captivity.
23 ¶ And the children of the half-tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon, and Senir, and unto mount Hermon.
24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, *and* heads of the house of their fathers.
25 ¶ And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.
26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried them away, (even the Reubenites, and the Gadites, and the half-tribe of Manasseh) and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.

Beerah his son, whom Tilgath-pilneser
of Assyria carried away *captive*: he
prince of the Reubenites.
And his brethren by their families
en the genealogy of their generations
reckoned) *were* the chief, Jeiel, and
ariah,
And Bela the son of Azaz, the son of
a, the son of Joel, who dwelt in Aro-
en unto Nebo, and Baal-meon.
And east-ward he inhabited unto the
ing in of the wilderness from the river
phrates: because their cattel were mul-
ed in the land of Gilead.

CHAP. V.

The line of Reuben: 9 Their habitation and conquest of the Hagarites.

Now the sons of Reuben the first-born of Israel, (for he *was* the first-born, forasmuch as he defiled his fathers bed, the birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
For Judah prevailed above his brethren, and of him *came* the chief ruler, but the birthright *was* Joseph's)
The sons, *I say*, of Reuben the first-born of Israel *were*, Hanoch, and Pallu, Hezron, and Carmi.
The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,
Micah his son, Reaia his son, Baal his

CHAP. VI.

1 *The sons of Levi.* 4 *The line of the priests.*
49 *The office of Aaron and his sons.*

17 ¶ And the ſons of Jeconiah; Aſſir, Salathiel his ſon,

18 Malchiram alſo, and Pedaiah, and Shenazar, Jecamiah, Hoſhama, and Nedabiah.

19 And the ſons of Pedaiah *were*, Zerubbabel, and Shimei: and the ſons of Zerubbabel; Meſhullam, and Hananiah, and Shelomith their ſiſter:

20 And Haſhubah, and Ohel, and Berechiah, and Haſadiah, Juſhab-heſed, five.

21 And the ſons of Hananiah; Pelatiah, and Jeſaiah: the ſons of Rephaiah, the ſons of Arnan, the ſons of Obadiah, the ſons of Shechaniah.

22 And the ſons of Shechaniah; Shemaiah: and the ſons of Shemaiah; Hattuſh, and Igeal, and Bariah, and Neariah, and Shaphat, ſix.

23 And the ſons of Neariah; Elioenai, and Hezekiah, and Azrikam, three.

24 And the ſons of Elioenai *were*, Hodaiah, and Eliaſhib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, ſeven.

CHAP. IV.

1 11 The poſterity of Judah by Caleb the ſon of Hur: 5 Of Aſhur the poſthumus ſon of Hezron: 9 Of Jabez, and his prayer: 21 The poſterity of Shelah, 24 and of Simeon: 39 Their conqueſt of Gedor, &c.

THE ſons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.

2 And Reaiah the ſon of Shobal begat Jahath, and Jahath begat Ahumai, and Lahad. Theſe *are* the families of the Zorathites.

3 And theſe *were of* the father of Etam; Jezreel, and Iſhma, and Idbaſh: and the name of their ſiſter *was* Hazelelponi.

4 And Penuel the father of Gedor, and Ezer the father of Huſhah. Theſe *are* the ſons of Hur, the firſt-born of Ephratah, the father of Beth-lehem.

5 ¶ And Aſhur the father of Tekoa, had two wives, Helah, and Naarah.

6 ¶ And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahaſhtari. Theſe *were* the ſons of Naarah.

7 And the ſons of Helah *were* Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel, the ſon of Harum.

9 ¶ And Jabez was more honourable then his brethren: and his mother called his name Jabez, ſaying, Becauſe I bare him with ſorrow.

10 And Jabez called on the God of Iſrael, ſaying, Oh that thou wouldeſt bleſs me indeed, and enlarge my coaſt, and that thine hand might be with me, and that thou wouldeſt keep *me* from evil, that it may not grieve me. And God granted him that which he requeſted.

11 ¶ And Chelub the brother of Shuah, begat Mehir, which *was* the father of Eſhton.

12 And Eſhton begat Beth-rapha, and Paſeah, and Tehinnah the father of Ir-nahaſh. Theſe *are* the men of Rechah.

13 And the ſons of Kenaz; Othniel, and Seraiah: and the ſons of Othniel; Hathath.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charaſhim, for they were craftſmen.

15 And the ſons of Caleb the ſon of Jephunneh; Iru, Elah, and Naam: and the ſons of Elah, even Kenaz.

16 And the ſons of Jehaleelel; Ziph, and Ziphah, Tiria, and Aſareel.

17 And the ſons of Ezra *were*, Jether, and Mered, and Epher, and Jalon: and ſhe bare Miriam, and Shammai, and Iſbah the father of Eſhtemoa.

18 And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And theſe *are* the ſons of Bithiah the daughter of Pharaoh, which Mered took.

19 And the ſons of *his* wife Hodiah the ſiſter of Naham, the father of Keilah the Garmite, and Eſhtemoa the Maachathite.

20 And the ſons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the ſons of Iſhi *were*, Zoheth, and Ben-zoheth.

21 ¶ The ſons of Shelah, the ſon of Judah *were*, Er the father of Lecah, and Laadah the father of Mareſhah, and the families of the houſe of them that wrought fine linen, of the houſe of Aſhbea,

22 And Jokim, and the men of Chozeba, and Joaſh, and Saraph, who had the dominion in Moab, and Jaſhubi-lehem. And *these are* ancient things.

23 Theſe *were* the potters, and thoſe that dwelt amongſt plants and hedges: there they dwelt with the king for his work.

24 ¶ The ſons of Simeon *were*, Nemuel, and Jamin, Jarib, Zerah, *and* Shaul:

25 Shallum his ſon, Mibſam his ſon, Mishma his ſon.

26 And the ſons of Mishma; Hamuel his ſon, Zacchur his ſon, Shimei his ſon.

27 And Shimei had ſixteen ſons and ſix daughters; but his brethren had not many children, neither did all their family multiply like to the children of Judah.

28 And they dwelt at Beer-ſheba, and Moladah, and Hazar-ſhual,

29 And at Bilhah, and at Ezem, and at Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and Haſar-ſuſim, and at Beth-birei, and at Shaaraim. Theſe *were* their cities, unto the reign of David.

32 And their villages *were* Etam, and Ain, Rimmon, and Tochen, and Aſhan, five cities.

33 And all their villages that *were* round about the ſame cities, unto Baal. Theſe *were* their habitations, and their genealogy.

34 And Meſhobab, and Jamlech, and Joſhah the ſon of Amaziah,

35 And Joel, and Jehu the ſon of

h, the son of Seraiah, the son of Asiel,
6 And Elioenai, and Jaakobah, and Je-
shaiah, and Asaiah, and Adiel, and Jesi-
el, and Benaiah,
7 And Zica the son of Shiphi, the son
Allon, the son of Jedaiah, the son of
mri, the son of Shemaiah.
8 These mentioned by *their* names *were*
nces in their families: and the house of
ir fathers increased greatly.
9 ¶ And they went to the entrance of
dor, *even* unto the east-side of the valley,
seek pasture for their flocks.
10 And they found fat pasture and good,
d the land *was* wide, and quiet, and
ceible: for *they* of Ham had dwelt there
old.
11 And these written by name, came in
days of Hezekiah king of Judah, and
re their tents, and the habirations that
e found there, and destroyed them ut-
y unto this day, and dwelt in their
ns: because *there was* pasture there for
ir flocks.
12 And *some* of them, *even* of the sons of
eon, five hundred men, went to mount
ir, having for their captains Pelatiah, and
ariah, and Rephaiah, and Uzziel, the
ns of Ishi.
13 And they smote the rest of the Ama-
ites that were escaped, and dwelt there
to this day.

CHAP. V.

The line of Reuben: 9 Their habitation and conquest of the Hagarites.

NOw the sons of Reuben the first-born
of Israel, (for he *was* the first-born,
forasmuch as he defiled his fathers bed,
birthright was given unto the sons of
ph the son of Israel: and the genealogy
ot to be reckoned after the birthright.
For Judah prevailed above his bre-
n, and of him *came* the chief ruler, but
birthright *was* Joseph's)
The sons, *I say*, of Reuben the first-
of Israel *were*, Hanoch, and Pallu,
ron, and Carmi.
The sons of Joel; Shemaiah his son,
his son, Shimei his son,
Micah his son, Reaia his son, Baal his
Beerah his son, whom Tilgath-pilneser
of Assyria carried away *captive*: he
prince of the Reubenites.
And his brethren by their families
en the genealogy of their generations
reckoned) *were* the chief, Jeiel, and
ariah,
And Bela the son of Azaz, the son of
a, the son of Joel, who dwelt in Aro-
even unto Nebo, and Baal-meon.
And east-ward he inhabited unto the
ng in of the wilderness from the river
phrates: because their cattel were mul-
ed in the land of Gilead.
And in the days of Saul they made
with the Hagarites, who fell by their
: and they dwelt in their tents
ghout all the east-*land* of Gilead.
11 ¶ And the children of Gad dwelt over
against them, in the land of Bashan, unto
Salcah:
12 Joel the chief, and Shapham the next,
and Jaanai, and Shaphat in Bashan.
13 And their brethren of the house of
their fathers *were*, Michael, and Meshullam,
and Sheba, and Jorai, and Jachan, and Zia,
and Heber, seven.
14 These *are* the children of Abihail the
son of Huri, the son of Jaroah, the son of
Gilead, the son of Michael, the son of Je-
shishai, the son of Jahdo, the son of Buz;
15 Ahi the son of Abdiel, the son of
Guni, chief of the house of their fathers.
16 And they dwelt in Gilead in Bashan,
and in her towns, and in all the suburbs of
Sharon, upon their borders.
17 All these were reckoned by genealo-
gies in the days of Jotham king of Judah,
and in the days of Jeroboam king of Israel.
18 ¶ The sons of Reuben, and the Ga-
dites, and half the tribe of Manasseh, of va-
liant men, men able to bear buckler and
sword, and to shoot with bow, and skilful in
war, *were* four and fourty thousand seven
hundred and threescore, that went out to
the war.
19 And they made war with the Hagar-
rites, with Jetur, and Nephish, and Nodab.
20 And they were helped against them,
and the Hagarites were delivered into their
hand, and all that *were* with them: for they
cried to God in the battel, and he was in-
treated of them, because they put their trust
in him.
21 And they took away their cattel; of
their camels fifty thousand, and of sheep
two hundred and fifty thousand, and of
asses two thousand, and of men an hundred
thousand.
22 For there fell down many slain, be-
cause the war *was* of God. And they dwelt
in their steads until the captivity.
23 ¶ And the children of the half-tribe
of Manasseh dwelt in the land: they increa-
sed from Bashan unto Baal-hermon, and Se-
nir, and unto mount Hermon.
24 And these *were* the heads of the house
of their fathers, even Epher, and Ishi, and
Eliel, and Azriel, and Jeremiah, and Hoda-
viah, and Jahdiel, mighty men of valour,
famous men, *and* heads of the house of their
fathers.
25 ¶ And they transgressed against the
God of their fathers, and went a whoring
after the gods of the people of the land,
whom God destroyed before them.
26 And the God of Israel stirred up the
spirit of Pul king of Assyria, and the spirit
of Tilgath-pilneser king of Assyria, and he
carried them away, (even the Reubenites,
and the Gadites, and the half-tribe of Ma-
nasseh) and brought them unto Halah, and
Habor, and Hara, and to the river Gozan,
unto this day.

CHAP. VI.

1 The sons of Levi. 4 The line of the priests. 49 The office of Aaron and his line.

THe ſons of Levi; Gerſhon, Kohath, and Merari.

2 And the ſons of Kohath; Amram, Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, & Moſes, and Miriam. The ſons alſo of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abiſhua,

5 And Abiſhua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And Ahitub begat Zadok, and Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* that executed the prieſts office in the temple that Solomon built in Jeruſalem)

11 And Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went *into captivity*, when the LORD carried away Judah and Jeruſalem by the hand of Nebuchad-nezzar.

16 ¶ The ſons of Levi; Gerſhom, Kohath, and Merari.

17 And theſe *be* the names of the ſons of Gerſhom; Libni, and Shimei.

18 And the ſons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The ſons of Merari; Mahli, and Muſhi. And theſe *are* the families of the Levites according to their fathers.

20 Of Gerſhom; Libni his ſon, Jahath his ſon, Zimmah his ſon,

21 Joah his ſon, Iddo his ſon, Zerah his ſon, Jeaterai his ſon.

22 The ſons of Kohath; Amminadab his ſon, Korah his ſon, Aſſir his ſon,

23 Elkanah his ſon, and Ebiaſaph his ſon, and Aſſir his ſon,

24 Tahath his ſon, Uriel his ſon, Uzziah his ſon, and Shaul his ſon.

25 And the ſons of Elkanah; Amaſai, and Ahimoth.

26 *As for* Elkanah: the ſons of Elkanah; Zophai his ſon, and Nahath his ſon,

27 Eliab his ſon, Jeroham his ſon, Elkanah his ſon.

28 And the ſons of Samuel; the firſt-born Vaihni, and Abiah.

29 The ſons of Merari; Mahli, Libni his ſon, Shimei his ſon, Uzza his ſon,

30 Shimea his ſon, Haggiah his ſon, Aſaiah his ſon.

31 And theſe *are they* whom David ſet over the ſervice of ſong in the houſe of the LORD, after that the ark had reſt.

32 And they miniſtred before the dwelling-place of the tabernacle of the congregation, with ſinging, until Solomon had built the houſe of the LORD in Jeruſalem: and *then* they waited on their office, according to their order.

33 And theſe *are* they that waited with their children: of the ſons of the Kohathites; Heman a ſinger, the ſon of Joel, the ſon of Shemuel,

34 The ſon of Elkanah, the ſon of Jeroham, the ſon of Eliel, the ſon of Toah,

35 The ſon of Zuph, the ſon of Elkanah, the ſon of Mahath, the ſon of Amaſai,

36 The ſon of Elkanah, the ſon of Joel, the ſon of Azariah, the ſon of Zephaniah,

37 The ſon of Tahath, the ſon of Aſſir, the ſon of Ebiaſaph, the ſon of Korah,

38 The ſon of Izhar, the ſon of Kohath, the ſon of Levi, the ſon of Iſrael.

39 And his brother Aſaph (who ſtood on his right hand) *even* Aſaph the ſon of Berachiah, the ſon of Shimea,

40 The ſon of Michael, the ſon of Baaſeiah, the ſon of Malchiah,

41 The ſon of Ethni, the ſon of Zerah, the ſon of Adaiah,

42 The ſon of Ethan, the ſon of Zimmah, the ſon of Shimei,

43 The ſon of Jahath, the ſon of Gerſhom, the ſon of Levi.

44 And their brethren the ſons of Merari *ſtood* on the left hand: Ethan the ſon of Kiſhi, the ſon of Abdi, the ſon of Malluch,

45 The ſon of Hathabiah, the ſon of Amaziah, the ſon of Hilkiah,

46 The ſon of Amzi, the ſon of Bani, the ſon of Shamer,

47 The ſon of Mahli, the ſon of Muſhi, the ſon of Merari, the ſon of Levi.

48 Their brethren alſo the Levites were appointed unto all manner of ſervice of the tabernacle of the houſe of God.

49 ¶ But Aaron and his ſons offered upon the altar of the burnt-offering, and on the altar of incenſe, *and were appointed* for all the work of the *place* moſt holy, and to make an atonement for Iſrael, according to all that Moſes the ſervant of God had commanded.

50 And theſe *are* the ſons of Aaron; Eleazar his ſon, Phinehas his ſon, Abiſhua his ſon,

51 Bukki his ſon, Uzzi his ſon, Zerahiah his ſon,

52 Meraioth his ſon, Amariah his ſon, Ahitub his ſon,

53 Zadok his ſon, Ahimaaz his ſon.

54 ¶ Now theſe *are* their dwelling-places throughout their caſtles in their coaſts of the ſons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the ſuburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the ſon of Jephunneh.

57 And to the ſons of Aaron they gave the cities of Judah, *namely*, Hebron *the city* of refuge, and Libnah with her ſuburbs, and Jattir, and Eſhtemoa, with their ſuburbs,

58 And

58 And Hilen with her suburbs, Debir
ith her suburbs,
59 And Ashan with her suburbs, and
th-shemesh with her suburbs:
60 And out of the tribe of Benjamin;
eba with her suburbs, and Alemeth with
r suburbs, and Anathoth with her suburbs.
l their cities throughout their families
re thirteen cities.
61 And unto the sons of Kohath, *which*
re left of the family of that tribe, *were ci-*
given out of the half-tribe, *namely*, *out of*
e half-*tribe* of Manasseh, by lot, ten cities.
62 And to the sons of Gershom through-
t their families, out of the tribe of Issa-
ar, and out of the tribe of Asher, and out
the tribe of Naphtali, and out of the tribe
Manasseh in Bashan, thirteen cities.
63 Unto the sons of Merari *were given* by
, throughout their families, out of the
be of Reuben, and out of the tribe of Gad,
d out of the tribe of Zebulun, twelve
ies.
64 And the children of Israel gave to the
vites *these* cities with their suburbs.
65 And they gave by lot out of the tribe
the children of Judah, and out of the
be of the children of Simeon, and out of
e tribe of the children of Benjamin, these
ies, which are called by *their* names.
66 And *the residue* of the families of the
ns of Kohath, had cities of their coasts,
t of the tribe of Ephraim.
67 And they gave unto them *of* the cities
refuge, Shechem in mount Ephraim, with
r suburbs; *they gave* also Gezer with her
burbs,
68 And Jokmeam with her suburbs, and
th-horon with her suburbs,
69 And Aijalon with her suburbs, and
th-rimmon with her suburbs:
70 And out of the half-tribe of Manasseh;
ner with her suburbs, and Bileam with
r suburbs, for the family of the remnant
the sons of Kohath.
71 Unto the sons of Gershom *were given*
t of the family of the half-tribe of Ma-
sseh, Golan in Bashan with her suburbs,
d Ashtaroth with her suburbs:
72 And out of the tribe of Issachar; Ke-
sh with her suburbs, Daberath with her
burbs,
73 And Ramoth with her suburbs, and
nem with her suburbs:
74 And out of the tribe of Asher; Ma-
al with her suburbs, and Abdon with her
burbs,
75 And Hukok with her suburbs, and
hob with her suburbs:
76 And out of the tribe of Naphtali;
edesh in Galilee with her suburbs, and
mmon with her suburbs, and Kirjathaim
ith her suburbs.
77 Unto the rest of the children of Mera-
were given out of the tribe of Zebulun,
immon with her suburbs, Tabor with her
burbs:
78 And on the other side Jordan by Je-
cho, on the east-side of Jordan *were given*
em out of the tribe of Reuben, Bezer in
the wilderness with her suburbs, and Jahzah with her suburbs,
79 Kedemoth also with her suburbs, and Mephaath with her suburbs:
80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,
81 And Heshbon with her suburbs, and Jazer with her suburbs.

CHAP. VII.

1 *The sons of Issachar, 6 of Benjamin, 13 of Naphtali, 14 of Manasseh, 20 and Ephraim.*

NOw the sons of Issachar *were* Tola, and Puah, Jashub, and Shimron, four.
2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their fathers houses *to wit*, of Tola: *they were* valiant men of might in their generations; whose number *was* in the days of David two and twenty thousand and six hundred.
3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.
4 And with them, by their generations, after the house of their fathers *were* bands of souldiers for war, six and thirty thousand *men*: for they had many wives and sons.
5 And their brethren among all the families of Issachar, *were* valiant men of might, reckoned in all by their genealogies, four-score and seven thousand.
6 ¶ *The sons* of Benjamin; Bela, and Becher, and Jediael, three.
7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of *their* fathers, mighty men of valour, and were reckoned by their genealogies, twenty and two thousand and thirty and four.
8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these *are* the sons of Becher.
9 And the number of them after their generalogy by their generations, heads of the house of their fathers, mighty men of valour, *was* twenty thousand and two hundred.
10 The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.
11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, *were* seventeen thousand and two hundred *souldiers*, fit to go out for war *and* battel.
12 Shuppim also, and Huppim, the children of Ir, *and* Hushim, the sons of Aher.
13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.
14 ¶ The sons of Manasseh; Ashriel, whom she bare: *but* his concubine, the Aramitess bare Machir the father of Gilead:
15 And Machir took to wife *the sister* of Huppim and Shuppim, whose sisters name *was* Maachah) and the name of the second *was* Zelophehad: and Zelophehad had daughters.
16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and

the name of his brother *was* Shereſh; and his ſons *were* Ulam, and Rakem.

17 And the ſons of Ulam; Bedan. Theſe were the ſons of Gilead, the ſon of Machir, the ſon of Manaſſeh.

18 And his ſiſter Hammoleketh bare Iſhod, and Abiezer, and Mahalah.

19 And the ſons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And the ſons of Ephraim; Shuthelah, and Bered his ſon, and Tahath his ſon, and Eladah his ſon, and Tahath his ſon,

21 ¶ And Zabad his ſon, and Shuthelah his ſon, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land ſlew becauſe they came down to take away their cattel.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, ſhe conceived and bare a ſon, and he called his name Beriah, becauſe it went evil with his houſe.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah)

25 And Rephah *was* his ſon, alſo Reſheph, and Telah his ſon, and Tahan his ſon,

26 Laadan his ſon, Ammihud his ſon, Eliſhama his ſon,

27 Non his ſon, Joſhua his ſon.

28 ¶ And their poſſeſſions and habitations *were* Beth-el, and the towns thereof, and eaſt-ward Naaran, and weſt-ward Gezer with the towns thereof, Shechem alſo and the towns thereof, unto Gaza and the towns thereof:

29 And by the borders of the children of Manaſſeh, Beth-ſhean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In theſe dwelt the children of Joſeph, the ſon of Iſrael.

30 ¶ The ſons of Aſher; Imnah, and Iſuah, and Iſhuai, and Beriah, and Serah their ſiſter.

31 And the ſons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet, and Shomer, and Hotham, and Shua their ſiſter.

33 And the ſons of Japhlet; Paſach, and Bimhal, and Aſhvath: theſe *are* the children of Japhlet.

34 And the ſons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the ſons of his brother Helem, Zophah, and Imna, and Shelesh, and Amal.

36 The ſons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilhah, and Ithran, and Beera.

38 And the ſons of Jether; Jephunneh, and Piſpah, and Ara.

39 And the ſons of Ulla; Arah, and Haniel, and Rezia.

40 All theſe *were* the children of Aſher, heads of their fathers houſe, choice *and* mighty men of valour, chiefs of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battel, *was* twenty and ſix thouſand men.

CHAP. VIII.

1 *The ſons and chief men of Benjamin.* 33 *The ſtock of Saul and Jonathan.*

NOw Benjamin begat Bela his firſt-born, Aſhbel the ſecond, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the ſons of Bela were, Addar, and Gera, and Abihud,

4 And Abiſhua, and Naaman, and Ahoah,

5 And Gera, and Shephuphan, and Huram.

6 And theſe *are* the ſons of Ehud: theſe are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat *children* in the countrey of Moab, after he had ſent them away; Huſhim and Baara *were* his wives.

9 And he begat of Hodeth his wife, Jobab, and Zibia, and Meſha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. Theſe *were* his ſons, heads of the fathers.

11 And of Huſhim he begat Abitub, and Elpaal.

12 The ſons of Elpaal; Eber, and Miſham, and Shamed, who built Ono, and Lod, with the towns thereof:

13 Beriah alſo and Shema, who were heads of the fathers of the inhabitants of Ajalon, who drove away the inhabitants of Gath:

14 And Ahio, Shaſhak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Iſpah, and Joha, the ſons of Beriah;

17 And Zebadiah, and Meſhullam, and Hezeki, and Heber,

18 Ishmerai alſo, and Jezliah, and Jobab, the ſons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,

20 And Elhenai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the ſons of Shimhi;

22 And Iſhpan, and Heber, and Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedeiah, and Penuel, the ſons of Shaſhak;

26 And Shamſherai, and Sheharish, and Athaliah,

27 And Jareſiah, and Eliah, and Zichri, the ſons of Jeroham.

28 Theſe *were* heads of the fathers, by their generations, chief *men*. Theſe dwelt in Jeruſalem.

29 And at Gibeon dwelt the father of Gibeon, (whoſe wives name was Maachah)

30 And his firſt-born ſon Abdon, and Zur, and Kiſh, and Baal, and Nadab,

31 And Gedor, and Ahio, and Zacher.

32 And Mikloth begat Shimeah. And theſe alſo dwelt with their brethren in Jeruſalem, over againſt them.

33 ¶ And Ner begat Kiſh, and Kiſh begat Saul, and Saul begat Jonathan, and Malchi-

lchi-shua, and Abinadab, and Esh-baal.
34 And the son of Jonathan *was* Merib-
al; and Merib-baal begat Micah.
35 And the sons of Micah *were*, Pithon,
d Melech, and Tarea, and Ahaz.
36 And Ahaz begat Jehoadah, and Jeho-
ah begat Alemeth, and Azmaveth, and
imri; and Zimri begat Moza,
37 And Moza begat Binea: Rapha *was*
s son, Eleasah his son, Azel his son:
38 And Azel had six sons, whose names
these, Azrikam, Bocheru, and Ishmael,
d Sheariah, and Obadiah, and Hanan.
ll these *were* the sons of Azel.
39 And the sons of Eshek his brother,
re Ulam his first-born, Jehush the second,
d Elipheleth the third.
40 And the sons of Ulam were mighty
en of valour, archers, and had many sons,
d sons sons an hundred and fifty. All
ese *are* of the sons of Benjamin.

CHAP. IX.

The original of Israels and Judahs genealogies. 27 *The charge of certain Levites,* 35 *Sauls and Jonathans stock.*

SO all Israel were reckoned by genealo-
gies, and behold, they *were* written in
e book of the kings of Israel and Judah,
o were carried away to Babylon for
eir transgression.
2 ¶ Now the first inhabitants *that dwelt*
their possessions in their cities *were*, the
raelites, the priests, Levites, and the Ne-
thinims.
3 And in Jerusalem dwelt of the chil-
ren of Judah, and of the children of Ben-
min, and of the children of Ephraim and
anasseh:
4 Uthai the son of Ammihud, the son of
mri, the son of Imri, the son of Bani, of the
hildren of Pharez, the son of Judah.
5 And of the Shilonites; Asaiah the first-
orn, and his sons.
6 And of the sons of Zerah; Jeuel, and
eir brethren, six hundred and ninety.
7 And of the sons of Benjamin; Sallu
n of Meshullam, the son of Hodaviah, the
n of Hasenuah,
8 And Ibneiah the son of Jeroham, and
lah the son of Uzzi, the son of Michri, and
eshullam the son of Shephatiah, the son of
euel, the son of Ibnijah,
9 And their brethren according to their
enerations, nine hundred and fifty and six.
ll these men *were* chief of the fathers in
e house of their fathers.
10 ¶ And of the priests; Jedaiah, and
hoiarib, and Jachin,
11 And Azariah the son of Hilkiah, the
on of Meshullam, the son of Zadok, the son
f Meraioth, the son of Ahitub, the ruler
f the house of God,
12 And Adaiah the son of Jeroham, the
on of Pashur, the son of Malchijah, and
aasiai the son of Adiel, the son of Jahze-
ah, the son of Meshullam, the son of Me-
illemith, the son of Immer,
13 And their brethren, heads of the house
f their fathers; a thousand and seven hun-
red and threescore; very able men for
the work of the service of the house of God.
14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari,
15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph,
16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah, the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.
17 And the porters *were* Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief;
18 (Who hitherto *waited* in the kings gate east-ward) They *were* porters in the companies of the children of Levi.
19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren: (of the house of his father) the Korahites *were* over the work of the service, keepers of the gates of the tabernacle: and their fathers *being* over the host of the LORD, *were* keepers of the entry.
20 And Phinehas the son of Eleazar was the ruler over them in time past, *and* the LORD *was* with him.
21 *And* Zechariah the son of Meshelemiah, *was* porter of the door of the tabernacle of the congregation.
22 All these *which were* chosen to be porters in the gates, *were* two hundred and twelve. These were reckoned by their genealogy in their villages: whom David and Samuel the seer did ordain in their set office.
23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely*, the house of the tabernacle by wards.
24 In four quarters were the porters, toward the east, west, north and south.
25 And their brethren *which were* in their villages, *were* to come after seven days from time to time with them.
26 For these Levites, the four chief porters, were in *their* set office, and were over the chambers and treasuries of the house of God.
27 ¶ And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.
28 And *certain* of them had the charge of the ministring vessels, that they should bring them in and out by tale.
29 *Some* of them also *were* appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, and the wine, and the oyl, and the frankincense, and the spices.
30 And *some* of the sons of the priests made the ointment of the spices.
31 And Mattithiah, *one* of the Levites (who *was* the first-born of Shallum the Korahite) had the set office over the things that were made in the pans.

32 And *other* of their brethren of the sons of the Kohathites, *were* over the shewbread, to prepare *it* every sabbath.

33 And these *are* the singers, chief of the fathers of the Levites, *who remaining* in the chambers, *were* free: for they were employed in *that* work day and night.

34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jehiel, whose wives name *was* Maachah:

36 And his first-born son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam: and they also dwelt with their brethren at Jerusalem over against their brethren.

39 And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Esh-baal.

40 And the son of Jonathan *was* Meribbaal: and Merib-baal begat Micah.

41 And the sons of Micah *were* Pithon, and Melech, and Tahrea, *and Ahaz*.

42 And Ahaz begat Jarah, and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. These *were* the sons of Azel.

CHAP. X.

1 *Sauls overthrow and death.* 8 *The Philistines triumph over him.* 11 *Jabesh-gileads kindness to him and his sons.*

NOw the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard after Saul, and after his sons, and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

3 And the battel went sore against Saul, and the archers hit him, and he was wounded of the archers.

4 Then said Saul to his armour-bearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armour-bearer would not, for he was sore afraid. So Saul took a sword, and fell upon it.

5 And when his armour-bearer saw that Saul was dead, he fell likewise on the sword, and died.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that *were* in the valley, saw that they fled, and that Saul and his sons were dead; then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

11 ¶ And when all Jabesh-gilead heard all that the Philistines had done to Saul;

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13 ¶ So Saul died for his transgression which he committed against the LORD, *even* against the word of the LORD which he kept not, and also for asking *counsel of* one that had a familiar spirit, to enquire *of it*;

14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

CHAP. XI.

1 *David made king:* 4 *He winneth the castle of Zion from the Jebusites by Joabs valour.* 10 *A catalogue of his worthies.*

THen all Israel gathered themselves to David unto Hebron, saying, Behold, we *are* thy bone and thy flesh.

2 And moreover in time past, even when Saul was king, thou *wast* he that ledd'st out, and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

3 Therefore came all the elders of Israel to the king to Hebron, and David made a covenant with them in Hebron, before the LORD, and they anointed David king over Israel, according to the word of the LORD by Samuel.

4 ¶ And David and all Israel went to Jerusalem, which *is* Jebus, where the Jebusites *were*, the inhabitants of the land.

5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless, David took the castle of Zion, which *is* the city of David.

6 And David said, Whosoever smiteth the Jebusites first, shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

7 And David dwelt in the castle, therefore they called it, The city of David.

8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

9 So David waxed greater and greater: for the LORD of hosts *was* with him.

10 ¶ These also *are* the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, *and* with all Israel, to make him king, according to the word of the LORD, concerning Israel.

11 And this *is* the number of the mighty men

whom David had; Jashobeam an Hachmonite, the chief of the captains: he lift up his spear against three hundred, slain by them at one time.

12 And after him was Eleazar the son of Dodo the Ahohite, who was one of the three mighties.

13 He was with David at Pas-dammim, and there the Philistines were gathered together to battel, where was a parcel of ground full of barley, and the people fled from before the Philistines.

14 And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance.

15 ¶ Now three of the thirty captains went down to the rock to David, into the cave of Adullam, and the host of the Philistines encamped in the valley of Rephaim.

16 And David was then in the hold, and the Philistines garison was then at Beth-lehem.

17 And David longed and said, Oh that one would give me drink of the water of the well of Beth-lehem, that is at the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD,

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it: therefore he would not drink it. These things did these three mightiest.

20 ¶ And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.

21 Of the three he was more honourable than the two, for he was their captain: howbeit, he attained not unto the first three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts, he slew two lion-like men of Moab: also he went down and slew a lion in a pit in a snowy day.

23 And he slew an Egyptian, a man of great stature, five cubits high, and in the Egyptians hand was a spear like a weavers beam, and he went down to him with a staff, and pluckt the spear out of the Egyptians hand, and slew him with his own spear.

24 These things did Benaiah the son of Jehoiada, and had the name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.

26 ¶ Also the valiant men of the armies were Asah-el the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

27 Shammoth the Harorite, Helez the Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,

29 Sibbecai the Hushathite, Ilai the Ahohite,

30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,

31 Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,

32 Hurai of the brooks of Gaash, Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiam the son of Sacar the Hararite Eliphal the son of Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 Hezro the Carmelite, Naarai the son of Ezbai,

38 Joel the brother of Nathan, Mibhar the son of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armour-bearer of Joab the son of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

45 Jediael the son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag:* 23 *The armies that came to him at Hebron.*

NOw these *are* they that came to David to Ziklag, while he yet kept himself close, because of Saul the son of Kish: and they *were* among the mighty men, helpers of the war.

2 *They were* armed with bows, and could use both the right hand and the left, in *hurling* stones, and *shooting* arrows out of a bow, *even* of Sauls brethren of Benjamin.

3 The chief *was* Ahiezer, then Joash, the sons of Shemaah the Gibeathite, and Jeziel, and Pelet, the sons of Azmaveth and Berachah, and Jehu the Antothite,

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty, and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah the sons of Jeroham of Gedor.

8 And of the Gadites there ſeparated themſelves unto David, into the hold to the wilderneſs, men of might, *and* men of war, fit for the battel, that could handle ſhield and buckler, whoſe faces *were like* the faces of lions, and *were* as ſwift as the roes upon the mountains:

9 Ezer the firſt, Obadiah the ſecond, Eliab the third,

10 Miſhmannah the fourth, Jeremiah the fifth,

11 Attai the ſixth, Eliel the ſeventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 Theſe *were* of the ſons of Gad, captains of the hoſt: one of the leaſt *was* over an hundred, and the greateſt over a thouſand.

15 Theſe *are* they that went over Jordan in the firſt month, when it had overflown all his banks, and they put to flight all *them* of the valleys, *both* toward the eaſt, and toward the weſt.

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

17 And David went out to meet them, and anſwered and ſaid unto them, If ye be come peaceably unto me to help me, mine heart ſhall be knit unto you: but if *ye be come* to betray me to mine enemies, ſeeing *there is* no wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

18 Then the ſpirit came upon Amaſai, *who was* chief of the captains, *and he ſaid*, Thine *are we*, David, and on thy ſide, thou ſon of Jeſſe: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell *ſome* of Manaſſeh to David (when he came with the Philiſtines againſt Saul to battel, but they helped them not, for the lords of the Philiſtines, upon adviſement, ſent him away, ſaying, He will fall to his maſter Saul, to *the jeopardy of* our heads)

20 As he went to Ziklag, there fell to him of Manaſſeh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thouſands that *were* of Manaſſeh.

21 And they helped David againſt the band *of the rovers*: for they *were* all mighty men of valour, and were captains in the hoſt.

22 For at *that* time day by day, there came to David to help him, until *it was* a great hoſt, like the hoſt of God.

23 ¶ And theſe *are* the numbers of the bands *that were* ready armed to the war, *and* came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.

24 The children of Judah that bare ſhield and ſpear, *were* ſix thouſand and eight hundred ready armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, ſeven thouſand and one hundred.

26 Of the children of Levi, four thouſand and ſix hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thouſand and ſeven hundred.

28 And Zadok a young man, mighty man of valour, and of his fathers houſe twenty and two captains.

29 And of the children of Benjamin, the kindred of Saul, three thouſand: for hitherto the greateſt part of them had kept the ward of the houſe of Saul.

30 And of the children of Ephraim, twenty thouſand and eight hundred, mighty men of valour, famous throughout the houſe of their fathers.

31 And of the half-tribe of Manaſſeh, eighteen thouſand, which were expreſſed by name, to come and make David king.

32 And of the children of Iſſachar, which *were men* that had underſtanding of the times, to know what Iſrael ought to do, the heads of them *were* two hundred, and all their brethren *were* at their commandment.

33 Of Zebulun, ſuch as went forth to battel, expert in war, with all inſtruments of war, fifty thouſand, which could keep rank: *they were* not of double heart.

34 And of Naphtali, a thouſand captains, and with them, with ſhield and ſpear, thirty and ſeven thouſand.

35 And of the Danites expert in war, twenty and eight thouſand and ſix hundred.

36 And of Aſher, ſuch as went forth to battel, expert in war, fourty thouſand.

37 And on the other ſide of Jordan, of the Reubenites, and the Gadites, and of the half-tribe of Manaſſeh, with all manner of inſtruments of war for the battel, an hundred and twenty thouſand.

38 All theſe men of war that could keep rank, came with a perfect heart to Hebron, to make David king over all Iſrael: and all the reſt alſo of Iſrael *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover, they that were nigh them, *even* unto Iſſachar, and Zebulun, and Naphtali, brought bread on aſſes, and on camels, and on mules, and on oxen, *and* meat, meal, cakes of figs, and bunches of raiſins, and wine, and oyl, and oxen, and ſheep abundantly: for *there was* joy in Iſrael.

CHAP. XIII.

1 *David fetcheth the ark from Kirjath-jearim.*
9 *Uzza being ſmitten, the ark is left at the houſe of Obed-edom.*

AND David conſulted with the captains of thouſands, and hundreds, *and* with every leader.

2 And David ſaid unto all the congregation of Iſrael, If *it ſeem* good unto you, and *that it be* of the LORD our God, let us ſend abroad unto our brethren every where, *that are* left in all the land of Iſ-

el, and with them *alſo* to the prieſts and Levites *which are* in their cities *and* ſuburbs, that they may gather themſelves unto us.

3 And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.

4 And all the congregation ſaid, that they would do ſo: for the thing was right in the eyes of all the people.

5 So David gathered all Iſrael together, from Shihor of Egypt, even unto the entring of Hemath, to bring the ark of God from Kirjath-jearim.

6 And David went up, and all Iſrael to Baalah, *that is* to Kirjath-jearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth *between* the cherubims, whoſe name is called *upon* it.

7 And they carried the ark of God in a new cart, out of the houſe of Abinadab: and Uzza and Ahio drave the cart.

8 And David and all Iſrael played before God with all *their* might, and with ſinging, and with harps, and with pſalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came unto the threſhing-floor of Chidon, Uzza put forth his hand to hold the ark, for the oxen ſtumbled.

10 And the anger of the LORD was kindled againſt Uzza, and he ſmote him, becauſe he put his hand to the ark: and there he died before God.

11 And David was diſpleaſed, becauſe the LORD had made a breach upon Uzza; wherefore that place is called Perez-uzza to this day.

12 And David was afraid of God that day, ſaying, How ſhall I bring the ark of God *home* to me?

13 So David brought not the ark *home* to himſelf to the city of David, but carried it aſide into the houſe of Obed-edom the Gittite.

14 And the ark of God remained with the family of Obed-edom in his houſe three months. And the LORD bleſſed the houſe of Obed-edom, and all that he had.

CHAP. XIV.

Hirams kindneſs to David: 2 Davids felicity in people, wives and children: 8 His two victories.

NOw Hiram king of Tyre ſent meſſengers to David, and timber of cedars, with maſons and carpenters, to build him an houſe.

2 And David perceived that the LORD had confirmed him king over Iſrael, for his kingdom was lift up on high, becauſe of his people Iſrael.

3 ¶ And David took mo wives at Jeruſalem: and David begat mo ſons and daughters.

4 Now theſe *are* the names of *his* children which he had in Jeruſalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Elihua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elihama, and Beeliada, and Eliphalet.

8 ¶ And when the Philiſtines heard that David was anointed king over all Iſrael, all the Philiſtines went up to ſeek David: and David heard *of it*, and went out againſt them.

9 And the Philiſtines came and ſpread themſelves in the valley of Rephaim.

10 And David enquired of God, ſaying, Shall I go up againſt the Philiſtines? and wilt thou deliver them into mine hand? And the LORD ſaid unto him, Go up, for I will deliver them into thine hand.

11 So they came up to Baal-perazim, and David ſmote them there. Then David ſaid, God hath broken in upon mine enemies by mine hand, like the breaking forth of waters: therefore they called the name of that place, Baal-perazim.

12 And when they had left their gods there, David gave a commandment, and they were burnt with fire.

13 And the Philiſtines yet again ſpread themſelves abroad in the valley.

14 Therefore David enquired again of God; and God ſaid unto him, Go not up after them, turn away from them, and come upon them over againſt the mulberry-trees.

15 And it ſhall be, when thou ſhalt hear a ſound of going in the tops of the mulberry-trees, *that* then thou ſhalt go out to battel: for God is gone forth before thee, to ſmite the hoſt of the Philiſtines.

16 David therefore did as God commanded him: and they ſmote the hoſt of the Philiſtines from Gibeon even to Gazer.

17 And the fame of David went out into all lands, and the LORD brought the fear of him upon all nations.

CHAP. XV.

1 David bringeth the ark from Obed-Edom: 25 He performeth it with great joy: 29 Michal deſpiſeth him.

AND *David* made him houſes in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David ſaid, None ought to carry the ark of God, but the Levites: for them hath the LORD choſen to carry the ark of God, and to miniſter unto him for ever.

3 And David gathered all Iſrael together to Jeruſalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

4 And David aſſembled the children of Aaron, and the Levites.

5 Of the ſons of Kohath: Uriel the chief, and his brethren an hundred and twenty.

6 Of the ſons of Merari: Aſaiah the chief, and his brethren two hundred and twenty.

7 Of the ſons of Gerſhom: Joel the chief, and his brethren an hundred and thirty.

8 Of the ſons of Elizaphan: Shemaiah the chief, and his brethren two hundred.

9 Of the ſons of Hebron: Eliel the chief, and his brethren fourſcore.

10 Of the sons of Uzziel: Amminadab the chief, and his brethren, an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Aminadab,

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctifie yourselves, *both* ye and your brethren, that you may bring up the ark of the LORD God of Israel, unto *the place that* I have prepared for it.

13 For because ye *did it* not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders, with the staves thereon, as Moses commanded, according to the word of the LORD.

16 And David spake to the chief of the Levites, to appoint their brethren *to be* the singers with instruments of musick, psalteries, and harps, and cymbals, sounding, by lifting up the voice with joy.

17 So the Levites appointed Heman the son of Joel: and of his brethren, Asaph the son of Berechiah: and of the sons of Merari their brethren, Ethan the son of Kushaiah.

18 And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;

20 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

21 And Mattithiah, and Eliphelehu, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

22 And Chenaniah chief of the Levites *was* for song: he instructed about the song, because he *was* skilful.

23 And Berechiah, and Elkanah *were* door-keepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer the priests, did blow with the trumpets before the ark of God: and Obed-edom, and Jehiah *were* door-keepers for the ark.

25 ¶ So David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD, out of the house of Obed-edom with joy.

26 And it came to pass when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks, and seven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song, with the singers: David also *had* upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came to pass *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window, saw king David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 *David's festival sacrifice:* 4 *He ordereth a quire to sing thanksgiving:* 7 *The psalm of thanksgiving.*

SO they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt-sacrifices, and peace-offerings before God.

2 And when David had made an end of offering the burnt-offerings, and the peace-offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine*.

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank, and praise the LORD God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel with psalteries, and with harps: but Asaph made a sound with cymbals.

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered first *this psalm* to thank the LORD, into the hand of Asaph and his brethren.

8 Give thanks unto the LORD, call upon his name, make known his deeds among the people.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name, let the heart of them rejoyce that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth.

13 O ye seed of Israel his servant, ye children of Jacob his chosen ones.

14 He *is* the LORD our God, his judgments *are* in all the earth.

15 Be ye mindful always of his covenant; the word *which* he commanded to a thousand generations;

16 *Even* of *the covenant* which he made with Abraham, and of his oath unto Isaac:
17 And hath confirmed the same to Jacob for a law, *and* to Israel *for* an everlasting covenant,
18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.
19 When ye were but few, even a few, and strangers in it:
20 And *when* they went from nation to nation, and from *one* kingdom to another people:
21 He suffered no man to do them wrong: yea, he reproved kings for their sakes,
22 *Saying*, Touch not mine anointed, and do my prophets no harm.
23 Sing unto the LORD all the earth: shew forth from day to day his salvation.
24 Declare his glory among the heathen: his marvellous works among all nations.
25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.
26 For all the gods of the people *are* idols: but the LORD made the heavens.
27 Glory and honour *are* in his presence, strength and gladness *are* in his place.
28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.
29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him, worship the LORD in the beauty of holiness.
30 Fear before him all the earth: the world also shall be stable, that it be not moved.
31 Let the heavens be glad, and let the earth rejoyce: and let *men* say among the nations, The LORD reigneth.
32 Let the sea roar, and the fulness thereof: let the fields rejoyce, and all that is therein.
33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.
34 O give thanks to the LORD, for *he is* good: for his mercy *endureth* for ever.
35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.
36 Blessed *be* the LORD God of Israel for ever and ever: and all the people said, Amen, and praised the LORD.
37 ¶ So he left there before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every days work required:
38 And Obed-edom, with their brethren, threescore and eight: Obed-edom also the son of Jeduthun, and Hosah *to be* porters:
39 And Zadok the priest and his brethren the priests, before the tabernacle of the LORD, in the high place that *was* at Gibeon,
40 To offer burnt-offerings unto the LORD, upon the altar of the burnt-offering continually, morning and evening, and *to do* according to all *that is* written in the law of the LORD, which he commanded Israel:
41 And with them Heman and Jeduthun, and the rest *that were* chosen, who were expressed by name, to give thanks to the LORD, because his mercy *endureth* for ever:
42 And with them Heman and Jeduthun, with trumpets, and cymbals, for those that should make a sound, and with musical instruments of God: and the sons of Jeduthun *were* porters.
43 And all the people departed every man to his house: and David returned to bless his house.

CHAP. XVII.

3 David forbidden to build God an house, 11 is promised blessings in his seed. 16 His prayer and thanksgiving.

NOw it came to pass as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.
2 Then Nathan said unto David, Do all that *is* in thine heart, for God *is* with thee.
3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,
4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in.
5 For I have not dwelt in an house since the day that I brought up Israel, unto this day, but have gone from tent to tent, and from *one* tabernacle *to another*.
6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, (whom I commanded to feed my people) saying, Why have ye not built me an house of cedars?
7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the *sheep*-cote, *even* from following the sheep, that thou shouldest be ruler over my people Israel:
8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.
9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more: (as at the beginning,
10 And since the time that I commanded judges *to be* over my people Israel) moreover, I will subdue all thine enemies. Furthermore I tell thee, that the LORD will build thee an house.
11 ¶ And it shall come to pass, when thy days be expired, that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons, and I will establish his kingdom.

12 He

12 He shall build me an house, and I will stablish his throne for ever.

13 I will be his father, and he shall be my son, and I will not take my mercy away from him, as I took *it* from *him* that was before thee.

14 But I will settle him in mine house, and in my kingdom for ever, and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

16 ¶ And David the king came, and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine eyes, O God, for thou hast *also* spoken of thy servants house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servants sake, and according to thine own heart hast thou done all this greatness, in making known all *these* great things.

20 O LORD, *there is* none like thee, neither *is there any* God besides thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever, and thou LORD, becamest their God.

23 Therefore now LORD, let the thing that thou hast spoken concerning thy servant, and concerning his house, be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts *is* the God of Israel, *even* a God to Israel: and *let* the house of David thy servant *be* established before thee.

25 For thou, O my God, hast told thy servant, that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee.

26 And now, LORD, (thou art God, and hast promised this goodness unto thy servant)

27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever.

CHAP. XVIII.

1 *David subdueth the Philistines and the Moabites:* 3 *he smiteth Hadarezer and the Syrians.*

NOw after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David's servants, *and* brought gifts.

3 ¶ And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot-*horses*, but reserved of them an hundred chariots.

5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

6 Then David put *garisons* in Syria-Damascus, and the Syrians became Davids servants, *and* brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

9 ¶ Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah:

10 He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him, (for Hadarezer had warred with Tou) and *with him* all manner of vessels of gold, and silver, and brass.

11 ¶ Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all *these* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover, Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

13 ¶ And he put garisons in Edom; and all the Edomites became Davids servants. Thus the LORD preserved David whithersoever he went.

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

15 And Joab the son of Zeruiah *was* over the host, and Jehoshaphat the son of Ahilud, recorder.

16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, *were* the priests, and Shavsha *was* scribe.

17 And Benaiah the son of Jehoiada *was* over the Cherethites, and the Pelethites; and the sons of David *were* chief about the king.

CHAP. XIX.

1 *Davids messengers sent to comfort Hanun are villanously entreated.* 6 *The Ammonites are overcome.*

NOw it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

3 An

And David ſaid, I will ſhew kindneſs
o Hanun the ſon of Nahaih, becauſe his
ther ſhewed kindneſs to me. And David
meſſengers to comfort him concerning
father: ſo the ſervants of David came
the land of the children of Ammon, to
un, to comfort him.
But the princes of the children of Am-
ſaid to Hanun, Thinkeſt thou that Da-
doth honour thy father, that he hath
comforters unto thee? are not his ſer-
s come unto thee for to ſearch, and to
rthrow, and to ſpie out the land?
Wherefore Hanun took Davids ſervants,
ſhaved them, and cut off their garments
the midſt hard by their buttocks, and
them away.
Then there went *certain*, and told Da-
how the men were ſerved; and he ſent
meet them, (for the men were greatly
amed) and the king ſaid, Tarry at Jeri-
until your beards be grown, and *then*
rn.
¶ And when the children of Ammon
that they had made themſelves odious
David, Hanun and the children of Am-
ſent a thouſand talents of ſilver to hire
m chariots and horſemen out of Meſo-
amia, and out of Syria-maachah, and
of Zobah.
So they hired thirty and two thouſand
riots, and the king of Maachah and his
ple, who came and pitched before Me-
ba. And the children of Ammon ga-
ered themſelves together from their ci-
, and came to battel.
And when David heard *of it*, he ſent
b, and all the hoſt of the mighty men.
And the children of Ammon came out,
d put the battel in aray before the gate
the city: and the kings that were come,
re by themſelves in the field.
Now when Joab ſaw that the battel
s ſet againſt him, before and behind, he
oſe out of all the choice of Iſrael, and
them in aray againſt the Syrians.
And the reſt of the people he deli-
ed unto the hand of Abiſhai his brother,
d they ſet *themſelves* in aray againſt the
ldren of Ammon.
And he ſaid, If the Syrians be too
ong for me, then thou ſhalt help me:
if the children of Ammon be too ſtrong
thee, then I will help thee.
Be of good courage, and let us behave
ſelves valiantly for our people, and for
cities of our God: and let the LORD
that which is good in his ſight.
So Joab and the people that *were* with
, drew nigh before the Syrians, unto
battel; and they fled before him.
And when the children of Ammon
that the Syrians were fled, they like-
ſe fled before Abiſhai his brother, and
tered into the city. Then Joab came to
ruſalem.
¶ And when the Syrians ſaw that they
re put to the worſe before Iſrael, they
t meſſengers, and drew forth the Syrians
at *were* beyond the river: and Shophach
the captain of the hoſt of Hadarezer *went* before them.
And it was told David, and he gathered all Iſrael, and paſſed over Jordan, and came upon them, and ſet *the battel* in aray againſt them: ſo when David had put the battel in aray againſt the Syrians, they fought with him.
But the Syrians fled before Iſrael, and David ſlew of the Syrians ſeven thouſand men, *which fought in* chariots, and fourty thouſand footmen, and killed Shophach the captain of the hoſt.
And when the ſervants of Hadarezer ſaw that they were put to the worſe before Iſrael, they made peace with David, and became his ſervants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 *Rabbah is beſieged by Joab, ſpoiled by David, and the people tortured.* 4 *Three overthrows of the Philiſtines.*

AND it came to paſs, that after the year was expired, at the time that kings go out *to battel*, Joab led forth the power of the army, and waſted the countrey of the children of Ammon, and came and beſieged Rabbah, (but David tarried at Jeruſalem) and Joab ſmote Rabbah, and deſtroyed it.
And David took the crown of their king from off his head, and found it to weigh a talent of gold, and *there were* precious ſtones in it, and it was ſet upon Davids head; and he brought alſo exceeding much ſpoil out of the city.
And he brought out the people that *were* in it, and cut *them* with ſaws, and with harrows of iron, and with axes: even ſo dealt David with all the cities of the children of Ammon. And David and all the people returned to Jeruſalem.
¶ And it came to paſs after this, that there aroſe war at Gezer with the Philiſtines, at which time Sibbechai the Hushathite ſlew Sippai *that was* of the children of the giant, and they were ſubdued.
And there was war again with the Philiſtines, and Elhanan the ſon of Jair, ſlew Lahmi the brother of Goliath the Gittite, whoſe ſpears-ſtaff *was* like a weavers beam.
And yet again there was war at Gath, where was a man of *great* ſtature, whoſe fingers and toes *were* four and twenty, ſix *on each hand*, and ſix *on each foot*: and he alſo was the ſon of the giant.
But when he defied Iſrael, Jonathan the ſon of Shimea, Davids brother, ſlew him.
These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his ſervants.

CHAP. XXI.

1 *David numbreth the people.* 6 *He repenteth,* 9 *and chooſeth the peſtilence.*

AND Satan ſtood up againſt Iſrael, and provoked David to number Iſrael.
And David ſaid to Joab, and to the rulers

rulers of the people, Go, number Iſrael from Beer-sheba even to Dan; and bring the number of them to me, that I may know *it*.

3 And Joab anſwered, The LORD make his people an hundred times ſo many more as *they be*: but my lord the king, *are* they not all my lords ſervants? why then doth my lord require this thing? why will he be a cauſe of treſpaſs to Iſrael?

4 Neverthelеſs, the kings word prevailed againſt Joab: wherefore Joab departed, and went throughout all Iſrael, and came to Jeruſalem.

5 ¶ And Joab gave the ſum of the number of the people unto David. And all *they of* Iſrael were a thouſand thouſand and an hundred thouſand men that drew ſword: and Judah *was* four hundred threeſcore and ten thouſand men that drew ſword.

6 But Levi and Benjamin counted he not among them: for the kings word was abominable to Joab.

7 And God was diſpleaſed with this thing, therefore he ſmote Iſrael.

8 And David ſaid unto God, I have ſinned greatly, becauſe I have done this thing: but now, I beſeech thee, do away the iniquity of thy ſervant, for I have done very fooliſhly.

9 ¶ And the LORD ſpake unto Gad, David's ſeer, ſaying,

10 Go and tell David, ſaying, Thus ſaith the LORD, I offer thee *three* things, chooſe thee one of them, that I may do *it* unto thee.

11 So Gad came to David, and ſaid unto him, Thus ſaith the LORD, Chooſe thee

12 Either three years famine, or three months to be deſtroyed before thy foes, (while that the ſword of thine enemies overtaketh *thee*) or elſe three days the ſword of the LORD, even the peſtilence in the land, and the angel of the LORD deſtroying throughout all the coaſts of Iſrael: now therefore adviſe thy ſelf, what word I ſhall bring again to him that ſent me.

13 And David ſaid unto Gad, I am in a great ſtrait: let me fall now into the hand of the LORD, (for very great *are* his mercies) but let me not fall into the hand of man.

14 ¶ So the LORD ſent peſtilence upon Iſrael: and there fell of Iſrael ſeventy thouſand men.

15 And God ſent an angel unto Jeruſalem to deſtroy it: and as he was deſtroying, the LORD beheld, and he repented him of the evil, and ſaid to the angel that deſtroyed, It is enough, ſtay now thine hand. And the angel of the LORD ſtood by the threſhing-floor of Ornan the Jebuſite.

16 And David lift up his eyes, and ſaw the angel of the LORD ſtand between the earth and the heaven, having a drawn ſword in his hand ſtretched out over Jeruſalem: then David and the elders *of Iſrael*, *who were* clothed in ſackcloth, fell upon their faces.

17 And David ſaid unto God, *Is it* not *that* commanded the people to be numbered? even I it is that have ſinned, and done evil indeed; but *as for* theſe ſheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's houſe, but not on thy people, that they ſhould be plagued.

18 ¶ Then the angel of the LORD commanded Gad to ſay to David, that David ſhould go up and ſet up an altar unto the LORD, in the threſhing-floor of Ornan the Jebuſite.

19 And David went up at the ſaying of Gad, which he ſpake in the name of the LORD.

20 And Ornan turned back, and ſaw the angel; and his four ſons with him hid themſelves. Now Ornan was threſhing wheat.

21 And as David came to Ornan, Ornan looked, and ſaw David, and went out of the threſhing-floor, and bowed himſelf to David with *his* face to the ground.

22 Then David ſaid to Ornan, Grant me the place of *this* threſhing-floor, that I may build an altar therein unto the LORD: thou ſhalt grant it me for the full price, that the plague may be ſtayed from the people.

23 And Ornan ſaid unto David, Take *it* to thee, and let my lord the king do that *which is* good in his eyes: lo, I give *thee* the oxen *alſo* for burnt-offerings, and the threſhing-inſtruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David ſaid to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt-offerings without coſt.

25 So David gave to Ornan for the place ſix hundred ſhekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt-offerings and peace-offerings, and called upon the LORD; and he anſwered him from heaven by fire upon the altar of burnt-offering.

27 And the LORD commanded the angel, and he put up his ſword again into the ſheath thereof.

28 ¶ At that time when David ſaw that the LORD had anſwered him in the threſhing-floor of Ornan the Jebuſite, then he ſacrificed there.

29 For the tabernacle of the LORD which Moſes made in the wilderneſs, and the altar of the burnt-offering, *were* at that ſeaſon in the high place at Gibeon.

30 But David could not go before it to enquire of God; for he was afraid, becauſe of the ſword of the angel of the LORD.

CHAP. XXII.

1 *David prepareth for the building of the temple:* 6 *He inſtructeth Solomon.*

THen David ſaid, This is the houſe of the LORD God, and this *is* the altar of the burnt-offering for Iſrael.

2 And David commanded to gather together the ſtrangers that *were* in the

Israel, and he set masons to hew wrought
nes to build the house of God.
And David prepared iron in abundance,
the nails for the doors of the gates, and
the joynings; and brass in abundance
thout weight;
4 Also cedar-trees in abundance: for the
donians, and they of Tyre, brought much
dar-wood to David.
5 And David said, Solomon my son *is*
ung and tender, and the house *that is* to
builded for the LORD, *must be* exceeding
gnifical, of fame, and of glory through-
all countreys: I will *therefore* now make
eparation for it. So David prepared a-
ndantly before his death.
6 ¶ Then he called for Solomon his son,
d charged him to build an house for the
RD God of Israel.
7 And David said to Solomon, My son, as
me, it was in my mind to build an house
to the name of the LORD my God:
8 But the word of the LORD came to
, saying, Thou hast shed blood abun-
tly, and hast made great wars: thou
lt not build an house unto my name, be-
se thou hast shed much blood upon the
th in my sight.
9 Behold, a son shall be born to thee, who
ll be a man of rest, and I will give him
from all his enemies round about: for
name shall be Solomon, and I will give
ce and quietness unto Israel in his days.
10 He shall build an house for my name,
he shall be my son, and I *will be* his fa-
r, and I will establish the throne of his
gdom over Israel for ever.
11 Now, my son, the LORD be with thee,
prosper thou, and build the house of
LORD thy God, as he hath said of thee.
12 Onely the LORD give thee wisdom
understanding, and give thee charge
cerning Israel, that thou mayest keep
law of the LORD thy God.
13 Then shalt thou prosper, if thou takest
d to fulfil the statutes and judgments
ch the LORD charged Moses with con-
ning Israel: be strong and of good cou-
, dread not, nor be dismayed.
14 Now behold, in my trouble I have
ared for the house of the LORD an
dred thousand talents of gold, and a
usand thousand talents of silver; and of
s and iron without weight (for it is in
ndance:) timber also and stone have I
ared, and thou mayest add thereto.
15 Moreover, *there are* workmen with
e in abundance, hewers, and workers of
e and timber, and all manner of cun-
men for every manner of work.
16 Of the gold, the silver, and the brass,
the iron, *there is* no number. Arise
fore, and be doing, and the LORD be
h thee.
17 ¶ David also commanded all the
ces of Israel to help Solomon his son,
ng,
18 *Is* not the LORD your God with you?
hath he *not* given you rest on every
? for he hath given the inhabitants of
the land into mine hand, and the land is
subdued before the LORD, and before his
people.
19 Now set your heart and your soul to
seek the LORD your God, arise therefore,
and build ye the sanctuary of the LORD
God, to bring the ark of the covenant of
the LORD, and the holy vessels of God, in-
to the house that is to be built to the name
of the LORD.

CHAP. XXIII.

1 *Solomon made king.* 2 *The Levites ordered.*
7 *The sons of Gershon,* 12 *Kohath,* 21 *and*
Merari.

SO when David was old and full of days,
he made Solomon his son king over Is-
rael.
2 ¶ And he gathered together all the
princes of Israel, with the priests and the
Levites.
3 Now the Levites were numbred from
the age of thirty years and upward: and
their number by their polls, man by man,
was thirty and eight thousand.
4 Of which, twenty and four thousand
were to set forward the work of the house
of the LORD: and six thousand *were* offi-
cers and judges.
5 Moreover, four thousand *were* porters,
and four thousand praised the LORD with
the instruments which I made *(said David)*
to praise *therewith*.
6 And David divided them into courses
among the sons of Levi, *namely* Gershon, Ko-
hath, and Merari.
7 ¶ Of the Gershonites *were* Laadan and
Shimei.
8 The sons of Laadan, the chief *was* Je-
hiel, and Zetham, and Joel, three.
9 The sons of Shimei; Shelomith, and
Haziel, and Haran, three. These *were* the
chief of the fathers of Laadan.
10 And the sons of Shimei *were* Jahath,
Zina, and Jeush, and Beriah. These four
were the sons of Shimei.
11 And Jahath was the chief, and Zizah
the second: but Jeush, and Beriah had not
many sons: therefore they were in one rec-
koning, according to *their* fathers house.
12 ¶ The sons of Kohath; Amram, Izhar,
Hebron, and Uzziel, four.
13 The sons of Amram; Aaron and Mo-
ses: and Aaron was separated, that he
should sanctifie the most holy things, he and
his sons for ever, to burn incense before
the LORD, to minister unto him, and to
bless in his name for ever.
14 Now *concerning* Moses the man of
God, his sons were named of the tribe of
Levi.
15 The sons of Moses *were*, Gershom and
Eliezer.
16 Of the sons of Gershom, Shebuel *was*
the chief.
17 And the sons of Eliezer *were*, Reha-
biah the chief. And Eliezer had none other
sons; but the sons of Rehabiah were very
many.
18 Of the sons of Izhar; Shelomith the
chief.

19 Of the ſons of Hebron; Jeriah the firſt, Amariah the ſecond, Jehaziel the third, and Jekameam the fourth.

20 Of the ſons of Uzziel; Micah the firſt, and Jeſiah the ſecond.

21 ¶ The ſons of Merari; Mahli, and Muſhi: the ſons of Mahli; Eleazar, and Kiſh:

22 And Eleazar died, and had no ſons, but daughters: and their brethren the ſons of Kiſh took them.

23 The ſons of Muſhi; Mahli, and Eder, and Jeremoth, three.

24 ¶ Theſe *were* the ſons of Levi, after the houſe of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the ſervice of the houſe of the LORD, from the age of twenty years and upward.

25 For David ſaid, The LORD God of Iſrael hath given reſt unto his people, that they may dwell in Jeruſalem for ever;

26 And alſo unto the Levites: they ſhall no *more* carry the tabernacle, nor any veſſels of it for the ſervice thereof.

27 For by the laſt words of David, the Levites *were* numbred from twenty years old and above:

28 Becauſe their office *was* to wait on the ſons of Aaron, for the ſervice of the houſe of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the ſervice of the houſe of God;

29 Both for the ſhew-bread, and for the fine flour for meat-offering, and for the unleavened cakes, and for *that which is baked in* the pan, and for that which is fried, and for all manner of meaſure and ciſe:

30 And to ſtand every morning to thank and praiſe the LORD, and likewiſe at even:

31 And to offer all burnt-ſacrifices unto the LORD in the ſabbaths, in the new-moons, and on the ſet feaſts by number, according to the order commanded unto them continually before the LORD:

32 And that they ſhould keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and the charge of the ſons of Aaron their brethren, in the ſervice of the houſe of the LORD.

CHAP. XXIV.

1 *The diviſions of the ſons of Aaron into four and twenty orders.* 20 *The Kohathites,* 27 *and Merarites divided by lot.*

NOw theſe *are* the diviſions of the ſons of Aaron: The ſons of Aaron; Nadab and Abihu, Eleazar and Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the prieſts office.

3 And David diſtributed them, both Zadok of the ſons of Eleazar, and Ahimelech of the ſons of Ithamar, according to their offices in their ſervice.

4 And there were mo chief men found of the ſons of Eleazar, then of the ſons of Ithamar; and *thus* were they divided: Among the ſons of Eleazar *there were* ſixteen chief men of the houſe of *their fathers*, and eight among the ſons of Ithamar, according to the houſe of their fathers.

5 Thus were they divided by lot, one ſort with another; for the governours of the ſanctuary, and governours *of the houſe* of God, were of the ſons of Eleazar, and of the ſons of Ithamar.

6 And Shemaiah the ſon of Nethaneel the ſcribe, *one* of the Levites, wrote them before the king and the princes, and Zadok the prieſt, and Ahimelech the ſon of Abiathar, and *before* the chief of the fathers of the prieſts and Levites: one principal houſhold being taken for Eleazar, and one taken for Ithamar.

7 Now the firſt lot came forth to Jehoiarib, the ſecond to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the ſixth to Mijamin,

10 The ſeventh to Hakkoz, the eighth to Abijah,

11 The ninth to Jeſhuah, the tenth to Shecaniah,

12 The eleventh to Eliaſhib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeſhebeab,

14 The fifteenth to Bilgah, the ſixteenth to Immer,

15 The ſeventeenth to Hezir, the eighteenth to Aphſes,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 Theſe *were* the orderings of them in their ſervice to come into the houſe of the LORD, according to their manner, under Aaron their father, as the LORD God of Iſrael had commanded him.

20 ¶ And the reſt of the ſons of Levi *are theſe*: Of the ſons of Amram; Shubael: of the ſons of Shubael; Jehdiah.

21 Concerning Rehabiah: of the ſons of Rehabiah, the firſt *was* Iſhiah.

22 Of the Izharites; Shelomoth: of the ſons of Shelomoth; Jahath.

23 And the ſons *of Hebron*; Jeriah the *firſt*, Amariah the ſecond, Jahaziel the third, Jekameam the fourth.

24 *Of* the ſons of Uzziel; Michah: of the ſons of Michah; Shamir.

25 The brother of Michah *was* Iſhiah: of the ſons of Iſhiah; Zechariah.

26 The ſons of Merari *were*, Mahli, and Muſhi: the ſons of Jaaziah; Beno.

27 ¶ The ſons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, who had no ſons.

29 Concerning Kiſh: the ſon of Kiſh *was* Jerahmeel.

30 The ſons alſo of Muſhi; Mahli,

s and Jerimoth. These *were* the sons
e Levites, after the house of their fa-

These likewise cast lots over against
brethren the sons of Aaron, in the
nce of David the king, and Zadok
himelech, and the chief of the fathers
e priests and Levites, even the princi-
thers, over against their younger bre-

CHAP. XXV.

he number and offices of the singers: their division by lot into four and twenty ers.

Moreover, David and the captains of the host separated to the service of ons of Asaph, and of Heman, and of hun, who should prophesie with with psalteries, and with cymbals: he number of the workmen accord- their service, was:

of the sons of Asaph; Zaccur, and Jo- and Nethaniah, and Asarelah, the of Asaph, under the hands of Asaph, prophesied according to the order king.

f Jeduthun: the sons of Jeduthun; iah, and Zeri, and Jeshaiah, Hasha- and Mattithiah, six, under the hands r father Jeduthun, who prophesied harp, to give thanks, and to praise ORD.

f Heman: the sons of Heman; Buk- Mattaniah, Uzziel, Shebuel, and Jeri- Hananiah, Hanani, Eliathah, Gid- and Romamti-ezer, Joshbekashah, hi, Hothir, *and* Mahazioth:

ll these *were* the sons of Heman, the eer in the words of God, to lift up orn. And God gave to Heman four- ons and three daughters.

ll these were under the hands of ather, for song *in* the house of the , with cymbals, psalteries, and harps, service of the house of God, accord- the kings order, to Asaph, Jeduthun, eman.

the number of them, with their bre- that were instructed in the songs of ORD, *even* all that were cunning, *was* undred fourscore and eight.

And they cast lots, ward against as well the small as the great, the r as the scholar.

ow the first lot came forth for Asaph eph, the second to Gedaliah, who is brethren and sons *were* twelve:

The third to Zaccur, *he*, his sons and thren *were* twelve:

The fourth to Izri, *he*, his sons and en *were* twelve:

The fifth to Nethaniah, *he*, his sons s brethren *were* twelve:

The sixth to Bukkiah, *he*, his sons and thren *were* twelve:

The seventh to Jesharelah, *he*, his sons s brethren *were* twelve:

The eighth to Jeshaiah, *he*, his sons s brethren *were* twelve:

The ninth to Mattaniah, *he*, his sons and his brethren *were* twelve:

17 The tenth to Shimei, *he*, his sons and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his sons and his brethren *were* twelve:

19 The twelfth to Hashabiah, *he*, his sons and his brethren *were* twelve:

20 The thirteenth to Shubael, *he*, his sons and his brethren *were* twelve:

21 The fourteenth to Mattithiah, *he*, his sons and his brethren *were* twelve:

22 The fifteenth to Jeremoth, *he*, his sons and his brethren *were* twelve:

23 The sixteenth to Hananiah, *he*, his sons and his brethren *were* twelve:

24 The seventeenth to Joshbekashah, *he*, his sons and his brethren *were* twelve:

25 The eighteenth to Hanani, *he*, his sons and his brethren *were* twelve:

26 The nineteenth to Mallothi, *he*, his sons and his brethren *were* twelve:

27 The twentieth to Eliathah, *he*, his sons and his brethren *were* twelve:

28 The one and twentieth to Hothir, *he*, his sons and his brethren *were* twelve:

29 The two and twentieth to Giddalti, *he*, his sons and his brethren *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his sons and his brethren *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his sons and his brethren *were* twelve.

CHAP. XXVI.

1 *The division of the porters.* 13 *The gates assigned by lot.* 20 *The Levites that had the charge of the treasures.*

Concerning the divisions of the porters: Of the Korhites *was* Meshelemiah the son of Kore, of the sons of Asaph.

2 And the sons of Meshelemiah *were*, Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover, the sons of Obed-edom *were* Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they *were* mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men; Elihu and Semachiah.

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* threescore and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hosah of the children of Merari had sons; Simri the chief (for *though* he was not the first-born, yet his father made him the chief)

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.

12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

13 ¶ And they cast lots as well the small as the great, according to the house of their fathers for every gate.

14 And the lot east-ward fell to Shelemiah; then for Zechariah his son (a wise counseller) they cast lots, and his lot came out north-ward.

15 To Obed-edom south-ward, and to his sons, the house of Asuppim.

16 To Shuppim and Hosah *the lot came forth* west-ward, with the gate Shallecheth, by the causey of the going up, ward against ward.

17 East-ward *were* six Levites, north-ward four a day, south-ward four a day, and toward Asuppim two *and* two.

18 At Parbar west-ward, four at the causey, *and* two at Parbar.

19 These *are* the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 And of the Levites, Ahijah *was* over the treasures of the house of God, and over the treasures of the dedicate things.

21 *As concerning* the sons of Laadan: the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite, *were* Jehieli.

22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And Shebuel the son of Gershom, the son of Moses, *was* ruler of the treasures.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

26 Which Shelomith and his brethren, *were* over all the treasures of the dedicate things, which David the king and the chief fathers, the captains over thousands and hundreds, and the captains of the host had dedicated.

27 Out of the spoils won in battels, did they dedicate to maintain the house of the LORD.

28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah had dedicated, *and* whosoever had dedicated *any thing*, *it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for officers and judges.

30 *And* of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, *were* officers among them of Israel on this side Jordan west-ward, in all business of the LORD, and in the service of the king.

31 Among the Hebronites *was* Jeriah the chief, *even* among the Hebronites according to the generations of his fathers. In the fourtieth year of the reign of David, they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

32 And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

CHAP. XXVII.

1 *The twelve captains for every several month.*
16 *The princes of the tribes.*

NOw the children of Israel after their number, *to wit*, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month, throughout all the months of the year, of every course *were* twenty and four thousand.

2 Over the first course for the first month, *was* Jashobeam the son of Zabdiel: and in his course *were* twenty and four thousand.

3 Of the children of Perez *was* the chief of all the captains of the host for the first month.

4 And over the course of the second month, *was* Dodai an Ahohite, and of his course *was* Mikloth also the ruler: in his course likewise *were* twenty and four thousand.

5 The third captain of the host for the third month, *was* Benaiah the son of Jehoiada a chief priest: and in his course *were* twenty and four thousand.

6 This *is that* Benaiah, *who was* mighty *among* the thirty, and above the thirty: and in his course *was* Ammizabad his son.

7 The fourth *captain* for the fourth month, *was* Asahel the brother of Joab, and Zebadiah his son after him: and in his course *were* twenty and four thousand.

8 The fifth captain for the fifth month *was* Shamhuth the Izrahite: and in his course *were* twenty and four thousand.

9 The sixth *captain* for the sixth month *was* Ira the son of Ikkesh the Tekoite: and in his course *were* twenty and four thousand.

10 The seventh *captain* for the seventh month *was* Helez the Pelonite of the children of Ephraim: and in his course *were* twenty and four thousand.

11 The eighth *captain* for the eighth month, *was* Sibbecai the Hushathite of the Zarhites: and in his course *were* twenty and four thousand.

12 The ninth *captain* for the ninth month, *was* Abiezer the Anethothite of the Benjamites: and in his course *were* twenty and four thousand.

13 The tenth *captain* for the tenth month *was* Maharai the Netophathite, of the Zarhites: and in his course *were* twenty four thousand.

The eleventh *captain* for the eleventh
h, *was* Benaiah the Pirathonite, of the
ren of Ephraim: and in his courſe
twenty and four thouſand.
The twelfth *captain* for the twelfth
h, *was* Heldai the Netophathite, of
el: and in his courſe *were* twenty and
thouſand.
¶ Furthermore, over the tribes of Iſ-
the ruler of the Reubenites *was* Elie-
ne ſon of Zichri: of the Simeonites,
atiah the ſon of Maachah:
Of the Levites, Hathabiah the ſon of
uel: of the Aaronites, Zadok:
Of Judah, Elihu *one* of the brethren
David: of Iſſachar, Omri the ſon of
iael:
Of Zebulun, Iſhmaiah the ſon of Oba-
of Naphtali, Jerimoth § ſon of Azriel:
Of the children of Ephraim, Hoſhea
ſon of Azaziah: of the half-tribe of
ſſeh, Joel the ſon of Pedaiah:
Of the half-*tribe* of Manaſſeh in Gi-
ddo the ſon of Zechariah: of Benja-
Jaſiel the ſon of Abner:
Of Dan, Azareel the ſon of Jeroham.
were the princes of the tribes of Iſ-

¶ But David took not the number of
from twenty years old and under:
uſe the LORD had ſaid, he would in-
Iſrael like to the ſtars of the hea-

Joab the ſon of Zeruiah began to
er, but he finiſhed not, becauſe there
rath for it againſt Iſrael, neither was
umber put in the account of the chro-
of king David.
¶ And over the kings treaſures *was*
veth the ſon of Adiel: and over the
houſes in the fields, in the cities, and
e villages, and in the caſtles, *was* Jeho-
n the ſon of Uzziah.
And over them that did the work
e field for tillage of the ground, *was*
the ſon of Chelub.
And over the vineyards *was* Shimei
Ramathite: over the increaſe of the
rds, for the wine-cellars, *was* Zabdi
iphmite.
And over the olive-trees, and the ſy-
re-trees that *were* in the low plains,
Baal-hanan the Gederite: and over the
es of oyl *was* Joaſh.
And over the herds that fed in Sha-
was Shitrai the Sharonite: and over the
s *that were* in the valleys, *was* Shaphat
on of Adlai.
Over the camels alſo, *was* Obil the Iſh-
ite: and over the aſſes, *was* Jehdeiah
eronothite.
And over the flocks, *was* Jaziz the Ha-
e. All theſe *were* the rulers of the ſub-
e which *was* king Davids.
Alſo Jonathan Davids uncle was a
ſellor, a wiſe man, and a ſcribe: and
the ſon of Hachmoni *was* with the
ſons.
And Ahithophel *was* the kings coun-
, and Hushai the Archite *was* the kings
panion.

34 And after Ahithophel, *was* Jehoiada
the ſon of Benaiah, and Abiathar: and the
general of the kings army *was* Joab.

CHAP. XXVIII.

1 *David exhorteth to pleaſe God:* 9, 20 *He
encourageth Solomon to build the temple.*

AND David aſſembled all the princes of
Iſrael, the princes of the tribes, and
the captains of the companies that minis-
tred to the king by courſe, and the captains
over the thouſands, and captains over the
hundreds, and the ſtewards over all the ſub-
ſtance and poſſeſſion of the king, and of his
ſons, with the officers, and with the migh-
ty men, and with all the valiant men, unto
Jeruſalem.
2 Then David the king ſtood up upon his
feet, and ſaid, Hear me, my brethren, and
my people, *As for me*, I had in mine heart
to build an houſe of reſt for the ark of the
covenant of the LORD, and for the footſtool
of our God, and had made ready for the
building:
3 But God ſaid unto me, Thou ſhalt not
build an houſe for my name, becauſe thou
haſt been a man of war, and haſt ſhed
bloud.
4 Howbeit, the LORD God of Iſrael
choſe me before all the houſe of my father,
to be king over Iſrael for ever: for he hath
choſen Judah *to be* the ruler; and of the
houſe of Judah, the houſe of my father;
and among the ſons of my father, he liked
me, to make *me* king over all Iſrael:
5 And of all my ſons, (for the LORD
hath given me many ſons) he hath choſen
Solomon my ſon, to ſit upon the throne of
the kingdom of the LORD over Iſrael.
6 And he ſaid unto me, Solomon thy ſon,
he ſhall build my houſe, and my courts: for
I have choſen him *to be* my ſon, and I will
be his father.
7 Moreover, I will eſtabliſh his kingdom
for ever, if he be conſtant to do my com-
mandments, and my judgments, as at this
day.
8 Now therefore in the ſight of all Iſrael
the congregation of the LORD, and in the
audience of our God, keep, and ſeek for all
the commandments of the LORD your God:
that ye may poſſeſs this good land, and
leave *it* for an inheritance for your children
after you for ever.
9 ¶ And thou, Solomon my ſon, know
thou the God of thy father, and ſerve him
with a perfect heart, and with a willing
mind: for the LORD ſearcheth all hearts,
and underſtandeth all the imaginations of
the thoughts: if thou ſeek him, he will be
found of thee; but if thou forſake him, he
will caſt thee off for ever.
10 Take heed now, for the LORD hath
choſen thee to build an houſe for the ſan-
ctuary: be ſtrong and do *it*.
11 ¶ Then David gave to Solomon his
ſon the pattern of the porch, and of the
houſes thereof, and of the treaſuries there-
of, and of the upper chambers thereof, and
of the inner parlours thereof, and of the
place of the mercy-ſeat,

12 And the pattern of all that he had by the ſpirit, of the courts of the houſe of the LORD, and of all the chambers round about, of the treaſuries of the houſe of God, and of the treaſuries of the dedicated things.

13 Alſo for the courſes of the prieſts and the Levites, and for all the work of the ſervice of the houſe of the LORD, and for all the veſſels of ſervice in the houſe of the LORD.

14 *He gave* of gold by weight, *for things* of gold, for all inſtruments of all manner of ſervice, *ſilver alſo* for all inſtruments of ſilver, by weight, for all inſtruments of every kind of ſervice:

15 Even the weight for the candleſticks of gold, and for their lamps of gold, by weight for every candleſtick, and for the lamps thereof: and for the candleſticks of ſilver by weight, *both* for the candleſtick, and *alſo* for the lamps thereof, according to the uſe of every candleſtick.

16 And by weight *he gave* gold for the tables of ſhew-bread for every table, and *likewiſe* ſilver for the tables of ſilver;

17 Alſo pure gold for the fleſh-hooks, and the bowls, and the cups: and for the golden baſons *he gave gold* by weight for every baſon; and *likewiſe ſilver* by weight for every baſon of ſilver:

18 And for the altar of incenſe, refined gold by weight; and gold for the pattern of the chariot of the cherubims, that ſpread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this*, *ſaid David*, the LORD made me underſtand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David ſaid to Solomon his ſon, Be ſtrong, and of good courage, and do *it*: fear not, nor be diſmayed; for the LORD God, *even* my God, *will be* with thee, he will not fail thee, nor forſake thee, until thou haſt finiſhed all the work for the ſervice of the houſe of the LORD.

21 And behold, the courſes of the prieſts and the Levites, *even they ſhall be with thee*, for all the ſervice of the houſe of God, and *there ſhall be* with thee for all manner of workmanſhip, every willing ſkilful man for any manner of ſervice: alſo the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 *David by his example cauſeth the princes and people to offer:* 10 *His thankſgivings:* 26 *His reign and death.*

FUrthermore, David the king ſaid unto all the congregation, Solomon my ſon, whom alone God hath choſen, *is yet* young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might, for the houſe of my God, the gold for *things to be made* of gold, and the ſilver for *things* of ſilver, and the braſs for *things* of braſs, the iron for *things* of iron, and wood for *things* of wood; onyx-ſtones, and *ſtones* to be ſet, glittering ſtones, and ſtones of divers colours, and all manner of precious ſtones, and marble-ſtones in abundance.

3 Moreover, becauſe I have ſet my affection to the houſe of my God, I have of mine own proper good, of gold and ſilver, *which* I have given to the houſe of my God, over and above all that I have prepared for the holy houſe,

4 *Even* three thouſand talents of gold, of the gold of Ophir, and ſeven thouſand talents of refined ſilver, to overlay the walls of the houſes *withall*:

5 The gold for *things* of gold, and the ſilver for *things* of ſilver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing to conſecrate his ſervice this day unto the LORD?

6 ¶ Then the chief of the fathers, and princes of the tribes of Iſrael, and the captains of thouſands, and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the ſervice of the houſe of God, of gold five thouſand talents and ten thouſand drams; and of ſilver, ten thouſand talents; and of braſs, eighteen thouſand talents; and one hundred thouſand talents of iron.

8 And they with whom *precious ſtones* were found, gave *them* to the treaſure of the houſe of the LORD, by the hand of Jehiel the Gerſhonite.

9 Then the people rejoyced, for that they offered willingly, becauſe with perfect heart they offered willingly to the LORD: and David the king alſo rejoyced with great joy.

10 ¶ Wherefore David bleſſed the LORD before all the congregation: and David ſaid, Bleſſed *be* thou, LORD God of Iſrael our father, for ever and ever.

11 Thine, O LORD, *is* the greatneſs, and the power, and the glory, and the victory, and the majeſty: for all *that is* in the heaven and in the earth, *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reigneſt over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give ſtrength unto all.

13 Now therefore, our God, we thank thee, and praiſe thy glorious name.

14 But who *am* I, and what *is* my people, that we ſhould be able to offer ſo willingly after this ſort? for all things *come* of thee, and of thine own have we given thee.

15 For we *are* ſtrangers before thee, and ſojourners, as *were* all our fathers: our days on the earth *are* as a ſhadow, and *there is* none abiding.

16 O LORD our God, all this ſtore that we have prepared to build thee an houſe for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know alſo, my God, that thou triedſt the heart, and haſt pleaſure in uprightneſs

me, in the uprightneſs of mine heart
willingly offered all theſe things:
w have I ſeen with joy, thy people
are preſent here, to offer willingly
hee.
O LORD God of Abraham, Iſaac, and
el our fathers, keep this for ever in
magination of the thoughts of the
of thy people, and prepare their
nto thee.
And give unto Solomon my ſon
ect heart to keep thy command-
thy teſtimonies and thy ſtatutes,
do all *theſe things*, and to build
ace *for* the which I have made pro-

And David ſaid to all the congre-
Now bleſs the LORD your God.
the congregation bleſſed the LORD
f their fathers, and bowed down
eads, and worſhipped the LORD and
g.
nd they ſacrificed ſacrifices unto the
, and offered burnt-offerings un-
LORD on the morrow after that
en a thouſand bullocks, a thouſand
and a thouſand lambs, with their
fferings and ſacrifices in abundance
Iſrael:
nd did eat and drink before the
on that day with great gladneſs,
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he ſecond time, and anointed *him*
unto the LORD *to be* the chief governour,
and Zadok *to be* prieſt.

23 Then Solomon ſat on the throne of the LORD as king in ſtead of David his father, and proſpered, and all Iſrael obeyed him.

24 And all the princes and the mighty men, and all the ſons likewiſe of king David ſubmitted themſelves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the ſight of all Iſrael, and beſtowed upon him *ſuch* royal majeſty as had not been on any king before him in Iſrael.

26 ¶ Thus David the ſon of Jeſſe reigned over all Iſrael.

27 And the time that he reigned over Iſrael, *was* fourty years; ſeven years reigned he in Hebron, and thirty and three *years* reigned he in Jeruſalem.

28 And he died in a good old age, full of days, riches, and honour: and Solomon his ſon reigned in his ſtead.

29 Now the acts of David the king firſt and laſt, behold, they *are* written in the book of Samuel the ſeer, and in the book of Nathan the prophet, and in the book of Gad the ſeer,

30 With all his reign and his might, and the times that went over him, and over Iſrael, and over all the kingdoms of the countreys.

¶ The ſecond book of the CHRONICLES.

CHAP. I.

Solemn offering of Solomon at Gibeon: his choice of wiſdom is bleſſed by God: his ſtrength and wealth.

ND Solomon the ſon of David was ſtrengthened in his kingdom, and the LORD his God *was* with him, and magnified him lingly.

hen Solomon ſpake unto all Iſrael, captains of thouſands, and of hun- and to the judges, and to every ur in all Iſrael, the chief of the fa-

Solomon and all the congregation m, went to the high place that *was* on, for there was the tabernacle of gregation of God, which Moſes the of the LORD had made in the wil-

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d Solomon went up thither to the altar before the LORD, which *was* tabernacle of the congregation, and a thouſand burnt-offerings upon it.

7 ¶ In that night did God appear unto Solomon, and ſaid unto him, Aſk what I ſhall give thee.

8 And Solomon ſaid unto God, Thou haſt ſhewed great mercy unto David my father, and haſt made me to reign in his ſtead.

9 Now, O LORD God, let thy promiſe unto David my father be eſtabliſhed: for thou haſt made me king over a people like the duſt of the earth in multitude.

10 Give me now wiſdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, *that is ſo* great?

11 And God ſaid to Solomon, Becauſe this was in thine heart, and thou haſt not aſked riches, wealth, or honour, nor the life of thine enemies, neither yet haſt aſked long life; but haſt aſked wiſdom and knowledge for thy ſelf, that thou mayeſt judge my people, over whom I have made thee king:

12 Wiſdom and knowledge *is* granted unto thee, and I will give thee riches and wealth, and honour, ſuch as none of the kings have had, that *have been* before thee, neither ſhall there any after thee have the like.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon, to Jeruſalem, from before the tabernacle

12 And the pattern of all that he had by the ſpirit, of the courts of the houſe of the LORD, and of all the chambers round about, of the treaſuries of the houſe of God, and of the treaſuries of the dedicate things.

13 Alſo for the courſes of the prieſts and the Levites, and for all the work of the ſervice of the houſe of the LORD, and for all the veſſels of ſervice in the houſe of the LORD.

14 *He gave* of gold by weight, for *things* of gold, for all inſtruments of all manner of ſervice, *ſilver alſo* for all inſtruments of ſilver, by weight, for all inſtruments of every kind of ſervice:

15 Even the weight for the candleſticks of gold, and for their lamps of gold, by weight for every candleſtick, and for the lamps thereof: and for the candleſticks of ſilver by weight, *both* for the candleſtick, and *alſo* for the lamps thereof, according to the uſe of every candleſtick.

16 And by weight *he gave* gold for the tables of ſhew-bread for every table, and *likewiſe* ſilver for the tables of ſilver;

17 Alſo pure gold for the fleſh-hooks, and the bowls, and the cups: and for the golden baſons *he gave gold* by weight for every baſon; and *likewiſe ſilver* by weight for every baſon of ſilver:

18 And for the altar of incenſe, refined gold by weight; and gold for the pattern of the chariot of the cherubims, that ſpread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this*, *ſaid David*, the LORD made me underſtand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David ſaid to Solomon his ſon, Be ſtrong, and of good courage, and do *it*: fear not, nor be diſmayed, for the LORD God, *even* my God, *will be* with thee, he will not fail thee, nor forſake thee, until thou haſt finiſhed all the work for the ſervice of the houſe of the LORD.

21 And behold, the courſes of the prieſts and the Levites, *even they ſhall be with thee*, for all the ſervice of the houſe of God, and *there ſhall be* with thee for all manner of workmanſhip, every willing ſkilful man for any manner of ſervice: alſo the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

1 *David by his example cauſeth the princes and people to offer:* 10 *His thankſgivings:* 26 *His reign and death.*

FURTHERMORE, David the king ſaid unto all the congregation, Solomon my ſon, whom alone God hath choſen, *is yet* young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

2 Now I have prepared with all my might, for the houſe of my God, the gold for *things to be made* of gold, and the ſilver for *things* of ſilver, and the braſs for *things* of braſs, the iron for *things* of iron, and wood for *things* of wood; onyx-ſtones, and *ſtones* to be ſet, gliſtering ſtones, and ſtones of divers colours, and all manner of precious ſtones, and marble-ſtones in abundance.

3 Moreover, becauſe I have ſet my affection to the houſe of my God, I have of mine own proper good, of gold and ſilver, *which* I have given to the houſe of my God, over and above all that I have prepared for the holy houſe,

4 *Even* three thouſand talents of gold, of the gold of Ophir, and ſeven thouſand talents of refined ſilver, to overlay the walls of the houſes *withall*:

5 The gold for *things* of gold, and the ſilver for *things* of ſilver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing to conſecrate his ſervice this day unto the LORD?

6 ¶ Then the chief of the fathers, and princes of the tribes of Iſrael, and the captains of thouſands, and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the ſervice of the houſe of God, of gold five thouſand talents and ten thouſand drams; and of ſilver, ten thouſand talents; and of braſs, eighteen thouſand talents; and one hundred thouſand talents of iron.

8 And they with whom *precious ſtones* were found, gave *them* to the treaſure of the houſe of the LORD, by the hand of Jehiel the Gerſhonite.

9 Then the people rejoyced, for that they offered willingly, becauſe with perfect heart they offered willingly to the LORD: and David the king alſo rejoyced with great joy.

10 ¶ Wherefore David bleſſed the LORD before all the congregation: and David ſaid, Bleſſed *be* thou, LORD God of Iſrael our father, for ever and ever.

11 Thine, O LORD, *is* the greatneſs, and the power, and the glory, and the victory, and the majeſty: for all *that is* in the heaven and in the earth, *is thine*; thine is the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come of* thee, and thou reigneſt over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give ſtrength unto all.

13 Now therefore, our God, we thank thee, and praiſe thy glorious name.

14 But who *am* I, and what *is* my people, that we ſhould be able to offer ſo willingly after this ſort? for all things *come* of thee, and of thine own have we given thee.

15 For we *are* ſtrangers before thee, and ſojourners, as *were* all our fathers: our days on the earth *are* as a ſhadow, and *there is* none abiding.

16 O LORD our God, all this ſtore that we have prepared to build thee an houſe for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know alſo, my God, that thou triedſt the heart, and haſt pleaſure in uprightneſs

me, in the uprightneſs of mine heart willingly offered all theſe things: w have I ſeen with joy, thy people are preſent here, to offer willingly hee.

O LORD God of Abraham, Iſaac, and el our fathers, keep this for ever in magination of the thoughts of the of thy people, and prepare their unto thee.

And give unto Solomon my ſon heart to keep thy commands, thy teſtimonies and thy ſtatutes, do all *theſe things*, and to build nce *for* the which I have made pro-

And David ſaid to all the congre- Now bleſs the LORD your God. the congregation bleſſed the LORD f their fathers, and bowed down ſelves, and worſhipped the LORD and g.

nd they ſacrificed ſacrifices unto the and offered burnt-offerings un- LORD on the morrow after that ered a thouſand bullocks, a thouſand *and* a thouſand lambs, with their ferings and ſacrifices in abundance Iſrael:

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23 Then Solomon ſat on the throne of the LORD as king in ſtead of David his father, and proſpered, and all Iſrael obeyed him.

24 And all the princes and the mighty men, and all the ſons likewiſe of king David ſubmitted themſelves unto Solomon the king.

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29 Now the acts of David the king firſt and laſt, behold, they *are* written in the book of Samuel the ſeer, and in the book of Nathan the prophet, and in the book of Gad the ſeer,

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CHAP. I.

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Nd Solomon the ſon of David was ſtrengthened in his kingdom, and the LORD his God *was* with him, and magnified him ingly.

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9 Now, O LORD God, let thy promiſe unto David my father be eſtabliſhed: for thou haſt made me king over a people like the duſt of the earth in multitude.

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12 And the pattern of all that he had by the ſpirit, of the courts of the houſe of the LORD, and of all the chambers round about, of the treaſuries of the houſe of God, and of the treaſuries of the dedicate things.

13 Alſo for the courſes of the prieſts and the Levites, and for all the work of the ſervice of the houſe of the LORD, and for all the veſſels of ſervice in the houſe of the LORD.

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15 Even the weight for the candleſticks of gold, and for their lamps of gold, by weight for every candleſtick, and for the lamps thereof: and for the candleſticks of ſilver by weight, *both* for the candleſtick, and *alſo* for the lamps thereof, according to the uſe of every candleſtick.

16 And by weight *he gave* gold for the tables of ſhew-bread for every table, and *likewiſe* ſilver for the tables of ſilver;

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18 And for the altar of incenſe, refined gold by weight; and gold for the pattern of the chariot of the cherubims, that ſpread out *their wings*, and covered the ark of the covenant of the LORD.

19 All *this*, *ſaid David*, the LORD made me underſtand in writing by *his* hand upon me, *even* all the works of this pattern.

20 And David ſaid to Solomon his ſon, Be ſtrong, and of good courage, and do *it*: fear not, nor be diſmayed, for the LORD God, *even* my God, *will be* with thee, he will not fail thee, nor forſake thee, until thou haſt finiſhed all the work for the ſervice of the houſe of the LORD.

21 And behold, the courſes of the prieſts and the Levites, *even they ſhall be with thee*, for all the ſervice of the houſe of God, and *there ſhall be* with thee for all manner of workmanſhip, every willing ſkilful man for any manner of ſervice: alſo the princes and all the people *will be* wholly at thy commandment.

CHAP. XXIX.

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2 Now I have prepared with all my might, for the houſe of my God, the gold for *things to be made* of gold, and the ſilver for *things* of ſilver, and the braſs for *things* of braſs, the iron for *things* of iron, and wood for *things* of wood; onyx-ſtones, and *ſtones* to be ſet, glittering ſtones, and ſtones of divers colours, and all manner of precious ſtones, and marble-ſtones in abundance.

3 Moreover, becauſe I have ſet my affection to the houſe of my God, I have of mine own proper good, of gold and ſilver, *which* I have given to the houſe of my God, over and above all that I have prepared for the holy houſe,

4 *Even* three thouſand talents of gold, of the gold of Ophir, and ſeven thouſand talents of refined ſilver, to overlay the walls of the houſes *withall*:

5 The gold for *things* of gold, and the ſilver for *things* of ſilver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing to conſecrate his ſervice this day unto the LORD?

6 ¶ Then the chief of the fathers, and princes of the tribes of Iſrael, and the captains of thouſands, and of hundreds, with the rulers over the kings work, offered willingly,

7 And gave for the ſervice of the houſe of God, of gold five thouſand talents, and ten thouſand drams; and of ſilver, ten thouſand talents; and of braſs, eighteen thouſand talents; and one hundred thouſand talents of iron.

8 And they with whom *precious ſtones* were found, gave *them* to the treaſure of the houſe of the LORD, by the hand of Jehiel the Gerſhonite.

9 Then the people rejoyced, for that they offered willingly, becauſe with perfect heart they offered willingly to the LORD: and David the king alſo rejoyced with great joy.

10 ¶ Wherefore David bleſſed the LORD before all the congregation: and David ſaid, Bleſſed *be* thou, LORD God of Iſrael our father, for ever and ever.

11 Thine, O LORD, *is* the greatneſs, and the power, and the glory, and the victory, and the majeſty: for all *that is* in the heaven and in the earth, *is thine*; thine *is* the kingdom, O LORD, and thou art exalted as head above all.

12 Both riches and honour *come* of thee, and thou reigneſt over all, and in thine hand *is* power and might, and in thine hand *it is* to make great, and to give ſtrength unto all.

13 Now therefore, our God, we thank thee, and praiſe thy glorious name.

14 But who *am* I, and what *is* my people, that we ſhould be able to offer ſo willingly after this ſort? for all things *come* of thee, and of thine own have we given thee.

15 For we *are* ſtrangers before thee, and ſojourners, as *were* all our fathers: our days on the earth *are* as a ſhadow, and *there is* none abiding.

16 O LORD our God, all this ſtore that we have prepared to build thee an houſe for thine holy name, *cometh* of thine hand, and *is* all thine own.

17 I know alſo, my God, that thou triedſt the heart, and haſt pleaſure in uprightneſs

ne, in the uprightness of mine heart
willingly offered all these things:
w have I seen with joy, thy people
are present here, to offer willingly
hee.
O LORD God of Abraham, Isaac, and
el our fathers, keep this for ever in
magination of the thoughts of the
of thy people, and prepare their
nto thee.
And give unto Solomon my son
heart to keep thy command-
thy testimonies and thy statutes,
do all *these* things, and to build
ace *for* the which I have made pro-
And David said to all the congre-
Now bless the LORD your God.
the congregation blessed the LORD
their fathers, and bowed down
eads, and worshipped the LORD and
g.
nd they sacrificed sacrifices unto the
, and offered burnt-offerings un-
LORD on the morrow after that
en a thousand bullocks, a thousand
and a thousand lambs, with their
ferings and sacrifices in abundance
Israel:
nd did eat and drink before the
on that day with great gladness,
ey made Solomon the son of David
he second time, and anointed *him*
unto the LORD *to be* the chief governour,
and Zadok *to be* priest.
23 Then Solomon sat on the throne of
the LORD as king in stead of David his
father, and prospered, and all Israel obey-
ed him.
24 And all the princes and the mighty
men, and all the sons likewise of king
David submitted themselves unto Solomon
the king.
25 And the LORD magnified Solomon
exceedingly in the sight of all Israel, and
bestowed upon him *such* royal majesty as
had not been on any king before him in
Israel.
26 ¶ Thus David the son of Jesse reign-
ed over all Israel.
27 And the time that he reigned over
Israel, *was* fourty years; seven years reign-
ed he in Hebron, and thirty and three *years*
reigned he in Jerusalem.
28 And he died in a good old age, full
of days, riches, and honour: and Solomon
his son reigned in his stead.
29 Now the acts of David the king first
and last, behold, they *are* written in the
book of Samuel the seer, and in the book of
Nathan the prophet, and in the book of
Gad the seer,
30 With all his reign and his might, and
the times that went over him, and over
Israel, and over all the kingdoms of the
countreys.

¶ The second book of the CHRONICLES.

CHAP. I.

Solemn offering of Solomon at Gibeon: his choice of wisdom is blessed by God: his strength and wealth.

ND Solomon the son of David
was strengthened in his king-
dom, and the LORD his God *was*
with him, and magnified him
ingly.
hen Solomon spake unto all Israel,
captains of thousands, and of hun-
and to the judges, and to every
our in all Israel, the chief of the fa-
Solomon and all the congregation
m, went to the high place that *was*
on, for there was the tabernacle of
gregation of God, which Moses the
of the LORD had made in the wil-
t the ark of God had David brought
m Kirjath-jearim, to *the place which*
had prepared for it: for he had
a tent for it at Jerusalem.
oreover, the brasen altar that Be-
the son of Uri, the son of Hur, had
e put before the tabernacle of the
: and Solomon and the congrega-
ught unto it.
d Solomon went up thither to the
altar before the LORD, which *was*
tabernacle of the congregation, and
a thousand burnt-offerings upon it.
7 ¶ In that night did God appear unto
Solomon, and said unto him, Ask what I
shall give thee.
8 And Solomon said unto God, Thou
hast shewed great mercy unto David my
father, and hast made me to reign in his
stead.
9 Now, O LORD God, let thy promise
unto David my father be established: for
thou hast made me king over a people like the dust of the earth in multitude.
10 Give me now wisdom and knowledge,
that I may go out and come in before this
people: for who can judge this thy people, *that is so* great?
11 And God said to Solomon, Because
this was in thine heart, and thou hast not
asked riches, wealth, or honour, nor the
life of thine enemies, neither yet hast asked long life; but hast asked wisdom and
knowledge for thy self, that thou mayest
judge my people, over whom I have made
thee king:
12 Wisdom and knowledge *is* granted
unto thee, and I will give thee riches and
wealth, and honour, such as none of the
kings have had, that *have been* before thee,
neither shall there any after thee have the
like.
13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon,
to Jerusalem, from before the tabernacle

of the congregation, and reigned over Iſrael.

14 And Solomon gatheʳed chariots and horſemen: and he had a thouſand and four hundred chariots, and twelve thouſand horſemen, which he placed in the chariot-cities, and with the king at Jeruſalem.

15 And the king made ſilver and gold at Jeruſalem *as plenteous* as ſtones, and cedar-trees made he as the ſycomore-trees that *are* in the vale for abundance.

16 And Solomon had horſes brought out of Egypt, and linen yarn: the kings merchants received the linen yarn at a price.

17 And they fetcht up, and brought forth out of Egypt a chariot for ſix hundred *ſhekels* of ſilver, and an horſe for an hundred and fifty: and ſo brought they out *horſes* for all the kings of the Hittites, and for the kings of Syria, by their means.

CHAP. II.

1, 17 *Solomons labourers for the building of the temple:* 3 *His meſſage to Huram,* 11 *and Hurams kind anſwer.*

AND Solomon determined to build an houſe for the name of the LORD, and an houſe for his kingdom.

2 And Solomon told out threeſcore and ten thouſand men to bear burdens, and fourſcore thouſand to hew in the mountain, and three thouſand and ſix hundred to overſee them.

3 ¶ And Solomon ſent to Huram the king of Tyre, ſaying, As thou didſt deal with David my father, and didſt ſend him cedars to build him an houſe to dwell therein, *even ſo deal with me.*

4 Behold, I build an houſe to the name of the LORD my God, to dedicate *it* to him, *and* to burn before him ſweet incenſe, and for the continual ſhew-bread, and for the burnt-offerings morning and evening, on the ſabbaths, and on the new-moons, and on the ſolemn feaſts of the LORD our God. This *is an ordinance* for ever to Iſrael.

5 And the houſe which I build *is* great: for great *is* our God above all gods.

6 But who is able to build him an houſe, ſeeing the heaven, and heaven of heavens cannot contain him? who *am* I then that I ſhould build him an houſe, ſave onely to burn ſacrifice before him?

7 Send me now therefore a man cunning to work in gold, and in ſilver, and in braſs, and in iron, and in purple, and crimſon, and blue, and that can ſkill to grave with the cunning men that *are* with me in Judah and in Jeruſalem, whom David my father did provide.

8 Send me alſo cedar-trees, fir-trees, and algum-trees out of Lebanon: (for I know that thy ſervants can ſkill to cut timber in Lebanon) and behold, my ſervants *ſhall be* with thy ſervants,

9 Even to prepare me timber in abundance: for the houſe which I am about to build, *ſhall be* wonderful great.

10 And behold, I will give to thy ſervants, the hewers that cut timber, twenty thouſand meaſures of beaten wheat, twenty thouſand meaſures of barley, twenty thouſand baths of wine, and twenty thouſand baths of oyl.

11 ¶ Then Huram the king of Tyre anſwered in writing, which he ſent to Solomon, Becauſe the LORD hath loved his people, he hath made thee king over them.

12 Huram ſaid moreover, Bleſſed be the LORD God of Iſrael that made heaven and earth, who hath given to David the king a wiſe ſon, endued with prudence and underſtanding, that might build an houſe for the LORD, and an houſe for his kingdom.

13 And now I have ſent a cunning man, (endued with underſtanding) of Huram my fathers;

14 The ſon of a woman of the daughters of Dan, and his father *was* a man of Tyre, ſkilful to work in gold and in ſilver, in braſs, in iron, in ſtone, and in timber, in purple, in blue, and in fine linen, and in crimſon: alſo to grave any manner of graving, and to find out every device which ſhall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

15 Now therefore, the wheat, and the barley, the oyl, and the wine which my lord hath ſpoken of, let him ſend unto his ſervants:

16 And we will cut wood out of Lebanon, as much as thou ſhalt need, and we will bring it to thee in flotes by ſea to Japha, and thou ſhalt carry it up to Jeruſalem.

17 ¶ And Solomon numbred all the ſtrangers that *were* in the land of Iſrael, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thouſand and three thouſand and ſix hundred.

18 And he ſet threeſcore and ten thouſand of them *to be* bearers of burdens, and fourſcore thouſand *to be* hewers in the mountain, and three thouſand and ſix hundred over-ſeers to ſet the people a work.

CHAP. III.

1 *The place and time of building the temple.*
3 *The meaſure and ornaments of the houſe.*
11 *The cherubims.*

THEn Solomon began to build the houſe of the LORD at Jeruſalem in mount Moriah, where *the LORD* appeared unto David his father, in the place that he had prepared in the threſhing-floor of Ornan the Jebuſite.

2 And he began to build in the ſecond *day* of the ſecond month, in the fourth year of his reign.

3 ¶ Now theſe *are the things* wherein Solomon was inſtructed for the building of the houſe of God. The length by cubits after the firſt meaſure, *was* threeſcore cubits, and the breadth twenty cubits.

4 And the porch that *was* in the front *of the houſe*, the length *of it was* according to the breadth of the houſe, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

nd the greater house he cieled with
, which he overlaid with fine gold,
thereon palm-trees and chains.
nd he garnished the house with pre-
ones for beauty: and the gold *was*
f Parvaim.
e overlaid also the house, the beams,
sts, and the walls thereof, and the
thereof with gold, and graved che-
on the walls.
nd he made the most holy house, the
whereof *was* according to the
h of the house, twenty cubits, and
adth thereof twenty cubits: and he
d it with fine gold, *amounting* to six
ed talents.
nd the weight of the nails *was* fifty
of gold: and he overlaid the upper
ers with gold.
And in the most holy house he made
herubims of image-work, and overlaid
with gold.
¶ And the wings of the cherubims
wenty cubits long: one wing *of the*
was five cubits, reaching to the
of the house: and the other wing *was*
five cubits, reaching to the wing
other cherub.
And *one* wing of the other cherub *was*
bits, reaching to the wall of the house:
e other wing *was* five cubits *also* joyn-
the wing of the other cherub.
The wings of these cherubims spread
lves forth twenty cubits: and they
on their feet, and their faces *were*
rd.
¶ And he made the vail *of* blue, and
, and crimson, and fine linen, and
t cherubims thereon.
Also he made before the house two
of thirty and five cubits high, and
piter that *was* on the top of each of
was five cubits.
And he made chains, *as* in the oracle,
them on the heads of the pillars, and
an hundred pomegranates, and put
n the chains.
And he reared up the pillars before
mple, one on the right hand, and
er on the left; and called the name
t on the right hand, Jachin, and the
of that on the left, Boaz.

CHAP. IV.

altar of brass. 2 *The molten sea.* 6 *The lavers, candlesticks, and tables.* 19 *The naments of gold.*

Moreover, he made an altar of brass,
twenty cubits the length thereof, and
y cubits the breadth thereof, and ten
the height thereof.
Also he made a molten sea of ten
from brim to brim, round in com-
and five cubits the height thereof,
line of thirty cubits did compass it
about.
nd under it *was* the similitude of
which did compass it round about:
a cubit compassing the sea round a-
Two rows of oxen *were* cast, when
ast.

4 It stood upon twelve oxen, three look-
ing toward the north, and three looking
toward the west, and three looking toward
the south, and three looking toward the
east: and the sea *was set* above upon them,
and all their hinder parts *were* inward.

5 And the thickness of it *was* an hand-
breadth, and the brim of it like the work of
the brim of a cup, with flowers of lilies; *and*
it received and held three thousand baths.

6 ¶ He made also ten lavers, and put
five on the right hand, and five on the left,
to wash in them: such things as they offer-
ed for the burnt-offering, they washed in
them; but the sea *was* for the priests to
wash in.

7 And he made ten candlesticks of gold,
according to their form, and set *them* in the
temple, five on the right hand, and five
on the left.

8 He made also ten tables, and placed
them in the temple, five on the right side,
and five on the left: and he made an hun-
dred basons of gold.

9 ¶ Furthermore, he made the court of
the priests, and the great court, and doors
for the court, and overlaid the doors of
them with brass.

10 And he set the sea on the right side
of the east-end, over against the south.

11 And Huram made the pots, and the
shovels, and the basons, and Huram finished
the work that he was to make for king So-
lomon for the house of God:

12 *To wit*, the two pillars, and the pom-
mels, and the chapiters *which were* on the
top of the two pillars, and the two wreaths
to cover the two pommels of the chapiters
which *were* on the top of the pillars;

13 And four hundred pomegranates on the
two wreaths; two rows of pomegranates on
each wreath, to cover the two pommels of
the chapiters which *were* upon the pillars.

14 He made also bases; and lavers made
he upon the bases;

15 One sea, and twelve oxen under it:

16 The pots also, and the shovels, and the
flesh-hooks, and all their instruments, did
Huram his father make to king Solomon
for the house of the LORD, of bright brass.

17 In the plain of Jordan did the king
cast them, in the clay-ground between
Succoth and Zeredathah.

18 Thus Solomon made all these vessels
in great abundance: for the weight of the
brass could not be found out.

19 ¶ And Solomon made all the vessels
that *were* for the house of God, the golden
altar also, and the tables whereon the shew-
bread *was set*;

20 Moreover, the candlesticks with their
lamps, that they should burn after the man-
ner, before the oracle, of pure gold;

21 And the flowers, and the lamps, and
the tongs *made he of* gold, *and* that per-
fect gold.

22 And the snuffers, and the basons, and
the spoons, and the censers *of* pure gold:
and the entry of the house, the inner
doors thereof for the most holy *place*,

and the doors of the house of the temple *were of* gold.

CHAP. V.

1 *The dedicated treasures.* 2 *The bringing up of the ark of the covenant.* 11 *God being praised, giveth a sign of his favour.*

THus all the work that Solomon made for the house of the LORD, was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 ¶ Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel unto Jerusalem, to bring up the ark of the covenant of the LORD, out of the city of David, which *is* Zion.

3 Wherefore all the men of Israel assembled themselves unto the king in the feast, which *was* in the seventh month.

4 And all the elders of Israel came, and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbred for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house into the most holy *place*, *even* under the wings of the cherubims.

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof, above.

9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle, but they were not seen without. And there it is unto this day.

10 *There was* nothing in the ark save the two tables which Moses put *therein* at Horeb, when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

11 ¶ And it came to pass when the priests were come out of the holy *place*: (for all the priests *that were* present were sanctified, *and* did not *then* wait by course.

12 Also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons, and their brethren; *being* arayed in white linen, having cymbals, and psalteries, and harps, stood at the east-end of the altar, and with them an hundred and twenty priests sounding with trumpets)

13 It came even to pass as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lift up *their* voice with the trumpets and cymbals, and instruments of musick, and praised the LORD, *saying*, For *he is* good, for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

14 So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

CHAP. VI.

1 *Solomon having blessed the people, blesseth God:* 12 *His prayer at the consecration of the temple.*

THen said Solomon, The LORD hath said that he would dwell in the thick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel: (and all the congregation of Israel stood.)

4 And he said, Blessed *be* the LORD God of Israel, who hath with his hand fulfilled *that* which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt, I chose no city among all the tribes of Israel to build an house in, that my name might be there, neither chose I any man to be a ruler over my people Israel:

6 But I have chosen Jerusalem, that my name might be there, and have chosen David to be over my people Israel.

7 Now it was in the heart of David my father to build an house for the name of the LORD God of Israel.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding, thou shalt not build the house, but thy son which shall come forth out of thy loyns, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

11 And in it have I put the ark, wherein *is* the covenant of the LORD, that he made with the children of Israel.

12 ¶ And he stood before the altar of the LORD, in the presence of all the congregation of Israel, and spread forth his hands:

13 (For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court, and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands towards heaven,

14 And said, O LORD God of Israel, *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

15 Thou which hast kept with thy servant David my father, that which thou hast pro-

ised himand spakest with thy mouth, hast fulfilled *it* with thine hand,as *it is* ay.

Now therefore, O LORD God of Ifkeep with thy servant David my fathat which thou hast promised him, g, There shall not fail thee a man in ght to sit upon the throne of Israel ; , that thy children take heed to their to walk in my law, as thou hast walkfore me.

Now then, O LORD God of Israel, y word be verified, which thou hast unto thy servant David.

(But will God in very deed dwell men on the earth? behold, heaven, he heaven of heavens cannot contain how much less this house which I built!)

Have respect therefore to the prayer y servant, and to his supplication, O o my God, to hearken unto the cry, e prayer which thy servant prayeth e thee :

That thine eyes may be open upon ouse day and night, upon the place ot thou hast said, that thou wouldest y name there ; to hearken unto the , which thy servant prayeth towards lace.

Hearken therefore unto the supplicaof thy servant, and of thy people , which they shall make towards this : hear thou from thy dwelling-place, rom heaven ; and when thou hearest, e.

¶ If a man sin against his neighbour, n oath be laid upon him, to make wear,and the oath come before thine in this house :

Then hear thou from heaven, and do, udge thy servants, by requiting the d, by recompensing his way upon n head, and by justifying the righ, by giving him according to his ousness.

¶ And if thy people Israel be put to orse before the enemy, because they sinned against thee ; and shall return confess thy name, and pray, and make ication before thee in this house :

Then hear thou from the heavens,and e the sin of thy people Israel, and them again unto the land which thou to them and to their fathers.

¶ When the heaven is shut up, and is no rain, because they have sinned t thee ; *yet* if they pray towards this , and confess thy name, and turn from sin, when thou dost afflict them :

Then hear thou from heaven,and forthe sin of thy servants,and of thy peoIsrael, when thou hast taught them the way wherein they should walk ; and rain upon thy land which thou hast unto thy people for an inheritance.

¶ If there be dearth in the land, if e be pestilence, if there be blasting, or ew, locusts, or caterpillers ; if their ies besiege them in the cities of their land ; whatsoever sore, or whatsoever sickness *there be* :

29 *Then* what prayer, *or* what supplication soever shall be made of any man,or of all thy people Israel, when every one shall know his own sore, and his own grief, and shall spread forth his hands in this house:

30 Then hear thou from heaven thy dwelling-place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest: (for thou only knowest the hearts of the children of men)

31 That they may fear thee, to walk in thy ways so long as they live in the land which thou gavest unto our fathers.

32 ¶ Moreover, concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great names sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house :

33 Then hear thou from the heavens, *even* from thy dwelling-place, and do according to all that the stranger calleth to thee for ; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel,and may know that this house which I have built, is called by thy name.

34 If thy people go out to war against their enemies, by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name :

35 Then hear thou from the heavens their prayer, and their supplication, and maintain their cause.

36 If they sin against thee, (for *there is* no man which sinneth not) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a land far off or near ;

37 Yet *if* they bethink themselves in the land whither they are carried captive, and turn, and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly ;

38 If they return to thee with all their heart,and with all their soul, in the land of their captivity, whither they have carried them captives, and pray toward their land which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name :

39 Then hear thou from the heavens, *even* from thy dwelling-place,their prayer, and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

40 Now, my God, let (I beseech thee) thine eyes be open, and *let* thine ears *be* attent unto the prayer *that is made* in this place.

41 Now therefore arise, O LORD God, into thy resting-place,thou, and the ark of thy strength : let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoyce in goodness.

42 O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.

CHAP. VII.

1 God giving testimony to Solomons prayer, the people worship him. 4 Solomons sacrifice.

NOw when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering, and the sacrifices; and the glory of the LORD filled the house.

2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORDS house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good, for his mercy *endureth* for ever.

4 ¶ Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

6 And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised by their ministery: and the priests sounded trumpets before them, and all Israel stood.

7 Moreover, Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt-offerings, and the fat of the peace-offerings, because the brasen altar which Solomon had made, was not able to receive the burnt-offerings, and the meat-offerings, and the fat.

8 ¶ Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entring in of Hamath, unto the river of Egypt.

9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And on the three and twentieth day of the seventh month, he sent the people away into their tents, glad and merry in heart, for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus Solomon finished the house of the LORD, and the kings house: and all that came into Solomons heart to make in the house of the LORD, and in his own house, he prosperously effected.

12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place *to* my self for an house of sacrifice.

13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways: then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now mine eyes shall be open, and mine ears attent unto the prayer that is *made* in this place.

16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments:

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man *to be* ruler in Israel.

19 But if ye turn away, and forsake my statutes and my commandments which I have set before you, and shall go and serve other gods, and worship them:

20 Then will I pluck them up by the roots out of my land which I have given them; and this house which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb, and a byword among all nations.

21 And this house which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 Solomons buildings. 7 The Gentiles made tributaries. 12 Solomons vowry sacrifices.

AND it came to pass (at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store-cities, which he built in Hamath.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars:

6 And Baalath, and all the store-cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel;

20 Of their children who were left after them in the land, whom the children of Israel consumed not; them did Solomon make to pay tribute, until this day.

21 But of the children of Israel did Solomon make no servants for his work: but they were men of war, and chief of his princes, and captains of his chariots and horsemen.

22 And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over the people.

23 ¶ And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy whereunto the ark of the LORD hath come.

24 Then Solomon offered burnt-offerings unto the LORD, on the altar of the LORD, which he had built before the porch,

25 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

26 ¶ And he appointed according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

27 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

28 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished: so the house of the LORD was perfected.

29 ¶ Then went Solomon to Ezion-geber, and to Eloth, at the sea-side in the land of Edom.

30 And Huram sent him by the hands of his servants, ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took from thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

CHAP. IX.

The queen of Sheba admireth Solomons wisdom. 13 *His riches,* 29 *and death.*

1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, his cupbearers also, and their apparel, and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

5 And she said to the king, *It was* a true report which I heard in mine own land, of thine acts, and of thy wisdom:

6 Howbeit, I believed not their words, until I came, and mine eyes had seen *it*: and, behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee, to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon which brought gold from Ophir, brought algum-trees, and precious stones.

11 And the king made *of* the algum-trees, terraces to the house of the LORD, and to the kings palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

12 And king Solomon gave to the queen of Sheba all her desire whatsoever she asked, besides *that* which she had brought unto the king: so she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year, was six hundred and threescore and six talents of gold;

14 Besides *that which* chapmen and merchants brought: and all the kings of Arabia, and governours of the country, brought gold and silver to Solomon.

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield: and the king put them in the house of the forest of Lebanon.

17 ¶ Moreover, the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and stays on each side of the sitting-place, and two lions standing by the stays.

19 And twelve lions ſtood there on the one ſide and on the other, upon the ſix ſteps. There was not the like made in any kingdom.

20 ¶ And all the drinking-veſſels of king Solomon *were of* gold, and all the veſſels of the houſe of the foreſt of Lebanon *were of* pure gold: none *were of* ſilver; it was *not* any thing accounted of in the days of Solomon.

21 For the kings ſhips went to Tarſhiſh with the ſervants of Huram: every three years once came the ſhips of Tarſhiſh, bringing gold, and ſilver, ivory, and apes, and peacocks.

22 And king Solomon paſſed all the kings of the earth in riches and wiſdom.

23 ¶ And all the kings of the earth ſought the preſence of Solomon, to hear his wiſdom that God had put in his heart.

24 And they brought every man his preſent, veſſels of ſilver, and veſſels of gold, and raiment, harneſs, and ſpices, horſes and mules, a rate year by year.

25 ¶ And Solomon had four thouſand ſtalls for horſes and chariots, and twelve thouſand horſemen, whom he beſtowed in the chariot-cities, and with the king at Jeruſalem.

26 ¶ And he reigned over all the kings, from the river, even unto the land of the Philiſtines, and to the border of Egypt.

27 And the king made ſilver in Jeruſalem as ſtones, and cedar-trees made he as the ſycomore-trees, that *are* in the low plains, in abundance.

28 And they brought unto Solomon horſes out of Egypt, and out of all lands.

29 ¶ Now the reſt of the acts of Solomon, firſt and laſt, *are* they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the viſions of Iddo the ſeer, againſt Jeroboam the ſon of Nebat?

30 And Solomon reigned in Jeruſalem over all Iſrael, fourty years.

31 And Solomon ſlept with his fathers, and he was buried in the city of David his father, and Rehoboam his ſon reigned in his ſtead.

CHAP. X.

1 *Rehoboam refuſing the old mens counſel,* 16 *ten tribes revolt, and he fleeth.*

AND Rehoboam went to Shechem: for to Shechem were all Iſrael come to make him king.

2 And it came to paſs when Jeroboam the ſon of Nebat (who *was* in Egypt, whither he had fled from the preſence of Solomon the king) heard *it*, that Jeroboam returned out of Egypt.

3 And they ſent and called *him*: ſo Jeroboam and all Iſrael came and ſpake to Rehoboam, ſaying,

4 Thy father made our yoke grievous, now therefore eaſe thou ſomewhat the grievous ſervitude of thy father, and his heavy yoke that he put upon us, and we will ſerve thee.

5 And he ſaid unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counſel with the old men that had ſtood before Solomon his father, while he yet lived, ſaying, What counſel give ye *me*, to return anſwer to this people?

7 And they ſpake unto him, ſaying, If thou be kind to this people, and please them, and ſpeak good words to them, they will be thy ſervants for ever.

8 But he forſook the counſel which the old men gave him, and took counſel with the young men that were brought up with him, that ſtood before him.

9 And he ſaid unto them, What advice give ye, that we may return anſwer to this people, which have ſpoken to me, ſaying, Eaſe ſomewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him, ſpake unto him, ſaying, Thus ſhalt thou anſwer the people that ſpake unto thee, ſaying, Thy father made our yoke heavy, but make thou it ſomewhat lighter for us: thus ſhalt thou ſay unto them, My little finger ſhall be thicker then my fathers loyns.

11 For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, ſaying, Come again to me on the third day.

13 And the king anſwered them roughly, and king Rehoboam forſook the counſel of the old men,

14 And anſwered them after the advice of the young men, ſaying, My father made your yoke heavy, but I will add thereto: my father chaſtiſed you with whips, but I *will chaſtiſe you* with ſcorpions.

15 So the king hearkened not unto the people, for the cauſe was of God, that the LORD might perform his word which he ſpake by the hand of Ahijah the Shilonite to Jeroboam the ſon of Nebat.

16 ¶ And when all Iſrael ſaw that the king would not hearken unto them, the people anſwered the king, ſaying, What portion have we in David? and we have none inheritance in the ſon of Jeſſe: every man to your tents, O Iſrael: *and* now ſee to thine own houſe, David. So all Iſrael went to their tents.

17 But *as for* the children of Iſrael which dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam ſent Hadoram that *was* over the tribute, and the children of Iſrael ſtoned him with ſtones, that he died: but king Rehoboam made ſpeed to get him up to *his* chariot, to flee to Jeruſalem.

19 And Iſrael rebelled againſt the houſe of David unto this day.

CHAP. XI.

1 *Rehoboam raiſing an army to ſubdue Iſ* *is forbidden by Shemaiah;* 18 *His wives.*

Rd when Rehoboam was come to Jerusalem, he gathered of the house of h and Benjamin, an hundred and four- thousand chosen *men* which were war- ro fight against Israel, that he might the kingdom again to Rehoboam.

But the word of the LORD came to aiah the man of God, saying,

Speak unto Rehoboam the son of So- n king of Judah, and to all Israel in h and Benjamin, saying,

Thus saith the LORD, Ye shall not go or fight against your brethren: return man to his house, for this thing is of me. And they obeyed the words of LORD, and returned from going against boam.

¶ And Rehoboam dwelt in Jerusalem, built cities for defence in Judah.

He built even Beth-lehem, and Etam, Tekoa,

And Beth-zur, and Shoco, and Adullam,

And Gath, and Mareshah, and Ziph,

And Adoraim, and Lachish, and Azekah,

And Zorah, and Aijalon, and He- which *are* in Judah, and in Benjamin, d cities.

And he fortified the strong holds, and aptains in them, and store of victual, f oyl and wine.

And in every several city *he put* ds and spears, and made them exceed- trong, having Judah and Benjamin on de.

¶ And the priests and the Levites *were* in all Israel, resorted to him out their coasts.

(For the Levites left their suburbs, their possession, and came to Judah and lem: for Jeroboam and his sons had them off from executing the priests unto the LORD.

And he ordained him priests for the places, and for the devils, and for alves which he had made.)

And after them out of all the tribes rael, such as set their hearts to seek LORD God of Israel, came to Jerusa- to sacrifice unto the LORD God of fathers.

So they strengthened the kingdom of , and made Rehoboam the son of So- n strong, three years: for three years walked in the way of David and So- n.

¶ And Rehoboam took him Maha- the daughter of Jerimoth the son of d to wife, *and* Abihail the daughter iab the son of Jesse:

Which bare him children; Jeush, Shamariah, and Zaham.

And after her, he took Maachah the ter of Absalom, which bare him A- , and Attai, and Ziza, and Shelomith.

And Rehoboam loved Maachah the ter of Absalom, above all his wives, is concubines: (for he took eighteen , and threescore concubines, and be- venty and eight sons, and threescore ghters.)

22 And Rehoboam made Abijah the son of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countreys of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance: and he desired many wives.

CHAP. XII.

1 *Rehoboam forsaking God, is punished by Shishak.* 13 *His reign and death.*

AND it came to pass when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, and all Israel with him.

2 And it came to pass, *that* in the fifth year of king Rehoboam, Shishak king of Egypt came up against Jerusalem (because they had transgressed against the LORD)

3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

5 ¶ Then came Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

6 Whereupon the princes of Israel, and the king humbled themselves, and they said, The LORD *is* righteous.

7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves, *therefore* I will not destroy them, but I will grant them some deliverance, and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

8 Nevertheless, they shall be his servants; that they may know my service, and the service of the kingdoms of the countreys.

9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the kings house, he took all: he carried away also the shields of gold which Solomon had made.

10 In stead of which, king Rehoboam made shields of brass, and committed *them* to the hands of the chief of the guard, that kept the entrance of the kings house.

11 And when the king entred into the house of the LORD, the guard came and fet them, and brought them again into the guard-chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy *him* altogether: and also in Judah things went well.

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam *was* one and fourty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city

which

which the LORD had chosen out of all the tribes of Israel, to put his name there: and his mothers name *was* Naamah an Ammoniteſs.

14 And he did evil, becauſe he prepared not his heart to ſeek the LORD.

15 Now the acts of Rehoboam, firſt and laſt, *are* they not written in the book of Shemaiah the prophet, and of Iddo the ſeer, concerning genealogies? And *there were* wars between Rehoboam and Jeroboam continually.

16 And Rehoboam ſlept with his fathers, and was buried in the city of David; and Abijah his ſon reigned in his ſtead.

CHAP. XIII.

Abijah ſucceeding, maketh war againſt Jeroboam, and overcometh him.

NOw in the eighteenth year of king Jeroboam, began Abijah to reign over Judah.

2 He reigned three years in Jeruſalem: (his mothers name alſo *was* Michaiah the daughter of Uriel of Gibeah) and there was war between Abijah and Jeroboam.

3 And Abijah ſet the battel in aray, with an army of valiant men of war, *even* four hundred thouſand choſen men: Jeroboam alſo ſet the battel in aray againſt him, with eight hundred thouſand choſen men, *being* mighty men of valour.

4 ¶ And Abijah ſtood up upon mount Zemaraim, which *is* in mount Ephraim, and ſaid, Hear me, thou Jeroboam, and all Iſrael,

5 Ought you not to know, that the LORD God of Iſrael gave the kingdom over Iſrael to David for ever, *even* to him and to his ſons by a covenant of ſalt?

6 Yet Jeroboam the ſon of Nebat, the ſervant of Solomon the ſon of David, is riſen up, and hath rebelled againſt his lord.

7 And there are gathered unto him vain men, the children of Belial, and have ſtrengthened themſelves againſt Rehoboam the ſon of Solomon, when Rehoboam was young and tender-hearted, and could not withſtand them.

8 And now ye think to withſtand the kingdom of the LORD, in the hand of the ſons of David; and ye *be* a great multitude, and *there are* with you golden calves which Jeroboam made you for gods.

9 Have ye not caſt out the prieſts of the LORD the ſons of Aaron, and the Levites, and have made you prieſts after the manner of the nations of *other* lands? ſo that whoſoever cometh to conſecrate himſelf with a young bullock and ſeven rams, *the ſame* may be a prieſt of *them that are* no gods.

10 But as for us, the LORD *is* our God, and we have not forſaken him; and the prieſts which miniſter unto the LORD, *are* the ſons of Aaron, and the Levites *wait* upon *their* buſineſs.

11 And they burn unto the LORD every morning and every evening, burnt-ſacrifices and ſweet incenſe: the *ſhew*-bread alſo *ſet they in order* upon the pure table, and the candleſtick of gold with the l thereof, to burn every evening: for keep the charge of the LORD our G but ye have forſaken him.

12 And behold, God himſelf *is* wit for *our* captain, and his prieſts with ſ ing trumpets to cry alarm againſt you children of Iſrael, fight ye not againſt LORD God of your fathers, for you not proſper.

13 ¶ But Jeroboam cauſed an ambu ment to come about behind them: ſo were before Judah, and the ambuſh *was* behind them.

14 And when Judah looked back, be the battel *was* before and behind: they cried unto the LORD, and the pr ſounded with the trumpets.

15 Then the men of Judah gave a ſh and as the men of Judah ſhouted, it ca to paſs, that God ſmote Jeroboam and Iſrael before Abijah and Judah.

16 And the children of Iſrael fled be Judah: and God delivered them into t hand.

17 And Abijah and his people ſlew th with a great ſlaughter: ſo there fell do ſlain of Iſrael, five hundred thouſand c ſen men.

18 Thus the children of Iſrael w brought under at that time, and the c dren of Judah prevailed, becauſe they lied upon the LORD God of their fathe

19 And Abijah purſued after Jeroboa and took cities from him, Beth-el with towns thereof, and Jeſhanah with the t thereof, and Ephrain with the to thereof.

20 Neither did Jeroboam recover ſtren again in the days of Abijah: and the Lo ſtrook him, and he died.

21 ¶ But Abijah waxed mighty, and m ried fourteen wives, and begat twenty two ſons, and ſixteen daughters.

22 And the reſt of the acts of Abijah, his ways, and his ſayings, *are* written the ſtory of the prophet Iddo.

CHAP. XIV.

1 *Aſa ſucceeding, deſtroyeth idolatry; 9 cal on God, he overcometh Zerah, and ſmi the Ethiopians.*

SO Abijah ſlept with his fathers, and th buried him in the city of David, Aſa his ſon reigned in his ſtead: in his d the land was quiet ten years.

2 And Aſa did *that which was* good right in the eyes of the LORD his God,

3 For he took away the altars of ſtrange *gods*, and the high places, and br down the images, and cut down the gro

4 And commanded Judah to ſeek LORD God of their fathers, and to do law and the commandment.

5 Alſo he took away out of all the ci of Judah, the high places and the imag and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Jud for the land had reſt, and he had no w thoſe years; becauſe the LORD had gi him reſt.

7 Th

Therefore he said unto Judah, Let us
these cities, and make about *them*
and towres, gates and bars, while the
is yet before us; because we have
the LORD our God, we have sought
and he hath given us rest on every side:
ey built, and prospered.
And Asa had an army *of men* that bare
s and spears, out of Judah three hun-
thousand, and out of Benjamin that
shields and drew bows, two hundred
fourscore thousand: all these *were*
y men of valour.
And there came out against them,
the Ethiopian, with an host of a
and thousand, and three hundred cha-
and came unto Mareshah.
Then Asa went out against him, and
set the battel in aray in the valley of
phah at Mareshah.
And Asa cried unto the LORD his
and said, LORD, *it is* nothing with
to help, whether with many, or with
that have no power: help us, O
our God; for we rest on thee, and
name we go against this multitude:
RD, thou *art* our God, let not man
il against thee.
So the LORD smote the Ethiopians
e Asa, and before Judah, and the E-
ians fled.
And Asa and the people that *were*
him, pursued them unto Gerar: and
thiopians were overthrown, that they
not recover themselves, for they
destroyed before the LORD, and be-
his host; and they carried away very
spoil.
And they smote all the cities round
Gerar, for the fear of the LORD
upon them: and they spoiled all the
, for there was exceeding much spoil
em.
They smote also the tents of cattel,
arried away sheep and camels in a-
ance, and returned to Jerusalem.

CHAP. XV.

with others make a solemn covenant
God. 16 *He putteth down Maachah*
mother for idolatry.

And the spirit of God came upon Aza-
ah the son of Oded.
And he went out to meet Asa, and
nto him, Hear ye me, Asa, and all
and Benjamin, The LORD *is* with
while ye be with him; and if ye seek
he will be found of you; but if ye
e him, he will forsake you.
Now for a long season Israel *hath been*
out the true God, and without a
ng priest, and without law.
But when they in their trouble did
nto the LORD God of Israel, and
him, he was found of them.
And in those times *there was* no peace
n that went out, nor to him that
in, but great vexations *were* upon all
habitants of the countreys.
And nation was destroyed of nation,
ity of city: for God did vex them
all adversity.

7 Be ye strong therefore, and let not
your hands be weak: for your work shall be
rewarded.
8 And when Asa heard those words, and
the prophecy of Oded the prophet, he took
courage, and put away the abominable
idols out of all the land of Judah and Ben-
jamin, and out of the cities which he had
taken from mount Ephraim, and renewed
the altar of the LORD that *was* before the
porch of the LORD.
9 And he gathered all Judah and Ben-
jamin, and the strangers with them out of
Ephraim and Manasseh, and out of Simeon:
(for they fell to him out of Israel in abun-
dance, when they saw that the LORD his
God *was* with him)
10 So they gathered themselves together
at Jerusalem, in the third month, in the
fifteenth year of the reign of Asa.
11 And they offered unto the LORD
the same time, of the spoil *which* they had
brought, seven hundred oxen, and seven
thousand sheep.
12 And they entred into a covenant to
seek the LORD God of their fathers, with
all their heart, and with all their soul;
13 That whosoever would not seek the
LORD God of Israel, should be put to
death, whether small or great, whether
man or woman.
14 And they sware unto the LORD with
a loud voice, and with shouting, and with
trumpets, and with cornets.
15 And all Judah rejoyced at the oath:
for they had sworn with all their heart,
and sought him with their whole desire,
and he was found of them: and the LORD
gave them rest round about.
16 ¶ And also *concerning* Maachah
mother of Asa the king, he removed her
from *being* queen, because she had made an
idol in a grove: and Asa cut down her idol,
and stamped *it*, and burnt *it* at the brook
Kidron.
17 But the high places were not taken
away out of Israel: nevertheless the heart
of Asa was perfect all his days.
18 ¶ And he brought into the house of
God the things that his father had dedica-
ted, and that he himself had dedicated, sil-
ver, and gold, and vessels.
19 And there was no *more* war unto
the five and thirtieth year of the reign of
Asa.

CHAP. XVI.

1 *Asa by the aid of the Syrians, diverteth*
Baasha from building of Ramah. 11 *He seek-*
eth not to God, but to the physicians. 13 *His*
death and burial.

IN the six and thirtieth year of the reign
of Asa, Baasha king of Israel came up
against Judah, and built Ramah, to the in-
tent that he might let none go out, or come
in to Asa king of Judah.
2 Then Asa brought out silver and gold,
out of the treasures of the house of the
LORD, and of the kings house, and sent to
Ben-hadad king of Syria, that dwelt at Da-
mascus, saying,

3 There

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store-cities of Naphtali.

5 And it came to pass when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah, and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was a building, and he built therewith Geba and Mizpah.

7 ¶ And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet because thou didst relie on the LORD, he delivered them into thine hand.

9 For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them* whose heart *is* perfect towards him. Herein thou hast done foolishly; therefore from henceforth thou shalt have wars.

10 Then Asa was wroth with the seer, and put him in a prison-house; for *he was* in a rage with him, because of this *thing*. And Asa oppressed *some* of the people the same time.

11 ¶ And behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign, was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he sought not to the LORD, but to the physicians.

13 ¶ And Asa slept with his fathers, and died in the one and fourtieth year of his reign.

14 And they buried him in his own sepulchres which he had made for himself in the city of David, and laid him in the bed, which was filled with sweet odours, and divers kinds *of spices* prepared by the apothecaries art: and they made a very great burning for him.

CHAP. XVII.

1 *Jehoshaphat reigneth well, and prospereth:*
7 *He sendeth Levites to teach Judah:*
12 *His greatness, captains, and armies.*

AND Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel:

5 Therefore the LORD stablished the kingdom in his hand, and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.

6 And his heart was lift up in the ways of the LORD: moreover, he took away the high places and groves out of Judah.

7 ¶ Also in the third year of his reign he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

8 And with them *he sent* Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama, and Jehoram, priests.

9 And they taught in Judah, and had the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

10 ¶ And the fear of the LORD fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

11 Also *some* of the Philistines brought Jehoshaphat presents, and tribute-silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour, three hundred thousand.

15 And next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield, two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand, ready prepared for the war.

19 These waited on the king, besides *those* whom the king put in the fenced cities throughout all Judah.

CHAP.

CHAP. XVIII.

...hoshaphat goeth with Ahab against Ra-...h-gilead. 4 Ahab seduced by false pro-...ts, is slain.

...Now Jehoshaphat had riches, and ho-...nour in abundance, and joyned affini-...ith Ahab.

...And after *certain* years he went down ...Ahab to Samaria: and Ahab killed ...p and oxen for him in abundance, and ...he people that *he had* with him, and ...aded him to go up *with him* to Ra-...h-gilead.

...And Ahab king of Israel said unto ...hoshaphat king of Judah, Wilt thou go ...me to Ramoth-gilead? And he an-...ered him, I *am* as thou *art*, and my peo-...le as thy people, and *we will be* with thee ...the war.

...And Jehoshaphat said unto the king ...of Israel, Enquire, I pray thee, at the word ...of the LORD to day.

...Therefore the king of Israel gathered ...gether of prophets four hundred men, ...and unto them, Shall we go to Ramoth-...gilead to battel, or shall I forbear? And ...they said, Go up; for God will deliver *it* ...into the kings hand.

...But Jehoshaphat said, *Is there* not here ...a prophet of the LORD besides, that we ...might enquire of him?

...And the king of Israel said unto Jeho-...shaphat, *There is* yet one man, by whom ...we may enquire of the LORD: but I hate ...him; for he never prophesied good unto ...me, but always evil: the same *is* Micaiah ...the son of Imla. And Jehoshaphat said, ...Let not the king say so.

...Then the king of Israel called for one ...of his officers, and said, Fetch quickly Mi-...caiah the son of Imla.

...Now the king of Israel, and Jehosha-...phat king of Judah sat either of them on ...his throne, clothed in *their* robes, and they ...sat in a void place, at the entring in of the ...gate of Samaria, and all the prophets pro-...phesied before them.

...And Zedekiah the son of Chenaanah, ...had made him horns of iron, and said, ...Thus saith the LORD, With these thou ...shalt push Syria, until they be consumed.

...And all the prophets prophesied so, ...saying, Go up to Ramoth-gilead, and pros-...per: for the LORD shall deliver *it* into ...the hand of the king.

...And the messenger that went to call ...Micaiah, spake to him, saying, Behold, the ...words of the prophets *declare* good to the ...king with one assent: let thy word there-...fore, I pray thee, be like one of theirs, and ...speak thou good.

...And Micaiah said, *As* the LORD ...liveth, even what my God saith, that will ...I speak.

...And when he was come to the king, ...the king said unto him, Micaiah, shall we ...go to Ramoth-gilead to battel, or shall ...we forbear? And he said, Go ye up, and ...prosper, and they shall be delivered into ...your hand.

15 And the king said to him, How many times shall I adjure thee, that thou say nothing but the truth to me, in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace.

17 (And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesie good unto me, but evil?)

18 Again he said, Therefore hear the word of the LORD, I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand, and on his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake, saying after this manner, and another saying after that manner.

20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the spirit of the LORD from me, to speak unto thee?

24 And Micaiah said, Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thy self.

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governour of the city, and to Joash the kings son:

26 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken all ye people.

28 So the king of Israel, and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise my self, and will go to the battel, but put thou on thy robes. So the king of Israel disguised himself, and they went to the battel.

30 Now the king of Syria had commanded the captains of the chariots, that *were* with him, saying, Fight ye not with small or great, save onely with the king of Israel.

31 And it came to pass, when the cap-

tain

ptains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel: therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him, and God moved them *to depart* from him.

32 For it came to pass, that when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.

33 And a *certain* man drew a bow at a venture, and smote the king of Israel between the joynts of the harnes: therefore he said to his chariot-man, Turn thine hand, that thou mayest carry me out of the host, for I am wounded.

34 And the battel increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the Syrians until the even: and about the time of the sun going down, he died.

CHAP. XIX.

1 *Jehoshaphat visiteth his kingdom:* 5 *His instructions to the judges, &c.*

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

2 And Jehu the son of Hanani the seer, went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore *is* wrath upon thee from before the LORD.

3 Nevertheless, there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people, from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

5 ¶ And he set judges in the land, throughout all the fenced cities of Judah, city by city,

6 And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who *is* with you in the judgment.

7 Wherefore now, let the fear of the LORD be upon you; take heed and do *it*: for *there is* no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

8 ¶ Moreover, in Jerusalem did Jehoshaphat set of the Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

9 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and *so* wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

11 And behold, Amariah the chief priest *is* over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites *shall be* officers before you. Deal courageously, and the LORD shall be with the good.

CHAP. XX.

1 *Jehoshaphat proclaimeth a fast:* 5 *his prayer:* 22 *The overthrow of his enemies.* 31 *His reign.*

IT came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battel.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria, and behold, they *be* in Hazazon-tamar, which *is* En-gedi.

3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD before the new court,

6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there* not power and might, so that none is able to withstand thee?

7 *Art* not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If *when* evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence (for thy name *is* in this house) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now behold, the children of Ammon, and Moab, and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not:

11 Behold, *I say*, *how* they reward us to come to cast us out of thy possession which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do, but our eyes *are* upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel

the ſon of Mattaniah, a Levite of the
of Aſaph, came the ſpirit of the LORD
e midſt of the congregation:
And he ſaid, Hearken ye, all Judah,
e inhabitants of Jeruſalem, and thou
Jehoſhaphat, Thus ſaith the LORD
you, Be not afraid, nor diſmayed, by
on of this great multitude; for the
e *is* not yours, but Gods.
To morrow go ye down againſt them:
ld, they come up by the cliff of Ziz,
ye ſhall find them at the end of the
k, before the wilderneſs of Jeruel.
Ye ſhall not *need* to fight in this *bat-*
ſet your ſelves, ſtand ye *ſtill*, and ſee
ſalvation of the LORD with you, O
h and Jeruſalem: fear not, nor be diſ-
d; to morrow go out againſt them,
the LORD *will be* with you.
And Jehoſhaphat bowed his head,
his face to the ground: and all Judah
the inhabitants of Jeruſalem fell be-
the LORD, worſhipping the LORD.
And the Levites of the children of
Kohathites, and of the children of the
ites, ſtood up to praiſe the LORD
of Iſrael with a loud voice on high.
¶ And they roſe early in the morn-
and went forth into the wilderneſs of
ah: and as they went forth, Jehoſha-
t ſtood, and ſaid, Hear me, O Judah,
ye inhabitants of Jeruſalem, Believe in
LORD your God, ſo ſhall you be eſta-
ſhed; believe his prophets, ſo ſhall ye
per.
And when he had conſulted with the
ple, he appointed ſingers unto the
RD, and that ſhould praiſe the beauty
holineſs, as they went out before the
y, and to ſay, Praiſe the LORD, for
mercy *endureth* for ever.
¶ And when they began to ſing and
praiſe, the LORD ſet ambuſhments a-
ſt the children of Ammon, Moab, and
nt Seir, which were come againſt Ju-
and they were ſmitten.
For the children of Ammon and
b ſtood up againſt the inhabitants of
nt Seir, utterly to ſlay and deſtroy *them*:
when they had made an end of the in-
tants of Seir, every one helped to de-
another.
And when Judah came toward the
h-towre in the wilderneſs, they looked
the multitude, and behold, they *were*
dead bodies fallen to the earth, and none
ped.
And when Jehoſhaphat and his peo-
came to take away the ſpoil of them,
found among them in abundance both
es with the dead bodies, and precious
els (which they ſtript off for them-
es) more then they could carry away:
they were three days in gathering of
ſpoil, it was ſo much.
¶ And on the fourth day they aſſem-
themſelves in the valley of Berachah;
there they bleſſed the LORD: there-
the name of the ſame place was called,
valley of Berachah, unto this day.
27 Then they returned every man of Judah and Jeruſalem, and Jehoſhaphat in the foreſront of them, to go again to Jeruſalem with joy: for the LORD had made them to rejoyce over their enemies.
28 And they came to Jeruſalem with pſalteries, and harps, and trumpets, unto the houſe of the LORD.
29 And the fear of God was on all the kingdoms of *thoſe* countreys, when they had heard that the LORD fought againſt the enemies of Iſrael.
30 So the realm of Jehoſhaphat was quiet; for his God gave him reſt round about.
31 ¶ And Jehoſhaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jeruſalem: and his mothers name *was* Azubah the daughter of Shilhi.
32 And he walked in the way of Aſa his father, and departed not from it, doing *that which was* right in the ſight of the LORD:
33 Howbeit, the high places were not taken away; for as yet the people had not prepared their hearts unto the God of their fathers.
34 Now the reſt of the acts of Jehoſhaphat, firſt and laſt, behold, they *are* written in the book of Jehu the ſon of Hanani, who is mentioned in the book of the kings of Iſrael.
35 ¶ And after this did Jehoſhaphat king of Judah joyn himſelf with Ahaziah king of Iſrael, who did very wickedly:
36 And he joyned himſelf with him to make ſhips to go to Tarſhiſh: and they made the ſhips in Ezion-gaber.
37 Then Eliezer the ſon of Dodavah of Mareſhah, propheſied againſt Jehoſhaphat, ſaying, Becauſe thou haſt joyned thy ſelf with Ahaziah, the LORD hath broken thy works. And the ſhips were broken, that they were not able to go to Tarſhiſh.

CHAP. XXI.

1 Jehoram ſucceedeth Jehoſhaphat: 5 His wicked reign: 18 His incurable diſeaſe, infamous death and burial.

NOw Jehoſhaphat ſlept with his fathers, and was buried with his fathers in the city of David: and Jehoram his ſon reigned in his ſtead.
2 And he had brethren the ſons of Jehoſhaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all theſe *were* the ſons of Jehoſhaphat king of Iſrael.
3 And their father gave them great gifts of ſilver and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram, becauſe he *was* the firſt-born.
4 Now when Jehoram was riſen up to the kingdom of his father, he ſtrengthened himſelf, and ſlew all his brethren with the ſword, and *divers* alſo of the princes of Iſrael.
5 ¶ Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jeruſalem.
6 And

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him, and to his sons for ever.

8 ¶ In his days the Edomites revolted from under the dominion of Judah, and made themselves a king.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time *also* did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

11 Moreover, he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah *thereto*.

12 ¶ And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy fathers house, *which were* better then thy self:

14 Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods.

15 And thou *shalt have* great sickness by disease of thy bowels, until thy bowels fall out, by reason of the sickness day by day.

16 ¶ Moreover, the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians that *were* near the Ethiopians.

17 And they came up into Judah, and brake into it, and carried away all the substance *that was* found in the kings house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz the youngest of his sons.

18 ¶ And after all this, the LORD smote him in his bowels with an incurable disease.

19 And it came to pass that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases: And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired: howbeit they buried him in the city of David, but not in the sepulchres of the kings.

CHAP. XXII.

1 *Ahaziah succeeding reigneth wicked-* 5 *He is slain by Jehu.* 10 *Athaliah destroying all the royal seed save Joash, reigneth the kingdom.*

AND the inhabitants of Jerusalem made Ahaziah his youngest son, king in his stead: for the band of men that came with the Arabians to the camp, had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Fourty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem: his mothers name also *was* Athaliah the daughter of Omri.

3 He also walked in the ways of the house of Ahab: for his mother was his counseller to do wickedly.

4 Wherefore he did evil in the sight of the LORD, like the house of Ahab: for they were his counsellers after the death of his father, to his destruction.

5 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel, to war against Hazael king of Syria, at Ramoth-gilead: and the Syrians smote Joram.

6 And he returned to be healed in Jezreel, because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah, went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

7 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

8 And it came to pass that when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministred to Ahaziah, he slew them.

9 And he sought Ahaziah: and they caught him (for he was hid in Samaria) and brought him to Jehu: and when they had slain him, they buried him, because (said they) he *is* the son of Jehoshaphat, who sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 ¶ But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

11 But Jehoshabeath the daughter of the king, took Joash the son of Ahaziah, and stole him from among the kings sons that were slain, and put him and his nurse in a bed-chamber. So Jehoshabeath the daughter of king Jehoram, the wife of Jehoiada the priest (for he was the sister of Ahaziah) hid him from Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years, and Athaliah reigned over the land.

CHAP.

CHAP. XXIII.

Jehoiada maketh Joash king. 12 *Athaliah slain.* 16 *Jehoiada reſtoreth the worſhip of God.*

ND in the ſeventh year Jehoiada ſtrengthened himſelf, and took the ...ains of hundreds, Azariah the ſon of ...ham, and Iſhmael the ſon of Jehoha... and Azariah the ſon of Obed, and ...eiah the ſon of Adaiah, and Eliſhaphat ſon of Zichri, into covenant with him.

And they went about in Judah, and ...ered the Levites out of all the cities ...udah, and the chief of the fathers of ...el, and they came to Jeruſalem.

And all the congregation made a cove... with the king in the houſe of God: he ſaid unto them, Behold, the kings ...hall reign, as the LORD hath ſaid of ...ons of David.

This *is* the thing that ye ſhall do; A ...d part of you entring on the ſabbath ...he prieſts and of the Levites, *ſhall be* ...ers of the doors;

And a third part *ſhall be* at the kings ...e; and a third part at the gate of the ...dation: and all the people *ſhall be* in ...courts of the houſe of the LORD.

But let none come into the houſe of LORD, ſave the prieſts, and they that ...iter of the Levites, they ſhall go in, ...hey *are* holy: but all the people ſhall ...the watch of the LORD.

And the Levites ſhall compaſs the king ...d about, every man with his weapons ...is hand, and whoſoever *elſe* cometh ...the houſe, he ſhall be put to death: ...be you with the king when he cometh ...nd when he goeth out.

So the Levites and all Judah did ac...ing to all things that Jehoiada the ...t had commanded, and took every ...his men that were to come in on the ...ath, with them that were to go *out* on ...abbath: for Jehoiada the prieſt diſ...d not the courſes.

Moreover, Jehoiada the prieſt deliver... the captains of hundreds, ſpears, and ...lers, and ſhields, that *had been* king Da... which *were* in the houſe of God.

And he ſet all the people (every man ...g his weapon in his hand) from the ...ide of the temple, to the left ſide of ...emple, along by the altar and the tem... by the king round about.

Then they brought out the kings ſon, ...put upon him the crown, and *gave him* ...eſtimony, and made him king: and Je... and his ſons anointed him, and ſaid, ...ſave the king.

¶ Now when Athaliah heard the ...of the people, running and praiſing ...ing, ſhe came to the people into the ...e of the LORD.

And ſhe looked, and behold, the king ...at his pillar, at the entring in, and ...princes, and the trumpets by the king: ...ll the people of the land rejoyced, and ...ded with trumpets, alſo the ſingers ...inſtruments of muſick; and ſuch as taught to ſing praiſe. Then Athaliah rent her clothes, and ſaid, Treaſon, treaſon.

14 Then Jehoiada the prieſt brought out the captains of hundreds that were ſet over the hoſt, and ſaid unto them, Have her forth of the ranges: and whoſo followeth her, let him be ſlain with the ſword. For the prieſt ſaid, Slay her not in the houſe of the LORD.

15 So they laid hands on her; and when ſhe was come to the entring of the horſe-gate, by the kings houſe, they ſlew her there.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they ſhould be the LORDS people.

17 Then all the people went to the houſe of Baal, and brake it down, and brake his altars, and his images in pieces, and ſlew Mattan the prieſt of Baal before the altars.

18 Alſo Jehoiada appointed the offices of the houſe of the LORD by the hand of the prieſts the Levites, whom David had diſtributed in the houſe of the LORD, to offer the burnt-offerings of the LORD, as *it is* written in the law of Moſes, with rejoycing and with ſinging, *as it was ordained* by David.

19 And he ſet the porters at the gates of the houſe of the LORD, that none *which was* unclean in any thing, ſhould enter in.

20 And he took the captains of hundreds, and the nobles, and the governours of the people, and all the people of the land, and brought down the king from the houſe of the LORD: and they came through the high gate into the kings houſe, and ſet the king upon the throne of the kingdom.

21 And all the people of the land rejoyced: and the city was quiet, after that they had ſlain Athaliah with the ſword.

CHAP. XXIV.

1 *Joaſh reigneth well all the days of Jehoiada.* 15 *Jehoiada being dead,* 17 *Joaſh falleth to idolatry:* 25 *He is ſlain.*

JOaſh *was* ſeven years old when he began to reign, and he reigned fourty years in Jeruſalem: his mothers name alſo *was* Zibeah of Beer-ſheba.

2 And Joaſh did *that which was* right in the ſight of the LORD, all the days of Jehoiada the prieſt.

3 And Jehoiada took for him two wives, and he begat ſons and daughters.

4 ¶ And it came to paſs after this, *that* Joaſh was minded to repair the houſe of the LORD.

5 And he gathered together the prieſts and the Levites, and ſaid to them, Go out unto the cities of Judah, and gather of all Iſrael money to repair the houſe of your God from year to year, and ſee that ye haſte the matter: howbeit the Levites haſtened *it* not.

6 And the king called for Jehoiada the chief, and ſaid unto him, Why haſt thou not required of the Levites to bring in out of Judah, and out of Jeruſalem, the collection

collection, *according to the commandment* of Moſes the ſervant of the LORD, and of the congregation of Iſrael, for the tabernacle of witneſs?

7 For the ſons of Athaliah that wicked woman, had broken up the houſe of God, and alſo all the dedicate things of the houſe of the LORD did they beſtow upon Baalim.

8 And at the kings commandment they made a cheſt, and ſet it without, at the gate of the houſe of the LORD.

9 And they made a proclamation through Judah and Jeruſalem, to bring in to the LORD the collection *that* Moſes the ſervant of God *laid* upon Iſrael in the wilderneſs.

10 And all the princes, and all the people rejoyced, and brought in, and caſt into the cheſt, until they had made an end.

11 Now it came to paſs, that at what time the cheſt was brought unto the kings office, by the hand of the Levites; and when they ſaw that *there was* much money: the kings ſcribe, and the high prieſts officer came and emptied the cheſt, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada gave it to ſuch as did the work of the ſervice of the houſe of the LORD, and hired maſons and carpenters to repair the houſe of the LORD, and alſo ſuch as wrought iron and braſs, to mend the houſe of the LORD.

13 So the workmen wrought, and the work was perfected by them, and they ſet the houſe of God in his ſtate, and ſtrengthened it.

14 And when they had finiſhed *it*, they brought the reſt of the money before the king and Jehoida, whereof were made veſſels for the houſe of the LORD, *even* veſſels to miniſter, and to offer *withall*, and ſpoons, and veſſels of gold and ſilver: and they offered burnt-offerings in the houſe of the LORD continually, all the days of Jehoiada.

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, becauſe he had done good in Iſrael, both towards God, and towards his houſe.

17 Now after the death of Jehoiada, came the princes of Judah, and made obeiſance to the king: then the king hearkened unto them.

18 And they left the houſe of the LORD God of their fathers, and ſerved groves and idols: and wrath came upon Judah and Jeruſalem for this their treſpaſs.

19 Yet he ſent prophets to them, to bring them again unto the LORD, and they teſtified againſt them: but they would not give ear.

20 And the ſpirit of God came upon Zechariah the ſon of Jehoiada the prieſt, which ſtood above the people, and ſaid unto them, Thus ſaith God, Why tranſgreſs ye the commandments of the LORD, that ye cannot proſper? becauſe ye have forſaken the LORD, he hath alſo forſaken you.

21 And they conſpired againſt him, and ſtoned him with ſtones, at the commandment of the king, in the court of the houſe of the LORD.

22 Thus Joaſh the king remembred not the kindneſs which Jehoiada his father had done to him, but ſlew his ſon: and when he died, he ſaid, The LORD look upon it, and require *it*.

23 ¶ And it came to paſs at the end of the year, *that* the hoſt of Syria came up againſt him: and they came to Judah and Jeruſalem, and deſtroyed all the princes of the people from among the people, and ſent all the ſpoil of them unto the king of Damaſcus.

24 For the army of the Syrians came with a ſmall company of men, and the LORD delivered a very great hoſt into their hand, becauſe they had forſaken the LORD God of their fathers: ſo they executed judgment againſt Joaſh.

25 And when they were departed from him, (for they left him in great diſeaſes) his own ſervants conſpired againſt him, for the bloud of the ſons of Jehoiada the prieſt, and ſlew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the ſepulchres of the kings.

26 And theſe *are* they that conſpired againſt him; Zabad the ſon of Shimeath an Ammonitеſs, and Jehozabad the ſon of Shimrith a Moabiteſs.

27 ¶ Now *concerning* his ſons, and the greatneſs of the burdens *laid* upon him, and the repairing of the houſe of God, behold they *are* written in the ſtory of the book of the kings. And Amaziah his ſon reigned in his ſtead.

CHAP. XXV.

1 *Amaziah beginneth to reign well.* 3 *He executeth juſtice on the traitors:* 5 *having hired an army of Iſraelites againſt the Edomites, at the word of a prophet he loſeth the hundred talents, and diſmiſſeth them:* 11 *He overthroweth the Edomites:* 17 *He provoketh Joaſh to war, and is overthrown:* 25 *His reign.* 27 *He is ſlain by conſpiracy.*

AMaziah *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jeruſalem, and his mothers name *was* Jehoaddan of Jeruſalem.

2 And he did *that which was* right in the ſight of the LORD, but not with a perfect heart.

3 ¶ Now it came to paſs, when the kingdom was eſtabliſhed to him, that he ſlew his ſervants that had killed the king his father.

4 But he ſlew not their children, but *did* as *it is* written in the law in the book of Moſes, where the LORD commanded

5 The fathers shall not die for the
ren, neither shall the children die for
fathers, but every man shall die for his
sin.

6 ¶ Moreover, Amaziah gathered Judah
ther, and made them captains over
ands, and captains over hundreds,
ding to the houses of *their* fathers,
ughout all Judah and Benjamin: and
umbred them from twenty years old
bove, and found them three hundred
and choice *men*, *able* to go forth to
that could handle spear and shield.

7 He hired also an hundred thousand
ty men of valour out of Israel, for an
dred talents of silver.

8 But there came a man of God to him,
g, O king, let not the army of Israel
ith thee; for the LORD *is* not with
el, *to wit*, *with* all the children of E-
aim.

9 But if thou wilt go, do *it*, be strong for
battel: God shall make thee fall before
enemy: for God hath power to help,
o cast down.

10 And Amaziah said to the man of God,
what shall we do for the hundred ta-
which I have given to the army of
el? And the man of God answered,
LORD is able to give thee much more
this.

11 Then Amaziah separated them, *to wit*,
army that was come to him out of E-
im, to go home again: wherefore their
r was greatly kindled against Judah,
they returned home in great anger.

12 ¶ And Amaziah strengthened himself,
led forth his people, and went to the
y of salt, and smote of the children of
ten thousand.

13 And *other* ten thousand *left* alive, did
children of Judah carry away captive,
brought them unto the top of the
, and cast them down from the top
e rock, that they were broken all in
ces.

14 ¶ But the souldiers of the army which
aziah sent back, that they should not go
h him to battel, fell upon the cities
udah, from Samaria, even unto Beth-
on, and smote three thousand of them,
took much spoil.

15 ¶ Now it came to pass, after that A-
iah was come from the slaughter of
Edomites, that he brought the gods
he children of Seir, and set them up
his gods, and bowed down himself
re them, and burned incense unto
m.

16 Wherefore the anger of the LORD
kindled against Amaziah, and he sent
o him a prophet, which said unto him,
y hast thou sought after the gods of the
ple, which could not deliver their own
ple out of thine hand?

17 And it came to pass as he talked with
, that *the king* said unto him, Art thou
e of the kings counsel? forbear; why
ldest thou be smitten? Then the pro-
et forbare, and said, I know that God
hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 ¶ Then Amaziah king of Judah took advice, and sent to Joash the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that *was* in Lebanon, sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites, and thine heart lifteth thee up to boast: abide now at home, why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou and Judah with thee?

20 But Amaziah would not hear, for it *came* of God, that he might deliver them into the hand *of their enemies*, because they sought after the gods of Edom.

21 So Joash the king of Israel went up, and they saw one another in the face, *both* he and Amaziah king of Judah, at Beth-shemesh, which *belongeth* to Judah.

22 And Judah was put to the worse before Israel, and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem, from the gate of Ephraim to the corner-gate, four hundred cubits.

24 And *he took* all the gold, and the silver, and all the vessels *that were* found in the house of God with Obed-edom, and the treasures of the kings house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah the son of Joash king of Judah, lived after the death of Joash son of Jehoahaz king of Israel, fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the kings of Judah and Israel?

27 ¶ Now after the time that Amaziah did turn away from following the LORD, they made a conspiracy against him in Jerusalem, and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of Judah

CHAP. XXVI.

1 *Uzziah succeedeth him*: 16 *He invadeth the priests office, and is smitten with leprosie*: 22 *He dieth, and Jotham succeedeth him.*

THen all the people of Judah took Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen

3 Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jeruſalem: his mothers name alſo *was* Jecoliah of Jeruſalem.

4 And he did *that which was* right in the ſight of the LORD, according to all that his father Amaziah did.

5 And he ſought God in the days of Zechariah, who had underſtanding in the viſions of God: and as long as he ſought the LORD, God made him to proſper.

6 And he went forth and warred againſt the Philiſtines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Aſhdod, and built cities about Aſhdod, and among the Philiſtines.

7 And God helped him againſt the Philiſtines, and againſt the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites gave gifts to Uzziah, and his name ſpread abroad, *even* to the entring in of Egypt, for he ſtrengthened *himſelf* exceedingly.

9 Moreover, Uzziah built towres in Jeruſalem at the corner-gate, and at the valley-gate, and at the turning *of the wall*, and fortified them.

10 Alſo he built towres in the deſert, and digged many wells, for he had much cattel, both in the low-countrey, and in the plains: huſbandmen *alſo*, and vine-dreſſers in the mountains, and in Carmel: for he loved huſbandry.

11 Moreover, Uzziah had an hoſt of fighting men that went out to war by bands, according to the number of their account, by the hand of Jeiel the ſcribe, and Maaſeiah the ruler, under the hand of Hananiah, *one* of the kings captains.

12 The whole number of the chief of the fathers of the mighty men of valour, *were* two thouſand and ſix hundred.

13 And under their hand *was* an army, three hundred thouſand and ſeven thouſand and five hundred, that made war with mighty power, to help the king againſt the enemy.

14 And Uzziah prepared for them throughout all the hoſt, ſhields, and ſpears, and helmets, and habergeons, and bows, and ſlings *to caſt* ſtones.

15 And he made in Jeruſalem engines, invented by cunning men, to be on the towres, and upon the bulwarks, to ſhoot arrows and great ſtones withall: and his name ſpread far abroad, for he was marvellouſly helped till he was ſtrong.

16 ¶ But when he was ſtrong, his heart was lifted up to *his* deſtruction: for he tranſgreſſed againſt the LORD his God, and went into the temple of the LORD, to burn incenſe upon the altar of incenſe.

17 And Azariah the prieſt went in after him, and with him fourſcore prieſts of the LORD, *that were* valiant men:

18 And they withſtood Uzziah the king, and ſaid unto him, *It appertaineth* not unto thee, Uzziah, to burn incenſe unto the LORD, but to the prieſts the ſons of Aaron, *that are* conſecrated to burn incenſe: go out of the ſanctuary, for thou haſt trespaſſed, neither *ſhall it be* for thine honour from the LORD God.

19 Then Uzziah was wroth, and had a cenſer in his hand to burn incenſe: and while he was wroth with the prieſts, the leproſie even roſe up in his forehead before the prieſts in the houſe of the LORD from beſide the incenſe-altar.

20 And Azariah the chief prieſt, and all the prieſts looked upon him, and behold, he *was* leprous in his forehead, and they thruſt him out from thence, yea, himſelf haſted alſo to go out, becauſe the LORD had ſmitten him.

21 And Uzziah the king was a leper unto the day of his death, and dwelt in a ſeparal houſe *being* a leper, for he was cut off from the houſe of the LORD: and Jotham his ſon *was* over the kings houſe, judging the people of the land.

22 ¶ Now the reſt of the acts of Uzziah, firſt and laſt, did Iſaiah the prophet the ſon of Amoz write.

23 So Uzziah ſlept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they ſaid, He *is* a leper: and Jotham his ſon reigned in his ſtead.

CHAP. XXVII.

1 *Jotham reigning well, proſpereth:* 5 *He vanquiſheth the Ammonites:* 7 *His reign:* 9 *He ſucceedeth him.*

JOtham *was* twenty and five years old when he began to reign, and he reigned ſixteen years in Jeruſalem: his mothers name alſo *was* Jeruſhah the daughter of Zadok.

2 And he did *that which was* right in the ſight of the LORD, according to all that his father Uzziah did: howbeit he entred not into the temple of the LORD. And the people did yet corruptly.

3 He built the high gate of the houſe of the LORD, and on the wall of Ophel he built much.

4 Moreover, he built cities in the mountains of Judah, and in the foreſts he built caſtles and towres.

5 ¶ He fought alſo with the king of the Ammonites, and prevailed againſt them. And the children of Ammon gave him the ſame year an hundred talents of ſilver, and ten thouſand meaſures of wheat, and ten thouſand of barley. So much did the children of Ammon pay unto him, both the ſecond year and the third.

6 So Jotham became mighty, becauſe he prepared his ways before the LORD his God.

7 ¶ Now the reſt of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Iſrael and Judah.

8 He was five and twenty years old when he began to reign, and reigned ſixteen years in Jeruſalem.

9 ¶ And Jotham ſlept with his fathers, and they buried him in the city of David: and Ahaz his ſon reigned in his ſtead.

CHAP. XXVIII.

Ahaz reigning wickedly, is afflicted by the Syrians. 26 *He dying, Hezekiah succeedeth him.*

1 Ahaz was twenty years old when he began to reign, and he reigned ſixteen
2 in Jeruſalem: but he did not *that* was right in the ſight of the LORD,
3 like David his father. For he walked in the ways of the kings
of Iſrael, and made alſo molten images for
4 Baalim. Moreover, he burnt incenſe in the valley of the ſon of Hinnom, and burnt his
children in the fire, after the abominations
5 of the heathen whom the LORD had caſt
out before the children of Iſrael. He ſacrificed alſo, and burnt incenſe
6 in high places, and on the hills, and under every green tree. Wherefore the LORD his God delivered him into the hand of the king of Syria,
and they ſmote him, and carried away a great multitude of them captives, and
brought *them* to Damaſcus: and he was alſo delivered into the hand of the king
of Iſrael, who ſmote him with a great
7 ſlaughter. For Pekah the ſon of Remaliah ſlew in Judah an hundred and twenty thouſand
in one day, *which were* all valiant men; because they had forſaken the LORD God of
8 their fathers. And Zichri, a mighty man of Ephraim, ſlew Maaſeiah the kings ſon, and Azrikam the governour of the houſe, and Elkanah *that was* next to the king.
9 And the children of Iſrael carried away captive of their brethren two hundred thouſand women, ſons and daughters,
and took alſo away much ſpoil from them, and brought the ſpoil to Samaria.
10 But a prophet of the LORD was there, whoſe name *was* Oded: and he went out before the hoſt that came to Samaria, and ſaid
unto them, Behold, becauſe the LORD God of your fathers was wroth with Judah,
he hath delivered them into your hand, and ye have ſlain them in a rage *that* reacheth
11 up unto heaven. And now ye purpoſe to keep under the children of Judah and Jeruſalem, for
bondmen and bond-women unto you: *but* are not there with you, even with you, ſins
12 againſt the LORD your God? Now hear me therefore, and deliver the captives again, which ye have taken
captive of your brethren: for the fierce wrath of the LORD *is* upon you.
13 Then certain of the heads of the children of Ephraim, Azariah the ſon of Johanan, Berechiah the ſon of Meſhillemoth, and Hizkiah the ſon of Shallum, and Amaſa the ſon of Hadlai, ſtood up againſt them
that came from the war,
14 And ſaid unto them, Ye ſhall not bring in the captives hither: for whereas we offended againſt the LORD *already*, ye intend to add *more* to our ſins, and to our treſpaſs: for our treſpaſs is great, and there is fierce wrath againſt Iſrael.
15 So the armed men left the captives and the ſpoil, before the princes and all the congregation.
15 And the men which were expreſſed by name, roſe up, and took the captives, and with the ſpoil clothed all that were naked among them, and arayed them, and ſhod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon aſſes, and brought them to Jericho, the city of palm-trees, to their brethren: then they returned to Samaria.
16 ¶ At that time did king Ahaz ſend unto the kings of Aſſyria to help him.
17 For again the Edomites had come and ſmitten Judah, and carried away captives.
18 The Philiſtines alſo had invaded the cities of the low-countrey, and of the ſouth of Judah, and had taken Beth-ſhemeſh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo alſo and the villages thereof: and they dwelt there.
19 For the LORD brought Judah low, becauſe of Ahaz king of Iſrael; for he made Judah naked, and tranſgreſſed ſore againſt the LORD.
20 And Tilgath-pilneſer king of Aſſyria came unto him, and diſtreſſed him, but ſtrengthened him not.
21 For Ahaz took away a portion *out* of the houſe of the LORD, and *out* of the houſe of the king, and of the princes, and gave *it* unto the king of Aſſyria: but he helped him not.
22 ¶ And in the time of his diſtreſs did he treſpaſs yet more againſt the LORD: this *is that* king Ahaz.
23 For he ſacrificed unto the gods of Damaſcus, which ſmote him: and he ſaid, Becauſe the gods of the kings of Syria help them, *therefore* will I ſacrifice to them, that they may help me: but they were the ruine of him and of all Iſrael.
24 And Ahaz gathered together the veſſels of the houſe of God, and cut in pieces the veſſels of the houſe of God, and ſhut up the doors of the houſe of the LORD, & he made him altars in every corner of Jeruſalem.
25 And in every ſeveral city of Judah he made high places to burn incenſe unto other gods, and provoked to anger the LORD God of his fathers.
26 ¶ Now the reſt of his acts, and of all his ways, firſt and laſt, behold, they *are* written in the book of the kings of Judah and Iſrael.
27 And Ahaz ſlept with his fathers, and they buried him in the city, *even* in Jeruſalem: but they brought him not into the ſepulchres of the kings of Iſrael: and Hezekiah his ſon reigned in his ſtead.

CHAP. XXIX.

1 *Hezekiahs good reign.* 3 *He reſtoreth religion.* 12 *The houſe of God cleanſed.*

HEzekiah began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jeruſalem: and his mothers name *was* Abijah the daughter of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He, in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests, and the Levites, and gathered them together into the east-street,

5 And said unto them, Hear me, ye Levites, sanctifie now your selves, and sanctifie the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed, & done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned *their* backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense, nor offered burnt-offerings in the holy *place*, unto the God of Israel.

8 ¶ Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

9 For lo, our fathers have fallen by the sword, and our sons and our daughters, and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that you should minister unto him, and burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari; Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD, into the court of the house of the LORD. And the Levites took *it* to carry *it* out abroad into the brook Kidron.

17 Now they began on the first *day* of the first month to sanctifie, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days, and in the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah king, and said, We have cleansed the house of the LORD, and the altar of burnt-offering, with all the vessels thereof, and the shew-bread table, with all the vessels thereof.

19 Moreover, all the vessels which Ahaz in his reign did cast away in his transgression, have we prepared, and sanctified, and behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin-offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and sprinkled *it* on the altar: likewise when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought forth the he goats *for* the sin-offering, before the king and the congregation, and they laid their hands upon them:

24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt-offering, and the sin-offering, should be *made* for all Israel.

25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.

26 And the Levites stood with the instruments of David, and the priests with the trumpets.

27 And Hezekiah commanded to offer the burnt-offering upon the altar. And when the burnt-offering began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by David king of Israel.

28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt-offering was finished.

29 And when they had made an end of offering, the king and all *that were* present with him, bowed themselves, and worshipped.

30 Moreover, Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD, with the words of David, and of Asaph the seer: and they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have consecrated your selves unto the LORD, come near, and bring sacrifices and thank-offerings into the house

...And the congregation brought in
...and thank-offerings, and as many
...e of a free heart, burnt-offerings.
...And the number of the burnt-offer-
...hich the congregation brought, was
...score and ten bullocks, an hundred
and two hundred lambs: all these
...or a burnt-offering to the LORD.
...And the consecrated things *were* six
...ed oxen, and three thousand sheep.
...But the priests were too few, so that
...ould not slay all the burnt-offerings:
...fore their brethren the Levites did
...them till the work was ended, and
...he *other* priests had sanctified them-
...: for the Levites *were* more upright
...rt to sanctifie themselves, than the
...
...And also the burnt-offerings *were* in
...dance, with the fat of the peace-offer-
...and the drink-offerings for *every*
...offering. So the service of the house
...LORD was set in order.
...And Hezekiah rejoyced, and all the
..., that God had prepared the peo-
...for the thing was *done* suddenly.

CHAP. XXX.

Hezekiah proclaimeth a passover. 13 *The assembly destroying the altars of idolatry, keep the fourteen days.*

...d Hezekiah sent to all Israel and Ju-
...dah, & wrote letters also to Ephraim
...anasseh, that they should come to the
... of the LORD at Jerusalem, to keep
...ssover unto the LORD God of Israel.
...or the king had taken counsel, and
...inces, and all the congregation in Je-
...m, to keep the passover in the second
...
...r they could not keep it at that time,
...e the priests had not sanctified them-
...sufficiently, neither had the people
...red themselves together to Jerusalem
...nd the thing pleased the king, and all
...ongregation.
...o they established a decree, to make
...mation throughout all Israel, from
...heba even to Dan, that they should
...to keep the passover unto the LORD
...f Israel at Jerusalem: for they had
...one *it* of a long *time in such sort* as it
...written.
...the posts went with the letters from
...ing and his princes, throughout all Is-
...nd Judah, and according to the com-
...ment of the king, saying, Ye children
...el, turn again unto the LORD God of
...ham, Isaac, and Israel, and he will re-
...to the remnant of you that are esca-
...ut of the hand of the kings of Assyria.
...nd be not ye like your fathers, and
...our brethren, which trespassed against
...LORD God of their fathers, *who* there-
...ave them up to desolation, as ye see.
...Now be ye not stiff-necked, as your
...rs *were*, *but* yield your selves unto the
..., and enter into his sanctuary, which
...th sanctified for ever: and serve the
... your God, that the fierceness of his
... may turn away from you.

9 For if ye turn again unto the LORD your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God *is* gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

10 So the posts passed from city to city, through the country of Ephraim and Manasseh, even unto Zebulun: but they laughed them to scorn, and mocked them.

11 Nevertheless, divers of Asher, and Manasseh, and of Zebulun, humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.

13 ¶ And there assembled at Jerusalem much people, to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose, and took away the altars that *were* in Jerusalem, and all the altars for incense took they away, and cast *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt-offerings into the house of the LORD.

16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers, for every one *that was* not clean to sanctifie *them* unto the LORD.

18 For a multitude of the people, *even* many of Ephraim and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise then it was written: but Hezekiah prayed for them, saying, The good LORD pardon every one

19 *That* prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel *that were* present at Jerusalem, kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, *singing* with loud instruments unto the LORD.

22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace-offerings, and making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep other seven days: and they kept *other* seven days with gladness.

24 For Hezekiah king of Judah did give to the congregation a thousand bullocks, and seven thousand sheep; and the princes gave to the congregation a thousand bullocks, and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, & the strangers that came out of the land of Israel, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David, king of Israel, *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites arose, and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling-place, *even* unto heaven.

CHAP. XXXI.

1 *The people forward in destroying idolatry,* 5 *in offerings & tithes.* 20 *The sincerity of Hezekiah.*

NOw when all this was finished, all Israel *that were* present, went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned every man to his possession into their own cities.

2 ¶ And Hezekiah appointed the courses of the priests, and the Levites after their courses, every man according to his service, the priests and Levites for burnt-offerings, and for peace-offerings, to minister and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the kings portion of his substance, for the burnt-offerings, *to wit,* for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new-moons, and for the set feasts, as *it is* written in the law of the LORD.

4 Moreover, he commanded the people that dwelt in Jerusalem, to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And as soon as the commandment came abroad, the children of Israel brought in abundance the first-fruits of corn, wine, and oyl, and hony, and of all the increase of the field, and the tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen, and sheep, and the tithe of holy things, *which were* consecrated unto the LORD their God, and laid *them* by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.

9 Then Hezekiah questioned with the priests & the Levites concerning the h

10 And Azariah the chief priest house of Zadok, answered him, and Since *the people* began to bring the ings into the house of the LORD, we had enough to eat, and have left ple for the LORD hath blessed his people that which is left, *is* this great store.

11 ¶ Then Hezekiah commanded t pare chambers in the house of the L and they prepared *them,*

12 And brought in the offerings, a tithes, and the dedicate *things* faith over which Cononiah the Levite wa and Shimei his brother *was* the next

13 And Jehiel, and Azaziah, and N and Asahel, and Jerimoth, and Jo and Eliel, and Ismachiah, and Mahat Benaiah, *were* overseers under the h Cononiah, and Shimei his brother, commandment of Hezekiah the king Azariah the ruler of the house of Go

14 And Kore the son of Imnah th vite, the porter toward the east, wa the free-will-offerings of God, to distr the oblations of the LORD, and the holy things.

15 And next him *were* Eden, and M amin, and Jeshua, and Shemaiah, Am and Shecaniah, in the cities of the pr in *their* set office, to give to their bre by courses, as well to the great as t small.

16 Beside their genealogy of males three years old and upward, *even* unto ry one that entreth into the house o LORD, his daily portion for their serv their charges, according to their cour

17 Both to the genealogy of the by the house of their fathers, and the vites from twenty years old and up in their charges by their courses:

18 And to the genealogy of all the tle ones, their wives, and their sons, their daughters, through all the con tion: for in their set office they sanct themselves in holiness.

19 Also of the sons of Aaron the p *which were* in the fields of the subu their cities, in every several city, th that were expressed by name, to give tions to all the males among the p and to all that were reckoned by ge gies, among the Levites.

20 ¶ And thus did Hezekiah thro out all Judah, and wrought *that* wh good and right and truth before the his God.

21 And in every work that he be the service of the house of God, and law and in the commandments, to se God, he did *it* with all his heart, and spered.

CHAP. XXXII.

1 *Sennacherib invadeth Judah.* 21 *An* *destroyeth the Assyrians.* 24 *Hezekiahs* *and recovery.* 32 *He dying, Manasseh* *him.*

AFter *these* things, and the e ment *thereof,* Sennacherib

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r battels. And the people rested
ves upon the words of Hezekiah
Judah.
After this did Sennacherib king of
send his servants to Jerusalem (but
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er with him) unto Hezekiah king
h, and unto all Judah that *were* at
em, saying,
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Whereon do ye trust, that ye abide
siege in Jerusalem?
oth not Hezekiah perswade you to
er your selves to die by famine, and
, saying, The LORD our God shall
us out of the hand of the king of
?
ath not the same Hezekiah taken
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nded Judah and Jerusalem, saying,
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upon it?
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nds any ways able to deliver their
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, that could deliver his people out
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against the LORD God, and against his servant Hezekiah.

17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

18 Then they cried with a loud voice in the Jews speech, unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* the work of the hands of man.

20 And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

21 ¶ And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria: so he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels, slew him there with the sword.

22 Thus the LORD saved Hezekiah, and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

24 ¶ In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

25 But Hezekiah rendred not again according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

26 Notwithstanding, Hezekiah humbled himself for the pride of his heart (*he* and the inhabitants of Jerusalem) so that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

28 Store-houses also for the increase of corn, and wine, and oyl; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks, and herds in abundance: for God had given him substance very much.

30 This same Hezekiah also stopped the upper water-course of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

24 For Hezekiah king of Judah did give to the congregation a thousand bullocks, and seven thousand sheep; and the princes gave to the congregation a thousand bullocks, and ten thousand sheep: and a great number of priests sanctified themselves.

25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, & the strangers that came out of the land of Israel, and that dwelt in Judah, rejoyced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David, king of Israel, *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites arose, and blessed the people: and their voice was heard, and their prayer came *up* to his holy dwelling-place, *even* unto heaven.

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2 ¶ And Hezekiah appointed the courses of the priests, and the Levites after their courses, every man according to his service, the priests and Levites for burnt-offerings, and for peace-offerings, to minister and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the kings portion of his substance, for the burnt-offerings, *to wit*, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new-moons, and for the set feasts, as *it is* written in the law of the LORD.

4 Moreover, he commanded the people that dwelt in Jerusalem, to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

5 ¶ And as soon as the commandment came abroad, the children of Israel brought in abundance the first-fruits of corn, wine, and oyl, and hony, and of all the increase of the field, and the tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen, and sheep, and the tithe of holy things, *which were* consecrated unto the LORD their God, and laid *them* by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD and his people Israel.

9 Then Hezekiah questioned with the priests & the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok, answered him, and said, Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people: for that which is left, *is* this great store.

11 ¶ Then Hezekiah commanded to prepare chambers in the house of the LORD, and they prepared *them*,

12 And brought in the offerings, and the tithes, and the dedicate *things* faithfully: over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers under the hand of Cononiah, and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, was over the free-will-offerings of God, to distribute the oblations of the LORD, and the most holy things.

15 And next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in *their* set office, to give to their brethren by courses, as well to the great as to the small.

16 Beside their genealogy of males from three years old and upward, *even* unto every one that entreth into the house of the LORD, his daily portion for their service according their charges, according to their courses:

17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses:

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness.

19 Also of the sons of Aaron the priests, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies, among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

CHAP. XXXII.

1 *Sennacherib invadeth Judah.* 21 *And destroyeth the Assyrians.* 24 *Hezekiah sick and recovery.* 32 *He dying, Manasseh succeedeth him.*

AFter *these* things, and the establishment *thereof*, Sennacherib

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18 Then they cried with a loud voice in the Jews speech, unto the people of Jerusalem that *were* on the wall, to affright them, and to trouble them, that they might take the city.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* the work of the hands of man.

20 And for this *cause* Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.

21 ¶ And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria: so he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels, slew him there with the sword.

22 Thus the LORD saved Hezekiah, and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

24 ¶ In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

25 But Hezekiah rendred not again according to the benefit *done* unto him: for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

26 Notwithstanding, Hezekiah humbled himself for the pride of his heart (*he* and the inhabitants of Jerusalem) so that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

28 Store-houses also for the increase of corn, and wine, and oyl; and stalls for all manner of beasts, and coates for flocks.

29 Moreover he provided him cities, and possessions of flocks, and herds in abundance: for God had given him substance very much.

30 This same Hezekiah also stopped the upper water-course of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 ¶ Howbeit, in *the business of* the ambassadours of the princes of Babylon, who sent unto him to enquire of the wonder that was *done* in the land, God left him to try him, that he might know all *that was* in his heart.

32 ¶ Now the rest of the acts of Hezekiah, and his goodness, behold, they *are* written in the vision of Isaiah the prophet, the son of Amoz, *and* in the book of the kings of Judah and Israel.

33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death: and Manasseh his son reigned in his stead.

CHAP. XXXIII.

1 *Manasseh his wicked reign:* 11 *He is carried into Babylon:* 12 *Upon his prayer he is released:* 20 *Amon succeedeth him.* 22 *He being slain by his own servants,* 25 *Josiah succeedeth him.*

MAnasseh *was* twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did *that which was* evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

3 ¶ For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven, in the two courts of the house of the LORD.

6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

7 And he set a carved image (the idol which he had made) in the house of God, of which God had said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever.

8 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law, and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse then the heathen, whom the LORD had destroyed before the children of Israel.

10 And the LORD spake to Manasseh, and to his people: but they would not hearken.

11 ¶ Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Ma among the thorns, and bound him w ters, and carried him to Babylon.

12 And when he was in affliction besought the LORD his God, and h himself greatly before the God of his thers,

13 And prayed unto him, and he entreated of him, and heard his supp on, and brought him again to Jeru into his kingdom. Then Manasseh that the LORD he *was* God.

14 Now after this, he built a wall out the city of David, on the west s Gihon, in the valley, even to the e in at the fish-gate, and compassed Ophel, and raised it up a very great and put captains of war in all the cities of Judah.

15 And he took away the strange and the idol out of the house of the L and all the altars that he had built mount of the house of the LORD, Jerusalem, and cast *them* out of the c

16 And he repaired the altar of LORD, and sacrificed thereon peace ings, and thank-offerings, and comm Judah to serve the LORD God of Isra

17 Nevertheless, the people did s still in the high places, *yet* unto the their God onely.

18 ¶ Now the rest of the acts of Ma seh, and his prayer unto his God, a words of the seers that spake to him name of the LORD God of Israel, b they *are written* in the book of the k Israel.

19 His prayer also, and *how* God w treated of him, and all his sin, and h pass, and the places wherein he built places, and set up groves and graven before he was humbled: behold, th written among the sayings of the s

20 ¶ So Manasseh slept with his and they buried him in his own and Amon his son reigned in his st

21 ¶ Amon *was* two and twenty old when he began to reign, and re two years in Jerusalem.

22 But he did *that which was* evil sight of the LORD, as did Manasseh ther: for Amon sacrificed unto all th ved images, which Manasseh his fathe made, and served them;

23 And humbled not himself before LORD, as Manasseh his father had hu himself; but Amon trespassed more more.

24 And his servants conspired a him, and slew him in his own house.

25 ¶ But the people of the land sl them that had conspired against Kin mon, and the people of the land ma siah his son king in his stead.

CHAP. XXXIV.

1 *Josiahs reign:* 3 *He destroyeth idolatry, repaireth the temple,* 29 *and causing the book to be read, reneweth the covenant with G*

JOsiah *was* eight years old when he began to reign, and he re

falem one and thirty years.
d he did *that which was* right in the
the LORD, and walked in the ways
his father, and declined *neither* to
ht hand nor to the left.
For in the eighth year of his reign,
e was yet young, he began to ſeek
e God of David his father: and in
elfth year he began to purge Judah
uſalem from the high places, and
ves, and the carved images, and the
images.
they brake down the altars of Baa-
his preſence; and the images that
igh above them, he cut down, and
ves, and the carved images, and the
images he brake in pieces, & made
them, and ſtrowed *it* upon the graves
m that had ſacrificed unto them.
d he burnt the bones of the prieſts
eir altars, and cleanſed Judah and
em.
d *ſo did he* in the cities of Manaſſeh,
raim, and Simeon, even unto Naph-
ith their mattocks, round about.
d when he had broken down the
nd the groves, and had beaten the
images into powder, and cut down
idols throughout all the land of If-
e returned to Jeruſalem.
Now in the eighteenth year of his
when he had purged the land & the
e ſent Shaphan the ſon of Azaliah,
naſeiah the governour of the city,
h the ſon of Joahaz the recorder, to
the houſe of the LORD his God.
nd when they came to Hilkiah the
rieſt, they deliivered the money *that*
ught into the houſe of God, which
vites that kept the doors had gather-
e hand of Manaſſeh and Ephraim,
ll the remnant of Iſrael, and of all
and Benjamin, and they returned to
em.
nd they put *it* in the hand of the
en, that had the overſight of the
of the LORD, and they gave it to the
en that wrought in the houſe of the
to repair and mend the houſe:
ven to the artificers and builders
ey *it*, to buy hewen ſtone, and tim-
r couplings, and to floor the houſes
the kings of Judah had deſtroyed.
And the men did the work faithfully:
overſeers of them *were* Jahath, and
ah, the Levites, of the ſons of Merari;
chariah, and Meſhullam, of the ſons
Kohathites, to ſet *it* forward; and
the Levites, all that could skill of
ments of muſick.
Alſo *they were* over the bearers of
s, and *were* overſeers of all that
ht the work in any manner of ſer-
and of the Levites *there were* ſcribes,
icers, and porters.
And when they brought out the mo-
t was brought into the houſe of the
, Hilkiah the prieſt found a book of
r of the LORD *given* by Moſes.
nd Hilkiah anſwered and ſaid to Shaphan the ſcribe, I have found the book of the law in the houſe of the LORD. And Hilkiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, ſaying, All that was committed to thy ſervants, they do *it*.

17 And they have gathered together the money *that was* found in the houſe of the LORD, and have delivered it into the hand of the overſeers, and to the hand of the workmen.

18 Then Shaphan the ſcribe told the king, ſaying, Hilkiah the prieſt hath given me a book. And Shaphan read it before the king.

19 And it came to paſs when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the ſon of Shaphan, and Abdon the ſon of Micah, and Shaphan the ſcribe, and Aſaiah a ſervant of the kings, ſaying,

21 Go, enquire of the LORD for me, and for them that are left in Iſrael, and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, becauſe our fathers have not kept the word of the LORD, to do after all *that is* written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetеſs, the wife of Shallum, the ſon of Tikvath, the ſon of Haſrah, keeper of the wardrobe; (now ſhe dwelt in Jeruſalem, in the colledge) and they ſpake to her to that *effect*.

23 ¶ And ſhe anſwered them, Thus ſaith the LORD God of Iſrael, Tell ye the man that ſent you to me,

24 Thus ſaith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curſes *that are* written in the book which they have read before the king of Judah:

25 Becauſe they have forſaken me, and have burned incenſe unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath ſhall be poured out upon this place, and ſhall not be quenched.

26 And as for the king of Judah, who ſent you to enquire of the LORD, ſo ſhall ye ſay unto him, Thus ſaith the LORD God of Iſrael *concerning* the words which thou haſt heard,

27 Becauſe thine heart was tender, and thou didſt humble thy ſelf before God, when thou heardeſt his words againſt this place, and againſt the inhabitants thereof, and humbledſt thy ſelf before me, and didſt rend thy clothes, and weep before me; I have even heard *thee* alſo, ſaith the LORD.

28 Behold, I will gather thee to thy fathers, and thou ſhalt be gathered to thy grave in peace, neither ſhall thine eyes ſee all the evil that I will bring upon this place, and upon the inhabitants of the

came. So they brought the king word again.

29 ¶ Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant, *that was* found in the house of the LORD.

31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant *which are* written in this book.

32 And he caused all *that were* present in Jerusalem and Benjamin to stand *to it*. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33 And Josiah took away all the abominations out of all the countreys that *pertained* to the children of Israel, and made all *that were* present in Israel to serve, *even* to serve the LORD their God. *And* all his days they departed not from following the LORD, the God of their fathers.

CHAP. XXXV.

1 *Josiah keepeth a solemn passover:* 20 *He provoking Pharaoh-necho, is slain at Megiddo:* 25 *Lamentations for him.*

MOreover, Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth *day* of the first month.

2 And he set the priests in their charges, and encouraged them to the service of the house of the LORD,

3 And said unto the Levites that taught all Israel which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; *it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God, and his people Israel,

4 And prepare *your selves* by the houses of your fathers, after your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

5 And stand in the holy *place* according to the divisions of the families of the fathers of your brethren the people, and *after* the division of the families of the Levites.

6 So kill the passover, and sanctifie your selves, and prepare your brethren, that *they* may do according to the word of the LORD, by the hand of Moses.

7 And Josiah gave to the people, of the flock, lambs and kids, all for the passover-offerings, for all *that were* present, to the number of thirty thousand, and three thousand bullocks: these *were* of the kings substance.

8 And his princes gave willingly to the people, to the priests, and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God, gave unto the priests for the passover-offerings, two thousand and six hundred *small cattel*, and three hundred oxen.

9 Conaniah also, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jehiel, and Jozabad, chief of the Levites, gave unto the Levites for passover-offerings, five thousand *small cattel*, and five hundred oxen.

10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

11 And they killed the passover, and the priests sprinkled *the blood* from their hands, and the Levites flayed *them*.

12 And they removed the burnt-offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written in the book of Moses: and so *did they* with the oxen.

13 And they rosted the passover with fire, according to the ordinance: but the *other* holy *offerings* sod they in pots, and in caldrons, and in pans, and divided them hastily among all the people.

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt-offerings, and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers the sons of Asaph *were* in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the kings seer; and the porters *waited* at every gate; they needed not depart from their service; for their brethren the Levites prepared for them.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt-offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel *that were* present, kept the passover at that time, and the feast of unleavened bread seven days.

18 And there was no passover like to that kept in Israel, from the days of Samuel the prophet, neither did all the kings of Israel keep such a passover as Josiah kept, and the priests and the Levites, and all Judah and Israel *that were* present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah, was this passover kept.

20 ¶ After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him.

21 But he sent embassadours to him, saying, What have I to do with thee,

of Judah? *I come* not against thee this
but against the house wherewith I
war: for God commanded me to
haste, forbear thee from *meddling*
God, who *is* with me, that he destroy
not.

Nevertheless Josiah would not turn
e from him, but disguised himself that
ght fight with him, and hearkened
nto the words of Necho from the
of God, and came to fight in the
of Megiddo.

And the archers shot at king Josiah;
e king said to his servants, Have me
for I am sore wounded.

His servants therefore took him out
chariot, and put him in the second
t that he *had*; and they brought him
usalem, and he died, and was buried
of the sepulchres of his fathers: and
dah and Jerusalem mourned for Jo-

¶ And Jeremiah lamented for Josiah,
ll the singing-men, and the singing-
en spake of Josiah in their lamentati-
this day, and made them an ordi-
in Israel: and behold, they *are* writ-
the lamentations.

Now the rest of the acts of Josiah, and
oodness, according to *that which was*
en in the law of the LORD,

And his deeds first and last, behold,
re written in the book of the kings
ael and Judah.

CHAP. XXXVI.

Jehoahaz succeeding, is deposed by Pharaoh. Jehoiakim reigning ill, is carried into Babylon. 9 *Jehoiachin succeedeth.* 11 *Zedekiahs ill reign.*

Then the people of the land took Jeho-
haz the son of Josiah, and made him
in his fathers stead in Jerusalem.

Jehoahaz *was* twenty and three years
when he began to reign, and he reign-
ree months in Jerusalem.

And the king of Egypt put him down
rusalem, and condemned the land in
ndred talents of silver, and a talent
ld.

And the king of Egypt made Eliakim
rother, king over Judah and Jerusa-
and turned his name to Jehoiakim.
Necho took Jehoahaz his brother, and
ed him to Egypt.

¶ Jehoiakim *was* twenty and five years
when he began to reign, and he reign-
even years in Jerusalem: and he did
hich was evil in the sight of the LORD
od.

Against him came up Nebuchadnezzar
of Babylon, and bound him in fetters
rry him to Babylon.

Nebuchadnezzar also carried of the
ls of the house of the LORD to Baby-
and put them in his temple at Baby-

Now the rest of the acts of Jehoiakim,
his abominations which he did, and
which was found in him, behold, they
ritten in the book of the kings of Is-
rael and Judah: and Jehoiachin his son
reigned in his stead.

9 ¶ Jehoiachin *was* eight years old when
he began to reign, and he reigned three
months and ten days in Jerusalem, and he
did *that which was* evil in the sight of the
LORD.

10 And when the year was expired,
king Nebuchadnezzar sent, and brought
him to Babylon, with the goodly vessels of
the house of the LORD, and made Zedeki-
ah his brother king over Judah and Jeru-
salem.

11 ¶ Zedekiah *was* one and twenty years
old when he began to reign, and reigned
eleven years in Jerusalem.

12 And he did *that which was* evil in the
sight of the LORD his God, *and* humbled
not himself before Jeremiah the prophet,
speaking from the mouth of the LORD.

13 And he also rebelled against king
Nebuchadnezzar, who had made him
swear by God: but he stiffened his neck,
and hardened his heart from turning unto
the LORD God of Israel.

14 ¶ Moreover, all the chief of the priests,
and the people transgressed very much, af-
ter all the abominations of the heathen, and
polluted the house of the LORD which he
had hallowed in Jerusalem.

15 And the LORD God of their fathers
sent to them by his messengers, rising up
betimes, and sending; because he had com-
passion on his people, and on his dwelling-
place:

16 But they mocked the messengers of
God, and despised his words, and misused
his prophets, until the wrath of the LORD
arose against his people, till *there was* no
remedy.

17 Therefore he brought upon them the
king of the Chaldees, who slew their young
men with the sword, in the house of their
sanctuary, and had no compassion upon
young man or maiden, old man, or him
that stouped for age: he gave *them* all in-
to his hand.

18 And all the vessels of the house of
God, great and small, and the treasures of
the house of the LORD, and the treasures
of the king, and of his princes; all *these* he
brought to Babylon.

19 And they burnt the house of God, and
brake down the wall of Jerusalem, and
burnt all the palaces thereof with fire, and
destroyed all the goodly vessels thereof.

20 And them that had escaped from the
sword, carried he away to Babylon: where
they were servants to him and his sons, un-
til the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by
the mouth of Jeremiah, until the land had
enjoyed her sabbaths: *for* as long as she
lay desolate, she kept sabbath, to fulfil
threescore and ten years.

22 ¶ Now in the first year of Cyrus
king of Persia (that the word of the LORD
spoken by the mouth of Jeremiah, might
be accomplished) the LORD stirred up
the spirit of Cyrus king of Persia, that he

he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me, and he hath charged me to build him an house in Jerusalem, which *is* in Judah: who *is there* among you of all his people? the LORD his God *be* with him, and let him go up.

¶ EZRA.

CHAP. I.

1 *The proclamation of Cyrus for the building of the temple.* 5 *The people provide for the return.* 7 *Cyrus restoreth the vessels of the temple to Sheshbazzar.*

NOw in the first year of Cyrus king of Persia, (that the word of the LORD by the mouth of Jeremiah might be fulfilled) the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth, and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel (he *is* the God) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, besides the free-will-offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests and the Levites, with all *them* whose spirit God had raised to go up, to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them, strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, besides all *that* was willingly offered.

7 ¶ Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods:

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbred them unto Sheshbazzar the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second *sort* four hundred and ten, *and* other vessels a thousand.

11 All the vessels of gold and of silver, *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* the captivity, that were brought up from Babylon unto Jerusalem.

CHAP. II.

1 *The number that returned.* 62 *Of the priests who could not shew their pedegree.*

NOw these *are* the children of the province that went up out of the captivity, of those which had been carried away whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

2 Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel.

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arah, seven hundred seventy and five.

6 The children of Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred fourty and five.

9 The children of Zaccai, seven hundred and threescore.

10 The children of Bani, six hundred fourty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

18 The children of Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of Gibbar, ninety five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

24 The children of Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred fourty and three.

The children of Ramah and Gaba, ...undred twenty and one.
The men of Michmas, ...an hundred ...ty and two.
The men of Beth-el and Ai, two ...red twenty and three.
The children of Nebo, fifty and two.
The children of Magbish, an hundred ...and six.
The children of the other Elam, a ...and two hundred fifty and four.
The children of Harim, three hun...and twenty.
The children of Lod, Hadid, and Ono, ...a hundred twenty and five.
The children of Jericho, three hun...fourty and five.
The children of Senaah, three thou...and six hundred and thirty.
¶ The priests: the children of Jedai...of the house of Jeshua, nine hundred ...nty and three.
The children of Immer, a thousand ...and two.
The children of Pashur, a thousand ...hundred fourty and seven.
The children of Harim, a thousand ...seventeen.
¶ The Levites: the children of Je...and Kadmiel, of the children of Ho...ah, seventy and four.
¶ The singers: the children of Asaph, ...hundred twenty and eight.
¶ The children of the porters: the ...dren of Shallum, the children of Ater, ...children of Talmon, the children of ...ub, the children of Hatita, the children ...Shobai, *in* all, an hundred thirty and ...
¶ The Nethinims: the children of ...the children of Hasupha, the children ...Tabbaoth,
The children of Keros, the children ...aha, the children of Padon,
The children of Lebanah, the chil...n of Hagabah, the children of Akkub,
The children of Hagab, the children ...Shalmai, the children of Hanan,
The children of Giddel, the children ...Gahar, the children of Reaiah,
The children of Rezin, the children ...Nekoda, the children of Gazzam,
The children of Uzza, the children ...Paseah, the children of Besai,
The children of Asnah, the children ...Mehunim, the children of Nephusim,
The children of Bakbuk, the children ...Hakupha, the children of Harhur,
The children of Bazluth, the children ...Mehida, the children of Harsha,
The children of Barkos, the children ...Sisera, the children of Thamah,
The children of Neziah, the children ...Hatipha.
¶ The children of Solomons servants: ...children of Sotai, the children of So...reth, the children of Peruda,
The children of Jaalah, the children ...Darkon, the children of Giddel,
The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Ami.

58 All the Nethinims, and the children of Solomons servants, *were* three hundred ninety and two.

59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, Addan, *and* Immer: but they could not shew their fathers house, and their seed, whether they *were* of Israel:

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.

61 ¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai: (which took a wife of the daughters of Barzillai the Gileadite, and was called after their name)

62 These sought their register *among* those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

64 ¶ The whole congregation together, *was* fourty and two thousand three hundred *and* threescore,

65 Besides their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven: and *there were* among them two hundred singing-men, and singing-women.

66 Their horses *were* seven hundred thirty and six: their mules two hundred fourty and five:

67 Their camels, four hundred thirty and five: *their* asses, six thousand seven hundred and twenty.

68 ¶ And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God, to set it up in his place:

69 They gave after their ability unto the treasure of the work, threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests garments.

70 So the priests and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III.

1 *The altar is set up.* 4 *The offerings frequented, &c.* 8 *The foundation of the temple.*

AND when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together, as one man, to Jerusalem.

2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as *it is* written in the law of Moses the man of God.

3 And they set the altar upon his bases, (for fear *was* upon them, because of the

people of those countreys) and they offered burnt-offerings thereon unto the LORD, *even* burnt-offerings, morning and evening.

4 They kept also the feast of tabernacles, as *it is* written, and *offered* the daily burnt-offerings by number, according to the custom, as the duty of every day required;

5 And afterward *offered* the continual burnt-offering, both of the new-moons, and of all the set feasts of the LORD *that were* consecrated, and of every one that willingly offered a free-will-offering unto the LORD.

6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD: but the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oyl unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea of Joppa: according to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites from twenty years old and upward, to set forward the work of the house of the LORD.

9 Then stood Jeshua *with* his sons, and his brethren, Kadmiel and his sons, the sons of Judah together, to set forward the workmen in the house of God: the sons of Henadad, *with* their sons, and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph, with cymbals, to praise the LORD, after the ordinance of David king of Israel.

11 And they sung together by course, in praising and giving thanks unto the LORD; because *he is* good, for his mercy *endureth* for ever towards Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 But many of the priests and Levites, and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice, and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy, from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 *The building hindred:* 7 *The letter to Artaxerxes:* 17 *His decree.*

NOw when the adversaries of Judah and Benjamin, heard that the children of the captivity builded the temple unto the LORD God of Israel:

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you; for we seek your God, as ye *do*, and we do sacrifice unto him since the days of Esar-haddon king of Assur, which brought us up hither.

3 But Zerubbabel and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, You have nothing to do with us, to build an house unto our God, but we our selves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellers against them, to frustrate their purpose all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

7 ¶ And in the days of Artaxerxes wrote Bishlam, Mithridath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellour, and Shimshai the scribe, wrote a letter against Jerusalem to Artaxerxes the king in this sort:

9 Then *wrote* Rehum the chancellour, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, *and* the Elamites,

10 And the rest of the nations whom the great and noble Asnapper brought over and set in the cities of Samaria, and the rest *that are* on this side the river, and at such a time.

11 ¶ This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king, Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us, are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls *thereof*, and joyned the foundations.

13 Be it known now unto the King, that if this city be builded, and the walls set up *again*, *then* will they not pay toll, tribute, and custom, and *so* thou shalt endamage the revenue of the kings.

14 Now because we have maintenance from *the kings* palace, and it was not meet for us to see the kings dishonour: therefore have we sent and certified the king,

15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know,

, that this city *is* a rebellious city, and
ful unto kings and provinces, and that
have moved sedition within the same
time: for which cause was this city
oyed.
We certifie the king, that if this city
uilded *again*, and the walls thereof set
y this means thou shalt have no por-
on this side the river.
¶ *Then* sent the king an answer unto
m the chancellour, and *to* Shimshai
ribe, and *to* the rest of their compa-
that dwell in Samaria, and *unto* the
eyond the river, Peace, and at such
e.
The letter which ye sent unto us, hath
plainly read before me.
And I commanded, and search hath
made, and it is found, that this city
time hath made insurrection against
and *that* rebellion and sedition have
made therein.
There have been mighty kings also
Jerusalem, which have ruled over all
ys beyond the river; and toll, tri-
and custom was paid unto them.
Give ye now commandment to cause
men to cease, and that this city be
uilded, until *another* commandment
be given from me.
Take heed now that ye fail not to do
why should damage grow to the
of the kings?
¶ Now when the copy of king Artax-
letter *was* read before Rehum, and
hai the scribe, and their companions,
went up in haste to Jerusalem unto
ws, and made them to cease by force
power.
Then ceased the work of the house of
which *is* at Jerusalem. So it ceased
the second year of the reign of Da-
ing of Persia.

CHAP. V.

Zerubbabel and Jeshua, incited by Haggai and Zechariah, set forward the building. The adversaries letter to Darius.

Then the prophets, Haggai the prophet,
and Zechariah the son of Iddo, pro-
ed unto the Jews that *were* in Judah
Jerusalem, in the name of the God of
, *even* unto them.
Then rose up Zerubbabel the son of
tiel, and Jeshua the son of Jozadak,
egan to build the house of God which
Jerusalem: and with them *were* the
ets of God helping them.
At the same time came to them Tat-
overnour on this side the river, and
ar-boznai, and their companions, and
us unto them, Who hath commanded
o build this house, and to make up
wall?
Then said we unto them after this man-
What are the names of the men that
this building?
but the eye of their God was upon
iers of the Jews, that they could not
them to cease, till the matter came
rius: and then they returned an-
swer by letter concerning this *matter*.
6 ¶ The copy of the letter that Tatnai, governour on this side the river, and Shethar-boznai, and his companions the Apharsachites, which *were* on this side the river, sent unto Darius the king:
7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.
8 Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.
9 Then asked we those elders, *and* said unto them thus, Who commanded you to build this house, and to make up these walls?
10 We asked their names also, to certifie thee, that we might write the names of the men that *were* the chief of them.
11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.
12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon the Chaldean, who destroyed this house, and carried the people away into Babylon.
13 But in the first year of Cyrus the king of Babylon, *the same* king Cyrus made a decree to build this house of God.
14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one* whose name *was* Sheshbazzar, whom he had made governour:
15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.
16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem. And since that time even until now, hath it been in building, and *yet* it is not finished.
17 Now therefore, if *it seem* good to the king, let there be search made in the kings treasure-house, which *is* there at Babylon, whether it be *so*, that a decree was made of Cyrus the king, to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

CHAP. VI.

Darius advanceth the building. 13 *The temple is finished.* 16 *The feast of the dedication,* 19 *and of the passover.*

THen Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.
2 And there was found at Achmetha, in the palace that *is* in the province of the Medes,

Medes, a roll, and therein *was* a record thus written:

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid, the height thereof threescore cubits, *and* the breadth thereof threescore cubits:

4 *With* three rows of great stones, and a row of new timber: and let the expences be given out of the kings house.

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone, let the governour of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover, I make a decree, what ye shall do to the elders of these Jews, for the building of this house of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expences be given unto these men, that they be not hindred.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oyl, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon, and let his house be made a dunghil for this.

12 And the God that hath caused his name to dwell there, destroy all kings and people that shall put to their hand to alter *and* to destroy this house of God, which *is* at Jerusalem: I Darius have made a decree, let it be done with speed.

13 ¶ Then Tatnai, governour on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet, and Zechariah the son of Iddo; and they builded, and finished *it* according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which in the sixth year of the reign of Dari king.

16 ¶ And the children of Israel, priests and the Levites, and the rest of children of the captivity, kept the dedi tion of this house of God with joy,

17 And offered at the dedication of house of God, an hundred bullocks, two dred rams, four hundred lambs; and sin-offering for all Israel, twelve he according to the number of the tri Israel.

18 And they set the priests in their sions, and the Levites in their courses the service of God, which *is* at Jerus as it is written in the book of Moses.

19 And the children of the captivity the passover upon the fourteenth day of first month.

20 For the priests and the Levites purified together, all of them were and killed the passover for all the chil of the captivity, and for their brethren priests, and for themselves.

21 And the children of Israel, w were come again out of captivity, a such as had separated themselves them, from the filthiness of the heath the land, to seek the LORD God of I did eat,

22 And kept the feast of unleav bread seven days with joy: for the L had made them joyful, and turned heart of the king of Assyria unto them strengthen their hands in the work house of God, the God of Israel.

CHAP. VII.

1 *Ezra goeth up to Jerusalem:* 11 *The commission of Artaxerxes to him:* 27 *he blesseth God for his favour.*

NOw after these things, in the re Artaxerxes king of Persia, Ezra son of Seraiah, the son of Azariah, the of Hilkiah,

2 The son of Shallum, the son of Z the son of Ahitub,

3 The son of Amariah, the son of riah, the son of Meraioth,

4 The son of Zerahiah, the son of the son of Bukki,

5 The son of Abishua, the son of P has, the son of Eleazar, the son of the chief priest:

6 This Ezra went up from Babyl he *was* a ready scribe in the law of which the LORD God of Israel had and the king granted him all his requ cording to the hand of the LORD upon him.

7 And there went up *some* of the dren of Israel, and of the priests, Levites, and the singers, and the and the Nethinims, unto Jerusalem, seventh year of Artaxerxes the king

8 And he came to Jerusalem in th month, which *was* in the seventh the king.

9 For upon the first *day* of the month began he to go up from B

the first *day* of the fifth month came
Jerusalem, according to the good
of his God upon him.
For Ezra had prepared his heart to
the law of the LORD, and to do *it*,
teach in Israel statutes and judg-

Now this *is* the copy of the letter
the king Artaxerxes gave unto Ezra
est, the scribe, *even* a scribe of the
of the commandments of the LORD,
his statutes to Israel.
Artaxerxes king of kings, Unto Ezra
est, a scribe of the law of the God
ven, perfect *peace*, and at such a

I make a decree, that all they of the
of Israel, and *of* his priests, and
s in my realm, which are minded of
own free will to go up to Jerusalem,
th thee.
Forasmuch as thou art sent of the
and of his seven counsellers, to en-
concerning Judah and Jerusalem, ac-
g to the law of thy God which *is* in
and:
And to carry the silver and gold, which
g and his counsellers have freely of-
unto the God of Israel, whose habi-
is in Jerusalem,
And all the silver and gold that thou
ind in all the province of Babylon,
the free-will-offering of the people,
of the priests, offering willingly for
use of their God, which *is* in Jeru-
:
That thou mayest buy speedily with
noney, bullocks, rams, lambs, with
meat-offerings, and their drink-offer-
and offer them upon the altar of the
of your God which *is* in Jerusa-

And whatsoever shall seem good to
and to thy brethren, to do with the
the silver and gold, that do after
ill of your God.
The vessels also that are given thee for
vice of the house of thy God, *those*
r thou before the God of Jerusalem.
And whatsoever more shall be needful
e house of thy God, which thou shalt
ccasion to bestow, bestow *it* out of
ngs treasure-house.
And I, *even* I Artaxerxes the king, do
a decree to all the treasurers which
ond the river, that whatsoever Ezra
est, the scribe of the law of the God
ven, shall require of you, it be done
ly;
Unto an hundred talents of silver, and
hundred measures of wheat, and to
ndred baths of wine, and to an hun-
baths of oyl, and salt without prescri-
ow much.
Whatsoever is commanded by the God
ven, let it be diligently done, for the
of the God of heaven: for why should
e wrath against the realm of the king
s sons?
Also we certifie you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom upon them.

25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the laws of thy God; and teach ye them that know *them* not.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

27 ¶ Blessed *be* the LORD God of our fathers, which hath put *such a thing* as this in the kings heart, to beautifie the house of the LORD which *is* in Jerusalem:

28 And hath extended mercy unto me, before the king and his counsellers, and before all the kings mighty princes: and I was strengthned as the hand of the LORD my God *was* upon me, and I gathered together out of Israel, chief men to go up with me.

CHAP. VIII.

1 *Ezra's companions from Babylon:* 15 *He sendeth to Iddo for ministers for the temple.* 21 *He keepeth a fast.*

THese *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males, an hundred and fifty.

4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jeiel, and

Medes, a roll, and therein was a record thus written:

3 In the first year of Cyrus the king, *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid, the height thereof threescore cubits, *and* the breadth thereof threescore cubits:

4 *With* three rows of great stones, and a row of new timber: and let the expences be given out of the kings house.

5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

6 Now *therefore* Tatnai, governour beyond the river, Shethar-boznai, and your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

7 Let the work of this house of God alone, let the governour of the Jews, and the elders of the Jews, build this house of God in his place.

8 Moreover, I make a decree, what ye shall do to the elders of these Jews, for the building of this house of God: that of the kings goods, *even* of the tribute beyond the river, forthwith expences be given unto these men, that they be not hindred.

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt-offerings of the God of heaven, wheat, salt, wine, and oyl, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon, and let his house be made a dunghil for this.

12 And the God that hath caused his name to dwell there, destroy all kings and people that shall put to their hand to alter *and* to destroy this house of God, which *is* at Jerusalem: I Darius have made a decree, let it be done with speed.

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15 And this house was finished on the third day of the month Adar, which *was* in the sixth year of the reign of Darius king.

16 ¶ And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

17 And offered at the dedication of this house of God, an hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, over the service of God, which *is* at Jerusalem, as it is written in the book of Moses.

19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

20 For the priests and the Levites were purified together, all of them *were* pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them, from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

22 And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

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3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon; and he *was* a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.

7 And there went up *some* of the children of Israel, and of the priests, and Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king.

9 For upon the first *day* of the first month began he to go up from Babylon

the first *day* of the fifth month came
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Also we certifie you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom upon them.

25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the laws of thy God; and teach ye them that know *them* not.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

27 ¶ Blessed *be* the LORD God of our fathers, which hath put *such a thing* as this in the kings heart, to beautifie the house of the LORD which *is* in Jerusalem:

28 And hath extended mercy unto me, before the king and his counsellers, and before all the kings mighty princes: and I was strengthned as the hand of the LORD my God *was* upon me, and I gathered together out of Israel, chief men to go up with me.

CHAP. VIII.

1 *Ezra's companions from Babylon:* 15 *He sendeth to Iddo for ministers for the temple.* 21 *He keepeth a fast.*

THese *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush.

3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males, an hundred and fifty.

4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jeiel, and

and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

15 ¶ And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief, at the place Casphia, and I told them what they should say unto Iddo, *and* to his brethren the Nethinims, at the place Casphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us, they brought us a man of understanding of the sons of Mahli, the son of Levi, the son of Israel, and Sherebiah, with his sons and his brethren, eighteen;

19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

21 ¶ Then I proclaimed a fast there, at the river Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

22 For I was ashamed to require of the king a band of souldiers and horsemen, to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good, that seek him, but his power and his wrath *is* against all them that forsake him.

23 So we fasted, and besought our God for this, and he was entreated of us.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them the silver, and the gold, and the vessels, *even* the offering of the house of our God, which the king and his counsellers, and his lords, and all Israel *there* present had offered.

26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents:

27 Also twenty basons of gold, of a thousand drams, and two vessels of fine copper, precious as gold.

28 And I said unto them, Ye *are* holy unto the LORD, the vessels *are* holy also, and the silver, and the gold *are* a free-will-offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the priests and the Levites, and chief of the fathers of Israel at Jerusalem, in the chambers of the house of the LORD.

30 So took the priests and the Levites the weight of the silver and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 ¶ Then we departed from the river of Ahava, on the twelfth *day* of the first month, to go unto Jerusalem; and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we came to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day was the silver and the gold, and the vessels weighed in the house of our God, by the hand of Meremoth the son of Uriah the priest; and with him *was* Eleazar the son of Phinehas, and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites:

34 By number, *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away which were come out of the captivity, offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats *for a* sin offering: all *this was* a burnt-offering unto the LORD.

36 ¶ And they delivered the king's commissions unto the king's lieutenants, and to the governours on this side the river, and they furthered the people, and the house of God.

CHAP. IX.

1 Ezra mourneth for the affinity of the people with strangers: 5 He prayeth unto God with confession of sins.

NOw when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head, and of my beard, and sat down astonied.

4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

5 ¶

¶ And at the evening sacrifice I arose
from my heaviness, and having rent my
ment and my mantle, I fell upon my
es, and spread out my hands unto the
D my God,

And said, O my God, I am ashamed,
blush to lift up my face to thee, my
: for our iniquities are increased over
ead, and our trespass is grown up unto
heavens.

Since the days of our fathers, *have* we
in a great trespass unto this day, and
our iniquities have we, our kings, *and*
priests been delivered into the hand
e kings of the lands, to the sword, to
tivity, and to a spoil, and to confusion
ace, as *it is* this day

And now for a little space grace hath
n *shewed* from the LORD our God, to
e us a remnant to escape, and to give
nail in his holy place, that our God
lighten our eyes, and give us a little
ving in our bondage.

For we *were* bondmen, yet our God
not forsaken us in our bondage, but
extended mercy unto us in the sight
e kings of Persia, to give us a reviving
t up the house of our God, and to re-
the desolations thereof, and to give us
all in Judah and in Jerusalem.

And now, O our God, what shall
ay after this? for we have forsaken thy
mandments,

Which thou hast commanded by thy
ants the prophets, saying, The land
which ye go to possess it, is an un-
n land, with the filthiness of the people
he lands, with their abominations,
ch have filled it from one end to ano-
with their uncleanness.

Now therefore give not your daugh-
unto their sons, neither take their
hters unto your sons, nor seek their
e, or their wealth for ever: that ye
be strong, and eat the good of the
, and leave *it* for an inheritance to
children for ever.

And after all that is come upon us for
vil deeds, and for our great trespass,
g that thou our God hast punished us
ess our iniquities *deserve*, and hast
us *such* deliverance as this:

Should we again break thy command-
s, and join in affinity with the people
ese abominations? wouldest not thou
gry with us till thou hadst consumed
, that *there should be* no remnant nor
ing?

O LORD God of Israel, thou *art*
eous, for we remain yet escaped, as *it*
day: behold, we *are* before thee
r trespasses: for we cannot stand be-
nee, because of this.

CHAP. X.

*Shechaniah encourageth Ezra to reform the
nge marriages. 6 Ezra mourning, assem-
th the people. 9 The people at the exhor-
on of Ezra repent, and promise amend-
. 15 The care to perform it. 18 The names
em who had married strange wives.*

NOw when Ezra had prayed, and when
he had confessed, weeping and casting
himself down before the house of God,
there assembled unto him out of Israel, a
very great congregation of men, and wo-
men, and children: for the people wept
very sore.

2 And Shechaniah the son of Jehiel, *one*
of the sons of Elam, answered and said
unto Ezra, We have trespassed against our
God, and have taken strange wives of the
people of the land: yet now there is hope
in Israel concerning this thing.

3 Now therefore let us make a covenant
with our God, to put away all the wives,
and such as are born of them, according
to the counsel of my lord, and of those
that tremble at the commandment of our
God, and let it be done according to the
law.

4 Arise: for *this* matter *belongeth* unto
thee; we also *will be* with thee: be of good
courage, and do *it*.

5 Then arose Ezra, and made the chief
priests, the Levites, and all Israel to swear
that they should do according to this word:
And they sware.

6 ¶ Then Ezra rose up from before the
house of God, and went into the chamber
of Johanan the son of Eliashib: and *when*
he came thither, he did eat no bread, nor
drink water: for he mourned because of
the transgression of them that had been car-
ried away.

7 And they made proclamation through-
out Judah and Jerusalem, unto all the chil-
dren of the captivity, that they should ga-
ther themselves together unto Jerusalem;

8 And that whosoever would not come
within three days, according to the coun-
sel of the princes, and the elders, all his
substance should be forfeited, and himself
separated from the congregation of those
that had been carried away.

9 ¶ Then all the men of Judah and Ben-
jamin gathered themselves together unto
Jerusalem, within three days: it *was* the
ninth month, and the twentieth *day* of
the month, and all the people sat in the
street of the house of God, trembling be-
cause of *this* matter, and for the great rain.

10 And Ezra the priest stood up, and
said unto them, Ye have transgressed, and
have taken strange wives, to increase the
trespass of Israel.

11 Now therefore make confession unto
the LORD God of your fathers, and do
his pleasure: and separate your selves from
the people of the land, and from the strange
wives.

12 Then all the congregation answered,
and said with a loud voice, As thou hast
said, so must we do.

13 But the people are many, and *it is* a
time of much rain, and we are not able to
stand without, neither *is this* a work of one
day or two: for we are many that have
transgressed in this thing.

14 Let now our rulers of all the congre-
gation stand, and let all them which have
taken

taken ſtrange wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter, be turned from us.

15 ¶ Onely Jonathan the ſon of Aſahel, and Jahaziah the ſon of Tikvah, were employed about this *matter*: and Meſhullam, and Shabbethai the Levite helped them.

16 And the children of the captivity did ſo: and Ezra the prieſt, *with* certain chief of the fathers, after the houſe of their fathers, and all of them by *their* names, were ſeparated, and ſat down in the firſt day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken ſtrange wives, by the firſt day of the firſt month.

18 ¶ And among the ſons of the prieſts, there were found that had taken ſtrange wives: *namely*, of the ſons of Jeſhua the ſon of Jozadak, and his brethren; Maaſeiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave their hands, that they would put away their wives; and *being* guilty, *they offered* a ram of the flock for their treſpaſs.

20 And of the ſons of Immer; Hanani, and Zebadiah.

21 And of the ſons of Harim; Maaſeiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the ſons of Paſhur; Elioenai, Maaſeiah, Iſhmael, Nethaneel, Jozabad, and Elaſah.

23 Alſo of the Levites; Jozabad, and Shimei, and Kelaiah (the ſame *is* Kelita) Pethahiah, Judah, and Eliezer.

24 Of the ſingers alſo; Eliaſhib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover, of Iſrael of the ſons of Paroſh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the ſons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the ſons of Zattu; Elioenai, Eliaſhib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the ſons alſo of Bebai; Jehohanan, and Hananiah, Zabbai, *and* Athlai.

29 And of the ſons of Bani; Meſhullam, Malluch, and Adaiah, Jaſhub, and Sheal, and Ramoth.

30 And of the ſons of Pahath-moab; Adna, and Chelal, Benaiah, Maaſeiah, Mattaniah, Bezaleel, and Binnui, and Manaſſeh.

31 And *of* the ſons of Harim; Eliezer, Iſhijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the ſons of Haſhum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manaſſeh, *and* Shimei.

34 Of the ſons of Bani; Maadai, Amram, and Uel,

35 Benaiah, Bedeiah, Chelluh,

36 Vaniah, Meremoth, Eliaſhib,

37 Mattaniah, Mattenai, and Jaaſau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 Machnadebai, Shaſhai, Sharai,

41 Azareel, and Shelemiah Shemariah,

42 Shallum, Amariah, *and* Joſeph.

43 Of the ſons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah.

44 All theſe had taken ſtrange wives: and *ſome* of them had wives by whom they had children.

¶ The book of NEHEMIAH.

CHAP. I.

1 *Nehemiah underſtanding by Hanani the miſery of Jeruſalem, mourneth, faſteth, and prayeth:* 5 *His prayer.*

THE words of Nehemiah the ſon of Hachaliah. And it came to paſs in the month Chiſleu, in the twentieth year, as I was in Shuſhan the palace,

2 That Hanani, one of my brethren, came, he and *certain* men of Judah, and I asked them concerning the Jews that had eſcaped, which were left of the captivity, and concerning Jeruſalem.

3 And they ſaid unto me, The remnant that are left of the captivity there in the province, *are* in great affliction and reproch: the wall of Jeruſalem alſo *is* broken down, and the gates thereof are burnt with fire.

4 ¶ And it came to paſs when I heard theſe words, that I ſat down and wept, and mourned *certain* days, and faſted, and prayed before the God of heaven,

5 And ſaid, I beſeech thee, O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him, and obſerve his commandments:

6 Let thine ear now be attentive, and thine eyes open, that thou mayeſt hear the prayer of thy ſervant, which I pray before thee now, day and night, for the children of Iſrael thy ſervants, and confeſs the ſins of the children of Iſrael, which we have ſinned againſt thee: both I, and my father's houſe have ſinned.

7 We have dealt very corruptly againſt thee, and have not kept the commandments nor the ſtatutes nor the judgments which thou commandedſt thy ſervant Moſes.

8 Remember, I beſeech thee, the word that thou commandedſt thy ſervant Moſes, ſaying, *If* ye tranſgreſs, I will ſcatter you abroad among the nations:

9 But *if* ye turn unto me, and keep my commandments, and do them;

...were of you cast out unto the utter-
...part of the heaven, *yet* will I gather
...from thence, and will bring them
...the place that I have chosen to set my
...there.
9 Now these *are* thy servants, and thy
...e, whom thou hast redeemed by thy
...power, and by thy strong hand.
10 O LORD, I beseech thee, let now
...ear be attentive to the prayer of thy
...nt, and to the prayer of thy servants,
...desire to fear thy name: and prosper,
...y thee, thy servant this day, and
...him mercy in the sight of this man.
...was the kings cup-bearer.

CHAP. II.

Nehemiah understanding the cause of Nehemiahs sadness, sendeth him with letters and commission to Jerusalem.

AND it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, *that* wine *was* before him: and I took up the wine, and gave *it* unto the king. Now I had not been *before time* sad in his presence.
2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou art not sick? this *is* nothing *else* but sorrow of heart. Then I was very sore afraid,
3 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers sepulchres, *lieth* waste, and the gates thereof are consumed with fire?
4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers sepulchres, that I may build it.
6 And the king said unto me, (the queen also sitting by him) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me, and I set him a time.
7 Moreover, I said unto the king, If it please the king, let letters be given me to the governours beyond the river, that they may convey me over, till I come into Judah;
8 And a letter unto Asaph the keeper of the kings forest, that he may give me timber to make beams for the gates of the palace which *appertained* to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.
9 ¶ Then I came to the governours beyond the river, and gave them the kings letters. (Now the king had sent captains of the army, and horsemen with me)
10 When Sanballat the Horonite, and Tobiah the servant the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.
11 So I came to Jerusalem, and was there three days.
12 ¶ And I arose in the night, I and some few men with me, neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.
13 And I went out by night, by the gate of the valley, even before the dragon-well, and to the dung-port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
14 Then I went on to the gate of the fountain, and to the kings pool: but *there was* no place for the beast *that was* under me to pass.
15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entred by the gate of the valley, and so returned.
16 And the rulers knew not whither I went, or what I did, neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.
17 ¶ Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burnt with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproch.
18 Then I told them of the hand of my God which was good upon me; as also the kings words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good *work*.
19 But when Sanballat the Horonite, and Tobiah the servant the Ammonite, and Geshem the Arabian heard *it*, they laughed us to scorn, and despised us, and said, What *is* this thing that ye do? will ye rebel against the king?
20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but you have no portion, nor right, nor memorial in Jerusalem.

CHAP. III.

The names and order of them that builded the wall.

THEN Eliashib the high priest rose up with his brethren the priests, and they built the sheep-gate, they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.
2 And next unto him builded the men of Jericho: and next to them builded Zaccur the son of Imri.
3 But the fish-gate did the sons of Hassenaah build, who *also* laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
4 And next unto them repaired Meremoth the son of Urijah, the son of Koz: and next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel: and next unto them repaired Zadok the son of Baana.
5 And next unto them the Tekoites repaired

paired; but their nobles put not their necks to the work of their Lord.

6 Moreover, the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governour on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths: next unto him also repaired Hananiah the son of *one of* the apothecaries, and they fortified Jerusalem unto the broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house: and next unto him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the towre of the furnaces.

12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

13 The valley-gate repaired Hanun and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung-gate.

14 But the dung-gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem: he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But the gate of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah: he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the kings garden, and unto the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto *the place* over against the sepulchres of David, and to the pool *that was* made, and unto the house of the mighty.

17 After him repaired the Levites, Rehum the son of Bani: next unto him repaired Hashabiah the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury, at the turning *of the wall*.

20 After him Baruch the son of Zabbai, earnestly repaired the other piece, from the turning *of the wall* unto the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah, the son of Koz, another piece, from the door of the house of Eliashib, even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin, and Hashub, over against their house: after him repaired Azariah the son of Maaseiah the son of Ananiah, by his house.

24 After him repaired Binnui the son of Henadad, another piece, from the house of Azariah, unto the turning *of the wall*, even unto the corner.

25 Palal the son of Uzai over against the turning *of the wall*, and the towre which lieth out from the kings high house, that *was* by the court of the prison: after him Pedaiah the son of Parosh.

26 Moreover, the Nethinims dwelt in Ophel, unto *the place* over against the water-gate toward the east, and the towre that lieth out.

27 After them the Tekoites repaired another piece, over against the great towre that lieth out, even unto the wall of Ophel.

28 From above the horse-gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer, over against his house: after him repaired also Shemaiah, the son of Shechaniah, the keeper of the east-gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece: after him repaired Meshullam the son of Berechiah, over against his chamber.

31 After him repaired Malchiah, the goldsmiths son, unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

32 And between the going up of the corner unto the sheep-gate, repaired the goldsmiths and the merchants.

CHAP. IV.

1 *While the enemies scoff, Nehemiah prayeth.*
7 *He setteth a watch.*

BUt it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren, & the army of Samaria, and said, What do these feeble Jews? will they fortifie themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burnt?

3 Now Tobiah the Ammonite *was* by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone-wall.

4 Hear, O our God, for we are despised: and turn their reproch upon their own head, and give them for a prey in the land of captivity:

And cover not their iniquity, and let
their sin be blotted out from before
: for they have provoked *thee* to an-
before the builders.
So built we the wall; and all the wall
joyned together unto the half thereof:
the people had a mind to work.
¶ But it came to pass *that* when San-
lat, and Tobiah, and the Arabians, and
Ammonites, and the Ashdodites, heard
the walls of Jerusalem were made up,
that the breaches began to be stopped,
then they were very wroth,
And conspire all of them together, to
e *and* to fight against Jerusalem, and
hinder it.
Nevertheless, we made our prayer un-
our God, and set a watch against them
and night, because of them.
And Judah said, The strength of the
rers of burdens is decayed, and *there is*
much rubbish, so that we are not able to
ld the wall.
And our adversaries said, They shall
know, neither see, till we come in the
dst among them, and slay them, and
se the work to cease.
And it came to pass that when the
s which dwelt by them came, they said
us ten times, From all places whence
shall return unto us, *they will be upon*

¶ Therefore set I in the lower places
hind the wall, *and* on the higher places,
even set the people after their families,
h their swords, their spears, and their
ws.
And I looked, and rose up, and said
the nobles, and to the rulers, and to
rest of the people, Be not ye afraid of
m: remember the LORD *which is* great
terrible, and fight for your brethren,
r sons and your daughters, your wives
your houses.
And it came to pass when our enemies
rd that it was known unto us, and God
brought their counsel to nought, that
returned all of us to the wall, every one
his work.
And it came to pass from that time
rd, *that* the half of my servants wrought
e work, and the other half of them held
the spears, the shields, and the bows,
the habergeons; and the rulers *were*
hind all the house of Judah.
They which builded on the wall, and
that bare burdens, with those that
ded, *every one* with one of his hands
ought in the work, and with the other
held a weapon.
For the builders, every one had his
rd girded by his side, and *so* builded:
he that sounded the trumpet *was* by

¶ And I said unto the nobles, and
e rulers, and to the rest of the people,
work *is* great and large, and we are
rated upon the wall, one far from an-
r.
In what place *therefore* ye hear the
sound of the trumpet, resort ye thither unto
us: our God shall fight for us.
So we laboured in the work: and half
of them held the spears from the rising of
the morning till the stars appeared.
Likewise at the same time said I unto
the people, Let every one with his servant
lodge within Jerusalem, that in the night
they may be a guard to us, and labour on
the day.
So neither I, nor my brethren, nor
my servants, nor the men of the guard
which followed me, none of us put off our
clothes, *saving that* every one put them off
for washing.

CHAP. V.

The Jews complain of their debt, morgage, and bondage. Nehemiah causeth restitution: He forbeareth his own allowance, and keepeth hospitality.

AND there was a great cry of the peo-
ple, and of their wives, against their
brethren the Jews.
For there were that said, We, our sons,
and our daughters *are* many: therefore
we take up corn *for them*, that we may eat,
and live.
Some also there were that said, We
have mortgaged our lands, vineyards, and
houses, that we might buy corn, because of
the dearth.
There were also that said, We have
borrowed money for the kings tribute, *and*
that upon our lands and vineyards.
Yet now our flesh *is* as the flesh of our
brethren, our children as their children:
and lo, we bring into bondage our sons
and our daughters, to be servants, and
some of our daughters are brought unto
bondage *already*, neither *is it* in our power
to redeem them: for other men have our
lands and vineyards.
¶ And I was very angry when I heard
their cry, and these words.
Then I consulted with my self, and I re-
buked the nobles, and the rulers, and said
unto them, You exact usury every one of
his brother. And I set a great assembly
against them.
And I said unto them, We, after our
ability, have redeemed our brethren the
Jews, *which were* sold unto the heathen;
and will you even sell your brethren? or
shall they be sold unto us? Then held they
their peace, and found nothing *to answer*.
Also I said, It *is* not good that ye do:
ought ye not to walk in the fear of our
God, because of the reproch of the heathen
our enemies?
I likewise, *and* my brethren, and my
servants might exact of them money and
corn: I pray you let us leave off this usury
Restore, I pray you, to them, even this
day, their lands, their vineyards, their olive-
yards, and their houses, also the hundredth
part of the money, and of the corn, the
wine, and the oyl, that ye exact of them.
Then said they, We will restore
them, and will require nothing of them;
so will we do as thou sayest. Then I cal-
led

led the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beside fourty shekels of silver, yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* six choice sheep; also fowls were prepared for me, and once in ten days, store of all sorts of wine: yet for all this required not I the bread of the governour, because the bondage was heavy upon this people.

19 Think upon me, my God, for good, *according* to all that I have done for this people.

CHAP. VI.

1 Sanballat practiseth to terrifie Nehemiah. 15 The work is finished. 17 Secret intelligence between the enemies and the nobles of Judah.

NOw it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates)

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease whilest I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and Gashmu saith *that* thou and the Jews think to rebel: which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are *no* such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee, yea in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there*, that *being as* I *am* would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him, but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproch me.

14 My God, think thou upon Tobiah and Sanballat, according to these their works, and on the prophetess Noadiah, and the rest of the prophets that would have put me in fear.

15 ¶ So the wall was finished in the fifty and fifth *day* of *the month* Elul, in fifty and two days.

16 And it came to pass that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

18 For *there were* many in Judah sworn unto him, because he *was* the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam, the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my words to him. *and* Tobiah sent letters to put me in fear.

CHAP. VII.

1 Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah. 5 A register of the genealogy of them which came up out of Babylon, 9 of the people, 39 of the priests, 43 of the Levites, 46 and of the Nethinim.

Ow it came to pass when the wall was
built, and I had set up the doors, and
porters, and the singers, and the Levites
e appointed,
That I gave my brother Hanani, and
naniah the ruler of the palace, charge
Jerusalem: (for he was a faithful man,
feared God above many)
And I said unto them, Let not the gates
Jerusalem be opened, until the sun be
; and while they stand by, let them shut
doors, and bar them: and appoint
ches of the inhabitants of Jerusalem,
ry one in his watch, and every one to be
against his house.
Now the city was large and great: but
people were few therein, and the houses
not builded.
¶ And my God put into mine heart,
ather together the nobles, and the ru-
, and the people, that they might be
toned by genealogy: and I found a
ister of the genealogy of them which
e up at the first, and found written
rein,
These are the children of the province
went up out of the captivity, of those
had been carried away, whom Nebu-
dnezzar the king of Babylon had carried
y, and came again to Jerusalem, and
udah, every one unto his city;
Who came with Zerubbabel: Jeshua,
hemiah, Azariah, Raamiah, Nahamani,
rdecai, Bilshan, Mispereth, Bigvai, Ne-
m, Baanah; the number, I say, of the
n of the people of Israel, was this;
The children of Parosh, two thousand
hundred seventy and two.
The children of Shephatiah, three hun-
n seventy and two.
The children of Arah, six hundred
y and two.
The children of Pahath-moab of the
ldren of Jeshua and Joab, two thousand
eight hundred and eighteen.
The children of Elam, a thousand two
ndred fifty and four.
The children of Zattu, eight hundred
rty and five.
The children of Zaccai, seven hun-
d and threescore.
The children of Binnui, six hundred
rty and eight.
The children of Bebai, six hundred
enty and eight.
The children of Azgad, two thou-
d three hundred twenty and two.
The children of Adonikam, six hun-
d threescore and seven.
The children of Bigvai, two thousand
reescore and seven.
The children of Adin, six hundred
y and five.
The children of Ater of Hezekiah,
nety and eight.
The children of Hashum, three hun-
d twenty and eight.
The children of Bezai, three hundred
enty and four.
The children of Hariph, an hundred
twelve.
The children of Gibeon, ninety and
five.
The men of Beth-lehem and Neto-
phah, an hundred fourscore and eight.
The men of Anathoth, an hundred
twenty and eight.
The men of Beth-azmaveth, fourty
and two.
The men of Kirjath-jearim, Chephi-
rah, and Beeroth, seven hundred fourty and
three.
The men of Ramah and Gaba, six
hundred twenty and one.
The men of Michmas, an hundred
and twenty and two.
The men of Beth-el and Ai, an hun-
dred twenty and three.
The men of the other Nebo, fifty and
two.
The children of the other Elam, a
thousand two hundred fifty and four.
The children of Harim, three hun-
dred and twenty.
The children of Jericho, three hun-
dred fourty and five.
The children of Lod, Hadid, and Ono,
seven hundred twenty and one.
The children of Senaah, three thou-
sand nine hundred and thirty.
¶ The priests: the children of Jedai-
ah, of the house of Jeshua, nine hundred
seventy and three.
The children of Immer, a thousand
fifty and two.
The children of Pashur, a thousand
two hundred fourty and seven.
The children of Harim, a thousand
and seventeen.
¶ The Levites: the children of Je-
shua, of Kadmiel, and of the children of Ho-
devah, seventy and four.
¶ The singers: the children of A-
saph, an hundred fourty and eight.
¶ The porters: the children of Shal-
lum, the children of Ater, the children of
Talmon, the children of Akkub, the chil-
dren of Hatita, the children of Shobai, an
hundred thirty and eight.
¶ The Nethinims: the children of
Ziha, the children of Hashupha, the chil-
dren of Tabbaoth,
The children of Keros, the children
of Sia, the children of Padon,
The children of Lebana, the children
of Hagaba, the children of Shalmai,
The children of Hanan, the children
of Giddel, the children of Gahar,
The children of Reaiah, the children
of Rezin, the children of Nekoda,
The children of Gazzam, the children
of Uzza, the children of Phaseah,
The children of Besai, the children of
Meunim, the children of Nephishesim,
The children of Bakbuk, the children
of Hakupha, the children of Harhur,
The children of Bazlith, the children
of Mehida, the children of Harsha,
The children of Barkos, the children
of Sisera, the children of Tamah,
The children of Neziah, the children
of Hatipha.

¶ The

led the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

14 ¶ Moreover, from the time that I was appointed to be their governour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, *that is*, twelve years, I and my brethren have not eaten the bread of the governour.

15 But the former governours that *had been* before me, were chargeable unto the people, and had taken of them bread and wine, beside fourty shekels of silver, yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover, *there were* at my table an hundred and fifty of the Jews and rulers, besides those that came unto us from among the heathen that *are* about us.

18 Now *that* which was prepared *for me* daily, *was* one ox, *and* six choice sheep; also fowls were prepared for me, and once in ten days, store of all sorts of wine: yet for all this required not I the bread of the governour, because the bondage was heavy upon this people.

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2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono: but they thought to do me mischief.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease whilest I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me, in like manner, the fifth time, with an open letter in his hand:

6 Wherein *was* written; It is reported among the heathen, and Gashmu saith *that* thou and the Jews think to rebel: which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, *O God*, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah, the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee, yea in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there*, that *being as* I *am* would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him, but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproch me.

14 My God, think thou upon Tobiah and Sanballat, according to these their works, and on the prophetess Noadiah, and the rest of the prophets that would have put me in fear.

15 ¶ So the wall was finished in the twenty and fifth *day* of *the month* Elul, in fifty and two days.

16 And it came to pass that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover, in those days the nobles of Judah sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

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CHAP. VII.

1 Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah. 5 A register of the genealogy of them which came at the first out of Babylon, 9 of the people, 39 of the priests, 43 of the Levites, 46 and of the Nethinims.

Now it came to pass when the wall was built, and I had set up the doors, and the porters, and the singers, and the Levites were appointed,

That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: (for he *was* a faithful man, and feared God above many)

And I said unto them, Let not the gates of Jerusalem be opened, until the sun be hot; and while they stand by, let them shut the doors, and bar *them*: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

Now the city *was* large and great: but the people *were* few therein, and the houses were not builded.

¶ And my God put into mine heart, to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy: and I found a register of the genealogy of them which came up at the first, and found written therein,

These *are* the children of the province that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem, and unto Judah, every one unto his city;

Who came with Zerubbabel: Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah; the number, *I say*, of the men of the people of Israel, *was this*;

The children of Parosh, two thousand an hundred seventy and two.

The children of Shephatiah, three hundred seventy and two.

The children of Arah, six hundred seventy and two.

The children of Pahath-moab of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

The children of Elam, a thousand two hundred fifty and four.

The children of Zattu, eight hundred forty and five.

The children of Zaccai, seven hundred and threescore.

The children of Binnui, six hundred forty and eight.

The children of Bebai, six hundred twenty and eight.

The children of Azgad, two thousand three hundred twenty and two.

The children of Adonikam, six hundred threescore and seven.

The children of Bigvai, two thousand fourscore and seven.

The children of Adin, six hundred fifty and five.

The children of Ater of Hezekiah, ninety and eight.

The children of Hashum, three hundred twenty and eight.

The children of Bezai, three hundred twenty and four.

The children of Hariph, an hundred and twelve.

The children of Gibeon, ninety and five.

The men of Beth-lehem and Netophah, an hundred fourscore and eight.

The men of Anathoth, an hundred twenty and eight.

The men of Beth-azmaveth, fourty and two.

The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred fourty and three.

The men of Ramah and Gaba, six hundred twenty and one.

The men of Michmas, an hundred and twenty and two.

The men of Beth-el and Ai, an hundred twenty and three.

The men of the other Nebo, fifty and two.

The children of the other Elam, a thousand two hundred fifty and four.

The children of Harim, three hundred and twenty.

The children of Jericho, three hundred fourty and five.

The children of Lod, Hadid, and Ono, seven hundred twenty and one.

The children of Senaah, three thousand nine hundred and thirty.

¶ The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three.

The children of Immer, a thousand fifty and two.

The children of Pashur, a thousand two hundred fourty and seven.

The children of Harim, a thousand and seventeen.

¶ The Levites: the children of Jeshua, of Kadmiel, *and* of the children of Hodevah, seventy and four.

¶ The singers: the children of Asaph, an hundred fourty and eight.

¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

The children of Keros, the children of Sia, the children of Padon,

The children of Lebana, the children of Hagaba, the children of Shalmai,

The children of Hanan, the children of Giddel, the children of Gahar,

The children of Reaiah, the children of Rezin, the children of Nekoda,

The children of Gazzam, the children of Uzza, the children of Phaseah,

The children of Besai, the children of Meunim, the children of Nephishesim,

The children of Bakbuk, the children of Hakupha, the children of Harhur,

The children of Bazlith, the children of Mehida, the children of Harsha,

The children of Barkos, the children of Sisera, the children of Tamah,

The children of Neziah, the children of Hatipha.

¶ The

57 ¶ The children of Solomons servants: the children of Sotai, the children of Sophereth, the children of Perida,

58 The children of Jaala, the children of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of Amon.

60 All the Nethinims, and the children of Solomons servants, *were* three hundred ninety and two.

61 And these *were* they which went up *also* from Tel-melah, Tel-harsha, Cherub, Addon, and Immer: but they could not shew their fathers house, nor their seed, whether they *were* of Israel.

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fourty and two.

63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife, and was called after their name.

64 These sought their register *among* those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood *up* a priest with Urim and Thummim.

66 ¶ The whole congregation together *was* fourty and two thousand three hundred and threescore,

67 Beside their man-servants, and their maid-servants, of whom *there were* seven thousand three hundred thirty and seven: and they had two hundred fourty and five singing-men and singing-women.

68 Their horses, seven hundred thirty and six: their mules, two hundred fourty and five:

69 *Their* camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 ¶ And some of the chief of the fathers gave unto the work: the Tirshatha gave to the treasure, a thousand drams of gold, fifty basons, five hundred and thirty priests garments.

71 And *some* of the chief of the fathers gave to the treasure of the work, twenty thousand drams of gold, and two thousand and two hundred pound of silver.

72 And *that* which the rest of the people gave, *was* twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests garments.

73 So the priests and the Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel dwelt in their cities; and when the seventh month came, the children of Israel *were* in their cities.

CHAP. VIII.

The religious manner of reading and hearing the law.

AND all the people gathered themselves together as one man, into the street that *was* before the water-gate, and spake unto Ezra the scribe, to bring the book of the law of Moses, which the LORD had commanded to Israel.

2 And Ezra the priest brought the law before the congregation, both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

3 And he read therein before the street that *was* before the water-gate, from morning until mid-day, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose, and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, *and* Meshullam.

5 And Ezra opened the book in the sight of all the people (for he was above all the people) and when he opened it, all the people stood up:

6 And Ezra blessed the LORD the great God: and all the people answered, Amen, amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with *their* faces to the ground.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites caused the people to understand the law: and the people stood in their place.

8 So they read in the book, in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.

9 ¶ And Nehemiah which *is* the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day *is* holy unto the LORD your God, mourn not, nor weep: for all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be you sorry, for the joy of the LORD is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy, neither be ye grieved.

12 And all the people went their way to eat and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests and the Levites, unto Ezra the scribe, even to understand the words of the law.

14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel should

in booths, in the feast of the seventh

And that they should publish and im in all their cities, and in Jerusa- saying, Go forth unto the mount, and olive-branches, and pine-branches, yrtle-branches, and palm-branches, anches of thick trees, to make booths, written.

So the people went forth, and t them, and made themselves booths, one upon the roof of his house, and ir courts, and in the courts of the of God, and in the street of the gate, and in the street of the gate of im.

And all the congregation of them ere come again out of the captivity, booths, and sat under the booths: e the days of Jeshua the son of Nun, at day, had not the children of Israel o: and there was very great glad-

Also day by day, from the first day he last day, he read in the book of w of God: and they kept the feast days, and on the eighth day was a n assembly, according unto the man-

CHAP. IX.

lemn fast and repentance of the people. e Levites confess Gods goodness, and their wickedness.

ow in the twenty and fourth day of this month, the children of Israel assembled with fasting, and with sack- s, and earth upon them.

nd the seed of Israel separated them- from all strangers, and stood and con- their sins, and the iniquities of their rs.

nd they stood up in their place, and n the book of the law of the LORD God, one fourth part of the day, and fourth part they confessed, and wor- ed the LORD their God.

Then stood up upon the stairs of the es, Jeshua and Bani, Kadmiel, Sheba- Bunni, Sherebiah, Bani, and Che- and cried with a loud voice unto the their God.

hen the Levites, Jeshua and Kad- Bani, Hashabniah, Sherebiah, Hodi- Shebaniah, and Pethahiah, said, Stand d bless the LORD your God for ever ver; and blessed be thy glorious , which is exalted above all blessing praise.

Thou, even thou art LORD alone, hast made heaven, the heaven of hea- with all their host, the earth and ings that are therein, the seas and all s therein, and thou preservest them nd the host of heaven worshippeth

Thou art the LORD the God, who choose Abram, and broughtest him out of Ur of the Chaldees, and gavest he name of Abraham:

And foundest his heart faithful before thee, and madest a covenant with him, to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words, for thou art righteous:

9 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea:

10 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them: so didst thou get thee a name, as it is this day.

11 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land, and their persecutours thou threwest into the deeps, as a stone into the mighty waters.

12 Moreover, thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:

14 And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock, for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

16 But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, neither were mindful of thy wonders that thou didst among them: but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, when they had made them a molten calf, and said, This is thy god that brought thee up out of Egypt, and had wrought great provocations:

19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

21 Yea, fourty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old, and their feet swelled not.

22 Moreover, thou gavest them kingdoms and nations, and didst divide them unto corners: so they possessed the land of

Sihon, and the land of the king of Heſhbon, and the land of Og king of Baſhan.

23 Their children alſo multipliedſt thou as the ſtars of heaven, and broughteſt them into the land, concerning which thou hadſt promiſed to their fathers, that they ſhould go in to poſſeſs *it*.

24 So the children went in and poſſeſſed the land, and thou ſubdueſt before them the inhabitants of the land, the Canaanites, and gaveſt them into their hands, with their kings, and the people of the land, that they might do with them as they would.

25 And they took ſtrong cities, and a fat land, and poſſeſſed houſes full of all goods, wells digged, vineyards and olive-yards, and fruit-trees in abundance: ſo they did eat, and were filled, and became fat, and delighted themſelves in thy great goodneſs.

26 Neverthleſs, they were diſobedient, and rebelled againſt thee, and caſt thy law behind their backs, and ſlew thy prophets which teſtified againſt them, to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredſt them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardeſt *them* from heaven; and according to thy manifold mercies, thou gaveſt them ſaviours, who ſaved them out of the hand of their enemies.

28 But after they had reſt, they did evil again before thee: therefore leſteſt thou them in the hand of their enemies, ſo that they had the dominion over them: yet when they returned and cried unto thee, thou heardeſt *them* from heaven, and many times didſt thou deliver them, according to thy mercies;

29 And teſtifieſt againſt them, that thou mighteſt bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but ſinned againſt thy judgments, (which if a man do, he ſhall live in them) and withdrew the ſhoulder, and hardened their neck, and would not hear.

30 Yet many years didſt thou forbear them, and teſtifieſt againſt them by thy ſpirit in thy prophets: yet would they not give ear: therefore gaveſt thou them into the hand of the people of the lands.

31 Neverthleſs, for thy great mercies ſake, thou didſt not utterly conſume them, nor forſake them; for thou *art* a gracious and merciful God.

32 Now therefore our God, the great, the mighty, and the terrible God, who keepeſt covenant and mercy; let not all the trouble ſeem little before thee, that hath come upon us, on our kings, on our princes, and on our prieſts, and on our prophets, and on our fathers, and on all thy people, ſince the time of the kings of Aſſyria, unto this day.

33 Howbeit, thou *art* juſt in all that is brought upon us; for thou haſt done right, but we have done wickedly

34 Neither have our kings, our princes, our prieſts, nor our fathers kept thy law, nor hearkened unto thy commandments and thy teſtimonies wherewith thou didſt teſtifie againſt them.

35 For they have not ſerved thee in their kingdom, and in thy great goodneſs that thou gaveſt them, and in the large and fat land which thou gaveſt before them, neither turned they from their wicked works.

36 Behold, we *are* ſervants this day, and *for* the land that thou gaveſt unto our fathers, to eat the fruit thereof, and the good thereof, behold, we *are* ſervants in it:

37 And it yieldeth much increaſe unto the kings whom thou haſt ſet over us becauſe of our ſins: alſo they have dominion over our bodies, and over our cattle at their pleaſure, and we *are* in great diſtreſs.

38 And becauſe of all this, we make a ſure *covenant*, and write *it*; and our princes, Levites, *and* prieſts ſeal unto it.

CHAP. X.

1 *The names of them that ſealed the covenant.*
29 *The points of the covenant.*

NOw thoſe that ſealed were, Nehemiah the Tirſhatha, the ſon of Hachaliah, and Zidkijah,

2 Seraiah, Azariah, Jeremiah,
3 Paſhur, Amariah, Malchijah,
4 Hattush, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meſhullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: theſe were the prieſts.

9 And the Levites: both Jeſhua the ſon of Azaniah, Binnui of the ſons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.
14 The chief of the people; Parosh, Pahath-moab, Elam, Zattu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah
23 Hoshea, Hananiah, Hashub,
24 Halloheſh, Pilha, Shobek,
25 Reham, Hashabnah, Maaſeiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

28 ¶ And the reſt of the people, the prieſts, the Levites, the porters, the ſingers, the Nethinims, and all they that had ſeparated themſelves from the people of the lands, unto the law of God, their wives, their ſons and their daughters, every one having knowledge, and having underſtanding;

They clave to their brethren, their
, and entred into a curſe, and into
th, to walk in Gods law, which was
by Moſes the ſervant of God, and
ſerve and do all the commandments
LORD our Lord, and his judgments
is ſtatutes:
And that we would not give our
ters unto the people of the land, nor
their daughters for our ſons:
And if the people of the land bring
or any victuals on the ſabbath-day,
, that we would not buy it of them
ſabbath, or on the holy day: and that
ould leave the ſeventh year, and the
ſon of every debt.
Alſo we made ordinances for us, to
e our ſelves yearly with the third
of a ſhekel, for the ſervice of the
of our God,
For the ſhew-bread, and for the con-
l meat-offering, and for the continual
-offering, of the ſabbaths, of the new-
s, for the ſet feaſts, and for the holy
, and for the ſin-offerings, to make an
nement for Iſrael, and for all the work
houſe of our God.
And we caſt the lots among the
s, the Levites, and the people, for the
-offering, to bring it into the houſe of
God, after the houſes of our fathers, at
appointed, year by year, to burn upon
ltar of the LORD our God, as it is
ten in the law:
And to bring the firſt-fruits of our
nd, and the firſt-fruits of all fruit of all
s year by year, unto the houſe of the
D:
Alſo the firſt-born of our ſons and of
attel, (as it is written in the law) and
rſtlings of our herds, and of our flocks,
ing to the houſe of our God, unto the
s that miniſter in the houſe of our
:
And that we ſhould bring the firſt-
of our dough, and our offerings, and
uit of all manner of trees, of wine, and
, unto the prieſts, to the chambers of
houſe of our God, and the tithes of our
nd unto the Levites, that the ſame Le-
might have the tithes in all the cities
r tillage.
And the prieſt the ſon of Aaron, ſhall
ith the Levites, when the Levites take
s: and the Levites ſhall bring up the
of the tithes unto the houſe of our
to the chambers, into the treaſure-
.
For the children of Iſrael, and the
ren of Levi, ſhall bring the offering
e corn, of the new wine, and the oyl,
the chambers, where are the veſſels of
ſanctuary, and the prieſts that mini-
and the porters, and the ſingers:
we will not forſake the houſe of our

CHAP. XI.

*rulers, voluntary men, and the tenth man
n by lot, dwell at Jeruſalem. 3 A cata-
e of their names.*

AND the rulers of the people dwelt at Jeruſalem: the reſt of the people alſo caſt lots to bring one of ten, to dwell in Jeruſalem the holy city, and nine parts *to dwell* in *other* cities.

2 And the people bleſſed all the men that willingly offered themſelves to dwell at Jeruſalem.

3 ¶ Now theſe *are* the chief of the province that dwelt in Jeruſalem: but in the cities of Judah dwelt every one in his poſſeſſion in their cities, *to wit* Iſrael, the prieſts, and the Levites, and the Nethinims, and the children of Solomons ſervants.

4 And at Jeruſalem dwelt *certain* of the children of Judah, and of the children of Benjamin: of the children of Judah; Athaiah the ſon of Uzziah, the ſon of Zechariah, the ſon of Amariah, the ſon of Shephatiah, the ſon of Mahalaleel, of the children of Perez;

5 And Maaſeiah the ſon of Baruch, the ſon of Col-hozeh, the ſon of Hazaiah, the ſon of Adaiah, the ſon of Joiarib, the ſon of Zechariah, the ſon of Shiloni.

6 All the ſons of Perez that dwelt at Jeruſalem, *were* four hundred threeſcore and eight valiant men.

7 And theſe *are* the ſons of Benjamin; Sallu the ſon of Meſhullam, the ſon of Joed, the ſon of Pedaiah, the ſon of Kolaiah, the ſon of Maaſeiah, the ſon of Ithiel, the ſon of Jeſaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the ſon of Zichri *was* their overſeer: and Judah the ſon of Senuah, *was* ſecond over the city.

10 Of the prieſts: Jedaiah the ſon of Joiarib, Jachin.

11 Seraiah the ſon of Hilkiah, the ſon of Meſhullam, the ſon of Zadok, the ſon of Meraioth, the ſon of Ahitub, *was* the ruler of the houſe of God.

12 And their brethren that did the work of the houſe, *were* eight hundred twenty and two: and Adaiah the ſon of Jeroham, the ſon of Pelaliah, the ſon of Amzi, the ſon of Zechariah, the ſon of Paſhur, the ſon of Malchiah,

13 And his brethren chief of the fathers, two hundred fourty and two: and Amaſhai, the ſon of Azareel, the ſon of Ahaſai, the ſon of Meſhillemoth, the ſon of Immer.

14 And their brethren mighty men of valour, an hundred twenty and eight: and their overſeer *was* Zabdiel, the ſon of *one of* the great men.

15 Alſo of the Levites: Shemaiah the ſon of Haſhub, the ſon of Azrikam, the ſon of Haſhabiah, the ſon of Bunni.

16 And Shabbethai, and Jozabad of the chief of the Levites, *had* the overſight of the outward buſineſs of the houſe of God.

17 And Mattaniah the ſon of Micha, the ſon of Zabdi, the ſon of Aſaph, *was* the principal to begin the thankſgiving in prayer: and Bakbukiah the ſecond among his brethren, and Abda the ſon of

Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in the holy city, *were* two hundred fourscore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept the gates, *were* an hundred seventy and two.

20 ¶ And the residue of Israel, of the priests *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 But the Nethinims dwelt in Ophel: and Ziha, and Gispa *were* over the Nethinims.

22 The overseer also of the Levites at Jerusalem, *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha: of the sons of Asaph, the singers *were* over the business of the house of God.

23 For *it was* the kings commandment concerning them, that a certain portion should be for the singers, due for every day.

24 And Pethahiah the son of Meshezabeel, of the children of Zerah, the son of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages with their fields, *some* of the children of Judah dwelt at Kirjath-arba and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel and *in* the villages thereof,

26 And at Jeshua, and at Moladah, and at Beth-phelet,

27 And at Hazar-shual, and at Beer-sheba and *in* the villages thereof,

28 And at Ziklag, and at Mekonah and *in* the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachish and the fields thereof, at Azekah and *in* the villages thereof. And they dwelt from Beer-sheba, unto the valley of Hinnom.

31 The children also of Benjamin, from Geba, *dwelt* at Michmash, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftsmen.

36 And of the Levites, *were* divisions *in* Judah, *and* in Benjamin.

CHAP. XII

* *The priests which came up with Zerubbabel.*
10 *The succession of the high priests.*

NOw these *are* the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, Hattush,

3 Shechaniah, Rehum, Meremoth,

4 Iddo, Ginnetho, Abijah,

5 Miamin, Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 Sallu, Amok, Hilkiah, Jedaiah: these *were* the chief of the priests, and of their brethren in the days of Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over the thanksgiving, he and his brethren.

9 Also Bakbukiah, and Unni, their brethren, *were* over against them in the watches.

10 ¶ And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meshullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joseph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meshullam:

17 Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:

18 Of Bilgah, Shammua: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Hashabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, *were* written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them to praise *and* to give thanks, according to the commandment of David the man of God, ward over against ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, *were* porters keeping the ward, at the thresholds of the gates.

26 These *were* in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

27 ¶ And at the dedication of the wall of Jerusalem, they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, *with* cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and *from* the villages of Netophathi,

29 Also from the house of Gilgal, and out of the fields of Geba, and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites

emſelves, and purified the people,
gates, and the wall.
Then I brought up the princes of
upon the wall, and appointed two
companies of them that gave thanks,
one went on the right hand upon
ll toward the dung-gate:
And after them went Hoſhaiah, and
f the princes of Judah,
And Azariah, Ezra, and Meſhullam,
udah, and Benjamin, and Shemaiah,
eremiah,
And *certain* of the prieſts ſons with
ets: *namely*, Zechariah the ſon of Jo-
, the ſon of Shemaiah, the ſon of
niah, the ſon of Michaiah, the ſon of
r, the ſon of Aſaph:
And his brethren, Shemaiah, and
el, Milalai, Gilalai, Maai, Netha-
nd Judah, Hanani, with the muſical
ments of David the man of God, and
the ſcribe before them.
And at the fountain-gate which was
againſt them, they went up by the
of the city of David, at the going up
wall, above the houſe of David, even
e water-gate eaſt-ward.
And the other *company of them that*
anks, went over againſt *them*, and I
them, and the half of the people upon
all, from beyond the towre of the
es, even unto the broad wall:
And from above the gate of Ephraim,
bove the old gate, and above the fiſh-
and the towre of Hananeel, and the
of Meah, even unto the ſheep-gate;
ey ſtood ſtill in the priſon-gate.
So ſtood the two *companies of them that*
anks in the houſe of God, and I,
e half of the rulers with me:
And the prieſts; Eliakim, Maaſeiah,
min, Michaiah, Elioenai, Zechariah,
ananiah with trumpets:
And Maaſeiah, and Shemaiah, and
ar, and Uzzi, and Jehohanan, and
ijah, and Elam, and Ezer: and the
s ſang loud, with Jezrahiah *their*
eer.
Alſo that day they offered great ſa-
es, and rejoyced; for God had made
rejoyce with great joy; the wives
nd the children rejoyced: ſo that the
Jeruſalem was heard even afar off.
¶ And at that time were ſome ap-
ed over the chambers for the treaſures,
offerings, for the firſt-fruits, and
e tithes, to gather into them out of
elds of the cities the portions of the
or the prieſts and Levites: for Judah
ced for the prieſts, and for the Levites
waited.
And both the ſingers and the porters
the ward of their God, and the ward
purification, according to the com-
ment of David, *and* of Solomon his

For in the days of David and Aſaph,
d, *there were* chief of the ſingers, and
of praiſe and thankſgiving unto

47 And all Iſrael in the days of Zerub-
babel, and in the days of Nehemiah, gave
the portions of the ſingers, and the porters,
every day his portion, and they ſanctified
holy things unto the Levites, and the Le-
vites ſanctified *them* unto the children of
Aaron.

CHAP. XIII.

Upon the reading of the law, ſeparation is made from the mixed multitude.

ON that day they read in the book of
Moſes in the audience of the people;
and therein was found written, that the
Ammonite, and the Moabite ſhould not
come into the congregation of God for
ever;
2 Becauſe they met not the children of
Iſrael with bread and with water, but hired
Balaam againſt them, that he ſhould curſe
them: howbeit our God turned the curſe
into a bleſſing.
3 Now it came to paſs when they had
heard the law, that they ſeparated from
Iſrael all the mixed multitude.
4 ¶ And before this, Eliaſhib the prieſt,
having the overſight of the chamber of
the houſe of our God, *was* allied unto To-
biah:
5 And he had prepared for him a great
chamber, where aforetime they laid the
meat-offerings, the frankincenſe, and the
veſſels, and the tithes of the corn, the new
wine, and the oyl, (which was commanded
to be given to the Levites, and the ſingers,
and the porters) and the offerings of the
prieſts.
6 But in all this *time* was not I at Jeru-
ſalem: for in the two and thirtieth year
of Artaxerxes king of Babylon, came I unto
the king, and after certain days obtained
I leave of the king:
7 And I came to Jeruſalem, and under-
ſtood of the evil that Eliaſhib did for To-
biah, in preparing him a chamber in the
courts of the houſe of God.
8 And it grieved me ſore, therefore I
caſt forth all the houſhold-ſtuff of Tobiah
out of the chamber.
9 Then I commanded, and they cleanſed
the chambers; and thither brought I again
the veſſels of the houſe of God, with the
meat-offering, and the frankincenſe.
10 ¶ And I perceived that the portions
of the Levites had not been given *them*:
for the Levites and the ſingers that did the
work, were fled every one to his field.
11 Then contended I with the rulers,
and ſaid, Why is the houſe of God forſaken?
And I gathered them together, and ſet them
in their place.
12 Then brought all Judah the tithe of
the corn, and the new wine, and the oyl,
unto the treaſuries.
13 And I made treaſurers over the trea-
ſuries, Shelemiah the prieſt, and Zadok
the ſcribe, and of the Levites, Pedaiah:
and next to them *was* Hanan the ſon of
Zaccur, the ſon of Mattaniah: for they
were counted faithful, and their office *was*
to diſtribute unto their brethren.

Shammua, the ſon of Galal, the ſon of Jeduthun.

18 All the Levites in the holy city, *were* two hundred fourſcore and four.

19 Moreover, the porters, Akkub, Talmon, and their brethren that kept the gates, *were* an hundred ſeventy and two.

20 ¶ And the reſidue of Iſrael, of the prieſts *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 But the Nethinims dwelt in Ophel: and Ziha, and Giſpa *were* over the Nethinims.

22 The overſeer alſo of the Levites at Jeruſalem, *was* Uzzi the ſon of Bani, the ſon of Haſhabiah, the ſon of Mattaniah, the ſon of Micha: of the ſons of Aſaph, the ſingers *were* over the buſineſs of the houſe of God.

23 For *it was* the kings commandment concerning them, that a certain portion ſhould be for the ſingers, due for every day.

24 And Pethahiah the ſon of Meſhezabeel, of the children of Zerah, the ſon of Judah, *was* at the kings hand in all matters concerning the people.

25 And for the villages with their fields, *ſome* of the children of Judah dwelt at Kirjath-arba and *in* the villages thereof, and at Dibon and *in* the villages thereof, and at Jekabzeel and *in* the villages thereof,

26 And at Jeſhua, and at Moladah, and at Beth-phelet,

27 And at Hazar-ſhual, and at Beerſheba and *in* the villages thereof,

28 And at Ziklag, and at Mekonah and *in* the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachiſh and the fields thereof, at Azekah and *in* the villages thereof. And they dwelt from Beer-ſheba, unto the valley of Hinnom.

31 The children alſo of Benjamin, from Geba, *dwelt* at Michmaſh, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftſmen.

36 And of the Levites, *were* diviſions *in* Judah, *and* in Benjamin.

CHAP. XII

The prieſts which came up with Zerubbabel.
10 The ſucceſſion of the high prieſts.

NOw theſe *are* the prieſts and the Levites that went up with Zerubbabel the ſon of Shealtiel, and Jeſhua: Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, Hattuſh,

3 Shechaniah, Rehum, Meremoth,

4 Iddo, Ginnetho, Abijah,

5 Miamin, Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 Sallu, Amok, Hilkiah, Jedaiah: theſe *were* the chief of the prieſts, and of their brethren in the days of Jeſhua.

8 Moreover the Levites: Jeſhua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, *which was* over the thankſgiving, he and his brethren.

9 Alſo Bakbukiah, and Unni, their brethren, *were* over againſt them in the watches.

10 ¶ And Jeſhua begat Joiakim, Joiakim alſo begat Eliaſhib, and Eliaſhib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, the prieſts, the chief of the fathers: of Seraiah, Meraiah: of Jeremiah, Hananiah:

13 Of Ezra, Meſhullam: of Amariah, Jehohanan:

14 Of Melicu, Jonathan: of Shebaniah, Joſeph:

15 Of Harim, Adna: of Meraioth, Helkai:

16 Of Iddo, Zechariah: of Ginnethon, Meſhullam:

17 Of Abijah, Zichri: of Miniamin, Moadiah, Piltai:

18 Of Bilgah, Shammua: of Shemaiah, Jehonathan:

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kallai: of Amok, Eber:

21 Of Hilkiah, Hathabiah: of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliaſhib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: alſo the prieſts, to the reign of Darius the Perſian.

23 The ſons of Levi, the chief of the fathers, *were* written in the book of the chronicles, even until the days of Johanan the ſon of Eliaſhib.

24 And the chief of the Levites: Haſhabiah, Sherebiah, and Jeſhua the ſon of Kadmiel, with their brethren over againſt them, to praiſe *and* to give thanks, according to the commandment of David the man of God, ward over againſt ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meſhullam, Talmon, Akkub, *were* porters keeping the ward, at the threſholds of the gates.

26 Theſe *were* in the days of Joiakim the ſon of Jeſhua, the ſon of Jozadak, and in the days of Nehemiah the governour, and of Ezra the prieſt, the ſcribe.

27 ¶ And at the dedication of the wall of Jeruſalem, they ſought the Levites out of all their places, to bring them to Jeruſalem, to keep the dedication with gladneſs, both with thankſgivings, and with ſinging *with* cymbals, pſalteries, and with harps.

28 And the ſons of the ſingers gathered themſelves together, both out of the plain country round about Jeruſalem, and from the villages of Netophathi,

29 Alſo from the houſe of Gilgal, and out of the fields of Geba, and Azmaveth: for the ſingers had builded them villages round about Jeruſalem.

30 And the prieſts and the Levites

themſelves, and purified the people, the gates, and the wall.

37 Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung-gate:

38 And after them went Hoſhaiah, and half of the princes of Judah,

39 And Azariah, Ezra, and Meſhullam, Judah, and Benjamin, and Shemaiah, and Jeremiah,

40 And certain of the prieſts ſons with trumpets: namely, Zechariah the ſon of Jonathan, the ſon of Shemaiah, the ſon of Mattaniah, the ſon of Michaiah, the ſon of Zaccur, the ſon of Aſaph:

41 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the muſical inſtruments of David the man of God, and Ezra the ſcribe before them.

42 And at the fountain-gate which was over againſt them, they went up by the ſtairs of the city of David, at the going up of the wall, above the houſe of David, even unto the water-gate eaſt-ward.

43 And the other company of them that gave thanks, went over againſt them, and I after them, and the half of the people upon the wall, from beyond the towre of the furnaces, even unto the broad wall:

44 And from above the gate of Ephraim, and above the old gate, and above the fiſh-gate, and the towre of Hananeel, and the towre of Meah, even unto the ſheep-gate; and they ſtood ſtill in the priſon-gate.

45 So ſtood the two companies of them that gave thanks in the houſe of God, and I, and the half of the rulers with me:

46 And the prieſts; Eliakim, Maaſeiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah with trumpets:

47 And Maaſeiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer: and the ſingers ſang loud, with Jezrahiah their overſeer.

48 Alſo that day they offered great ſacrifices, and rejoyced; for God had made them rejoyce with great joy; the wives alſo and the children rejoyced: ſo that the joy of Jeruſalem was heard even afar off.

49 ¶ And at that time were ſome appointed over the chambers for the treaſures, over the offerings, for the firſt-fruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the prieſts and Levites: for Judah rejoyced for the prieſts, and for the Levites that waited.

50 And both the ſingers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his ſon.

51 For in the days of David and Aſaph, of old, there were chief of the ſingers, and ſongs of praiſe and thankſgiving unto God.

52 And all Iſrael in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the ſingers, and the porters, every day his portion, and they ſanctified holy things unto the Levites, and the Levites ſanctified them unto the children of Aaron.

CHAP. XIII.

Upon the reading of the law, ſeparation is made from the mixed multitude.

1 ON that day they read in the book of Moſes in the audience of the people; and therein was found written, that the Ammonite, and the Moabite ſhould not come into the congregation of God for ever;

2 Becauſe they met not the children of Iſrael with bread and with water, but hired Balaam againſt them, that he ſhould curſe them: howbeit our God turned the curſe into a bleſſing.

3 Now it came to paſs when they had heard the law, that they ſeparated from Iſrael all the mixed multitude.

4 ¶ And before this, Eliaſhib the prieſt, having the overſight of the chamber of the houſe of our God, was allied unto Tobiah:

5 And he had prepared for him a great chamber, where aforetime they laid the meat-offerings, the frankincenſe, and the veſſels, and the tithes of the corn, the new wine, and the oyl, (which was commanded to be given to the Levites, and the ſingers, and the porters) and the offerings of the prieſts.

6 But in all this time was not I at Jeruſalem: for in the two and thirtieth year of Artaxerxes king of Babylon, came I unto the king, and after certain days obtained I leave of the king:

7 And I came to Jeruſalem, and underſtood of the evil that Eliaſhib did for Tobiah, in preparing him a chamber in the courts of the houſe of God.

8 And it grieved me ſore, therefore I caſt forth all the houſhold-ſtuff of Tobiah out of the chamber.

9 Then I commanded, and they cleanſed the chambers: and thither brought I again the veſſels of the houſe of God, with the meat-offering, and the frankincenſe.

10 ¶ And I perceived that the portions of the Levites had not been given them: for the Levites and the ſingers that did the work, were fled every one to his field.

11 Then contended I with the rulers, and ſaid, Why is the houſe of God forſaken? And I gathered them together, and ſet them in their place.

12 Then brought all Judah the tithe of the corn, and the new wine, and the oyl, unto the treaſuries.

13 And I made treaſurers over the treaſuries, Shelemiah the prieſt, and Zadok the ſcribe, and of the Levites, Pedaiah: and next to them was Hanan the ſon of Zaccur, the ſon of Mattaniah: for they were counted faithful, and their office was to diſtribute unto their brethren.

14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

15 ¶ In those days saw I in Judah *some* treading wine-presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all *manner* of burdens, which they brought into Jerusalem on the sabbath-day: and I testified *against them* in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath-day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel, by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gate should be shut, and charged that they should not be opened till after the sabbath: and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath-day.

20 So the merchants and sellers of all kind of ware, lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do *so* again, I will lay hands on you. From that time forth came they no *more* on the sabbath.

22 And I commanded the Levites, that they should cleanse themselves, and *that* they should come *and* keep the gates, sanctifie the sabbath-day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

23 ¶ In those days also saw I Jews that had married wives of Ashdod, of Ammon, *and* of Moab:

24 And their children spake half in the speech of Ashdod, and could not speak *in* the Jews language, but according to the language of each people.

25 And I contended with them, and cursed them, and smote certain of them, and pluckt off their hair, and made them swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless, even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God, in marrying strange wives?

28 And *one* of the sons of Joiada, the son of Eliashib the high priest, *was* son in law to Sanballat the Horonite: therefore I chased him from me.

29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business:

31 And for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good.

¶ The book of ESTHER.

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti sent for, refuseth to come.*

NOw it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned from India even unto Ethiopia, *over* an hundred and seven and twenty provinces)

2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,

3 In the third year of his reign he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces *being* before him.

4 When he shewed the riches of his glorious kingdom, and the honour of his excellent majesty, many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace,

6 *Where were* white, green, and blue, *hangings*, fastened with cords of fine linen and purple, to silver rings, and pillars of marble: the beds *were of* gold, and silver, upon a pavement of red, and blue, and white, and black marble.

7 And they gave *them* drink in vessels of gold (the vessels being diverse one from another) and royal wine in abundance, according to the state of the king.

8 And the drinking *was* according to the law, none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

9 Also Vashti the queen made a feast for the women, *in* the royal house which *longed* to king Ahasuerus.

10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded

ded Mehuman, Biztha, Harbona, Big-
and Abagtha, Zethar, and Carcas, the
n chamberlains that served in the pre-
e of Ahasuerus the king,

To bring Vashti the queen before
king, with the crown royal, to shew
e people and the princes her beauty: for
was fair to look on.

But the queen Vashti refused to come
e kings commandment by *his* chamber-
s: therefore was the king very wroth,
his anger burned in him.

¶ Then the king said to the wise-
which knew the times, (for so *was* the
s manner towards all that knew law
judgment:

And the next unto him *was* Car-
a, Shether, Admatha, Tarshish, Meres,
rsena, *and* Memucan, the seven princes
Persia and Media, which saw the kings
e, *and* which sat the first in the king-
m)

What shall we do unto the queen
shti, according to law, because she hath
t performed the commandment of the
g Ahasuerus, by the chamberlains?

And Memucan answered before the
g and the princes, Vashti the queen
h not done wrong to the king onely,
also to all the princes, and to all the
ple that *are* in all the provinces of the
g Ahasuerus.

For *this* deed of the queen shall come
road unto all women, so that they shall
spise their husbands in their eyes, when
shall be reported, The king Ahasuerus
manded Vashti the queen to be brought
before him, but she came not.

Likewise shall the ladies of Persia and
edia say this day unto all the kings prin-
s, which have heard of the deed of the
een. Thus *shall there arise* too much con-
mpt and wrath.

If it please the king, let there go a
yal commandment from him, and let it
written among the laws of the Persians
d the Medes, that it be not altered, that
ashti come no more before king Aha-
erus, and let the king give her royal
tate unto another that is better then she.

And when the kings decree which he
all make, shall be published throughout
his empire (for it is great) all the wives
all give to their husbands honour, both
great and small.

And the saying pleased the king and
e princes, and the king did according
the word of Memucan:

For he sent letters into all the kings
ovinces, into every province according
the writing thereof, and to every peo-
e after their language, that every man
ould bear rule in his own house, and that
should be published according to the
nguage of every people.

CHAP. II.

Out of the choice of virgins a queen is to be chosen. 17 *Esther is elected.*

After these things, when the wrath of
king Ahasuerus was appeased, he re-
membred Vashti, and what she had done,
and what was decreed against her.

2 Then said the kings servants, that minis-
tred unto him, Let there be fair young
virgins sought for the king.

3 And let the king appoint officers in
all the provinces of his kingdom, that
they may gather together all the fair young
virgins unto Shushan the palace, to the
house of the women, unto the custody of
Hege the kings chamberlain, keeper of the
women, and let their things for purifica-
tion be given *them*:

4 And let the maiden which pleaseth
the king, be queen in stead of Vashti. And
the thing pleased the king, and he did so.

5 ¶ *Now* in Shushan the palace, there
was a certain Jew, whose name *was* Mor-
decai, the son of Jair, the son of Shimei,
the son of Kish, a Benjamite:

6 Who had been carried away from Je-
rusalem, with the captivity which had been
carried away with Jeconiah king of Judah,
whom Nebuchadnezzar the king of Baby-
lon had carried away.

7 And he brought up Hadassah (that *is*
Esther) his uncles daughter, for she had
neither father nor mother, and the maid
was fair and beautiful, whom Mordecai
(when her father and mother were dead)
took for his own daughter.

8 ¶ So it came to pass, when the kings
commandment and his decree was heard,
and when many maidens were gathered
together unto Shushan the palace, to the
custody of Hegai, that Esther was brought
also unto the kings house, to the custody
of Hegai, keeper of the women.

9 And the maiden pleased him, and she
obtained kindness of him, and he speedily
gave her her things for purification, with
such things as belonged to her, and seven
maidens *which were* meet to be given her,
out of the kings house, and he preferred
her and her maids unto the best *place* of the
house of the women.

10 Esther had not shewed her people
nor her kindred: for Mordecai had charg-
ed her, that she should not shew *it*.

11 And Mordecai walked every day be-
fore the court of the womens house, to
know how Esther did and what should be-
come of her.

12 ¶ Now when every maids turn was
come, to go in to king Ahasuerus, after that
she had been twelve months, according to
the manner of the women (for so were the
days of their purifications accomplished,
to wit, six months with oyl of myrrhe, and
six months with sweet odours, and with
other things for the purifying of the wo-
men)

13 Then thus came *every* maiden unto
the king; whatsoever she desired was gi-
ven her, to go with her out of the house of
the women, unto the kings house.

14 In the evening she went, and on the
morrow she returned into the second house
of the women, to the custody of Shaashgaz,
the kings chamberlain, which kept the

concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

15 ¶ Now when the turn of Esther, the daughter of Abihail, the uncle of Mordecai, (who had taken her for his daughter) was come to go in unto the king, she required nothing, but what Hegai the kings chamberlain, the keeper of the women appointed: and Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus, into his house royal, in the tenth month (which *is* the month Tebeth) in the seventh year of his reign.

17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king made a great feast unto all his princes and his servants, *even* Esthers feast, and he made a release to the provinces, and gave gifts according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat in the kings gate.

20 Esther had not *yet* shewed her kindred, nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ In those days (while Mordecai sat in the kings gate) two of the kings chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And the thing was known to Mordecai, who told *it* unto Esther the queen, and Esther certified the king *thereof*, in Mordecais' name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

CHAP. III.

Haman advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews.

AFter these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that *were* with him.

2 And all the kings servants that *were* in the kings gate, bowed, and reverenced Haman; for the king had so commanded concerning him: but Mordecai bowed not, nor did *him* reverence.

3 Then the kings servants which *were* in the kings gate, said unto Mordecai, Why transgressest thou the kings commandment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai his matters would stand; for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

6 And he thought scorn to lay hand on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai.

7 ¶ In the first month (that *is*, the month Nisan) in the twelfth year of king Ahasuerus, they cast Pur, that *is*, the lot, before Haman, from day to day, and from month to month, *to* the twelfth month, that *is* the month Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad, and dispersed among the people in all the provinces of thy kingdom, and their laws *are* diverse from all people, neither keep they the kings laws: therefore it is not for the kings profit to suffer them.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the kings treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews enemy.

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the kings scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that were over every province, and to the rulers of every people of every province, according to the writing thereof, and *to* every people after their language; in the name of king Ahasuerus was it written, and sealed with the kings ring.

13 And the letters were sent by posts into all the kings provinces, to destroy, to kill, and to cause to perish all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth day of the twelfth month, (which *is* the month Adar) and *to take* the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the kings commandment, and the decree was given in Shushan the palace: and the king and Haman sat down to drink, but the city Shushan was perplexed.

CHAP. IV.

1 Mordecai and the Jews mourn. 15 Esther appointeth a fast.

WHen Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the kings gate: for none might enter into the kings gate clothed with sackcloth.

3 And in every province whithersoever the kings commandment, and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 ¶ So Esthers maids and her chamberlains came and told it her. Then was the queen exceedingly grieved, and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the kings chamberlains, whom he had appointed to attend upon her, and gave him commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai, unto the street of the city which was before the kings gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the kings treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the kings servants and the people of the kings provinces do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esthers words.

13 Then Mordecai commanded to answer Esther, Think not with thy self that thou shalt escape in the kings house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place, but thou and thy fathers house shall be destroyed: and who knoweth, whether thou art come to the kingdom for such a time as this?

15 ¶ Then Esther bade them return Mordecai this answer,

16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise, and so will I go in unto the king, which is not according to the law; and if I perish, I perish.

17 So Mordecai went his way, and did according to all that Esther had commanded him.

CHAP. V.

Esther obtaining the kings favour, inviteth the king and Haman to a banquet.

NOw it came to pass on the third day, that Esther put on her royal apparel and stood in the inner court of the kings house, over against the kings house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand: so Esther drew near and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

4 And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request is;

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

9 ¶ Then went Haman forth that day, joyful, and with a glad heart: but when Haman saw Mordecai in the kings gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

10 Nevertheless, Haman refrained himself, and when he came home, he sent and called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared, but my self; and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the kings gate.

14 ¶ Then said Zeresh his wife, and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king, that Mordecai

may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman, and he caused the gallows to be made.

CHAP. VI.

1 *Ahasuerus rewardeth Mordecai:* 11 *Haman doeth him the honour.*

ON that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the kings chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the kings servants that ministred unto him, There is nothing done for him.

4 ¶ And the king said, Who *is* in the court? (Now Haman was come into the outward court of the kings house, to speak unto the king, to hang Mordecai on the gallows that he had prepared for him)

5 And the kings servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in: and the king said unto him, What shall be done unto the man whom the king delighteth to honour? (Now Haman thought in his heart, To whom would the king delight to do honour more then to my self?)

7 And Haman answered the king, For the man whom the king delighteth to honour,

8 Let the royal apparel be brought which the king *useth* to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the kings most noble princes, that they may array the man *withall* whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the kings gate: let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel, and the horse, and arayed Mordecai, & brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the kings gate: but Haman hasted to his house, mourning, and having his head covered.

13 And Haman told Zeresh his wife, and all his friends, every *thing* that had befallen him. Then said his wise men, and Zeresh his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the kings chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

CHAP. VII.

1 *Esther sueth for her own life, and for her people.* 7 *The king causeth Haman to be hanged on his own gallows.*

SO the king and Haman came to banquet with Esther the queen.

2 And the king said again to Esther on the second day, at the banquet of wine, What *is* thy petition, queen Esther? and it shall be granted thee: and what *is* thy requeſt? and it shall be performed even to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my requeſt.

4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bond-men and bond-women, I had held my tongue, although the enemy could not countervail the kings damage.

5 ¶ Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he that durst presume in his heart to do so?

6 And Esther said, The adversary and enemy *is* this wicked Haman. Then Haman was afraid before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath, *went* into the palace-garden; and Haman stood up to make requeſt for his life to Esther the queen: for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace-garden, into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther *was*. Then said the king, Will he force the queen also before me in the house? As the word went out of the kings mouth, they covered Hamans face.

9 And Harbonah, one of the chamberlains, said before the king, Behold also the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the kings wrath pacified.

CHAP. VIII.

1 *Mordecai is advanced.* 7 *Ahasuerus granteth to the Jews to defend themselves.* 15 *Mordecai's honour, and the Jews joy.*

ON that day did the king Ahasuerus give the house of Haman the Jews enemy, unto Esther the queen: and Mordecai came before the king; for Esther had told what he *was* unto her.

2 And the king took off his ring which he had taken from Haman, and gave

to Mordecai. And Esther set Mordecai over the house of Haman.

2 ¶ And Esther spake yet again before the king, and fell down at his feet and besought him with tears, to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

3 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

4 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes; let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which *are* in all the kings provinces:

6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen, and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also for the Jews, as it liketh you, in the kings name, and seal *it* with the kings ring: for the writing which is written in the kings name, and sealed with the kings ring, may no man reverse.

9 Then were the kings scribes called at that time in the third month (that *is* the month Sivan) on the three and twentieth day thereof, and it was written (according to all that Mordecai commanded) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred and seven and twenty provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And he wrote in the king Ahasuerus name, and sealed *it* with the kings ring, and sent letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

11 Wherein the king granted the Jews which *were* in every city, to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey:

12 Upon one day, in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

13 The copy of the writing for a commandment to be given in every province, was published unto all people, and that the Jews should be ready against that day, to avenge themselves on their enemies.

14 So the posts that rode upon mules *and* camels went out, being hastened, and pressed on by the kings commandment. And the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king, in royal apparel of blue and white and with a great crown of gold, and with a garment of fine linen, and purple; and the city of Shushan rejoiced and was glad:

16 The Jews had light and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the kings commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

CHAP. IX.

1 *The Jews slay their enemies, with the ten sons of Haman.* 20 *The two days of Purim are made festival.*

NOw in the twelfth month (that *is* the month Adar) on the thirteenth day of the same, when the kings commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them)

2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them: for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews: because the fear of Mordecai fell upon them.

4 For Mordecai *was* great in the kings house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter and destruction, and did what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha,

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; but on the spoil laid they not their hand.

11 On that day the number of those that were slain in Shushan the palace, was brought before the king.

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the kings provinces? now what *is* thy petition? and it shall be

granted thee: or what *is* thy request further? and it shall be done.

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan, to do to morrow also according unto this days decree, and let Hamans ten sons be hanged upon the gallows.

14 And the king commanded it so to be done; and the decree was given at Shushan, and they hanged Hamans ten sons.

15 For the Jews that *were* in Shushan, gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.

16 But the other Jews that *were* in the kings provinces, gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand; but they laid not their hands on the prey.

17 On the thirteenth day of the month Adar, and on the fourteenth day of the same, rested they, and made it a day of feasting and gladness.

18 But the Jews that *were* at Shushan, assembled together on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar, *a day* of gladness and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same yearly:

22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them.

24 Because Haman the son of Hammedatha the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur (that *is*, the lot) to consume them, and to destroy them:

25 But when *Esther* came before the king, he commanded by letters, that his wicked device which he devised against the Jews should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim, after the name of Pur: therefore for all the words of this letter, and *of that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joyned themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their *appointed* time every year:

28 And that these days *should be* remembred, and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth:

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew, and Esther the queen had enjoyned them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim, and it was written in the book.

CHAP. X.

1 *Ahasuerus his greatness.* 3 *Mordecai's advancement.*

AND the king Ahasuerus laid a tribute upon the land, and *upon* the isles of the sea.

2 And all the acts of his power, and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, *are* they not written in the book of the chronicles of the kings of Media and Persia?

3 For Mordecai the Jew *was* next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

¶ The book of JOB.

CHAP. I.

1 *The holiness, riches, and religious care of Job for his children:* 6 *Satan appearing before God, by calumniation obtaineth leave to tempt him.*

THERE was a man in the land of Uz, whose name *was* Job, and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons, and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hun-

he-asses, and a very great household; at this man was the greatest of all the of the east.

And his sons went and feasted in *their* ses every one his day, and sent and cal- for their three sisters, to eat and to nk with them.

And it was so, when the days of *their* ting were gone about, that Job sent sanctified them, and rose up early in morning, and offered burnt-offerings ding to the number of them all: for said, It may be that my sons have sin- and cursed God in their hearts. Thus Job continually.

¶ Now there was a day, when the sons God came to present themselves before LORD, and Satan came also among m.

And the LORD said unto Satan, hence comest thou? Then Satan answer- the LORD, and said, From going to and in the earth, and from walking up and wn in it.

And the LORD said unto Satan, Hast u considered my servant Job, that *there* none like him in the earth, a perfect and upright man, one that feareth God, and eheweth evil?

Then Satan answered the LORD, and d, Doth Job fear God for nought?

Hast not thou made an hedge about n, and about his house, and about all at he hath on every side? thou hast bless- the work of his hands, and his substance increased in the land.

But put forth thine hand now, and uch all that he hath, and he will curse ee to thy face.

And the LORD said unto Satan, Be- old, all that he hath *is* in thy power, one- upon himself put not forth thine hand. Satan went forth from the presence of e LORD.

¶ And there was a day when his ns and his daughters *were* eating and inking wine in their eldest brothers ouse:

And there came a messenger unto b, and said, The oxen were plowing, d the asses feeding beside them:

And the Sabeans fell *upon them*, and ok them away, yea, they have slain the rvants with the edge of the sword, and onely am escaped alone to tell thee.

While he *was* yet speaking, there me also another, and said, The fire of d is fallen from heaven, and hath burnt the sheep, and the servants, and consu- ed them, and I onely am escaped alone tell thee.

While he *was* yet speaking, there me also another, and said, The Chalde- s made out three bands, and fell upon e camels, and have carried them away, ea, and slain the servants with the edge the sword, and I onely am escaped alone tell thee.

While he *was* yet speaking, there me also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brothers house:

And behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead, and I onely am escaped alone to tell thee.

Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

And said, Naked came I out of my mothers womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

In all this Job sinned not, nor charged God foolishly.

CHAP. II.

Satan appearing again before God, obtaineth further leave to tempt Job: 7 He smiteth him with sore boils. 9 Job reproveth his wife for moving him to curse God.

AGain there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and eschewth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And Satan answered the LORD, and said, Skin for skin, yea all that a man hath will he give for his life.

But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

And the LORD said unto Satan, Behold, he *is* in thine hand, but save his life.

¶ So went Satan forth from the presence of the LORD, and smote Job with sore boyls, from the sole of his foot unto his crown.

And he took him a potsherd to scrape himself withall; and he sat down among the ashes.

¶ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

But he said unto her, Thou speakest as one of the foolish women speaketh: what? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

¶ Now when Jobs three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shu-

hite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him, and to comfort him.

12 And when they lift up their eyes afar off, and knew him not, they lifted up their voice, and wept, and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days, and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

1 *Job curseth the day and services of his birth.* 13 *The ease of death.*

AFter this opened Job his mouth, and cursed his day.

2 And Job spake, and said,

3 Let the day perish wherein I was born, and the night *in which* it was said, There is a man-child conceived.

4 Let that day be darkness, let not God regard it from above, neither let the light shine upon it.

5 Let darkness and the shadow of death stain it, let a cloud dwell upon it, let the blackness of the day terrifie it.

6 *As for* that night, let darkness seise upon it, let it not be joyned unto the days of the year, let it not come into the number of the months.

7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark, let it look for light, but *have* none, neither let it see the dawning of the day:

10 Because it shut not up the doors of my *mothers* womb, nor hid sorrow from mine eyes.

11 Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lien still, and been quiet, I should have slept; then had I been at rest;

14 With kings and counsellours of the earth, which built desolate places for themselves:

15 Or with princes that had gold, who filled their houses with silver:

16 Or as an hidden untimely birth I had not been; as infants *which* never saw light.

17 There the wicked cease *from* troubling: and there the weary be at rest.

18 *There* the prisoners rest together, they hear not the voice of the oppressour.

19 The small and great are there, and the servant *is* free from his master.

20 Wherefore is light given to him that is in misery, and life unto the bitter *in* soul?

21 Which long for death, but it *cometh* not, and dig for it more then for hid treasures?

22 Which rejoyce exceedingly, *and* are glad when they can find the grave?

23 *Why is light given* to a man whose way is hid, and whom God hath hedged in?

24 For my sighing cometh before I eat, and my rorings are poured out like the waters.

25 For the thing which I greatly feared is come upon me, and that which I was afraid of, is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet: yet trouble came.

CHAP. IV.

1 *Eliphaz reproveth Job for want of religion.* 7 *He teacheth Gods judgments to be, not the righteous, but for the wicked:* 12 *His fearful vision to humble the excellencies of creatures before God.*

THen Eliphaz the Temanite answered and said,

2 *If* we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

5 But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

6 *Is not this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, who *ever* perished being innocent? or where were the righteous cut off?

8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and by the breath of his nostrils are they consumed.

10 The roring of the lion, and the voice of the fierce lion, and the teeth of the young lions are broken.

11 The old lion perisheth for lack of prey, and the stout lions whelps are scattered abroad.

12 Now a thing was secretly brought to me, and mine ear received a little thereof.

13 In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear came upon me, and trembling, which made all my bones to shake.

15 Then a spirit passed before my face, the hair of my flesh stood up.

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, *there was* silence, and I heard a voice, *saying*,

17 Shall mortal man be more just than God? shall a man be more pure than his maker?

18 Behold, he put no trust in his servants, and his angels he charged with folly:

19 How much less *on* them that dwell in houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

20 They are destroyed from morning to evening: they perish for ever without any regarding *it*.

21 Doth not their excellency *which is* in them, go away? they die even without wisdom.

CHA-

CHAP. V.

The harm of inconsideration. 3 *The end of the wicked is misery.* 6 *God is to be regarded in affliction.* 17 *The happy end of Gods correction.*

1 All now, if there be any that will answer thee; and to which of the saints wilt thou turn?

2 For wrath killeth the foolish man, and envy slayeth the silly one.

3 I have seen the foolish taking root: but suddenly I cursed his habitation.

4 His children are far from safety, and they are crushed in the gate, neither *is* there any to deliver *them*.

5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground:

7 Yet man is born unto trouble, as the sparks fly upward.

8 I would seek unto God, and unto God would I commit my cause:

9 Which doeth great things, and unsearchable; marvellous things without number:

10 Who giveth rain upon the earth, and sendeth waters upon the fields:

11 To set up on high those that be low; that those which mourn may be exalted to safety.

12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise.

13 He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 They meet with darkness in the daytime, and grope in the noon-day as in the night.

15 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 So the poor hath hope, and iniquity stoppeth her mouth.

17 Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

20 In famine he shall redeem thee from death: and in war, from the power of the sword.

21 Thou shall be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth.

23 For thou *shalt be* in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin.

25 Thou shalt know also that thy seed *shall be* great, and thine offspring as the grass of the earth.

26 Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in, in his season.

27 Lo this, we have searched it, so it *is*; hear it, and know thou *it* for thy good.

CHAP. VI.

Job sheweth that his complaints are not causeless: 8 *He wisheth for death, wherein he is assured of comfort:* 14 *He reproveth his friends of unkindness.*

1 But Job answered and said,

2 Oh that my grief were throughly weighed, and my calamity laid in the balances together!

3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

4 For the arrows of the Almighty *are* within me, the poison whereof drinketh up my spirit: the terrours of God do set themselves in array against me.

5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg?

7 The things *that* my soul refused to touch, *are* as my sorrowful meat.

8 O that I might have my request! and that God would grant *me* the thing that I long for!

9 Even that it would please God to destroy me; that he would let loose his hand, and cut me off.

10 Then should I yet have comfort, yea, I would harden my self in sorrow: let him not spare, for I have not concealed the words of the holy One.

11 What *is* my strength, that I should hope? and what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of stones? or *is* my flesh of brass?

13 *Is* not my help in me? and is wisdom driven quite from me?

14 To him that is afflicted pity *should be* shewed from his friend; but he forsaketh the fear of the Almighty.

15 My brethren have dealt deceitfully as a brook, *and* as the stream of brooks they pass away:

16 Which are blackish by reason of the ice, *and* wherein the snow is hid:

17 What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

18 The paths of their way are turned aside; they go to nothing, and perish.

19 The troops of Tema looked, the companies of Sheba waited for them.

20 They were confounded because they had hoped; they came thither, and were ashamed.

21 For now ye are nothing; ye see my casting down, and are afraid.

22 Did I say, Bring unto me? or give a reward for me of your substance?

23 Or

23 Or deliver me from the enemies hand? or redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, which *are* as wind?

27 Yea, ye overwhelm the fatherless, and you dig *a pit* for your friend.

28 Now therefore be content, look upon me, for *it is* evident unto you, if I lie.

29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness *is* in it.

30 Is there iniquity in my tongue? cannot my taste discern perverse things?

CHAP. VII.

1 *Job excuseth his desire of death:* 12 *He complaineth of his own restlessness, and Gods watchfulness.*

Is there not an appointed time to man upon earth? *are not* his days also like the days of an hireling?

2 As a servant earnestly desireth the shadow, and as an hireling looketh for *the reward of* his work:

3 So am I made to possess months of vanity, and wearisom nights are appointed to me.

4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of toslings to and fro unto the dawning of the day.

5 My flesh is clothed with worms and clods of dust, my skin is broken, and become lothsom.

6 My days are swifter then a weavers shuttle, and are spent without hope.

7 O remember that my life *is* wind: mine eye shall no more see good.

8 The eye of him that hath seen me, shall see me no *more*: thine eyes *are* upon me, and I *am* not.

9 *As* the cloud is consumed, and vanisheth away: so he that goeth down to the grave, shall come up no *more*.

10 He shall return no more to his house, neither shall his place know him any more.

11 Therefore I will not refrain my mouth, I will speak in the anguish of my spirit, I will complain in the bitterness of my soul.

12 *Am* I a sea, or a whale, that thou settest a watch over me?

13 When I say, My bed shall comfort me, my couch shall ease my complaint:

14 Then thou scarest me with dreams, and terrifiest me through visions.

15 So that my soul chooseth strangling, *and* death rather then my life.

16 I lothe *it*, I would not live alway: let me alone, for my days *are* vanity.

17 What *is* man that thou shouldest magnifie him? and that thou shouldest set thine heart upon him.

18 And *that* thou shouldest visit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned, what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to my self?

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust, and thou shalt seek me in the morning, but I shall not *be*.

CHAP. VIII.

1 *Bildad sheweth Gods justice, in dealing with men according to their works:* 8 *He alludeth to antiquity to prove the certain destruction of the hypocrite:* 20 *He applieth Gods just dealing with Job.*

THen answered Bildad the Shuhite, and said,

2 How long wilt thou speak these *things*, and *how long shall* the words of thy mouth *be like* a strong wind?

3 Doth God pervert judgment? or doth the Almighty pervert justice?

4 If thy children have sinned against him, and he have cast them away for their transgression:

5 If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 For enquire, I pray thee, of the former age, and prepare thy self to the search of their fathers.

9 (For we *are but of* yesterday, and know nothing, because our days upon earth *are* a shadow)

10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 Whilest it *is* yet in his greenness, and not cut down, it withereth before any other herb.

13 So *are* the paths of all that forget God, and the hypocrites hope shall perish:

14 Whose hope *shall be* cut off, and whose trust *shall be* a spiders web.

15 He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

16 He *is* green before the sun, and his branch shooteth forth in his garden.

17 His roots are wrapped about the heap, *and* seeth the place of stones.

18 If he destroy him from his place, then *it* shall deny him, *saying*, I have not seen thee.

19 Behold, this *is* the joy of his way, and out of the earth shall others grow.

20 Behold

20 Behold, God will not caſt away a perfect *man*, neither will he help the evil-doers:

21 Till he fill thy mouth with laughing, and thy lips with rejoycing.

22 They that hate thee ſhall be clothed with ſhame, and the dwelling-place of the wicked ſhall come to nought.

CHAP. IX.

Job acknowledging Gods juſtice, ſheweth there is no contending with him. 22 *Mans innocency is not to be condemned by afflictions.*

1 Then Job anſwered and ſaid,

2 I know *it is* ſo of a truth: but how ſhould man be juſt with God?

3 If he will contend with him, he cannot anſwer him one of a thouſand.

4 *He is* wiſe in heart, and mighty in ſtrength: who hath hardned *himſelf* againſt him, and hath proſpered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which ſhaketh the earth out of her place, and the pillars thereof tremble.

7 Which commandeth the ſun, and it riſeth not: and ſealeth up the ſtars.

8 Which alone ſpreadeth out the heavens, & treadeth upon the waves of the ſea.

9 Which maketh Arcturus, Orion, and the Pleiades, and the chambers of the ſouth.

10 Which doeth great things paſt finding out, yea, and wonders without number.

11 Lo, he goeth by me, and I ſee *him* not: he paſſeth on alſo, but I perceive him not.

12 Behold, he taketh away, who can hinder him? who will ſay unto him, What doeſt thou?

13 *If* God will not withdraw his anger, the proud helpers do ſtoup under him.

14 How much leſs ſhall I anſwer him, *&* chooſe out my words *to reaſon* with him?

15 Whom though I were righteous, *yet* would I not anſwer, *but* I would make ſupplication to my judge.

16 If I had called, and he had anſwered me; *yet* would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempeſt, and multiplieth my wounds without cauſe.

18 He will not ſuffer me to take my breath, but filleth me with bitterneſs.

19 If *I ſpeak* of ſtrength, lo, *he is* ſtrong: and if of judgment, who ſhall ſet me a time *to plead?*

20 If I juſtifie my ſelf, mine own mouth ſhall condemn me: *if I ſay*, I *am* perfect, it ſhall alſo prove me perverſe.

21 *Though* I *were* perfect, *yet* would I not know my ſoul: I would deſpiſe my life.

22 This *is* one *thing*, therefore I ſaid *it*, He deſtroyeth the perfect and the wicked.

23 If the ſcourge ſlay ſuddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is*

25 Now my days are ſwifter then a poſt: they flee away, they ſee no good.

26 They are paſſed away as the ſwift ſhips: as the eagle *that* haſteth to the prey.

27 If I ſay, I will forget my complaint, I will leave off my heavineſs, and comfort *my ſelf*:

28 I am afraid of all my ſorrows, I know that thou wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 If I waſh my ſelf with ſnow-water, and make my hands never ſo clean;

31 Yet ſhalt thou plunge me in the ditch, and mine own clothes ſhall abhor me.

32 For *he is* not a man as I *am*, *that* I ſhould anſwer him, *and* we ſhould come together in judgment.

33 Neither is there any days-man betwixt us, *that* might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrifie me.

35 *Then* would I ſpeak, and not fear him, but *it is* not ſo with me.

CHAP. X.

Job taking the liberty of complaint, expoſtulateth with God about his afflictions: 18 *He complaineth of life, and craveth a little eaſe before his death.*

1 MY ſoul is weary of my life. I will leave my complaint upon my ſelf; I will ſpeak in the bitterneſs of my ſoul.

2 I will ſay unto God, Do not condemn me; ſhew me wherefore thou contendeſt with me.

3 *Is it* good unto thee that thou ſhouldeſt oppreſs? that thou ſhouldeſt deſpiſe the work of thine hands? and ſhine upon the counſel of the wicked?

4 Haſt thou eyes of fleſh? or ſeeſt thou as man ſeeth?

5 *Are* thy days as the days of man? *are* thy years as mans days,

6 That thou enquireſt after mine iniquity, and ſearcheſt after my ſin?

7 Thou knoweſt that I am not wicked, and *there is* none that can deliver out of thine hand.

8 Thine hands have made me and faſhioned me together round about; yet thou doſt deſtroy me.

9 Remember, I beſeech thee, that thou haſt made me as the clay, and wilt thou bring me into duſt again?

10 Haſt thou not poured me out as milk, and cruddled me like cheeſe?

11 Thou haſt clothed me with skin and fleſh, and haſt fenced me with bones and ſinews.

12 Thou haſt granted me life and favour, & thy viſitation hath preſerved my ſpirit.

13 And theſe *things* haſt thou hid in thine heart: I know that this *is* with thee.

14 If I ſin, then thou markeſt me, & thou wilt not acquit me from mine iniquity.

15 If I be wicked, wo unto me; and *if* I be righteous, *yet* will I not lift up my head: *I am* full of confuſion, therefore ſee thou mine affliction;

16 For

16 For it increaseth: thou huntest me as a fierce lion; and again thou shewest thy self marvellous upon me.

17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me.

18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been, I should have been carried from the womb to the grave.

20 *Are* not my days few? cease *then*, *and* let me alone, that I may take comfort a little:

21 Before I go *whence* I shall not return *even* to the land of darkness, and the shadow of death;

22 A land of darkness, as darkness *it self*, *and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI.

1 Zophar reproveth Job for justifying himself. 5 Gods wisdom is unsearchable. 13 The assured blessing of repentance.

THen answered Zophar the Naamathite, and said,

2 Should not the multitude of words be answered? and should a man full of talk be justified?

3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou hast said, My doctrine *is* pure, and I am clean in thine eyes.

5 But, O that God would speak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is! know therefore that God exacteth of thee *less* then thine iniquity *deserveth*.

7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

8 *It is* as high as heaven, what canst thou do? deeper then hell, what canst thou know?

9 The measure thereof *is* longer then the earth, and broader then the sea.

10 If he cut off, and shut up, or gather together, then who can hinder him?

11 For he knoweth vain men: he seeth wickedness also; will he not then consider *it*?

12 For vain man would be wise, though man be born *like* a wild asses colt.

13 If thou prepare thine heart, and stretch out thine hands towards him;

14 If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

15 For then shalt thou lift up thy face without spot, yea, thou shalt be stedfast, and shalt not fear:

16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:

17 And *thine* age shall be clearer then the noon-day: thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig *about thee*, and thou shalt take thy rest in safety.

19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall make suit unto thee.

20 But the eyes of the wicked shall fail, and they shall not escape, and their hope *shall be as* the giving up of the ghost.

CHAP. XII.

1 Job maintaineth himself against his friends that reprove him: 7 He acknowledgeth the general doctrine of Gods omnipotency.

ANd Job answered and said,

2 No doubt but ye *are* the people, and wisdom shall die with you.

3 But I have understanding as well as you; I *am* not inferiour to you: yea, who knoweth not such things as these?

4 I am *as* one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright *man is* laughed to scorn.

5 He that is ready to slip with his feet *is as* a lamp despised in the thought of him that is at ease.

6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these, that the hand of the LORD hath wrought this?

10 In whose hand *is* the soul of every living thing, and the breath of all mankind.

11 Doth not the ear try words? and the mouth taste his meat?

12 With the ancient *is* wisdom; and in length of days understanding.

13 With him *is* wisdom and strength, he hath counsel and understanding.

14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.

15 Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

16 With him *is* strength and wisdom: the deceived and the deceiver *are* his.

17 He leadeth counsellers away spoiled, and maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loyns with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

21 He poureth contempt upon princes, and weakeneth the strength of the mighty.

22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 He increaseth the nations, and

eth them: he enlargeth the nations, straiteneth them *again*.

He taketh away the heart of the f of the people of the earth, and causeth n to wander in a wilderness *where there* o way.

They grope in the dark without light, he maketh them to stagger like *a* unken *man*.

CHAP. XIII.

He reproveth his friends of partiality: 14 *He refuseth his confidence in God,* 20 *and intreateth to know his own sins, and Gods purpose in afflicting him.*

O, mine eye hath seen all *this*, mine ear hath heard and understood it.

What ye know, *the same* do I know al- I *am* not inferiour unto you.

Surely, I would speak to the Almigh- and I desire to reason with God.

But ye *are* forgers of lies, ye *are* all ficians of no value.

O that you would altogether hold your e, and it should be your wisdom.

Hear now my reasoning, and hearken he pleadings of my lips.

Will you speak wickedly for God? talk deceitfully for him?

Will ye accept his person? will ye tend for God?

Is it good that he should search you? or as one man mocketh another, do ye ock him?

He will surely reprove you, if ye do retly accept persons.

Shall not his excellency make you id? and his dread fall upon you?

Your remembrances *are* like unto es, your bodies to bodies of clay.

Hold your peace, let me alone that I speak, and let come on me what *will*.

Wherefore do I take my flesh in my , and put my life in mine hand?

Though he slay me, yet will I trust im: but I will maintain mine own ways before him.

He also *shall be* my salvation: for an ypocrite shall not come before him.

Hear diligently my speech, and my claration with your ears.

Behold now, I have ordered *my* cause; now that I shall be justified.

Who *is* he *that* will plead with me? now if I hold my tongue, I shall give he ghost.

Only do not two *things* unto me: will I not hide my self from thee.

Withdraw thine hand far from me: let not thy dread make me afraid.

Then call thou, and I will answer: or let me speak, and answer thou me.

How many *are* mine iniquities and make me to know my transgression my sin.

Wherefore hidest thou thy face, and eld me for thine enemy?

Wilt thou break a leaf driven to and and wilt thou pursue the dry stubble?

For thou writest bitter things against and makest me to possess the iniquities my youth.

27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

28 And he as a rotten thing consumeth, as a garment that is moth-eaten.

CHAP. XIV.

1 *Job intreateth God for favour, by the shortness of life, and certainty of death.* 7 *Though life once lost be irrecoverable, yet he waiteth for his change.* 16 *By sin the creature is subject to corruption.*

MAn *that is* born of a woman, *is* of few days, and full of trouble.

2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And dost thou open thine eyes upon such an one, and bringest me into judgement with thee?

4 Who can bring a clean *thing* out of an unclean? not one.

5 Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass.

6 Turn from him, that he may rest till he shall accomplish, as an hireling, his day.

7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground:

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he?

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come.

15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

16 For now thou numberest my steps, dost thou not watch over my sin?

17 My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling, cometh to nought: and the rock is removed out of his place.

19 The waters wear the stones: thou washest away the things which grow *out* of the dust of the earth, and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and he knoweth

knoweth *it* not ; and they are brought low, but he perceiveth *it* not of them.

22 But his fleſh upon him ſhall have pain, and his ſoul within him ſhall mourn.

CHAP. XV.

Eliphaz reproveth Job of impiety, in juſtifying himſelf : 17 He proveth by tradition the unquietneſs of wicked men.

THen anſwered Eliphaz the Temanite, and ſaid,

2 Should a wiſe man utter vain knowledge, and fill his belly with the eaſt-wind ?

3 Should he reaſon with unprofitable talk ? or with ſpeeches wherewith he can do no good ?

4 Yea, thou caſteſt off fear, and reſtraineſt prayer before God.

5 For thy mouth uttereth thine iniquity, and thou chooſeſt the tongue of the crafty.

6 Thine own mouth condemneth thee, and not I : yea, thine own lips teſtifie againſt thee.

7 *Art* thou the firſt man *that* was born ? or waſt thou made before the hills ?

8 Haſt thou heard the ſecret of God ? and doſt thou reſtrain wiſdom to thy ſelf ?

9 What knoweſt thou that we know not ? *what* underſtandeſt thou, which *is* not in us ?

10 With us *are* both the gray-headed, and very aged men, much elder then thy father.

11 *Are* the conſolations of God ſmall with thee ? is there any ſecret thing with thee ?

12 Why doth thine heart carry thee away ? and what do thine eyes wink at,

13 That thou turneſt thy ſpirit againſt God, and letteſt ſuch words go out of thy mouth ?

14 What *is* man that he ſhould be clean? and *he which is* born of a woman, that he ſhould be righteous ?

15 Behold, he putteth no truſt in his ſaints ; yea, the heavens are not clean in his ſight.

16 How much more abominable and filthy *is* man, which drinketh iniquity like water ?

17 I will ſhew thee, hear me, and that *which* I have ſeen, I will declare,

18 Which wiſe men have told from their fathers, and have not hid *it* :

19 Unto whom alone the earth was given, and no ſtranger paſſed among them.

20 The wicked man travelleth with pain all *his* days, and the number of years is hidden to the oppreſſour.

21 A dreadful ſound *is* in his ears; in proſperity the deſtroyer ſhall come upon him.

22 He believeth not that he ſhall return out of darkneſs, and he is waited for of the ſword.

23 He wandreth abroad for bread, *ſaying*, Where *is it ?* he knoweth that the day of darkneſs is ready at his hand.

24 Trouble and anguiſh ſhall make him afraid ; they ſhall prevail againſt him, as a king ready to the battel.

25 For he ſtretcheth out his hand againſt God, and ſtrengtheneth himſelf againſt the Almighty.

26 He runneth upon him, *even* on the neck, upon the thick boſſes of his bucklers.

27 Becauſe he covereth his face with his fatneſs, and maketh collops of fat on his flanks.

28 And he dwelleth in deſolate cities, *and* in houſes which no man inhabiteth, which are ready to become heaps.

29 He ſhall not be rich, neither ſhall his ſubſtance continue, neither ſhall he prolong the perfection thereof upon the earth.

30 He ſhall not depart out of darkneſs ; the flame ſhall dry up his branches, and by the breath of his mouth ſhall he go away.

31 Let not him that is deceived truſt in vanity : for vanity ſhall be his recompence.

32 It ſhall be accompliſhed before his time, and his branch ſhall not be green.

33 He ſhall ſhake off his unripe grape as the vine, and ſhall caſt off his flower as the olive.

34 For the congregation of hypocrites *ſhall be* deſolate, and fire ſhall conſume the tabernacles of bribery.

35 They conceive miſchief, and bring forth vanity, and their belly prepareth deceit.

CHAP. XVI.

1 Job reproveth his friends of unmercifulneſs. 7 He ſheweth his pitiful caſe. 17 He maintaineth his innocency.

THen Job anſwered and ſaid,

2 I have heard many ſuch things : miſerable comforters *are* ye all.

3 Shall vain words have an end ? or what emboldeneth thee that thou anſwereſt ?

4 I alſo could ſpeak as ye *do* : if your ſoul were in my ſouls ſtead, I could heap up words againſt you, and ſhake mine head at you.

5 *But* I would ſtrengthen you with my mouth, and the moving of my lips ſhould aſſwage *your grief*.

6 Though I ſpeak, my grief is not aſſuaged : and *though* I forbear, what am I eaſed ?

7 But now he hath made me weary: thou haſt made deſolate all my company.

8 And thou haſt filled me with wrinkles, *which* is a witneſs *againſt me* : and my leanneſs riſing up in me, beareth witneſs to my face.

9 He teareth *me* in his wrath, who hateth me : he gnaſheth upon me with his teeth ; mine enemy ſharpeneth his eyes upon me.

10 They have gaped upon me with their mouth, they have ſmitten me upon the cheek reproachfully, they have gathered themſelves together againſt me.

11 God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

12 I was at eaſe, but he hath broken me aſunder: he hath alſo taken *me* by my neck, and ſhaken me to pieces, and ſet me up for his mark.

13 His archers compaſs me round about,

cleaveth my reins asunder, and doth not
re; he poureth out my gall upon the
und.
4 He breaketh me with breach upon
ach, he runneth upon me like a giant.
5 I have sewed sackcloth upon my skin,
defiled my horn in the dust.
6 My face is foul with weeping, and
my eye-lids *is* the shadow of death:
7 Not for *any* injustice in mine hands:
o my prayer *is* pure.
8 O earth, cover not thou my blood,
let my cry have no place.
9 Also now, behold, my witness *is* in
ven, and my record *is* on high.
10 My friends scorn me: *but* mine eye
reeth out *tears* unto God.
11 O that one might plead for a man
h God, as a man *pleadeth* for his neigh-
r!
12 When a few years are come, then I
ll go the way *whence* I shall not re-
rn.

CHAP. XVII.

Job appealeth from men to God. 6 The unmerciful dealing of men with the afflicted as ajonish, but not discourage the righteous. 11 Jobs hope is not in life, but in death.

1 My breath is corrupt, my days are ex-
inct, the graves *are ready* for me.
2 *Are there* not mockers with me? and
th not mine eye continue in their pro-
cation?
3 Lay down now, put me in a surety
th thee; who *is* he *that* will strike hands
th me?
4 For thou hast hid their heart from un-
rstanding: therefore shalt thou not ex-
t *them*.
5 He that speaketh flattery to *his* friends,
en the eyes of his children shall fail.
6 He hath made me also a by-word of
e people, & aforetime I was as a tabret.
7 Mine eye also is dim by reason of sor-
w, and all my members *are* as a shadow.
8 Upright *men* shall be astonied at this,
d the innocent shall stir up himself a-
inst the hypocrite.
9 The righteous also shall hold on his
y, and he that hath clean hands shall
ld stronger and stronger.
10 But as for you all, do you return,
d come now: for I cannot find *one* wise
an among you.
11 My days are past, my purposes are
oken off, *even* the thoughts of my heart.
12 They change the night into day: the
ght *is* short because of darkness.
13 If I wait, the grave *is* mine house: I
ve made my bed in the darkness.
14 I have said to corruption, Thou *art*
y father: to the worm, Thou *art* my mo-
r, and my sister.
15 And where *is* now my hope? as for
y hope, who shall see it?
16 They shall go down to the bars of the
t, when *our* rest together *is* in the dust.

CHAP. XVIII.

Bildad reproveth Job of presumption and impatience. 5 The calamities of the wicked.

1 Then answered Bildad the Shuhite, and
said,
2 How long *will it be ere* you make an
end of words? mark, and afterwards we
will speak.
3 Wherefore are we counted as beasts,
and reputed vile in your sight?
4 He teareth himself in his anger: shall
the earth be forsaken for thee? and shall
the rock be removed out of his place?
5 Yea, the light of the wicked shall be
put out, and the spark of his fire shall not
shine.
6 The light shall be dark in his taber-
nacle, and his candle shall be put out
with him.
7 The steps of his strength shall be
straitned, and his own counsel shall cast
him down.
8 For he is cast into a net by his own
feet, and he walketh upon a snare.
9 The gin shall take *him* by the heel,
and the robbers shall prevail against him.
10 The snare *is* laid for him in the ground,
and a trap for him in the way.
11 Terrours shall make him afraid on e-
very side, and shall drive him to his feet.
12 His strength shall be hunger-bitten,
and destruction *shall be* ready at his side.
13 It shall devour the strength of his
skin: *even* the first-born of death shall de-
vour his strength.
14 His confidence shall be rooted out of
his tabernacle, and it shall bring him to
the king of terrours.
15 It shall dwell in his tabernacle, be-
cause *it is* none of his: brimstone shall be
scattered upon his habitation.
16 His roots shall be dried up beneath,
and above shall his branch be cut off.
17 His remembrance shall perish from
the earth, and he shall have no name in
the street.
18 He shall be driven from light into
darkness, and chased out of the world.
19 He shall neither have son nor ne-
phew among his people, nor any remain-
ing in his dwellings.
20 They that come after *him*, shall be
astonied at his day, as they that went be-
fore were affrighted.
21 Surely such *are* the dwellings of the
wicked, and this *is* the place *of him that*
knoweth not God.

CHAP. XIX.

Job complaining of his friends cruelty, sheweth there is misery enough in him to feed their cruelty: 21, 28 he craveth pity: 25 he believeth the resurrection.

1 Then Job answered and said,
2 How long will ye vex my soul,
and break me in pieces with words?
3 These ten times have ye reproched
me: you are not ashamed *that* you make
your selves strange to me.
4 And be it indeed *that* I have erred,
mine errour remaineth with my self.
5 If indeed you will magnifie *your selves*
against

against me, and plead against me my reproch:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but *there is* no judgment.

8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 He hath stript me of my glory, and taken the crown *from* my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and he counteth me unto him, as *one* of his enemies.

12 His troups come together, and raise up their way against me, and encamp round about my tabernacle.

13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids count me for a stranger: I am an aliant in their sight.

16 I called my servant, and he gave *me* no answer: I intreated him with my mouth.

17 My breath is strange to my wife, though I intreated for the childrens *sake* of mine own body.

18 Yea, young children despised me; I arose, and they spake against me.

19 All my inward friends abhorred me: and they whom I loved are turned against me.

20 My bone cleaveth to my skin, and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends, for the hand of God hath touched me.

22 Why do ye persecute me as God, and are not satisfied with my flesh?

23 Oh that my words were now written, oh that they were printed in a book!

24 That they were graven with an iron pen and lead, in the rock for ever!

25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth.

26 And *though* after my skin, *worms* destroy this *body*, yet in my flesh shall I see God:

27 Whom I shall see for my self, and mine eyes shall behold, and not another; *though* my reins be consumed within me.

28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?

29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, that ye may know *there is* a judgment.

CHAP. XX.

Zophar sheweth the state and portion of the wicked.

THen answered Zophar the Naamathite, and said,

2 Therefore do my thoughts cause to answer, and for *this* I make haste.

3 I have heard the check of my proch, and the spirit of my understanding causeth me to answer.

4 Knowest thou *not* this of old, since was placed upon earth,

5 That the triumphing of the wicked short, and the joy of the hypocrite *but* a moment?

6 Though his excellency mount up to heavens, and his head reach unto the cl

7 *Yet* he shall perish for ever like own dung: they which have seen h shall say, Where *is* he?

8 He shall flie away as a dream, and s not be found: yea, he shall be chased way as a vision of the night.

9 The eye also *which* saw him, shall *him* no more; neither shall his place more behold him.

10 His children shall seek to please poor, and his hands shall restore his goods.

11 His bones are full *of the sin* of youth, which shall lie down with him in dust.

12 Though wickedness be sweet in mouth, *though* he hide it under his tong

13 *Though* he spare it, and forsake it but keep it still within his mouth:

14 *Yet* his meat in his bowels is turn *it is* the gall of asps within him.

15 He hath swallowed down ri and he shall vomit them up again: G shall cast them out of his belly.

16 He shall suck the poyson of asps: vipers tongue shall slay him.

17 He shall not see the rivers, the flo the brooks of hony and butter.

18 That which he laboured for, shall restore, and shall not swallow *it* down: cording to *his* substance *shall* the restitut *be*, and he shall not rejoyce *therein*.

19 Because he hath oppressed, *and* h forsaken the poor; *because* he hath viol ly taken away an house which he bu ed not:

20 Surely he shall not feel quietne his belly, he shall not save of that w he desired.

21 There shall none of his meat left; therefore shall no man look for goods.

22 In the fulness of his sufficiency shall be in straits: every hand of the w ed shall come upon him.

23 *When* he is about to fill his b *God* shall cast the fury of his wrath u him, and shall rain *it* upon him while is eating.

24 He shall flee from the iron wea *and* the bow of steel shall strike through.

25 It is drawn and cometh out of body; yea, the glistering sword comet of his gall; terrours *are* upon him.

26 All darkness *shall be* hid in his s

21: a fire not blown shall consume
; it shall go ill with him that is left
is tabernacle.
The heaven shall reveal his iniquity:
the earth shall rise up against him.
The increase of his house shall de-
, and his goods shall flow away in the
of his wrath.
This is the portion of a wicked man
God, and the heritage appointed un-
im by God.

CHAP. XXI.

*Sheweth that even in the judgment of
n, he hath reason to be grieved. 7 Some-
mes the wicked do so prosper, that they de-
e God: 16 Sometimes their destruction is
anifest. 26 The happy and the unhappy are
ke in death.*

Then Job answered and said,
2 Hear diligently my speech, and
his be your consolations.
Suffer me that I may speak, and after
I have spoken, mock on.
As for me, is my complaint to man?
if it were so, why should not my spirit
roubled?
Mark me, and be astonished, and lay
hand upon your mouth.
Even when I remember, I am afraid,
trembling taketh hold on my flesh.
Wherefore do the wicked live, become
old, are mighty in power?
Their seed is established in their sight
them, and their offspring before their

Their houses are safe from fear, nei-
is the rod of God upon them.
Their bull gendreth and faileth not,
cow calveth, and casteth not her calf.
They send forth their little ones like
ock, and their children dance.
They take the timbrel and harp, and
ice at the sound of the organ.
They spend their days in wealth,
in a moment go down to the grave.
Therefore they say unto God, De-
from us; for we desire not the know-
e of thy ways.
What is the Almighty, that we should
him? and what profit should we
if we pray unto him?
Lo, their good is not in their hand:
sun'el of the wicked is far from me.
How oft is the candle of the wicked
out? and how oft cometh their destru-
upon them? God distributeth sorrows
anger.
They are as stubble before the wind,
as chaff that the storm carrieth away.
God layeth up his iniquity for his
ren: he rewardeth him, and he shall
it.
His eyes shall see his destruction, and
shall drink of the wrath of the Almighty
For what pleasure hath he in his
after him, when the number of his
hs is cut off in the midst?
Shall any teach God knowledge? see-
e judgeth those that are high.
One dieth in his full strength, being
ly at ease and quiet.
24 His breasts are full of milk, and his bones are moistened with marrow.
25 And another dieth in the bitterness of his soul, and never eateth with pleasure.
26 They shall lie down alike in the dust, and the worms shall cover them.
27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.
28 For ye say, Where is the house of the prince? and where are the dwelling-places of the wicked?
29 Have ye not asked them that go by the way? and do ye not know their tokens?
30 That the wicked is reserved to the day of destruction; they shall be brought forth to the day of wrath.
31 Who shall declare his way to his face? and who shall repay him what he hath done?
32 Yet shall he be brought to the grave, and shall remain in the tomb.
33 The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.
34 How then comfort ye me in vain, seeing in your answers there remaineth falshood?

CHAP. XXII.

1 Eliphaz sheweth that mans goodness profiteth not God: 5 He accuseth Job of divers sins: 21 He exhorteth him to repentance, with promises of mercy.

Then Eliphaz the Temanite answered and said,
2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?
3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?
4 Will he reprove thee for fear of thee? will he enter with thee into judgment?
5 Is not thy wickedness great? and thine iniquities infinite?
6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
8 But as for the mighty man, he had the earth, and the honourable man dwelt in it.
9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.
10 Therefore snares are round about thee, and sudden fear troubleth thee;
11 Or darkness that thou canst not see, and abundance of waters cover thee.
12 Is not God in the height of heaven? and behold the height of the stars, how high they are.
13 And thou sayest, How doth God know? can he judge through the dark cloud?
14 Thick clouds are a covering to him that he seeth not, and he walketh in the circuit of heaven.
15 Hast thou marked the old way which

which wicked men have troden?

16 Which were cut down out of time, whose foundation was overflown with a flood.

17 Which said unto God, Depart from us: & what can the Almighty do for them?

18 Yet he filled their houses with good *things*: but the counsel of the wicked is far from me.

19 The righteous see *it*, and are glad: and the innocent laugh them to scorn.

20 Whereas our substance is not cut down, but the remnant of them the fire consumeth.

21 Acquaint now thy self with him, and be at peace: thereby good shall come unto thee.

22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

24 Then shalt thou lay up gold as dust, and the *gold* of Ophir as the stones of the brooks.

25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29 When *men* are cast down, then thou shalt say, *There is* lifting up: and he shall save the humble person.

30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

CHAP. XXIII.

1 *Job longeth to appear before God,* 6 *in confidence of his mercy.* 8 *God who is invisible, observeth our ways.* 11 *Jobs innocency.* 13 *Gods decree is immutable.*

THen Job answered and said,

2 Even to day *is* my complaint bitter: my stroke is heavier then my groning.

3 O that I knew where I might find him! *that* I might come *even* to his seat!

4 I would order *my* cause before him, and fill my mouth with arguments.

5 I would know the words *which* he would answer me, and understand what he would say unto me.

6 Will he plead against me with *his* great power? No, but he would put *strength* in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

8 Behold, I go forward, but he *is* not *there*; and backward, but I cannot perceive him:

9 On the left hand where he doth work, but I cannot behold *him*: he hideth himself on the right hand, that I cannot *him*.

10 But he knoweth the way that I *when* he hath tried me, I shall come as gold.

11 My foot hath held his steps, his have I kept, and not declined.

12 Neither have I gone back from commandment of his lips, I have esteemed the words of his mouth, more then ceffary *food*.

13 But he *is* in one *mind*, and who turn him? and *what* his soul desi even *that* he doeth.

14 For he performeth *the thing that* pointed for me: and many such things with him.

15 Therefore am I troubled at his fence: when I consider, I am afraid of

16 For God maketh my heart soft, the Almighty troubleth me:

17 Because I was not cut off before darkness, *neither* hath he covered the ness from my face.

CHAP. XXIV.

1 *Wickedness goeth often unpunished.* 17 *a secret judgment for the wicked.*

WHy, seeing times are not hi from the Almighty, do they know him, not see his days?

2 *Some* remove the land-marks; violently take away flocks, and *thereof.*

3 They drive away the ass of t therless, they take the widows ox pledge.

4 They turn the needy out of the the poor of the earth hide themselves gether.

5 Behold, *as* wild asses in the dese they forth to their work, rising betim a prey: the wilderness *yieldeth* foo them *and* for *their* children.

6 They reap *every one* his corn i field: and they gather the vintage o wicked.

7 They cause the naked to lodge out clothing, that *they have* no cover the cold.

8 They are wet with the showres o mountains, and embrace the rock for of a shelter.

9 They pluck the fatherless from breast, and take a pledge of the poor

10 They cause *him* to go naked out clothing, and they take awa sheaf *from* the hungry.

11 *Which* make oyl within their *and* tread *their* wine-presses, and thirst.

12 Men grone from out of the cit the soul of the wounded crieth out God layeth not folly *to them.*

13 They are of those that rebel a the light, they know not the ways th nor abide in the paths thereof.

14 The murderer rising with the killeth the poor and needy, and night is as a thief.

15 The eye also of the adulterer

...r the twilight, saying, No eye shall ...: and disguiseth *his* face.
...n the dark they dig through houses, ...they had marked for themselves in ...y-time: they know not the light.
...For the morning *is* to them even as ...adow of death: if *one* know *them*, ...e *in* the terrours of the shadow of ...

...He *is* swift as the waters, their por... cursed in the earth: he beholdeth ...e way of the vineyards.
...Drought and heat consume the snow... *so doth* the grave *those which* have ...

...The womb shall forget him, the ...shall feed sweetly on him, he shall ...more remembered, and wickedness ...e broken as a tree.
...He evil intreateth the barren *that* ...th not: and doeth not good to the ...

...He draweth also the mighty with his ...: he riseth up, and no *man* is sure of ...

...Though it be given him *to be* in safety, ...on he resteth; yet his eyes *are* upon ...ays.
...They are exalted for a little while, ...gone, and brought low, they are ...out of the way, as all *other*, and cut ...e tops of the ears of corn.
...And if *it be* not so now, who will ...ke a liar, and make my speech no...worth?

CHAP. XXV.

Proveth that man cannot be justified before God.

...Then answered Bildad the Shuhite, and ...said,
...Dominion and fear *are* with him, he ...maketh peace in his high places.
...Is there any number of his armies? ...upon whom doth not his light arise?
...How then can man be justified with ...God? or how can he be clean *that is* born ...of a woman?
...Behold even to the moon, and it ...shineth not; yea, the stars are not pure in his ...sight.
...How much less man *that is* a worm: ...and the son of man *which is* a worm?

CHAP. XXVI.

Reproving the uncharitable spirit of Bildad, acknowledgeth the power of God to be infinite and unsearchable.

...But Job answered and said,
...How hast thou helped *him that is* ...without power? *how* savest thou the arm ...that hath no strength?
...How hast thou counselled *him that hath* ...no wisdom? and *how* hast thou plentifully ...declared the thing, as it is?
...To whom hast thou uttered words? ...and whose spirit came from thee?
...Dead *things* are formed from under ...the waters, and the inhabitants thereof.
...Hell *is* naked before him, and destruction ...hath no covering.
...He stretcheth out the north over the ...empty place, *and* hangeth the earth, upon ...nothing.
...He bindeth up the waters in his thick ...clouds, and the cloud is not rent under ...them.
...He holdeth back the face of *his* throne, ...and spreadeth his cloud upon it.
...He hath compassed the waters with ...bounds, until the day and night come to ...an end.
...The pillars of heaven tremble, and ...are astonished at his reproof.
...He divideth the sea with his power, ...and by his understanding he smiteth ...through the proud.
...By his spirit he hath garnished the ...heavens; his hand hath formed the crooked serpent.
...Lo, these *are* parts of his ways, but ...how little a portion is heard of him? but ...the thunder of his power who can understand?

CHAP. XXVII.

Job protesteth his sincerity. 8 The hypocrite is without hope. 11 The blessings which the wicked have, are turned into curses.

...Moreover, Job continued his parable, ...and said,
...As God liveth, *who* hath taken away ...my judgment, and the Almighty, *who* hath ...vexed my soul;
...All the while my breath *is* in me, ...and the spirit of God *is* in my nostrils;
...My lips shall not speak wickedness, ...nor my tongue utter deceit.
...God forbid that I should justify you: ...till I die, I will not remove my integrity ...from me.
...My righteousness I hold fast, and will ...not let it go: my heart shall not reproach ...*me* so long as I live.
...Let mine enemy be as the wicked, ...and he that riseth up against me, as the ...unrighteous.
...For what *is* the hope of the hypocrite, ...though he hath gained, when God taketh ...away his soul?
...Will God hear his cry when trouble ...cometh upon him?
...Will he delight himself in the Almighty? will he always call upon God?
...I will teach you by the hand of God: ...*that* which *is* with the Almighty, will I ...not conceal.
...Behold, all ye your selves have seen ...*it*, why then are ye thus altogether vain?
...This *is* the portion of a wicked man ...with God, and the heritage of oppressours, ...*which* they shall receive of the Almighty.
...If his children be multiplied, *it is* for ...the sword: and his offspring shall not be satisfied with bread.
...Those that remain of him shall ...be buried in death: and his widows shall ...not weep.
...Though he heap up silver as the dust, ...and prepare raiment as the clay;
...He may prepare *it*, but the just shall ...put *it* on, and the innocent shall divide the ...silver.

18 He buildeth his house as a moth, and as a booth *that* the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he *is* not.

20 Terrours take hold on him as waters, a tempest stealeth him away in the night.

21 The east-wind carrieth him away, and he departeth: and as a storm hurleth *him* out of his place.

22 For *God* shall cast upon him, and not spare: he would fain flee out of his hand.

23 *Men* shall clap their hands at him, and shall hiss him out of his place.

CHAP. XXVIII.

1 *There is a knowledge of natural things:* 12 *But wisdom is an excellent gift of God.*

SUrely there is a vein for the silver, and a place for gold *where* they fine *it*.

2 Iron is taken out of the earth, and brass *is* molten *out of* the stone.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The stones of it *are* the place of sapphires: and it hath dust of gold.

7 *There is a* path which no fowl knoweth, and which the vultures eye hath not seen.

8 The lions whelps have not troden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks, and his eye seeth every precious thing.

11 He bindeth the floods from overflowing, and *the thing that is* hid, bringeth he forth to light.

12 But where shall wisdom be found? and where *is* the place of understanding?

13 Man knoweth not the price thereof; neither is it found in the land of the living.

14 The depth saith, It *is* not in me: and the sea saith, *It is* not with me.

15 It cannot be gotten for gold, neither shall silver be weighed *for* the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it *shall not be for* jewels of fine gold.

18 No mention shall be made of coral, or of pearls: for the price of wisdom *is* above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 Whence then cometh wisdom? and where *is* the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

22 Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* seeth under the whole heaven;

25 To make the weight for the winds; and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, the fear of the Lord, that *is* wisdom, and to depart from evil *is* understanding.

CHAP. XXIX.

Job bemoaneth himself of his former prosperity and honour.

MOreover, Job continued his parable, and said,

2 Oh that I were as *in* months past, as in the days *when* God preserved me;

3 When his candle shined upon my head, *and when* by his light I walked through darkness:

4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle;

5 When the Almighty *was* yet with me, *when* my children *were* about me;

6 When I washed my steps with butter, and the rock poured me out rivers of oil;

7 When I went out to the gate through the city, *when* I prepared my seat in the street!

8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.

9 The princes refrained talking, and laid *their* hand on their mouth.

10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.

11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:

12 Because I delivered the poor that cried, and the fatherless, and *him that* had none to help him.

13 The blessing of him that was ready to perish, came upon me: and I caused the widows heart to sing for joy.

14 I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

15 I was eyes to the blind, and feet was I to the lame.

16 I *was* a father to the poor: and the cause *which* I knew not, I searched out.

17 And I brake the jaws of the wicked, and pluckt the spoil out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply *my* days as the sand.

19 My root *was* spread out by the waters, and the dew lay all night upon my branch.

20 My glory *was* fresh in me, and my bow was renewed in my hand.

Unto me *men* gave ear, and waited,
kept silence at my counsel.
After my words they spake not again,
my speech dropped upon them.
And they waited for me, as for the
and they opened their mouth wide,
the latter rain.
If I laughed on them, they believed
it, and the light of my countenance
cast not down.
I chose out their way, and sat chief,
dwelt as a king in the army, as one
comforteth the mourners.

CHAP. XXX.

His honour is turned into extreme contempt, his prosperity into calamity.

But now *they that are* younger then I,
have me in derision, whose fathers I
ld have disdained to have set with the
of my flock.
Yea, whereto *might* the strength of
hands *profit* me, in whom old age was
ted?
For want and famine *they were* soli-
: fleeing into the wilderness in former
desolate and waste:
Who cut up mallows by the bushes,
juniper-roots *for* their meat.
They were driven forth from among
(they cried a ter them, as *after* a
f)
To dwell in the clifts of the valleys, *in*
s of the earth, and *in* the rocks.
Among the bushes they brayed, un-
the nettles they were gathered toge-
.
They were children of fools, yea, chil-
of base men: they were viler then
earth.
And now am I their song, yea, I am
by-word.
They abhor me, they flee far from
and spare not to spit in my face.
Because he hath loosed my cord, and
ted me, they have also let loose the
e before me.
Upon *my* right *hand* rise the youth,
push away my feet, and they raise up
nst me the ways o their destruction.
They mar my path, they set forward
calamity, they *have* no helper.
They came *upon me* as a wide break-
in of *waters*: in the desolation they rol-
themselves *upon me*.
Terrours are turned upon me: they
ue my soul as the wind: and my wel-
pasteth away as a cloud.
And now my soul is poured out upon
: the days of affliction have taken hold
me.
My bones are pierced in me in the
-season: and my sinews take no rest.
By the great force *of my disease*, is
garment changed: it bindeth me about
e collar of my coat.
He hath cast me into the mire, and I
become like dust and ashes.
I cry unto thee, and thou dost not
me: I stand up, and thou regardest
me.
You become cruel to me: with
thy strong hand thou opposest thy self a-
gainst me.
Thou liftest me up to the wind: thou
causest me to ride *upon it*, and dissolvest my
substance.
For I know *that* thou wilt bring me
to death, and *to* the house appointed for all
living.
Howbeit he will not stretch out *his*
hand to the grave, though they cry in his
destruction.
Did not I weep for him that was in
trouble? was *not* my soul grieved for the
poor?
When I looked for good, then evil
came *unto me*: and when I waited for light,
there came darkness.
My bowels boiled, and rested not:
the days of affliction prevented me.
I went mourning without the sun:
I stood up, *and* I cried in the congre-
gation.
I am a brother to dragons, and a
companion to owls.
My skin is black upon me, and my
bones are burnt with heat.
My harp also is *turned* to mourning,
and my organ into the voice of them that
weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I Made a covenant with mine eyes; why
then should I think upon a maid?
For what portion of God *is there* from
above? and *what* inheritance of the Al-
mighty from on high?
Is not destruction to the wicked? and
a strange *punishment* to the workers of ini-
quity?
Doth not he see my ways, and count
all my steps?
If I have walked with vanity, or if my
foot hath hasted to deceit;
Let me be weighed in an even balance,
that God may know mine integrity.
If my step hath turned out of the way,
and mine heart walked after mine eyes, and
if any blot hath cleaved to my hands:
Then let me sow, and let another eat:
yea, let my offspring be rooted out.
If mine heart have been deceived by a
woman, or *if* I have laid wait at my neigh-
bour's door:
Then let my wife grind unto another,
and let others bowe down upon her.
For this *is* an heinous crime, yea,
it *is* an iniquity *to be punished by* the
judges.
For it *is* a fire *that* consumeth to de-
struction, and would root out all mine in-
crease.
If I did despise the cause of my man-
servant, or of my maid-servant, when they
contended with me:
What then shall I do when God riseth
up? and when he visiteth, what shall I an-
swer him?
Did not he that made me in the
womb

womb, make him? and did not one fashion us in the womb?

16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail:

17 Or have eaten my morsel my self alone, and the fatherless hath not eaten thereof:

18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mothers womb)

19 If I have seen any perish for want of clothing, or any poor without covering:

20 If his loyns have not blessed me, and if he were not warmed with the fleece of my sheep;

21 If I have lift up my hand against the fatherless, when I saw my help in the gate:

22 Then let mine arm fall from my shoulder-blade, and mine arm be broken from the bone.

23 For destruction from God was a terrour to me, and by reason of his highness I could not endure.

24 If I have made gold my hope, or have said to the fine gold, Thou art my confidence:

25 If I rejoyced because my wealth was great, and because mine hand had gotten much:

26 If I beheld the sun when it shined, or the moon walking in brightness:

27 And my heart hath been secretly enticed, or my mouth hath kissed my hand:

28 This also were an iniquity to be punished by the judge: for I should have denied the God that is above.

29 If I rejoyced at the destruction of him that hated me, or lift up my self when evil found him:

30 (Neither have I suffered my mouth to sin, by wishing a curse to his soul)

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 The stranger did not lodge in the street: but I opened my doors to the traveller.

33 If I covered my transgressions, as Adam: by hiding mine iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrifie me: that I kept silence, and went not out of the door?

35 O that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

36 Surely I would take it upon my shoulder, and bind it as a crown to me.

37 I would declare unto him the number of my steps, as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof complain:

39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

40 Let thistles grow in stead of wheat, and cockle in stead of barley. The words of Job are ended.

CHAP. XXXII.

1 *Elihu is angry with Job and his friends.* 11 *He reproveth them for satisfying of him.* 16 *His zeal to speak.*

SO these three men ceased to answer Job, because he was righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather then God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Elihu had waited till Job had spoken, because they were elder than he.

5 When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old, wherefore I was afraid, and durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.

9 Great men are not always wise: neither do the aged understand judgment.

10 Therefore I said, Hearken to me, I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your reasons, whilst you searched out what to say.

12 Yea, I attended unto you: and behold, there was none of you that convinced Job, or that answered his words:

13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not directed his words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: they left off speaking.

16 When I had waited, (for they spake not, but stood still, and answered no more;

17 I said, I will answer also my part, I also will shew mine opinion.

18 For I am full of matter, the spirit within me constraineth me.

19 Behold, my belly is as wine which hath no vent, it is ready to burst like new bottles.

20 I will speak, that I may be refreshed: I will open my lips, and answer.

21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

22 For I know not to give flattering titles, in so doing my maker would soon take me away.

CHAP. XXXIII.

1 *Elihu offereth himself in stead of God for sincerity and meekness, to reason with Job.* 8 *He excuseth God from giving account of his ways, by his greatness.* 19 *Exhorteth Job to attention.*

Wherefore Job, I pray thee, hear my
speeches, and hearken to all my

Behold, now I have opened my
th, my tongue hath spoken in my

My words *shall be of* the uprightness
heart: and my lips shall utter know-
clearly.

The spirit of God hath made me, and
reath of the Almighty hath given me

If thou canst answer me, set *thy words*
der before me, stand up.

Behold, I *am* according to thy wish
God's stead: I also am formed out of the

Behold, my terrour shall not make thee
d, neither shall my hand be heavy up-
ee.

Surely thou hast spoken in mine hear-
and I have heard the voice of *thy*
s, *saying*,

I *am* clean without transgression, I *am*
cent; neither *is there* iniquity in me.

Behold, he findeth occasions against
he counteth me for his enemy.

He putteth my feet in the stocks, he
eth all my paths.

Behold, *in* this thou art not just: I
nswer thee, that God is greater then

Why dost thou strive against him?
e giveth not account of any of his
ers.

For God speaketh once, yea, twice,
an perceiveth it not.

In a dream, in a vision of the night,
deep sleep falleth upon men, in slum-
gs upon the bed:

Then he openeth the ears of men, and
th their instruction,

That he may withdraw man *from his*
ose, and hide pride from man.

He keepeth back his soul from the
and his life from perishing by the
d.

He is chastened also with pain upon
ed, and the multitude of his bones
strong *pain*:

So that his life abhorreth bread, and
ul dainty meat.

His flesh is consumed away, that it
ot be seen, and his bones *that* were
en, stick out.

Yea, his soul draweth near unto the
e, and his life to the destroyers.

If there be a messenger with him, an
preter, one among a thousand, to shew
man his uprightness:

Then he is gracious unto him, and
, Deliver him from going down to the
I have found a ransom.

His flesh shall be fresher then a
ld: he shall return to the days of his
h.

He shall pray unto God, and he will
vourable unto him, and he shall see
ce with joy: for he will render unto
his righteousness.

27 He looketh upon men, and *if any* say,
I have sinned, and perverted *that which*
was right, and it profited me not;

28 He will deliver his soul from go-
ing into the pit, and his life shall see the
light.

29 Lo, all these *things* worketh God oft-
times with man,

30 To bring back his soul from the pit,
to be enlightned with the light of the liv-
ving.

31 Mark well, O Job, hearken unto me;
hold thy peace, and I will speak.

32 If thou hast any thing to say, answer
me: speak, for I desire to justifie thee.

33 If not, hearken unto me: hold thy
peace, and I shall teach thee wisdom.

CHAP. XXXIV.

1 *Elihu accuseth Job for charging God with in-
justice.* 10 *God omnipotent cannot be unjust.*
31 *Man must humble himself unto God.*
34 *Elihu reproveth Job.*

Furthermore Elihu answered and said,

2 Hear my words, O ye wise *men*,
and give ear unto me, ye that have know-
ledge.

3 For the ear trieth words, as the mouth
taſteth meat.

4 Let us choose to us judgment: let us
know among our selves what *is* good.

5 For Job hath said, I am righteous: and
God hath taken away my judgment.

6 Should I lie against my right? my
wound *is* incurable without transgression.

7 What man *is* like Job, *who* drinketh up
scorning like water?

8 Which goeth in company with the
workers of iniquity, and walketh with
wicked men.

9 For he hath said, It profiteth a man
nothing, that he should delight himself with
God.

10 Therefore hearken unto me, ye men
of understanding: far be it from God,
that he should do wickedness, and *from*
the Almighty, *that he should commit* in-
quity.

11 For the work of a man shall he ren-
der unto him, and cause every man to find
according to *his* ways.

12 Yea, surely God will not do wicked-
ly, neither will the Almighty pervert
judgment.

13 Who hath given him a charge over
the earth? or who hath disposed the whole
world?

14 If he set his heart upon man, *if* he
gather unto himself his spirit and his
breath;

15 All flesh shall perish together, and
man shall turn again unto dust.

16 If now *thou hast* understanding, hear
this: hearken to the voice of my words.

17 Shall even he that hateth right, go-
vern? and wilt thou condemn him that is
most just?

18 *Is it fit* to say to a king, *Thou art*
wicked? *and* to princes, *Ye are* ungodly?

19 *How much less to him* that accepteth
not the persons of princes, nor regardeth

the rich more then the poor? for they all *are* the work of his hands.

20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

21 For his eyes *are* upon the ways of man, and he seeth all his goings.

22 *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

23 For he will not lay upon man more *then right*; that he should enter into judgment with God.

24 He shall break in pieces mighty men without number, and set others in their stead.

25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are destroyed.

26 He striketh them as wicked men in the open sight of others;

27 Because they turned back from him, and would not consider any of his ways.

28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man onely:

30 That the hypocrite reign not, lest the people be ensnared.

31 Surely it is meet to be said unto God, I have born *chastisement*, I will not offend *any more*.

32 *That which* I see not, teach thou me; if I have done iniquity, I will do no more.

33 *Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose, and not I: therefore speak what thou knowest.

34 Let men of understanding tell me, and let a wise man hearken unto me.

35 Job hath spoken without knowledge, and his words *were* without wisdom.

36 My desire *is that* Job may be tried unto the end, because of *his* answers for wicked men.

37 For he addeth rebellion unto his sin, he clappeth *his hands* amongst us, and multiplieth his words against God.

CHAP. XXXV.

1 Comparison is not to be made with God, because our good or evil cannot extend unto him. 9 Many cry in their afflictions, but are not heard for want of faith.

ELihu spake moreover, and said,

2 Thinkest thou this to be right, *that* thou saidst, My righteousness *is* more then God's?

3 For thou saidst, What advantage will it be unto thee, *and*, What profit shall I have *if I be cleansed* from my sin?

4 I will answer thee, and thy companions with thee.

5 Look unto the heavens, and see and behold the clouds *which* are higher then thou.

6 If thou sinnest, what doest thou against him? or *if* thy transgressions be multiplied, what doest thou unto him?

7 If thou be righteous, what giveth him? or what receiveth he of thine hand?

8 Thy wickedness *may hurt* a man as *thou art*, and thy righteousness *may profit* the son of man.

9 By reason of the multitude of oppressions, they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.

10 But none saith, Where *is* God my maker, who giveth songs in the night;

11 Who teacheth us more then the beasts of the earth, and maketh us wiser than the fowls of heaven.

12 There they cry, (but none giveth answer) because of the pride of evil men.

13 Surely God will not hear vanity, neither will the Almighty regard it.

14 Although thou sayest thou shalt not see him, *yet* judgment *is* before him, therefore trust thou in him.

15 But now because *it is* not so, he hath visited in his anger, yet he knoweth it not in great extremity:

16 Therefore doth Job open his mouth in vain: he multiplieth words without knowledge.

CHAP. XXXVI.

1 Elihu sheweth how God is just in his ways. 16 how Jobs sins hinder Gods blessings. 24 Gods works are to be magnified.

ELihu also proceeded, and said,

2 Suffer me a little, and I will shew thee, that *I have* yet to speak on God's behalf.

3 I will fetch my knowledge from afar, and will ascribe righteousness to my maker.

4 For truly my words *shall* not be false: he that is perfect in knowledge *is* with thee.

5 Behold, God *is* mighty, and despiseth not *any*: *he is* mighty in strength and wisdom.

6 He preserveth not the life of the wicked: but giveth right to the poor.

7 He withdraweth not his eyes from the righteous: but with kings *are they* on the throne, yea, he doth establish them for ever, and they are exalted.

8 And if *they be* bound in fetters, and be holden in cords of affliction:

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve *him*, they shall spend their days in prosperity, and their years in pleasures.

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

14 They die in youth, and their life among the unclean.

He delivereth the poor in his affli-
and openeth their ears in oppreſſion.
Even ſo would he have removed
out of the ſtrait *into* a broad place,
e *there is* no ſtraitneſs, and that which
d be ſet on thy table, *ſhould be* full of
ſs.
But thou haſt fulfilled the judgment
e wicked: judgment and juſtice take
on *thee*.
Becauſe *there is* wrath, *beware* leſt he
thee away with *his* ſtroke: then a
ranſom cannot deliver thee.
Will he eſteem thy riches? *no* not
, nor all the forces of ſtrength.
Deſire not the night, when people
ut off in their place.
Take heed, regard not iniquity: for
haſt thou choſen rather then affliction.
Behold, God exalteth by his power:
teacheth like him?
Who hath enjoyned him his way? or
can ſay, Thou haſt wrought iniquity?
Remember that thou magnifie his
k, which men behold.
Every man may ſee it, man may
old *it* afar off.
Behold, God *is* great, and we know
not, neither can the number of his
be ſearched out.
For he maketh ſmall the drops of
er: they pour down rain according
the vapour thereof:
Which the clouds do drop, *and* diſtil
upon man abundantly.
Alſo can *any* underſtand the ſpread-
of the clouds, *or* the noiſe of his ta-
ernacle?
Behold, he ſpreadeth his light upon
and covereth the bottom of the ſea.
For by them judgeth he the people,
iveth meat in abundance.
With clouds he covereth the light;
commandeth it *not to ſhine*, by *the cloud*
t cometh betwixt.
The noiſe thereof ſheweth concern-
it, the cattel alſo concerning the va-
.

CHAP. XXXVII.

God is to be feared for his great works: his wiſdom is unſearchable in them.

At this alſo my heart trembleth, and
is moved out of his place.
Hear attentively the noiſe of his
ce, and the ſound *that* goeth out of his
uth.
He directeth it under the whole hea-
, and his lightning unto the ends of
earth.
After it a voice roreth: he thundreth
th the voice of his excellency, and he
not ſtay them when his voice is heard.
God thundreth marvellouſly with his
ce; great things doeth he, which we
not comprehend.
For he ſaith to the ſnow, Be thou *on*
earth; likewiſe to the ſmall rain, and
the great rain of his ſtrength.
He ſealeth up the hand of every man;
all men may know his work.
Then the beaſts go into dens, and re-
main in their places.
Out of the ſouth cometh the whirl-
wind: and cold out of the north.
By the breath of God, froſt is given:
and the breadth of the waters is ſtraitned.
Alſo by watering he wearieth the
thick cloud: he ſcattereth his bright cloud.
And it is turned round about by his
counſels: that they may do whatſoever he
commandeth them upon the face of the
world in the earth.
He cauſeth it to come, whether for
correction, or for his land, or for mercy.
Doſt thou know when God diſpoſed
them, and cauſed the light of his cloud to
ſhine?
Doſt thou know the balancings of the
clouds, the wondrous works of him which
is perfect in knowledge?
How thy garments *are* warm, when
he quieteth the earth by the ſouth-*wind*?
Haſt thou with him ſpread out the
ſkie, *which is* ſtrong, *and* as a molten look-
ing-glaſs?
Teach us what we ſhall ſay unto him;
for we cannot order *our ſpeech* by reaſon of
darkneſs.
Shall it be told him that I ſpeak?
if a man ſpeak, ſurely he ſhall be ſwallowed
up.
And now *men* ſee not the bright light
which *is* in the clouds: but the wind paſ-
ſeth and cleanſeth them.
Fair weather cometh out of the
north: with God *is* terrible majeſty.
Touching the Almighty, we cannot
find him out: *he is* excellent in power and
in judgment, and in plenty of juſtice: he
will not afflict.
Men do therefore fear him: he re-
ſpecteth not any *that are* wiſe of heart.

CHAP. XXXVIII.

God challengeth Job to anſwer. 4 God by his mighty works convinceth Job of ignorance, 31 and imbecillity.

THen the LORD anſwered Job out of
the whirlwind, and ſaid,
Who *is* this that darkeneth counſel by
words without knowledge?
Gird up now thy loyns like a man;
for I will demand of thee, and anſwer thou
me.
Where waſt thou when I laid the
foundations of the earth? declare if thou
haſt underſtanding.
Who hath laid the meaſures thereof,
if thou knoweſt? or who hath ſtretched
the line upon it?
Whereupon are the foundations there-
of faſtened? or who laid the corner-ſtone
thereof?
When the morning ſtars ſang together,
and all the ſons of God ſhouted for joy.
Or *who* ſhut up the ſea with doors,
when it brake forth *as if* it had iſſued out of
the womb?

9 When I made the cloud the garment thereof, and thick darkneſs a ſwadling-band for it,

10 And brake up for it my decreed *place*, and ſet bars and doors,

11 And ſaid, Hitherto ſhalt thou come, but no further: and here ſhall thy proud waves be ſtayed.

12 Haſt thou commanded the morning ſince thy days? *and* cauſed the day-ſpring to know his place,

13 That it might take hold of the ends of the earth, that the wicked might be ſhaken out of it?

14 It is turned as clay *to* the ſeal, and they ſtand as a garment.

15 And from the wicked their light is withholden, and the high arm ſhall be broken.

16 Haſt thou entred into the ſprings of the ſea? or haſt thou walked in the ſearch of the depth?

17 Have the gates of death been opened unto thee? or haſt thou ſeen the doors of the ſhadow of death?

18 Haſt thou perceived the breadth of the earth? declare, if thou knoweſt it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkneſs, where *is* the place thereof,

20 That thou ſhouldeſt take it to the bound thereof, and that thou ſhouldeſt know the paths *to* the houſe thereof?

21 Knoweſt thou *it*, becauſe thou waſt then born? or *becauſe* the number of thy days *is* great?

22 Haſt thou entred into the treaſures of the ſnow? or haſt thou ſeen the treaſures of the hail,

23 Which I have reſerved againſt the time of trouble, againſt the day of battel and war?

24 By what way is the light parted, *which* ſcattereth the eaſt-wind upon the earth?

25 Who hath divided a water-courſe for the overflowing of waters? or a way for the lightning of thunder,

26 To cauſe it to rain on the earth, *where* no man *is*; *on* the wilderneſs wherein *there is* no man?

27 To ſatisfie the deſolate and waſte *ground*, and to cauſe the bud of the tender herb to ſpring forth?

28 Hath the rain a father? or who hath begotten the drops of the dew?

29 Out of whoſe womb came the ice? and the hoary froſt of heaven, who hath gendred it?

30 The waters are hid as *with* a ſtone, and the face of the deep is frozen.

31 Canſt thou bind the ſweet influences of Pleiades, or looſe the bands of Orion?

32 Canſt thou bring forth Mazzaroth in his ſeaſon, or canſt thou guide Arcturus with his ſons?

33 Knoweſt thou the ordinances of heaven? canſt thou ſet the dominion thereof in the earth?

34 Canſt thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canſt thou ſend lightnings, that they may go, and ſay unto thee, Here we *are*?

36 Who hath put wiſdom in the inward parts? or who hath given underſtanding to the heart?

37 Who can number the clouds in wiſdom? or who can ſtay the bottles of heaven,

38 When the duſt groweth into hardneſs, and the clods cleave faſt together?

39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

CHAP. XXXIX.

1 *Of the wild goats and hinds*, 5 *of the wild aſs*, 9 *of the unicorn*, 13 *the peacock and ſtork*, *and oſtrich*, 19 *the horſe*, 26 *the hawk*, 27 *and the eagle.*

KNoweſt thou the time when the wild goats of the rock bring forth? or canſt thou mark when the hinds do calve?

2 Canſt thou number the months that they fulfil? or knoweſt thou the time when they bring forth?

3 They bowe themſelves, they bring forth their young ones, they caſt out their ſorrows.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

5 Who hath ſent out the wild aſs free? or who hath looſed the bands of the wild aſs?

6 Whoſe houſe I have made the wilderneſs, and the barren land his dwellings.

7 He ſcorneth the multitude of the city, neither regardeth he the crying of the driver.

8 The range of the mountains *is his* paſture, and he ſearcheth after every green thing.

9 Will the unicorn be willing to ſerve thee, or abide by thy crib?

10 Canſt thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

11 Wilt thou truſt him, becauſe his ſtrength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou believe him that he will bring home thy ſeed, and gather it into thy barn?

13 *Gaveſt thou* the goodly wings unto the peacocks? or wings and feathers unto the oſtrich?

14 Which leaveth her eggs in the earth, and warmeth them in the duſt,

15 And forgetteth that the foot may crush them, or that the wild beaſt may break them.

16 She is hardened againſt her young ones, as though *they were* not hers: her labour is in vain without fear;

17 Be-

7 Because God hath deprived her of
dom, neither hath he imparted to her
derstanding.
8 What time she lifteth up her self on
h, she scorneth the horse and his rider.
9 Hast thou given the horse strength?
thou clothed his neck with thunder?
10 Canst thou make him afraid as a graſ-
per? the glory of his noſtrils *is* ter-
e.
11 He paweth in the valley, and rejoy-
in *his* strength: he goeth on to meet
armed men.
12 He mocketh at fear, and is not af-
ted; neither turneth he back from the
rd.
13 The quiver rattleth against him, the
ering spear and the shield.
14 He swalloweth the ground with fierce-
and rage: neither believeth he that *it*
e sound of the trumpet.
15 He saith among the trumpets, Ha, ha;
he smelleth the battel afar off, the thun-
of the captains, and the shouting.
16 Doth the hawk flie by thy wisdom,
stretch her wings toward the south?
17 Doth the eagle mount up at thy com-
d, and make her nest on high?
18 She dwelleth and abideth on the rock,
n the crag of the rock, and the strong
ce.
19 From thence she seeketh the prey, *and*
eyes behold afar off.
20 Her young ones also suck up blood:
where the slain *are*, there *is* she.

CHAP. XL.

*Job humbleth himself to God. 6 God stirreth
on up to shew his righteousness, power, and
ision. 15 Of the behemoth.*

1 Moreover, the LORD answered Job,
and said,
2 Shall he that contendeth with the Al-
hty, instruct *him*? he that reproveth
d, let him answer it.
3 ¶ Then Job answered the LORD, and
said,
4 Behold, I am vile, what shall I answer
e? I will lay mine hand upon my mouth.
5 Once have I spoken, but I will not an-
r; yea, twice, but I will proceed no
ther.
6 ¶ Then answered the LORD unto Job
t of the whirlwind, and said,
7 Gird up thy loyns now like a man: I
demand of thee, and declare thou un-
o me.
8 Wilt thou also disanul my judgment?
thou condemn me that thou mayest be
teous?
9 Hast thou an arm like God? or canst
thunder with a voice like him?
10 Deck thy self now *with* majesty and
cellency, and array thy self with glory
beauty.
11 Cast abroad the rage of thy wrath:
behold every one *that is* proud, and
ble him.
12 Look on every one *that is* proud, *and*
ng him low; and tread down the wicked
their place,
13 Hide them in the dust together, *and*
bind their faces in secret.
14 Then will I also confess unto thee, that
thine own right hand can save thee.
15 ¶ Behold now behemoth, which I made
with thee, he eateth grass as an ox.
16 Lo now, his strength *is* in his loyns,
and his force *is* in the navel of his belly.
17 He moveth his tail like a cedar: the
sinews of his stones are wrapt together.
18 His bones *are as* strong pieces of brass,
his bones *are* like bars of iron.
19 He *is* the chief of the ways of God:
he that made him, can make his sword to
approch *unto him*.
20 Surely the mountains bring him forth
food: where all the beasts of the field play.
21 He lieth under the shady trees, in the
covert of the reed, and fens.
22 The shady trees cover him *with* their
shadow: the willows of the brook compass
him about.
23 Behold, he drinketh up a river, *and*
hasteth not: he trusteth that he can draw
up Jordan into his mouth.
24 He taketh it with his eyes: *his* nose
pierceth through snares.

CHAP. XLI.

Of Gods great power in the leviathan.

1 Canst thou draw out leviathan with an
hook? or his tongue with a cord *which*
thou lettest down?
2 Canst thou put an hook into his nose?
or bore his jaw through with a thorn?
3 Will he make many supplications un-
to thee? will he speak soft *words* unto
thee?
4 Will he make a covenant with thee? wilt
thou take him for a servant for ever?
5 Wilt thou play with him, as *with* a
bird? or wilt thou bind him for thy maid-
ens?
6 Shall the companions make a banquet
of him? shall they part him among the
merchants?
7 Canst thou fill his skin with barbed
irons? or his head with fish-spears?
8 Lay thine hand upon him, remember
the battel, do no more.
9 Behold, the hope of him is in vain:
shall not *one* be cast down even at the sight
of him?
10 None *is so* fierce that dare stir him
up: who then is able to stand before me?
11 Who hath prevented me, that I should
repay *him*? whatsoever *is* under the whole
heaven is mine.
12 I will not conceal his parts, nor his
power, nor his comely proportion.
13 Who can discover the face of his gar-
ment? or who can come *to him* with his
double bridle?
14 Who can open the doors of his face?
his teeth *are* terrible round about.
15 *His* scales *are his* pride, shut up toge-
ther *as with* a close seal.
16 One is so near to another, that no air
can come between them.
17 They are joyned one to another, they
stick together, that they cannot be sundred
18 By

18 By his neeſings a light doth ſhine, and his eyes *are* like the eye-lids of the morning.
19 Out of his mouth go burning lamps, *and* ſparks of fire leap out.
20 Out of his noſtrils goeth ſmoke, as *out* of a ſeething pot or caldron.
21 His breath kindleth coals, and a flame goeth out of his mouth.
22 In his neck remaineth ſtrength, and ſorrow is turned into joy before him.
23 The flakes of his fleſh are joyned together: they are firm in themſelves, they cannot be moved.
24 His heart is as firm as a ſtone, yea, as hard as a piece of the nether *milſtone*.
25 When he raiſeth up himſelf, the mighty are afraid: by reaſon of breakings they purifie themſelves.
26 The ſword of him that layeth at him cannot hold: the ſpear, the dart, nor the habergeon.
27 He eſteemeth iron as ſtraw, *and* braſs as rotten wood.
28 The arrow cannot make him flee: ſling-ſtones are turned with him into ſtubble.
29 Darts are counted as ſtubble: he laugheth at the ſhaking of a ſpear.
30 Sharp ſtones *are* under him: he ſpreadeth ſharp-pointed things upon the mire.
31 He maketh the deep to boil like a pot: he maketh the ſea like a pot of ointment.
32 He maketh a path to ſhine after him; *one* would think the deep *to be* hoary.
33 Upon earth there is not his like: who is made without fear.
34 He beholdeth all high *things*: he *is* a king over all the children of pride.

CHAP. XLII.

1 *Job ſubmitteth himſelf to God:* 7 *God preferring Jobs cauſe, maketh his friends ſubmit themſelves, and accepteth him:* 10 *He magnifieth and bleſſeth Job.* 16 *Jobs age and death.*

THen Job anſwered the LORD, and ſaid,
2 I know that thou canſt *do* every *thing*, and *that* no thought can be withholden from thee.
3 Who *is* he that hideth counſel without knowledge? therefore have I uttered that I underſtood not, things too wonderful for me, which I knew not.
4 Hear, I beſeech thee, and I will ſpeak: I will demand of thee, and declare thou unto me.
5 I have heard of thee by the hearing of the ear: but now mine eye ſeeth thee.
6 Wherefore I abhor *myſelf*, and repent in duſt and aſhes.
7 ¶ And it was *ſo*, that after the LORD had ſpoken theſe words unto Job, the LORD ſaid to Eliphaz the Temanite, My wrath is kindled againſt thee, and againſt thy two friends: for ye have not ſpoken of me *the thing that is* right, as my ſervant Job *hath*.
8 Therefore take unto you now ſeven bullocks and ſeven rams, and go to my ſervant Job, and offer up for your ſelves a burnt-offering, and my ſervant Job ſhall pray for you, for him will I accept: leſt I deal with you *after your* folly, in that ye have not ſpoken of me *the thing which is* right, like my ſervant Job.
9 So Eliphaz the Temanite, and Bildad the Shuhite, *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD alſo accepted Job.
10 And the LORD turned the captivity of Job, when he prayed for his friends: alſo the LORD gave Job twice as much as he had before.
11 Then came there unto him all his brethren, and all his ſiſters, and all they that had been of his acquaintance before, and did eat bread with him in his houſe: and they bemoned him, and comforted him over all the evil that the LORD had brought upon him: every man alſo gave him a piece of money, and every one an ear-ring of gold.
12 So the LORD bleſſed the latter end of Job more then his beginning: for he had fourteen thouſand ſheep, and ſix thouſand camels, and a thouſand yoke of oxen, and a thouſand ſhe-aſſes.
13 He had alſo ſeven ſons, and three daughters.
14 And he called the name of the firſt Jemima, and the name of the ſecond, Kezia, and the name of the third, Kerenhappuch.
15 And in all the land were no women found ſo fair as the daughters of Job: and their father gave them inheritance among their brethren.
16 After this lived Job an hundred and fourty years, and ſaw his ſons, and his ſons ſons, *even* four generations.
17 So Job died *being* old, and full of days.

¶ The book of PSALMS.

PSAL. I.

1 *The happineſs of the godly.* 4 *The unhappineſs of the ungodly.*

BLeſſed *is* the man that walketh not in the counſel of the ungodly, nor ſtandeth in the way of ſinners, nor ſitteth in the ſeat of the ſcorniful.
2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.
3 And he ſhall be like a tree planted by the rivers of water, that bringeth forth fruit in his ſeaſon; his leaf alſo ſhall not wither; and whatſoever he doeth ſhall proſper.
4 The ungodly *are* not ſo: but *are* like the chaff which the wind driveth away.
5 Therefore the ungodly ſhall not ſtand in the judgment, nor ſinners in the congregation of the righteous.
6 For the LORD knoweth the way of the righteous: but the way of the ungodly ſhall periſh.

PSAL. II.

the kingdom of Christ. 10 *Kings are exhorted to accept it.*

WHy do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take counsel together against the LORD, and against his anointed, *saying*,
3 Let us break their bands asunder, and cast away their cords from us.
4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
6 Yet have I set my king upon my holy hill of Zion.
7 I will declare the decree: the LORD hath said unto me, Thou *art* my son, this day have I begotten thee.
8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.
9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
11 Serve the LORD with fear, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little: blessed *are* all they that put their trust in him.

PSAL. III.

The security of Gods protection.

A psalm of David, when he fled from Absalom his son.

1 LORD, how are they increased that trouble me? many *are* they that rise up against me.
2 Many *there be* which say of my soul, *There is* no help for him in God. Selah.
3 But thou, O LORD, *art* a shield for me; my glory, and the lifter up of mine head.
4 I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.
5 I laid me down and slept; I awaked, for the LORD sustained me.
6 I will not be afraid of ten thousands of people, that have set *themselves* against me round about.
7 Arise, O LORD, save me, O my God; for thou hast smitten all mine enemies *upon* the cheek-bone: thou hast broken the teeth of the ungodly.
8 Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

PSAL. IV.

David prayeth for audience. 2 *He reproveth, and exhorteth his enemies.* 6 *Mans happiness is in Gods favour.*

To the chief musician on Neginoth, A psalm of David.

1 HEar me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress, have mercy upon me, and hear my prayer.
2 O ye sons of men, how long *will ye turn* my glory into shame? *how long* will ye love vanity, *and* seek after leasing? Selah.
3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.
4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
5 Offer the sacrifices of righteousness, and put your trust in the LORD.
6 *There be* many that say, Who will shew us *any* good? LORD, lift thou up the light of thy countenance upon us.
7 Thou hast put gladness in my heart, more then in the time *that* their corn and their wine increased.
8 I will both lay me down in peace, and sleep: for thou LORD only makest me dwell in safety.

PSAL. V.

1 *David prayeth, and professeth his study in prayer.* 4 *God favoureth not the wicked.* 7 *David professing his faith, prayeth unto God to guide him,* 10 *to destroy his enemies,* 11 *and to preserve the godly.*

To the chief musician upon Nehiloth, A psalm of David.

1 GIve ear to my words, O LORD, consider my meditation.
2 Hearken unto the voice of my cry, my King, & my God: for unto thee will I pray.
3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.
4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.
6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloudy and deceitful man.
7 But as for me, I will come into thy house in the multitude of thy mercy: *and* in thy fear will I worship toward thy holy temple.
8 Lead me, O LORD, in thy righteousness, because of mine enemies; make thy way straight before my face.
9 For *there is* no faithfulness in their mouth, their inward part *is* very wickedness; their throat *is* an open sepulchre, they flatter with their tongue.
10 Destroy thou them, O God; let them fall by their own counsels: cast them out in the multitude of their transgressions, for they have rebelled against thee.
11 But let all those that put their trust in thee, rejoyce: let them ever shout for joy, because thou defendest them: let them also that love thy name, be joyful in thee.
12 For thou, LORD, wilt bless the righteous, with favour wilt thou compass him as *with* a shield.

PSAL. VI.

1 *Davids complaint in his sickness.* 8 *By faith he triumpheth over his enemies.*

To the chief musician on Neginoth upon Sheminith, A psalm of David.

1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My ſoul is alſo ſore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my ſoul: oh ſave me for thy mercies ſake.

5 For in death *there is* no remembrance of thee: in the grave who ſhall give thee thanks?

6 I am weary with my groning, all the night make I my bed to ſwim: I water my couch with my tears.

7 Mine eye is conſumed becauſe of grief; it waxeth old becauſe of all mine enemies.

8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my ſupplication; the LORD will receive my prayer.

10 Let all mine enemies be aſhamed and ſore vexed: let them return *and* be aſhamed ſuddenly.

PSAL. VII.

1 *David prayeth againſt the malice of his enemies, profeſſing his innocency.* 10 *By faith he ſeeth his defence, and the deſtruction of his enemies.*

¶ Shiggaion of David, which he ſang unto the LORD, concerning the words of Cuſh the Benjamite.

O LORD my God, in thee do I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he rear my ſoul like a lion, renting *it* in pieces, while *there is* none to deliver.

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cauſe is mine enemy)

5 Let the enemy perſecute my ſoul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O LORD, in thine anger, lift up thy ſelf, becauſe of the rage of mine enemies: and awake for me to the judgment *that* thou haſt commanded.

7 So ſhall the congregation of the people compaſs thee about: for their ſakes therefore return thou on high.

8 The LORD ſhall judge the people: judge me, O LORD, according to my righteouſneſs, and according to mine integrity *that is* in me.

9 Oh let the wickedneſs of the wicked come to an end, but eſtabliſh the juſt: for the righteous God trieth the hearts and reins.

10 My defence *is* of God, which ſaveth the upright in heart.

11 God judgeth the righteous, and God is angry *with the wicked* every day.

12 If he turn not, he will whet his ſword; he hath bent his bow, and made it ready.

13 He hath alſo prepared for him the inſtruments of death; he ordaineth his arrows againſt the perſecutours.

14 Behold, he travaileth with iniquity, and hath conceived miſchief, and brought forth falſhood.

15 He made a pit, and digged it, and is fallen into the ditch *which* he made.

16 His miſchief ſhall return upon his own head, and his violent dealing ſhall come down upon his own pate.

17 I will praiſe the LORD according to his righteouſneſs: and will ſing praiſe to the name of the LORD moſt High.

PSAL. VIII.

Gods glory magnified by his works, and by his love to man.

¶ To the chief muſician upon Gittith. A pſalm of David.

O LORD our Lord, how excellent is thy name in all the earth! who haſt ſet thy glory above the heavens.

2 Out of the mouth of babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies, that thou mighteſt ſtill the enemy and the avenger.

3 When I conſider thy heavens, the work of thy fingers, the moon and the ſtars, which thou haſt ordained;

4 What *is* man, that thou art mindful of him? and the ſon of man, that thou viſiteſt him?

5 For thou haſt made him a little lower than the angels, and haſt crowned him with glory and honour.

6 Thou madeſt him to have dominion over the works of thy hands; thou haſt put all *things* under his feet:

7 All ſheep and oxen, yea, and the beaſts of the field;

8 The fowl of the air, and the fiſh of the ſea, *and whatſoever* paſſeth through the paths of the ſeas.

9 O LORD our Lord, how excellent is thy name in all the earth!

PSAL. IX.

1 *David praiſeth God for executing judgment.* 11 *He inciteth others to praiſe him.* 13 *He prayeth that he may have cauſe to praiſe him.*

¶ To the chief muſician upon Muth-labben. A pſalm of David.

I Will praiſe *thee*, O LORD, with my whole heart; I will ſhew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will ſing praiſe to thy name, O thou moſt High.

3 When mine enemies are turned back, they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe, thou ſatteſt in the throne judging right.

5 Thou haſt rebuked the heathen, thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetual end: and thou haſt deſtroyed cities, their memorial is periſhed with them.

7 But the LORD ſhall endure for ever: he hath prepared his throne for judgment.

8 And he ſhall judge the world in righ-

...oneſs, he ſhall miniſter judgment to the people in uprightneſs.

9 The LORD alſo will be a refuge for the oppreſſed, a refuge in times of trouble.

10 And they that know thy name will put their truſt in thee: for thou, LORD, haſt not forſaken them that ſeek thee.

11 Sing praiſes to the LORD, which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquiſition for blood, he remembreth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O LORD, conſider my trouble *which I ſuffer* of them that hate me, thou that liſteſt me up from the gates of death:

14 That I may ſhew forth all thy praiſe in the gates of the daughter of Zion: I will rejoyce in thy ſalvation.

15 The heathen are ſunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment *which* he executeth: the wicked is ſnared in the work of his own hands. Higgaion, Selah.

17 The wicked ſhall be turned into hell, and all the nations that forget God.

18 For the needy ſhall not alway be forgotten: the expectation of the poor ſhall not periſh for ever.

19 Ariſe, O LORD, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O LORD: *that* the nations may know themſelves *to be but* men. Selah.

PSAL. X.

1 *David complaineth to God of the outrage of the wicked.* 12 *He prayeth for remedy.* 16 *He profeſſeth his confidence.*

WHy ſtandeſt thou afar off, O LORD? *why* hideſt thou *thy ſelf* in times of trouble?

2 The wicked in *his* pride doth perſecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boaſteth of his heart's deſire, and bleſſeth the covetous, *whom* the LORD abhorreth.

4 The wicked through the pride of his countenance will not ſeek *after God*: God *is* not in all his thoughts.

5 His ways are always grievous; thy judgments *are* far above out of his ſight: *as* for all his enemies, he puffeth at them.

6 He hath ſaid in his heart, I ſhall not be moved: for I *ſhall* never *be* in adverſity.

7 His mouth is full of curſing, and deceit, and fraud: under his tongue *is* miſchief and vanity.

8 He ſitteth in the lurking-places of the villages: in the ſecret places doth he murder the innocent: his eyes are privily ſet againſt the poor.

9 He lieth in wait ſecretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 He croucheth, *and* humbleth himſelf, that the poor may fall by his ſtrong ones.

11 He hath ſaid in his heart, God hath forgotten: he hideth his face, he will never ſee *it*.

12 Ariſe, O LORD, O God lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemn God? he hath ſaid in his heart, Thou wilt not require *it*.

14 Thou haſt ſeen *it*, for thou beholdeſt miſchief and ſpite to requite *it* with thy hand: the poor committeth himſelf unto thee, thou art the helper of the fatherleſs.

15 Break thou the arm of the wicked, and the evil *man*: ſeek out his wickedneſs *till* thou find none.

16 The LORD *is* King for ever and ever: the heathen are periſhed out of his land.

17 LORD, thou haſt heard the deſire of the humble: thou wilt prepare their heart, thou wilt cauſe thine ear to hear:

18 To judge the fatherleſs and the oppreſſed, that the man of the earth may no more oppreſs.

PSAL. XI.

1 *David encourageth himſelf in God againſt his enemies.* 4 *The providence and juſtice of God.*

¶ To the chief muſician, *A pſalm* of David.

IN the LORD put I my truſt: how ſay ye to my ſoul, Flee *as* a bird to your mountain?

2 For lo, the wicked bend *their* bow, they make ready their arrow upon the ſtring: that they may privily ſhoot at the upright in heart.

3 If the foundations be deſtroyed, what can the righteous do?

4 The LORD *is* in his holy temple, the LORDs throne *is* in heaven: his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his ſoul hateth.

6 Upon the wicked he ſhall rain ſnares, fire and brimſtone, and an horrible tempeſt: *this ſhall be* the portion of their cup.

7 For the righteous LORD loveth righteouſneſs, his countenance doth behold the upright.

PSAL. XII.

1 *David deſtitute of humane comfort, craveth help of God.* 3 *He comforteth himſelf with Gods judgments on the wicked, and confidence in Gods promiſes.*

¶ To the chief muſician upon Sheminith, A pſalm of David.

HElp LORD, for the godly man ceaſeth; for the faithful fail from among the children of men.

2 They ſpeak vanity every one with his neighbour: *with* flattering lips, *and* with a double heart do they ſpeak.

3 The LORD ſhall cut off all flattering lips, *and* the tongue that ſpeaketh proud things.

4 Who have ſaid, With our tongue will we prevail, our lips *are* our own: who *is* lord over us?

5 For the oppreſſion of the poor, for the

2 Have mercy upon me, O LORD, for I *am* weak: O LORD, heal me, for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, how long?

4 Return, O LORD, deliver my soul: oh save me for thy mercies sake.

5 For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

6 I am weary with my groning, all the night make I my bed to swim: I water my couch with my tears.

7 Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

8 Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

10 Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.

PSAL. VII.

1 *David prayeth against the malice of his enemies, professing his innocency.* 10 *By faith he seeth his defence, and the destruction of his enemies.*

Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me.

2 Lest he tear my soul like a lion, renting *it* in pieces, while *there is* none to deliver.

3 O LORD my God, if I have done this; if there be iniquity in my hands:

4 If I have rewarded evil unto him that was at peace with me: (yea, I have delivered him that without cause is mine enemy)

5 Let the enemy persecute my soul, and take *it*, yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6 Arise, O LORD, in thine anger, lift up thy self, because of the rage of mine enemies: and awake for me to the judgment *that* thou hast commanded.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity *that is* in me.

9 Oh let the wickedness of the wicked come to an end, but establish the just: for the righteous God trieth the hearts and reins.

10 My defence *is* of God, which saveth the upright in heart.

11 God judgeth the righteous, and God is angry *with the wicked* every day.

12 If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13 He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutours.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falshood.

15 He made a pit, and digged it, and is fallen into the ditch *which* he made.

16 His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most High.

PSAL. VIII.

Gods glory magnified by his works, and his love to man.

To the chief musician upon Gittith. A psalm of David.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What *is* man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

7 All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

9 O LORD our Lord, how excellent is thy name in all the earth!

PSAL. IX.

1 *David praiseth God for executing judgment.* 11 *He inciteth others to praise him.* 13 *prayeth that he may have cause to praise him.*

To the chief musician upon Muth-labben. A psalm of David.

I Will praise *thee*, O LORD, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoyce in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities, their memorial is perished with them.

7 But the LORD shall endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteous

...ness, he shall minister judgment to the people in uprightness.

9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

12 When he maketh inquisition for blood, he remembreth them: he forgetteth not the cry of the humble.

13 Have mercy upon me, O LORD, consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit *that* they made: in the net which they hid, is their own foot taken.

16 The LORD is known by the judgment *which* he executeth: the wicked is snared in the work of his own hands. Higgaion, Selah.

17 The wicked shall be turned into hell, and all the nations that forget God.

18 For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever.

19 Arise, O LORD, let not man prevail, let the heathen be judged in thy sight.

20 Put them in fear, O LORD: *that* the nations may know themselves *to be but* men. Selah.

PSAL. X.

1 *David complaineth to God of the outrage of the wicked.* 12 *He prayeth for remedy.* 16 *He professeth his confidence.*

WHy standest thou afar off, O LORD? *why* hidest thou *thy self* in times of trouble?

2 The wicked in *his* pride doth persecute the poor: let them be taken in the devices that they have imagined.

3 For the wicked boasteth of his heart's desire, and blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked through the pride of his countenance will not seek *after God*: God *is* not in all his thoughts.

5 His ways are always grievous; thy judgments *are* far above out of his sight: *as for* all his enemies, he puffeth at them.

6 He hath said in his heart, I shall not be moved: for I *shall* never *be* in adversity.

7 His mouth is full of cursing, and deceit, and fraud: under his tongue *is* mischief and vanity.

8 He sitteth in the lurking-places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor when he draweth him into his net.

10 He croucheth, *and* humbleth himself, that the poor may fall by his strong ones.

11 He hath said in his heart, God hath forgotten: he hideth his face, he will never see *it*.

12 Arise, O LORD, O God lift up thine hand: forget not the humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

14 Thou hast seen *it*, for thou beholdest mischief and spite to requite *it* with thy hand: the poor committeth himself unto thee, thou art the helper of the fatherless.

15 Break thou the arm of the wicked, and the evil *man*: seek out his wickedness *till* thou find none.

16 The LORD *is* King for ever and ever: the heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSAL. XI.

1 *David encourageth himself in God against his enemies.* 4 *The providence and justice of God.*

¶ To the chief musician, *A psalm* of David.

IN the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?

2 For lo, the wicked bend *their* bow, they make ready their arrow upon the string: that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD *is* in his holy temple, the LORDs throne *is* in heaven: his eyes behold, his eye-lids try the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence, his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: *this shall be* the portion of their cup.

7 For the righteous LORD loveth righteousness, his countenance doth behold the upright.

PSAL. XII.

1 *David destitute of humane comfort, craveth help of God.* 3 *He comforteth himself with Gods judgments on the wicked, and confidence in Gods promises.*

¶ To the chief musician upon Sheminith. A psalm of David.

HElp LORD, for the godly man ceaseth; for the faithful fail from among the children of men.

2 They speak vanity every one with his neighbour: *with* flattering lips, *and* with a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things.

4 Who have said, With our tongue will we prevail, our lips *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the

the sighing of the needy, now will I arise, (saith the LORD) I will set *him* in safety *from him that* puffeth at him.

6 The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

8 The wicked walk on every side, when the vilest men are exalted.

PSAL. XIII.

1 *David complaineth of delay in help.* 3 *He prayeth for preventing grace.* 5 *He boasteth of divine mercy.*

¶ To the chief musician, A psalm of David.

HOw long wilt thou forget me, O LORD, for ever? how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider, *and* hear me, O LORD my God: lighten mine eyes, lest I sleep *the sleep* of death;

4 Lest mine enemy say, I have prevailed against him; *and* those that trouble me, rejoyce when I am moved.

5 But I have trusted in thy mercy, my heart shall rejoyce in thy salvation.

6 I will sing unto the LORD, because he hath dealt bountifully with me.

PSAL. XIV.

1 *David describeth the corruption of a natural man.* 4 *He convinceth the wicked by the light of their conscience.* 7 *He glorieth in the salvation of God.*

¶ To the chief musician, *A psalm* of David.

THe fool hath said in his heart, *There is* no God: they are corrupt, they have done abominable works, *there is* none that doeth good.

2 The LORD looked down from heaven upon the children of men; to see if there were any that did understand, *and* seek God.

3 They are all gone aside, they are *all* together become filthy: *there is* none that doeth good, no not one.

4 Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call not upon the LORD.

5 There were they in great fear: for God *is* in the generation of the righteous.

6 You have shamed the counsel of the poor; because the LORD *is* his refuge.

7 O that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoyce, *and* Israel shall be glad.

PSAL. XV.

David describeth a citizen of Zion.

¶ A psalm of David.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

3 *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproch against his neighbour.

4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD: *he that* sweareth to *his own hurt* and changeth not.

5 *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things*, shall never be moved.

PSAL. XVI.

1 *David in distrust of merits, and hatred of idolatry, fleeth to God for preservation.* 5 *He sheweth the hope of his calling, of the resurrection, and life everlasting.*

¶ Michtam of David.

PReserve me, O God: for in thee do I put my trust.

2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: my goodness *extendeth* not to thee:

3 *But* to the saints that *are* in the earth, and *to* the excellent in whom *is* all my delight.

4 Their sorrows shall be multiplied that hasten *after* another *god*: their drink-offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD *is* the portion of mine inheritance, and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night-seasons.

8 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoyceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy, at thy right hand *there are* pleasures for evermore.

PSAL. XVII.

1 *David in confidence of his integrity, craveth defence of God against his enemies.* 10 *He sheweth their pride, craft, and eagerness.* 13 *He prayeth against them in confidence of his hope.*

¶ A prayer of David.

HEar the right, O LORD, attend unto my cry, give ear unto my prayer *that goeth* not out of feigned lips.

2 Let my sentence come forth from thy presence: let thine eyes behold the things that are equal.

3 Thou hast proved mine heart, thou hast visited *me* in the night, thou hast tried me, *and* shalt find nothing: I am purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips, I have kept *me from* the paths of the destroyer.

5 Hold up my goings in thy paths, *that* my footsteps slip not.

6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and* hear my speech.

7 Shew thy marvellous loving kindness, O thou that savest by thy right hand them which put their trust *in thee*, from those that rise up *against them*.

8 Keep me as the apple of the eye: hide me under the shadow of thy wings,

9 From the wicked that oppress me, from my deadly enemies, *who* compass me about.

10 They are inclosed in their own fat: with their mouth they speak proudly.

11 They have now compassed us in our steps: they have set their eyes bowing down to the earth:

12 Like as a lion *that* is greedy of his prey, and as it were a young lion lurking in secret places.

13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is* thy sword:

14 From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their substance to their babes.

15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

PSAL. XVIII.

David praiseth God for his manifold and marvellous blessings.

To the chief musician, *A psalm* of David, the servant of the LORD, who spake unto the LORD the words of this song, in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I will love thee, O LORD my strength.

2 The LORD *is* my rock, and my fortress, and my deliverer: my God, my strength in whom I will trust, my buckler, and the horn of my salvation, *and* my high tower.

3 I will call upon the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness *was* under his feet.

10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

11 He made darkness his secret place: his pavilion round about him, *were* dark waters, *and* thick clouds of the skies.

12 At the brightness *that was* before him, his thick clouds passed, hail-*stones* and coals of fire.

13 The LORD also thundred in the heavens, and the Highest gave his voice; hail-*stones* and coals of fire.

14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered: at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 He brought me forth also into a large place: he delivered me, because he delighted in me.

20 The LORD rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments *were* before me, and I did not put away his statutes from me.

23 I was also upright before him: and I kept my self from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eye-sight.

25 With the merciful thou wilt shew thy self merciful, with an upright man thou wilt shew thy self upright.

26 With the pure thou wilt shew thy self pure, and with the froward thou wilt shew thy self froward.

27 For thou wilt save the afflicted people: but wilt bring down high looks.

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

29 For by thee I have run through a troup: and by my God have I leaped over a wall.

30 *As for* God, his way *is* perfect: the word of the LORD is tried: he *is* a buckler to all those that trust in him.

31 For who *is* God save the LORD? or who *is* a rock save our God?

32 *It is* God that girdeth me with strength, and maketh my way perfect.

33 He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me; that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them, that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto battel: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies: that I might destroy them that hate me.

41 They cried, but *there was* none to save *them: even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

43 Thou hast delivered me from the strivings of the people: *and* thou hast made me the head of the heathen: a people *whom* I have not known shall serve me.

44 Assoon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth, and blessed *be* my rock: and let the God of my salvation be exalted.

47 *It is* God that avengeth me, and subdueth the people under me.

48 He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

49 Therefore will I give thanks unto thee, O LORD, among the heathen: and sing praises unto thy name.

50 Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed for evermore.

PSAL. XIX.

1 *The creatures shew God's glory,* 7 *the word, his grace.* 12 *David prayeth for grace.*

¶ To the chief musician, A psalm of David.

THE heavens declare the glory of God: and the firmament sheweth his handy-work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language *where* their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world: in them hath he set a tabernacle for the sun.

5 Which *is* as a bridegroom coming out of his chamber, *and* rejoyceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoycing the heart: the commandment of the LORD *is* pure, enlightning the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true, *and* righteous altogether.

10 More to be desired *are they than* gold, yea, than much fine gold: sweeter also then hony and the hony-comb.

11 Moreover, by them is thy servant warned: *and* in keeping of them *there is* great reward.

12 Who can understand *his* errours? cleanse thou me from secret *faults.*

13 Keep back thy servant also from presumptuous *sins*, let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O LORD my strength and my redeemer.

PSAL. XX.

1 *The church blesseth the king in his exploits.* 7 *Her confidence in Gods succour.*

¶ To the chief musician, A psalm of David.

THE LORD hear thee in the day of trouble, the name of the God of Jacob defend thee.

2 Send thee help from the sanctuary: and strengthen thee out of Zion.

3 Remember all thy offerings, and accept thy burnt-sacrifice. Selah.

4 Grant thee according to thine own heart, and fulfill all thy counsel.

5 We will rejoyce in thy salvation, and in the name of our God we will set up our banners: the LORD fulfill all thy petitions.

6 Now know I, that the LORD saveth his anointed: he will hear him from his holy heaven, with the saving strength of his right hand.

7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our God.

8 They are brought down and fallen: but we are risen and stand upright.

9 Save LORD, let the king hear us when we call.

PSAL. XXI.

1 *A thanksgiving for victory.* 7 *Confidence of further success.*

¶ To the chief musician, A psalm of David.

THE king shall joy in thy strength, O LORD, and in thy salvation how greatly shall he rejoyce!

2 Thou hast given him his hearts desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings

ings of goodness: thou settest a crown
ure gold on his head.
He asked life of thee, *and* thou gavest
m, *even* length of days for ever and
.
His glory *is* great in thy salvation, ho-
r and majesty hast thou laid upon him.
For thou hast made him most blessed
ever: thou hast made him exceeding
with thy countenance.
For the king trusteth in the LORD,
through the mercy of the most High he
not be moved.
Thine hand shall find out all thine
mies, thy right hand shall find out those
hate thee.
Thou shalt make them as a fiery oven
the time of thine anger: the LORD
ll swallow them up in his wrath, and the
e shall devour them.
Their fruit shalt thou destroy from
earth, and their seed from among the
ldren of men.
For they intended evil against thee:
y imagined a mischievous device, *which*
y are not able *to perform.*
Therefore shalt thou make them turn
ir back, *when* thou shalt make ready
ne arrows upon thy strings, against the
e of them.
Be thou exalted, LORD, in thine
n strength: *so* will we sing and praise
y power.

PSAL. XXII.

David complaineth in great discouragement. 9 *He prayeth in great distress.* 23 *He praiseth God.*

To the chief musician upon Aijeleth Shahar, A psalm of David.

MY God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring?
O my God, I cry in the day-time, but thou hearest not; and in the night-season, and am not silent.
But thou *art* holy, *O thou* that inhabitest the praises of Israel.
Our fathers trusted in thee: they trusted, and thou didst deliver them.
They cried unto thee, and were delivered: they trusted in thee, and were not confounded.
But I *am* a worm, and no man; a reproach of men, and despised of the people.
All they that see me, laugh me to scorn: they shoot out the lip, they shake the head, *saying,*
He trusted on the LORD, *that* he would deliver him: let him deliver him, seeing he delighted in him.
But thou *art* he that took me out of the womb; thou didst make me hope, *when I was* upon my mothers breasts.
I was cast upon thee from the womb: thou *art* my God from my mothers belly.
Be not far from me, for trouble *is* near; for *there is* none to help.
Many bulls have compassed me: strong *bulls* of Bashan have beset me round.
They gaped upon me *with* their mouths, *as* a ravening and a roaring lion.
I am poured out like water, and all my bones are out of joynt: my heart is like wax, it is melted in the midst of my bowels.
My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
For dogs have compassed me, the assembly of the wicked have inclosed me: they pierced my hands and my feet.
I may tell all my bones: they look *and* stare upon me.
They part my garments among them, and cast lots upon my vesture.
But be not thou far from me, O LORD; O my strength, haste thee to help me.
Deliver my soul from the sword; my darling from the power of the dog.
Save me from the lions mouth: for thou hast heard me from the horns of the unicorns.
I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
Ye that fear the LORD, praise him; all ye the seed of Jacob, glorifie him; and fear him, all ye the seed of Israel.
For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him, but when he cried unto him, he heard.
My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.
The meek shall eat and be satisfied: they shall praise the LORD that seek him; your heart shall live for ever.
All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.
For the kingdom *is* the LORDS: and he *is* the governour among the nations.
All *they that be* fat upon earth, shall eat and worship: all they that go down to the dust, shall bowe before him, and none can keep alive his own soul.
A seed shall serve him, it shall be accounted to the LORD for a generation.
They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this.*

PSAL. XXIII.

David's confidence in Gods grace.

¶ A psalm of David.

THE LORD *is* my shepherd, I shall not want.
He maketh me to lie down in green pastures: he leadeth me beside the still waters.
He restoreth my soul: he leadeth me

in the paths of righteousnes for his names sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me, thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oyl, my cup runneth over.

6 Surely goodnes and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSAL. XXIV.

1 Gods lordship in the world. 3 The citizens of his spiritual kingdom. 7 An exhortation to receive him.

¶ A psalm of David.

THE earth *is* the LORDS, and the fulnes thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lift up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousnes from the God of his salvation.

6 This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in.

8 Who *is* this King of glory? the LORD strong and mighty, the LORD mighty in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlasting doors, and the King of glory shall come in.

10 Who is this King of glory? the LORD of hosts, he *is* the King of glory. Selah.

PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

¶ *A psalm* of David.

UNto thee, O LORD, do I lift up my soul.

2 O my God, I trust in thee, let me not be ashamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed; let them be ashamed which transgress without cause.

4 Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation, on thee do I wait all the day.

6 Remember, O LORD, thy tender mercies, and thy loving kindnesses: for they *have been* ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy, remember thou me, for thy goodnes sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth, unto such as keep his covenant and his testimonies.

11 For thy names sake, O LORD, pardon mine iniquity: for it *is* great.

12 What man *is* he that feareth the LORD? him shall he teach in the way that he shall choose.

13 His soul shall dwell at ease: and his seed shall inherit the earth.

14 The secret of the LORD *is* with them that fear him: and he will shew them his covenant.

15 Mine eyes *are* ever towards the LORD: for he shall pluck my feet out of the net.

16 Turn thee unto me, and have mercy upon me: for I *am* desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 Look upon mine affliction, and my pain, and forgive all my sins.

19 Consider mine enemies, for they are many, and they hate me with cruel hatred.

20 O keep my soul, and deliver me: let me not be ashamed, for I put my trust in thee.

21 Let integrity and uprightnes preserve me: for I wait on thee.

22 Redeem Israel, O God, out of all his troubles.

PSAL. XXVI.

David reporteth unto God in confidence of his integrity.

¶ *A psalm* of David.

JUdge me, O LORD, for I have walked in mine integrity: I have trusted also in the LORD: *therefore* I shall not slide.

2 Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy loving kindnes *is* before mine eyes: and I have walked in thy truth.

4 I have not sat with vain persons, neither will I go in with dissemblers.

5 I have hated the congregation of evil doers: and will not sit with the wicked.

6 I will wash mine hands in innocency: so will I compass thine altar, O LORD,

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

9 Gather not my soul with sinners, nor my life with bloody men:

10 In whose hands *is* mischief: and their right hand is full of bribes.

11 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

12 My foot standeth in an even place: in the congregations will I bless the LORD.

PSAL. XXVII.

David sustaineth his faith by the power of God, 4 by his love to the service of God, and by prayer.

¶ *A psalm* of David.

1 The LORD *is* my light, and my salvation, whom shall I fear? the LORD is the strength of my life, of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes came upon me, to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

4 One *thing* have I desired of the LORD, that will I seek after, that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me, he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy, I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8 *When thou saidst*, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9 Hide not thy face *far* from me, put not thy servant away in anger: thou hast been my help, leave me not, neither forsake me, O God of my salvation.

10 When my father and my mother forsake me, then the LORD will take me up.

11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

PSAL. XXVIII.

David prayeth earnestly against his enemies. 6 He blesseth God. 9 He prayeth for the people.

¶ *A psalm* of David.

1 Unto thee will I cry, O LORD, my rock, be not silent to me: lest *if* thou be silent to me, I become like them that go down into the pit.

2 Hear the voice of my supplications, when I cry unto thee: when I lift up my hands toward thy holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity: which speak peace to their neighbours, but mischief *is* in their hearts.

4 Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands, render to them their desert.

5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

7 The LORD *is* my strength and my shield, my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise him.

8 The LORD *is* their strength, and he *is* the saving strength of his anointed.

9 Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

PSAL. XXIX.

1 *David exhorteth princes to give glory to God, 3 by reason of his power, 11 and protection of his people.*

¶ A psalm of David.

1 Give unto the LORD, O ye mighty, give unto the LORD glory and strength.

2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

3 The voice of the LORD *is* upon the waters: the God of glory thundereth, the LORD *is* upon many waters.

4 The voice of the LORD *is* powerful; the voice of the LORD *is* full of majesty.

5 The voice of the LORD breaketh the cedars: yea, the LORD breaketh the cedars of Lebanon.

6 He maketh them also to skip like a calf: Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divideth the flames of fire:

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of *his* glory.

10 The LORD sitteth upon the flood: yea, the LORD sitteth King for ever.

11 The LORD will give strength unto his people, the LORD will bless his people with peace.

PSAL. XXX.

1 *David praiseth God for his deliverance. 4 He exhorteth others to praise him by example of Gods dealing with him.*

¶ A psalm *and* song, *at* the dedication of the house of David.

1 I Will extol thee, O LORD, for thou hast lifted me up, and hast not made my foes to rejoyce over me.

2 O LORD my God, I cried unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive

in the paths of righteousnes for his names sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me, thy rod and thy staff they comfort me.

5 Thou prepares a table before me in the presence of mine enemies: thou anointest my head with oyl, my cup runneth over.

6 Surely goodnes and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

PSAL. XXIV.

1 Gods lordship in the world. 3 The citizens of his spiritual kingdom. 7 An exhortation to receive him.

¶ A psalm of Davids.

THE earth *is* the LORDS, and the fulnes thereof; the world, and they that dwell therein.

2 For he hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the LORD? and who shall stand in his holy place?

4 He that hath clean hands, and a pure heart; who hath not lift up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the LORD, and righteousnes from the God of his salvation.

6 This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in.

8 Who *is* this King of glory? the LORD strong and mighty, the LORD mighty in battel.

9 Lift up your heads, O ye gates, even lift *them* up, ye everlasting doors, and the King of glory shall come in.

10 Who is this King of glory? the LORD of hosts, he *is* the King of glory. Selah.

PSAL. XXV.

1 Davids confidence in prayer. 7 He prayeth for remission of sins, 16 and for help in affliction.

¶ *A psalm* of David.

UNto thee, O LORD, do I lift up my soul.

2 O my God, I trust in thee, let me not be ashamed: let not mine enemies triumph over me.

3 Yea, let none that wait on thee be ashamed; let them be ashamed which transgres without cause.

4 Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation, on thee do I wait all the day.

6 Remember, O LORD, thy tender mercies, and thy loving kindnesses: for they *have been* ever of old.

7 Remember not the sins of my youth, nor my transgressions: according to thy mercy, remember thou me, for thy goodnes sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth, unto such as keep his covenant and his testimonies.

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6 He maketh them also to skip like a calf: Lebanon and Sirion like a young unicorn.

7 The voice of the LORD divideth the flames of fire:

8 The voice of the LORD shaketh the wilderness: the LORD shaketh the wilderness of Kadesh.

9 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of *his* glory.

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PSAL. XXX.

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¶ A psalm *and* song, *at* the dedication of the house of David.

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2 O LORD my God, I cried unto thee, and thou hast healed me.

3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive

alive that I should not go down to the pit.

4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

5 For his anger *endureth but* a moment; in his favour *is* life: weeping may endure for a night, but joy *cometh* in the morning.

6 And in my prosperity I said, I shall never be moved.

7 LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, *and* I was troubled.

8 I cried to thee, O LORD: and unto the LORD I made supplication.

9 What profit *is there* in my blood, when I go down to the pit? shall the dust praise thee? shall it declare thy truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness:

12 To the end that *my* glory may sing praise to thee, and not be silent: O LORD my God, I will give thanks unto thee for ever.

PSAL. XXXI.

1 *David shewing his confidence in God, craveth his help.* 7 *He rejoiceth in his mercy.* 9 *He prayeth in his calamity.* 19 *He praiseth God for his goodness.*

¶ To the chief musician, A psalm of David.

IN thee, O LORD, do I put my trust, let me never be ashamed: deliver me in thy righteousness.

2 Bow down thine ear to me, deliver me speedily: be thou my strong rock, for an house of defence to save me.

3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou *art* my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoyce in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O LORD, for I am in trouble; mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproch among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without, fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many, fear *was* on every side, while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies sake.

17 Let me not be ashamed, O LORD, for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave.

18 Let the lying lips be put to silence, which speak grievous things proudly and contemptuously against the righteous.

19 O how great *is* thy goodness which thou hast laid up for them that fear thee, *which* thou hast wrought for them that trust in thee, before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD: for he hath shewed me his marvellous kindness in a strong city.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

PSAL. XXXII.

1 *Blessedness consisteth in remission of sin.* 3 *Confession of sin gives ease to the conscience.* 8 *God promiseth instruction.*

A *psalm* of David, Maschil.

BLESSED *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

2 Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou *art* my hiding-place, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. Selah.

will instruct thee, and teach thee in ...ay which thou shalt go: I will guide ...with mine eye.

...e ye not as the horse, *or* as the mule ...have no understanding: whose mouth ...be held in with bit and bridle, lest ...come near unto thee.

Many sorrows *shall be* to the wicked: ...e that trusteth in the LORD, mercy ...compass him about.

Be glad in the LORD, and rejoyce ye ...eous: and shout for joy all *ye that are* ...t in heart.

PSAL. XXXIII.

His to be praised for his goodness, 6 for ...power, 12 and for his providence. ...confidence is to be placed in God.

...joyce *in* the LORD, O ye righteous, ...*for* praise is comely for the upright.

Praise the LORD with harp: sing unto ...m with the psaltery, *and* an instrument of ten strings.

Sing unto him a new song, play skilfully with a loud noise.

For the word of the LORD *is* right: ...ll his works *are done* in truth.

He loveth righteousness and judgment: ...earth is full of the goodness of the ...rd.

By the word of the LORD were the ...vens made: and all the host of them by ...e breath of his mouth.

He gathereth the waters of the sea together, as an heap: he layeth up the depth ...in store-houses.

Let all the earth fear the LORD: let ...ll the inhabitants of the world stand in awe ...of him.

For he spake, and it was *done*; he commanded, and it stood fast.

The LORD bringeth the counsel of the heathen to nought: *he* maketh the devices of the people of none effect.

The counsel of the LORD standeth ...for ever, the thoughts of his heart to all ...generations.

Blessed *is* the nation whose God *is* the ...LORD: *and* the people *whom* he hath chosen for his own inheritance.

The LORD looketh from heaven: he ...beholdeth all the sons of men.

From the place of his habitation he ...looketh upon all the inhabitants of the ...earth.

He fashioneth their hearts alike: he ...considereth all their works.

There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

An horse *is a* vain thing for safety: ...neither shall he deliver *any* by his great ...strength.

Behold, the eye of the LORD *is* upon ...them that fear him, upon them that hope ...in his mercy;

To deliver their soul from death, and ...to keep them alive in famine.

Our soul waiteth for the LORD: he *is* ...our help and our shield.

For our heart shall rejoyce in him; because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSAL. XXXIV.

1 David praiseth God, and exhorteth others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorteth to the fear of God.

¶ *A psalm* of David, when he changed his behaviour before Abimelech: who drove him away, and he departed.

I Will bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad.

3 O magnifie the LORD with me, and let us exalt his name together.

4 I sought the LORD, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the LORD heard *him*; and saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

8 O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him.

9 O fear the LORD, ye his saints: for *there is* no want to them that fear him.

10 The young lions do lack and suffer hunger: but they that seek the LORD shall not want any good *thing*.

11 Come ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man *is he that* desireth life, *and* loveth *many* days, that he may see good?

13 Keep thy tongue from evil, and thy lips from speaking guile.

14 Depart from evil, and do good; seek peace and pursue it.

15 The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

16 The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.

17 *The righteous* cry, and the LORD heareth, and delivereth them out of all their troubles.

18 The LORD *is* nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

19 Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

20 He keepeth all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSAL. XXXV.

1 David prayeth for his own safety, and his enemies confusion. 11 He complaineth of their wrongful dealing. 22 Thereby he inciteth God against them.

¶ *A*

A psalm of David.

PLead *my cause*, O LORD, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the LORD chase *them*.

6 Let their way be dark and slippery, and let the angel of the LORD persecute them.

7 For without cause have they hid for me their net, *in* a pit, *which* without cause they have digged for my soul.

8 Let destruction come upon him at unawares, and let his net that he hath hid, catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: it shall rejoyce in his salvation.

10 All my bones shall say, LORD, who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy, from him that spoileth him?

11 False witnesses did rise up; they laid to my charge *things* that I knew not.

12 They rewarded me evil for good, *to* the spoiling of my soul.

13 But as for me, when they were sick, my clothing *was* sackcloth: I humbled my soul with fasting, and my prayer returned into mine own bosom.

14 I behaved my self as though *he had been* my friend, *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine adversity they rejoyced, and gathered themselves together: *yea*, the abjects gathered themselves together against me, and I knew *it* not; they did tear *me*, and ceased not.

16 With hypocritical mockers in feasts: they gnashed upon me with their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoyce over me: *neither* let them wink with the eye, that hate me without a cause.

20 For they speak not peace, but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they opened their mouth wide against me, *and* said, Aha, aha, our eye hath seen *it*.

22 *This* thou hast seen, O LORD, keep not silence: O Lord, be not far from me.

23 Stir up thy self, and awake to judgment, *even* unto my cause, my God and my Lord.

24 Judge me, O LORD my God, according to thy righteousness, and let them rejoyce over me.

25 Let them not say in their hearts, so would we have it: let them not say, we have swallowed him up.

26 Let them be ashamed and brought to confusion together, that rejoyce at my hurt: let them be clothed with shame and dishonour, that magnifie *themselves* against me.

27 Let them shout for joy, and be glad that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

28 And my tongue shall speak of thy righteousness, *and* of thy praise all the day long.

PSAL. XXXVI.

1 *The grievous estate of the wicked.* 5 *The excellency of Gods mercy.* 10 *David prayeth for favour to Gods children.*

¶ To the chief musician, *A psalm* of David the servant of the LORD.

THE transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

4 He deviseth mischief upon his bed, he setteth himself in a way *that is* not good, he abhorreth not evil.

5 Thy mercy, O LORD, *is* in the heavens, *and* thy faithfulness *reacheth* unto the clouds.

6 Thy righteousness *is* like the great mountains; thy judgments *are a* great deep: O LORD, thou preservest man and beast.

7 How excellent *is* thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

9 For with thee *is* the fountain of life: in thy light shall we see light.

10 O continue thy loving kindness unto them that know thee; and thy righteousness to the upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

PSAL. XXXVII.

David perswadeth to patience and confidence in God, by the different estate of the godly and the wicked.

¶ *A psalm* of David.

Fret not thy self because of evil doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thy self also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD: trust also in him, and he shall bring *it* to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noon-day.

7 Rest in the LORD, and wait patiently for him: fret not thy self because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thy self in any wise to do evil.

9 For evil doers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10 For yet a little while, and the wicked shall not *be*: yea, thou shalt diligently consider his place, and it *shall* not *be*.

11 But the meek shall inherit the earth: and shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just, and gnasheth upon him with his teeth.

13 The LORD shall laugh at him, for he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow to cast down the poor and needy, *and* to slay such as be of upright conversation.

15 Their sword shall enter into their own heart, and their bows shall be broken.

16 A little that a righteous man hath, *is* better than the riches of many wicked.

17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: they shall consume: into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For *such as be* blessed of him shall inherit the earth; and *they that be* cursed of him shall be cut off.

23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

25 I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 *He is* ever merciful, and lendeth: and his seed *is* blessed.

27 Depart from evil, and do good: and dwell for evermore.

28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom; and his tongue talketh of judgment.

31 The law of his God *is* in his heart, none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

35 I have seen the wicked in great power: and spreading himself like a green bay-tree.

36 Yet he passed away, and lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for the end of *that* man *is* peace.

38 But the transgressours shall be destroyed together, the end of the wicked shall be cut off.

39 But the salvation of the righteous *is* of the LORD, *be is* their strength in the time of trouble.

40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case.

¶ A psalm of David to bring to remembrance.

1 O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For thine arrows stick fast in me, and thy hand presseth me sore.

3 *There is* no soundness in my flesh, because of thine anger: neither *is there any* rest in my bones, because of my sin.

4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

5 My wounds stink *and* are corrupt: because of my foolishness.

6 I am troubled, I am bowed down greatly; I go mourning all the day long.

7 For my loyns are filled with a loathsome disease: and *there is* no soundness in my flesh.

8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

9 Lord,

9 Lord, all my desire *is* before thee: and my groning is not hid from thee.

10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my sore: and my kinsmen stand afar off.

12 They also that seek after my life, lay snares *for me*: and they that seek my hurt, speak mischievous things, and imagine deceits all the day long.

13 But I as a deaf *man* heard not; and I *was* as a dumb man *that* openeth not his mouth.

14 Thus I was as a man that heareth not, and in whose mouth *are* no reproofs.

15 For in thee, O LORD, do I hope: thou wilt hear, O LORD my God.

16 For I said, *Hear me*, lest *otherwise* they should rejoyce over me: when my foot slippeth, they magnifie *themselves* against me.

17 For I *am* ready to halt, and my sorrow *is* continually before me.

18 For I will declare mine iniquity; I will be sory for my sin.

19 But mine enemies *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied.

20 They also that render evil for good, are mine adversaries: because I follow *the thing that* good *is*.

21 Forsake me not, O LORD: O my God, be not far from me.

22 Make haste to help me, O Lord my salvation.

PSAL. XXXIX.

1 *Davids care of his thoughts.* 4 *The consideration of the brevity and vanity of life.* 7 *The reverence of Gods judgments,* 10 *and prayer, are his bridles of impatience.*

¶ To the chief musician, *even* to Jeduthun, A psalm of David.

I Said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

2 I was dumb with silence, I held my peace, *even* from good, and my sorrow was stirred.

3 My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue.

4 LORD, make me to know mine end, and the measure of my days, what it *is*: *that* I may know how frail I *am*.

5 Behold, thou hast made my days *as* an hand-breadth, and mine age *is* as nothing before thee: verily every man at his best state *is* altogether vanity. Selah.

6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up *riches*, and knoweth not who shall gather them.

7 And now, Lord, what wait I for? my hope is in thee.

8 Deliver me from all my transgressions, Make me not the reproch of the foolish.

9 I was dumb, I opened not my mouth, because thou didst *it*.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry, hold not thy peace at my tears: for I *am* a stranger with thee, *and* a sojourner, as all my fathers *were*.

13 O spare me, that I may recover strength, before I go hence, and be no more.

PSAL. XL.

1 *The benefit of confidence in God.* 6 *Obedience is the best sacrifice.* 11 *The sense of Davids evils inflameth his prayer.*

¶ To the chief musician, A psalm of David.

I Waited patiently for the LORD, and he inclined unto me, and heard my cry.

2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

3 And he hath put a new song in my mouth, *even* praise unto our God: many shall see *it*, and fear, and shall trust in the LORD.

4 Blessed *is* that man that maketh the LORD his trust: and respecteth not the proud, nor such as turn aside to lies.

5 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak *of them*, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire, mine ears hast thou opened: burnt offering and sin-offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* written of me:

8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

10 I have not hid thy righteousness within my heart, I have declared thy faithfulness and thy salvation: I have not concealed thy loving kindness, and thy truth, from the great congregation.

11 Withhold not thou thy tender mercies from me, O LORD: let thy loving kindness, and thy truth continually preserve me.

12 For innumerable evils have compassed me about, mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 Let them be ashamed and confounded together, that seek after my soul to destroy it; let them be driven backward

...ot to shame that wish me evil.
Let them be desolate for a reward of ...shame, that say unto me, Aha, aha.
Let all those that seek thee, rejoyce ...e glad in thee: let such as love thy ...tion say continually, The LORD be ...nified.
But I *am* poor and needy, *yet* the ...thinketh upon me: thou *art* my help ...y deliverer, make no tarrying, O my ...

PSAL. XLI.

...e care of the poor. 4 David complaineth ...is enemies treachery.

...the chief musician, A psalm of David. ...essed *is* he that considereth the poor; ...the LORD will deliver him in time ...uble.
The LORD will preserve him, and ...him alive, *and* he shall be blessed up...e earth; and thou wilt not deliver ...to the will of his enemies.
The LORD will strengthen him upon ...bed of languishing: thou wilt make all ...bed in his sickness.
I said, LORD, be merciful unto me; ...my soul, for I have sinned against ...
Mine enemies speak evil of me: When ...he die, and his name perish?
And if he come to see *me*, he speaketh ...it: his heart gathereth iniquity to it ...self; when he goeth abroad, he telleth *it*.
All that hate me, whisper together a...gainst me: against me do they devise my ...
An evil disease, *say they*, cleaveth fast ...unto him: and *now* that he lieth, he shall ...rise up no more.
Yea, mine own familiar friend in whom ...I trusted, which did eat of my bread, hath ...lifted up his heel against me.
But thou, O LORD, be merciful un...to me, and raise me up, that I may requite ...them.
By this I know that thou favourest me, ...because mine enemy doth not triumph over ...me.
And as for me, thou upholdest me ...in mine integrity, and settest me before ...thy face for ever.
Blessed *be* the LORD God of Israel, ...from everlasting, and to everlasting. Amen, ...and amen.

PSAL. XLII.

His zeal to serve God in the temple: ...he encourageth his soul to trust in God.

To the chief musician, Maschil, for the ...sons of Korah.
As the hart panteth after the water...brooks, so panteth my soul after thee, ...O God.
My soul thirsteth for God, for the li...ving God: when shall I come and appear ...before God?
My tears have been my meat day and ...night, while they continually say unto me, ...Where is thy God?
When I remember these *things*, I pour ...out my soul in me; for I had gone with ...the multitude, I went with them to the house of God; with the voice of joy and praise, with a multitude that kept holy-day.
5 Why art thou cast down, O my soul? and *why* art thou disquieted in me? hope thou in God, for I shall yet praise him *for* the help of his countenance.
6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
7 Deep calleth unto deep at the noise of thy water-spouts: all thy waves and thy billows are gone over me.
8 *Yet* the LORD will command his loving kindness in the day-time, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.
9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning, because of the oppression of the enemy?
10 *As* with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where *is* thy God?
11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, *who is* the health of my countenance, and my God.

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1 *David praying to be restored to the temple, promiseth to serve God joyfully: 5 He encourageth his soul to trust in God.*

JUdge me, O God, and plead my cause against an ungodly nation; O deliver me from the deceitful and unjust man.
2 For thou *art* the God of my strength, why dost thou cast me off? why go I mourning, because of the oppression of the enemy?
3 O send out thy light and thy truth; let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.
4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God, my God.
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PSAL. XLIV.

1 *The church in memory of former favours, 7 complaineth of her present evils: 17 professing her integrity, 24 she fervently prayeth for succour.*

¶ To the chief musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.
2 *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.
3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand,

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Blessed *be* the LORD God of Israel, ...from everlasting, and to everlasting. Amen, ...and Amen.

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WE have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.
2 *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.
3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand,

and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

4 Thou art my King, O God, command deliverances for Jacob.

5 Through thee will we push down our enemies; through thy name will we tread them under that rise up against us.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long: and praise thy name for ever. Selah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 Thou hast given us like sheep *appointed* for meat: and hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

13 Thou makest us a reproch to our neighbours, a scorn and a derision to them that are round about us.

14 Thou makest us a by-word among the heathen: a shaking of the head among the people.

15 My confusion *is* continually before me, and the shame of my face hath covered me:

16 For the voice of him that reprocheth and blasphemeth; by reason of the enemy and avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsly in thy covenant.

18 Our heart is not turned back, neither have our steps declined from thy way.

19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, or stretched out our hands to a strange god:

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? arise, cast *us* not off for ever.

24 Wherefore hidest thou thy face? *and* forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

26 Arise for our help, and redeem us for thy mercies sake.

PSAL. XLV.

1 *The majesty and grace of Christs kingdom.*
10 *The duty of the church, and the benefits thereof.*

¶ To the chief musician upon Shoshannim, for the sons of Korah, Maschil.

A song of loves.

MY heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon *thy* thigh, O most mighty: with thy glory and thy majesty.

4 And in thy majesty ride prosperously because of truth, and meekness, *and* righteousness: and thy right hand shall teach thee terrible things.

5 Thine arrows *are* sharp in the heart of the kings enemies; *whereby* the people fall under thee.

6 Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oyl of gladness above thy fellows.

8 All thy garments *smell* of myrrh, and aloes, *and* cassia; out of the ivory palaces whereby they have made thee glad.

9 Kings daughters *were* among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy fathers house.

11 So shall the king greatly desire thy beauty: for he *is* thy Lord, and worship thou him.

12 And the daughter of Tyre *shall be* there with a gift, *even* the rich among the people shall intreat thy favour.

13 The kings daughter *is* all glorious within; her clothing *is* of wrought gold.

14 She shall be brought unto the king in raiment of needle-work: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoycing shall they be brought: they shall enter into the kings palace.

16 In stead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

17 I will make thy name to be remembred in all generations: therefore shall the people praise thee for ever and ever.

PSAL. XLVI.

1 *The confidence which the church hath in God.*
8 *An exhortation to behold it.*

¶ To the chief musician for the sons of Korah, A song upon Alamoth.

GOd *is* our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God:

...lace of the tabernacles of the most

...God *is* in the midst of her; she shall ...e moved: God shall help her, *and* ...ight early.

...he heathen raged, the kingdoms were ...d: he uttered his voice, the earth ...d.

...The LORD of hosts *is* with us, the ...f Jacob *is* our refuge. Selah.

...come, behold the works of the LORD, ...desolations he hath made in the ...

...He maketh wars to cease unto the end ...earth, he breaketh the bow, and ...th the spear in sunder, he burneth the ...t in the fire.

...Be still, and know that I *am* God: I ...e exalted among the heathen, I will ...alted in the earth.

...The LORD of hosts *is* with us, the ...f Jacob *is* our refuge. Selah.

PSAL. XLVII.

...ions are exhorted cheerfully to entertain ...kingdom of Christ.

...To the chief musician, A psalm for the sons of Korah.

...Clap your hands, all ye people, shout ...unto God with the voice of tri-...

...For the LORD most high *is* terrible; ...a great King over all the earth.

...He shall subdue the people under us, ...the nations under our feet.

...He shall choose our inheritance for us, ...the excellency of Jacob whom he loved. ...

...God is gone up with a shout, the LORD ...with the sound of a trumpet.

...Sing praises to God, sing praises: sing ...praises unto our King, sing praises.

...For God *is* the King of all the earth, ...sing praises with understanding.

...God reigneth over the heathen: God ...sitteth upon the throne of his holiness.

...The princes of the people are gather-...ed unto, *even* the people of the God of ...Abraham: for the shields of the earth *be-...long* to God: he is greatly exalted.

PSAL. XLVIII.

...Judgments and priviledges of the church.

...A song *and* psalm for the sons of Korah.

...Great *is* the LORD, and greatly to be ...praised in the city of our God, *in* the ...mountain of his holiness.

...Beautiful for situation, the joy of the ...whole earth *is* mount Zion, *on* the sides of ...the north, the city of the great King.

...God is known in her palaces for a re-...fuge.

...For, lo, the kings were assembled, they ...passed by together.

...They saw *it, and* so they marvelled, ...they were troubled, *and* hasted away.

...Fear took hold upon them there, *and* ...pain, as a woman in travail.

...Thou breakest the ships of Tarshish ...with an east-wind.

...As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, God will establish it for ever. Selah.

9 We have thought of thy loving kindness, O God, in the midst of thy temple.

10 According to thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoyce, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towres thereof.

13 Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever; he will be our guide *even* unto death.

PSAL. XLIX.

1 An earnest perswasion to build the faith of the resurrection, not on worldly power but on God. 16 Worldly prosperity is not to be admired.

¶ To the chief musician, A psalm for the sons of Korah.

HEar this, all *ye* people, give ear all *ye* inhabitants of the world:

2 Both low and high, rich and poor together.

3 My mouth shall speak of wisdom: and the meditation of my heart *shall be* of understanding.

4 I will incline mine ear to a parable; I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches:

7 None *of them* can by any means redeem *his* brother, nor give to God a ransom for him:

8 (For the redemption of their soul *is* precious, and it ceaseth for ever)

9 That he should still live for ever, *and* not see corruption.

10 For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling-places to all generations; they call *their* lands after their own names.

12 Nevertheless, man *being* in honour, abideth not: he is like the beasts *that* perish.

13 This their way *is* their folly; yet their posterity approve their sayings. Selah.

14 Like sheep they are laid in the grave, death shall feed on them; and the upright shall have dominion over them in the morning, and their beauty shall consume in the grave from their dwelling.

15 But God will redeem my soul from the power of the grave; for he shall receive me. Selah.

16 Be not thou afraid when one is made

rich, when the glory of his house is increased.

17 For when he dieth, he shall carry nothing away: his glory shall not descend after him.

18 Though whiles he lived, he blessed his soul: and *men* will praise thee, when thou doest well to thy self.

19 He shall go to the generation of his fathers, they shall never see light.

20 Man *that is* in honour and understandeth not, is like the beasts *that* perish.

PSAL. L.

1 *The majesty of God in the church:* 5 *His order to gather saints.* 7 *The pleasure of God is not in ceremonies,* 14 *but in sincerity of obedience.*

¶ A psalm of Asaph.

THE mighty God, *even* the LORD hath spoken, and called the earth from the rising of the sun, unto the going down thereof.

2 Out of Zion the perfection of beauty, God hath shined.

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

4 He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather my saints together unto me: those that have made a covenant with me by sacrifice.

6 And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testifie against thee: I *am* God, *even* thy God.

8 I will not reprove thee for thy sacrifices, or thy burnt-offerings, *to have been* continually before me.

9 I will take no bullock out of thy house, *nor* he-goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattel upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* mine.

12 If I were hungry, I would not tell thee, for the world *is* mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 Offer unto God thanksgiving, and pay thy vows unto the most High.

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorifie me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 Seeing thou hatest instruction, and castest my words behind thee.

18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers.

19 Thou givest thy mouth to evil, and thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

21 These *things* hast thou done, and I kept silence: thou thoughtest that I was altogether *such a one* as thy self: *but* I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that forget God, lest I tear *you* in pieces, and there be none to deliver.

23 Whoso offereth praise, glorifieth me: and to him that ordereth *his* conversation *aright*, will I shew the salvation of God.

PSAL. LI.

1 *David prayeth for remission of sins, who he maketh a deep confession:* 6 *He prayeth for sanctification.* 16 *God delighteth not in sacrifice, but in sincerity:* 18 *He prayeth for the church.*

¶ To the chief musician, A psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

HAve mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies, blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin *is* ever before me.

4 Against thee, thee only have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness, *that* the bones *which* thou hast broken may rejoyce.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, O God; and renew a right spirit within me.

11 Cast me not away from thy presence, and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation: and uphold me *with thy free* spirit.

13 *Then* will I teach transgressours thy ways, and sinners shall be converted unto thee.

14 Deliver me from bloud-guiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

15 O Lord, open thou my lips, and my mouth shall shew forth thy praise.

16 For thou desirest not sacrifice, else would I give *it*: thou delightest not in burnt-offering.

17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto
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David condemning the spitefulness of Doeg, propheseth his destruction. 6 The righteous all rejoyce at it.

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Thy tongue deviseth mischiefs: like a razour, working deceitfully.

Thou lovest evil more then good: *and* rather then to speak righteousness.

Thou lovest all devouring words, O deceitful tongue.

God shall likewise destroy thee for , he shall take thee away, and pluck out of *thy* dwelling-place, and root out of the land of the living. Selah.

The righteous also shall see, and fear, shall laugh at him.

Lo, *this is* the man *that* made not God trength: but trusted in the abundance is riches, *and* strengthened himself in wickedness.

But I *am* like a green olive-tree in the e of God: I trust in the mercy of God ever and ever.

I will praise thee for ever, because hast done *it*: and I will wait on thy e, for *it is* good before thy saints.

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David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God.

o the chief musician upon Mahalath, Maschil, *A psalm* of David.

The fool hath said in his heart, *There is* no God; corrupt are they, and have e abominable iniquity: *there is* none doeth good.

God looked down from heaven upon hildren of men, to see if there were that did understand, that did seek

Every one of them is gone back, they altogether become filthy; *there is* none doeth good, no not one.

Have the workers of iniquity no knowe? who eat up my people, *as* they eat ad; they have not called upon God.

There were they in great fear, *where ear was*: for God hath scattered the s of him that encampeth *against* thee, hast put *them* to shame, because God despised them.

O that the salvation of Israel *were come* of Zion! when God bringeth back the ivity of his people, Jacob shall rejoyce, Israel shall be glad.

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1 David complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in Gods help, he promiseth sacrifice.

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SAve me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

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4 Behold, God *is* mine helper: the Lord *is* with them that uphold my soul.

5 He shall reward evil unto mine enemies; cut them off in thy truth.

6 I will freely sacrifice unto thee; I will praise thy name, O LORD, for *it is* good.

7 For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine enemies.

PSAL. LV.

1 David in his prayer complaineth of his fearful case. 9 He prayeth against his enemies, of whose wickedness and treachery he complaineth. 16 He comforteth himself in Gods preservation of him, and confusion of his enemies.

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GIve ear to my prayer, O God: and hide not thy self from my supplication.

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise,

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4 My heart is sore pained within me: and the terrours of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horrour hath overwhelmed me.

6 And I said, O that I had wings like a dove! *for then* would I flie away, and be at rest.

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13 But *it was* thou, a man mine equal, my guide, and mine acquaintance.

14 We took sweet counsel together, *and* walked unto the house of God in company.

15 Let death seise upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

16 As for me, I will call upon God: and the LORD shall save me.

17 Evening and morning, and at noon will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from the battel *that was* against me: for there were many with me.

19 God shall hear and afflict them, even he that abideth of old, Selah: because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 *The words* of his mouth were smoother then butter, but war *was* in his heart: his words were softer then oyl, yet *were* they drawn swords.

22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: bloudy and deceitful men shall not live out half their days; but I will trust in thee.

PSAL. LVI.

1 David praying to God in confidence of his word, complaineth of his enemies. 9 He professeth his confidence in Gods word, and promiseth to praise him.

¶ To the chief musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath.

BE merciful unto me, O God, for man would swallow me up: he fighting daily oppresseth me.

2 Mine enemies would daily swallow me up: for *they be* many that fight against me, O thou most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust, I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wanderings, put thou my tears into thy bottle: *are they* not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know, for God *is* for me.

10 In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For thou hast delivered my soul from death; *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

PSAL. LVII.

1 David in prayer fleeing unto God, complaineth of his dangerous case: 7 but encourageth himself to praise God.

¶ To the chief musician, Al-taschith, Michtam of David, when he fled from Saul in the cave.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until *these* calamities be overpast.

2 I will cry unto God most high; unto God that performeth *all things* for me.

3 He shall send from heaven, and save me *from* the reproch of him that would swallow me up; Selah. God shall send forth his mercy and his truth.

4 My soul *is* among lions, *and* I lie *even among* them that are set on fire, *even* the sons of men, whose teeth *are* spears and arrows, and their tongue a sharp sword.

5 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up my glory; awake psaltery and harp: I *myself* will awake early.

9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

10 For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSAL. LVIII.

1 David reproveth wicked judges, 3 describeth the nature of the wicked, 6 and prayeth for them to Gods judgments. 10 wherein the righteous shall rejoice.

¶ To the chief musician, Al-taschith, Michtam of David.

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart you work wickedness; you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb, they go astray assoon as they be born, speaking lies.

4 Their poison *is* like the poison of a serpent; *they are* like the deaf adder that stoppeth her ear:

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 Let them melt away as waters, *let them* run continually: *when* he bendeth his

...r his arrows, let them be as cut in
...e.
8 As a ſnail *which* melteth, let *every one*
...em paſs-away: *like* the untimely birth
...woman, *that* they may not ſee the
...

9 Before your pots can feel the thorns,
...e will take them away as with a whirl-
...d, both living, and in *his* wrath.
10 The righteous ſhall rejoyce when he
...ſeth the vengeance: he ſhall waſh his feet
...the blood of the wicked.
11 So that a man ſhall ſay, Verily *there*
...is a reward for the righteous: verily he is
...d that judgeth in the earth.

PSAL. LIX.

*David prayeth to be delivered from his ene-
mies: 6 He complaineth of their cruelty:
He truſteth in God: 11 He prayeth againſt
them: 16 He praiſeth God.*

To the chief muſician, Al-taſchith, Mich-
am of David: when Saul ſent, and they
atched the houſe to kill him.

1 Deliver me from mine enemies, O my
God: defend me from them that
ſe up againſt me.
2 Deliver me from the workers of ini-
quity, and ſave me from bloudy men.
3 For lo, they lie in wait for my ſoul;
the mighty are gathered againſt me; not
for my tranſgreſſion, nor *for* my ſin, O
LORD.
4 They run and prepare themſelves
without *my* fault: awake to help me, and
behold.
5 Thou therefore, O LORD God of
hoſts, the God of Iſrael, awake to viſit all
the heathen: be not merciful to any wicked
tranſgreſſours. Selah.
6 They return at evening: they make
a noiſe like a dog, and go round about the
city.
7 Behold, they belch out with their
mouth: ſwords *are* in their lips: for who
(they) doth hear?
8 But thou, O LORD, ſhalt laugh at
them; thou ſhalt have all the heathen in
derision.
9 *Becauſe of* his ſtrength will I wait up-
on thee: for God *is* my defence.
10 The God of my mercy ſhall prevent
me: God ſhall let me ſee *my deſire* upon
mine enemies.
11 Slay them not, leſt my people for-
get: ſcatter them by thy power; and bring
them down, O Lord our ſhield.
12 *For the* ſin of their mouth, *and* the
words of their lips, let them even be taken
in their pride: and for curſing and lying
which they ſpeak.
13 Conſume *them* in wrath, conſume
them, that they *may* not *be*: and let them
know that God ruleth in Jacob, unto the
ends of the earth. Selah.
14 And at evening let them return, *and*
let them make a noiſe like a dog, and go
round about the city.
15 Let them wander up and down for
meat, and grudge if they be not ſatisfied.
16 But I will ſing of thy power; yea, I
will ſing aloud of thy mercy in the morn-
ing: for thou haſt been my defence and
refuge in the day of my trouble.
17 Unto thee, O my ſtrength, will I ſing:
for God *is* my defence, *and* the God of my
mercy.

PSAL. LX.

*David complaining to God of former judg-
ment, 4 now upon better hope prayeth for
deliverance. 6 Comforting himſelf in God's
promiſes, he craveth that help whereon he
truſteth.*

To the chief muſician, upon Shuſhan-
eduth, Michtam of David, to teach,
when he ſtrove with Aram-naharaim
and with Aram-zobah, when Joab re-
turned, and ſmote of Edom in the valley
of ſalt, twelve thouſand.

1 O God, thou haſt caſt us off, thou haſt
ſcattered us, thou haſt been diſplea-
ſed; O turn thy ſelf to us again.
2 Thou haſt made the earth to tremble;
thou haſt broken it: heal the breaches
thereof, for it ſhaketh.
3 Thou haſt ſhewed thy people hard
things: thou haſt made us to drink the
wine of aſtoniſhment.
4 Thou haſt given a banner to them that
fear thee: that it may be diſplayed becauſe
of the truth. Selah.
5 That thy beloved may be delivered;
ſave *with* thy right hand, and hear me.
6 God hath ſpoken in his holineſs, I
will rejoyce; I will divide Shechem, and
meaſure out the valley of Succoth.
7 Gilead *is* mine, and Manaſſeh *is* mine;
Ephraim alſo *is* the ſtrength of mine head;
Judah *is* my law-giver.
8 Moab *is* my waſhpot, over Edom will
I caſt out my ſhoe: Philiſtia, triumph thou
becauſe of me.
9 Who will bring me *into* the ſtrong
city? who will lead me into Edom?
10 Wilt not thou, O God, *which* hadſt
caſt us off? and *thou*, O God, *which* didſt
not go out with our armies?
11 Give us help from trouble: for vain
is the help of man.
12 Through God we ſhall do valiantly:
for he *it is that* ſhall tread down our ene-
mies.

PSAL. LXI.

*David fleeth to God upon his former ex-
perience: 4 He voweth perpetual ſervice
unto him, becauſe of his promiſes.*

To the chief muſician upon Neginah,
A pſalm of David.

1 HEar my cry, O God, attend unto my
prayer.
2 From the end of the earth will I cry
unto thee, when my heart is overwhelmed:
lead me to the rock *that* is higher than I.
3 For thou haſt been a ſhelter for me,
and a ſtrong tower from the enemy.
4 I will abide in thy tabernacle for e-
ver: I will truſt in the covert of thy
wings. Selah.
5 For thou, O God, haſt heard my vows:
thou haſt given *me* the heritage of thoſe
that fear thy name.

6 Thou wilt prolong the kings life: *and* his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth *which* may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSAL. LXII.

1 *David professing his confidence in God, discourageth his enemies:* 5 *In the same confidence he encourageth the godly.* 9 *No trust is to be put in worldly things.* 11 *Power and mercy belong to God.*

¶ To the chief musician, to Jeduthun, A psalm of David.

TRuly my soul waiteth upon God: from him *cometh* my salvation.

2 He onely *is* my rock and my salvation: *he is* my defence; I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall *shall ye be, and as* a tottering fence.

4 They onely consult to cast *him* down from his excellency, they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

5 My soul, wait thou onely upon God: for my expectation *is* from him.

6 He onely *is* my rock and my salvation; *he is* my defence; I shall not be moved.

7 In God *is* my salvation and my glory: the rock of my strength, *and* my refuge *is* in God.

8 Trust in him at all times; ye people, pour out your heart before him: God *is a* refuge for us. Selah.

9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* then vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart *upon them.*

11 God hath spoken once; twice have I heard this, that power *belongeth* unto God.

12 Also unto thee, O Lord, *belongeth* mercy: for thou rendrest to every man according to his work.

PSAL. LXIII.

1 *David's thirst for God:* 4 *His manner of blessing God:* 9 *His confidence of his enemies destruction, and his own safety.*

¶ A psalm of David, when he was in the wilderness of Judah.

O God, thou *art* my God, early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is:

2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 Because thy loving kindness *is* better then life: my lips shall praise thee.

4 Thus will I bless thee, while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips:

6 When I remember thee upon my *and* meditate on thee in the *night-wat*

7 Because thou hast been my h therefore in the shadow of thy wings I rejoyce.

8 My soul followeth hard after t thy right hand upholdeth me.

9 But those *that* seek my soul to de *it*, shall go into the lower parts of earth.

10 They shall fall by the sword, shall be a portion for foxes.

11 But the king shall rejoyce in every one that sweareth by him shall g but the mouth of them that speak lies, be stopped.

PSAL. LXIV.

1 *David prayeth for deliverance, comfo of his enemies:* 7 *He promiseth him see such an evident destruction of the the righteous shall rejoyce at it.*

¶ To the chief musician, A psalm of David.

HEar my voice, O God, in my pra preserve my life from fear o enemy.

2 Hide me from the secret counsel o wicked; from the insurrection of workers of iniquity:

3 Who whet their tongue like a sw *and* bend *their bows to shoot* their ar *even* bitter words:

4 That they may shoot in secret a perfect: suddenly do they shoot at and fear not.

5 They encourage themselves *in an* matter: they commune of laying th privily, they say, Who shall see them?

6 They search out iniquities, they complish a diligent search: both th ward *thought* of every one *of them,* the heart *is* deep.

7 But God shall shoot at them wi arrow, suddenly shall they be wounde

8 So they shall make their own t to fall upon themselves: all that see t shall flee away.

9 And all men shall fear, and shall clare the work of God; for they wisely consider of his doing.

10 The righteous shall be glad in LORD, and shall trust in him; an the upright in heart shall glory.

PSAL. LXV.

1 *David praiseth God for his grace.* 4 *blessedness of Gods chosen by reason o benefits.*

¶ To the chief musician, A psalm song of David.

PRaise waiteth for thee, O God, i on: and unto thee shall the vow performed.

2 O thou that hearest prayer, unto shall all flesh come.

3 Iniquities prevail against me: our transgressions, thou shalt purge away.

4 Blessed *is the man whom* thou cho and causest to approch *unto thee,* t may dwell in thy courts: we shall b

ed with the goodness of thy house, *even* thy holy temple.

By terrible things in righteousness, wilt thou answer us, O God of our salvation: *art* the confidence of all the ends of the earth, and of them that are afar off *upon* the sea.

Which by his strength setteth fast the mountains; *being* girded with power.

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoyce.

Thou visitest the earth, and watereſt it: thou greatly enrichest it with the river of God *which* is full of water: thou preparest them corn, when thou hast so provided for it.

Thou watereſt the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showres; thou blessest the springing thereof.

Thou crownest the year with thy goodness, and thy paths drop fatness.

They drop *upon* the pastures of the wilderness: and the little hills rejoyce on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

PSAL. LXVI.

David exhorteth to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits. 12 He voweth for himself religious service to God: 16 He declareth God's special goodness to himself.

To the chief musician, A song *or* psalm.

Make a joyful noise unto God, all ye lands.

Sing forth the honour of his name: make his praise glorious.

Say unto God, How terrible *art thou* in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

All the earth shall worship thee, and shall sing unto thee, they shall sing *to* thy name. Selah.

Come and see the works of God: *he is* terrible *in his* doing toward the children of men.

He turned the sea into dry land: they went through the flood on foot, there did we rejoyce in him.

He ruleth by his power for ever, his eyes behold the nations: let not the rebellious exalt themselves. Selah.

O bless our God, ye people, and make the voice of his praise to be heard.

Which holdeth our soul in life, and suffereth not our feet to be moved.

For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Thou broughtest us into the net, thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads, we went through fire and through water: but thou broughtest us out into a wealthy *place*.

I will go into thy house with burnt-offerings: I will pay thee my vows,

Which my lips have uttered, and my mouth hath spoken when I was in trouble.

I will offer unto thee burnt-sacrifices of fatlings, with the incense of rams: I will offer bullocks with goats. Selah.

Come *and* hear all ye that fear God, and I will declare what he hath done for my soul.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart: the Lord will not hear *me*.

But verily God hath heard *me*: he hath attended to the voice of my prayer.

Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSAL. LXVII.

A prayer for the enlargement of Gods kingdom, 3 to the joy of the people, 6 and the increase of Gods blessings.

To the chief musician on Neginoth, A psalm *or* song.

God be merciful unto us, and bless us; *and* cause his face to shine upon us. Selah.

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad, and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; *and* God, *even* our own God shall bless us.

God shall bless us, and all the ends of the earth shall fear him.

PSAL. LXVIII.

A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 and for his great works.

To the chief musician, A psalm *or* song of David.

Let God arise, let his enemies be scattered: let them also that hate him, flee before him.

As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the presence of God.

But let the righteous be glad: let them rejoyce before God, yea, let them exceedingly rejoyce.

Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoyce before him.

A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.

6 God setteth the solitary in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry *land*.

7 O God, when thou wentest forth before thy people; when thou didst march through the wilderness. Selah.

8 The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself *was moved* at the presence of God, the God of Israel.

9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance when it was weary.

10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

11 The Lord gave the word, great *was* the company of those that published *it*.

12 Kings of armies did flee apace: and she that tarried at home, divided the spoil.

13 Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.

14 When the Almighty scattered kings in it, it was *white* as snow in Salmon.

15 The hill of God *is as* the hill of Bashan, an high hill *as* the hill of Bashan.

16 Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in, yea, the LORD will dwell *in it* for ever.

17 The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them *as* in Sinai, in the holy *place*.

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

19 Blessed *be* the Lord, *who* daily loadeth us *with benefits*, *even* the God of our salvation. Selah.

20 He that is our God, *is* the God of salvation; and unto GOD the Lord *belong* the issues from death.

21 But God shall wound the head of his enemies: *and* the hairy scalp of such a one as goeth on still in his trespasses.

22 The Lord said, I will bring again from Bashan, I will bring *my people* again from the depths of the sea:

23 That thy foot may be dipped in the blood of *thine* enemies, *and* the tongue of thy dogs in the same.

24 They have seen thy goings, O God, *even* the goings of my God, my King, in the sanctuary.

25 The singers went before, the players on instruments *followed* after; amongst *them were* the damsels playing with timbrels.

26 Bless ye God in the congregations, *even* the Lord, from the fountain of Israel.

27 There *is* little Benjamin *with* their ruler, the princes of Judah, *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver: scatter thou the people *that* delight in war.

31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth: O sing praises *unto* the Lord, Selah:

33 To him that rideth upon the heavens of heavens, *which were* of old; lo, he doth send out his voice, *and that* a mighty voice.

34 Ascribe ye strength unto God: his excellency *is* over Israel, and his strength in the clouds.

35 O God, *thou art* terrible out of thy holy places: the God of Israel *is he that* giveth strength and power unto *his* people. Blessed *be* God.

PSALM LXIX.

1 *David complaineth of his affliction:* 13 *prayeth for deliverance:* 22 *He denounceth his enemies to destruction:* 30 *He praiseth God with thanksgiving.*

¶ To the chief musician upon Shoshannim, *A psalm* of David.

SAve me, O God, for the waters are come in unto *my* soul.

2 I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying, my throat is dried: mine eyes fail, while I wait for my God.

4 They that hate me without a cause are more then the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

5 O God, thou knowest my foolishness; and my sins are not hid from thee.

6 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee, be confounded for my sake, O God of Israel.

7 Because for thy sake I have born reproach: shame hath covered my face.

8 I am become a stranger unto my brethren, and an aliant unto my mother's children.

9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee, are fallen upon me.

10 When I wept *and chastened* my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a proverb to them.

12 They that sit in the gate speak against me; and *I was* the song of the drunkards.

13 But as for me, my prayer *is* unto thee, O LORD, *in* an acceptable time: O God,

he multitude of thy mercy hear me, in truth of thy salvation.

4 Deliver me out of the mire, and let not sink: let me be delivered from m that hate me, and out of the deep ers.

5 Let not the water-flood overflow me, ther let the deep swallow me up, and not the pit shut her mouth upon me.

6 Hear me, O LORD, for thy loving ness *is* good: turn unto me according he multitude of thy tender mercies.

7 And hide not thy face from thy ser- , for I am in trouble: hear me spee- .

8 Draw nigh unto my soul, *and* re- m it: deliver me, because of mine mies.

9 Thou hast known my reproch, and shame, and my dishonour: mine ad- saries *are* all before thee.

0 Reproch hath broken my heart, and full of heaviness: and I looked *for* to take pity, but *there was* none; and comforters, but I found none.

1 They gave me also gall for my meat, in my thirst they gave me vineger to .

2 Let their table become a snare before : and *that which should have been* for welfare, *let it become* a trap.

3 Let their eyes be darkened that they ot; and make their loyns continually ake.

4 Pour out thine indignation upon , and let thy wrathful anger take hold em.

5 Let their habitation be desolate, *and* one dwell in their tents.

6 For they persecute *him* whom thou smitten, and they talk to the grief of whom thou hast wounded.

7 Add iniquity to their iniquity: and hem not come into thy righteous- .

8 Let them be blotted out of the book e living, and not be written with the eous.

9 But I *am* poor and sorrowful: let thy tion, O God, set me up on high.

0 I will praise the name of God with a and will magnifie him with thanksg.

1 *This* also shall please the LORD bet- an ox *or* bullock that hath horns hoofs.

2 The humble shall see *this*, *and* be : and your heart shall live that seek

3 For the LORD heareth the poor, and eth not his prisoners.

4 Let the heaven and earth praise the seas, and every thing that moveth in.

5 For God will save Sion, and will the cities of Judah: that they may there, and have it in possession.

6 The seed also of his servants shall in- it: and they that love his name shall therein.

PSAL. LXX.

David solliciteth God to the speedy destruction of the wicked, and preservation of the godly.

¶ To the chief musician, *A psalm* of David, to bring to remembrance.

1 MAke haste, O God, to deliver me; make haste to help me, O LORD.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

3 Let them be turned back for a reward of their shame, that say, Aha, aha.

4 Let all those that seek thee, rejoyce and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

5 But I *am* poor and needy, make haste unto me, O God: thou *art* my help and my deliverer, O LORD, make no tarrying.

PSAL. LXXI.

1 *David in confidence of faith, and experience of Gods favour, prayeth both for himself, and against the enemies of his soul:* 14 *He promiseth constancy:* 17 *He prayeth for perseverance:* 19 *He praiseth God, and promiseth to do it cheerfully.*

IN thee, O LORD, do I put my trust, let me never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me, for thou *art* my rock and my fortress.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

5 For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

6 By thee have I been holden up from the womb: thou art he that took me out of my mothers bowels, my praise *shall be* continually of thee.

7 I am as a wonder unto many; but thou *art* my strong refuge.

8 Let my mouth be filled *with* thy praise, *and with* thy honour all the day.

9 Cast me not off in the time of old age, forsake me not when my strength faileth.

10 For mine enemies speak against me: and they that lay wait for my soul, take counsel together,

11 Saying, God hath forsaken him: persecute and take him, for *there is* none to deliver *him*.

12 O God, be not far from me: O my God, make haste for my help.

13 Let them be confounded *and* consumed, that are adversaries to my soul: let them be covered *with* reproch and dishonour, that seek my hurt.

14 But I will hope continually, and will yet praise thee more and more.

15 My mouth shall shew forth thy righteousness, *and* thy salvation all the day: for I know not the numbers *thereof*.

16 I will go in the ſtrength of the Lord GOD: I will make mention of thy righteouſneſs, *even* of thine onely.

17 O God, thou haſt taught me from my youth: and hitherto have I declared thy wondrous works.

18 Now alſo when I am old and gray-headed, O God, forſake me not; until I have ſhewed thy ſtrength unto *this* generation, *and* thy power to every one *that* is to come.

19 Thy righteouſneſs alſo, O God, *is* very high, who haſt done great things: O God, who *is* like unto thee?

20 *Thou* which haſt ſhewed me great and ſore troubles, ſhalt quicken me again, and ſhalt bring me up again from the depths of the earth.

21 Thou ſhalt increaſe my greatneſs, and comfort me on every ſide.

22 I will alſo praiſe thee with the pſaltery, *even* thy truth, O my God: unto thee will I ſing with the harp, O thou holy One of Iſrael.

23 My lips ſhall greatly rejoyce when I ſing unto thee: and my ſoul which thou haſt redeemed.

24 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded, for they are brought unto ſhame that ſeek my hurt.

PSAL. LXXII.

1 *David praying for Solomon, ſheweth the goodneſs and glory of his in type, and in truth, of Chriſts kingdom:* 18 *He bleſſeth God.*

¶ *A pſalm* for Solomon.

GIve the king thy judgments, O God, and thy righteouſneſs unto the kings ſon.

2 He ſhall judge thy people with righteouſneſs, and thy poor with judgment.

3 The mountains ſhall bring peace to the people, and the little hills, by righteouſneſs.

4 He ſhall judge the poor of the people, he ſhall ſave the children of the needy, and ſhall break in pieces the oppreſſour.

5 They ſhall fear thee as long as the ſun and moon endure, throughout all generations.

6 He ſhall come down like rain upon the mowen graſs: as ſhowres *that* water the earth.

7 In his days ſhall the righteous flouriſh: and abundance of peace ſo long as the moon endureth.

8 He ſhall have dominion alſo from ſea to ſea, and from the river unto the ends of the earth.

9 They that dwell in the wilderneſs ſhall bowe before him: and his enemies ſhall lick the duſt.

10 The kings of Tarſhiſh, and of the iſles, ſhall bring preſents: the kings of Sheba, and Seba ſhall offer gifts.

11 Yea, all kings ſhall fall down before him: all nations ſhall ſerve him.

12 For he ſhall deliver the needy when he crieth: the poor alſo, and *him* that hath no helper.

13 He ſhall ſpare the poor and needy, ſhall ſave the ſouls of the needy.

14 He ſhall redeem their ſoul from deceit and violence: and precious ſhall their bloud be in his ſight.

15 And he ſhall live, and to him ſhall be given of the gold of Sheba; prayer alſo ſhall be made for him continually, *and* daily ſhall he be praiſed.

16 There ſhall be an handful of corn in the earth upon the top of the mountains; the fruit thereof ſhall ſhake like Lebanon: and *they* of the city ſhall flouriſh like graſs of the earth.

17 His name ſhall endure for ever: his name ſhall be continued as long as the ſun: and *men* ſhall be bleſſed in him; all nations ſhall call him bleſſed.

18 Bleſſed *be* the LORD God, the God of Iſrael, who onely doeth wondrous things.

19 And bleſſed *be* his glorious name for ever, and let the whole earth be filled with his glory; Amen, and amen.

20 The prayers of David the ſon of Jeſſe are ended.

PSAL. LXXIII.

1 *The prophet prevailing in a temptation, appeareth the occaſion thereof, the proſperity of the wicked;* 13 *the wound given thereby, diffidence;* 15 *the victory over it, knowledge of Gods purpoſe, in deſtroying of the wicked, and ſuſtaining the righteous.*

¶ A pſalm of Aſaph.

TRuly God *is* good to Iſrael, even to ſuch as are of a clean heart.

2 But as for me, my feet were almoſt gone: my ſteps had well-nigh ſlipt.

3 For I was envious at the foolish, when I ſaw the proſperity of the wicked.

4 For *there are* no bands in their death: but their ſtrength *is* firm.

5 They *are* not in trouble *as other men*; neither are they plagued like *other men*.

6 Therefore pride compaſſeth them about as a chain: violence covereth them as a garment.

7 Their eyes ſtand out with fatneſs: they have more then heart could wiſh.

8 They are corrupt, and ſpeak wickedly *concerning* oppreſſion: they ſpeak loftily.

9 They ſet their mouth againſt the heavens; and their tongue walketh through the earth.

10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

11 And they ſay, How doth God know? and is there knowledge in the Most High?

12 Behold, theſe *are* the ungodly, who proſper in the world, they increaſe in riches.

13 Verily, I have cleanſed my heart in vain, and waſhed my hands in innocency.

14 For all the day long have I been plagued, and chaſtened every morning.

15 If I ſay, I will ſpeak thus: behold, I ſhould offend *againſt* the generation of thy children.

16

16 When I thought to know this, it *was* too painful for me.
17 Until I went into the sanctuary of God; *then* understood I their end.
18 Surely thou didst set them in slippery places: thou castedst them down into destruction.
19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrours.
20 As a dream when *one* awaketh; *so*, O Lord, when thou awakest, thou shalt despise their image.
21 Thus my heart was grieved, and I was pricked in my reins.
22 So foolish *was* I, and ignorant: I was as a beast before thee.
23 Nevertheless, I *am* continually with thee: thou hast holden *me* by my right hand.
24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.
25 Whom have I in heaven *but thee*? and *there is* none upon earth *that* I desire beside thee.
26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever.
27 For lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.
28 But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

PSAL. LXXIV.

The prophet complaineth of the desolation of the sanctuary. 10 *He moveth God to help, in consideration of his power,* 18 *of his reproachful enemies, of his children, and of his covenant.*

¶ Maschil of Asaph.

O God, why hast thou cast *us* off for ever? *why* doth thine anger smoke against the sheep of thy pasture?
2 Remember thy congregation *which* thou hast purchased of old: the rod of thine inheritance *which* thou hast redeemed, this mount Zion wherein thou hast dwelt.
3 Lift up thy feet unto the perpetual desolations: *even* all that the enemy hath done wickedly in the sanctuary.
4 Thine enemies roar in the midst of thy congregations: they set up their ensigns *for* signs.
5 *A man* was famous according as he had lifted up axes upon the thick trees.
6 But now they break down the carved work thereof at once with axes and hammers.
7 They have cast fire into thy sanctuary, they have defiled *by casting down* the dwelling-place of thy name to the ground.
8 They said in their hearts, Let us destroy them together: they have burnt up all the synagogues of God in the land.
9 We see not our signs, *there is* no more any prophet, neither *is there* among us any that knoweth how long.
10 O God, how long shall the adversary reproch? shall the enemy blaspheme thy name for ever?
11 Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.
12 For God *is* my King of old, working salvation in the midst of the earth.
13 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.
14 Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the wilderness.
15 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.
16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.
17 Thou hast set all the borders of the earth: thou hast made summer and winter.
18 Remember this, *that* the enemy hath reproched, O LORD, and *that* the foolish people have blasphemed thy name.
19 O deliver not the soul of thy turtledove unto the multitude *of the wicked*, forget not the congregation of thy poor for ever.
20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.
21 O let not the oppressed return ashamed: let the poor and needy praise thy name.
22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.
23 Forget not the voice of thine enemies: the tumult of those that rise up against thee, increaseth continually.

PSAL. LXXV.

The prophet praiseth God, and promiseth to judge uprightly: 4 *He rebuketh the proud by consideration of Gods providence.* 9 *He praiseth God.*

¶ To the chief musician, Al-taschith, A psalm *or* song of Asaph.

Unto thee, O God, do we give thanks, *unto thee* do we give thanks: for that thy name *is* near, thy wondrous works declare.
2 When I shall receive the congregation, I will judge uprightly.
3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.
4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn.
5 Lift not up your horn on high: speak *not* with a stiff neck.
6 For promotion *cometh* neither from the east, nor from the west, nor from the south.
7 But God *is* the judge: he putteth down one, and setteth up another.
8 For in the hand of the LORD *there is* a cup, and the wine is red: it is full of mixture; and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring *them* out, *and* drink *them*.
9 But I will declare for ever; I will sing praises to the God of Jacob.
10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

PSAL.

PSAL. LXXVI.

1 A declaration of Gods majesty in the church: An exhortation to serve him reverently.

To the chief musician on Neginoth, A psalm *or* song of Asaph.

IN Judah *is* God known: his name *is* great in Israel.

2 In Salem also is his tabernacle, and his dwelling-place in Zion.

3 There brake he the arrows of the bow, the shield, and the sword, and the battel. Selah.

4 Thou *art* more glorious *and* excellent then the mountains of prey.

5 The stout-hearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.

7 Thou, *even* thou *art* to be feared, and who may stand in thy sight when once thou art angry?

8 Thou didst cause judgment to be heard from heaven; the earth feared and was still,

9 When God arose to judgment to save all the meek of the earth. Selah.

10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

11 Vow, and pay unto the LORD your God; let all that be round about him bring presents unto him that ought to be feared.

12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

PSAL. LXXVII.

1 The psalmist sheweth what combat he had with diffidence. 10 The victory which he had by consideration of Gods great and gracious works.

¶ To the chief musician, to Jeduthun, A psalm of Asaph.

I Cried unto God with my voice: *even* unto God with my voice, and he gave ear unto me.

2 In the day of *my* trouble I sought the Lord; my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembred God, and was troubled: I complained, and my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 I have considered the days of old, the years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

7 Will the Lord cast off for ever? and will he be favourable no more?

8 Is his mercy clean gone for ever? doth *his* promise fail for evermore?

9 Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* my infirmity: *but* I will remember the years of the right hand of the most High.

11 I will remember the works of LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work and talk of thy doings.

13 Thy way, O God, *is* in the sanctu who *is so* great a God as *our* God?

14 Thou *art* the God that doest wo ders; thou hast declared thy strength among the people.

15 Thou hast with *thine* arm redeem thy people, the sons of Jacob and Jose Selah.

16 The waters saw thee, O God, the ters saw thee: they were afraid; the dep also were troubled.

17 The clouds poured out water, skies sent out a sound: thine arrows went abroad.

18 The voice of thy thunder was in heaven: the lightnings lightned the wor the earth trembled and shook.

19 Thy way *is* in the sea, and thy pa in the great waters, and thy foot-steps not known.

20 Thou leddest thy people like a flo by the hand of Moses and Aaron.

PSAL. LXXVIII.

1 An exhortation both to learn, and to pra the law of God. 9 The story of Gods wo against the incredulous and disobedie 67 The Israelites being rejected, God ch Judah, Zion, and David.

¶ Maschil of Asaph.

GIve ear, O my people, *to* my law incline your ears to the words of mouth.

2 I will open my mouth in a parable I will utter dark sayings of old:

3 Which we have heard and known, an our fathers have told us.

4 We will not hide *them* from their chi dren, shewing to the generation to com the praises of the LORD; and his strengt and his wonderful works that he hath done

5 For he established a testimony in Ja cob, and appointed a law in Israel, whic he commanded our fathers that they shou make them known to their children.

6 That the generation to come migh know *them*, *even* the children *which* shou be born: *who* should arise and declare *the* to their children:

7 That they might set their hope in God and not forget the works of God; but kee his commandments:

8 And might not be as their fathers, a stubborn and rebellious generation; a ge neration *that* set not their heart aright, an whose spirit was not stedfast with God.

9 The children of Ephraim *being* armed *and* carrying bows, turned back in the da of battel.

10 They kept not the covenant of God and refused to walk in his law:

11 And forgat his works, and his won ders that he had shewed them.

12 Marvellous things did he in the sigh of their fathers, in the land of Egypt, the field of Zoan.

13 He

...He divided the sea, and caused them ...s through, and he made the waters to ...d as an heap.
...In the day-time also he led them ...a cloud, and all the night with a light ...fire.
...He clave the rocks in the wilderness, ...gave *them* drink as out of the great ...ths.
...He brought streams also out of the ..., and caused waters to run down like ...ers.
...And they sinned yet more against ..., by provoking the most High in the ...lderness.
...And they tempted God in their heart, ...sking meat for their lust.
...Yea, they spake against God: they ..., Can God furnish a table in the wil...ness?
...Behold, he smote the rock, that the ...ers gushed out, and the streams over...ed; can he give bread also? can he ...vide flesh for his people?
...Therefore the LORD heard *this*, and ...wroth, so a fire was kindled against ...b, and anger also came up against Is...;
...Because they believed not in God, and ...sted not in his salvation:
...Though he had commanded the clouds ...m above, and opened the doors of ...aven,
...And had rained down manna upon ...m to eat, and had given them of the corn ...heaven.
...Man did eat angels food: he sent them ...at to the full.
...He caused an east-wind to blow in the ...ven: and by his power he brought in ...e south-wind.
...He rained flesh also upon them as ..., and feathered fowls like as the sand of ...e sea.
...And he let *it* fall in the midst of their ...p, round about their habitations.
...So they did eat, and were well filled: ...he gave them their own desire;
...They were not estranged from their ...: but while their meat *was* yet in their ...uths,
...The wrath of God came upon them, ...slew the fattest of them, and smote ...n the chosen *men* of Israel.
...For all this they sinned still: and be...ved not for his wondrous works.
...Therefore their days did he consume ...anity, and their years in trouble.
...When he slew them, then they sought ...: and they returned and enquired ...ly after God.
...And they remembered that God *was* ...ir rock, and the high God their re...emer.
...Nevertheless, they did flatter him ...h their mouth, and they lied unto him ...h their tongues.
...For their heart was not right with ..., neither were they stedfast in his co...nant.

38 But he *being* full of compassion, forgave *their* iniquity, and destroyed *them* not; yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembred that they *were but* flesh; a wind that passeth away and cometh not again.

40 How oft did they provoke him in the wilderness, *and* grieve him in the desert?

41 Yea, they turned back and tempted God, and limited the holy One of Israel.

42 They remembred not his hand, *nor* the day when he delivered them from the enemy.

43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:

44 And had turned their rivers into bloud; and their flouds, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

46 He gave also their increase unto the caterpiller, and their labour unto the locust.

47 He destroyed their vines with hail, and their sycomore-trees with frost.

48 He gave up their cattel also to the hail, and their flocks to hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them.*

50 He made a way to his anger, he spared not their soul from death: but gave their life over to the pestilence.

51 And smote all the first-born in Egypt: the chief of *their* strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even to* this mountain, *which* his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousie with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men:

61 And delivered his strength into captivity, and his glory into the enemies hand.

62 He gave his people over also unto the sword: and was wroth with his inheritance.

63 The

63 The fire consumed their young men: and their maidens were not given to marriage.

64 Their priests fell by the sword: and their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder parts: he put them to a perpetual reproch.

67 Moreover, he refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath established for ever.

70 He chose David also his servant, and took him from the sheepfolds:

71 From following the ews great with young, he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart: and guided them by the skilfulness of his hands.

PSAL. LXXIX.

1 *The psalmist complaineth of the desolation of Jerusalem:* 8 *He prayeth for deliverance,* 13 *and promiseth thankfulness.*

¶ A psalm of Asaph.

O God, the heathen are come into thine inheritance, thy holy temple have they defiled: they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their bloud have they shed like water round about Jerusalem: and *there was* none to bury *them*.

4 We are become a reproch to our neighbours: a scorn and derision to them that are round about us.

5 How long, LORD? wilt thou be angry for ever? shall thy jealousie burn like fire?

6 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling-place.

8 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins for thy names sake.

10 Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight, *by the* revenging of the bloud of thy servants *which is* shed.

11 Let the sighing of the prisoner come before thee, according to the greatness of thy power: preserve thou those that are appointed to die.

12 And render unto our neighbours seven-fold into their bosom, their repro wherewith they have reproched thee, Lord.

13 So we thy people, and sheep of pasture, will give thee thanks for ever we will shew forth thy praise to all ge rations.

PSAL. LXXX.

1 *The psalmist in his prayer complaineth the miseries of the church.* 8 *Gods favours are turned into judgments.* 14 *prayeth for deliverance.*

¶ To the chief musician upon Shoshanim Eduth, A psalm of Asaph.

GIve ear, O Shepherd of Israel, th that leadest Joseph like a flock, th that dwellest *between* the cherubims, shi forth.

2 Before Ephraim, and Benjamin, a Manasseh, stir up thy strength, and co *and* save us.

3 Turn us again, O God: and cause t face to shine, and we shall be saved.

4 O LORD God of hosts, how long wi thou be angry against the prayer of t people?

5 Thou feedest them with the bread tears: and givest them tears to drink great measure.

6 Thou makest us a strife unto our neig bours: and our enemies laugh amo themselves.

7 Turn us again, O God of hosts, a cause thy face to shine, and we shall saved.

8 Thou hast brought a vine out of Egyp thou hast cast out the heathen, and pla ed it.

9 Thou preparedst *room* before it, a didst cause it to take deep root, and it fill the land.

10 The hills were covered with the sh dow of it, and the boughs thereof w *like* the goodly cedars.

11 She sent out her boughs unto the s and her branches unto the river.

12 Why hast thou *then* broken down h hedges, so that all they which pass by t way, do pluck her?

13 The boar out of the wood doth wa it, and the wild beast of the field doth de vour it.

14 Return, we beseech thee, O God hosts: look down from heaven, and behol and visit this vine;

15 And the vineyard which thy rig hand hath planted, and the branch *that* madest strong for thy self.

16 *It is* burnt with fire, *it is* cut down they perish at the rebuke of thy coun nance.

17 Let thy hand be upon the man of right hand, upon the son of man *whom* th madest strong for thy self.

18 So will not we go back from the quicken us, and we will call upon t name.

19 Turn us again, O LORD God hosts, cause thy face to shine, and we sh be saved.

PSA

PSAL. LXXXI.

An exhortation to a solemn praising of God. 4 *God challengeth that duty by reason of his benefits.* 8 *God exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.*

To the chief musician upon Gittith, *A psalm* of Asaph.

1 Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new-moon, in the time appointed, on our solemn feast-day.

4 For this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out through the land of Egypt: *where* I heard a language *that* I understood not.

6 I removed his shoulder from the burden: his hands were delivered from the pots.

7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 There shall no strange god be in thee: neither shalt thou worship any strange god.

10 I *am* the LORD thy God which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice: and Israel would none of me.

12 So I gave them up unto their own hearts lust: *and* they walked in their own counsels.

13 O that my people had hearkened unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

PSAL. LXXXII.

The psalmist having exhorted the judges, 5 *and reproved their negligence,* 8 *prayeth God to judge.*

¶ A psalm of Asaph.

1 God standeth in the congregation of the mighty: he judgeth among the gods.

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

3 Defend the poor and fatherless: do justice to the afflicted and needy.

4 Deliver the poor and needy: rid *them* out of the hand of the wicked.

5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

6 I have said, Ye *are* gods: and all of you *are* children of the most High.

7 But ye shall die like men, and fall like one of the princes.

8 Arise, O God, judge the earth: for thou shalt inherit all nations.

PSAL. LXXXIII.

1 *A complaint to God of the enemies conspiracies.* 9 *A prayer against them that oppress the church.*

¶ A song *or* psalm of Asaph.

1 KEep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For lo, thine enemies make a tumult: and they that hate thee, have lift up the head.

3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

4 They have said, Come, and let us cut them off from *being* a nation: that the name of Israel may be no more in remembrance.

5 For they have consulted together with one consent: they are confederate against thee.

6 The tabernacles of Edom, and the Ishmaelites: of Moab, and the Hagarenes.

7 Gebal, and Ammon, and Amalek, the Philistines, with the inhabitants of Tyre.

8 Assur also is joyned with them: they have holpen the children of Lot. Selah.

9 Do unto them as *unto* the Midianites: as *to* Sisera, as *to* Jabin, at the brook of Kison:

10 *Which* perished at En-dor: they became *as* dung for the earth.

11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

12 Who said, Let us take to our selves the houses of God in possession.

13 O my God, make them like a wheel: as the stubble before the wind.

14 As the fire burneth the wood, and as the flame setteth the mountains on fire;

15 So persecute them with thy tempest, and make them afraid with thy storm.

16 Fill their faces with shame: that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever: yea, let them be put to shame and perish:

18 That *men* may know, that thou whose name alone *is* JEHOVAH, *art* the most high over all the earth.

PSAL. LXXXIV.

1 *The prophet longing for the communion of the sanctuary,* 4 *sheweth how blessed they are that dwell therein:* 8 *He prayeth to be restored unto it.*

¶ To the chief musician upon Gittith, A psalm for the sons of Korah.

1 HOw amiable *are* thy tabernacles, O LORD of hosts!

2 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for her self, where she may lay her young, *even* thine altars, O LORD,

LORD of hosts, my King and my God.

4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the ways *of them.*

6 *Who* passing through the valley of Baca, make it a well: the rain also filleth the pools.

7 They go from strength to strength, *every one of them* in Zion appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better then a thousand: I had rather be a door-keeper in the house of my God, then to dwell in the tents of wickedness.

11 For the LORD God *is a* sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hosts, blessed *is* the man that trusteth in thee.

PSAL. LXXXV.

1 *The psalmist out of the experience of former mercies prayeth for the continuance thereof.* 8 *He promiseth to wait thereon, out of confidence of God's goodness.*

¶ To the chief musician, A Psalm for the sons of Korah.

LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: thou hast turned *thy self* from the fierceness of thine anger.

4 Turn us, O God of our salvation, and cause thine anger towards us to cease.

5 Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not revive us again: that thy people may rejoyce in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

9 Surely his salvation *is* nigh them that fear him; that glory may dwell in our land.

10 Mercy and truth are met together: righteousness and peace have kissed *each other.*

11 Truth shall spring out of the earth: and righteousness shall look down from heaven.

12 Yea, the LORD shall give *that which is* good: and our land shall yield her increase.

13 Righteousness shall go before him: and shall set *us* in the way of his steps.

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1 *David strengtheneth his prayer by the conscience of his religion,* 5 *by the goodness and power of God.* 11 *He desireth the continuance of former grace:* 14 *Complaineth of the proud, he craveth some token of the goodness.*

¶ A prayer of David.

BOwe down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preserve my soul, for I *am* holy: thou my God, save thy servant that trusteth in thee.

3 Be merciful unto me, O Lord: for I cry unto thee daily.

4 Rejoyce the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, *art* good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer: and attend to the voice of my supplications.

7 In the day of my trouble I will call upon thee: for thou wilt answer me.

8 Among the gods *there is* none like unto thee, O Lord, neither *are there any works* like unto thy works.

9 All nations whom thou hast made shall come and worship before thee, O Lord: and shall glorifie thy name.

10 For thou *art* great, and doest wondrous things: thou *art* God alone.

11 Teach me thy way, O LORD, I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with all my heart: and I will glorifie thy name for evermore.

13 For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest hell.

14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

15 But thou, O Lord, *art a* God full of compassion, and gracious: long-suffering and plenteous in mercy and truth.

16 O turn unto me, and have mercy upon me, give thy strength unto thy servant, and save the son of thine handmaid.

17 Shew me a token for good, that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

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HIs foundation *is* in the holy mountains.

2 The LORD loveth the gates of Zion more then all the dwellings of Jacob.

3 Glorious things are spoken of thee, city of God. Selah.

4 I will make mention of Rahab and Babylon, to them that know me: behold Philistia, and Tyre, with Ethiopia: this *man* was born there.

5 And

And of Zion it shall be said, This
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As well the singers as the players on
ruments *shall be there*: all my springs *are*
ice.

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A prayer containing a grievous complaint.

A song *or* psalm for the sons of Korah,
o the chief musician upon Mahalath
Leannoth, Maschil of Heman
the Ezrahite.

LORD God of my salvation, I have
cried day *and* night before thee.
Let my prayer come before thee: in-
e thine ear unto my cry.
For my soul is full of troubles: and
life draweth nigh unto the grave.
I am counted with them that go down
the pit: I am as a man *that hath* no
ength.
Free among the dead, like the slain
at lie in the grave, whom thou remem-
st no more: and they are cut off from
hand.
Thou hast laid me in the lowest pit,
darkness, in the deeps.
Thy wrath lieth hard upon me, and
hast afflicted *me* with all thy waves.
Selah.
Thou hast put away mine acquaintance
from me: thou hast made me an abo-
ination unto them: *I am* shut up, and I
not come forth.
Mine eye mourneth by reason of af-
ction: LORD, I have called daily upon
e, I have stretched out my hands unto
e.
Wilt thou shew wonders to the dead?
the dead arise and praise thee? Se-
Shall thy loving kindness be declared
the grave? *or* thy faithfulness in de-
ction?
Shall thy wonders be known in the
rk? and thy righteousness in the land of
getfulness?
But unto thee have I cried, O LORD,
in the morning shall my prayer pre-
thee.
LORD, why castest thou off my soul?
hidest thou thy face from me?
I *am* afflicted and ready to die from
outh up: *while* I suffer thy terrours,
distracted.
Thy fierce wrath goeth over me, thy
rours have cut me off.
They came round about me daily
water, they compassed me about to-
her.
Lover and friend hast thou put far
m me, *and* mine acquaintance into dark-

PSAL. LXXXIX.

A psalmist praiseth God for his covenant, for his wonderful power, 15 for the care his church, 19 and for his favour to the kingdom of David: 38 then complaining of contrary events, 46 he expostulateth, prayeth, and blesseth God.

¶ Maschil of Ethan the Ezrahite.

I Will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.
2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.
3 I have made a covenant with my chosen, I have sworn unto David my servant.
4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.
5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.
6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?
7 God is greatly to be feared in the assembly of the saints: and to be had in reverence of all *them that are* about him.
8 O LORD God of hosts, who *is* a strong LORD like unto thee? or to thy faithfulness round about thee?
9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.
10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
11 The heavens *are* thine, the earth also *is* thine: *as for* the world, and the fulness thereof, thou hast founded them.
12 The north and the south thou hast created them: Tabor and Hermon shall rejoyce in thy name.
13 Thou hast a mighty arm: strong is thy hand, *and* high is thy right hand.
14 Justice and judgment *are* the habitation of thy throne: mercy and truth shall go before thy face.
15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.
16 In thy name shall they rejoyce all the day: and in thy righteousness shall they be exalted.
17 For thou *art* the glory of their strength: and in thy favour our horn shall be exalted.
18 For the LORD *is* our defence: and the holy one of Israel *is* our king.
19 Then thou spakest in vision to the holy one, and saidst, I have laid help upon *one that is* mighty: I have exalted *one* chosen out of the people.
20 I have found David my servant; with my holy oyl have I anointed him.
21 With whom my hand shall be established: mine arm also shall strengthen him.
22 The enemy shall not exact upon him; nor the son of wickedness afflict him.
23 And I will beat down his foes before his face, and plague them that hate him.

24 But

LORD of hosts, my King and my God.
4 Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.
5 Blessed *is* the man whose strength *is* in thee: in whose heart *are* the ways *of them.*
6 *Who* passing through the valley of Baca, make it a well: the rain also filleth the pools.
7 They go from strength to strength, *every one of them* in Zion appeareth before God.
8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.
9 Behold, O God our shield, and look upon the face of thine anointed.
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I am counted with them that go down
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Free among the dead, like the slain
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rkness, in the deeps.
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13 Thou hast a mighty arm: strong is thy hand, *and* high is thy right hand.
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15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.
16 In thy name shall they rejoyce all the day: and in thy righteousness shall they be exalted.
17 For thou *art* the glory of their strength: and in thy favour our horn shall be exalted.
18 For the LORD *is* our defence: and the holy one of Israel *is* our king.
19 Then thou spakest in vision to the holy one, and saidst, I have laid help upon *one that is* mighty: I have exalted *one* chosen out of the people.
20 I have found David my servant; with my holy oyl have I anointed him.
21 With whom my hand shall be established: mine arm also shall strengthen him.
22 The enemy shall not exact upon him; nor the son of wickedness afflict him.
23 And I will beat down his foes before his face, and plague them that hate him.
24 But

24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation.

27 Also I will make him *my* first-born, higher then the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make *to endure* for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

31 If they break my statutes, and keep not my commandments:

32 Then will I visit their transgression with the rod, and their iniquity with stripes.

33 Nevertheless, my loving kindness will I not utterly take from him, nor suffer my faithfulness to fail.

34 My covenant will I not break, nor alter the thing *that is* gone out of my lips.

35 Once have I sworn by my holiness, that I will not lie unto David.

36 His seed shall endure for ever, and his throne as the sun before me.

37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: thou hast profaned his crown, *by casting it* to the ground.

40 Thou hast broken down all his hedges, thou hast brought his strong holds to ruine.

41 All that pass by the way, spoil him: he is a reproch to his neighbours.

42 Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoyce.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battel.

44 Thou hast made his glory to cease, and cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

46 How long, LORD, wilt thou hide thy self for ever? shall thy wrath burn like fire?

47 Remember how short my time is: wherefore hast thou made all men in vain?

48 What man *is he that* liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where *are* thy former loving kindnesses, *which* thou swarest unto David in thy truth?

50 Remember, Lord, the reproch of thy servants; *how* I do bear in my bosom *the reproch of* all the mighty people;

51 Wherewith thine enemies have reproched, O LORD; wherewith they have reproched the footsteps of thine anointed.

52 Blessed *be* the LORD for evermore. Amen, and amen.

PSAL. XC.

1 *Moses setting forth Gods providence, 3 complaineth of humane frailty, 7 and chastisements, 10 and brevity of life, 12 prayeth for the knowledge and experience of Gods good providence.*

A prayer of Moses the man of God.

LORD, thou hast been our dwelling place in all generations.

2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting, thou *art* God.

3 Thou turnest man to destruction; and sayest, Return ye children of men.

4 For a thousand years in thy sight *are but* as yesterday, when it is past, and as a watch in the night.

5 Thou carriest them away as with a flood, they are *as* a sleep: in the morning *they are* like grass *which* groweth up.

6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

9 For all our days are passed away in thy wrath: we spend our years as a tale *that is told*.

10 The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

12 So teach *us* to number our days, that we may apply *our* hearts unto wisdom.

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

14 O satisfie us early with thy mercy, that we may rejoyce, and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

16 Let thy work appear unto thy servants, and thy glory unto their children.

17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us, yea, the work of our hands establish thou it.

PSAL. XCI.

1 *The state of the godly, 3 Their safety, 9 Their habitation. 11 Their servants. 14 Their friends, with the effects of them all.*

HE that dwelleth in the secret place of the most High, shall abide under the shadow of the Almighty.

2 I will say of the LORD, *He is* my refuge, and my fortress: my God, in him will I trust.

3 Sur-

Surely he shall deliver thee from the
e of the fowler: *and* from the noisom
ilence.
He shall cover thee with his feathers,
nder his wings shalt thou trust: his
shall be thy shield and buckler.
Thou shalt not be afraid for the ter-
by night: *nor* for the arrow *that* flieth
day:
Nor for the pestilence *that* walketh
darkness: *nor* for the destruction *that*
eth at noon-day.
A thousand shall fall at thy side, and
thousand at thy right hand: *but* it shall
come nigh thee.
Onely with thine eyes shalt thou be-
and see the reward of the wicked.
Because thou hast made the LORD
his my refuge, *even* the most High, thy
itation:
There shall no evil befall thee, neither
any plague come nigh thy dwelling.
For he shall give his angels charge
thee, to keep thee in all thy ways.
They shall bear thee up in *their*
is, lest thou dash thy foot against a
e.
Thou shalt tread upon the lion and
er: the young lion and the dragon
thou trample under feet.
Because he hath set his love upon me,
erefore will I deliver him: I will set him
igh, because he hath known my name.
He shall call upon me, and I will an-
him: I *will be* with him in trouble,
ll deliver him, and honour him.
With long life will I satisfie him, and
him my salvation.

PSAL. XCII.

The prophet exhorteth to praise God 4 for his great works, 6 for his judgements on the wicked, 10 and for his goodness to the iust.

A psalm or song for the sabbath-day.
It is a good *thing* to give thanks unto the
LORD, and to sing praises unto thy
e, O most High:
To shew forth thy loving kindness in
morning, and thy faithfulness every
t;
Upon an instrument of ten strings, and
the psaltery; upon the harp with a
n sound.
For thou, LORD, hast made me glad
ugh thy work: I will triumph in the
s of thy hands.
O LORD, how great are thy works!
thy thoughts are very deep.
A brutish man knoweth not: neither
a fool understand this.
When the wicked spring as the grass,
hen all the workers of iniquity do
ish: *it is* that they shall be destroyed
ver.
But thou, LORD, *art most* high for
more.
For lo, thine enemies, O LORD, for
thine enemies shall perish: all the
ers of iniquity shall be scattered.
But my horn shalt thou exalt like *the*
horn of an unicorn: I shall be anointed
with fresh oyl.
11 Mine eye also shall see *my desire* on
mine enemies: *and* mine ears shall hear *my
desire* of the wicked that rise up against me.
12 The righteous shall flourish like the
palm-tree: he shall grow like a cedar in
Lebanon.
13 Those that be planted in the house of
the LORD, shall flourish in the courts of
our God.
14 They shall still bring forth fruit in
old age: they shall be fat and flourishing:
15 To shew that the LORD *is* upright:
he is my rock, and *there is* no unrighteous-
ness in him.

PSAL. XCIII.

The majesty, power, and holiness of Christs kingdom.

THE LORD reigneth, he is clothed with
majesty, the LORD is clothed with
strength, *wherewith* he hath girded himself:
the world also is stablished that it cannot
be moved.
2 Thy throne *is* established of old: thou
art from everlasting.
3 The floods have lifted up, O LORD,
the floods have lifted up their voice: the
floods lift up their waves.
4 The LORD on high *is* mightier then
the noise of many waters, *yea, then* the
mighty waves of the sea.
5 Thy testimonies are very sure: holiness
becometh thine house, O LORD, for ever.

PSAL. XCIV.

1 *The prophet calling for justice, complaineth of tyranny and impiety: 8 He teacheth Gods providence: 12 He sheweth the blessedness of affliction. 16 God is the defender of the afflicted.*

O LORD God, to whom vengeance be-
longeth: O God, to whom venge-
ance belongeth, shew thy self.
2 Lift up thy self, thou judge of the
earth: render a reward to the proud.
3 LORD, how long shall the wicked,
how long shall the wicked triumph?
4 *How long* shall they utter *and* speak
hard things? *and* all the workers of iniqui-
ty boast themselves?
5 They break in pieces thy people, O
LORD, and afflict thine heritage.
6 They slay the widow and the stranger,
and murder the fatherless.
7 Yet they say, The LORD shall not
see: neither shall the God of Jacob re-
gard *it*.
8 Understand, ye brutish among the peo-
ple: and *ye* fools, when will ye be wise?
9 He that planted the ear, shall he not
hear? he that formed the eye, shall he not
see?
10 He that chastiseth the heathen, shall
not he correct? he that teacheth man
knowledge, *shall not he know?*
11 The LORD knoweth the thoughts of
man, that they *are* vanity.
12 Blessed *is* the man whom thou cha-
steneſt, O LORD, and teacheſt him out
of thy law:

13 That

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

16 Who will rise up for me against the evil doers? *or* who will stand up for me against the workers of iniquity?

17 Unless the LORD *had been* my help, my soul had almost dwelt in silence.

18 When I said, My foot slippeth: thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me, thy comforts delight my soul.

20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.

22 But the LORD is my defence: and my God *is* the rock of my refuge.

23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

PSAL. XCV.

1 *An exhortation to praise God,* 3 *for his greatness,* 6 *and for his goodness;* 8 *and not to tempt him.*

O Come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For the LORD *is* a great God, and a great King above all gods.

4 In his hand *are* the deep places of the earth: the strength of the hills *is* his also.

5 The sea *is* his, and he made it: and his hands formed the dry land.

6 O come, let us worship and bow down: let us kneel before the LORD our maker.

7 For he *is* our God, and we *are* the people of his pasture, and the sheep of his hand: to day if ye will hear his voice,

8 Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my work.

10 Fourty years long was I grieved with *this* generation, and said, *It is* a people that do err in their heart, and they have not known my ways.

11 Unto whom I sware in my wrath, that they should not enter into my rest.

PSAL. XCVI.

1 *An exhortation to praise God,* 4 *for his greatness,* 8 *for his kingdom,* 11 *and for his general judgment.*

O Sing unto the LORD a new song: sing unto the LORD all the earth.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods.

5 For all the gods of the nations *are* idols: but the LORD made the heavens.

6 Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.

7 Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory due *unto* his name: bring an offering, and come into his courts.

9 O worship the LORD in the beauty of holiness: fear before him all the earth.

10 Say among the heathen, *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

11 Let the heavens rejoyce, and let the earth be glad: let the sea rore, and the fulness thereof.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoyce

13 Before the LORD; for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSAL. XCVII.

1 *The majesty of Gods kingdom.* 7 *The church rejoyceth at Gods judgments upon idolaters.* 10 *An exhortation to godliness and goodness.*

THe LORD reigneth, let the earth rejoyce: let the multitude of isles be glad *thereof.*

2 Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

3 A fire goeth before him, and burneth up his enemies round about.

4 His lightnings enlightned the world: the earth saw and trembled.

5 The hills melted like wax at the presence of the LORD: at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, and all the people see his glory.

7 Confounded be all they that serve graven images, that boast themselves of idols: worship him all *ye* gods.

8 Zion heard, and was glad, and the daughters of Judah rejoyced; because of thy judgments, O LORD.

9 For thou, LORD, *art* high above all the earth: thou art exalted far above all gods.

10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

11 Light *is* sown for the righteous, and gladness for the upright in heart.

12 Rejoyce in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

PSAL. XCVIII.

The psalmist exhorteth the Jews, 4 the Gentiles, 7 and all the creatures to praise God.

¶ A psalm.

Sing unto the LORD a new song, for he hath done marvellous things: his hand and his holy arm hath gotten him victory.

2 The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the LORD, the King.

7 Let the sea rore, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap *their* hands: let the hills be joyful together

9 before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSAL. XCIX.

The prophet setting forth the kingdom of God in Zion, 5 exhorteth all by the example of our forefathers, to worship God at his holy hill.

1 The LORD reigneth, let the people tremble: he sitteth *between* the cherubims, let the earth be moved.

2 The LORD *is* great in Zion, and he *is* high above all people.

3 Let them praise thy great and terrible name; *for it is* holy.

4 The kings strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

5 Exalt ye the LORD our God, and worship at his footstool: *for he is* holy.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

9 Exalt the LORD our God, and worship at his holy hill: for the LORD our God is holy.

PSAL. C.

An exhortation to praise God cheerfully, 3 for his goodness, 4 and for his power.

¶ A psalm of praise.

1 Make a joyful noise unto the LORD, all ye lands.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

5 For the LORD *is* good; his mercy *is* everlasting: and his truth *endureth* to all generations.

PSAL. CI.

David maketh a vow and profession of godliness.

¶ A psalm of David.

I Will sing of mercy and judgment: unto thee, O LORD, will I sing.

2 I will behave my self wisely in a perfect way; O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside, *it* shall not cleave to me.

4 A froward heart shall depart from me: I will not know a wicked *person*.

5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look, and a proud heart, will not I suffer.

6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

PSAL. CII.

1 *The prophet in his prayer maketh a grievous complaint.* 12 *He taketh comfort in the eternity and mercy of God.* 18 *The mercies of God are to be recorded.* 23 *He satisfieth his weakness by the unchangeableness of God.*

¶ A prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.

HEar my prayer, O LORD, and let my cry come unto thee.

2 Hide not thy face from me in the day *when* I am in trouble, incline thine ear unto me: in the day *when* I call, answer me speedily.

3 For my days are consumed like smoke: and my bones are burnt as an hearth.

4 My heart is smitten and withered like grass: so that I forget to eat my bread.

5 By reason of the voice of my groning, my bones cleave to my skin.

6 I am like a pelican of the wilderness: I am like an owl of the desert.

7 I watch, and am as a sparrow alone upon the house-top.

8 Mine enemies reproch me all the day: *and* they that are mad against me, are sworn against me.

9 For I have eaten ashes like bread, and mingled my drink with weeping:

10 Because

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11 My days *are* like a shadow that declineth: and I am withered like grass.

12 But thou, O LORD, shalt endure for ever, and thy remembrance unto all generations.

13 Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time is come.

14 For thy servants take pleasure in her stones, and favour the dust thereof.

15 So the heathen shall fear the name of the LORD: and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, he shall appear in his glory.

17 He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be written for the generation to come: and the people which shall be created, shall praise the LORD.

19 For he hath looked down from the height of his sanctuary: from heaven did the LORD behold the earth;

20 To hear the groning of the prisoner, to loose those that are appointed to death;

21 To declare the name of the LORD in Zion, and his praise in Jerusalem:

22 When the people are gathered together, and the kingdoms to serve the LORD.

23 He weakned my strength in the way; he shortned my days.

24 I said, O my God, take me not away in the midst of my days: thy years *are* throughout all generations.

25 Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

27 But thou *art* the same, and thy years shall have no end.

28 The children of thy servants shall continue, and their seed shall be established before thee.

PSAL. CIII.

1 *An exhortation to bless God for his mercy,* 15 *and for the constancy thereof.*

¶ *A psalm* of David.

BLess the LORD, O my soul: and all *that* is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits.

3 Who forgiveth all thine iniquities: who healeth all thy diseases.

4 Who redeemeth thy life from destruction: who crowneth thee with loving kindness, and tender mercies.

5 Who satisfieth thy mouth with good *things*: *so that* thy youth is renewed like the eagles.

6 The LORD executeth righteousness and judgment for all *that are* oppressed.

7 He made known his ways unto Moses, his acts unto the children of Israel.

8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will he keep *his anger* for ever.

10 He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth: *so* great is his mercy toward them that fear him.

12 As far as the east is from the west, *so* far hath he removed our transgressions from us.

13 Like as a father pitieth *his* children, *so* the LORD pitieth them that fear him.

14 For he knoweth our frame: he remembereth that we *are* dust.

15 *As for* man, his days *are* as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him: and his righteousness unto children's children;

18 To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all *ye* his hosts; ye ministers of his that do his pleasure.

22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

PSAL. CIV.

1 *A meditation upon the mighty power,* 7 *wonderful providence of God.* 31 *God's glory is eternal.* 33 *The prophet vows perpetually to praise God.*

BLess the LORD, O my soul: O LORD my God, thou art very great; thou art clothed with honour and majesty.

2 Who coverest *thy self* with light, *as with* a garment: who stretchest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, who maketh the clouds his chariot, who walketh upon the wings of the wind.

4 Who maketh his angels spirits; his ministers a flaming fire.

5 *Who* laid the foundations of the earth, *that* it should not be removed for ever.

6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 At thy rebuke they fled: at the voice of thy thunder they hasted away.

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

Thou hast set a bound that they may
...s over: that they turn not again to
the earth.
He sendeth the springs into the val-
...which run among the hills.
They give drink to every beast of
...eld: the wild asses quench their

...By them shall the fowls of the hea-
...ve their habitation, *which* sing among
...branches.
He watereth the hills from his cham-
...the earth is satisfied with the fruit of
...works.
He causeth the grass to grow for the
...and herb for the service of man:
...he may bring forth food out of the
...:
And wine *that* maketh glad the heart
...n, *and* oyl to make *his* face to shine,
...read *which* strengtheneth mans heart.
The trees of the LORD are full *of*
...he cedars of Lebanon which he hath
...ed.
Where the birds make their nests: *as*
...e stork, the fir-trees *are* her house.
The high hills *are* a refuge for the
...goats, *and* the rocks for the conies.
He appointeth the moon for seasons;
...n knoweth his going down.
Thou makest darkness, and it is
... wherein all the beasts of the forest
...ep *forth*.
The young lions rore after their prey,
...ek their meat from God.
The sun ariseth, they gather them-
... together, and lay them down in
...dens.
Man goeth forth to his work, and to
...our until the evening.
O LORD, how manifold are thy
...s in wisdom hast thou made them all:
...rth is full of thy riches.
...o is this great and wide sea, wherein
...gs creeping innumerable, both small
...eat beasts.
There go the ships; *there is* that le-
...*whom* thou hast made to play
...
These wait all upon thee: that
...ayest give *them* their meat in due
...
at thou givest them, they gather:
...penest thine hand, they are filled
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Thou hidest thy face, they are trou-
...thou takest away their breath, they
...d return to their dust.
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34 My meditation of him shall be sweet:
I will be glad in the LORD.
35 Let the sinners be consumed out of
the earth, and let the wicked be no more:
bless thou the LORD, O my soul. Praise
ye the LORD.

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1 *An exhortation to praise God, and to seek out his works.* 7 *The story of Gods providence over Abraham,* 16 *over Joseph,* 23 *over Jacob in Egypt,* 26 *over Moses delivering the Israelites,* 37 *over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.*

O Give thanks unto the LORD; call
upon his name; make known his
deeds among the people.
2 Sing unto him, sing psalms unto him:
talk ye of all his wondrous works.
3 Glory ye in his holy name: let the
heart of them rejoyce that seek the
LORD.
4 Seek the LORD, and his strength:
seek his face evermore.
5 Remember his marvellous works that
he hath done, his wonders, and the judg-
ments of his mouth.
6 O ye seed of Abraham his servant, ye
children of Jacob his chosen.
7 He *is* the LORD our God, his judg-
ments *are* in all the earth.
8 He hath remembred his covenant for
ever, the word *which* he commanded to a
thousand generations.
9 Which *covenant* he made with Abra-
ham, and his oath unto Isaac:
10 And confirmed the same unto Jacob
for a law, *and* to Israel *for* an everlasting
covenant:
11 Saying, Unto thee will I give the land
of Canaan, the lot of your inheritance.
12 When they were *but* a few men in
number: yea, very few, and strangers in it.
13 When they went from one nation to
another, from *one* kingdom to another
people.
14 He suffered no man to do them
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sakes:
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on the land: he brake the whole staff of
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5 Remember his marvellous works that
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7 He *is* the LORD our God, his judg-
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the ruler of the people, and let him go free.
21 He made him lord of his house, and
ruler of all his substance:
22 To bind his princes at his pleasure;
and teach his senatours wisdom.
23 Israel also came into Egypt: and Ja-
cob sojourned in the land of Ham.
24 And he increased his people greatly:
and made them stronger then their enemies.

25 He turned their heart to hate his people, to deal ſubtilly with his ſervants.

26 He ſent Moſes his ſervant, *and* Aaron whom he had choſen.

27 They ſhewed his ſigns among them, and wonders in the land of Ham.

28 He ſent darkneſs, and made it dark: and they rebelled not againſt his word.

29 He turned their waters into bloud, and ſlew their fiſh.

30 Their land brought forth frogs in abundance, in the chambers of their kings.

31 He ſpake, and there came divers ſorts of flies, *and* lice in all their coaſts.

32 He gave them hail for rain: *and* flaming fire in their land.

33 He ſmote their vines alſo, and their fig-trees: and brake the trees of their coaſts.

34 He ſpake, and the locuſts came: and caterpillers, and that without number,

35 And did eat up all the herbs in their land: and devoured the fruit of their ground.

36 He ſmote alſo all the firſt-born in their land: the chief of all their ſtrength.

37 He brought them forth alſo with ſilver and gold: and *there was* not one feeble *perſon* among their tribes.

38 Egypt was glad when they departed: for the fear of them fell upon them.

39 He ſpread a cloud for a covering: and fire to give light in the night.

40 *The people* aſked, and he brought quails: and ſatisfied them with the bread of heaven.

41 He opened the rock, and the waters guſhed out, they ran in the dry places *like* a river.

42 For he remembred his holy promiſe, *and* Abraham his ſervant.

43 And he brought forth his people with joy, *and* his choſen with gladneſs:

44 And gave them the lands of the heathen: and they inherited the labour of the people:

45 That they might obſerve his ſtatutes, and keep his laws. Praiſe ye the LORD.

PSAL. CVI.

1 The Pſalmiſt exhorteth to praiſe God. 4 He prayeth for pardon of ſin. 7 The ſtory of the peoples revellion, and Gods mercy: 47 He concludeth with prayer and praiſe.

PRaiſe ye the LORD, O give thanks unto the LORD, for *he is* good, for his mercy *endureth* for ever.

2 Who can utter the mighty acts of the LORD? *who* can ſhew forth all his praiſe?

3 Bleſſed *are* they that keep judgment: *and* he that doeth righteouſneſs at all times.

4 Remember me, O LORD, with the favour *that thou bearеſt unto* thy people: O viſit me with thy ſalvation:

5 That I may ſee the good of thy choſen, that I may rejoyce in the gladneſs of thy nation: that I may glory with thine inheritance.

6 We have ſinned with our fathers: we have committed iniquity, we have done wickedly.

7 Our fathers underſtood not thy wonders in Egypt, they remembred not the multitude of thy mercies, but provoked him at the ſea, *even* at the Red ſea.

8 Neverthleleſs, he ſaved them for his names ſake: that he might make his mighty power to be known.

9 He rebuked the Red ſea alſo, and it was dried up: ſo he led them through the depths as through the wilderneſs.

10 And he ſaved them from the hand of him that hated *them*: and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they ſang his praiſe.

13 They ſoon forgat his works, they waited not for his counſel:

14 But luſted exceedingly in the wilderneſs, and tempted God in the deſert.

15 And he gave them their requeſt, but ſent leanneſs into their ſoul.

16 They envied Moſes alſo in the camp, *and* Aaron the ſaint of the LORD.

17 The earth opened and ſwallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burnt up the wicked.

19 They made a calf in Horeb, and worſhipped the molten image.

20 Thus they changed their glory into the ſimilitude of an ox that eateth graſs.

21 They forgat God their ſaviour, which had done great things in Egypt:

22 Wondrous works in the land of Ham, *and* terrible things by the Red ſea.

23 Therefore he ſaid that he would deſtroy them, had not Moſes his choſen ſtood before him in the breach: to turn away his wrath, leſt he ſhould deſtroy *them*.

24 Yea, they deſpiſed the pleaſant land, they believed not his word:

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

26 Therefore he lifted up his hand againſt them, to overthrow them in the wilderneſs:

27 To overthrow their ſeed alſo among the nations, and to ſcatter them in the lands.

28 They joyned themſelves alſo unto Baal-peor, and ate the ſacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 Then ſtood up Phinehas, and executed judgment: and ſo the plague was ſtayed.

31 And that was counted unto him for righteouſneſs, unto all generations for evermore.

32 They angred *him* alſo at the waters of ſtriſe, ſo that it went ill with Moſes for their ſakes:

33 Becauſe they provoked his ſpirit, ſo that he ſpake unadviſedly with his lips.

34 They did not deſtroy the nations, concerning whom the LORD commanded them:

But were mingled among the heathen, earned their works.
And they ſerved their idols: which a ſnare unto them.
Yea, they ſacrificed their ſons and daughters unto devils,
And ſhed innocent blood, *even* the of their ſons and of their daughters, they ſacrificed unto the idols of Ca- : and the land was polluted with
Thus were they defiled with their works, and went a whoring with their inventions.
Therefore was the wrath of the kindled againſt his people, inſomuch he abhorred his own inheritance.
And he gave them into the hand of eathen; and they that hated them, over them.
Their enemies alſo oppreſſed them, hey were brought into ſubjection un- their hand.
Many times did he deliver them, but provoked *him* with their counſel, and brought low for their iniquity.
Nevertheleſs, he regarded their af- n, when he heard their cry.
And he remembred for them his co- t, and repented according to the ude of his mercies.
He made them alſo to be pitied of ſe that carried them captives.
Save us, O LORD our God, and ga- s from among the heathen, to give unto thy holy name, *and* to triumph praiſe.
Bleſſed *be* the LORD God of Iſrael verlaſting to everlaſting: and let all ople ſay, Amen. Praiſe ye the LORD.

PSAL. CVII.

The Pſalmiſt exhorteth the redeemed to praiſe God, to obſerve his manifold provi- 4 over travellers, 10 over captives, over ſick men, 23 over ſea-men, 33 and ſundry varieties of life.

Give thanks unto the LORD, for *he is* good: for his mercy *endureth* for
Let the redeemed of the LORD ſay om he hath redeemed from the hand enemy:
nd gathered them out of the lands, he eaſt and from the weſt, from the and from the ſouth.
They wandred in the wilderneſs in a y way, they found no city to dwell
ungry and thirſty, their ſoul fainted n.
Then they cried unto the LORD in rouble, *and* he delivered them out of iſtreſſes.
nd he led them forth by the right hat they might go to a city of habita-
h that *men* would praiſe the LORD goodneſs, and *for* his wonderful to the children of men!
he ſatisfieth the longing ſoul, and filleth the hungry ſoul with goodneſs.
10 Such as ſit in darkneſs, and in the ſhadow of death, *being* bound in affliction and iron:
11 Becauſe they rebelled againſt the words of God, and contemned the counſel of the moſt High:
12 Therefore he brought down their heart with labour, they fell down, and *there was* none to help.
13 Then they cried unto the LORD in their trouble, *and* he ſaved them out of their diſtreſſes.
14 He brought them out of darkneſs, and the ſhadow of death, and brake their bands in ſunder.
15 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderful works to the children of men!
16 For he hath broken the gates of braſs, and cut the bars of iron in ſunder.
17 Fools, becauſe of their tranſgreſſion, and becauſe of their iniquities, are afflicted.
18 Their ſoul abhorreth all manner of meat, and they draw near unto the gates of death.
19 Then they cry unto the LORD in their trouble, he ſaveth them out of their diſtreſſes.
20 He ſent his word, and healed them, and delivered *them* from their deſtructions.
21 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderful works to the children of men!
22 And let them ſacrifice the ſacrifices of thankſgiving, and declare his works with rejoycing.
23 They that go down to the ſea in ſhips, that do buſineſs in great waters:
24 Theſe ſee the works of the LORD, and his wonders in the deep.
25 For he commandeth, and raiſeth the ſtormy wind, which lifteth up the waves thereof.
26 They mount up to the heaven, they go down again to the depths, their ſoul is melted becauſe of trouble.
27 They reel to and fro, and ſtagger like a drunken man, and are at their wits end.
28 Then they cry unto the LORD in their trouble, and he bringeth them out of their diſtreſſes.
29 He maketh the ſtorm a calm, ſo that the waves thereof are ſtill.
30 Then are they glad becauſe they be quiet; ſo he bringeth them unto their deſired haven.
31 Oh that *men* would praiſe the LORD *for* his goodneſs, and *for* his wonderful works to the children of men!
32 Let them exalt him alſo in the congregation of the people, and praiſe him in the aſſembly of the elders.
33 He turneth rivers into a wilderneſs, and the water-ſprings into dry ground:
34 A fruitful land into barrenneſs, for the wickedneſs of them that dwell therein.
35 He turneth the wilderneſs into a ſtanding water, & dry ground into water-ſprings.

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattel to decrease.

39 Again they are minished and brought low through oppression, affliction, and sorrow.

40 He poureth contempt upon princes, and causeth them to wander in the wilderness, *where there is* no way.

41 Yet setteth he the poor on high from affliction, and maketh *him* families like a flock.

42 The righteous shall see *it*, and rejoyce: and all iniquity shall stop her mouth.

43 Whoso *is* wise, and will observe those *things*, even they shall understand the loving kindness of the LORD.

PSAL. CVIII.

1 David encourageth himself to praise God: 5 He prayeth for Gods assistance according to his promise: 11 His confidence in Gods help.

¶ A song *or* psalm of David.

O God, my heart is fixed, I will sing and give praise, even with my glory.

2 Awake psaltery and harp: I *my self* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the clouds.

5 Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 That thy beloved may be delivered: save *with* thy right hand, and answer me.

7 God hath spoken in his holiness, I will rejoyce, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine, Manasseh *is* mine, Ephraim also *is* the strength of mine head, Judah *is* my lawgiver.

9 Moab *is* my washpot, over Edom will I cast out my shoe: over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain *is* the help of man.

13 Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSAL. CIX.

1 David complaining of his slanderous enemies, under the person of Judas, devoteth them: 16 He sheweth their sin: 21 complaining of his own misery, he prayeth for help: 30 He promiseth thankfulness.

¶ To the chief musician, A psalm of David.

Hold not thy peace, O God praise.

2 For the mouth of the wicked the mouth of the deceitful are op gainst me: they have spoken aga with a lying tongue.

3 They compassed me about a words of hatred: and fought aga without a cause.

4 For my love they are my adve but I *give my self unto* prayer.

5 And they have rewarded me good, and hatred for my love.

6 Set thou a wicked man over hi let Satan stand at his right hand.

7 When he shall be judged, let condemned, and let his prayer bec

8 Let his days be few, *and* let a take his office.

9 Let his children be fatherless, wife a widow.

10 Let his children be continually bonds, and beg: let them seek *the* also out of their desolate places.

11 Let the extortioner catch all hath: and let the stranger spoil his

12 Let there be none to extend unto him: neither let there be an vour his fatherless children.

13 Let his posterity be cut off, the generation following let their n blotted out.

14 Let the iniquity of his fathers membred with the LORD: and let sin of his mother be blotted out.

15 Let them be before the LOR tinually, that he may cut off the ry of them from the earth.

16 Because that he remembred shew mercy, but persecuted the poo needy man, that he might even sl broken in heart.

17 As he loved cursing, so let it co to him: as he delighted not in bles let it be far from him.

18 As he clothed himself with c like as with his garment: so let it into his bowels like water, and like to his bones.

19 Let it be unto him as the ga *which* covereth him, and for a wherewith he is girded continually.

20 *Let* this *be* the reward of mine saries from the LORD, and of that speak evil against my soul.

21 But do thou for me, O Go Lord, for thy names sake: becau mercy *is* good, deliver thou me.

22 For I *am* poor and needy, a heart is wounded within me.

23 I am gone like the shadow w declineth: I am tossed up and down locust.

24 My knees are weak through fa and my flesh faileth of fatness.

25 I became also a reproch unto t *when* they looked upon me, they their heads.

26 Help me, O LORD my God: me according to thy mercy:

they may know that this *is* thy
that thou LORD hast done it.
them curse, but bless thou: when
let them be ashamed: but let
rejoyce.
mine adversaries be clothed with
and let them cover themselves with
confusion, as with a mantle.
will greatly praise the LORD with
th: yea, I will praise him among
hold.
he shall stand at the right hand
poor, to save *him* from those that
his soul.

PSAL. CX.

kingdom, 4 *the priesthood*, 5 *the con-*
quest and the passion of Christ.

A psalm of David.

LORD said unto my Lord, Sit
at my right hand, until I make
enemies thy footstool.
LORD shall send the rod of thy
out of Zion: rule thou in the midst
enemies.
people *shall be* willing in the day
power, in the beauties of holiness
womb of the morning: thou hast
of thy youth.
LORD hath sworn, and will not
Thou *art* a priest for ever, after
of Melchisedek.
Lord at thy right hand shall strike
kings in the day of his wrath.
shall judge among the heathen, he
the places with the dead bodies:
wound the heads over many coun-

shall drink of the brook in the way:
shall he lift up the head.

PSAL. CXI.

Praiseth by his example inciteth others
to praise God for his glorious, 5 and gracious
works.

Praise ye the LORD. I will praise the
LORD with *my* whole heart, in the
of the upright, and *in* the congre-

The works of the LORD *are* great,
out of all them that have pleasure
them.
His work *is* honourable and glorious:
righteousness endureth for ever.
He hath made his wonderful works to
remembred: the LORD *is* gracious and
compassion.
He hath given meat unto them that
him: he will ever be mindful of his
nant.
He hath shewed his people the power
his works, that he may give them the
ritage of the heathen.
The works of his hands *are* verity and
ment; all his commandments *are* sure.
They stand fast for ever and ever, *and*
done in truth and uprightness.
He sent redemption unto his people,
hath commanded his covenant for ever:
holy and reverend *is* his name.
The fear of the LORD *is* the begin-
ning of wisdom: a good understanding
have all they that do *his commandments*:
his praise endureth for ever.

PSAL. CXII.

1 *Godliness hath the promises of this life,*
4 *and of the life to come.* 10 *The prosperity*
of the godly shall be an eye-sore to the
wicked.

PRaise ye the LORD. Blessed *is* the man
that feareth the LORD, *that* delighteth
greatly in his commandments.
2 His seed shall be mighty upon earth:
the generation of the upright shall be
blessed.
3 Wealth and riches *shall be* in his house:
and his righteousness endureth for ever.
4 Unto the upright there ariseth light in
the darkness: *he is* gracious, and full of com-
passion, and righteous.
5 A good man sheweth favour, & lendeth:
he will guide his affairs with discretion.
6 Surely he shall not be moved for ever:
the righteous shall be in everlasting remem-
brance.
7 He shall not be afraid of evil tidings:
his heart is fixed, trusting in the LORD.
8 His heart *is* established, he shall not
be afraid, until he see *his desire* upon his
enemies.
9 He hath dispersed, he hath given to the
poor; his righteousness endureth for ever;
his horn shall be exalted with honour.
10 The wicked shall see *it*, and be griev-
ed; he shall gnash with his teeth, and melt
away: the desire of the wicked shall perish.

PSAL. CXIII.

1 *An exhortation to praise God for his excel-*
lency, 6 *and for his mercy.*

PRaise ye the LORD. Praise, O ye ser-
vants of the LORD, praise the name
of the LORD.
2 Blessed be the name of the LORD,
from this time forth and for evermore.
3 From the rising of the sun unto the
going down of the same, the LORDs name
is to be praised.
4 The LORD *is* high above all nations,
and his glory above the heavens.
5 Who *is* like unto the LORD our God,
who dwelleth on high?
6 Who humbleth *himself* to behold *the*
things that are in heaven, and in the earth!
7 He raiseth up the poor out of the dust,
and lifteth the needy out of the dunghil:
8 That he may set *him* with princes,
even with the princes of his people.
9 He maketh the barren woman to keep
house, *and to be* a joyful mother of children.
Praise ye the LORD.

PSAL. CXIV.

An exhortation by the example of the dumb crea-
tures, to fear God in his church.

WHen Israel went out of Egypt, the
house of Jacob from a people of
strange language;
2 Judah was his sanctuary, *and* Israel his
dominion.
3 The sea saw *it*, and fled; Jordan was
driven back.
4 The mountains skipped like rams, *and*
the little hills like lambs.

5 What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills like lambs?

7 Tremble thou earth at the presence of the Lord, at the presence of the God of Jacob.

8 Which turned the rock *into* a standing water, the flint into a fountain of waters.

PSAL. CXV.

1 *Because God is truly glorious,* 4 *and idols are vanity,* 9 *he exhorteth to confidence in God.* 12 *God is to be praised for his blessings.*

NOt unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truths sake.

2 Wherefore should the heathen say, Where *is* now their God?

3 But our God *is* in the heavens, he hath done whatsoever he pleased.

4 Their idols *are* silver and gold, the work of mens hands.

5 They have mouths, but they speak not; eyes have they, but they see not.

6 They have ears, but they hear not; noses have they, but they smell not.

7 They have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat.

8 They that make them are like unto them; *so is* every one that trusteth in them.

9 O Israel, trust thou in the LORD: he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us, he will bless *us*, he will bless the house of Israel, he will bless the house of Aaron.

13 He will bless them that fear the LORD, *both* small and great.

14 The LORD shall increase you more and more, you and your children.

15 You *are* blessed of the LORD, which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 The dead praise not the LORD, neither any that go down into silence.

18 But we will bless the LORD, from this time forth and for evermore. Praise the LORD.

PSAL. CXVI.

1 *The psalmist professeth his love and duty to God for his deliverance.* 12 *He studieth to be thankful.*

I Love the LORD, because he hath heard my voice, *and* my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy rest, O my soul, for the LORD hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I spoken: I was greatly afflicted.

11 I said in my haste, All men *are* liars.

12 What shall I render unto the LORD *for* all his benefits towards me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the presence of all his people.

15 Precious in the sight of the LORD is the death of his saints.

16 O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thy handmaid: thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the presence of all his people:

19 In the courts of the LORDS house, in the midst of thee, O Jerusalem. Praise ye the LORD.

PSAL. CXVII.

An exhortation to praise God for his mercy and truth.

O Praise the LORD, all ye nations: praise him, all ye people.

2 For his merciful kindness is great towards us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

PSAL. CXVIII.

1 *An exhortation to praise God for his mercy.* 5 *The psalmist sheweth how good it is to trust in God.* 19 *The coming of Christ his king typified.*

O Give thanks unto the LORD, for he is good: because his mercy *endureth* for ever.

2 Let Israel now say, that his mercy *endureth* for ever.

3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD, say that his mercy *endureth* for ever.

5 I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.

6 The LORD *is* on my side, I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 *It is* better to trust in the LORD than to put confidence in man.

9 *It is* better to trust in the LORD than to put confidence in princes.

10 All nations compassed me about: but in the name of the LORD will I destroy them.

11

They compassed me about, yea, they ...ssed me about: but in the name of ...ORD I will destroy them.
They compassed me about like bees, ...re quenched as the fire of thorns: ...the name of the LORD I will destroy ...
Thou hast thrust sore at me that I ...fall: but the LORD helped me.
The LORD *is* my strength and song, ...s become my salvation.
The voice of rejoycing and salvation ...the tabernacles of the righteous: the ...hand of the LORD doeth valiantly.
The right hand of the LORD is ex...: the right hand of the LORD doeth ...ntly.
I shall not die, but live, and declare ...works of the LORD.
The LORD hath chastened me sore: ...e hath not given me over unto death.
Open to me the gates of righteous...: I will go in to them, *and* I will ...the LORD:
This gate of the LORD, into which ...ighteous shall enter.
I will praise thee, for thou hast heard ...and art become my salvation.
The stone *which* the builders refused, ...come the head *stone* of the corner.
This is the LORDS doing, it *is* mar...s in our eyes.
This *is* the day *which* the LORD hath ..., we will rejoyce and be glad in it.
Save now, I beseech thee, O LORD: ...RD, I beseech thee, send now prospe...
Blessed *be* he that cometh in the name ...e LORD: we have blessed you out of ...use of the LORD.
God *is* the LORD, which hath shew...light: bind the sacrifice with cords, ...unto the horns of the altar.
Thou *art* my God, and I will praise ...thou *art* my God, I will exalt thee.
O give thanks unto the LORD, for *he* ...od: for his mercy *endureth* for ever.

PSAL. CXIX.

This Psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

Blessed *are* the undefiled in the way, who walk in the law of the LORD.
Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.
They also do no iniquity: they walk in his ways.
Thou hast commanded *us* to keep thy precepts diligently.
O that my ways were directed to keep thy statutes!
Then shall I not be ashamed, when I have respect unto all thy commandments.
I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
I will keep thy statutes: O forsake me not utterly.

BETH.

Wherewith shall a young man cleanse his way? by taking heed *thereto* according to thy word.
With my whole heart have I sought thee: O let me not wander from thy commandments.
Thy word have I hid in mine heart, that I might not sin against thee.
Blessed *art* thou, O LORD: teach me thy statutes.
With my lips have I declared all the judgments of thy mouth.
I have rejoyced in the way of thy testimonies, as *much as* in all riches.
I will meditate in thy precepts, and have respect unto thy ways.
I will delight my self in thy statutes: I will not forget thy word.

GIMEL.

Deal bountifully with thy servant, *that* I may live, and keep thy word.
Open thou mine eyes, that I may behold wondrous things out of thy law.
I *am* a stranger in the earth: hide not thy commandments from me.
My soul breaketh for the longing *that it hath* unto thy judgments at all times.
Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.
Remove from me reproach and contempt, for I have kept thy testimonies.
Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.
Thy testimonies also *are* my delight, *and* my counsellers.

DALETH.

My soul cleaveth unto the dust: quicken thou me according to thy word.
I have declared my ways, and thou heardest me: teach me thy statutes.
Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
My soul melteth for heaviness, strengthen thou me according unto thy word.
Remove from me the way of lying: and grant me thy law graciously.
I have chosen the way of truth: thy judgments have I laid *before me*.
I have stuck unto thy testimonies: O LORD, put me not to shame.
I will run the way of thy commandments, when thou shalt enlarge my heart.

HE.

Teach me, O LORD, the way of thy statutes, and I shall keep it *unto* the end.
Give me understanding, and I shall keep thy law, yea, I shall observe it with *my* whole heart.
Make me to go in the path of thy commandments, for therein do I delight.
Incline my heart unto thy testimonies, and not to covetousness.
Turn away mine eyes from beholding vanity: *and* quicken thou me in thy way.
Stablish thy word unto thy servant, who *is devoted* to thy fear.

5 What *ailed* thee, O thou ſea, that thou fleddeſt? thou Jordan, *that* thou waſt driven back?

6 Ye mountains, *that* ye ſkipped like rams; *and* ye little hills like lambs?

7 Tremble thou earth at the preſence of the Lord, at the preſence of the God of Jacob.

8 Which turned the rock *into* a ſtanding water, the flint into a fountain of waters.

PSAL. CXV.

1 *Becauſe God is truly glorious,* 4 *and idols are vanity,* 9 *he exhorteth to confidence in God.* 12 *God is to be praiſed for his bleſſings.*

NOt unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truths ſake.

2 Wherefore ſhould the heathen ſay, Where *is* now their God?

3 But our God *is* in the heavens, he hath done whatſoever he pleaſed.

4 Their idols *are* ſilver and gold, the work of mens hands.

5 They have mouths, but they ſpeak not; eyes have they, but they ſee not.

6 They have ears, but they hear not; noſes have they, but they ſmell not.

7 They have hands, but they handle not; feet have they, but they walk not; neither ſpeak they through their throat.

8 They that make them are like unto them; *ſo is* every one that truſteth in them.

9 O Iſrael, truſt thou in the LORD: he *is* their help and their ſhield.

10 O houſe of Aaron, truſt in the LORD: he *is* their help and their ſhield.

11 Ye that fear the LORD, truſt in the LORD: he *is* their help and their ſhield.

12 The LORD hath been mindful of us, he will bleſs *us*, he will bleſs the houſe of Iſrael, he will bleſs the houſe of Aaron.

13 He will bleſs them that fear the LORD, *both* ſmall and great.

14 The LORD ſhall increaſe you more and more, you and your children.

15 You *are* bleſſed of the LORD, which made heaven and earth.

16 The heaven, *even* the heavens *are* the LORDS: but the earth hath he given to the children of men.

17 The dead praiſe not the LORD, neither any that go down into ſilence.

18 But we will bleſs the LORD, from this time forth and for evermore. Praiſe the LORD.

PSAL. CXVI.

1 *The pſalmiſt profeſſeth his love and duty to God for his deliverance.* 12 *He ſtudieth to be thankful.*

I Love the LORD, becauſe he hath heard my voice, *and* my ſupplications.

2 Becauſe he hath inclined his ear unto me, therefore will I call upon *him* as long as I live.

3 The ſorrows of death compaſſed me, and the pains of hell gat hold upon me: I found trouble and ſorrow.

4 Then called I upon the name of the LORD; O LORD, I beſeech thee, deliver my ſoul.

5 Gracious *is* the LORD, and righteous; yea, our God *is* merciful.

6 The LORD preſerveth the ſimple: I was brought low, and he helped me.

7 Return unto thy reſt, O my ſoul, for the LORD hath dealt bountifully with thee.

8 For thou haſt delivered my ſoul from death, mine eyes from tears, *and* my feet from falling.

9 I will walk before the LORD in the land of the living.

10 I believed, therefore have I ſpoken: I was greatly afflicted.

11 I ſaid in my haſte, All men *are* liars.

12 What ſhall I render unto the LORD *for* all his benefits towards me?

13 I will take the cup of ſalvation, and call upon the name of the LORD.

14 I will pay my vows unto the LORD now in the preſence of all his people.

15 Precious in the ſight of the LORD is the death of his ſaints.

16 Oh LORD, truly I *am* thy ſervant; I *am* thy ſervant, *and* the ſon of thy handmaid: thou haſt looſed my bonds.

17 I will offer to thee the ſacrifice of thankſgiving, and will call upon the name of the LORD.

18 I will pay my vows unto the LORD now in the preſence of all his people:

19 In the courts of the LORDS houſe, in the midſt of thee, O Jeruſalem. Praiſe ye the LORD.

PSAL. CXVII.

An exhortation to praiſe God for his mercy and truth.

O Praiſe the LORD, all ye nations; praiſe him, all ye people.

2 For his merciful kindneſs is great towards us: and the truth of the LORD *endureth* for ever. Praiſe ye the LORD.

PSAL. CXVIII.

1 *An exhortation to praiſe God for his mercy.* 5 *The pſalmiſt ſheweth how good it is to truſt in God.* 19 *The coming of Chriſt his king typified.*

O Give thanks unto the LORD, for he is good: becauſe his mercy *endureth* for ever.

2 Let Iſrael now ſay, that his mercy *endureth* for ever.

3 Let the houſe of Aaron now ſay, that his mercy *endureth* for ever.

4 Let them now that fear the LORD, ſay that his mercy *endureth* for ever.

5 I called upon the LORD in diſtreſs: the LORD anſwered me, *and ſet me* in a large place.

6 The LORD *is* on my ſide, I will not fear: what can man do unto me?

7 The LORD taketh my part with them that help me: therefore ſhall I ſee my deſire upon them that hate me.

8 *It is* better to truſt in the LORD, than to put confidence in man.

9 *It is* better to truſt in the LORD, than to put confidence in princes.

10 All nations compaſſed me about: but in the name of the LORD will I deſtroy them.

They compassed me about, yea, they ...passed me about: but in the name of ...ORD I will destroy them.
They compassed me about like bees, ...are quenched as the fire of thorns: ...the name of the LORD I will destroy ...
Thou hast thrust sore at me that I ...t fall: but the LORD helped me.
The LORD *is* my strength and song, ...is become my salvation.
The voice of rejoycing and salvation ...the tabernacles of the righteous: the ...hand of the LORD doeth valiantly.
The right hand of the LORD is ex...: the right hand of the LORD doeth ...antly.
I shall not die, but live, and declare ...works of the LORD.
The LORD hath chastened me sore: ...e hath not given me over unto death.
Open to me the gates of righteous...: I will go in to them, *and* I will ...the LORD:
This gate of the LORD, into which ...ighteous shall enter.
I will praise thee, for thou hast heard ...and art become my salvation.
The stone *which* the builders refused, ...come the head *stone* of the corner.
This is the LORDS doing, it *is* mar...us in our eyes.
This *is* the day *which* the LORD hath ..., we will rejoyce and be glad in it.
Save now, I beseech thee, O LORD: ...AD, I beseech thee, send now prospe...
Blessed *be* he that cometh in the name ...e LORD: we have blessed you out of ...use of the LORD.
God *is* the LORD, which hath shew...light; bind the sacrifice with cords, ...unto the horns of the altar.
Thou *art* my God, and I will praise ...thou *art* my God, I will exalt thee.
O give thanks unto the LORD, for *he* ...d: for his mercy *endureth* for ever.

PSAL. CXIX.

This Psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

Blessed *are* the undefiled in the way, ...who walk in the law of the LORD.
Blessed *are* they that keep his testimo...nies, *and that* seek him with the whole heart.
They also do no iniquity: they walk ...his ways.
Thou hast commanded *us* to keep thy ...precepts diligently.
O that my ways were directed to keep ...thy statutes!
Then shall I not be ashamed, when I ...respect unto all thy commandments.
I will praise thee with uprightness of ...heart, when I shall have learned thy right...eous judgments.
I will keep thy statutes: O forsake me ...not utterly.

BETH.

Wherewith shall a young man cleanse ...his way? by taking heed *thereto* according to thy word.
With my whole heart have I sought ...thee: O let me not wander from thy commandments.
Thy word have I hid in mine heart, ...that I might not sin against thee.
Blessed *art* thou, O LORD: teach me ...thy statutes.
With my lips have I declared all the ...judgments of thy mouth.
I have rejoyced in the way of thy ...testimonies, as *much as* in all riches.
I will meditate in thy precepts, and ...have respect unto thy ways.
I will delight my self in thy statutes: ...I will not forget thy word.

GIMEL.

Deal bountifully with thy servant, ...*that* I may live, and keep thy word.
Open thou mine eyes, that I may be...hold wondrous things out of thy law.
I *am* a stranger in the earth, hide not ...thy commandments from me.
My soul breaketh for the longing *that it hath* unto thy judgments at all times.
Thou hast rebuked the proud *that are* ...cursed, which do err from thy commandments.
Remove from me reproch and contempt, ...for I have kept thy testimonies.
Princes also did sit *and* speak against ...me: *but* thy servant did meditate in thy statutes.
Thy testimonies also *are* my delight, ...*and* my counsellers.

DALETH.

My soul cleaveth unto the dust: quicken ...thou me according to thy word.
I have declared my ways, and thou ...heardest me: teach me thy statutes.
Make me to understand the way of ...thy precepts: so shall I talk of thy wondrous works.
My soul melteth for heaviness, ...strengthen thou me according unto thy word.
Remove from me the way of lying: ...and grant me thy law graciously.
I have chosen the way of truth: thy ...judgments have I laid *before me*.
I have stuck unto thy testimonies: O ...LORD, put me not to shame.
I will run the way of thy command...ments, when thou shalt enlarge my heart.

HE.

Teach me, O LORD, the way of thy ...statutes, and I shall keep it *unto* the end.
Give me understanding, and I shall ...keep thy law, yea, I shall observe it with *my* whole heart.
Make me to go in the path of thy ...commandments, for therein do I delight.
Incline my heart unto thy testimo...nies, and not to covetousness.
Turn away mine eyes from behold...ing vanity: *and* quicken thou me in thy way.
Stablish thy word unto thy servant, ...who *is devoted* to thy fear.

39 Turn away my reproch which I fear: for thy judgments *are* good.

40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

V A U.

41 Let thy mercies come also unto me, O LORD; *even* thy salvation according to thy word.

42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually, for ever and ever.

45 And I will walk at liberty: for I seek thy precepts.

46 I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will delight my self in thy commandments which I have loved.

48 My hands also will I lift up unto thy commandments which I have loved: and I will meditate in thy statutes.

Z A I N.

49 Remember the word unto thy servant, upon which thou hast caused me to hope.

50 This *is* my comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly in derision: *yet* have I not declined from thy law.

52 I remembred thy judgments of old, O LORD; and have comforted my self.

53 Horrour hath taken hold upon me, because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembred thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

C H E T H.

57 *Thou art* my portion, O LORD: I have said that I would keep thy words.

58 I intreated thy favour with *my* whole heart: be merciful unto me according to thy word.

59 I thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 The earth, O LORD, is full of thy mercy: teach me thy statutes.

T E T H.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 Before I was afflicted, I went astray: but now have I kept thy word.

68 Thou *art* good, and doest good; teach me thy statutes.

69 The proud have forged a lie against me: *but* I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease, *but* I delight in thy law.

71 *It is* good for me that I have been afflicted: that I might learn thy statutes.

72 The law of thy mouth *is* better unto me than thousands of gold and silver.

J O D.

73 Thy hands have made me, and fashioned me: give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me: because I have hoped in thy word.

75 I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

78 Let the proud be ashamed, for they dealt perversly with me without a cause: *but* I will meditate in thy precepts.

79 Let those that fear thee, turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

C A P H.

81 My soul fainteth for thy salvation: *but* I hope in thy word.

82 Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For I am become like a bottle in the smoke: *yet* do I not forget thy statutes.

84 How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* faithful: they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth: but I forsook not thy precepts.

88 Quicken me after thy loving kindness; so shall I keep the testimony of thy mouth.

L A M E D.

89 For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness *is* unto all generations: thou hast established the earth, and it abideth.

91 They continue this day according to thine ordinances: for all *are* thy servants.

92 Unless thy law *had been* my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I *am* thine, save me: for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

I have seen an end of all perfection,
thy commandment *is* exceeding broad.

M E M.

O how love I thy law! it *is* my medi-
on all the day.
Thou through thy commandments haſt
e me wiſer then mine enemies: for they
ver with me.
I have more underſtanding then all
eachers: for thy teſtimonies *are* my
itation.
I underſtand more then the ancients:
ſe I keep thy precepts.
I have refrained my feet from every
way: that I might keep thy word.
I have not departed from thy judg-
: for thou haſt taught me.
How ſweet are thy words unto my
! *yea, ſweeter* then hony to my mouth.
Through thy precepts I get under-
ing: therefore I hate every falſe way.

N U N.

Thy word *is* a lamp unto my feet,
light unto my path.
I have ſworn, and I will perform *it*,
I will keep thy righteous judgments.
I am afflicted very much: quicken
O LORD, according unto thy word.
Accept, I beſeech thee, the free-
fferings of my mouth, O LORD, and
me thy judgments.
My ſoul *is* continually in my hand:
o I not forget thy law.
The wicked have laid a ſnare for
yet I erred not from thy precepts.
Thy teſtimonies have I taken as an
ge for ever: for they *are* the rejoy-
f my heart.
I have inclined mine heart to per-
thy ſtatutes alway, *even unto* the end.

S A M E C H.

I hate *vain* thoughts: but thy law
ove.
Thou *art* my hiding-place, and my
: I hope in thy word.
Depart from me, ye evil doers; for I
eep the commandments of my God.
Uphold me according unto thy
, that I may live: and let me not be
ed of my hope.
Hold thou me up, and I ſhall be ſafe:
will have reſpect unto thy ſtatutes
nually.
Thou haſt troden down all them
rr from thy ſtatutes: for their deceit
ood.
Thou putteſt away all the wicked
e earth *like* droſs: therefore I love
ſtimonies.
My fleſh trembleth for fear of thee,
am afraid of thy judgments.

A I N.

I have done judgment and juſtice:
me not to mine oppreſſours.
Be ſurety for thy ſervant for good:
t the proud oppreſs me.
Mine eyes fail for thy ſalvation, and
e word of thy righteouſneſs.
Deal with thy ſervant according un-
mercy, and teach me thy ſtatutes.

125 I *am* thy ſervant, give me under-
ſtanding, that I may know thy teſtimonies.
126 *It is* time for *thee*, LORD, to work:
for they have made void thy law.
127 Therefore I love thy commandments
above gold, yea, above fine gold.
128 Therefore I eſteem all *thy* precepts
concerning all *things to be* right; *and* I hate
every falſe way.

P E.

129 Thy teſtimonies *are* wonderful:
therefore doth my ſoul keep them.
130 The entrance of thy words giveth
light: it giveth underſtanding unto the
ſimple.
131 I opened my mouth, and panted:
for I longed for thy commandments.
132 Look thou upon me, and be merci-
ful unto me, as thou uſeſt to do unto thoſe
that love thy name.
133 Order my ſteps in thy word: and let
not any iniquity have dominion over me.
134 Deliver me from the oppreſſion of
man: ſo will I keep thy precepts.
135 Make thy face to ſhine upon thy ſer-
vant: and teach me thy ſtatutes.
136 Rivers of waters run down mine
eyes: becauſe they keep not thy law.

T S A D D I.

137 Righteous *art* thou, O LORD, and
upright *are* thy judgments.
138 Thy teſtimonies *that* thou haſt com-
manded, *are* righteous, and very faithful.
139 My zeal hath conſumed me: becauſe
mine enemies have forgotten thy words.
140 Thy word *is* very pure: therefore
thy ſervant loveth it.
141 I *am* ſmall and deſpiſed: *yet* do not
I forget thy precepts.
142 Thy righteouſneſs *is* an everlaſting
righteouſneſs, and thy law *is* the truth.
143 Trouble and anguiſh have taken
hold on me: *yet* thy commandments *are*
my delights.
144 The righteouſneſs of thy teſtimo-
nies *is* everlaſting: give me underſtanding,
and I ſhall live.

K O P H.

145 I cried with *my* whole heart, hear
me, O LORD: I will keep thy ſtatutes.
146 I cried unto thee, ſave me, and I
ſhall keep thy teſtimonies.
147 I prevented the dawning of the mor-
ning, and cried: I hoped in thy word.
148 Mine eyes prevent the *night* watches,
that I might meditate in thy word.
149 Hear my voice, according unto thy
loving kindneſs: O LORD, quicken me ac-
cording to thy judgment.
150 They draw nigh that follow after
miſchief: they are far from thy law.
151 Thou *art* near, O LORD: and all
thy commandments *are* truth.
152 Concerning thy teſtimonies, I have
known of old, that thou haſt founded them
for ever. R E S H.
153 Conſider mine affliction, and deliver
me: for I do not forget thy law.
154 Plead my cauſe, and deliver me:
quicken me according to thy word.

155 Salvation *is* far from the wicked: for they ſeek not thy ſtatutes.

156 Great *are* thy tender mercies, O LORD: quicken me according to thy judgments.

157 Many *are* my perſecutours, and mine eſtemies: *yet* do I not decline from thy teſtimonies.

158 I beheld the tranſgreſſours, and was grieved: becauſe they kept not thy word.

159 Conſider how I love thy precepts: quicken me, O LORD, according to thy loving kindneſs.

160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

SCHIN.

161 Princes have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy word.

162 I rejoyce at thy word, as one that findeth great ſpoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praiſe thee: becauſe of thy righteous judgments.

165 Great peace have they which love thy law: and nothing ſhall offend them.

166 LORD, I have hoped for thy ſalvation, and done thy commandments.

167 My ſoul hath kept thy teſtimonies: and I love them exceedingly.

168 I have kept thy precepts and thy teſtimonies: for all my ways *are* before thee.

TAU.

169 Let my cry come near before thee, O LORD: give me underſtanding according to thy word.

170 Let my ſupplication come before thee: deliver me according to thy word.

171 My lips ſhall utter praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall ſpeak of thy word: for all thy commandments *are* righteouſneſs.

173 Let thine hand help me: for I have choſen thy precepts.

174 I have longed for thy ſalvation, O LORD: and thy law *is* my delight.

175 Let my ſoul live, and it ſhall praiſe thee: and let thy judgments help me.

176 I have gone aſtray like a loſt ſheep, ſeek thy ſervant: for I do not forget thy commandments.

PSAL. CXX.

1 *David praying againſt Doeg,* 3 *reproveth his tongue.*

¶ A ſong of degrees.

IN my diſtreſs I cried unto the LORD, and he heard me.

2 Deliver my ſoul, O LORD, from lying lips, *and* from a deceitful tongue.

3 What ſhall be given unto thee? or what ſhall be done unto thee, thou falſe tongue?

4 Sharp arrows of the mighty, with coals of juniper.

5 Wo is me, that I ſojourn in Meſech, *that* I dwell in the tents of Kedar.

6 My ſoul hath long dwelt with him that hateth peace.

7 I *am for* peace: but when I ſpeak, they *are* for war.

PSAL. CXXI.

1 *The great ſafety of the godly, who put their truſt in Gods protection.*

¶ A ſong of degrees.

I Will lift up mine eyes unto the hills from whence cometh my help.

2 My help *cometh* from the LORD, which made heaven and earth.

3 He will not ſuffer thy foot to be moved: he that keepeth thee will not ſlumber.

4 Behold, he that keepeth Iſrael, ſhall neither ſlumber nor ſleep.

5 The LORD *is* thy keeper: the LORD *is* thy ſhade upon thy right hand.

6 The ſun ſhall not ſmite thee by day, nor the moon by night.

7 The LORD ſhall preſerve thee from all evil: he ſhall preſerve thy ſoul.

8 The LORD ſhall preſerve thy going out, and thy coming in, from this time forth and even for evermore.

PSAL. CXXII.

1 *David profeſſeth his joy for the church* 6 *and prayeth for the peace thereof.*

¶ A ſong of degrees of David.

I Was glad when they ſaid unto me, Let us go into the houſe of the LORD.

2 Our feet ſhall ſtand within thy gates, O Jeruſalem.

3 Jeruſalem is builded as a city, that is compact together:

4 Whither the tribes go up, the tribes of the LORD, unto the teſtimony of Iſrael, to give thanks unto the name of the LORD.

5 For there are ſet thrones of judgment, the thrones of the houſe of David.

6 Pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls, *and* proſperity within thy palaces.

8 For my brethren and companions ſake, I will now ſay, Peace *be* within thee.

9 Becauſe of the houſe of the LORD our God, I will ſeek thy good.

PSAL. CXXIII.

1 *The godly profeſs their confidence in God* 3 *and pray to be delivered from contempt.*

¶ A ſong of degrees.

UNto thee lift I up mine eyes, O thou that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants look unto the hand of their maſters, *and* as the eyes of a maiden unto the hand of her miſtreſs: ſo our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our ſoul is exceedingly filled with the ſcorning of thoſe that are at eaſe, *and* with the contempt of the proud.

PSAL. CXXIV.

The church bleſſeth God for a miraculous deliverance.

¶ A song of degrees of David.

It had not been the LORD who was on our side, now may Israel say:

If *it had not been* the LORD who was our side, when men rose up against us:

Then they had swallowed us up quick, when their wrath was kindled against us.

Then the waters had overwhelmed us, the stream had gone over our soul.

Then the proud waters had gone over our soul.

Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Our help *is* in the name of the LORD, who made heaven and earth.

PSAL. CXXV.

The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.

¶ A song of degrees.

They that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, but abideth for ever.

As the mountains *are* round about Jerusalem, so the LORD *is* round about his people, from henceforth even for ever.

For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.

As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* peace *shall be* upon Israel.

PSAL. CXXVI.

The church celebrating her incredible return out of captivity, 4 prayeth for, and professeth the good success thereof.

¶ A song of degrees.

When the LORD turned again the captivity of Zion, we were like them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

The LORD hath done great things for us; whereof we are glad.

Turn again our captivity, O LORD, as the streams in the south.

They that sow in tears, shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoycing, bringing his sheaves with him.

PSAL. CXXVII.

The vanity of worldly-busyness. 3 Children are a gift.

A song of degrees for Solomon.

Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: *for* so he giveth his beloved sleep.

3 Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is his* reward.

4 As arrows *are* in the hand of a mighty man; so *are* children of the youth.

5 Happy *is* the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

PSAL. CXXVIII.

The sundry blessings which follow them that fear God.

¶ A song of degrees.

Blessed *is* every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.

3 Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive-plants round about thy table.

4 Behold, that thus shall the man be blessed, that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem, all the days of thy life.

6 Yea, thou shalt see thy childrens children, *and* peace upon Israel.

PSAL. CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.

¶ A song of degrees.

Many a time have they afflicted me from my youth, may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

6 Let them be as the grass *upon* the house-tops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves, his bosom.

8 Neither do they which go by, say, The blessing of the LORD *be* upon you: we bless you in the name of the LORD.

PSAL. CXXX.

1 The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A song of degrees.

Out of the depths have I cried unto thee, O LORD.

2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

3 If thou, LORD, shouldest mark iniquities: O Lord, who shall stand?

4 But *there is* forgiveness with thee: that thou mayest be feared.

5 I wait for the LORD, my soul doth wait, and in his word do I hope.

6 My ſoul *waiteth* for the Lord, more then they that watch for the morning: *I ſay, more then* they that watch for the morning.

7 Let Iſrael hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And he ſhall redeem Iſrael from all his iniquities.

PSAL. CXXXI.

1 *David profeſſing his humility,* 3 *exhorteth Iſrael to hope in God.*

¶ A ſong of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: neither do I exerciſe my ſelf in great matters, or in things too high for me.

2 Surely I have behaved and quieted my ſelf as a child that is weaned of his mother: my ſoul *is* even as a weaned child.

3 Let Iſrael hope in the LORD, from henceforth and for ever.

PSAL. CXXXII.

1 *David in his prayer commendeth unto God the religious care he had for the ark:* 8 *His prayer at the removing of the ark,* 11 *with a repetition of Gods promiſes.*

¶ A ſong of degrees.

LORD, remember David, *and* all his afflictions:

2 How he ſware unto the LORD, *and* vowed unto the mighty *God* of Jacob.

3 Surely I will not come into the tabernacle of my houſe, nor go up into my bed:

4 I will not give ſleep to mine eyes, *or* ſlumber to mine eye-lids,

5 Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob.

6 Lo, we heard of it at Ephratah: we found it in the fields of the wood.

7 We will go into his tabernacles: we will worſhip at his footſtool.

8 Ariſe, O LORD, into thy reſt: thou, and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſs: and let thy ſaints ſhout for joy.

10 For thy ſervant Davids ſake, turn not away the face of thine anointed.

11 The LORD hath ſworn *in* truth unto David, he will not turn from it; Of the fruit of thy body will I ſet upon thy throne.

12 If thy children will keep my covenant and my teſtimony, that I ſhall teach them, their children alſo ſhall ſit upon thy throne for evermore.

13 For the LORD hath choſen Zion: he hath deſired *it* for his habitation.

14 This *is* my reſt for ever: here will I dwell, for I have deſired it.

15 I will abundantly bleſs her proviſion: I will ſatisfie her poor with bread.

16 I will alſo clothe her prieſts with ſalvation: and her ſaints ſhall ſhout aloud for joy.

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with ſha but upon himſelf ſhall his crown flouri

PSAL. CXXXIII.

The benefit of the communion of ſaints.

¶ A ſong of degrees of David.

BEhold, how good and how ple *it is,* for brethren to dwell toget unity.

2 *It is* like the precious ointment the head, that ran down upon the be *even* Aarons beard, that went down t ſkirts of his garments.

3 As the dew of Hermon, *and as the* that deſcended upon the mountains of on; for there the LORD commanded bleſſing, *even* life for evermore.

PSAL. CXXXIV.

An exhortation to bleſs God.

¶ A ſong of degrees.

BEhold, bleſs ye the LORD, all ye vants of the LORD, which by ſtand in the houſe of the LORD.

2 Lift up your hands *in* the ſanctua and bleſs the LORD.

3 The LORD that made heaven earth, bleſs thee out of Zion.

PSAL. CXXXV.

1 *An exhortation to praiſe God for his* 5 *for his power,* 8 *and for his judgm* 15 *The vanity of idols.* 19 *An exhorta to bleſs God.*

PRaiſe ye the LORD, praiſe ye the of the LORD, praiſe *him,* O ye vants of the LORD.

2 Ye that ſtand in the houſe of LORD, in the courts of the houſe of God.

3 Praiſe ye the LORD, for the Lo *is* good: ſing praiſes unto his name, *is* pleaſant.

4 For the LORD hath choſen Jacob to himſelf, *and* Iſrael for his peculiar ſure.

5 For I know that the LORD *is* gr and *that* our Lord *is* above all gods.

6 Whatſoever the LORD pleaſed, did he in heaven, and in earth, in the and all deep places.

7 He cauſeth the vapours to aſcend the ends of the earth, he maketh lightn for the rain: he bringeth the wind ou his treaſuries.

8 Who ſmote the firſt-born of Eg both of man and beaſt.

9 *Who* ſent tokens and wonders into midſt of thee, O Egypt, upon Pharaoh, upon all his ſervants.

10 Who ſmote great nations, and mighty kings:

11 Sihon king of the Amorites, and king of Bashan, and all the kingdoms Canaan:

12 And gave their land *for* an heri an heritage unto Iſrael his people.

13 Thy name, O LORD, *endureth* ever, *and* thy memorial, O Lo throughout all generations.

14 For the LORD will judge his ple, and he will repent himſelf concer his ſervants.

15 The idols of the heathen *are* silver
nd gold, the work of mens hands.
16 They have mouths, but they speak
ot: eyes have they, but they see not.
17 They have ears, but they hear not;
either is there *any* breath in their
ouths.
18 They that make them are like unto
em: *so is* every one that trusteth in
em.
19 Bless the LORD, O house of Israel:
ess the LORD, O house of Aaron.
20 Bless the LORD, O house of Levi;
e that fear the LORD, bless the LORD.
21 Blessed be the LORD out of Zion,
hich dwelleth at Jerusalem. Praise ye the
ORD.

PSAL. CXXXVI.

An exhortation to give thanks to God for particular mercies.

1 O Give thanks unto the LORD, for he *is* good: for his mercy *endureth* for
er.
2 O give thanks unto the God of gods:
r his mercy *endureth* for ever.
3 O give thanks to the Lord of lords:
r his mercy *endureth* for ever.
4 To him who alone doeth great won-
rs: for his mercy *endureth* for ever.
5 To him that by wisdom made the hea-
ns: for his mercy *endureth* for ever.
6 To him that stretched out the earth a-
ve the waters: for his mercy *endureth*
r ever.
7 To him that made great lights: for
s mercy *endureth* for ever.
8 The sun to rule by day: for his mercy
dureth for ever.
9 The moon and stars to rule by night
r his mercy *endureth* for ever.
10 To him that smote Egypt in their first-
rn: for his mercy *endureth* for ever.
11 And brought out Israel from among
em: for his mercy *endureth* for ever.
12 With a strong hand, and with a
retched out arm: for his mercy *endureth*
r ever.
13 To him which divided the Red sea
to parts: for his mercy *endureth* for
er.
14 And made Israel to pass through the
dst of it: for his mercy *endureth* for
er.
15 But overthrew Pharaoh and his host
the Red sea: for his mercy *endureth*
r ever.
16 To him which led his people through
e wilderness: for his mercy *endureth* for
er.
17 To him which smote great kings: for
mercy *endureth* for ever.
18 And slew famous kings: for his mercy
dureth for ever.
19 Sihon king of the Amorites: for his
rcy *endureth* for ever.
20 And Og the king of Bashan: for his
rcy *endureth* for ever.
21 And gave their land for an heritage
his mercy *endureth* for ever.
22 *Even* an heritage unto Israel his ser-
vant: for his mercy *endureth* for ever.
23 Who remembred us in our low estate:
for his mercy *endureth* for ever.
24 And hath redeemed us from our ene-
mies: for his mercy *endureth* for ever.
25 Who giveth food to all flesh: for his
mercy *endureth* for ever.
26 O give thanks unto the God of hea-
ven: for his mercy *endureth* for ever.

PSAL. CXXXVII.

1 The constancy of the Jews in captivity. 7 The prophet curseth Edom and Babel.

1 BY the rivers of Babylon, there we sat
down, yea, we wept, when we remem-
bred Zion.
2 We hanged our harps upon the wil-
lows, in the midst thereof.
3 For there they that carried us away
captive, required of us a song; and they
that wasted us, *required of us* mirth, *saying*,
Sing us *one* of the songs of Zion.
4 How shall we sing the LORDs song in
a strange land?
5 If I forget thee, O Jerusalem, let my
right hand forget *her cunning*.
6 If I do not remember thee, let my
tongue cleave to the roof of my mouth; if
I prefer not Jerusalem above my chief joy.
7 Remember, O LORD, the children of
Edom, in the day of Jerusalem; who said,
Raze *it*, raze *it*, *even* to the foundation
thereof.
8 O daughter of Babylon, who art to be
destroyed: happy *shall he be* that rewardeth
thee, as thou hast served us.
9 Happy *shall he be* that taketh and dash-
eth thy little ones against the stones.

PSAL. CXXXVIII.

1 David praiseth God for the truth of his word: 4 he prophesieth that the kings of the earth shall praise God.

¶ *A psalm* of David.

I Will praise thee with my whole heart,
before the gods will I sing praise unto
thee.
2 I will worship towards thy holy tem-
ple, and praise thy name, for thy loving
kindness, and for thy truth: for thou hast
magnified thy word above all thy name.
3 In the day when I cried, thou an-
sweredst me: *and* strengthenedst me *with*
strength in my soul.
4 All the kings of the earth shall praise
thee, O LORD, when they hear the words
of thy mouth.
5 Yea, they shall sing in the ways of the
LORD: for great *is* the glory of the
LORD.
6 Though the LORD *be* high, yet hath
he respect unto the lowly: but the proud
he knoweth afar off.
7 Though I walk in the mids of trouble,
thou wilt revive me, thou shalt stretch
forth thine hand against the wrath of
mine enemies, and thy right hand shall
save me.
8 The LORD will perfect *that which*
concerneth me: thy mercy, O LORD, en-
dureth for ever: forsake not the works of
thine own hands.

PSAL.

PSAL. CXXXIX.

David praiseth God for his all-seeing providence.

¶ To the chief musician,
A psalm of David.

O LORD, thou hast searched me, and known *me*.

2 Thou knowest my down-sitting, and mine up-rising, thou understandest my thought afar off.

3 Thou compassest my path, and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me: even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

13 For thou hast possessed my reins: thou hast covered me in my mothers womb.

14 I will praise thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret; *and* curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance yet being unperfect, and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If* I should count them, they are more in number then the sand: when I wake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloudy men.

20 For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And see *if there be any* wicked way in me, and lead me in the way everlasting.

PSAL. CXL.

David prayeth to be delivered from Saul and Doeg.

To the chief musician,
A psalm of David.

DEliver me, O LORD, from the evil man: preserve me from the violent man.

2 Which imagine mischiefs in their hearts; continually are they gathered together *for* war.

3 They have sharpened their tongues like a serpent; adders poison *is* under their lips. Selah.

4 Keep me, O LORD, from the hands of the wicked, preserve me from the violent man, who have purposed to overthrow my goings.

5 The proud have hid a snare for me, and cords, they have spread a net by the way-side: they have set grins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation; thou hast covered my head in the day of battel.

8 Grant not, O LORD, the desires of the wicked, further not his wicked device, *lest* they exalt themselves. Selah.

9 *As for* the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them, let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him*.

12 I know that the LORD will maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy name, the upright shall dwell in thy presence.

PSAL. CXLI.

1 *David prayeth that his suit may be acceptable,* 3 *his conscience sincere,* 7 *and his life safe from snares.*

¶ A psalm of David.

LORD, I cry unto thee, make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

3 Set a watch, O LORD, before my mouth, keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me, *it shall be* a kindness; and let him reprove me, *it shall be* an excellent oyl, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 O

Our bones are scattered at the graves
ith, as when one cutteth and cleaveth
d upon the earth.
But mine eyes *are* unto thee, O GOD
Lord: in thee is my trust, leave not my
destitute.
Keep me from the snare *which* they
e laid for me, and the grins of the work-
of iniquity.
o Let the wicked fall into their own
, whilest that I withall escape.

PSAL. CXLII.

id sheweth that in his trouble, all his
mfort was in prayer unto God.
Maschil of David; A prayer when he
was in the cave.
Cried unto the LORD with my voice:
with my voice unto the LORD did I
e my supplication.
I poured out my complaint before him;
ewed before him my trouble.
When my spirit was overwhelmed
in me, then thou knewest my path: in
way wherein I walked, have they pri-
laid a snare for me.
I looked on *my* right hand, and beheld,
, *there was* no man that would know
refuge failed me; no man cared for
soul.
I cried unto thee, O LORD, I said,
u *art* my refuge, *and* my portion in the
of the living.
Attend unto my cry, for I am brought
low: deliver me from my persecu-
, for they are stronger then I.
Bring my soul out of prison, that I may
se thy name: the righteous shall com-
me about; for thou shalt deal boun-
ly with me.

PSAL. CXLIII.

David prayeth for favour in judgment:
He complaineth of his griefs: 7 he pray-
th for grace, 9 for his deliverance, 10 for
nctification, 12 for the destruction of his
emies.

¶ A psalm of David.

Ear my prayer, O LORD, give ear to
my supplications: in thy faithfulness
er me, *and* in thy righteousness.
And enter not into judgment with thy
nt: for in thy sight shall no man li-
be justified.
For the enemy hath persecuted my
, he hath smitten my life down to the
nd: he hath made me to dwell in
ness, as those that have been long
d.
Therefore is my spirit overwhelmed
in me: my heart within me is deso-
.
I remember the days of old, I medi-
on all thy works: I muse on the work
y hands.
I stretch forth my hands unto thee:
soul *thirsteth* after thee, as a thirsty land.
.
Hear me speedily, O LORD, my
faileth: hide not thy face from me,
be like unto them that go down into
.
8 Cause me to hear thy loving kind-
ness in the morning, for in thee do I trust:
cause me to know the way wherein I
should walk, for I lift up my soul unto
thee.
9 Deliver me, O LORD, from mine
enemies: I flee unto thee to hide me.
10 Teach me to do thy will, for thou
art my God: thy spirit *is* good, lead me
into the land of uprightness.
11 Quicken me, O LORD, for thy names
sake: for thy righteousness sake bring my
soul out of trouble.
12 And of thy mercy cut off mine ene-
mies, and destroy all them that afflict my
soul: for I *am* thy servant.

PSAL. CXLIV.

1 *David blesseth God for his mercy both to him*
and to man: 5 He prayeth that God would
powerfully deliver him from his enemies:
9 He promiseth to praise God.

¶ *A psalm* of David.

BLessed *be* the LORD my strength, which
teacheth my hands to war, *and* my
fingers to fight.
2 My goodness, and my fortress, my high
towre, and my deliverer, my shield, and
he in whom I trust: who subdueth my peo-
ple under me.
3 LORD, what *is* man, that thou takest
knowledge of him? *or* the son of man, that
thou makest account of him?
4 Man is like to vanity: his days *are* as
a shadow that passeth away.
5 Bowe thy heavens, O LORD, and come
down: touch the mountains, and they shall
smoke.
6 Cast forth lightning, and scatter
them: shoot out thine arrows, and destroy
them.
7 Send thine hand from above, rid me,
and deliver me out of great waters; from
the hand of strange children:
8 Whose mouth speaketh vanity; and
their right hand *is* a right hand of falshood.
9 I will sing a new song unto thee, O God:
upon a psaltery, *and* an instrument of ten
strings will I sing praises unto thee.
10 *It is he* that giveth salvation unto
kings: who delivereth David his servant
from the hurtful sword.
11 Rid me, and deliver me from the hand
of strange children; whose mouth speaketh
vanity, and their right hand *is* a right hand
of falshood.
12 That our sons *may be* as plants grown
up in their youth; *that* our daughters *may*
be as corner-stones, polished *after* the simi-
litude of a palace:
13 *That* our garners *may be* full, affording
all manner of store; *that* our sheep may
bring forth thousands, and ten thousands
in our streets:
14 *That* our oxen *may be* strong to labour;
that there be no breaking in, nor going
out; that *there be* no complaining in our
streets.
15 Happy *is that* people that is in such a
case: *yea*, happy *is that* people, whose God
is the LORD.

PSAL.

PSAL. CXXXIX.

David praiseth God for his all-seeing providence.

¶ To the chief musician,
A psalm of David.

O LORD, thou hast searched me, and known *me*.

2 Thou knowest my down-sitting, and mine up-rising, thou understandest my thought afar off.

3 Thou compassest my path, and my lying down, and art acquainted *with* all my ways.

4 For *there is* not a word in my tongue, *but* lo, O LORD, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

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10 Even there shall thy hand lead me, and thy right hand shall hold me.

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12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

13 For thou hast possessed my reins: thou hast covered me in my mothers womb.

14 I will praise thee, for I am fearfully *and* wonderfully made; marvellous *are* thy works, and *that* my soul knoweth right well.

15 My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.

16 Thine eyes did see my substance yet being unperfect, and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If* I should count them, they are more in number then the sand: when I wake, I am still with thee.

19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

20 For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.

21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

22 I hate them with perfect hatred: I count them mine enemies.

23 Search me, O God, and know my heart: try me, and know my thoughts.

24 And see *if there be any* wicked way in me, and lead me in the way everlasting.

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5 The proud have hid a snare for me, and cords, they have spread a net by the way-side: they have set grins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O GOD the Lord, the strength of my salvation; thou hast covered my head in the day of battel.

8 Grant not, O LORD, the desires of the wicked, further not his wicked device, *lest* they exalt themselves. Selah.

9 *As for* the head of those that compass me about, let the mischief of their own lips cover them.

10 Let burning coals fall upon them, let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him*.

12 I know that the LORD will maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy name, the upright shall dwell in thy presence.

PSAL. CXLI.

1 David prayeth that his suit may be accepted, 3 his conscience sincere, 7 and his life safe from snares.

¶ A psalm of David.

LORD, I cry unto thee, make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let my prayer be set forth before thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

3 Set a watch, O LORD, before my mouth, keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

5 Let the righteous smite me, *it shall be* a kindness; and let him reprove me, *it shall be* an excellent oyl, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words, for they are sweet.

7 O

Our bones are scattered at the graves
th, as when one cutteth and cleaveth
d upon the earth.
But mine eyes *are* unto thee, O GOD
Lord: in thee is my trust, leave not my
destitute.
Keep me from the snare *which* they
e laid for me, and the grins of the work-
of iniquity.
o Let the wicked fall into their own
, whilest that I withall escape.

PSAL. CXLII.

*id sheweth that in his trouble, all his
ort was in prayer unto God.*

Maschil of David; A prayer when he
was in the cave.
Cried unto the LORD with my voice:
with my voice unto the LORD did I
e my supplication.
I poured out my complaint before him;
ewed before him my trouble.
When my spirit was overwhelmed
hin me, then thou knewest my path: in
way wherein I walked, have they pri-
laid a snare for me.
I looked on *my* right hand, and beheld,
, *there was* no man that would know
refuge failed me; no man cared for
soul.
I cried unto thee, O LORD, I said,
ou *art* my refuge, *and* my portion in the
d of the living.
Attend unto my cry, for I am brought
y low: deliver me from my persecu-
s, for they are stronger then I.
Bring my soul out of prison, that I may
ise thy name: the righteous shall com-
me about; for thou shalt deal boun-
ly with me.

PSAL. CXLIII.

*avid prayeth for favour in judgment:
He complaineth of his griefs: 7 he pray-
h for grace, 9 for his deliverance, 10 for
nctification, 12 for the destruction of his
nemies.*

¶ A psalm of David.

HEar my prayer, O LORD, give ear to
my supplications: in thy faithfulness
wer me, *and* in thy righteousness.
And enter not into judgment with thy
ant: for in thy sight shall no man li-
be justified.
For the enemy hath persecuted my
, he hath smitten my life down to the
nd: he hath made me to dwell in
ness, as those that have been long
d.
Therefore is my spirit overwhelmed
in me: my heart within me is deso-
.
I remember the days of old, I medi-
on all thy works: I muse on the work
y hands.
I stretch forth my hands unto thee:
oul *thirsteth* after thee, as a thirsty land.
Selah.
Hear me speedily, O LORD, my
faileth: hide not thy face from me,
I be like unto them that go down into
pit.
8 Cause me to hear thy loving kind-
ness in the morning, for in thee do I trust:
cause me to know the way wherein I
should walk, for I lift up my soul unto
thee.
9 Deliver me, O LORD, from mine
enemies: I flee unto thee to hide me.
10 Teach me to do thy will, for thou
art my God: thy spirit *is* good, lead me
into the land of uprightness.
11 Quicken me, O LORD, for thy names
sake: for thy righteousness sake bring my
soul out of trouble.
12 And of thy mercy cut off mine ene-
mies, and destroy all them that afflict my
soul: for I *am* thy servant.

PSAL. CXLIV.

1 *David blesseth God for his mercy both to him
and to man:* 5 *He prayeth that God would
powerfully deliver him from his enemies:*
9 *He promiseth to praise God.*

¶ *A psalm* of David.

BLessed *be* the LORD my strength, which
teacheth my hands to war, *and* my
fingers to fight.
2 My goodness, and my fortress, my high
towre, and my deliverer, my shield, and
he in whom I trust: who subdueth my peo-
ple under me.
3 LORD, what *is* man, that thou takest
knowledge of him? *or* the son of man, that
thou makest account of him?
4 Man is like to vanity: his days *are* as
a shadow that passeth away.
5 Bowe thy heavens, O LORD, and come
down: touch the mountains, and they shall
smoke.
6 Cast forth lightning, and scatter
them: shoot out thine arrows, and destroy
them.
7 Send thine hand from above, rid me,
and deliver me out of great waters; from
the hand of strange children:
8 Whose mouth speaketh vanity; and
their right hand *is* a right hand of falshood.
9 I will sing a new song unto thee, O God:
upon a psaltery, *and* an instrument of ten
strings will I sing praises unto thee.
10 *It is he* that giveth salvation unto
kings: who delivereth David his servant
from the hurtful sword.
11 Rid me, and deliver me from the hand
of strange children; whose mouth speaketh
vanity, and their right hand *is* a right hand
of falshood.
12 That our sons *may be* as plants grown
up in their youth; *that* our daughters *may
be* as corner-stones, polished *after* the simi-
litude of a palace:
13 *That* our garners *may be* full, affording
all manner of store; *that* our sheep may
bring forth thousands, and ten thousands
in our streets:
14 *That* our oxen *may be* strong to labour;
that there be no breaking in, nor going
out; that *there be* no complaining in our
streets.
15 Happy *is that* people that is in such a
case: *yea*, happy *is that* people, whose God
is the LORD.

PSAL.

PSAL. CXLV.

1 *David praiſeth God for his fame,* 8 *goodneſs,* 11 *kingdom,* 14 *providence,* 17 *and for his ſaving mercy.*

¶ Davids *pſalm* of praiſe.

I Will extoll thee, my God, O King, and I will bleſs thy name for ever and ever.

2 Every day will I bleſs thee, and I will praiſe thy name for ever and ever.

3 Great *is* the LORD, and greatly to be praiſed; and his greatneſs *is* unſearchable.

4 One generation ſhall praiſe thy works to another, and ſhall declare thy mighty acts.

5 I will ſpeak of the glorious honour of thy majeſty, and of thy wondrous works.

6 And *men* ſhall ſpeak of the might of thy terrible acts: and I will declare thy greatneſs.

7 They ſhall abundantly utter the memory of thy great goodneſs, and ſhall ſing of thy righteouſneſs.

8 The LORD *is* gracious, and full of compaſſion; ſlow to anger, and of great mercy.

9 The LORD *is* good to all: and his tender mercies *are* over all his works.

10 All thy works ſhall praiſe thee, O LORD, and thy ſaints ſhall bleſs thee.

11 They ſhall ſpeak of the glory of thy kingdom, and talk of thy power.

12 To make known to the ſons of men his mighty acts, and the glorious majeſty of his kingdom.

13 Thy kingdom *is* an everlaſting kingdom, and thy dominion *endureth* throughout all generations.

14 The LORD upholdeth all that fall, and raiſeth up all *thoſe that be* bowed down.

15 The eyes of all wait upon thee, and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand, and ſatisfieſt the deſire of every living thing.

17 The LORD *is* righteous in all his ways, and holy in all his works.

18 The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

19 He will fulfil the deſire of them that fear him: he alſo will hear their cry, and will ſave them.

20 The LORD preſerveth all them that love him: but all the wicked will he deſtroy.

21 My mouth ſhall ſpeak the praiſe of the LORD: and let all fleſh bleſs his holy name for ever and ever.

PSAL. CXLVI.

1 *The pſalmiſt voweth perpetual praiſes to God.* 3 *He exhorteth not to truſt in man.* 5 *God for his power, juſtice, mercy, and kingdom, is onely worthy to be truſted.*

PRaiſe ye the LORD. Praiſe the LORD, O my ſoul.

2 While I live will I praiſe the LORD: I will ſing praiſes unto my God, while I have any being.

3 Put not your truſt in princes, nor in the ſon of man, in whom *there is* no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts periſh.

5 Happy *is he* that *hath* the God of Jacob for his help, whoſe hope *is* in the LORD his God:

6 Which made heaven and earth, the ſea, and all that therein *is*: which keepeth truth for ever:

7 Which executeth judgment for the oppreſſed, which giveth food to the hungry. The LORD looſeth the priſoners.

8 The LORD openeth *the eyes of the* blind: the LORD raiſeth *them that are* bowed down: the LORD loveth the righteous.

9 The LORD preſerveth the ſtrangers; he relieveth the fatherleſs and widow: but the way of the wicked he turneth upſide down.

10 The LORD ſhall reign for ever, even thy God, O Zion, unto all generations. Praiſe ye the LORD.

PSAL. CXLVII.

1 *The prophet exhorteth to praiſe God for his care of the church,* 4 *his power,* 6 *and his mercy:* 7 *to praiſe him for his providence* 12 *to praiſe him for his bleſſings upon the kingdom,* 15 *for his power over the meteors,* 19 *and for his ordinances in the church.*

PRaiſe ye the LORD: for *it is* good to ſing praiſes unto our God; for *it is* pleaſant, *and* praiſe is comely.

2 The LORD doth build up Jeruſalem: he gathereth together the outcaſts of Iſrael.

3 He healeth the broken in heart, and bindeth up their wounds.

4 He telleth the number of the ſtars: he calleth them all by *their* names.

5 Great *is* our Lord, and of great power: his underſtanding *is* infinite.

6 The LORD liſteth up the meek: he caſteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; ſing praiſe upon the harp unto our God:

8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh graſs to grow upon the mountains.

9 He giveth to the beaſt his food, and to the young ravens which cry.

10 He delighteth not in the ſtrength of the horſe: he taketh not pleaſure in the legs of a man.

11 The LORD taketh pleaſure in them that fear him, in thoſe that hope in his mercy.

12 Praiſe the LORD, O Jeruſalem; praiſe thy God, O Zion.

13 For he hath ſtrengthened the bars of thy gates; he hath bleſſed thy children within thee.

14 He maketh peace *in* thy bor-

fileth thee with the fineſt of the
eat.
6 He ſendeth forth his commandment
earth: his word runneth very ſwift-
7 He giveth ſnow like wooll: he ſcat-
eth the hoar froſt like aſhes.
8 He caſteth forth his ice like morſels:
who can ſtand before his cold?
9 He ſendeth out his word, and melteth
them: he cauſeth his wind to blow, *and* the
waters flow.
19 He ſheweth his word unto Jacob, his
ſtatutes and his judgments unto Iſrael.
20 He hath not dealt ſo with any nation:
and *as for his* judgments, they have not
known them. Praiſe ye the LORD.

PSAL. CXLVIII.

The pſalmiſt exhorteth the celeſtial, 7 *the terreſtrial*, 11 *and the rational creatures to praiſe God.*

PRaiſe ye the LORD. Praiſe ye the
LORD from the heavens: praiſe him
in the heights.
2 Praiſe ye him all his angels: praiſe ye
him all his hoſts.
3 Praiſe ye him ſun and moon: praiſe
him all ye ſtars of light.
4 Praiſe him ye heavens of heavens, and
ye waters that *be* above the heavens.
5 Let them praiſe the name of the
LORD: for he commanded, and they were
created.
6 He hath alſo eſtabliſhed them for ever
and ever: he hath made a decree which
ſhall not paſs.
7 Praiſe the LORD from the earth, ye
dragons and all deeps.
8 Fire and hail, ſnow and vapour, ſtormy
wind fulfilling his word.
9 Mountains and all hills, fruitful trees,
and all cedars.
10 Beaſts and all cattel, creeping things
and flying fowl.
11 Kings of the earth, and all people;
princes and all judges of the earth.
12 Both young men and maidens, old
men and children.
13 Let them praiſe the name of the
LORD: for his name alone is excellent, his
glory *is* above the earth and heaven.
14 He alſo exalteth the horn of his people, the praiſe of all his ſaints; *even* of the children of Iſrael, a people near unto him. Praiſe ye the LORD.

PSAL. CXLIX.

The prophet exhorteth to praiſe God for his love to the church, 5 *and for that power which he hath given to the church.*

PRaiſe ye the LORD. Sing unto the
LORD a new ſong, *and* his praiſe in
the congregation of ſaints.
2 Let Iſrael rejoyce in him that made
him: let the children of Zion be joyful in
their King.
3 Let them praiſe his name in the dance:
let them ſing praiſes unto him with the
timbrel and harp.
4 For the LORD taketh pleaſure in his
people: he will beautifie the meek with
ſalvation.
5 Let the ſaints be joyful in glory: let
them ſing aloud upon their beds.
6 *Let* the high *praiſes* of God *be* in their
mouth, and a two-edged ſword in their
hand;
7 To execute vengeance upon the heathen, *and* puniſhments upon the people;
8 To bind their kings with chains, and
their nobles with fetters of iron;
9 To execute upon them the judgment
written: this honour have all his ſaints.
Praiſe ye the LORD.

PSAL. CL.

An exhortation to praiſe God with all kind of inſtruments.

PRaiſe ye the LORD. Praiſe God in his
ſanctuary: praiſe him in the firmament
of his power.
2 Praiſe him for his mighty acts: praiſe
him according to his excellent greatneſs.
3 Praiſe him with the ſound of the trumpet: praiſe him with the pſaltery and
harp.
4 Praiſe him with the timbrel and dance:
praiſe him with ſtringed inſtruments, and
organs.
5 Praiſe him upon the loud cymbals:
praiſe him upon the high-ſounding cymbals.
6 Let every thing that hath breath,
praiſe the LORD. Praiſe ye the LORD.

¶ The PROVERBS.

CHAP. I.

The uſe of the proverbs. 7 *An exhortation to fear God, and believe his word:* 10 *To avoid the enticings of ſinners.* 20 *Wiſdom complaineth of her contempt:* 24 *She threateneth her contemners.*

THe proverbs of Solomon the ſon of
David, king of Iſrael;
2 To know wiſdom and inſtruction, to perceive the words of
underſtanding;
3 To receive the inſtruction of wiſdom,
juſtice, and judgment, and equity;
4 To give ſubtilty to the ſimple, to the
young man knowledge and diſcretion.
5 A wiſe *man* will hear and will increaſe
learning: and a man of underſtanding ſhall
attain unto wiſe counſels:
6 To underſtand a proverb, and the interpretation; the words of the wiſe, and
their dark ſayings.
7 ¶ The fear of the LORD *is* the beginning of knowledge: *but* fools deſpiſe
wiſdom and inſtruction.
8 My ſon, hear the inſtruction of thy
father, and forſake not the law of thy mother:
9 For they *ſhall be* an ornament of grace
unto thy head, and chains about thy
neck.
10 ¶ My

10 ¶ My son, if sinners entice thee, consent thou not.

11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

12 Let us swallow them up alive as the grave, and whole, as those that go down into the pit:

13 We shall find all precious substance, we shall fill our houses with spoil:

14 Cast in thy lot among us, let us all have one purse:

15 My son, walk not thou in the way with them; refrain thy foot from their path.

16 For their feet run to evil, and make haste to shed blood.

17 Surely in vain the net is spread in the sight of any bird.

18 And they lay wait for their *own* blood, they lurk privily for their *own* lives.

19 So *are* the ways of every one that is greedy of gain: *which* taketh away the life of the owners thereof.

20 ¶ Wisdom crieth without, she uttereth her voice in the streets:

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

24 ¶ Because I have called, and ye refused, I have stretched out my hand, and no man regarded;

25 But ye have set at nought all my counsel, and would none of my reproof:

26 I also will laugh at your calamity, I will mock when your fear cometh;

27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the LORD.

30 They would none of my counsel: they despised all my reproof.

31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me, shall dwell safely, and shall be quiet from fear of evil.

CHAP. II.

1 *Wisdom promiseth godliness to her children,* 11 *and safety from evil company,* 20 *and direction in good ways.*

MY son, if thou wilt receive my words, and hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding:

3 Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding:

4 If thou seekest her as silver, and searchest for her, as *for* hid treasures:

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

7 He layeth up sound wisdom for the righteous: *he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, understanding shall keep thee:

12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things.

13 Who leave the paths of uprightness, to walk in the ways of darkness:

14 Who rejoyce to do evil, *and* delight in the frowardness of the wicked.

15 Whose ways *are* crooked, and they froward in their paths.

16 To deliver thee from the strange woman, *even* from the stranger *which* flattereth with her words:

17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For her house inclineth unto death, and her paths unto the dead.

19 None that go unto her, return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.

21 For the upright shall dwell in the land, and the perfect shall remain in it.

22 But the wicked shall be cut off from the earth, and the transgressours shall be rooted out of it.

CHAP. III.

1 *An exhortation to obedience,* 5 *to faith,* 7 *to mortification,* 9 *to devotion,* 11 *to patience.* 13 *The happy gain of wisdom.* 19 *Her power,* 21 *and benefits of wisdom.* 27 *An exhortation to charitableness,* 30 *peaceableness,* 31 *and contentedness.* 33 *The curse, and state of the wicked.*

MY son, forget not my law; but let thine heart keep my commandments:

2 For length of days, and long life, and peace shall they add to thee.

3 Let not mercy and truth forsake thee: bind them about thy neck, write them upon the table of thine heart.

So shalt thou find favour and good understanding in the sight of God and man.

¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

¶ Be not wise in thine own eyes: fear the LORD, and depart from evil.

It shall be health to thy navel, and marrow to thy bones.

Honour the LORD with thy substance, and with the first-fruits of all thine increase.

So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

¶ My son, despise not the chastening of the LORD: neither be weary of his correction.

For whom the LORD loveth he correcteth, even as a father the son, *in whom* he delighteth.

¶ Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding.

For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.

She *is* more precious than rubies: and all the things thou canst desire, are not to be compared unto her.

Length of days *is* in her right hand: and in her left hand riches and honour.

Her ways *are* ways of pleasantness, and all her paths *are* peace.

She *is* a tree of life to them that lay hold upon her: and happy *is every one that* retaineth her.

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

By his knowledge the depths are broken up, and the clouds drop down the dew.

¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:

So shall they be life unto thy soul, and grace to thy neck.

Then shalt thou walk in thy way safely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Be not afraid of sudden fear, neither of the desolation of the wicked when it cometh.

For the LORD shall be thy confidence, and shall keep thy foot from being taken.

¶ Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.

Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

¶ Strive not with a man without cause, if he have done thee no harm.

31 ¶ Envy thou not the oppressour, and choose none of his ways.

32 For the froward *is* abomination to the LORD: but his secret *is* with the righteous.

33 ¶ The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.

34 ¶ Surely he scorneth the scorners: but he giveth grace unto the lowly.

35 The wise shall inherit glory, but shame shall be the promotion of fools.

CHAP. IV.

1 *Solomon perswadeth to obedience,* 3 *sheweth what instruction he had of his parents,* 5 *to study wisdom,* 14 *and to shun the path of the wicked.* 20 *He exhorteth to faith,* 23 *and sanctification.*

HEar, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake you not my law.

3 For I was my fathers son, tender and only *beloved* in the sight of my mother.

4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments and live.

5 Get wisdom, get understanding: forget *it* not, neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom *is* the principal thing, *therefore* get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings: and the years of thy life shall be many.

11 I have taught thee in the way of wisdom: I have led thee in right paths.

12 When thou goest, thy steps shall not be straitned, and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction, let *her* not go; keep her, for she *is* thy life.

14 ¶ Enter not into the path of the wicked, and go not in the way of evil *men*.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For they sleep not except they have done mischief: and their sleep is taken away, unless they cause *some* to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked *is* as darkness: they know not at what they stumble.

20 ¶ My son, attend to my words, incline thine ear unto my sayings.

21 Let them not depart from thine eyes: keep

keep them in the midst of thine heart.
22 For they *are* life unto those that find them, and health to all their flesh.
23 ¶ Keep thy heart with all diligence: for out of it *are* the issues of life.
24 Put away from thee a froward mouth, and perverse lips put far from thee.
25 Let thine eyes look right on, and let thine eye-lids look straight before thee.
26 Ponder the path of thy feet, and let all thy ways be established.
27 Turn not to the right hand nor to the left: remove thy foot from evil.

CHAP. V.

1 *Solomon exhorteth to the study of wisdom:* 3 *He sheweth the mischief of whoredom and riot:* 15 *He exhorteth to contentedness, liberality, and chastity.* 22 *The wicked are overtaken with their own sins.*

MY son, attend unto my wisdom, *and* bowe thine ear to my understanding.
2 That thou mayest regard discretion, and *that* thy lips may keep knowledge.
3 ¶ For the lips of a strange woman drop *as* an hony-comb, and her mouth *is* smoother than oyl.
4 But her end is bitter as wormwood, sharp as a two-edged sword.
5 Her feet go down to death: her steps take hold on hell.
6 Lest thou shouldest ponder the path of life, her ways are moveable, *that* thou canst not know *them*.
7 Hear me now, therefore, O ye children, and depart not from the words of my mouth.
8 Remove thy way far from her, and come not nigh the door of her house:
9 Lest thou give thine honour unto others, and thy years unto the cruel.
10 Lest strangers be filled with thy wealth, and thy labours *be* in the house of a stranger,
11 And thou mourn at the last, when thy flesh and thy body are consumed,
12 And say, How have I hated instruction, and my heart despised reproof?
13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me?
14 I was almost in all evil, in the midst of the congregation and assembly.
15 ¶ Drink waters out of thine own cistern; and running waters out of thine own well.
16 Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.
17 Let them be onely thine own, and not strangers with thee.
18 Let thy fountain be blessed: and rejoyce with the wife of thy youth.
19 *Let her be as* the loving hind, and pleasant roe, let her breasts satisfie thee at all times, and be thou ravished always with her love.
20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
21 For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.
22 ¶ His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
23 He shall die without instruction, and in the greatness of his folly he shall go astray.

CHAP. VI.

1 *Against suretiship,* 6 *idleness,* 12 *and wicked behaviour.* 20 *The blessings of obedience.*
25 *The mischiefs of whoredom.*

MY son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,
2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend: go, humble thy self, and make sure thy friend.
4 Give not sleep to thine eyes, nor slumber to thine eye-lids.
5 Deliver thy self as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.
6 ¶ Go to the ant, thou sluggard, consider her ways, and be wise:
7 Which having no guide, overseer, or ruler,
8 Provideth her meat in the summer, *and* gathereth her food in the harvest.
9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep.
11 So shall thy poverty come as one that travelleth, and thy want as an armed man.
12 ¶ A naughty person, a wicked man, walketh with a froward mouth.
13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers.
14 Frowardness *is* in his heart, he deviseth mischief continually, he soweth discord.
15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
16 ¶ These six *things* doth the LORD hate; yea, seven *are* an abomination unto him:
17 A proud look, a lying tongue, and hands that shed innocent blood,
18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
19 A false witness *that* speaketh lies, and him that soweth discord among brethren.
20 ¶ My son, keep thy fathers commandment, and forsake not the law of thy mother.
21 Bind them continually upon thine heart, *and* tie them about thy neck.
22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee;

e; and *when* thou awakeſt, it ſhall talk
h thee.
For the commandment *is* a lamp; the law *is* light; and reproofs of inſtion *are* the way of life:
To keep thee from the evil woman, the flattery of the tongue of a ſtrange man.
Luſt not after her beauty in thine rt; neither let her take thee with her -lids.
For by means of a whoriſh woman, *a is brought* to a piece of bread: and adultereſs will hunt for the precious
Can a man take fire in his boſom, and clothes not be burnt?
Can one go upon hot coals, and his not be burnt?
So he that goeth in to his neighbours e: whoſoever toucheth her, ſhall not be ocent.
Men do not deſpiſe a thief, if he ſteal atisfie his ſoul when he is hungry:
But *if* he be found, he ſhall reſtore ſe-fold, he ſhall give all the ſubſtance of houſe.
But whoſo committeth adultery with oman, lacketh underſtanding: he *that* th it, deſtroyeth his own ſoul.
A wound and diſhonour ſhall he get, his reproch ſhall not be wiped away.
For jealouſie *is* the rage of a man: efore he will not ſpare in the day of geance.
He will not regard any ranſom; nei-r will he reſt content, though thou giveſt y gifts.

CHAP. VII.

Solomon perſwadeth to a ſincere and kind familiarity with wiſdom: 6 In an example of his own experience, he ſheweth 10 *the cunning of an whore,* 22 *and deſperate ſimplicity of a young wanton:* 24 *He dehorteth from ſuch wickedneſs.*

MY ſon, keep my words, and lay up my commandments with thee.
Keep my commandments, and live: my law as the apple of thine eye.
Bind them upon thy fingers, write upon the table of thine heart.
Say unto wiſdom, Thou *art* my ſiſter; call underſtanding *thy* kinſwoman:
That they may keep thee from the ge woman, from the ſtranger *which* reth with her words.
For at the window of my houſe I ed through my caſement,
And beheld among the ſimple ones, I rned among the youths, a young man of underſtanding,
Paſſing through the ſtreet near her er, and he went the way to her houſe,
In the twilight, in the evening, in the and dark night:
And behold, there met him a woman the attire of an harlot, and ſubtil of
(She *is* loud and ſtubborn, her feet e not in her houſe.
Now *is ſhe* without, now in the ſtreets, and lieth in wait at every corner)
So ſhe caught him and kiſſed him, *and* with an impudent face ſaid unto him,
I have peace-offerings with me; this day have I payed my vows.
Therefore came I forth to meet thee, diligently to ſeek thy face, and I have found thee.
I have deckt my bed with coverings of tapeſtry, with carved *works*, with fine linen of Egypt.
I have perfumed my bed with myrrhe, aloes, and cinnamon.
Come, let us take our fill of love until the morning, let us ſolace our ſelves with loves.
For the good-man *is* not at home, he is gone a long journey;
He hath taken a bag of money with him, *and* will come home at the day appointed.
With her much fair ſpeech ſhe cauſed him to yield, with the flattering of her lips ſhe forced him.
He goeth after her ſtraightway, as an ox goeth to the ſlaughter, or as a fool to the correction of the ſtocks
Till a dart ſtrike through his liver, as a bird haſteth to the ſnare, and knoweth not that it *is* for his life.
¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.
Let not thine heart decline to her ways, go not aſtray in her paths.
For ſhe hath caſt down many wounded: yea, many ſtrong *men* have been ſlain by her.
Her houſe *is* the way to hell, going down to the chambers of death.

CHAP. VIII.

Wiſdom 1 *the fame, 6 and evidence of wiſdom.* 10 *The excellency,* 12 *the nature,* 15 *the power,* 18 *the riches,* 22 *and the eternity of wiſdom.*

DOth not wiſdom cry? and underſtanding put forth her voice?
She ſtandeth in the top of high places, by the way in the places of the paths.
She crieth at the gates, at the entry of the city, at the coming in at the doors.
Unto you, O men, I call, and my voice *is* to the ſons of man.
O ye ſimple, underſtand wiſdom; and ye fools, be ye of an underſtanding heart.
Hear, for I will ſpeak of excellent things; and the opening of my lips *ſhall be* right things.
For my mouth ſhall ſpeak truth, and wickedneſs *is* an abomination to my lips.
All the words of my mouth *are* in righteouſneſs, *there is* nothing froward or perverſe in them.
They *are* all plain to him that underſtandeth, and right to them that find knowledge.
Receive my inſtruction, and not ſilver; and knowledge rather then choice gold.

11 For wisdom *is* better then rubies; and all the things that may be desired, are not to be compared to it.

12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

13 The fear of the LORD *is* to hate evil; pride, and arrogancy, and the evil way, and the froward mouth do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding, I have strength.

15 By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 I love them that love me, and those that seek me early shall find me.

18 Riches and honour *are* with me; *yea*, durable riches and righteousness.

19 My fruit *is* better then gold, yea, then fine gold; and my revenue then choice silver.

20 I lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me, to inherit substance; and I will fill their treasures.

22 The LORD possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth: when *there were* no fountains abounding with water.

25 Before the mountains were settled; before the hills was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I *was* there: when he set a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth

30 Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoycing always before him:

31 Rejoycing in the habitable part of his earth, and my delights *were* with the sons of men.

32 Now therefore hearken unto me, O ye children: for blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me, findeth life, and shall obtain favour of the LORD.

36 But he that sinneth against me, wrongeth his own soul; all they that hate me, love death.

CHAP. IX.

1 The discipline, 4 and doctrine of wisdom, 13 The custom, 16 and errour of folly.

WIsdom hath builded her house, she hath hewen out her seven pillars.

2 She hath killed her beasts, she hath mingled her wine; she hath also furnished her table.

3 She hath sent forth her maidens, she crieth upon the highest places of the city,

4 Whoso *is* simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

5 Come, eat of my bread, and drink of the wine *which* I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner, getteth to himself shame: and he that rebuketh a wicked *man*, *getteth* himself a blot.

8 Reprove not a scorner, lest he hate thee: rebuke a wise *man*, and he will love thee.

9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

10 The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 If thou be wise, thou shalt be wise for thy self: but *if* thou scornest, thou alone shalt bear *it*.

13 ¶ A foolish woman *is* clamorous; she *is* simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat in the high places of the city,

15 To call passengers who go right on their ways.

16 Whoso *is* simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

17 Stolen waters are sweet, and bread *eaten* in secret is pleasant.

18 But he knoweth not that the dead are there; *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth are sundry observations of moral vertues and their contrary vices.

THe proverbs of Solomon. A wise sonmaketh a glad father; but a foolish son *is* the heaviness of his mother.

2 Treasures of wickedness profit nothing: but righteousness delivereth from death.

3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

5 He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest, *is a son* that causeth shame.

6 Blessings *are* upon the head of the just: but violence covereth the mouth of the wicked.

7 The

The memory of the just *is* blessed:
the name of the wicked shall rot.
8 The wise in heart will receive commandments: but a prating fool shall fall.
9 He that walketh uprightly, walketh surely: but he that perverteth his way, shall be known.
10 He that winketh with the eye, causeth sorrow: but a prating fool shall fall.
11 The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.
12 Hatred stirreth up strifes: but love covereth all sins.
13 In the lips of him that hath understanding, wisdom is found: but a rod *is* for the back of him that is void of understanding.
14 Wise *men* lay up knowledge: but the mouth of the foolish *is* near destruction.
15 The rich mans wealth *is* his strong city: the destruction of the poor *is* their poverty.
16 The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.
17 He *is in* the way of life that keepeth instruction: but he that refuseth reproof, erreth.
18 He that hideth hatred *with* lying lips, and he that uttereth a slander, is a fool.
19 In the multitude of words there wanteth not sin: but he that refraineth his lips, *is* wise.
20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.
21 The lips of the righteous feed many: but fools die for want of wisdom.
22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.
23 *It is* as sport to a fool to do mischief: but a man of understanding hath wisdom.
24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
25 As the whirlwind passeth, so *is* the wicked no more: but the righteous *is an* everlasting foundation.
26 As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.
27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortned.
28 The hope of the righteous *shall be* gladness: but the expectation of the wicked shall perish.
29 The way of the LORD *is* strength to the upright: but destruction *shall be* to the workers of iniquity.
30 The righteous shall never be removed: but the wicked shall not inhabit the earth.
31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
32 The lips of the righteous know what *is* acceptable: but the mouth of the wicked *speaketh* frowardness.

CHAP. XI.

A False balance *is* abomination to the LORD: but a just weight *is* his delight.
2 *When* pride cometh, then cometh shame: but with the lowly *is* wisdom.
3 The integrity of the upright shall guide them: but the perverseness of transgressours shall destroy them.
4 Riches profit not in the day of wrath: but righteousness delivereth from death.
5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
6 The righteousness of the upright shall deliver them: but transgressours shall be taken in *their own* naughtiness.
7 When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.
8 The righteous is delivered out of trouble, and the wicked cometh in his stead.
9 An hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.
10 When it goeth well with the righteous, the city rejoyceth: and when the wicked perish, *there is* shouting.
11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
12 He that is void of wisdom, despiseth his neighbour: but a man of understanding holdeth his peace.
13 A tale-bearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
14 Where no counsel *is*, the people fall: but in the multitude of counsellers *there is* safety.
15 He that is surety for a stranger, shall smart *for it*: and he that hateth suretiship is sure.
16 A gracious woman retaineth honour: and strong *men* retain riches.
17 The merciful man doeth good to his own soul: but *he that is* cruel, troubleth his own flesh.
18 The wicked worketh a deceitful work: but to him that soweth righteousness, *shall be* a sure reward.
19 As righteousness *tendeth* to life: so he that pursueth evil, *pursueth it* to his own death.
20 They that are of a froward heart, *are* abomination to the LORD: but *such as are* upright in *their* way, *are* his delight.
21 *Though* hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
22 *As a* jewel of gold in a swines snout, *so is a* fair woman which is without discretion.
23 The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.
24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

25 The liberal ſoul ſhall be made fat: and he that watereth, ſhall be watered alſo himſelf.

26 He that withholdeth corn, the people ſhall curſe him: but bleſſing *ſhall be* upon the head of him that ſelleth *it*.

27 He that diligently ſeeketh good, procureth favour: but he that ſeeketh miſchief, it ſhall come unto him.

28 He that truſteth in his riches, ſhall fall: but the righteous ſhall flouriſh as a branch.

29 He that troubleth his own houſe, ſhall inherit the wind: and the fool *ſhall be* ſervant to the wiſe of heart.

30 The fruit of the righteous *is* a tree of life; and he that winneth ſouls, *is* wiſe.

31 Behold, the righteous ſhall be recompenſed in the earth: much more the wicked and the ſinner.

CHAP. XII.

WHoſo loveth inſtruction, loveth knowledge: but he that hateth reproof, *is* brutiſh.

2 A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man ſhall not be eſtabliſhed by wickedneſs: but the root of the righteous ſhall not be moved.

4 A vertuous woman *is* a crown to her huſband: but ſhe that maketh aſhamed, *is* as rottenneſs in his bones.

5 The thoughts of the righteous *are* right: *but* the counſels of the wicked *are* deceit.

6 The words of the wicked *are* to lie in wait for bloud: but the mouth of the upright ſhall deliver them.

7 The wicked are overthrown, and *are* not: but the houſe of the righteous ſhall ſtand.

8 A man ſhall be commended according to his wiſdom: but he that is of a perverſe heart ſhall be deſpiſed.

9 *He that is* deſpiſed, and hath a ſervant, *is* better then he that honoureth himſelf, and lacketh bread.

10 A righteous *man* regardeth the life of his beaſt: but the tender mercies of the wicked *are* cruel.

11 He that tilleth his land ſhall be ſatisfied with bread: but he that followeth vain *perſons*, *is* void of underſtanding.

12 The wicked deſireth the net of evil *men*: but the root of the righteous yieldeth *fruit*.

13 The wicked is ſnared by the tranſgreſſion of *his* lips: but the juſt ſhall come out of trouble.

14 A man ſhall be ſatisfied with good by the fruit of *his* mouth, and the recompence of a mans hands ſhall be rendred unto him.

15 The way of a fool *is* right in his own eyes: but he that hearkeneth unto counſel, *is* wiſe.

16 A fools wrath is preſently known: but a prudent *man* covereth ſhame.

17 *He that* ſpeaketh truth, ſheweth forth righteouſneſs; but a falſe witneſs, deceit.

18 There is that ſpeaketh like the piercings of a ſword: but the tongue of the wiſe *is* health.

19 The lips of truth ſhall be eſtabliſhed for ever: but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counſellers of peace *is* joy.

21 There ſhall no evil happen to the juſt: but the wicked ſhall be filled with miſchief.

22 Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 A prudent man concealeth knowledge: but the heart of fools proclaimeth fooliſhneſs.

24 The hand of the diligent ſhall bear rule: but the ſlothful ſhall be under tribute.

25 Heavineſs in the heart of man maketh it ſtoup: but a good word maketh it glad.

26 The righteous *is* more excellent than his neighbour: but the way of the wicked ſeduceth them.

27 The ſlothful *man* roſteth not that which he took in hunting: but the ſubſtance of a diligent man *is* precious.

28 In the way of righteouſneſs *is* life: and in the path-way *thereof there is* no death.

CHAP. XIII.

A Wiſe ſon *heareth* his fathers inſtruction: but a ſcorner heareth not rebuke.

2 A man ſhall eat good by the fruit of *his* mouth: but the ſoul of the tranſgreſſours *ſhall eat* violence.

3 He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips ſhall have deſtruction.

4 The ſoul of the ſluggard deſireth, and *hath* nothing: but the ſoul of the diligent ſhall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is lothſom, and cometh to ſhame.

6 Righteouſneſs keepeth *him that is* upright in the way: but wickedneſs overthroweth the ſinner.

7 There is that maketh himſelf rich, yet *hath* nothing: *there is* that maketh himſelf poor, yet *hath* great riches.

8 The ranſom of a mans life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoyceth: but the lamp of the wicked ſhall be put out.

10 Onely by pride cometh contention: but with the well-adviſed *is* wiſdom.

11 Wealth *gotten* by vanity, ſhall be diminiſhed: but he that gathereth by labour, ſhall increaſe.

12 Hope deferred maketh the heart ſick: but *when* the deſire cometh, *it is* a tree of life.

13 Whoſo deſpiſeth the word, ſhall be deſtroyed: but he that feareth the commandment, ſhall be rewarded.

The law of the wiſe *is* a fountain of
to depart from the ſnares of death.
Good underſtanding giveth favour:
he way of tranſgreſſors *is* hard.
Every prudent *man* dealeth with
ledge: but a fool layeth open *his*

A wicked meſſenger falleth into
hief; but a faithful ambaſſadour *is*
th.
Poverty and ſhame *ſhall be to* him that
eth inſtruction: but he that regardeth
ſof, ſhall be honoured.
The deſire accompliſhed is ſweet to
ul: but *it is* abomination to fools to
rt from evil.
He that walketh with wiſe *men*, ſhall
iſe: but a companion of fools ſhall be
oyed.
Evil purſueth ſinners: but to the
eous, good ſhall be repayed.
A good *man* leaveth an inheritance to
hildrens children: and the wealth of
nner *is* laid up for the juſt.
Much food *is in* the tillage of the
: but there is *that is* deſtroyed for
t of judgment.
He that ſpareth his rod, hateth his
but he that loveth him, chaſteneth
betimes.
The righteous eateth to the ſatisfying
s ſoul: but the belly of the wicked
want.

CHAP. XIV.

Every wiſe woman buildeth her houſe:
but the fooliſh plucketh it down with
hands.
He that walketh in his uprightneſs,
eth the LORD: but *he that is* perverſe
s ways, deſpiſeth him.
In the mouth of the fooliſh *is* a rod of
: but the lips of the wiſe ſhall pre-
them.
Where no oxen *are*, the crib *is* clean:
much increaſe *is* by the ſtrength of the

A faithful witneſs will not lie: but a
witneſs will utter lies.
A ſcorner ſeeketh wiſdom, and *findeth*
: but knowledge *is* eaſie unto him
underſtandeth.
Go from the preſence of a fooliſh man,
n thou perceiveſt not *in him* the lips
owledge.
The wiſdom of the prudent *is* to un-
and his way: but the folly of fools *is*
t.
Fools make a mock at ſin: but among
ighteous *there is* favour.
The heart knoweth his own bitter-
and a ſtranger doth not intermeddle
his joy.
The houſe of the wicked ſhall be
rown: but the tabernacle of the
ht ſhall flouriſh.
There is a way which ſeemeth right
a man; but the end thereof *are* the
of death.
Even in laughter the heart is ſorrow-
and the end of that mirth *is* heavineſs.
14 The backſlider in heart ſhall be filled with his own ways: and a good man *ſhall be ſatisfied* from himſelf.
15 The ſimple believeth every word: but the prudent *man* looketh well to his going.
16 A wiſe *man* feareth, and departeth from evil: but the fool rageth and is confident.
17 *He that is* ſoon angry dealeth fooliſhly: and a man of wicked devices is hated.
18 The ſimple inherit folly: but the prudent are crowned with knowledge.
19 The evil bowe before the good: and the wicked at the gates of the righteous.
20 The poor is hated even of his own neighbour: but the rich *hath* many friends.
21 He that deſpiſeth his neighbour, ſinneth: but he that hath mercy on the poor, happy *is* he.
22 Do they not err that deviſe evil? but mercy and truth *ſhall be* to them that deviſe good.
23 In all labour there is profit: but the talk of the lips *tendeth* onely to penury.
24 The crown of the wiſe *is* their riches: *but* the fooliſhneſs of fools *is* folly.
25 A true witneſs delivereth ſouls, but a deceitful *witneſs* ſpeaketh lies.
26 In the fear of the LORD *is* ſtrong confidence: and his children ſhall have a place of refuge.
27 The fear of the LORD *is* a fountain of life, to depart from the ſnares of death.
28 In the multitude of people *is* the kings honour: but in the want of people *is* the deſtruction of the prince.
29 *He that is* ſlow to wrath, *is* of great underſtanding: but *he that is* haſty of ſpirit, exalteth folly.
30 A ſound heart *is* the life of the fleſh: but envy the rottenneſs of the bones.
31 He that oppreſſeth the poor, reproacheth his maker: but he that honoureth him, hath mercy on the poor.
32 The wicked is driven away in his wickedneſs: but the righteous hath hope in his death.
33 Wiſdom reſteth in the heart of him that hath underſtanding: but *that which is* in the midſt of fools is made known.
34 Righteouſneſs exalteth a nation: but ſin *is* a reproch to any people.
35 The kings favour *is* toward a wiſe ſervant: but his wrath *is againſt* him that cauſeth ſhame.

CHAP. XV.

A Soft anſwer turneth away wrath: but grievous words ſtir up anger.
2 The tongue of the wiſe uſeth knowledge aright: but the mouth of fools poureth out fooliſhneſs.
3 The eyes of the LORD *are* in every place, beholding the evil and the good.
4 A wholſom tongue *is* a tree of life: but perverſeneſs therein *is* a breach in the ſpirit.
5 A fool deſpiſeth his fathers inſtruction, but he that regardeth reproof, is prudent.

6 In the house of the righteous *is* much treasure: but in the revenues of the wicked *is* trouble.

7 The lips of the wise disperse knowledge: but the heart of the foolish *doth* not so.

8 The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.

10 Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall die.

11 Hell and destruction *are* before the LORD: how much more then the hearts of the children of men?

12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding, seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil: but he that is of a merry heart hath a continual feast.

16 Better *is* little with the fear of the LORD, then great treasure, and trouble therewith.

17 Better *is* a dinner of herbs where love is, then a stalled ox, and hatred therewith.

18 A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

19 The way of the slothful *man is* as an hedge of thorns: but the way of the righteous *is* made plain.

20 A wise son maketh a glad father: but a foolish man despiseth his mother.

21 Folly *is* joy to *him that is* destitute of wisdom: but a man of understanding walketh uprightly.

22 Without counsel, purposes are disappointed: but in the multitude of counsellers they are established.

23 A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it!*

24 The way of life *is* above to the wise, that he may depart from hell beneath.

25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

26 The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* pleasant words.

27 He that is greedy of gain, troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 The LORD *is* far from the wicked: but he heareth the prayer of the righteous.

30 The light of the eyes rejoyceth the heart: *and* a good report maketh the bones fat.

31 The ear that heareth the reproof of life, abideth among the wise.

32 He that refuseth instruction, despiseth his own soul: but he that heareth reproof getteth understanding.

33 The fear of the LORD *is* the instruction of wisdom; and before honour *is* humility.

CHAP. XVI.

THE preparations of the heart in man, and the answer of the tongue *is* from the LORD.

2 All the ways of a man *are* clean in his own eyes: but the LORD weigheth the spirits.

3 Commit thy works unto the LORD, and thy thoughts shall be established.

4 The LORD hath made all *things* for himself: yea, even the wicked for the day of evil.

5 Every one *that is* proud in heart, *is* an abomination to the LORD: *though* hand *joyn* in hand, he shall not be unpunished.

6 By mercy and truth iniquity is purged: and by the fear of the LORD, *men* depart from evil.

7 When a mans ways please the LORD, he maketh even his enemies to be at peace with him.

8 Better *is* a little with righteousness, then great revenues without right.

9 A mans heart deviseth his way: but the LORD directeth his steps.

10 A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

11 A just weight and balance *are* the LORDS: all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedness: for the throne is established by righteousness.

13 Righteous lips *are* the delight of kings, and they love him that speaketh right.

14 The wrath of a king *is as* messengers of death, but a wise man will pacifie it.

15 In the light of the kings countenance *is* life, and his favour *is as* a cloud of the latter rain.

16 How much better *is it* to get wisdom than gold? and to get understanding, rather to be chosen then silver?

17 The high-way of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.

18 Pride *goeth* before destruction: and an haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, then to divide the spoil with the proud.

20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy *is* he.

21 The wise in heart shall be called prudent, and the sweetness of the lips increaseth learning.

22 Understanding *is* a well-spring of

him that hath it: but the instruction
...s is folly.
The heart of the wise teacheth his
..., and addeth learning to his lips.
Pleasant words *are as* an hony-
..., sweet to the soul, and health to the
...

There is a way that seemeth right
...a man: but the end thereof *are* the
... of death.
He that laboureth, laboureth for him-
...for his mouth craveth it of him.
An ungodly man diggeth up evil:
...n his lips *there is* as a burning fire.
A froward man soweth strife, and a
...erer separateth chief friends.
A violent man enticeth his neighbour,
...eadeth him into the way *that is* not

He shutteth his eyes to devise fro-
...things: moving his lips he bring-
...evil to pass.
The hoary head *is* a crown of glory,
...be found in the way of righteous-

He that is slow to anger *is* better then
...ighty: and he that ruleth his spirit,
...he that taketh a city.
The lot is cast into the lap: but the
...e disposing thereof *is* of the LORD.

CHAP. XVII.

Better *is* a dry morsel, and quietness
...therewith, then a house full of sacri-
...*with* strife.
A wise servant shall have rule over a
...that causeth shame: and shall have
...of the inheritance among the bre-
...
The fining-pot *is* for silver, and the
...ce for gold: but the LORD trieth the
...
A wicked doer giveth heed to false
...*and* a liar giveth ear to a naughty
...e.
Whoso mocketh the poor, reproacheth
...aker: *and* he that is glad at calami-
...shall not be unpunished.
Children's children *are* the crown of
...men; and the glory of children *are*
...fathers.
Excellent speech becometh not a fool:
...less do lying lips a prince.
A gift *is as* a precious stone in the eyes
...of him that hath it: whithersoever it turn-
...it prospereth.
He that covereth a transgression, seek-
...eth love; but he that repeateth a matter,
...separateth *very* friends.
A reproof entereth more into a wise
...man then an hundred stripes into a fool.
An evil *man* seeketh onely rebellion:
...therefore a cruel messenger shall be sent
...against him.
Let a bear robbed of her whelps meet
...a man, rather then a fool in his folly.
Whoso rewardeth evil for good, evil
...shall not depart from his house.
The beginning of strife *is as* when one
...letteth out water: therefore leave off con-
...tention before it be meddled with.

15 He that justifieth the wicked, and he
that condemneth the just, even they both
are abomination to the LORD.
16 Wherefore *is there* a price in the hand
of a fool to get wisdom, seeing *he hath* no
heart *to it?*
17 A friend loveth at all times, and a
brother is born for adversity.
18 A man void of understanding striketh
hands, *and* becometh surety in the presence
of his friend.
19 He loveth transgression that loveth
strife: *and* he that exalteth his gate, seek-
eth destruction.
20 He that hath a froward heart, findeth
no good: and he that hath a perverse
tongue, falleth into mischief.
21 He that begetteth a fool, *doeth it* to
his sorrow: and the father of a fool hath
no joy.
22 A merry heart doeth good *like* a me-
dicine: but a broken spirit drieth the
bones.
23 A wicked *man* taketh a gift out of
the bosom to pervert the ways of judg-
ment.
24 Wisdom *is* before him that hath un-
derstanding; but the eyes of a fool *are* in
the ends of the earth.
25 A foolish son *is* a grief to his father,
and bitterness to her that bare him.
26 Also to punish the just *is* not good,
nor to strike princes for equity.
27 He that hath knowledge, spareth his
words: *and* a man of understanding is of
an excellent spirit.
28 Even a fool when he holdeth his
peace, is counted wise: *and* he that shut-
teth his lips, *is esteemed* a man of under-
standing.

CHAP. XVIII.

THrough desire a man having separated
himself, seeketh *and* intermeddleth
with all wisdom.
2 A fool hath no delight in understand-
ing, but that his heart may discover it self.
3 When the wicked cometh, *then* co-
meth also contempt, and with ignominy,
reproch.
4 The words of a mans mouth *are as* deep
waters, *and* the well-spring of wisdom *as*
a flowing brook.
5 *It is* not good to accept the person of
the wicked, to overthrow the righteous in
judgment.
6 A fools lips enter into contention, and
his mouth calleth for strokes.
7 A fools mouth *is* his destruction, and
his lips *are* the snare of his soul.
8 The words of a tale-bearer *are as*
wounds, and they go down into the inner-
most parts of the belly.
9 He also that is slothful in his work, is
brother to him that is a great waster.
10 The name of the LORD *is* a strong
towre: the righteous runneth into it, and
is safe.
11 The rich mans wealth *is* his strong
city, and as an high wall in his own con-
ceit.

12 Before destruction the heart of man is haughty, and before honour *is* humility.

13 He that answereth a matter before he heareth *it*, it *is* folly and shame unto him.

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 A mans gift maketh room for him, and bringeth him before great men.

17 *He that is* first in his own cause, *seemeth* just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.

20 A mans belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

21 Death and life *are* in the power of the tongue; and they that love it, shall eat the fruit thereof.

22 *Whoso* findeth a wife, findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor useth intreaties, but the rich answereth roughly.

24 A man *that hath* friends, must shew himself friendly: and there is a friend *that* sticketh closer then a brother.

CHAP. XIX.

BEtter *is* the poor that walketh in his integrity, then *he that is* perverse in his lips, and is a fool.

2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet, sinneth.

3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

4 Wealth maketh many friends; but the poor is separated from his neighbour.

5 A false witness shall not be unpunished, and *he that* speaketh lies, shall not escape.

6 Many will intreat the favour of the prince; and every man *is* a friend to him that giveth gifts.

7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, *yet* they are wanting to him.

8 He that getteth wisdom, loveth his own soul: he that keepeth understanding, shall find good.

9 A false witness shall not be unpunished, and *he that* speaketh lies, shall perish.

10 Delight is not seemly for a fool: much less for a servant to have rule over princes.

11 The discretion of a man deferreth his anger; and *it is* his glory to pass over a transgression.

12 The king's wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.

13 A foolish son *is* the calamity of his father; and the contentions of a wife *are* a continual dropping.

14 House and riches *are* the inheritance of fathers; and a prudent wife *is* from the LORD.

15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

16 He that keepeth the commandment keepeth his own soul; *but* he that despiseth his ways, shall die.

17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given, will he pay him again.

18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver *him*, yet thou must do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

21 *There are* many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of a man *is* his kindness: and a poor man *is* better then a liar.

23 The fear of the LORD *tendeth* to life: and *he that hath it* shall abide satisfied; he shall not be visited with evil.

24 A slothful *man* hideth his hand in his bosom, and will not so much as bring it to his mouth again.

25 Smite a scorner, and the simple will beware; and reprove one that hath understanding, *and* he will understand knowledge.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is a* son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.

28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, and stripes for the back of fools.

CHAP. XX.

WIne *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby, is not wise.

2 The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul.

3 *It is* an honour for a man to cease from strife: but every fool will be meddling.

4 The sluggard will not plow by reason of the cold; *therefore* shall he beg in harvest, and *have* nothing.

5 Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

6 Most men will proclaim every one his own goodness: but a faithful man who can find?

7 The just *man* walketh in his integrity: his children *are* blessed after him.

8 A king that sitteth in the throne of judgment, scattereth away all evil with his eyes.

Who can say, I have made my heart
I am pure from my sin?
Divers weights, *and* divers measures,
of them *are* alike abomination to the
.
Even a child is known by his doings,
ther his work *be* pure, and whether *it*
ht.
The hearing ear, and the seeing eye,
LORD hath made even both of them.
Love not sleep, lest thou come to po-
; open thine eyes, *and* thou shalt be
ed with bread.
It is naught, *it is* naught, saith the
r: but when he is gone his way, then
oasteth.
There is gold, and a multitude of ru-
but the lips of knowledge *are* a pre-
jewel.
Take his garment that is surety *for* a
ger: and take a pledge of him for
nge woman.
Bread of deceit *is* sweet to a man:
afterwards his mouth shall be filled
gravel.
Every purpose is established by coun-
and with good advice make war.
He that goeth about *as* a tale-bearer,
aleth secrets: therefore meddle not
him that flattereth with his lips.
Whoso curseth his father or his mo-
his lamp shall be put out in obscure
ness.
An inheritance *may be* gotten hastily
e beginning: but the end thereof shall
be blessed.
Say not thou, I will recompense evil:
ait on the LORD, and he shall save

Divers weights *are* an abomination
the LORD: and a false balance *is* not

Mans goings *are* of the LORD, how
a man then understand his own way?
It is a snare to the man *who* devour-
that which is holy: and after vows to
e enquiry.
A wise king scattereth the wicked,
bringeth the wheel over them.
The spirit of man *is* the candle of the
D, searching all the inward parts of
belly.
Mercy and truth preserve the king:
his throne is upholden by mercy.
The glory of young men *is* their
gth: and the beauty of old men *is* the
head.
The blueness of a wound cleanseth
evil: *so do* stripes the inward parts
e belly.

CHAP. XXI.

The kings heart *is* in the hand of the
LORD, *as* the rivers of water: he
eth it whithersoever he will.
Every way of a man *is* right in his
eyes: but the LORD pondereth the
rts.
To do justice and judgment, *is* more
ptable to the LORD than sacrifice.
An high look, and a proud heart, *and*
the plowing of the wicked, *is* sin.
5 The thoughts of the diligent *tend* only
to plenteousness: but of every one *that is*
hasty, only to want.
6 The getting of treasures by a lying
tongue *is* a vanity tossed to and fro of them
that seek death.
7 The robbery of the wicked shall de-
stroy them; because they refuse to do
judgment.
8 The way of man *is* froward and strange;
but *as for* the pure, his work *is* right.
9 *It is* better to dwell in a corner of the
house-top, than with a brawling woman in
a wide house.
10 The soul of the wicked desireth evil:
his neighbour findeth no favour in his
eyes.
11 When the scorner is punished, the
simple is made wise: and when the wise
is instructed, he receiveth knowledge.
12 The righteous *man* wisely consider-
eth the house of the wicked: *but* God o-
verthroweth the wicked for *their* wicked-
ness.
13 Whoso stoppeth his ears at the cry of
the poor, he also shall cry himself, but shall
not be heard.
14 A gift in secret pacifieth anger: and
a reward in the bosom, strong wrath.
15 *It is* joy to the just to do judgment:
but destruction *shall be* to the workers of
iniquity.
16 The man that wandreth out of the
way of understanding, shall remain in the
congregation of the dead.
17 He that loveth pleasure *shall be* a poor
man: he that loveth wine and oyl shall
not be rich.
18 The wicked *shall be* a ransom for the
righteous: and the transgressour for the
upright.
19 *It is* better to dwell in the wilder-
ness, than with a contentious and an an-
gry woman.
20 *There is* a treasure to be desired, and
oyl in the dwelling of the wise: but a
foolish man spendeth it up.
21 He that followeth after righteousness
and mercy, findeth life, righteousness and
honour.
22 A wise *man* scaleth the city of the
mighty, and casteth down the strength of
the confidence thereof.
23 Whoso keepeth his mouth and his
tongue, keepeth his soul from troubles.
24 Proud *and* haughty scorner *is* his name,
who dealeth in proud wrath.
25 The desire of the slothful killeth him,
for his hands refuse to labour.
26 He coveteth greedily all the day
long: but the righteous giveth and spareth
not.
27 The sacrifice of the wicked *is* abomi-
nation: how much more *when* he bringeth
it with a wicked mind?
28 A false witness shall perish: but the
man that heareth, speaketh constantly.
29 A wicked man hardeneth his face: but
as for the upright, he directeth his way.

30 *There is* no wisdom, nor understanding, nor counsel against the LORD.

31 The horse *is* prepared against the day of battel: but safety *is* of the LORD.

CHAP. XXII.

A *Good* name *is* rather to be chosen then great riches, *and* loving favour rather then silver and gold.

2 The rich and poor meet together: the LORD *is* the maker of them all.

3 A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on and are punished.

4 By humility *and* the fear of the LORD, *are* riches, and honour, and life.

5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.

6 Train up a child in the way he should go: and when he is old he will not depart from it.

7 The rich ruleth over the poor, and the borrower *is* servant to the lender.

8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

9 He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.

10 Cast out the scorner, and contention shall go out; yea, strife and reproch shall cease.

11 He that loveth pureness of heart, *for* the grace of his lips, the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressour.

13 The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

14 The mouth of strange women *is* a deep pit: he that is abhorred of the LORD, shall fall therein.

15 Foolishness *is* bound in the heart of a child, *but* the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich *shall* surely *come* to want.

17 Bowe down thine ear and hear the words of the wise, and apply thine heart unto my knowledge.

18 For *it is* a pleasant thing if thou keep them within thee; they shall withall be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

20 Have not I written to thee excellent things in counsels and knowledge?

21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

22 Rob not the poor, because he *is* poor: neither oppress the afflicted in the gate.

23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man: and with a furious man thou shalt not go:

25 Lest thou learn his ways, and get a snare to thy soul.

26 Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.

27 If thou hast nothing to pay, why should he take away thy bed from under thee?

28 Remove not the ancient land-mark, which thy fathers have set.

29 Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean *men*.

CHAP. XXIII.

WHen thou sittest to eat with a ruler, consider diligently what *is* before thee.

2 And put a knife to thy throat, if thou *be* a man given to appetite.

3 Be not desirous of his dainties: for they *are* deceitful meat.

4 Labour not to be rich: cease from thine own wisdom.

5 Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings, they fly away as a eagle toward heaven.

6 Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty meats.

7 For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee, but his heart *is* not with thee.

8 The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.

9 Speak not in the ears of a fool; for he will despise the wisdom of thy words.

10 Remove not the old land-mark; and enter not into the fields of the fatherless.

11 For their redeemer *is* mighty; he shall plead their cause with thee.

12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

13 Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not die.

14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

15 My son, if thine heart be wise, my heart shall rejoyce, even mine.

16 Yea, my reins shall rejoyce, when thy lips speak right things.

17 Let not thine heart envy sinners: but *be thou* in the fear of the LORD all the day long.

18 For surely there is an end, and thine expectation shall not be cut off.

19 Hear thou, my son, and be wise, and guide thine heart in the way.

20 Be not amongst wine-bibbers; amongst riotous eaters of flesh.

21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe *a man* with rags.

22 Hearken unto thy father that begat

and despise not thy mother when she
Buy the truth, and sell *it* not; *also*
om, and instruction, and understand-

The father of the righteous shall
ly rejoyce: and he that begetteth a
child, shall have joy of him.
Thy father and thy mother shall be
and she that bare thee shall rejoyce.
My son, give me thine heart, and let
eyes observe my ways.
For an whore *is* a deep ditch; and
nge woman *is* a narrow pit.
She also lieth in wait as *for* a prey,
increaseth the transgressours among

Who hath wo? who hath sorrow?
hath contentions? who hath babbling?
hath wounds without cause? who hath
ness of eyes?
They that tarry long at the wine,
that go to seek mixt wine.
Look not thou upon the wine when
red, when it giveth his colour in the
when it moveth it self aright.
At the last it biteth like a serpent,
stingeth like an adder.
Thine eyes shall behold strange wo-
, and thine heart shall utter perverse
gs.
Yea, thou shalt be as he that lieth
n in the midst of the sea, or as he that
upon the top of a mast.
They have stricken me, *shalt thou say*,
I was not sick; they have beaten me,
I felt *it* not: when shall I awake?
ill seek it yet again.

CHAP. XXIV.

neither desire to be
For their heart studieth
their lips talk of mischief.
Through wisdom is an house builded,
d by understanding it is established:
And by knowledge shall the chambers
filled with all precious and pleasant
ches.
A wise man *is* strong, yea, a man of
owledge increaseth strength.
For by wise counsel thou shalt make
war: and in multitude of counsellers
is safety.
Wisdom *is* too high for a fool: he
eneth not his mouth in the gate.
He that deviseth to do evil, shall be
lled a mischievous person.
The thought of foolishness *is* sin: and
e scorner *is* an abomination to men.
If thou faint in the day of adversity,
y strength *is* small.
If thou forbear to deliver *them that*
e drawn unto death, and *those that are*
eady to be slain:
If thou sayest, Behold, we knew it not:
oth not he that pondereth the heart con-
der it? and he that keepeth thy soul, doth
he know *it*? and shall *not* he render to
ery man according to his works?
My son, eat thou hony, because *it is*
good; and the hony-comb, *which is* sweet
to thy taste:
So *shall* the knowledge of wisdom *be*
unto thy soul: when thou hast found *it*:
then there shall be a reward, and thy ex-
pectation shall not be cut off.
Lay not wait, O wicked *man*, against
the dwelling of the righteous: spoil not
his resting-place.
For a just *man* falleth seven times, and
riseth up *again*: but the wicked shall fall
into mischief.
Rejoyce not when thine enemy fal-
leth, and let not thine heart be glad when
he stumbleth:
Lest the LORD see *it*, and it displease
him, and he turn away his wrath from
him.
Fret not thy self because of evil *men*,
neither be thou envious at the wicked.
For there shall be no reward to the
evil *man*, the candle of the wicked shall be
put out.
My son, fear thou the LORD, and the
king: *and* meddle not with them that are
given to change.
For their calamity shall rise suddenly,
and who knoweth the ruine of them
both?
These *things* also *belong* to the wise:
It is not good to have respect of persons
in judgment.
He that saith unto the wicked, Thou
art righteous; him shall the people curse,
nations shall abhor him.
But to them that rebuke *him* shall be
delight, and a good blessing shall come
upon them.
Every man shall kiss *his* lips that giveth
a right answer.
Prepare thy work without, and make
wards build thine house
Be not a witness against thy neigh-
bour without cause: and deceive *not* with
thy lips.
Say not, I will do so to him as he
hath done to me: I will render to the man
according to his work.
I went by the field of the slothful,
and by the vineyard of the man void of
understanding:
And lo, it was all grown over with
thorns, *and* nettles had covered the face
thereof, and the stone-wall thereof was
broken down.
Then I saw, *and* considered it well:
I looked upon *it*, *and* received instruction.
Yet a little sleep, a little slumber, a
little folding of the hands to sleep:
So shall thy poverty come, *as* one
that travelleth; and thy want as an armed
man.

CHAP. XXV.

1 *Observations about kings*, 8 *and about avoiding of quarrels, and sundry causes thereof.*

THese *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

30 *There is* no wisdom, nor understanding, nor counsel against the LORD.
31 The horse *is* prepared against the day of battel: but safety *is* of the LORD.

CHAP. XXII.

A *Good* name *is* rather to be chosen then great riches, *and* loving favour rather then silver and gold.
2 The rich and poor meet together: the LORD *is* the maker of them all.
3 A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on and are punished.
4 By humility *and* the fear of the LORD, *are* riches, and honour, and life.
5 Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.
6 Train up a child in the way he should go: and when he is old he will not depart from it.
7 The rich ruleth over the poor, and the borrower *is* servant to the lender.
8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.
9 He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.
10 Cast out the scorner, and contention shall go out; yea, strife and reproch shall cease.
11 He that loveth pureness of heart, *for* the grace of his lips, the king *shall be* his friend.
12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressour.
13 The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.
14 The mouth of strange women *is* a deep pit: he that is abhorred of the LORD, shall fall therein.
15 Foolishness *is* bound in the heart of a child, *but* the rod of correction shall drive it far from him.
16 He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich *shall* surely *come* to want.
17 Bowe down thine ear and hear the words of the wise, and apply thine heart unto my knowledge.
18 For *it is* a pleasant thing if thou keep them within thee; they shall withall be fitted in thy lips.
19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.
20 Have not I written to thee excellent things in counsels and knowledge?
21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?
22 Rob not the poor, because he *is* poor: neither oppress the afflicted in the gate.
23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.
24 Make no friendship with an angry man: and with a furious man thou shalt not go:
25 Lest thou learn his ways, and get a snare to thy soul.
26 Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.
27 If thou hast nothing to pay, why should he take away thy bed from under thee?
28 Remove not the ancient land-mark which thy fathers have set.
29 Seest thou a man diligent in his business? he shall stand before kings, he shall not stand before mean *men*.

CHAP. XXIII.

WHen thou sittest to eat with a ruler consider diligently what *is* before thee.
2 And put a knife to thy throat, if thou *be* a man given to appetite.
3 Be not desirous of his dainties: for they *are* deceitful meat.
4 Labour not to be rich: cease from thine own wisdom.
5 Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings, they fly away as an eagle towards heaven.
6 Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty meats.
7 For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee, but his heart *is* not with thee.
8 The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.
9 Speak not in the ears of a fool; for he will despise the wisdom of thy words.
10 Remove not the old land-mark; and enter not into the fields of the fatherless.
11 For their redeemer *is* mighty; he shall plead their cause with thee.
12 Apply thine heart unto instruction, and thine ears to the words of knowledge.
13 Withhold not correction from the child: for *if* thou beatest him with the rod he shall not die.
14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.
15 My son, if thine heart be wise, my heart shall rejoyce, even mine.
16 Yea, my reins shall rejoyce, when thy lips speak right things.
17 Let not thine heart envy sinners: but *be thou* in the fear of the LORD all the day long.
18 For surely there is an end, and thine expectation shall not be cut off.
19 Hear thou, my son, and be wise, and guide thine heart in the way.
20 Be not amongst wine-bibbers; amongst riotous eaters of flesh.
21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe *a man* with rags.
22 Hearken unto thy father that begat

and despise not thy mother when she
d.
Buy the truth, and sell *it* not; *also*
om, and instruction, and understand-

The father of the righteous shall
ly rejoyce: and he that begetteth a
child, shall have joy of him.
Thy father and thy mother shall be
and she that bare thee shall rejoyce.
My son, give me thine heart, and let
eyes observe my ways.
For an whore *is* a deep ditch; and
range woman *is* a narrow pit.
She also lieth in wait as *for* a prey,
increaseth the transgressours among

Who hath wo? who hath sorrow?
hath contentions? who hath babbling?
hath wounds without cause? who hath
ness of eyes?
They that tarry long at the wine,
that go to seek mixt wine.
Look not thou upon the wine when
red, when it giveth his colour in the
when it moveth it self aright.
At the last it biteth like a serpent,
stingeth like an adder.
Thine eyes shall behold strange wo-
, and thine heart shall utter perverse
gs.
Yea, thou shalt be as he that lieth
n in the midst of the sea, or as he that
upon the top of a mast.
They have stricken me, *shalt thou say*,
I was not sick; they have beaten me,
I felt *it* not: when shall I awake?
ill seek it yet again.

CHAP. XXIV.

neither be envious against evil men,
For their heart studieth [illegible]
their lips talk of mischief.
Through wisdom is an house builded,
by understanding it is established:
And by knowledge shall the chambers
filled with all precious and pleasant
hes.
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For by wise counsel thou shalt make
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he know *it*? and shall *not* he render to
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My son, eat thou hony, because *it is*
good; and the hony-comb, *which is* sweet
to thy taste:
So *shall* the knowledge of wisdom *be*
unto thy soul: when thou hast found *it*:
then there shall be a reward, and thy ex-
pectation shall not be cut off.
Lay not wait, O wicked *man*, against
the dwelling of the righteous: spoil not
his resting-place.
For a just *man* falleth seven times, and
riseth up *again*: but the wicked shall fall
into mischief.
Rejoyce not when thine enemy fal-
leth, and let not thine heart be glad when
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Lest the LORD see *it*, and it displease
him, and he turn away his wrath from
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Fret not thy self because of evil *men*,
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For there shall be no reward to the
evil *man*, the candle of the wicked shall be
put out.
My son, fear thou the LORD, and the
king: *and* meddle not with them that are
given to change.
For their calamity shall rise suddenly,
and who knoweth the ruine of them
both?
These *things* also *belong* to the wise:
It is not good to have respect of persons
in judgment.
He that saith unto the wicked, Thou
art righteous; him shall the people curse,
nations shall abhor him.
But to them that rebuke *him* shall be
delight, and a good blessing shall come
upon them.
Every man shall kiss *his* lips that giveth
a right answer.
Prepare thy work without, and make
wards build thine house [illegible]
Be not a witness against thy neigh-
bour without cause: and deceive *not* with
thy lips.
Say not, I will do so to him as he
hath done to me: I will render to the man
according to his work.
I went by the field of the slothful,
and by the vineyard of the man void of
understanding:
And lo, it was all grown over with
thorns, *and* nettles had covered the face
thereof, and the stone-wall thereof was
broken down.
Then I saw, *and* considered it well:
I looked upon *it*, *and* received instruction.
Yet a little sleep, a little slumber, a
little folding of the hands to sleep:
So shall thy poverty come, *as* one
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man.

CHAP. XXV.

1 *Observations about kings*, 8 *and about avoiding of quarrels, and sundry counsels thereof.*

These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

30 *There is* no wiſdom, nor underſtanding, nor counſel againſt the LORD.
31 The horſe *is* prepared againſt the day of battel: but ſafety *is* of the LORD.

CHAP. XXII.

A *Good* name *is* rather to be choſen then great riches, *and* loving favour rather then ſilver and gold.
2 The rich and poor meet together: the LORD *is* the maker of them all.
3 A prudent *man* foreſeeth the evil, and hideth himſelf: but the ſimple paſs on and are puniſhed.
4 By humility *and* the fear of the LORD, *are* riches, and honour, and life.
5 Thorns *and* ſnares *are* in the way of the froward: he that doth keep his ſoul ſhall be far from them.
6 Train up a child in the way he ſhould go: and when he is old he will not depart from it.
7 The rich ruleth over the poor, and the borrower *is* ſervant to the lender.
8 He that ſoweth iniquity ſhall reap vanity: and the rod of his anger ſhall fail.
9 He that hath a bountiful eye ſhall be bleſſed: for he giveth of his bread to the poor.
10 Caſt out the ſcorner, and contention ſhall go out; yea, ſtrife and reproch ſhall ceaſe.
11 He that loveth pureneſs of heart, *for* the grace of his lips, the king *ſhall be* his friend.
12 The eyes of the LORD preſerve knowledge, and he overthroweth the words of the tranſgreſſour.
13 The ſlothful *man* ſaith, *There is* a lion without, I ſhall be ſlain in the ſtreets.
14 The mouth of ſtrange women *is* a deep pit: he that is abhorred of the LORD, ſhall fall therein.
15 Fooliſhneſs *is* bound in the heart of a child, *but* the rod of correction ſhall drive it far from him.
16 He that oppreſſeth the poor to increaſe his *riches*, *and* he that giveth to the rich *ſhall* ſurely *come* to want.
17 Bowe down thine ear and hear the words of the wiſe, and apply thine heart unto my knowledge.
18 For *it is* a pleaſant thing if thou keep them within thee; they ſhall withall be fitted in thy lips.
19 That thy truſt may be in the LORD, I have made known to thee this day, even to thee.
20 Have not I written to thee excellent things in counſels and knowledge?
21 That I might make thee know the certainty of the words of truth; that thou mighteſt anſwer the words of truth to them that ſend unto thee?
22 Rob not the poor, becauſe he *is* poor: neither oppreſs the afflicted in the gate.
23 For the LORD will plead their cauſe, and ſpoil the ſoul of thoſe that ſpoiled them.
24 Make no friendſhip with an angry man; and with a furious man thou ſhalt not go:
25 Leſt thou learn his ways, and get a ſnare to thy ſoul.
26 Be not thou *one* of them that ſtrike hands, *or* of them that are ſureties for debts.
27 If thou haſt nothing to pay, why ſhould he take away thy bed from under thee?
28 Remove not the ancient land-mark which thy fathers have ſet.
29 Seeſt thou a man diligent in his buſineſs? he ſhall ſtand before kings, he ſhall not ſtand before mean *men*.

CHAP. XXIII.

WHen thou ſitteſt to eat with a ruler, conſider diligently what *is* before thee.
2 And put a knife to thy throat, if thou *be* a man given to appetite.
3 Be not deſirous of his dainties: for they *are* deceitful meat.
4 Labour not to be rich: ceaſe from thine own wiſdom.
5 Wilt thou ſet thine eyes upon that which is not? for *riches* certainly make themſelves wings, they fly away as a eagle towards heaven.
6 Eat thou not the bread of *him that hath* an evil eye, neither deſire thou his dainty meats.
7 For as he thinketh in his heart, ſo *is* he: Eat and drink, ſaith he to thee, but his heart *is* not with thee.
8 The morſel *which* thou haſt eaten ſhalt thou vomit up, and loſe thy ſweet words.
9 Speak not in the ears of a fool; for he will deſpiſe the wiſdom of thy words.
10 Remove not the old land-mark; and enter not into the fields of the fatherleſs.
11 For their redeemer *is* mighty; he ſhall plead their cauſe with thee.
12 Apply thine heart unto inſtruction, and thine ears to the words of knowledge.
13 Withhold not correction from the child: for *if* thou beateſt him with the rod, he ſhall not die.
14 Thou ſhalt beat him with the rod, and ſhalt deliver his ſoul from hell.
15 My ſon, if thine heart be wiſe, my heart ſhall rejoyce, even mine.
16 Yea, my reins ſhall rejoyce, when thy lips ſpeak right things.
17 Let not thine heart envy ſinners: but *be thou* in the fear of the LORD all the day long.
18 For ſurely there is an end, and thine expectation ſhall not be cut off.
19 Hear thou, my ſon, and be wiſe, and guide thine heart in the way.
20 Be not amongſt wine-bibbers; amongſt riotous eaters of fleſh.
21 For the drunkard and the glutton ſhall come to poverty: and drowſineſs ſhall clothe *a man* with rags.
22 Hearken unto thy father that begat

...and deſpiſe not thy mother when ſhe ...d.
Buy the truth, and ſell *it* not; *alſo* ...dom, and inſtruction, and underſtand-

The father of the righteous ſhall ...tly rejoyce: and he that begetteth a ...child, ſhall have joy of him.
Thy father and thy mother ſhall be ...and ſhe that bare thee ſhall rejoyce.
My ſon, give me thine heart, and let ...e eyes obſerve my ways.
For an whore *is* a deep ditch; and ...range woman *is* a narrow pit.
She alſo lieth in wait as *for* a prey, ...increaſeth the tranſgreſſours among ...n.
Who hath wo? who hath ſorrow? ...o hath contentions? who hath babbling? ...o hath wounds without cauſe? who hath ...neſs of eyes?
They that tarry long at the wine, ...y that go to ſeek mixt wine.
Look not thou upon the wine when ...s red, when it giveth his colour in the ..., when it moveth it ſelf aright.
At the laſt it biteth like a ſerpent, ...ſtingeth like an adder.
Thine eyes ſhall behold ſtrange wo-..., and thine heart ſhall utter perverſe ...ngs.
Yea, thou ſhalt be as he that lieth ...wn in the midſt of the ſea, or as he that ...th upon the top of a maſt.
They have ſtricken me, *ſhalt thou ſay*, ...I was not ſick; they have beaten me, ...I felt *it* not: when ſhall I awake? ...will ſeek it yet again.

CHAP. XXIV.

Be not thou envious againſt evil men, ...For their heart ſtudieth deſtruction, ...and their lips talk of miſchief.
Through wiſdom is an houſe builded, ...and by underſtanding it is eſtabliſhed:
And by knowledge ſhall the chambers ...be filled with all precious and pleaſant ...riches.
A wiſe man *is* ſtrong, yea, a man of ...knowledge increaſeth ſtrength.
For by wiſe counſel thou ſhalt make ...thy war: and in multitude of counſellers ...*there is* ſafety.
Wiſdom *is* too high for a fool: he ...openeth not his mouth in the gate.
He that deviſeth to do evil, ſhall be ...called a miſchievous perſon.
The thought of fooliſhneſs *is* ſin: and ...the ſcorner *is* an abomination to men.
If thou faint in the day of adverſity, ...thy ſtrength *is* ſmall.
If thou forbear to deliver *them that* ...are drawn unto death, and *thoſe that are* ready to be ſlain:
If thou ſayeſt, Behold, we knew it not: ...doth not he that pondereth the heart conſider *it*? and he that keepeth thy ſoul, doth not he know *it*? and ſhall *not* he render to every man according to his works?
My ſon, eat thou honey, becauſe *it is* good; and the hony-comb, *which is* ſweet to thy taſte:
So *ſhall* the knowledge of wiſdom be unto thy ſoul: when thou haſt found *it*: then there ſhall be a reward, and thy expectation ſhall not be cut off.
Lay not wait, O wicked *man*, againſt the dwelling of the righteous: ſpoil not his reſting-place.
For a juſt *man* falleth ſeven times, and riſeth up *again*: but the wicked ſhall fall into miſchief.
Rejoyce not when thine enemy falleth, and let not thine heart be glad when he ſtumbleth:
Leſt the LORD ſee *it*, and it diſpleaſe him, and he turn away his wrath from him.
Fret not thy ſelf becauſe of evil *men*, neither be thou envious at the wicked.
For there ſhall be no reward to the evil *man*, the candle of the wicked ſhall be put out.
My ſon, fear thou the LORD, and the king: *and* meddle not with them that are given to change.
For their calamity ſhall riſe ſuddenly, and who knoweth the ruine of them both?
These *things* alſo *belong* to the wiſe: *It is* not good to have reſpect of perſons in judgment.
He that ſaith unto the wicked, Thou *art* righteous; him ſhall the people curſe, nations ſhall abhor him.
But to them that rebuke *him* ſhall be delight, and a good bleſſing ſhall come upon them.
Every man ſhall kiſs *his* lips that giveth a right anſwer.
Prepare thy work without, and make ...wards build thine houſe, and after ...
Be not a witneſs againſt thy neighbour without cauſe: and deceive *not* with thy lips.
Say not, I will do ſo to him as he hath done to me: I will render to the man according to his work.
I went by the field of the ſlothful, and by the vineyard of the man void of underſtanding:
And lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the ſtone-wall thereof was broken down.
Then I ſaw, *and* conſidered it well: I looked upon *it*, *and* received inſtruction.
Yet a little ſleep, a little ſlumber, a little folding of the hands to ſleep:
So ſhall thy poverty come, as one that travelleth; and thy want as an armed man.

CHAP. XXV.

1 *Obſervations about kings*, 8 *and about avoiding of quarrels, and ſundry cauſes thereof.*

THeſe *are* alſo proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 *It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 Take away the wicked *from* before the king, and his throne shall be established in righteousness.

6 Put not forth thy self in the presence of the king, and stand not in the place of great *men*.

7 For better *it is* that it be said unto thee, Come up hither: then that thou should'st be put lower in the presence of the prince whom thine eyes have seen.

8 Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

9 Debate thy cause with thy neighbour *himself*; and discover not a secret to another:

10 Lest he that heareth *it*, put thee to shame, and thine infamy turn not away.

11 A word fitly spoken, *is like* apples of gold in pictures of silver.

12 *As* an ear-ring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.

13 As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.

14 Whoso boasteth himself of a false gift, *is like* clouds and wind without rain.

15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

18 A man that beareth false witness against his neighbour, *is* a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble, *is like* a broken tooth, and a foot out of joynt.

20 *As* he that taketh away a garment in cold weather, *and as* vineger upon nitre: so *is* he that singeth songs to an heavy heart.

21 If thine enemy be hungry, give him bread to eat: and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

23 The north-wind driveth away rain: so *doth* an angry countenance a backbiting tongue.

24 *It is* better to dwell in a corner of the house-top, than with a brawling woman and in a wide house.

25 *As* cold waters to a thirsty soul: so good news from a far country.

26 A righteous man falling down before the wicked, *is as* a troubled fountain, and a corrupt spring.

27 *It is* not good to eat much honey: so *for men* to search their own glory, *is not* glory.

28 He that *hath* no rule over his own spirit, *is like* a city *that is* broken down, *and* without walls.

CHAP. XXVI.

1 *Observations about fools,* 13 *about sluggards* 17 *and about busie-bodies.*

AS snow in summer, and as rain in harvest; so honour is not seemly for a fool.

2 As the bird by wandring, as the swallow by flying, so the curse causeless shall not come.

3 A whip for the horse, a bridle for the ass, and a rod for the fools back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 Answer a fool according to his folly, lest he be wise in his own conceit.

6 He that sendeth a message by the hand of a fool, cutteth off the feet, *and* drinketh damage.

7 The legs of the lame are not equal: so *is* a parable in the mouth of fools.

8 As he that bindeth a stone in a sling, so *is* he that giveth honour to a fool.

9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.

10 The great *God* that formed all things, both rewardeth the fool, and rewardeth transgressours.

11 As a dog returneth to his vomit, so a fool returneth to his folly.

12 Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.

13 The slothful *man* saith, *There is* a lion in the way, a lion *is* in the streets.

14 *As* the door turneth upon his hinges, so *doth* the slothful upon his bed.

15 The slothful hideth his hand in his bosom, it grieveth him to bring it again to his mouth.

16 The sluggard *is* wiser in his own conceit, than seven men that can render a reason.

17 He that passeth by, *and* meddleth with strife *belonging* not to him, *is like* he that taketh a dog by the ears.

18 As a mad *man* who casteth firebrands, arrows, and death:

19 So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?

20 Where no wood is, *there* the fire goeth out: so where *there is* no tale-bearer, the strife ceaseth.

21 *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

22 The words of a tale-bearer *are as* wounds, and they go down into the innermost parts of the belly.

23 Burn-

Burning lips, and a wicked heart, *like* a potsherd covered with silver dross.

He that hateth, dissembleth with his lips, and layeth up deceit within him.

When he speaketh fair, believe him not: for *there are* seven abominations in his heart.

Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will return upon him.

A lying tongue hateth *those that are* afflicted by it, and a flattering mouth worketh ruine.

CHAP. XXVII.

Observations of self-love, 5 of true love, 11 of care to avoid offences, 23 and of the household affairs.

Boast not thy self of to morrow; for thou knowest not what a day may bring forth.

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

A stone *is* heavy, and the sand weighty; but a fools wrath *is* heavier then them both.

Wrath *is* cruel, and anger *is* outrageous; but who is able to stand before envy?

Open rebuke *is* better then secret love.

Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.

The full soul loatheth an hony-comb; but to the hungry soul every bitter thing is sweet.

As a bird that wandreth from her nest, so *is* a man that wandreth from his place.

Ointment and perfume rejoyce the heart: so *doth* the sweetness of a mans friend by hearty counsel.

Thine own friend and thy fathers friend forsake not; neither go into thy brothers house in the day of thy calamity: for better *is a* neighbour *that is* near, then a brother far off.

My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

A prudent *man* foreseeth the evil, and hideth himself: *but* the simple passe on, and are punished.

Take his garment that *is* surety for a stranger, and take a pledge of him for a strange woman.

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

A continual dropping in a very rainy day, and a contentious woman are alike.

Whosoever hideth her, hideth the wind, and the ointment of his right hand, which bewrayeth *it self*.

Iron sharpeneth iron, so a man sharpeneth the countenance of his friend.

Whoso keepeth the fig-tree, shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

As in water face *answereth* to face, so the heart of man to man.

Hell and destruction are never full; so the eyes of man are never satisfied.

As the fining-pot for silver, and the furnace for gold; so *is* a man to his praise.

Though thou shouldest bray a fool in a mortar, among wheat with a pestil, *yet* will not his foolishness depart from him.

Be thou diligent to know the state of thy flocks, *and* look well to thy herds.

For riches *are* not for ever: and doth the crown *endure* to every generation?

The hay appeareth, and the tender grass sheweth it self, and herbs of the mountains are gathered.

The lambs *are* for thy clothing, and the goats *are* the price of the field.

And *thou shalt have* goats milk enough for thy food, for the food of thy household, and *for* maintenance for thy maidens.

CHAP. XXVIII.

General observations of impiety, and religious integrity.

The wicked flee when no man pursueth: but the righteous are bold as a lion.

For the transgression of a land many *are* the princes thereof: but by a man of understanding *and* knowledge the state *thereof* shall be prolonged.

A poor man that oppresseth the poor, *is like* a sweeping rain which leaveth no food.

They that forsake the law, praise the wicked: but such as keep the law, contend with them.

Evil men understand not judgment, but they that seek the LORD, understand all *things*.

Better *is* the poor that walketh in his uprightness, then *he that is* perverse *in his* ways, though he *be* rich.

Whoso keepeth the law, *is a* wise son: but he that is a companion of riotous *men*, shameth his father.

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.

The rich man *is* wise in his own conceit: but the poor that hath understanding searcheth him out.

When righteous *men* do rejoyce, *there is* great glory: but when the wicked rise, a man is hidden.

He that covereth his sins, shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

Happy *is* the man that feareth al-

way: but he that hardeneth his heart, shall fall into mischief.

15 *As* a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people.

16 The prince that wanteth understanding, *is* also a great oppressour: *but* he that hateth covetousness, shall prolong *his* days.

17 A man that doeth violence to the blood of *any* person, shall flee to the pit, let no man stay him.

18 Whoso walketh uprightly, shall be saved: but *he that is* perverse *in his* ways, shall fall at once.

19 He that tilleth his land, shall have plenty of bread: but he that followeth after vain *persons*, shall have poverty enough.

20 A faithful man shall abound with blessings: but he that maketh haste to be rich, shall not be innocent.

21 To have respect of persons, *is* not good: for, for a piece of bread *that* man will transgress.

22 He that hasteth to be rich, *hath* an evil eye, and considereth not that poverty shall come upon him.

23 He that rebuketh a man, afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same *is* the companion of a destroyer.

25 He that is of a proud heart, stirreth up strife: but he that putteth his trust in the LORD, shall be made fat.

26 He that trusteth in his own heart, is a fool: but whoso walketh wisely, he shall be delivered.

27 He that giveth unto the poor, shall not lack: but he that hideth his eyes, shall have many a curse.

28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

CHAP. XXIX.

1 *Observations of publick government, 15 and of private.* 22 *Of anger, pride, thievery, cowardise, and corruption.*

HE that being often reproved, hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

2 When the righteous are in authority, the people rejoyce: but when the wicked beareth rule, the people mourn.

3 Whoso loveth wisdom, rejoyceth his father: but he that keepeth company with harlots, spendeth *his* substance.

4 The king by judgment stablisheth the land: but he that receiveth gifts, overthroweth it.

5 A man that flattereth his neighbour, spreadeth a net for his feet.

6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoyce.

7 The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.

8 Scornful men bring a city into a snare: but wise *men* turn away wrath.

9 *If* a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest.

10 The bloodthirsty hate the upright: but the just seek his soul.

11 A fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants *are* wicked.

13 The poor and the deceitful man meet together: the LORD lightneth both their eyes.

14 The king that faithfully judgeth the poor, his throne shall be established for ever.

15 The rod and reproof give wisdom: but a child left *to himself*, bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

17 Correct thy son, and he shall give thee rest: yea, he shall give delight unto thy soul.

18 Where *there is* no vision, the people perish: but he that keepeth the law, happy is he.

19 A servant will not be corrected by words: for though he understand, he will not answer.

20 Seest thou a man *that is* hasty in his words? *there is* more hope of a fool, than of him.

21 He that delicately bringeth up his servant from a child, shall have him become *his* son at the length.

22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 A mans pride shall bring him low: but honour shall uphold the humble in spirit.

24 Whoso is partner with a thief, hateth his own soul: he heareth cursing, and bewrayeth *it* not.

25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

26 Many seek the rulers favour, but every mans judgment *cometh* from the LORD.

27 An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.

CHAP. XXX.

1 *Agurs confession of his faith:* 7 *The two petitions of his prayer.* 10 *The meanest are not to be wronged.* 11 *Four wicked generations.* 15 *Four things insatiable.* 17 *Parents are not to be despised.* 18 *Four things hard to be known.* 21 *Four things intolerable.* 24 *Four things exceeding wise.* 29 *Four things stately.* 32 *Pride is to be prevented.*

THE words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

2 Surely I *am* more brutish than any man, and have not the understanding of a man.

I neither learned wisdom, nor have
knowledge of the holy.
Who hath ascended up into heaven,
descended? who hath gathered the
nd in his fists? who hath bound the
ters in a garment? who hath esta-
shed all the ends of the earth? what
his name, and what *is* his sons name,
thou canst tell?
Every word of God *is* pure: he *is* a
ld unto them that put their trust in
m.
Add thou not unto his words, lest he
rove thee, and thou be found a liar.
Two *things* have I required of thee,
ny me *them* not before I die.
Remove far from me vanity and lies;
ve me neither poverty nor riches, feed
e with food convenient for me:
Lest I be full, and deny *thee*, and say,
ho is the LORD? or lest I be poor, and
al, and take the name of my God *in*
in.
Accuse not a servant unto his ma-
r, lest he curse thee, and thou be found
lty.
There is a generation *that* curseth their
her, and doth not bless their mother.
There is a generation *that are* pure in
ir own eyes, and *yet* is not washed from
ir filthiness.
There is a generation, O how lofty
their eyes! and their eye-lids are lift-
up.
There is a generation whose teeth *are*
words, and their jaw-teeth *as* knives, to
our the poor from off the earth, and
e needy from *among* men.
The horseleach hath two daughters,
ing, Give, give. There are three *things*
are never satisfied, *yea*, four *things* say
It is enough:
The grave, and the barren womb,
e earth *that* is not filled with water, and
e fire *that* saith not, *It is* enough.
The eye *that* mocketh at *his* father,
d despiseth to obey *his* mother, the ra-
ns of the valley shall pick it out, and
young eagles shall eat it.
There be three *things which* are too
nderful for me, yea, four which I know
t:
The way of an eagle in the air, the
y of a serpent upon a rock, the way of
ip in the midst of the sea, and the way
a man with a maid.
Such *is* the way of an adulterous
oman; she eateth, and wipeth her
outh, and saith, I have done no wicked-
ss.
For three *things* the earth is disquiet-
, and for four *which* it cannot bear:
For a servant when he reigneth, and
ool when he is filled with meat,
For an odious *woman* when she is
arried, and an handmaid that is heir
her mistress.
There be four *things which are* little
on the earth, but they *are* exceeding
se:

25 The ants *are* a people not strong, yet they prepare their meat in the summer;
26 The conies *are but* a feeble folk, yet make they their houses in the rocks;
27 The locusts have no king, yet go they forth all of them by bands;
28 The spider taketh hold with her hands, and is in kings palaces.
29 There be three *things* which go well, yea, four are comely in going:
30 A lion *which is* strongest among beasts, and turneth not away for any,
31 A grey-hound, an he-goat also, and a king, against whom *there is* no rising up.
32 If thou hast done foolishly in lifting up thy self, or if thou hast thought evil, *lay* thine hand upon thy mouth.
33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

1 *Lemuels lesson of chastity and temperance.* 6 *The afflicted are to be comforted and defended.* 10 *The praise and properties of a good wife.*

THE words of king Lemuel, the prophecy that his mother taught him.
2 What, my son? and what, the son of my womb? and what, the son of my vows?
3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.
4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine, nor for princes strong drink:
5 Lest they drink and forget the law, and pervert the judgment of any of the afflicted.
6 Give strong drink unto him that is ready to perish, and wine to those that be of heavy hearts.
7 Let him drink and forget his poverty, and remember his misery no more.
8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.
9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.
10 ¶ Who can find a vertuous woman? for her price *is* far above rubies.
11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
12 She will do him good and not evil all the days of her life.
13 She seeketh wooll, and flax, and worketh willingly with her hands.
14 She is like the merchants ships, she bringeth her food from afar.
15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.
17 She girdeth her loyns with strength and strengtheneth her arms.

18 She perceiveth that her merchandise *is* good: her candle goeth not out by night.

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

21 She is not afraid of the snow for her household: for all her household *are* clothed with scarlet.

22 She maketh her self coverings of tapestry, her clothing *is* silk and purple.

23 Her husband is known in the gates, when he sitteth among the elders of the land.

24 She maketh fine linen, and selleth *it*; and delivereth girdles unto the merchant.

25 Strength and honour *are* her clothing, and she shall rejoyce in time to come.

26 She openeth her mouth with wisdom, and in her tongue *is* the law of kindness.

27 She looketh well to the ways of her household, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her:

29 Many daughters have done virtuously, but thou excellest them all.

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the Lord, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

¶ ECCLESIASTES, or the PREACHER.

CHAP. I.

1 *The preacher sheweth that all humane courses are vain; 4 because the creatures are restless in their courses; 9 they bring forth nothing new, and all old things are forgotten: 12 and because he hath found it so in the studies of wisdom.*

THE words of the preacher, the son of David, king of Jerusalem.

2 Vanity of vanities, saith the preacher, vanity of vanities, all *is* vanity.

3 What profit hath a man of all his labour which he taketh under the sun?

4 *One* generation passeth away, and *another* generation cometh: but the earth abideth for ever.

5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

7 All the rivers run into the sea, yet the sea *is* not full: unto the place from whence the rivers come, thither they return again.

8 All things *are* full of labour; man cannot utter *it*: the eye is not satisfied with seeing, nor the ear filled with hearing.

9 The thing that hath been, it *is that* which shall be; and that which is done; *is* that which shall be done: and *there is* no new *thing* under the sun.

10 *Is* there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time which was before us.

11 *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come, with *those* that shall come after.

12 ¶ I the preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: this sore travel hath God given to the sons of man to be exercised therewith.

14 I have seen all the works that are done under the sun, and behold, all *is* vanity and vexation of spirit.

15 *That which is* crooked cannot be made straight: and that which is wanting cannot be numbred.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

18 For in much wisdom *is* much grief: and he that increaseth knowledge, increaseth sorrow.

CHAP. II.

1 *The vanity of humane courses in the work of pleasure.* 12 *Though the wise be better than the fool, yet both have one event.* 18 *The vanity of humane labour, in leaving it they know not whom.*

I Said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and behold, this also *is* vanity.

2 I said of laughter, *It is* mad: and of mirth, What doeth it?

3 I sought in mine heart to give my flesh unto wine (yet acquainting mine heart with wisdom) and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven, all the days of their life.

4 I made me great works, I builded me houses, I planted me vineyards.

5 I made me gardens and orchards, and I planted trees in them of all kind of fruits.

6 I made me pools of water, to water therewith the wood that bringeth forth trees.

7 I got *me* servants and maidens, and had servants born in my house; also I had great possessions of great and small cattel, above all that were in Jerusalem before me.

8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I got me men-singers and women-singers, and the delights of the sons of men, *as* musical instruments, and that of all sorts.

9 So I was great, and increased more than all that were before me in Jerusalem; also my wisdom remained with me.

10 And whatsoever mine eyes desired, I kept not from them, I withheld not my heart from any joy; for my heart rejoyced in all my labour, and this was my portion of all my labour.

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all *was* vanity and vexation of spirit, and *there was* no profit under the sun.

12 And I turned my self to behold wisdom, and madness, and folly: for what can the man *do*, that cometh after the king? even that which hath been already done.

13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

14 The wise mans eyes *are* in his head, but the fool walketh in darkness: and I my self perceived also, that one event happeneth to them all.

15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then *more* wise? Then I said in my heart, that this also *is* vanity.

16 For *there is* no remembrance of the wise more then of the fool for ever; seeing that which now *is*, in the days to come shall all be forgotten: and how dieth the wise *man*? as the fool.

17 Therefore I hated life, because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

19 And who knoweth whether he shall be a wise *man*, or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed my self wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein, shall he leave it *for* his portion. This also *is* vanity, and a great evil.

22 For what hath man of all his labour, and of the vexation of his heart wherein he hath laboured under the sun?

23 For all his days *are* sorrows, and his travel grief; yea, his heart taketh not rest in the night. This is also vanity.

24 ¶ *There is* nothing better for a man, *then* that he should eat and drink, and *that* he should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

25 For who can eat, or who else can hasten *hereunto* more then I?

26 For *God* giveth to a man that *is* good in his sight, wisdom, and knowledge, and joy: but to the sinner he giveth travel, to gather and to heap up, that he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

CHAP. III.

1 *By the necessary change of times, vanity is added to humane travel.* 16 *But as for man, God shall judge his works there, and here he shall be like a beast.*

TO every *thing there is* a season, and a time to every purpose under the heaven:

2 A time to be born, and a time to die: a time to plant, and a time to pluck up *that which is* planted:

3 A time to kill, and a time to heal: a time to break down, and a time to build up:

4 A time to weep, and a time to laugh: a time to mourn, and a time to dance:

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing:

6 A time to get, and a time to lose: a time to keep, and a time to cast away:

7 A time to rent, and a time to sew: a time to keep silence, and a time to speak:

8 A time to love, and a time to hate: a time of war, and a time of peace.

9 What profit hath he that worketh, in that wherein he laboureth?

10 I have seen the travel which God hath given to the sons of men, to be exercised in it.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoyce, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 That which hath been, is now; and that which is to be, hath already been; and God requireth that which is past.

16 ¶ And moreover, I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there.

17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose, and for every work.

18 I said in my heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

19 For that which befalleth the sons of men befalleth beasts, even one thing befalleth them: as the one dieth, so dieth the other, yea, they have all one breath, so that a man hath no preeminence above a beast: for all *is* vanity.

20 All go unto one place, all are of the dust, and all turn to dust again.

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 Wherefore I perceive that *there is* nothing better then that a man should rejoyce in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

CHAP. IV.

1 *Vanity is increased unto men by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 by solitariness, 13 by wilfulness.*

SO I returned, and considered all the oppressions that are done under the sun: and behold, the tears of *such as were* oppressed, and they had no comforter; and on the side of their oppressours *there was* power, but they had no comforter.

2 Wherefore I praised the dead which are already dead, more then the living which are yet alive.

3 Yea, better is *he* then both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again, I considered all travel, and every right work, that for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.

5 The fool soldeth his hands together, and eateth his own flesh.

6 Better *is* an handful *with* quietness, then both the hands full *with* travel and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye satisfied with riches, neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travel.

9 ¶ Two *are* better then one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a threefold cord *is* not quickly broken.

13 ¶ Better *is* a poor and a wise child, then an old and foolish king, who will no more be admonished.

14 For out of prison he cometh to reign, whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, even of all that have been before them: they also that come after, shall not rejoyce in him. Surely this also *is* vanity and vexation of spirit.

CHAP. V.

1 *Vanities in divine service, 8 in murmuring against oppression, 9 and in riches. 18 Joy in riches is the gift of God.*

KEep thy foot when thou goest to the house of God, and be more ready to hear, then to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.

3 For a dream cometh through the multitude of business, and a fools voice *is known* by multitude of words.

4 When thou vowest a vow unto God, defer not to pay it: for *he hath* no pleasure in fools; pay that which thou hast vowed.

5 Better *is it* that thou shouldest not vow, then that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin, neither say thou before the angel, that it *was* an errour: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words, *there are* also *divers* vanities: but fear thou God.

8 ¶ If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for *he that is* higher then the highest, regardeth, and *there be* higher then they.

9 ¶ Moreover, the profit of the earth *is* for all: the king *himself* is served by the field.

10 He that loveth silver, shall not be satisfied with silver; nor he that loveth abundance, with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travel: and he begetteth a son, and *there is* nothing in his hand.

15 As he came forth of his mother's womb,

...mb, naked shall he return to go as he ...me, and shall take nothing of his labour ...hich he may carry away in his hand.
16 And this also *is* a sore evil, *that* in all ...nts as he came, so shall he go: and what ...fit hath he that hath laboured for the ...nd?
17 All his days also he eateth in dark...s, and *he hath* much sorrow, and wrath ...th his sickness.
18 ¶ Behold *that* which I have seen: *it* ...good and comely *for one* to eat and to ...ink, and to enjoy the good of all his la...ur that he taketh under the sun, all the ...ys of his life, which God giveth him: ...r it *is* his portion.
19 Every man also to whom God hath ...iven riches and wealth, and hath given ...m power to eat thereof, and to take his ...portion, and to rejoyce in his labour; this ...s the gift of God.
20 For he shall not much remember ...e days of his life: because God answer...th *him* in the joy of his heart.

CHAP. VI.

The vanity of riches without use, 3 of children, 6 and old age without riches. 9 The vanity of sight and wandring desires. 11 The conclusion of vanities.

THere *is* an evil which I have seen ...under the sun, and it *is* common ...among men:
2 A man to whom God hath given ...iches, wealth, and honour, so that he want...th nothing for his soul of all that he desi...reth, yet God giveth him not power to eat ...thereof, but a stranger eateth it: this *is* ...vanity, and it *is* an evil disease.
3 ¶ If a man beget an hundred *children*, ...and live many years, so that the days of his ...years be many, and his soul be not filled ...with good, and also *that* he have no bu...rial; I say, *that* an untimely birth *is* better ...than he.
4 For he cometh in with vanity, and ...departeth in darkness, and his name shall ...be covered with darkness.
5 Moreover, he hath not seen the sun, ...nor known *any thing*: this hath more rest ...than the other.
6 ¶ Yea, though he live a thousand ...years twice *told*, yet hath he seen no good: ...do not all go to one place?
7 All the labour of man *is* for his ...mouth, and yet the appetite is not filled.
8 For what hath the wise more than ...the fool? what hath the poor, that knoweth to walk before the living?
9 ¶ Better *is* the sight of the eyes, than ...the wandring of the desire: this *is* also vanity and vexation of spirit.
10 That which hath been, is named already, and it is known that it *is* man: ...neither may he contend with him that is ...mightier than he.
11 ¶ Seeing there be many things that ...increase vanity, what *is* man the better?
12 For who knoweth what *is* good for ...man in *this* life, all the days of his vain ...life which he spendeth as a shadow? for ...who can tell a man what shall be after ...him under the sun?

CHAP. VII.

1 *Remedies against vanity, are a good name,* 2 *mortification,* 7 *patience,* 11 *wisdom.* 23 *The difficulty of wisdom.*

A Good name *is* better than precious ointment; and the day of death, than the day of one's birth.
2 ¶ *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men, and the living will lay *it* to his heart.
3 Sorrow *is* better than laughter: for by the sadness of the countenance the heart is made better.
4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.
5 *It is* better to hear the rebuke of the wise, than for a man to hear the song of fools.
6 For as the crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity.
7 ¶ Surely oppression maketh a wise man mad, and a gift destroyeth the heart.
8 Better *is* the end of a thing than the beginning thereof: *and* the patient in spirit *is* better than the proud in spirit.
9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.
10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not enquire, wisely concerning this.
11 ¶ Wisdom *is* good with an inheritance: and *by it there is* profit to them that see the sun.
12 For wisdom *is* a defence, *and* money *is* a defence: but the excellency of knowledge *is*, *that* wisdom giveth life to them that have it.
13 Consider the work of God: for who can make *that* straight which he hath made crooked?
14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.
15 All *things* have I seen in the days of my vanity: there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.
16 Be not righteous overmuch, neither make thy self over-wise: why shouldest thou destroy thy self?
17 Be not overmuch wicked, neither be thou foolish: why shouldest thou die before thy time?
18 *It is* good that thou shouldest take hold of this, yea also from this withdraw not thine hand: for he that feareth God, shall come forth of them all.
19 Wisdom strengtheneth the wise, more than ten mighty *men* which are in the city.

18 I said in my heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

19 For that which befalleth the sons of men befalleth beasts, even one thing befalleth them: as the one dieth, so dieth the other, yea, they have all one breath, so that a man hath no preeminence above a beast: for all *is* vanity.

20 All go unto one place, all are of the dust, and all turn to dust again.

21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

22 Wherefore I perceive that *there is* nothing better, than that a man should rejoyce in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

CHAP. IV.

1 *Vanity is increased unto men by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 by solitariness, 13 by wilfulness.*

SO I returned, and considered all the oppressions that are done under the sun: and behold, the tears of *such as were* oppressed, and they had no comforter; and on the side of their oppressours *there was* power, but they had no comforter.

2 Wherefore I praised the dead which are already dead, more than the living which are yet alive.

3 Yea, better *is he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again, I considered all travel, and every right work, that for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.

5 The fool soldeth his hands together, and eateth his own flesh.

6 Better *is* an handful *with* quietness, than both the hands full *with* travel and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour, neither is his eye satisfied with riches, neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travel.

9 ¶ Two *are* better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but wo to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child, than an old and foolish king, who will no more be admonished.

14 For out of prison he cometh to reign, whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, even of all that have been before them: they also that come after, shall not rejoyce in him. Surely this also *is* vanity and vexation of spirit.

CHAP. V.

1 *Vanities in divine service, 8 in murmuring against oppression, 9 and in riches. 18 Joy in riches is the gift of God.*

KEep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.

3 For a dream cometh through the multitude of business, and a fools voice *is known* by multitude of words.

4 When thou vowest a vow unto God, defer not to pay it: for *he hath* no pleasure in fools: pay that which thou hast vowed.

5 Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.

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19 Wisdom strengtheneth the wise more than ten mighty *men* which are in the city.

20 For

20 For *there is* not a just man upon earth that doeth good, and sinneth not.

21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee.

22 For oftentimes also thine own heart knoweth, that thou thy self likewise hast cursed others.

23 ¶ All this have I proved by wisdom: I said, I will be wise, but it *was* far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness *and* madness:

26 And I find more bitter then death the woman whose heart *is* snares and nets, *and* her hands as bands: whoso pleaseth God, shall escape from her, but the sinner shall be taken by her.

27 Behold, this have I found (saith the preacher) *counting* one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: one man among a thousand have I found, but a woman among all those have I not found.

29 Lo, this onely have I found, that God hath made man upright; but they have sought out many inventions.

CHAP. VIII.

1 *Kings greatly to be respected.* 6 *The divine providence is to be observed.* 12 *It is better with the godly in adversity, then with the wicked in prosperity.* 16 *The work of God is unsearchable.*

WHo *is* as the wise *man*? and who knoweth the interpretation of a thing? a mans wisdom maketh his face to shine, and the boldness of his face shall be changed.

2 I *counsel thee* to keep the kings commandment, and *that* in regard of the oath of God.

3 Be not hasty to go out of his sight: stand not in an evil thing, for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

5 Whoso keepeth the commandment shall feel no evil thing: and a wise mans heart discerneth both time and judgment.

6 ¶ Because to every purpose there is time, and judgment: therefore the misery of man *is* great upon him.

7 For he knoweth not that which shall be: for who can tell him when it shall be?

8 *There is* no man that hath power over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no discharge in *that* war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 Because sentence *against* an evil work is not executed speedily; therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong *his* days which *are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth, that there be just *men* unto whom it happeneth according to the work of the wicked: again, there be wicked *men* to whom it happeneth according to the work of the righteous: I said, that this also is vanity.

15 Then I commended mirth, because a man hath no better thing under the sun, then to eat, and to drink, and to be merry: for that shall abide with him of his labour, the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes)

17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it*; yea further, though a wise man think to know *it*, yet shall he not be able to find *it*.

CHAP. IX.

1 *Like things happen to good and bad.* 4 *There is a necessity of death unto men.* 7 *Comfort in all their portion in this life.* 11 *Gods providence ruleth over all.* 13 *Wisdom is better then strength.*

FOr all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works *are* in the hand of God: no man knoweth either love or hatred, *by* all *that is* before them.

2 All *things come* alike to all, *there is* one event to the righteous and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as he that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all; yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that, *they go* to the dead.

4 ¶ For to him that is joyned to all the living,

ng, there is hope: for a living dog is
er then a dead lion.
For the living know that they shall die:
the dead know not any thing, neither
e they any more a reward, for the me-
y of them is forgotten.
Also their love, and their hatred, and
r envy is now perished; neither have
y any more a portion for ever in any
g that is done under the sun.
¶ Go thy way, eat thy bread with joy,
drink thy wine with a merry heart;
God now accepteth thy works.
Let thy garments be always white;
let thy head lack no ointment.
Live joyfully with the wife whom
loveſt, all the days of the life of thy
ity, which he hath given thee under the
, all the days of thy vanity: for that *is*
portion in *this* life, and in thy labour
ich thou takeſt under the sun.
Whatſoever thy hand findeth to do,
it with thy might; for *there is* no work,
r device, nor knowledge, nor wiſdom in
grave whither thou goeſt.
¶ I returned, and ſaw under the ſun,
the race *is* not to the ſwift, nor the bat-
to the ſtrong, neither yet bread to the
e, nor yet riches to men of underſtand-
, nor yet favour to men of ſkill, but
me and chance happeneth to them all.
For man alſo knoweth not his time,
the fiſhes that are taken in an evil net,
d as the birds *that are* caught in the
re; ſo *are* the ſons of men ſnared in an
il time, when it falleth ſuddenly upon
em.
¶ This wiſdom have I ſeen alſo un-
r the ſun, and it *ſeemed* great unto me:
There *was* a little city, and few men
thin it; and there came a great king
ainſt it, and beſieged it, and built
eat bulwarks againſt it:
Now there was found in it a poor
ſe man, and he by his wiſdom deliver-
the city; yet no man remembred that
me poor man.
Then ſaid I, Wiſdom *is* better then
engh: nevertheleſs, the poor mans wiſ-
m *is* deſpiſed, and his words are not
ard.
The words of wiſe *men are* heard in
iet, more then the cry of him that ru-
h among fools.
Wiſdom *is* better then weapons of
r: but one ſinner deſtroyeth much
od.

CHAP. X.

Obſervations of wiſdom and folly. 16 *Of ſlothfulneſs*, 19 *and money.* 20 *Mens thoughts of kings ought to be reverent.*

DEad flies cauſe the ointment of the apothecary to ſend forth a ſtinking
our: *ſo doth* a little folly him that is in
putation for wiſdom *and* honour.
A wiſe mans heart *is* at his right hand;
t a fools heart *is* at his left.
Yea alſo, when he that *is* a fool walk-
by the way, his wiſdom faileth *him*, and
he ſaith to every one *that* he *is* a fool.
4 If the ſpirit of the ruler riſe up againſt thee, leave not thy place; for yielding pacifieth great offences.
5 There is an evil *which* I have ſeen under the ſun, as an errour *which* proceedeth from the ruler.
6 Folly is ſet in great dignity, and the rich ſit in low place.
7 I have ſeen ſervants upon horſes, and princes walking as ſervants upon the earth.
8 He that diggeth a pit, ſhall fall into it; and whoſo breaketh an hedge, a ſerpent ſhall bite him.
9 Whoſo removeth ſtones, ſhall be hurt therewith: *and* he that cleaveth wood, ſhall be endangered thereby.
10 If the iron be blunt, and he do not whet the edge, then muſt he put to more ſtrength: but wiſdom *is* profitable to direct.
11 Surely the ſerpent will bite without enchantment, and a babbler is no better.
12 The words of a wiſe mans mouth *are* gracious: but the lips of a fool will ſwallow up himſelf.
13 The beginning of the words of his mouth *is* fooliſhneſs: and the end of his talk *is* miſchievous madneſs.
14 A fool alſo is full of words: a man cannot tell what ſhall be; and what ſhall be after him, who can tell him?
15 The labour of the fooliſh wearieth every one of them, becauſe he knoweth not how to go to the city.
16 ¶ Wo to thee, O land, when thy king *is* a child, and thy princes eat in the morning.
17 Bleſſed *art* thou, O land, when thy king *is* the ſon of nobles, and thy princes eat in due ſeaſon, for ſtrength, and not for drunkenneſs.
18 ¶ By much ſlothfulneſs the building decayeth, and through idleneſs of the hands the houſe droppeth through.
19 ¶ A feaſt is made for laughter, and wine maketh merry: but money anſwereth all *things*.
20 ¶ Curſe not the king, no not in thy thought, and curſe not the rich in thy bedchamber: for a bird of the air ſhall carry the voice, and that which hath wings ſhall tell the matter.

CHAP. XI.

1 *Directions for charity.* 7 *Death in life.* 9 *and the day of judgment in the days of youth are to be thought on.*

CAſt thy bread upon the waters: for thou ſhalt find it after many days.
2 Give a portion to ſeven, and alſo to eight; for thou knoweſt not what evil ſhall be upon the earth.
3 If the clouds be full of rain, they empty *themſelves* upon the earth: and if the tree fall toward the ſouth, or toward the north; in the place where the tree falleth, there it ſhall be.
4 He that obſerveth the wind, ſhall not ſow;

sow; and he that regardeth the clouds, shall not reap.

5 As thou knowest not what *is* the way of the spirit, *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both *shall be* alike good.

7 ¶ Truly the light *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun.

8 But if a man live many years, *and* rejoyce in them all; yet let him remember the days of darkness, for they shall be many. All that cometh *is* vanity.

9 ¶ Rejoyce, O young man, in thy youth, and let thy heart chear thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes: but know thou, that for all these *things* God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh; for childhood and youth *are* vanity.

CHAP. XII.

1 *The Creatour is to be remembred in dye time.* 8 *The preachers care to edifie.* 13 *The fear of God is the chief antidote of vanity.*

REmember now thy Creatour in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars be not darkned, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bowe themselves, and the grinders cease because they are few, and those that look out of the windows be darkned,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

5 Also *when* they shall be afraid of *which is* high, and fears *shall be* in the way, and the almond-tree shall flourish, and the grashopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 ¶ Vanity of vanities, saith the preacher; all *is* vanity.

9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs.

10 The preacher sought to find out acceptable words, and *that which was* written *was* upright, *even* words of truth.

11 The words of the wise *are as* goads, and *as* nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books there is no end, and much study *is* a weariness of the flesh.

13 ¶ Let us hear the conclusion of the whole matter, Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

¶ The SONG of SOLOMON.

CHAP. I.

1 *The churches love unto Christ.* 5 *She confesseth her deformity, and prayeth to be directed to his flock.* 8 *Christ directeth her to the shepherds tents:* 9 *and shewing his love to her,* 11 *giveth her gracious promises.* 12 *The church and Christ congratulate one another.*

THe song of songs, which *is* Solomons.

2 Let him kiss me with the kisses of his mouth: for thy love *is* better then wine.

3 Because of the savour of thy good ointments, thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoyce in thee, we will remember thy love more then wine: the upright love thee.

5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me because I am black, because the sun hath looked upon me: my mothers children were angry with me, they made me the keeper of the vineyards, *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

8 ¶ If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed the kids beside the shepherds tents.

9 I have compared thee, O my love, to a company of horses in Pharaohs chariots.

10 Thy cheeks are comely with rows of *jewels*, thy neck with chains *of gold*.

11

We will make thee borders of gold
studs of silver.

4 While the king *sitteth* at his table,
spikenard sendeth forth the smell
reof.

5 A bundle of myrrhe *is* my welbelo-
unto me; he shall lie all night be-
ixt my breasts.

6 My beloved *is* unto me *as* a clu-
of camphire in the vineyards of En-
di.

7 Behold, thou *art* fair, my love;
hold, thou *art* fair, thou *hast* doves
es.

8 Behold, thou *art* fair, my beloved,
pleasant: also our bed *is* green.

9 The beams of our house *are* cedar,
our rafters of fir.

CHAP. II.

The mutual love of Christ and his church. The hope, 10 *and calling of the church.* 14 *Christs care of the church.* 16 *The profession of the church, her faith and hope.*

I *am* the rose of Sharon, *and* the lilie of
the valleys.

2 As the lilie among thorns, so *is* my
e among the daughters.

3 As the apple-tree among the trees of
wood, so *is* my beloved among the
. I sat down under his shadow with
at delight, and his fruit *was* sweet to
taste.

4 He brought me to the banqueting-
se, and his banner over me *was* love.

5 Stay me with flagons, comfort me
apples; for I *am* sick of love.

6 His left hand *is* under my head, and
right hand doth embrace me.

7 I charge you, O ye daughters of Je-
lem, by the roes, and by the hinds of
field, that ye stir not up, nor awake
love till he please.

8 ¶ The voice of my beloved! behold,
cometh leaping upon the mountains,
pping upon the hills.

9 My beloved *is* like a roe, or a young
t: behold, he standeth behind our wall,
looketh forth at the windows, shewing
self through the lattes.

10 My beloved spake and said unto me,
e up, my love, my fair one, and come
ay.

11 For lo, the winter is past, the rain
ver *and* gone.

12 The flowers appear on the earth,
time of the singing *of birds* is come,
the voice of the turtle is heard in our
d.

13 The fig-tree putteth forth her green
, and the vines *with* the tender grape
e a *good* smell. Arise, my love, my fair
, and come away.

14 ¶ O my dove, *that art* in the clefts of
rock, in the secret *places* of the stairs,
me see thy countenance, let me hear
voice; for sweet *is* thy voice, and thy
untenance *is* comely.

15 Take us the foxes, the little foxes
spoil the vines: for our vines *have*
r grapes.

16 ¶ My beloved *is* mine, and I *am* his:
he feedeth among the lilies.

17 Until the day break, and the sha-
dows flee away: turn my beloved, and
be thou like a roe, or a young hart upon
the mountains of Bether.

CHAP. III.

Christ setteth forth the graces of the church. 8 *He sheweth his love to her.* 16 *She prayeth to be made fit for his presence.*

BY night on my bed I sought him
whom my soul loveth: I sought him,
but I found him not.

2 I will rise now, and go about the city,
in the streets, and in the broad ways I
will seek him whom my soul loveth: I
sought him, but I found him not.

3 The watchmen that go about the city,
found me: *to whom I said,* Saw ye him
whom my soul loveth?

4 *It was* but a little that I passed from
them, but I found him whom my soul lo-
veth: I held him, and would not let him
go, until I had brought him into my mo-
thers house, and into the chamber of her
that conceived me.

5 I charge you, O ye daughters of Jeru-
salem, by the roes, and by the hinds of
the field, that ye stir not up, nor awake
my love till he please.

6 ¶ Who *is* this that cometh out of the
wilderness like pillars of smoke, perfumed
with myrrhe, and frankincense, with all
powders of the merchant?

7 Behold, his bed which *is* Solomons,
threescore valiant men *are* about it, of the
valiant of Israel.

8 They all hold swords, *being* expert in
war: every man *hath* his sword upon his
thigh, because of fear in the night.

9 King Solomon made himself a cha-
riot of the wood of Lebanon.

10 He made the pillars thereof *of* silver,
the bottom thereof *of* gold, the covering of
it *of* purple; the midst thereof being pa-
ved *with* love, for the daughters of Jeru-
salem.

11 Go forth, O ye daughters of Zion,
and behold king Solomon with the crown
wherewith his mother crowned him in
the day of his espousals, and in the day of
the gladness of his heart.

CHAP. IV.

Christ setteth forth the graces of the church. 8 *He sheweth his love to her.* 16 *She prayeth to be made fit for his presence.*

BEhold, thou *art* fair, my love, be-
hold, thou *art* fair, thou *hast* doves
eyes within thy locks: thy hair *is* as a
flock of goats that appear from mount
Gilead.

2 Thy teeth *are* like a flock *of sheep that*
are even shorn, which came up from the
washing: whereof every one bear twins,
and none *is* barren among them.

3 Thy lips *are* like a thread of scarlet,
and thy speech *is* comely: thy temples *are*
like a piece of a pomegranate within thy
locks.

4 Thy

4 Thy neck *is* like the towre of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

5 Thy two breasts *are* like two young roes that are twins, which feed among the lilies.

6 Until the day-break, and the shadows flee away, I will get me to the mountain of myrrhe, and to the hill of frankincense.

7 Thou *art* all fair, my love, *there is* no spot in thee.

8 ¶ Come with me from Lebanon, *my* spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions dens, from the mountains of the leopards.

9 Thou hast ravished my heart, my sister, *my* spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

10 How fair is thy love, my sister, *my* spouse! how much better is thy love then wine! and the smell of thine ointments then all spices!

11 Thy lips, O *my* spouse, drop *as* the hony-comb: hony and milk *are* under thy tongue, and the smell of thy garments *is* like the smell of Lebanon.

12 A garden enclosed *is* my sister, *my* spouse: a spring shut up, a fountain sealed.

13 Thy plants *are* an orchard of pomegranates, with pleasant fruits, camphire, with spikenard,

14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense, myrrhe and aloes, with all the chief spices.

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

16 ¶ Awake, O north-wind, and come thou south, blow upon my garden, *that* the spices thereof may flow out: let my beloved come into his garden, and eat his pleasant fruits.

CHAP. V.

1 *Christ awaketh the church with his calling.* 2 *The church having a taste of Christs love, is sick of love.* 9 *A description of Christ by his graces.*

I Am come into my garden, my sister *my* spouse; I have gathered my myrrhe with my spice, I have eaten my hony-comb with my hony, I have drunk my wine with my milk: eat, O friends, drink, yea, drink abundantly, O beloved.

2 ¶ I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat, how shall I put it on? I have washed my feet, how shall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved for him.

5 I rose up to open to my beloved, and my hands dropped *with* myrrhe, and my fingers *with* sweet-smelling myrrhe, upon the handles of the lock.

6 I opened to my beloved, but my beloved had withdrawn himself, *and was* gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

7 The watchmen that went about the city, found me, they smote me, they wounded me; the keepers of the walls took away my vail from me.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I *am* sick of love.

9 ¶ What *is* thy beloved more then *another* beloved, O thou faireſt among women? what *is* thy beloved more then *another* beloved, that thou doſt ſo charge us?

10 My beloved *is* white and ruddy, the chiefeſt among ten thouſand.

11 His head *is as* the moſt fine gold, his locks *are* buſhy, *and* black as a raven.

12 His eyes *are* as *the eyes* of doves by the rivers of waters, waſhed with milk, *and* fitly ſet.

13 His cheeks *are* as a bed of ſpices, as ſweet flowers: his lips *like* lilies dropping ſweet-ſmelling myrrhe.

14 His hands *are as* gold-rings ſet with the beryl: his belly *is as* bright ivory overlaid *with* ſapphires.

15 His legs *are as* pillars of marble, ſet upon ſockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

16 His mouth *is* moſt ſweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jeruſalem.

CHAP. VI.

1 *The church profeſſeth her faith in Christ.* 4 *Christ praiſeth the graces of the church.* 10 *and his love towards her.*

WHither is thy beloved gone, O thou faireſt among women? whither is thy beloved turned aſide? that we may ſeek him with thee.

2 My beloved is gone down into his garden, to the beds of ſpices, to feed in the gardens, and to gather lilies.

3 I *am* my beloveds, and my beloved *is* mine: he feedeth among the lilies.

4 ¶ Thou *art* beautiful, O my love, as Tirzah, comely as Jeruſalem, terrible as *an army* with banners.

5 Turn away thine eyes from me, for they have overcome me: thy hair *is as a* flock of goats that appear from Gilead.

6 Thy teeth *are* as a flock of ſheep which go up from the waſhing, whereof every one beareth twins, and *there is* not one barren among them.

7 As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threeſcore queens, and fourſcore concubines, and virgins without number.

9 My dove, my undefiled *is but* one

is the only one of her mother, she is
e choice one of her that bare her: the
aughters saw her, and blessed her; yea,
queens and the concubines, and they
ised her.
10 ¶ Who is she *that* looketh forth as
e morning, fair as the moon, clear as the
n, and terrible as *an army* with ban-
rs?
11 I went down into the garden of
ts, to see the fruits of the valley, *and* to
whether the vine flourished, *and* the
megranates budded.
12 Or ever I was aware, my soul made
e *like* the chariots of Ammi-nadib.
13 Return, return, O Shulamite, return,
turn, that we may look upon thee:
hat will ye see in the Shulamite? as it
ere the company of two armies.

CHAP. VII.

A further description of the church her graces. 10 *She professeth her faith and desire.*

HOw beautiful are thy feet with shoes,
O princes daughter! the joynts of
y thighs *are* like jewels, the work of
e hands of a cunning workman.
2 Thy navel *is like* a round goblet *which*
anteth not liquor: thy belly *is like* an
p of wheat, set about with lilies.
3 Thy two breasts *are* like two young
es *that are* twins.
4 Thy neck *is* as a towre of ivory, thine
es *like* the fish-pools in Heshbon, by the
te of Bath-rabbim: thy nose *is* as the
wre of Lebanon, which looketh toward
amascus.
5 Thine head upon thee *is* like Carmel,
d the hair of thine head like purple; the
ng *is* held in the galleries.
6 How fair and how pleasant art thou, O
ve, for delights!
7 This thy stature is like to a palm-tree,
d thy breasts to clusters *of grapes*.
8 I said, I will go up to the palm-tree, I
ill take hold of the boughs thereof: now
so thy breasts shall be as clusters of the
ne, and the smell of thy nose like ap-
es;
9 And the roof of thy mouth like the
st wine for my beloved, that goeth *down*
eetly, causing the lips of those that are
eep, to speak.
10 ¶ I *am* my beloveds, and his desire *is*
wards me.
11 Come, my beloved, let us go forth in-
the field: let us lodge in the villages.
12 Let us get up early to the vineyards,
t us see if the vine flourish, *whether* the
nder grape appear, *and* the pomegra-
nates bud forth: there will I give thee
my loves.
13 The mandrakes give a smell, and at
our gates *are* all manner of pleasant *fruits*,
new and old, *which* I have laid up for thee,
O my beloved.

CHAP. VIII.

1 *The love of the church to Christ.* 6 *The vehemency of love.* 8 *The calling of the Gentiles.* 14 *Christs coming prayed for.*

OThat thou *were* as my brother that
sucked the breasts of my mother;
when I should find thee without, I would
kiss thee, yea, I should not be despised.
2 I would lead thee, *and* bring thee into
my mothers house, *who* would instruct me:
I would cause thee to drink of spiced
wine of the juice of my pomegranate.
3 His left hand *should be* under my head,
and his right hand should embrace me.
4 I charge you, O daughters of Jerusa-
lem, that ye stir not up, nor awake *my*
love until he please.
5 (Who *is* this that cometh up from the
wilderness, leaning upon her beloved?)
I raised thee up under the apple-tree:
there thy mother brought thee forth, there
she brought thee forth *that* bare thee.
6 ¶ Set me as a seal upon thine heart,
as a seal upon thine arm: for love *is* strong
as death, jealousie *is* cruel as the grave:
the coals thereof *are* coals of fire, *which*
hath a most vehement flame.
7 Many waters cannot quench love, nei-
ther can the floods drown it: if a man
would give all the substance of his house
for love, it would utterly be contemned.
8 ¶ We have a little sister, and she hath
no breasts: what shall we do for our sister
in the day when she shall be spoken for?
9 If she *be* a wall, we will build upon
her a palace of silver: and if she *be* a door,
we will enclose her with boards of cedar.
10 I *am* a wall, and my breasts like
towres: then was I in his eyes as one
that found favour.
11 Solomon had a vineyard at Baal-ha-
mon, he let out the vineyard unto keepers:
every one for the fruit thereof was to
bring a thousand *pieces* of silver.
12 My vineyard which *is* mine, *is* before
me: thou, O Solomon, *must have* a thou-
sand, and those that keep the fruit there-
of, two hundred.
13 Thou that dwellest in the gardens,
the companions hearken to thy voice:
cause me to hear *it*.
14 ¶ Make haste, my beloved, and be
thou like to a roe, or to a young hart upon
the mountains of spices.

¶ The book of the prophet ISAIAH.

CHAP. I.

Isaiahs complaint of Judah. 10 *He upbraideth their service.* 16 *He exhorteth to repentance with promises and threatnings.*

THe vision of Isaiah the son of Amoz,
which he saw concerning Judah
and Jerusalem, in the days of Uz-
ziah, Jotham, Ahaz, *and* Hezekiah,
kings of Judah.

2 Hear,

2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

3 The ox knoweth his owner, and the ass his masters crib: *but* Israel doth not know, my people doth not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evil doers, children that are corrupters, they have forsaken the LORD, they have provoked the holy One of Israel unto anger, they are gone away backward.

5 ¶ Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head, *there is* no soundness in it; *but* wounds and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

7 Your countrey *is* desolate, your cities *are* burnt with fire: your land, strangers devour it in your presence, and *it is* desolate as overthrown by strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.

10 ¶ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

11 To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt-offerings of rams, and the fat of fed beasts, and I delight not in the blood of bullocks or of lambs, or of he-goats.

12 When ye come to appear before me, who hath required this at your hand to tread my courts?

13 Bring no more vain oblations, incense is an abomination unto me, the new-moons and sabbaths, the calling of assemblies I cannot away with, *it is* iniquity, even the solemn meeting.

14 Your new-moons, and your appointed feasts my soul hateth: they are a trouble unto me, I am weary to bear *them*.

15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

16 ¶ Wash ye, make you clean, put away the evil of your doings from before mine eyes, cease to do evil,

17 Learn to do well, seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wooll.

19 If ye be willing and obedient, ye shall eat the good of the land.

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*.

21 ¶ How is the faithful city become an harlot! it was full of judgment, righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixt with water.

23 Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin.

26 And I will restore thy judges as at the first, and thy counsellers as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 ¶ And the destruction of the transgressours and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

CHAP. II.

1 *Isaiah prophesieth the coming of Christs kingdom.* 6 *Wickedness in the cause of Gods forsaking.* 10 *He exhorteth to fear, because of the powerful effects of Gods majesty.*

THE word that Isaiah the son of Amoz saw, concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, *that* the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against

...nation, neither shall they learn war
...more.
6 O house of Jacob, come ye, and let us
...in the light of the LORD.
6 Therefore thou hast forsaken thy
...e the house of Jacob, because they
...replenished from the east, and *are*
...layers like the Philistines, and they
...e themselves in the children of stran-

7 Their land also is full of silver and
...neither *is there any* end of their trea-
...their land is also full of horses, nei-
...*there any* end of their chariots.
8 Their land also is full of idols: they
...ship the work of their own hands, that
...h their own fingers have made.
9 And the mean man boweth down, and
...reat man humbleth himself: there-
...forgive them not.
10 ¶ Enter into the rock, and hide thee
...dust, for fear of the LORD, and for
...glory of his majesty.
11 The lofty looks of man shall be hum-
...and the haughtiness of men shall be
...d down, and the LORD alone shall be
...ed in that day.
12 For the day of the LORD of hosts
...e upon every *one that is* proud and
...and upon every *one that is* lifted up,
...he shall be brought low;
13 And upon all the cedars of Lebanon
...e high and lifted up, and upon all
...aks of Bashan,
14 And upon all the high mountains, and
...all the hills *that are* lifted up,
15 And upon every high tower, and up-
...ery fenced wall,
16 And upon all the ships of Tarshish,
...pon all pleasant pictures.
17 And the loftiness of man shall be
...ed down, and the haughtiness of men
...be made low: and the LORD alone
...be exalted in that day.
18 And the idols he shall utterly abolish.
19 And they shall go into the holes of
...rocks, and into the caves of the earth,
...ear of the LORD, and for the glory of
...majesty, when he ariseth to shake
...bly the earth.
20 In that day a man shall cast his idols
...ver, and his idols of gold, which they
...*each one* for himself to worship, to the
...s, and to the bats:
21 To go into the clefts of the rocks,
...into the tops of the ragged rocks, for
...of the LORD, and for the glory of his
...sty, when he ariseth to shake ter-
...the earth.
22 Cease ye from man, whose breath *is*
...s nostrils: for wherein is he to be
...anted of?

CHAP. III.

The great confusion which cometh by sin. 12 The impudency of the people. 12 The oppression and covetousness of the rulers. 16 The judgments which shall be for the pride of the women.

1 For behold, the Lord, the LORD of
...osts doth take away from Jerusalem,
...and from Judah, the stay and the staff, the
whole stay of bread, and the whole stay
of water,

2 The mighty man, and the man of war,
the judge, and the prophet, and the pru-
dent, and the ancient,

3 The captain of fifty, and the honour-
able man, and the counseller, and the
cunning artificer, and the eloquent ora-
tour.

4 And I will give children *to be*
their princes, and babes shall rule over
them.

5 And the people shall be oppressed, e-
very one by another, and every one by his
neighbour: the child shall behave himself
proudly against the ancient, and the base
against the honourable.

6 When a man shall take hold of his
brother of the house of his father, *saying*,
Thou hast clothing, be thou our ruler, and
let this ruine *be* under thy hand:

7 In that day shall he swear, saying, I
will not be an healer; for in my house is
neither bread nor clothing; make me not
a ruler of the people.

8 For Jerusalem is ruined, and Judah
is fallen: because their tongue and their
doings *are* against the LORD, to provoke
the eyes of his glory.

9 ¶ The shew of their countenance
doth witness against them, and they de-
clare their sin as Sodom, they hide *it* not:
wo unto their soul, for they have rewarded
evil unto themselves.

10 Say ye to the righteous, that *it shall*
be well *with him*: for they shall eat the
fruit of their doings.

11 Wo unto the wicked, *it shall be* ill
with him: for the reward of his hands shall
be given him.

12 ¶ *As for* my people, children *are*
their oppressours, and women rule over
them: O my people, they which lead thee,
cause *thee* to err, and destroy the way of
thy paths.

13 The LORD standeth up to plead, and
standeth to judge the people.

14 The LORD will enter into judgment
with the ancients of his people, and the
princes thereof: for ye have eaten up the
vineyard; the spoil of the poor *is* in your
houses.

15 What mean ye *that* ye beat my peo-
ple to pieces, and grind the faces of the
poor? saith the Lord GOD of hosts.

16 ¶ Moreover, the LORD saith, Be-
cause the daughters of Zion are haughty,
and walk with stretched-forth necks, and
wanton eyes, walking, and mincing *as*
they go, and making a tinkling with their
feet:

17 Therefore the Lord will smite with a
scab the crown of the head of the daugh-
ters of Zion, and the LORD will discover
their secret parts.

18 In that day the Lord will take away
the bravery of *their* tinkling ornaments
about their feet, and *their* cauls, and *their*
round tires like the moon,

19 The

19 The chains, and the bracelets, and the muffelers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the ear-rings,

21 The rings, and nose-jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping-pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, *that* in stead of sweet smell, there shall be stink; and in stead of a girdle, a rent; and in stead of well set hair, baldness; and in stead of a stomacher, a girding of sackcloth; *and* burning in stead of beauty.

25 Thy men shall fall by the sword, and thy mighty in the war.

26 And her gates shall lament and mourn, and she *being* desolate, shall sit upon the ground.

CHAP. IV.

In the extremity of evils, Christs kingdom shall be a sanctuary.

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: onely let us be called by thy name, to take away our reproch.

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one *that is* written among the living in Jerusalem:

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the bloud of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling-place of mount Zion, and upon her assemblies a cloud, and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.

6 And there shall be a tabernacle for a shadow in the day-time from the heat, and for a place of refuge, and for a covert from storm and from rain.

CHAP. V.

¶ *Under the type of a vineyard, God excuseth his severe judgment*: 8 *His judgments upon covetousness*, 11 *upon lasciviousness*, 13 *upon impiety*, 20 *and upon injustice.* 26 *The executioners of Gods judgments.*

NOW will I sing to my wellbeloved, a song of my beloved touching his vineyard: My wellbeloved hath a vineyard in a very fruitful hill.

2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a towre in the midst of it, and also made a wine-press therein: and he looked that it should bring forth grapes, and it brought forth grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard; I will take away the hedge thereof, and it shall be eaten up: *and* break down the wall thereof, and it shall be troden down.

6 And I will lay it waste: it shall not be pruned, nor digged, but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

8 ¶ Wo unto them that joyn house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth.

9 In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair without inhabitant.

10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

11 ¶ Wo unto them that rise up early in the morning, *that* they may follow strong drink, that continue until night, *till* wine inflame them.

12 And the harp and the viol, the tabret and pipe, and wine are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

13 ¶ Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoyceth, shall descend into it.

15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.

16 But the LORD of hosts shall be exalted in judgment, and God *that is* holy shall be sanctified in righteousness.

17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

18 Wo unto them that draw iniquity with cords of vanity, and sin as it were with a cart-rope:

19 That say, Let him make speed, *and* hasten his work, that we may see it: and let the counsel of the holy One of Israel draw nigh and come, that we may know it.

20 ¶

¶ Wo unto them that call evil good, and good evil; that put darkneſs for light, and light for darkneſs; that put bitter for ſweet, and ſweet for bitter.

21 Wo unto *them that are* wiſe in their own eyes, and prudent in their own ſight.

22 Wo unto *them that are* mighty to drink wine, and men of ſtrength to mingle ſtrong drink:

23 Which juſtifie the wicked for reward, and take away the righteouſneſs of the righteous from him.

24 Therefore as the fire devoureth the ſtubble, and the flame conſumeth the chaff, ſo their root ſhall be as rottenneſs, and their bloſſom ſhall go up as duſt: becauſe they have caſt away the law of the LORD of hoſts, and deſpiſed the word of the holy one of Iſrael.

25 Therefore is the anger of the LORD kindled againſt his people, and he hath ſtretched forth his hand againſt them, and hath ſmitten them: and the hills did tremble, and their carcaſes *were* torn in the midſt of the ſtreets: For all this his anger is not turned away, but his hand *is* ſtretched out ſtill.

26 ¶ And he will lift up an enſign to the nations from far, and will hiſs unto them from the end of the earth: and behold, they ſhall come with ſpeed ſwiftly.

27 None ſhall be weary nor ſtumble among ſt them: none ſhall ſlumber nor ſleep; neither ſhall the girdle of their loyns be looſed, nor the latchet of their ſhoes be broken:

28 Whoſe arrows *are* ſharp, and all their bows bent, their horſes hoofs ſhall be counted like flint, and their wheels like a whirlwind:

29 Their roaring *ſhall be* like a lion, they ſhall roar like young lions: yea, they ſhall roar and lay hold of the prey, and ſhall carry *it* away ſafe, and none ſhall deliver *it*.

30 And in that day they ſhall roar againſt them, like the roaring of the ſea: and if one look unto the land, behold darkneſs and ſorrow, and the light is darkened in the heavens thereof.

CHAP. VI.

In his vision. 9 *The obſtinacy of the people and their deſolation.* 13 *A remnant ſhall be left.*

1 In the year that king Uzziah died, I ſaw alſo the Lord ſitting upon a throne, high and lifted up, and his train filled the temple.

2 Above it ſtood the ſeraphims: each had ſix wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

3 And one cried unto another, and ſaid, Holy, holy, holy *is* the LORD of hoſts, the whole earth *is* full of his glory.

4 And the poſts of the door moved at the voice of him that cried, and the houſe was filled with ſmoke.

5 Then ſaid I, Wo *is* me, for I am undone; becauſe I *am* a man of unclean lips, and I dwell in the midſt of a people of unclean lips: for mine eyes have ſeen the King, the LORD of hoſts.

6 Then flew one of the ſeraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar.

7 And he laid *it* upon my mouth, and ſaid, Lo, this hath touched thy lips, and thine iniquity is taken away, and thy ſin purged.

8 Alſo I heard the voice of the Lord, ſaying, Whom ſhall I ſend, and who will go for us? Then ſaid I, Here *am* I, ſend me.

9 ¶ And he ſaid, Go, and tell this people, Hear ye indeed, but underſtand not; and ſee ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and ſhut their eyes; leſt they ſee with their eyes, and hear with their ears, and underſtand with their heart, and convert and be healed.

11 Then ſaid I, Lord, how long? And he anſwered, Until the cities be waſted without inhabitant, and the houſes without man, and the land be utterly deſolate,

12 And the LORD have removed men far away, and *there be* a great forſaking in the midſt of the land.

13 ¶ But yet in it *ſhall be* a tenth, and it ſhall return, and ſhall be eaten: as a teil-tree, and as an oak whoſe ſubſtance is in them, when they caſt *their leaves*: ſo the holy ſeed *ſhall be* the ſubſtance thereof.

CHAP. VII.

1 *Ahaz is comforted by Iſaiah.* 13 *Chriſt promiſed.* 17 *Ahaz judgment is propheſied to come by Aſſyria.*

1 And it came to paſs in the days of Ahaz the ſon of Jotham, the ſon of Uzziah king of Judah, *that* Rezin the king of Syria, and Pekah the ſon of Remaliah king of Iſrael, went up towards Jeruſalem to war againſt it, but could not prevail againſt it.

2 And it was told the houſe of David, ſaying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then ſaid the LORD unto Iſaiah, Go forth now to meet Ahaz, thou and Shear-jaſhub thy ſon, at the end of the conduit of the upper pool in the high-way of the fuller's field:

4 And ſay unto him, Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of theſe ſmoking firebrands, for the fierce anger of Rezin with Syria, and of the ſon of Remaliah.

5 Becauſe Syria, Ephraim, and the ſon of Remaliah have taken evil counſel againſt thee, ſaying,

6 Let us go up againſt Judah, and vex it, and let us make a breach therein for us, and ſet a king in the midſt of it, *even* the ſon of Tabeal.

7 Thus ſaith the Lord GOD, It ſhall not ſtand, neither ſhall it come to paſs.

8 For the head of Syria *is* Damaſcus, and the head of Damaſcus *is* Rezin; and within

threescore and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliahs son: If ye will not believe, surely ye shall not be established.

10 ¶ Moreover, the LORD spake again unto Ahaz, saying,

11 Ask thee a sign of the LORD thy God, ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David, *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign, Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

15 Butter and hony shall he eat, that he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

17 ¶ The LORD shall bring upon thee and upon thy people, and upon thy fathers house, days that have not come, from the day that Ephraim departed from Judah; *even* the king of Assyria.

18 And it shall come to pass in that day, *that* the LORD shall hiss for the flie that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest, all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

20 In the same day shall the Lord shave with a rasour *that is* hired, *namely* by them beyond the river, by the king of Assyria, the head and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep:

22 And it shall come to pass for the abundance of milk *that* they shall give, he shall eat butter: for butter and hony shall every one eat *that is* left in the land.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns.

24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns.

25 And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattel.

CHAP. VIII.

1 A prophecy against Syria and Israel, 5 and Judah. 9 Gods judgments irresistible. 11 Comfort to them that fear God. 19 Great afflictions to idolaters.

MOreover, the LORD said unto me, Take thee a great roll, and write in it with a mans pen, concerning Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went unto the prophetess, and she conceived and bare a son; then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father and my mother, the riches of Damascus, and the spoil of Samaria shall be taken away before the king of Assyria.

5 ¶ The LORD spake also unto me again, saying,

6 Forsomuch as this people refuseth the waters of Shiloah that go softly, and rejoyce in Rezin and Remaliahs son:

7 Now therefore behold, the Lord bringeth up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his chanels, and go over all his banks.

8 And he shall pass through Judah, he shall overflow and go over, he shall reach *even* to the neck, and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 ¶ Associate your selves, O ye people, and ye shall be broken in pieces; and give ear all ye of far countreys: gird your selves, and ye shall be broken in pieces; gird your selves, and ye shall be broken in pieces.

10 Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God *is* with us.

11 ¶ For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all *them* to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctifie the LORD of hosts himself; and *let* him *be* your fear, and *let* him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling, and for a rock of offence to both the houses of Israel, for a gin, and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom the LORD hath given me, *are* for signs and for wonders in Israel; from the LORD of hosts, which dwelleth in mount Zion.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits,

...nto wizards that peep, and that mut-
...should not a people seek unto their
...? for the living, to the dead ?
To the law and to the testimony: if
...speak not according to this word, *it is*
...se *there is* no light in them.
And they shall pass through it, hardly
...ad and hungry: and it shall come to
...that when they shall be hungry, they
...fret themselves, and curse their king,
...their God, and look upward.
And they shall look unto the earth:
...behold, trouble and darkness, dimness
...guish; and *they shall be* driven to dark-

CHAP. IX.

...t joy shall be in the midst of afflictions, the kingdom and birth of Christ. 8 *The ...gments upon Israel for their pride,* 13 *for ...r hypocrisie,* 18 *and for their impeni-...y.*

...verthelefs, the dimness *shall* not *be*
...such as *was* in her vexation, when at
...rst he lightly afflicted the land of Ze-
...and the land of Naphtali, and after-
...did more grievously afflict *her* by the
...of the sea, beyond Jordan in Galilee of
...ations.
The people that walked in darkness,
...seen a great light: they that dwell in
...nd of the shadow of death, upon them
...the light shined.
Thou hast multiplied the nation, *and*
...increased the joy: they joy before
...according to the joy in harvest, *and*
...rejoyce when they divide the spoil.
For thou hast broken the yoke of his
...n, and the staff of his shoulder, the
...of his oppressour, as in the day of Mi-
For every battel of the warriour *is*
...confused noise, and garments rolled in
..., but *this* shall be with burning *and*
...of fire.
For unto us a child is born, unto us a
...given, and the government shall be
...his shoulder: and his name shall be
..., Wonderful, Counseller, The mighty
...The everlasting Father, The Prince
...ace.
Of the increase of *his* government and
...*there shall be* no end, upon the throne
...vid, and upon his kingdom, to order
...nd to establish it with judgment and
...stice, from henceforth even for ever:
...al of the LORD of hosts will perform
The Lord sent a word into Jacob,
...t hath lighted upon Israel.
And all the people shall know, *even*
...im, and the inhabitant of Samaria,
...ay in the pride and stoutness of heart,
The bricks are fallen down, but we
...uild with hewen stones: the sycо-
...s are cut down, but we will change
...*into* cedars.
Therefore the LORD shall set up the
...aries of Rezin against him, and joyn
...emies together.
The Syrians before, and the Philistines behind, and they shall devour Israel with open mouth: for all this his anger is not turned away, but his hand *is* stretched out still.

13 ¶ For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush in one day.

15 The ancient and honourable, he *is* the head: and the prophet that teacheth lies, he *is* the tail.

16 For the leaders of this people cause *them* to err, and *they that are* led of them, *are* destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite, and an evil doer, and every mouth speaketh folly: for all this his anger is not turned away, but his hand *is* stretched out still.

18 ¶ For wickedness burneth as the fire it shall devour the briers and thorns, and shall kindle in the thickets of the forest: and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fewel of the fire: no man shall spare his brother.

20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm.

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah: For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 *The wo of tyrants.* 5 *Assyria, the rod of hypocrites, for his pride, shall be broken.* 20 *A remnant of Israel shall be saved.*

WO unto them that decree unrighteous decrees, and that write grievousness *which* they have prescribed:

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless.

3 And what will ye do in the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bowe down under the prisoners, and they shall fall under the slain: For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

6 I will send him against an hypocritical nation; and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit, he meaneth not so, neither doth his heart think so, but *it is* in his heart to destroy, and cut off nations not a few.

8 For he saith, *Are* not my princes altogether kings?

9 *Is* not Calno, as Carchemish? *is* not Hamath, as Arpad? *is* not Samaria, as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem, and of Samaria:

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion, and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man*.

14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the axe boast *it self* against him that heweth therewith? *or* shall the saw magnifie it self against him that shaketh it? as if the rod should shake *it self* against them that lift it up, *or* as if the staff should lift up *it self*, *as if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness, and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his holy One for a flame: and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer fainteth.

19 And the rest of the trees of his forest shall be few, that a child may write them.

20 ¶ And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them: but shall stay upon the LORD, the holy One of Israel, in truth.

21 The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

22 For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness.

23 For the Lord GOD of hosts shall make a consumption, even determined in the midst of all the land.

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up a scourge for him, according to the slaughter of Midian at the rock of Oreb: and as his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

28 He is come to Aiath, he is passed to Migron: at Michmash he hath laid up his carriages.

29 They are gone over the passage, they have taken up their lodging at Geba, Ramah is afraid, Gibeah of Saul is fled.

30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

31 Madmenah is removed, the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terrour: and the high ones of stature *shall be* hewen down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

CHAP. XI.

1 *The peaceable kingdom of the branch out of the root of Jesse.* 10 *The restauration of Israel, and vocation of the Gentiles.*

AND there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots.

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge, and of the fear of the LORD:

3 And shall make him of quick understanding in the fear of the LORD, and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loyns, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf, and the young

the fatling together, and a little child
lead them.
And the cow and the bear shall feed,
young ones shall lie down together:
the lion shall eat straw like the ox.
And the sucking child shall play on the
of the asp, and the weaned child shall
his hand on the cockatrice-den.
They shall not hurt nor destroy in all
holy mountain: for the earth shall be
of the knowledge of the LORD, as the
ers cover the sea.
¶ And in that day there shall be a
of Jesse, which shall stand for an en-
of the people; to it shall the Gentiles
, and his rest shall be glorious.
And it shall come to pass in that day,
the Lord shall set his hand again the
nd time, to recover the remnant of his
ple which shall be left, from Assyria,
from Egypt, and from Pathros, and
Cush, and from Elam, and from Shi-
and from Hamath, and from the islands
sea.
And he shall set up an ensign for the
ions, and shall assemble the outcasts of
el, and gather together the dispersed of
ah, from the four corners of the earth.
The envy also of Ephraim shall de-
and the adversaries of Judah shall be
off: Ephraim shall not envy Judah, and
ah shall not vex Ephraim.
But they shall flie upon the shoulders
the Philistines toward the west, they shall
l them of the east together: they shall
their hand upon Edom and Moab, and
children of Ammon shall obey them.
And the LORD shall utterly destroy
tongue of the Egyptian sea, and with
mighty wind shall he shake his hand o-
the river, and shall smite it in the seven
ams, and make *men* go over dry-shod.
And there shall be an high-way for
remnant of his people, which shall be
from Assyria, like as it was to Israel in
day that he came up out of the land of
ypt.

CHAP. XII.

...ful thanksgiving of the faithful for the ...rcies of God.

And in that day thou shalt say, O LORD,
I will praise thee: though thou wast
ry with me, thine anger is turned away,
thou comfortedst me.
Behold, God *is* my salvation: I will
st, and not be afraid; for the LORD
HOVAH *is* my strength and *my* song,
also is become my salvation.
Therefore with joy shall ye draw wa-
out of the wells of salvation.
And in that day shall ye say, Praise the
RD, call upon his name, declare his do-
gs among the people, make mention that
s name is exalted.
Sing unto the LORD; for he hath done
ellent things: this *is* known in all the
rth.
Cry out and shout, thou inhabitant of
on: for great *is* the holy One of Israel
the midst of thee.

CHAP. XIII.

1 *God musereth the armies of his wrath.* 6 *He threatneth to destroy Babylon by the Medes.* 19 *The desolation thereof.*

THE burden of Babylon, which Isaiah the son of Amoz did see.
2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoyce in my highness.
4 The noise of a multitude in the mountains, like as of a great people: a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts musereth the host of the battel.
5 They come from a far countrey, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.
6 ¶ Howl ye, for the day of the LORD *is* at hand; it shall come as a destruction from the Almighty.
7 Therefore shall all hands be faint, and every mans heart shall melt.
8 And they shall be afraid: pangs and sorrows shall take hold of them, they shall be in pain as a woman that travaileth: they shall be amazed one at another, their faces *shall be as* flames.
9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall destroy the sinners thereof out of it.
10 For the stars of heaven, and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
11 And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
12 I will make a man more precious than fine gold; even a man then the golden wedge of Ophir.
13 Therefore I will shake the heavens, and the earth shall remove out of her place in the wrath of the LORD of hosts, and in the day of his fierce anger.
14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.
15 Every one *that is* found shall be thrust through: and every one *that is* joyned *unto them*, shall fall by the sword.
16 Their children also shall be dashed to pieces before their eyes, their houses shall be spoiled, and their wives ravished.
17 Behold, I will stir up the Medes against them, which shall not regard silver, and *as for* gold, they shall not delight in it.
18 *Their* bows also shall dash the young men to pieces, and they shall have no pity

on the fruit of the womb; their eye shall not spare children.

19 ¶ And Babylon the glory of kingdoms, the beauty of the Chaldees excellency, shall be as when God overthrew Sodom and Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there, neither shall the shepherds make their fold there.

21 But wild beasts of the desert shall lie there, and their houses shall be full of doleful creatures, and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

CHAP. XIV.

¶ *Gods merciful restauration of Israel.* 4 *Their triumphant insultation over Babel.*

FOr the LORD will have mercy on Iacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joyned with them, and they shall cleave to the house of Iacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD, for servants and handmaids: and they shall take them captives, whose captives they were, and they shall rule over their oppressours.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

4 ¶ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressour ceased! the golden city ceased!

5 The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.

6 He who smote the people in wrath with a continual stroke; he that ruled the nations in anger, is persecuted, *and* none hindreth.

7 The whole earth is at rest *and* is quiet: they break forth into singing.

8 Yea, the fir-trees rejoyce at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

9 Hell from beneath is moved for thee, to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north.

14 I will ascend above the heights of the clouds, I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee, shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms?

17 *That* made the world as a wilderness, and destroyed the cities thereof, *that* opened not the house of his prisoners?

18 All the kings of the nations, *even* all of them lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch: *and as the raiment of those that are* slain, thrust through with a sword, that go down to the stones of the pit, as a carcase trodden under feet.

20 Thou shalt not be joyned with them in burial, because thou hast destroyed thy land, *and* slain thy people: the seed of evildoers shall never be renowned.

21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD.

23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

24 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

26 This *is* the purpose *that is* purposed upon the whole earth: and this *is* the hand that *is* stretched out upon all the nations.

27 For the LORD of hosts hath purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

28 In the year that king Ahaz died, was this burden.

29 ¶ Rejoyce not thou whole Palestina, because the rod of him that smote thee is broken: for out of the serpents root shall come forth a cockatrice, and his fruit shall *be* a fiery flying serpent.

30 And the first-born of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 How

1 Howl, O gate; cry, O city, thou whole Peleſtina *art* diſſolved: for there ſhall come from the north a ſmoke, and none *ſhall be* alone in his appointed times.

2 What ſhall *one* then anſwer the meſſengers of the nation? That the LORD hath founded Zion, and the poor of his people ſhall truſt in it.

CHAP. XV.

The lamentable ſtate of Moab.

1 THE burden of Moab. Becauſe in the night Ar of Moab is laid waſte, *and* brought to ſilence; becauſe in the night Kir of Moab is laid waſte, *and* brought to ſilence:

2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab ſhall howl over Nebo, and over Medeba, on all their heads *ſhall be* baldneſs, *and* every beard cut off.

3 In their ſtreets they ſhall gird themſelves with ſackcloth: on the tops of their houſes, and in their ſtreets every one ſhall howl, weeping abundantly.

4 And Heſhbon ſhall cry, and Elealeh: their voice ſhall be heard *even* unto Jahaz: therefore the armed ſouldiers of Moab ſhall cry out, his life ſhall be grievous unto him.

5 My heart ſhall cry out for Moab, his fugitives *ſhall flee* unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping ſhall they go it up: for in the way of Horonaim, they ſhall raiſe up a cry of deſtruction.

6 For the waters of Nimrim ſhall be deſolate: for the hay is withered away, the graſs faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, ſhall they carry away to the brook of the willows.

8 For the cry is gone round about the borders of Moab: the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon ſhall be full of blood: for I will bring more upon Dimon, lions upon him that eſcapeth of Moab, and upon the remnant of the land.

CHAP. XVI.

Moab is exhorted to yield obedience to Chriſts kingdom, 6 and threatned for pride.

1 Send ye the lamb to the ruler of the land from Sela to the wilderneſs, unto the mount of the daughter of Zion.

2 For it ſhall be *that* as a wandring bird caſt out of the neſt: *ſo* the daughters of Moab ſhall be at the fords of Arnon.

3 Take counſel, execute judgment, make thy ſhadow as the night in the midſt of the noon-day, hide the outcaſts, bewray not him that wandreth.

4 Let mine outcaſts dwell with thee, Moab, be thou a covert to them from the face of the ſpoiler: for the extortioner is at an end, the ſpoiler ceaſeth, the oppreſſours are conſumed out of the land.

5 And in mercy ſhall the throne be eſtabliſhed, and he ſhall ſit upon it in truth in the tabernacle of David, judging and ſeeking judgment, and haſting righteouſneſs.

6 ¶ We have heard of the pride of Moab, (he *is* very proud) *even* of his haughtineſs, and his pride, and his wrath: *but* his lies *ſhall* not *be ſo*.

7 Therefore ſhall Moab howl for Moab, every one ſhall howl: for the foundations of Kir-hareſeth ſhall ye mourn, ſurely *they are* ſtricken.

8 For the fields of Heſhbon languiſh, *and* the vine of Sibmah, the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandred *through* the wilderneſs, her branches are ſtretched out, they are gone over the ſea.

9 ¶ Therefore I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heſhbon, and Elealeh: for the ſhouting for thy ſummer-fruits, and for thy harveſt, is fallen.

10 And gladneſs is taken away, and joy out of the plentiful field, and in the vineyards there ſhall be no ſinging, neither ſhall there be ſhouting: the treaders ſhall tread out no wine in *their* preſſes; I have made *their vintage* ſhouting to ceaſe.

11 Wherefore my bowels ſhall ſound like an harp for Moab, and mine inward parts for Kir-hareſh.

12 ¶ And it ſhall come to paſs, when it is ſeen that Moab is weary on the high place, that he ſhall come to his ſanctuary to pray, but he ſhall not prevail.

13 This *is* the word that the LORD hath ſpoken concerning Moab ſince that time.

14 But now the LORD hath ſpoken, ſaying, Within three years, as the years of an hireling, and the glory of Moab ſhall be contemned, with all that great multitude; and the remnant *ſhall be* very ſmall *and* feeble.

CHAP. XVII.

1 Syria and Iſrael are threatned. 6 A remnant ſhall forſake idolatry. 9 The reſt ſhall be plagued for their impiety.

1 THE burden of Damaſcus. Behold, Damaſcus is taken away from *being* a city, and it ſhall be a ruinous heap.

2 The cities of Aroer *are* forſaken; they ſhall be for flocks which ſhall lie down, and none ſhall make *them* afraid.

3 The fortreſs alſo ſhall ceaſe from Ephraim, and the kingdom from Damaſcus, and the remnant of Syria: they ſhall be as the glory of the children of Iſrael, ſaith the LORD of hoſts.

4 And in that day it ſhall come to paſs, *that* the glory of Jacob ſhall be made thin, and the fatneſs of his fleſh ſhall wax lean.

5 And it ſhall be as when the harveſtman gathereth the corn, and reapeth the ears with his arm; and it ſhall be as he that gathereth ears in the valley of Rephaim.

6 (¶ Yet gleaning-grapes ſhall be left

in it, as the shaking of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

7 At that day shall a man look to his maker, and his eyes shall have respect to the holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.)

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch which they left, because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength: therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* a heap in the day of grief, and of desperate sorrow.

12 ¶ Wo to the multitude of many people, *which* make a noise like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of mighty waters.

13 The nations shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

14 And behold, at evening-tide trouble, *and* before the morning he *is* not: this *is* the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

1 *God in care of his people will destroy the Ethiopians.* 7 *An access shall grow thereby unto the church.*

WO to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

2 That sendeth ambassadours by the sea, even in vessels of bulrushes upon the waters, *saying*, Go ye swift messengers to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and troden down, whose land the rivers have spoiled.

3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling-place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest.

5 For afore the harvest when the bud is perfect, and the sowre grape is ripening in the flower; he shall both cut off the sprigs with pruning-hooks, and take away *and* cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beast of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time shall the present be brought unto the LORD of hosts, of a people scattered and peeled, and from a people terrible from their beginning hitherto, a nation meted out and troden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

CHAP. XIX.

1 *The confusion of Egypt.* 11 *The foolishness of their princes.* 18 *The calling of Egypt to the church.* 23 *The covenant of Egypt, Assyria, and Israel.*

THE burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt, and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

3 And the spirit of Egypt shall fail in the midst thereof, and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord the LORD of hosts.

5 And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away, *and* the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper-reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks shall wither, be driven away, and be no *more*.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover, they that work in fine flax, and they that weave net-works shall be confounded.

10 And they shall be broken in the purposes thereof, all that make sluices *and* ponds for fish.

11 ¶ Surely the princes of Zoan are fools, the counsel of the wise counsellers of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

12 Where *are* they? where *are* thy wise *men*? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived,

ey have also seduced Egypt, *even* they that
e the stay of the tribes thereof.
14 The LORD hath mingled a perverse
irit in the midst thereof: and they have
used Egypt to err in every work thereof,
a drunken *man* staggereth in his vomit.
15 Neither shall there be *any* work for
gypt, which the head or tail, branch or
sh may do.
16 In that day shall Egypt be like unto
omen: and it shall be afraid and fear, be-
use of the shaking of the hand of the
ORD of hosts, which he shaketh over it.
17 And the land of Judah shall be a ter-
or unto Egypt, every one that maketh
ention thereof, shall be afraid in himself;
cause of the counsel of the LORD of hosts,
hich he hath determined against it.
18 ¶ In that day shall five cities in the
nd of Egypt speak the language of Cana-
n, and swear to the LORD of hosts: one
all be called the city of destruction.
19 In that day shall there be an altar
the LORD in the midst of the land of
gypt, and a pillar at the border thereof
the LORD.
20 And it shall be for a sign, and for a
itness unto the LORD of hosts in the land
Egypt: for they shall cry unto the
ORD, because of the oppressours, and he
all send them a saviour and a great one,
d he shall deliver them.
21 And the LORD shall be known to
gypt, and the Egyptians shall know the
ORD in that day, and shall do sacrifice
d oblation, yea, they shall vow a vow
to the LORD, and perform *it*.
22 And the LORD shall smite Egypt, he
all smite and heal *it*, and they shall re-
rn, *even* to the LORD, and he shall be in-
eated of them, and shall heal them.
23 ¶ In that day shall there be a high-
ay out of Egypt to Assyria, and the Assy-
an shall come into Egypt, and the Egy-
tian into Assyria, and the Egyptians shall
rve with the Assyrians.
24 In that day shall Israel be the third
ith Egypt, and with Assyria, *even* a bles-
ng in the midst of the land:
25 Whom the LORD of hosts shall bless,
ying, Blessed *be* Egypt my people, and
ssyria the work of my hands, and Israel
ine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that Tartan came unto Ash-
dod (when Sargon the king of Assyria
nt him) and fought against Ashdod, and
ook it:
2 At the same time spake the LORD by
saiah the son of Amoz, saying, Go, and
oose the sackcloth from off thy loyns, and
ut off thy shoe from thy foot: And he did
, walking naked and bare-foot.
3 And the LORD said, Like as my ser-
ant Isaiah hath walked naked and bare-
oot three years *for a* sign and wonder up-
n Egypt, and upon Ethiopia:
4 So shall the king of Assyria lead away
the Egyptians prisoners, and the Ethiopians
captives, young and old, naked and bare-
foot, even with *their* buttocks uncovered,
to the shame of Egypt.
5 And they shall be afraid and ashamed
of Ethiopia their expectation, and of Egypt
their glory.
6 And the inhabitant of this isle shall
say in that day, Behold, such *is* our expec-
tation whither we flee for help to be deli-
vered from the king of Assyria: and how
shall we escape?

CHAP. XXI.

2 The fall of Babylon. 11 Edom scorning the prophet, is moved to repentance.

THE burden of the desert of the sea. As
whirlwinds in the south pass through;
so it cometh from the desert, from a terri-
ble land.
2 A grievous vision is declared unto me,
the treacherous dealer dealeth treache-
rously, and the spoiler spoileth: go up, O
Elam: besiege, O Media: all the sighing
thereof have I made to cease.
3 Therefore are my loyns filled with
pain; pangs have taken hold upon me, as
the pangs of a woman that travaileth: I was
bowed down at the hearing *of it*, I was di-
mayed at the seeing *of it*.
4 My heart panted, fearfulness affright-
ed me: the night of my pleasure hath he
turned into fear unto me.
5 Prepare the table, watch in the watch-
towre, eat, drink: arise, ye princes, *and* an-
oint the shield.
6 For thus hath the Lord said unto me,
Go, set a watchman, let him declare what
he seeth.
7 And he saw a chariot *with* a couple of
horsemen, a chariot of asses, *and* a chario:
of camels; and he hearkened diligently
with much heed.
8 And he cried, A lion: my lord, I stand
continually upon the watch-towre in the
day-time, and I am set in my ward whole
nights.
9 And behold, here cometh a chariot of
men, *with* a couple of horsemen: and he
answered and said, Babylon is fallen, is fal-
len; and all the graven images of her gods
he hath broken unto the ground.
10 O my threshing, and the corn of my
floor: that which I have heard of the LORD
of hosts the God of Israel, have I declared
unto you.
11 ¶ The burden of Dumah. He calleth
to me out of Seir, Watchman, what of the
night? watchman, what of the night?
12 The watchman said, The morning
cometh, and also the night: if ye will en-
quire, enquire ye: return, come.
13 ¶ The burden upon Arabia. In the
forest in Arabia shall ye lodge, O ye tra-
velling companies of Dedanim.
14 The inhabitants of the land of Tema
brought water to him that was thirsty,
they prevented with their bread him that
fled.
15 For they fled from the sword, from

the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail.

17 And the residue of the number of archers, the mighty men of the children of Kedar shall be diminished: for the LORD God of Israel hath spoken *it*.

CHAP. XXII.

1 *The invasion of Jewry by the Persians.* 8 *Their humane wisdom reproved.*

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the house-tops?

2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain *men are* not slain with the sword, nor dead in battel.

3 All thy rulers are fled together, they are bound by the archers: all *that are* found in thee are bound together, *which* have fled from far.

4 Therefore said I, Look away from me, I will weep bitterly, labour not to comfort me; because of the spoiling of the daughter of my people.

5 For *it is* a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men *and* horsemen, and Kir uncovered the shield.

7 And it shall come to pass *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

8 ¶ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortifie the wall.

11 Ye made also a ditch between the two walls, for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord GOD of hosts call to weeping and to mourning, and to baldness, and to girding with sackcloth:

13 And behold, joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine; let us eat and drink, for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you, till ye die, saith the Lord GOD of hosts.

15 ¶ Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, *even* unto Shebna, which *is* over the house, *and say*,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

17 Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee, *like* a ball into a large country: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand, and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder: so he shall open, and none shall shut, and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his fathers house.

24 And they shall hang upon him all the glory of his fathers house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the LORD of hosts, shall the nail *that is* fastened in the sure place, be removed, and be cut down and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it*.

CHAP. XXIII.

1 *The miserable overthrow of Tyre.* 17 *Their happy return.*

THE burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entring in: from the land of Chittim it is revealed to them.

2 Be still, ye inhabitants of the isle, thou whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by great waters the seed of Sihor, the harvest of the river *is* her revenue, and she is a mart of nations.

4 Be thou ashamed, O Zidon: for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

6 Pass ye over to Tarshish, howl ye inhabitants of the isle.

7 *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her afar off to sojourn.

8 Who hath taken this counsel against Tyre, the crowning *city*, whose merchants

princes, whose traffickers *are* the honourable of the earth?

9 The LORD of hosts hath purposed it, to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant-*city*, to destroy the strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim, there also shalt thou have no rest.

13 Behold, the land of the Chaldeans; this people was not *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towres thereof, they raised up the palaces thereof, *and* he brought it to ruine.

14 Howl, ye ships of Tarshish: for your strength is laid waste.

15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

16 Take an harp, go about the city, thou harlot that hast been forgotten, make sweet melody, sing many songs, that thou mayest be remembred.

17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

18 And her merchandise, and her hire, shall be holiness to the LORD: it shall not be treasured nor laid up: for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

CHAP. XXIV.

Gods judgments upon the land. 13 *A remnant shall joyfully praise him.*

BEhold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish.

5 The earth also is defiled under the inhabitants thereof: because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

6 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

7 The new wine mourneth, the vine languisheth, all the merry-hearted do sigh.

8 The mirth of tabrets ceaseth, the noise of them that rejoyce endeth, the joy of the harp ceaseth.

9 They shall not drink wine with a song, strong drink shall be bitter to them that drink it.

10 The city of confusion is broken down: every house is shut up, that no man may come in.

11 *There is* a crying for wine in the streets, all joy is darkened, the mirth of the land is gone.

12 In the city is left desolation, and the gate is smitten with destruction.

13 ¶ When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of an olive-tree, *and* as the gleaning-grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorifie ye the LORD in the fires, *even* the name of the LORD God of Israel in the isles of the sea.

16 ¶ From the uttermost part of the earth have we heard songs, *even* glory to the righteous: but I said, My leanness, my leanness, wo unto me: the treacherous dealers have dealt treacherously, yea, the treacherous dealers have dealt very treacherously.

17 Fear, and the pit, and the snare *are* upon thee, O inhabitant of the earth.

18 And it shall come to pass *that* he who fleeth from the noise of the fear, shall fall into the pit; and he that cometh up out of the midst of the pit, shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage, and the transgression thereof shall be heavy upon it, and it shall fall, and not rise again.

21 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth.

22 And they shall be gathered together *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion and in Jerusalem, and before his ancients gloriously.

CHAP. XXV.

1 *The prophet praiseth God for his judgments,* 6 *for his saving benefits,* 9 *and for his victorious salvation.*

O LORD, thou *art* my God, I will exalt thee, I will praise thy name; for thou hast done wonderful things; *thy* counsels of old *are* faithfulness *and* truth.

2 For thou hast made of a city, an heap; of a defenced city, a ruine: a palace of strangers, to be no city, it shall never be built.

3 Therefore shall the strong people glorifie thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will destroy in this mountain the face of the covering cast over all people, and the vail *that is* spread over all nations.

8 He will swallow up death in victory, and the Lord GOD will wipe away tears from off all faces, and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

9 ¶ And it shall be said in that day, Lo, this *is* our God, we have waited for him, and he will save us: this *is* the LORD, we have waited for him, we will be glad, and rejoyce in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be troden down under him, even as straw is troden down for the dunghil.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the fortress of the high fort of thy walls shall he bring down, lay low, *and* bring to the ground, *even* to the dust.

CHAP. XXVI.

1 *A song inciting to confidence in God.* 20 *An exhortation to wait on God.*

IN that day shall this song be sung in the land of Judah, We have a strong city, salvation will *God* appoint *for* walls and bulwarks.

2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

3 Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed *on thee*: because he trusteth in thee.

4 Trust ye in the LORD for ever: for in the LORD JEHOVAH *is* everlasting strength.

5 ¶ For he bringeth down them that dwell on high, the lofty city he layeth low, he layeth it low, *even* to the ground, he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* uprightness: thou most upright dost weigh the path of the just.

8 Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

9 With my soul have I desired thee in the night, yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy at the people, yea the fire of thine enemies shall devour them.

12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

13 O LORD our God, *other* lords beside thee have had dominion over us: *but* by thee only will we make mention of thy name.

14 *They are* dead, they shall not live; they *are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation, thou art glorified; thou hadst removed *it* far *unto* all the ends of the earth.

16 LORD, *in* trouble have they visited thee, they poured out a prayer *when* thy chastening *was* upon them.

17 Like as a woman with child, *that draweth* near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind, we have not wrought any deliverance in the earth, neither have the inhabitants of the world fallen.

19 Thy dead *men* shall live, *together with* my dead body shall they arise: awake and sing ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

20 ¶ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thy self as it were for a little moment, until the indignation be overpast.

21 For behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her bloud, and shall no more cover her slain.

CHAP. XXVII.

The care of God over his vineyard. 7 *His chastisements differ from judgments.* 12 *The church of Jews and Gentiles.*

IN that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent, and he shall slay the dragon that *is* in the sea.

2 In that day sing ye unto her, A vineyard of red wine.

3 I the LORD do keep it, I will water it every moment; lest *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would set the briers *and* thorns against me in battel? I would go through them, I would burn them together.

5 Or let him take hold of my strength, *that* he may make peace with me, *and* he shall make peace with me.

6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 ¶ Hath he smitten him as he smote those that smote him? *or* is he slain according to the slaughter of *them that are* slain by him?

8 In measure when it shooteth forth, thou wilt debate with it; he stayeth his rough wind in the day of the east-wind.

9 By this therefore shall the iniquity of Jacob be purged, and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalk-stones *that are* beaten in sunder, the groves and images shall not stand up.

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come *and* set them on fire: for it *is* a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

12 ¶ And it shall come to pass in that day, *that* the LORD shall beat off from the chanel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

1 *Ephraim threatned.* 16 *Christ promised.* 18 *Their security shall be tried.*

WO to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of *them that are* overcome with wine.

2 Behold, the Lord hath a mighty and strong one, *which* as a tempest of hail, *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 The crown of pride, the drunkards of Ephraim shall be troden under feet.

4 And the glorious beauty which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer: which *when* he that looketh upon it, seeth *it*, while it is yet in his hand, he eateth it up.

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty unto the residue of his people:

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battel to the gate.

7 ¶ But they also have erred through wine, and through strong drink are out of the way: the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink, they err in vision, they stumble *in* judgment.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

9 ¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

10 For precept *must be* upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little.

11 For with stammering lips, and another tongue will he speak to this people.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest, and this *is* the refreshing: yet they would not hear.

13 But the word of the LORD was unto them, precept upon precept, precept upon precept, line upon line, line upon line, here a little *and* there a little; that they might go and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornful men that rule this people which *is* in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves.

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious corner-*stone*, a sure foundation: he that believeth, shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet, and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand when the overflowing

flowing scourge shall pass through, then ye shall be troden down by it.

19 From the time that it goeth forth, it shall take you: for morning by morning shall it pass over, by day and by night, and it shall be a vexation, onely *to* understand the report.

20 For the bed is shorter, than that *a man* can stretch himself on *it*: and the covering narrower, than that he can wrap himself in *it*.

21 For the LORD shall rise up as *in* mount Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, least your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice, hearken and hear my speech.

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat, and the appointed barley, and the rie in their place?

26 For his God doth instruct him to discretion, *and* doth teach him.

27 For the fitches are not threshed with a threshing-instrument, neither is a cart-wheel turned about upon the cummin: but the fitches are beaten out with a staff, and the cummin with a rod.

28 Bread-*corn* is bruised; because he will not ever be threshing it, nor break *it* with the wheel of his cart, nor bruise it with his horsemen.

29 This also cometh forth from the LORD of hosts, *which* is wonderful in counsel, *and* excellent in working.

CHAP. XXIX.

¶ *Gods judgment upon Jerusalem,* 9 *their senselessness,* 13 *and deep hypocrisie.* 18 *A promise of sanctification.*

WO to Ariel, to Ariel, the city *where* David dwelt: add ye year to year; let them kill sacrifices.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

5 Moreover, the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight against Ariel, even all that fight against her, and her munition, and that distress her, shall be as a dream of a night vision.

8 It shall even be as when a hungry man dreameth, and behold he eateth; but he awaketh, and his soul is empty: or as when a thirsty *man* dreameth, and behold he drinketh; but he awaketh, and behold he *is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay your selves and wonder, cry out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

11 And the vision of all is become unto you, as the words of a book *that is* sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot, for it *is* sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear towards me is taught by the precept of men:

14 Therefore behold, I will proceed to do a marvellous work amongst this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent men shall be hid.

15 Wo unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoyce in the holy One of Israel.

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word,

ord, and lay a snare for him that repro-
th in the gate, and turn aside the just for
thing of nought.

22 Therefore thus saith the LORD, who
deemed Abraham, concerning the house
Jacob; Jacob shall not now be ashamed,
ither shall his face now wax pale.

23 But when he seeth his children, the
rk of mine hands in the midst of him,
ey shall sanctifie my name, and sanctifie
e holy One of Jacob, and shall fear the
od of Israel.

24 They also that erred in spirit shall
me to understanding, and they that mur-
ured, shall learn doctrine.

CHAP. XXX.

The people threatned for their confidence in Egypt, 8 and contempt of God.

WO to the rebellious children, saith the
LORD, that take counsel, but not
me; and that cover with a covering, but
ot of my spirit, that they may add sin to
in:

2 That walk to go down into Egypt,
and have not asked at my mouth) to
engthen themselves in the strength of
haraoh, and to trust in the shadow of E-
ypt.

3 Therefore shall the strength of Pharaoh
e your shame, and the trust in the shadow
f Egypt your confusion.

4 For his princes were at Zoan, and his
mbassadours came to Hanes.

5 They were all ashamed of a people
at could not profit them, nor be an help
r profit, but a shame and also a re-
roach.

6 The burden of the beasts of the south:
nto the land of trouble and anguish, from
hence come the young and old lion, the
iper and fiery flying serpent, they will car-
y their riches upon the shoulders of young
sses, and their treasures upon the bunches
f camels, to a people *that* shall not profit
hem.

7 For the Egyptians shall help in vain,
nd to no purpose: therefore have I cried
oncerning this, Their strength *is* to sit
till.

8 ¶ Now go, write it before them in a
able, and note it in a book, that it may be
or the time to come for ever and ever:

9 That this *is* a rebellious people, lying
hildren, children *that* will not hear the
aw of the LORD:

10 Which say to the seers, See not; and
o the prophets, Prophesie not unto us right
hings, speak unto us smooth things, prophe-
ie deceits:

11 Get you out of the way, turn aside out
f the path, cause the holy One of Israel to
ease from before us.

12 Wherefore thus saith the holy One of
srael, Because ye despise this word, and
rust in oppression and perverseness, and
tay thereon:

13 Therefore this iniquity shall be to
ou as a breach ready to fall, swelling out
n a high wall, whose breaking cometh sud-
enly at an instant.

14 And he shall break it as the breaking
of the potters vessel, that is broken in pie-
ces, he shall not spare; so that there shall
not be found in the bursting of it, a sherd
to take fire from the hearth, or to take wa-
ter *withal* out of the pit.

15 For thus saith the Lord GOD, the holy
One of Israel, In returning and rest shall
ye be saved, in quietness and in confidence
shall be your strength; and ye would not.

16 But ye said, No, for we will flee upon
horses; therefore shall ye flee: and we will
ride upon the swift; therefore shall they that
pursue you, be swift.

17 One thousand *shall flee* at the rebuke
of one: at the rebuke of five shall ye flee,
till ye be left as a beacon upon the top of a
mountain, and as an ensign on an hill.

18 ¶ And therefore will the LORD wait,
that he may be gracious unto you, and
therefore will he be exalted, that he may
have mercy upon you: for the LORD *is* a
God of judgment; blessed *are* all they that
wait for him.

19 For the people shall dwell in Zion at
Jerusalem: thou shalt weep no more: he
will be very gracious unto thee, at the voice
of thy cry, when he shall hear it, he will
answer thee.

20 And *though* the Lord give you the
bread of adversity, and the water of affli-
ction, yet shall not thy teachers be removed
into a corner any more, but thine eyes shall
see thy teachers:

21 And thine ears shall hear a word be-
hind thee, saying, This *is* the way, walk ye
in it, when ye turn to the right hand, and
when ye turn to the left.

22 Ye shall defile also the covering of
thy graven images of silver, and the orna-
ment of thy molten images of gold: thou
shalt cast them away as a menstruous cloth;
thou shalt say unto it, Get thee hence.

23 Then shall he give the rain of thy seed
that thou shalt sow the ground withal, and
bread of the increase of the earth, and it
shall be fat and plenteous: in that day
shall thy cattel feed in large pastures.

24 The oxen likewise, and the young
asses that ear the ground, shall eat clean
provender which hath been winnowed
with the shovel and with the fan.

25 And there shall be upon every high
mountain, and upon every high hill, rivers
and streams of waters, in the day of the
great slaughter, when the towres fall.

26 Moreover, the light of the moon
shall be as the light of the sun, and the
light of the sun shall be seven-fold, as
the light of seven days, in the day that the
LORD bindeth up the breach of his
people, and healeth the stroke of their
wound.

27 ¶ Behold, the name of the LORD co-
meth from far, burning with his anger, and
the burden *thereof is* heavy: his lips are full
of indignation, and his tongue as a devour-
ing fire.

28 And his breath as an overflowing
stream, shall reach to the midst of the
neck,

neck, to sift the nations with the sive of vanity: and *there shall be* a bridle in the jaws of the people, causing *them* to err.

29 Ye shall have a song as in the night, *when* a holy solemnity is kept, and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* scattering, and tempest, and hailstones.

31 For through the voice of the LORD shall the Assyrian be beaten down *which* smote with a rod.

32 And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battels of shaking will he fight with it.

33 For Tophet *is* ordained of old: yea, for the king it is prepared, he hath made *it* deep *and* large: the pile thereof *is* fire and much wood, the breath of the LORD, like a stream of brimstone, doth kindle it.

CHAP. XXXI.

The prophet sheweth the cursed folly in trusting to Egypt, and forsaking of God.

WO to them that go down to Egypt for help, and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong: but they look not unto the holy One of Israel, neither seek the LORD.

2 Yet he also *is* wise, and will bring evil, and will not call back his words: but will arise against the house of the evil doers, and against the help of them that work iniquity.

3 Now the Egyptians *are* men and not God, and their horses flesh and not spirit; when the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 As birds flying, so will the LORD of hosts defend Jerusalem, defending also he will deliver *it, and* passing over he will preserve *it*.

6 ¶ Turn ye unto *him from* whom the children of Israel have deeply revolted.

7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you *for* a sin.

8 ¶ Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

CHAP. XXXII.

1 *The blessings of Christs kingdom.* 9 *Dissolution foreshewn.* 15 *Restauration promised in the conclusion.*

BEhold, a king shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as an hiding-place from the wind, and a covert from the tempest: as rivers of water in a dry place, as the shadow of a great rock in a weary land.

3 And the eyes of them that see shall not be dim; and the ears of them that hear shall hearken.

4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

5 The vile person shall be no more called liberal, nor the churl said *to be* bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisie, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

8 But the liberal deviseth liberal things, and by liberal things shall he stand.

9 ¶ Rise up ye women that are at ease, hear my voice ye careless daughters, give ear unto my speech.

10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

11 Tremble ye women that are at ease, be troubled ye careless ones: strip ye and make ye bare, and gird *sackcloth* upon your loyns.

12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

13 Upon the land of my people shall come up thorns *and* briers, yea, upon all the houses of joy in the joyous city:

14 Because the palaces shall be forsaken, the multitude of the city shall be left, the forts and towres shall be for dens for ever, a joy of wild asses, a pasture of flocks:

15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

17 And the work of righteousness shall be peace, and the effect of righteousness quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting-places:

19 When it shall hail, coming down on the forest; and the city shall be low in a low place.

20 Blessed

Blessed *are* ye that sow beside all
ers, that send forth *thither* the feet of
ox and the ass.

CHAP. XXXIII.

ods judgments against the enemies of the church. 13 *The godlies priviledges.*

WO to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously
n thee: when thou shalt cease to spoil,
shalt be spoiled; *and* when thou shalt
e an end to deal treacherously, they
l deal treacherously with thee.

O LORD, be gracious unto us, we
e waited for thee: be thou their arm
ry morning, our salvation also in the
e of trouble.

At the noise of the tumult the people
: at the lifting up of thy self the nati-
were scattered.

And your spoil shall be gathered *like* gathering of the caterpillar: as the
ning to and fro of locusts shall he run
n them.

The LORD is exalted: for he dwel-
on high, he hath filled Zion with judg-
nt and righteousness.

And wisdom and knowledge shall be
stability of thy times, *and* strength of
ation: the fear of the LORD is his
asure.

Behold, their valiant ones shall cry
hout: the ambassadours of peace shall
ep bitterly.

The high-ways lie waste, the way-
ing man ceaseth, he hath broken the
enant, he hath despised the cities, he
gardeth no man.

The earth mourneth *and* languisheth:
banon is ashamed *and* hewen down:
ron is like a wilderness, and Bashan and
rmel shake off *their fruits.*

Now will I rise, saith the LORD: now
ll I be exalted, now will I lift up my self.

Ye shall conceive chaff, ye shall bring
th stubble: your breath *as* fire shall de-
r you.

And the people shall be *as* the burn-
ngs of lime: *as* thorns cut up shall they be
nt in the fire.

¶ Hear ye *that are* far off, what I
e done; and ye *that are* near, acknow-
ge my might.

The sinners in Zion are afraid, fear-
ness hath surprized the hypocrites: who
ong us shall dwell with the devouring
? who amongst us shall dwell with
erlasting burnings?

He that walketh righteously, and
eaketh uprightly, he that despiseth the
in of oppressions, that shaketh his hands
m holding of bribes, that stoppeth his
s from hearing of bloud, and shutteth
eyes from seeing evil:

He shall dwell on high: his place of
ence *shall be* the munitions of rocks, bread
ll be given him, his waters *shall be* sure.

Thine eyes shall see the king in his
uty: they shall behold the land that is
far off.

Thine heart shall meditate terrour: Where *is* the scribe? where *is* the receiver? where *is* he that counted the towres?

Thou shalt not see a fierce people, a people of a deeper speech then thou canst perceive; of a stammering tongue, *that thou canst* not understand.

Look upon Zion the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down, not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

But there the glorious LORD *will be* unto us a place of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

For the LORD *is* our judge, the LORD *is* our lawgiver, the LORD *is* our king, he will save us.

Thy tacklings are loosed, they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided, the lame take the prey.

And the inhabitant shall not say, I am sick: the people that dwell therein *shall be* forgiven *their* iniquity.

CHAP. XXXIV.

The judgments wherewith God revengeth his church. 11 *The desolation of her enemies.*

COme near ye nations to hear, and hearken ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their bloud.

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scrole: and all their host shall fall down as the leaf falleth off from the vine, and as a falling *fig* from the fig-tree.

For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse to judgment.

The sword of the LORD is filled with bloud, it is made fat with fatness, *and* with the bloud of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

And the unicorns shall come down with them, and the bullocks with the bulls, and their land shall be soked with bloud, and their dust made fat with fatness.

For *it is* the day of the LORDS vengeance, *and* the year of recompences for the controversie of Zion.

And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It

10 It shall not be quenched night nor day, the smoke thereof shall go up for ever: from generation to generation it shall lie waste, none shall pass through it for ever and ever.

11 ¶ But the cormorant and the bittern shall possess it, the owl also and the raven shall dwell in it, and he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.

13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof, and it shall be an habitation of dragons, *and* a court for owls.

14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow, the shrichowl also shall rest there, and find for her self a place of rest.

15 There shall the great owl make her nest, and lay and hatch, and gather under her shadow: there shall the vultures also be gathered every one with her mate.

16 ¶ Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. XXXV.

1 *The joyful flourishing of Christs kingdom.* 3 *The weak are encouraged by the vertues and priviledges of the gospel.*

THE wilderness and the solitary place shall be glad for them: and the desert shall rejoyce, and blossom as the rose.

2 It shall blossom abundantly, and rejoyce even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the LORD, *and* the excellency of our God.

3 ¶ Strengthen ye the weak hands, and confirm the feeble knees.

4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence, he will come and save you.

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

8 And an high-way shall be there, and a way, and it shall be called the way of holiness, the unclean shall not pass over it, but it *shall be* for those: the way-faring men, though fools, shall not err therein.

9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there: but the redeemed shall walk *there*.

10 And the ransomed of the LORD shall return and come to Zion with songs, and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

CHAP. XXXVI.

1 *Sennacherib invadeth Judah.* 4 *Rabshakehs blasphemous perswasion to the people.* 22 *The words are told to Hezekiah.*

NOw it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army: and he stood by the conduit of the upper pool, in the high-way of the fullers field.

3 Then came forth unto him Eliakim, Hilkiahs son, which *was* over the house, and Shebna the scribe, and Joah Asaphs son the recorder.

4 ¶ And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

5 I say, *sayest thou*, (but *they are but* words) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: *is it* not he whose high places, and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim, and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand *it*: and speak not to us in the Jews language, in the ears of the people that *are* on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee, to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then

Then Rabſhakeh ſtood and cried
a loud voice in the Jews language,
ſaid, Hear ye the words of the great
, the king of Aſſyria.
Thus ſaith the king, Let not Heze-
deceive you, for he ſhall not be able
deliver you.
Neither let Hezekiah make you truſt
the LORD, ſaying, The LORD will ſurely
ver us, this city ſhall not be delivered
the hand of the king of Aſſyria.
Hearken not to Hezekiah: for thus
the king of Aſſyria, Make an agree-
nt with me by a preſent, and come out
me: and eat ye every one of his vine,
every one of his fig-tree, and drink ye
ry one the waters of his own ciſtern:
Until I come and take you away to
nd like your own land, a land of corn
wine, a land of bread and vineyards.
Beware leſt Hezekiah perſwade you,
ng, The LORD will deliver us. Hath any
the gods of the nations delivered his
d out of the hand of the king of Aſſyria?
Where *are* the gods of Hamath, and
phad? where *are* the gods of Sepharva-
? and have they delivered Samaria out
my hand?
Who *are they* amongſt all the gods of
e lands, that have delivered their land
of my hand, that the LORD ſhould
iver Jeruſalem out of my hand?
But they held their peace, and an-
ered him not a word: for the kings com-
ndment was, ſaying, Anſwer him not.
¶ Then came Eliakim the ſon of Hil-
h, that *was* over the houſhold, & Shebna
ſcribe, and Joah the ſon of Aſaph the re-
rder, to Hezekiah with *their* clothes rent,
d told him the words of Rabſhakeh.

CHAP. XXXVII.

Hezekiah mourning, ſendeth to Iſaiah to pray for them. 6 *Iſaiah comforteth them.* 36 *An angel ſlayeth the Aſſyrians.* 37 *Sennacherib ſlain by his ſons.*

Nd it came to paſs when king Hezeki-
ah heard *it*, that he rent his clothes,
d covered himſelf with ſackcloth, and
ent into the houſe of the LORD.
And he ſent Eliakim who *was* over
houſhold, and Shebna the ſcribe, and
elders of the prieſts covered with ſack-
oth, unto Iſaiah the prophet the ſon of
moz.
And they ſaid unto him, Thus ſaith
ezekiah, This day *is* a day of trouble, and
rebuke, and of blaſphemy: for the chil-
en are come to the birth, and *there is* not
ength to bring forth.
It may be the LORD thy God will hear
words of Rabſhakeh, whom the king
Aſſyria his maſter hath ſent to reproch
living God, and will reprove the words
hich the LORD thy God hath heard:
herefore lift up *thy* prayer for the rem-
nt *that is* left.
So the ſervants of king Hezekiah came
Iſaiah.
¶ And Iſaiah ſaid unto them, Thus ſhall
ſay unto your maſter, Thus ſaith the
LORD, Be not afraid of the words that thou
haſt heard, wherewith the ſervants of the
king of Aſſyria have blaſphemed me.
Behold, I will ſend a blaſt upon him,
and he ſhall hear a rumour, and return to
his own land, and I will cauſe him to fall
by the ſword in his own land.
¶ So Rabſhakeh returned, and found
the king of Aſſyria warring againſt Lib-
nah: for he had heard that he was de-
parted from Lachiſh.
And he heard ſay concerning Tirha-
kah king of Ethiopia, He is come forth to
make war with thee: and when he heard
it, he ſent meſſengers to Hezekiah, ſaying,
Thus ſhall ye ſpeak to Hezekiah king
of Judah, ſaying, Let not thy God in whom
thou truſteſt deceive thee, ſaying, Jeruſa-
lem ſhall not be given into the hand of the
king of Aſſyria.
Behold, thou haſt heard what the
kings of Aſſyria have done to all lands, by
deſtroying them utterly, and ſhalt thou be
delivered?
Have the gods of the nations delivered
them which my fathers have deſtroyed, as
Gozan, and Haran, and Rezeph, and the
children of Eden which *were* in Telaſſar?
Where *is* the king of Hamath, and
the king of Arphad, and the king of the
city of Sepharvaim, Henah and Ivah?
¶ And Hezekiah received the letter
from the hand of the meſſengers, and read
it: and Hezekiah went up unto the houſe
of the LORD, and ſpread it before the
LORD.
And Hezekiah prayed unto the
LORD, ſaying,
O LORD of hoſts, God of Iſrael, that
dwelleſt *between* the cherubims, thou art
the God, *even* thou alone, of all the king-
doms of the earth, thou haſt made heav-
en and earth.
Incline thine ear, O LORD, and hear;
open thine eyes, O LORD, and ſee: and
hear all the words of Sennacherib, which
hath ſent to reproch the living God.
Of a truth, LORD, the kings of Aſ-
ſyria have laid waſte all the nations, and
their countreys,
And have caſt their gods into the fire:
for they *were* no gods, but the work of mens
hands, wood and ſtone: therefore they
have deſtroyed them.
Now therefore, O LORD our God,
ſave us from his hand, that all the king-
doms of the earth may know, that thou *art*
the LORD, *even* thou only.
¶ Then Iſaiah the ſon of Amoz ſent
unto Hezekiah, ſaying, Thus ſaith the
LORD God of Iſrael, Whereas thou haſt
prayed to me againſt Sennacherib king of
Aſſyria:
This *is* the word which the LORD
hath ſpoken concerning him, The virgin,
the daughter of Zion hath deſpiſed thee,
and laughed thee to ſcorn, the daughter
of Jeruſalem hath ſhaken her head at
thee.
Whom haſt thou reproched and
blaſ-

blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the holy One of Israel.

24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon, and I will cut down the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* the forest of his Carmel.

25 I have digged and drunk water, and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Hast thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house-tops, and *as corn* blasted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult is come up into mine ears: therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this *shall be a* sign unto thee, Ye shall eat *this* year such as groweth of it self: and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah, shall again take root downward, and bear fruit upward.

32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will defend this city to save it, for mine own sake, and for my servant Davids sake.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

37 ¶ So Sennacherib king of Assyria departed, and went, and returned, and dwelt at Nineveh.

38 And it came to pass as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

CHAP. XXXVIII.

1 *Hezekiah hath his life lengthened.* 7 *The sun goeth ten degrees backward for a sign that promise.* 9 *Hezekiahs thanksgiving.*

IN those days was Hezekiah sick unto death: and Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this *shall be a* sign unto thee from the LORD, that the LORD will do this thing that he hath spoken:

8 Behold, I will bring again the shadow of the degrees which is gone down in the sun-dial of Ahaz ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, even the LORD in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherds tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

13 I reckoned till morning, *that* as a lion so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane *or* a swallow, so did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppressed, undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these *things men* live, and in all these *things is* the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness; but thou hast in love to my soul *delivered it* from the pit of corruption:

hast cast all my sins behind thy back.
For the grave cannot praise thee,
h cannot celebrate thee: they that
own into the pit cannot hope for thy
h.
The living, the living, he shall praise
as I *do* this day: the father to the chil-
shall make known thy truth.
The LORD *was ready* to save me:
efore we will sing my songs to the
ged instruments all the days of our
in the house of the LORD.
For Isaiah had said, Let them take a
of figs, and lay *it* for a plaister upon
boil, and he shall recover.
Hezekiah also had said, What *is* the
that I shall go up to the house of the
d?

CHAP. XXXIX.

Merodach-baladan sending to visit Hezekiah, with notice of his treasure. 3 *Isaiah foretelleth the Babylonian captivity.*

T that time Merodach-baladan the son
of Baladan king of Babylon, sent let-
and a present to Hezekiah: for he had
d that he had been sick, and was re-
ered.
And Hezekiah was glad of them, and
wed them the house of his precious
gs, the silver, and the gold, and the spi-
and the precious ointment, and all the
se of his armour, & all that was found
is treasures: there was nothing in his
se, nor in all his dominion, that Heze-
h shewed them not.
¶ Then came Isaiah the prophet unto
Hezekiah, and said unto him, What
these men? and from whence came
unto thee? And Hezekiah said, They
come from a far country unto me, *even*
m Babylon.
Then said he, What have they seen in
e house? And Hezekiah answered, All
t is in mine house have they seen: there
nothing among my treasures that I have
shewed them.
Then said Isaiah to Hezekiah, Hear the
rd of the LORD of hosts.
Behold, the days come, that all that
thine house, and *that* which thy fathers
e laid up in store until this day, shall be
ried to Babylon: nothing shall be left,
th the LORD.
And of thy sons that shall issue from
e, which thou shalt beget, shall they
e away; and they shall be eunuchs in
palace of the king of Babylon.
Then said Hezekiah to Isaiah, Good
the word of the LORD which thou hast
oken: he said moreover, For there shall
peace and truth in my days.

CHAP. XL.

The promulgation of the gospel. 3 *The preaching of John the Baptist.* 9 *The preaching of the apostles.*

COmfort ye, comfort ye my people, saith
your God.
Speak ye comfortably to Jerusalem,
d cry unto her, that her warfare is ac-
plished, that her iniquity is pardoned:
for she hath received of the LORDS hand
double for all her sins.
3 ¶ The voice of him that crieth in the
wilderness, Prepare ye the way of the
LORD, make straight in the desert a high-
way for our God
4 Every valley shall be exalted, and every
mountain and hill shall be made low:
and the crooked shall be made straight,
and the rough places plain.
5 And the glory of the LORD shall be
revealed, and all flesh shall see *it* together:
for the mouth of the LORD hath spoken *it*.
6 The voice said, Cry. And he said,
What shall I cry? All flesh *is* grass, and
all the goodliness thereof *is* as the flower of
the field.
7 The grass withereth, the flower fadeth:
because the spirit of the LORD bloweth
upon it: surely the people *is* grass.
8 The grass withereth, the flower fa-
deth: but the word of our God shall stand
for ever
9 ¶ O Zion, that bringest good tidings,
get thee up into the high mountain: O
Jerusalem, that bringest good tidings, lift
up thy voice with strength: lift *it* up, be
not afraid: say unto the cities of Judah,
Behold your God.
10 Behold, the Lord GOD will come
with strong *hand*, and his arm shall rule
for him: behold, his reward *is* with him,
and his work before him.
11 He shall feed his flock like a shep-
herd: he shall gather the lambs with his
arm, and carry *them* in his bosom, *and* shall
gently lead those that are with young.
12 ¶ Who hath measured the waters in
the hollow of his hand? and meted out
heaven with a span, and comprehended
the dust of the earth in a measure, and
weighed the mountains in scales, and the
hills in a balance?
13 Who hath directed the spirit of the
LORD, or *being* his counseller hath taught
him?
14 With whom took he counsel, and *who*
instructed him, and taught him in the path
of judgment, and taught him knowledge, &
shewed to him the way of understanding?
15 Behold, the nations *are* as a drop of
a bucket, and are counted as the small dust
of the balance: behold, he taketh up the
isles as a very little thing.
16 And Lebanon *is* not sufficient to burn,
nor the beasts thereof sufficient for a burnt-
offering.
17 All nations before him *are* as nothing,
and they are counted to him less than no-
thing, and vanity.
18 ¶ To whom then will ye liken God? or
what likeness will ye compare unto him?
19 The workman melteth a graven
image, and the goldsmith spreadeth it over
with gold, and casteth silver chains.
20 He that *is* so impoverished, that he
hath no oblation, chooseth a tree *that* will
not rot; he seeketh unto him a cunning
workman to prepare a graven image *that*
shall not be moved.

21 Have

blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the holy One of Israel.

24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon, and I will cut down the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* the forest of his Carmel.

25 I have digged and drunk water, and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Hast thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house-tops, and *as corn* blasted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult is come up into mine ears: therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

30 And this *shall be* a sign unto thee, Ye shall eat *this* year such as groweth of itself: and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah, shall again take root downward, and bear fruit upward.

32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will defend this city to save it, for mine own sake, and for my servant Davids sake.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

37 ¶ So Sennacherib king of Assyria departed, and went, and returned, and dwelt at Nineveh.

38 And it came to pass as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

CHAP. XXXVIII.

1 *Hezekiah hath his life lengthened.* 8 *The sun goeth ten degrees backward for a sign that promise.* 9 *Hezekiahs thanksgiving.*

IN those days was Hezekiah sick unto death: and Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth, and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept sore.

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

7 And this *shall be* a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken:

8 Behold, I will bring again the shadow of the degrees which is gone down in the sun-dial of Ahaz ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, even the LORD in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherds tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

13 I reckoned till morning, *that* as a lion so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppressed, undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these *things men* live, and in all these *things is* the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness: but thou hast in love to my soul delivered *it* from the pit of corruption:

n hath caſt all my ſins behind thy back.
18 For the grave cannot praiſe thee,
th cannot celebrate thee: they that
down into the pit cannot hope for thy
th.
19 The living, the living, he ſhall praiſe
e, as I *do* this day: the father to the chil-
n ſhall make known thy truth.
20 The LORD *was ready* to ſave me:
refore we will ſing my ſongs to the
nged inſtruments all the days of our
, in the houſe of the LORD.
21 For Iſaiah had ſaid, Let them take a
ke of figs, and lay *it* for a plaiſter upon
boil, and he ſhall recover.
22 Hezekiah alſo had ſaid, What *is* the
n, that I ſhall go up to the houſe of the
RD?

CHAP. XXXIX.

Merodach-baladan ſending to viſit Hezekiah, hath notice of his treaſure. 3 *Iſaiah foretelleth the Babylonian captivity.*

1 AT that time Merodach-baladan the ſon
, of Baladan king of Babylon, ſent let-
and a preſent to Hezekiah: for he had
rd that he had been ſick, and was re-
ered.
2 And Hezekiah was glad of them, and
wed them the houſe of his precious
ngs, the ſilver, and the gold, and the ſpi-
, and the precious ointment, and all the
ſe of his armour, & all that was found
his treaſures: there was nothing in his
uſe, nor in all his dominion, that Heze-
h ſhewed them not.
3 ¶ Then came Iſaiah the prophet unto
g Hezekiah, and ſaid unto him, What
d theſe men? and from whence came
y unto thee? And Hezekiah ſaid, They
e come from a far country unto me, *even*
m Babylon.
4 Then ſaid he, What have they ſeen in
ine houſe? And Hezekiah anſwered, All
t *is* in mine houſe have they ſeen: there
nothing among my treaſures that I have
t ſhewed them.
5 Then ſaid Iſaiah to Hezekiah, Hear the
rd of the LORD of hoſts.
6 Behold, the days come, that all that
in thine houſe, and *that* which thy fathers
ve laid up in ſtore until this day, ſhall be
ried to Babylon: nothing ſhall be left,
ith the LORD.
7 And of thy ſons that ſhall iſſue from
e, which thou ſhalt beget, ſhall they
ke away; and they ſhall be eunuchs in
e palace of the king of Babylon.
8 Then ſaid Hezekiah to Iſaiah, Good
the word of the LORD which thou haſt
oken: he ſaid moreover, For there ſhall
peace and truth in my days.

CHAP. XL.

The promulgation of the goſpel. 3 *The preaching of John the Baptiſt.* 9 *The preaching of the apoſtles.*

1 COmfort ye, comfort ye my people, ſaith
your God.
2 Speak ye comfortably to Jeruſalem,
d cry unto her, that her warfare is ac-
mpliſhed, that her iniquity is pardoned:
for ſhe hath received of the LORDS hand
double for all her ſins.
3 ¶ The voice of him that crieth in the
wilderneſs, Prepare ye the way of the
LORD, make ſtraight in the deſert a high-
way for our God
4 Every valley ſhall be exalted, and eve-
ry mountain and hill ſhall be made low:
and the crooked ſhall be made ſtraight,
and the rough places plain.
5 And the glory of the LORD ſhall be
revealed, and all fleſh ſhall ſee *it* together:
for the mouth of the LORD hath ſpoken *it*.
6 The voice ſaid, Cry. And he ſaid,
What ſhall I cry? All fleſh *is* graſs, and
all the goodlineſs thereof *is* as the flower of
the field.
7 The graſs withereth, the flower fadeth;
becauſe the ſpirit of the LORD bloweth
upon it: ſurely the people *is* graſs.
8 The graſs withereth, the flower fa-
deth: but the word of our God ſhall ſtand
for ever
9 ¶ O Zion, that bringeſt good tidings,
get thee up into the high mountain: O
Jeruſalem, that bringeſt good tidings, lift
up thy voice with ſtrength: lift *it* up, be
not afraid: ſay unto the cities of Judah,
Behold your God.
10 Behold, the Lord GOD will come
with ſtrong *hand*, and his arm ſhall rule
for him: behold, his reward *is* with him,
and his work before him.
11 He ſhall feed his flock like a ſhep-
herd: he ſhall gather the lambs with his
arm, and carry *them* in his boſom, *and* ſhall
gently lead thoſe that are with young.
12 ¶ Who hath meaſured the waters in
the hollow of his hand? and meted out
heaven with a ſpan, and comprehended
the duſt of the earth in a meaſure, and
weighed the mountains in ſcales, and the
hills in a balance?
13 Who hath directed the ſpirit of the
LORD, or *being* his counſeller hath taught
him?
14 With whom took he counſel, and *who*
inſtructed him, and taught him in the path
of judgment, and taught him knowledge, &
ſhewed to him the way of underſtanding?
15 Behold, the nations *are* as a drop of
a bucket, and are counted as the ſmall duſt
of the balance: behold, he taketh up the
iſles as a very little thing.
16 And Lebanon *is* not ſufficient to burn,
nor the beaſts thereof ſufficient for a burnt-
offering.
17 All nations before him *are* as nothing,
and they are counted to him leſs than no-
thing, and vanity.
18 ¶ To whom then will ye liken God? or
what likeneſs will ye compare unto him?
19 The workman melteth a graven
image, and the goldſmith ſpreadeth it over
with gold, and caſteth ſilver chains.
20 He that *is* ſo impoveriſhed, that he
hath no oblation, chooſeth a tree *that* will
not rot; he ſeeketh unto him a cunning
workman to prepare a graven image *that*
ſhall not be moved.

21 Have

21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

24 Yea they shall not be planted, yea they shall not be sown, yea their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equal? saith the holy One.

26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names, by the greatness of his might, for that *he is* strong in power, not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the creator of the ends of the earth fainteth not, neither is weary? *there is* no searching of his understanding.

29 He giveth power to the faint; and to *them that have* no might, he increaseth strength.

30 Even the youths shall faint, and be weary, and the young men shall utterly fall.

31 But they that wait upon the LORD shall renew *their* strength: they shall mount up with wings as eagles, they shall run and not be weary, *and* they shall walk and not faint.

CHAP. XLI.

1 *God expostulateth with his people about his mercies to the church,* 10 *about his promises,* 21 *and about the vanity of idols.*

KEep silence before me, O islands, and let the people renew *their* strength: let them come near, then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

3 He pursued them, *and* passed safely; *even* by the way *that* he had not gone with his feet.

4 Who hath wrought and done *it*, calling the generations from the beginning? I the LORD the first, and with the last, I *am* he.

5 The isles saw *it*, and feared, the ends of the earth were afraid, drew near, & came.

6 They helped every one his neighbour, and *every one* said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, *and* he that smooth*eth* with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, *that* it should not be moved.

8 But thou Israel *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant, I have chosen thee, and not cast thee away.

10 ¶ Fear thou not, for I *am* with thee: be not dismayed, for I *am* thy God: I will strengthen thee, yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all *they that were* incensed against thee, shall be ashamed and confounded: they shall be as nothing, and they that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee, shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

14 Fear not, thou worm Jacob, *and* ye men of Israel: I will help thee, saith the LORD, and thy redeemer, the holy One of Israel.

15 Behold, I will make thee a new sharp threshing-instrument having teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* shalt glory in the holy One of Israel.

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

19 I will plant in the wilderness the cedar, the shittah-tree, and the myrtle, and the oyl-tree: I will set in the desert the fir-tree, *and* the pine, and the box-tree together:

20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the holy One of Israel hath created *it*.

21 Produce your cause, saith the LORD, bring forth your strong *reasons*, saith the King of Jacob.

22 Let them bring *them* forth, and shew us what shall happen: let them shew the former things what they *be*, that we may consider them, and know the latter end of them; or declare us things for to come.

23 Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold *it* together.

24 Behold

Behold, ye *are* of nothing, and your work of nought: an abomination *is he* that chooseth you.

I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name, and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, there is none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

The first *shall say* to Zion, Behold, behold them, and I will give to Jerusalem one that bringeth good tidings.

For I beheld, and *there was* no man, even amongst them, and *there was* no counsellor, that when I asked of them, could answer a word.

Behold, they *are* all vanity, their works *are* nothing: their molten images *are* wind and confusion.

CHAP. XLII.

The office of Christ. 5 *God's promise to him.* 10 *An exhortation to praise God.*

Behold my servant whom I uphold, mine elect *in whom* my soul delighteth: I have put my spirit upon him, he shall bring forth judgment to the Gentiles.

He shall not cry, nor lift up, nor cause his voice to be heard in the street.

A bruised reed shall he not break: and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

He shall not fail, nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and *that* which cometh out of it, he that giveth breath unto the people upon it, and spirit to them that walk therein:

I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison-house.

I *am* the LORD, that *is* my name, and my glory will I not give to another, neither my praise to graven images.

Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Sing unto the LORD a new song, *and* his praise from the end of the earth: ye that go down to the sea, and all that is therein, the isles and the inhabitants thereof.

Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousie like a man of war: he shall cry; yea, roar; he shall prevail against his enemies.

14 I have long time holden my peace, I have been still, *and* refrained myself: *now* will I cry like a travailing woman, I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs, and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not, I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

17 They shall be turned back, they shall be greatly ashamed that trust in graven images, that say to the molten images, Ye *are* our gods.

18 Hear ye deaf, and look ye blind, that ye may see.

19 Who *is* blind but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD's servant?

20 Seeing many things, but thou observest not: opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake, he will magnifie the law, and make *it* honourable.

22 But this *is* a people robbed and spoiled, *they are* all of them snared in holes, and they are hid in prison-houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

23 Who among you will give ear to this? *who* will hearken, and hear for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battel: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAP. XLIII.

1 *The Lord comforteth the church with his promises,* 14 *foretelleth Babylons destruction, and his peoples deliverance.*

BUt now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name, thou *art* mine.

2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burnt; neither shall the flame kindle upon thee.

3 For I *am* the LORD thy God, the holy One of Israel, thy saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

4 Since

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not, for I *am* with thee: I will bring thy seed from the east, and gather thee from the west.

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 *Even* every one *that is* called by my name: for I have created him for my glory, I have formed him, yea, I have made him.

8 ¶ Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear and say, *It is* truth.

10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

11 I, *even* I *am* the LORD, and beside me *there is* no saviour.

12 I have declared, and have saved, and I have shewed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God.

13 Yea, before the day *was*, I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

14 ¶ Thus saith the LORD your redeemer, the holy One of Israel, For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.

15 I *am* the LORD, your holy One, the creatour of Israel, your king.

16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters:

17 Which bringeth forth the chariot and horse, the army, and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

18 ¶ Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing: now it shall spring forth, shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 This people have I formed for my self, they shall shew forth my praise.

22 ¶ But thou hast not called upon me, O Jacob, but thou hast been weary of me, O Israel.

23 Thou hast not brought me the small cattel of thy burnt-offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, *even* I *am* he that bloteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy teachers have transgressed against me.

28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproches.

CHAP. XLIV.

1 *Gods church comforted.* 7 *The vanity of idols and of idol-makers.*

YEt now hear, O Jacob my servant; and Israel whom I have chosen.

2 Thus saith the LORD that made thee and formed thee from the womb, which will help thee, Fear not, O Jacob my servant, & thou Jesurun, whom I have chosen.

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up as among the grass, as willows by the water-courses.

5 One shall say, I *am* the LORDS: another shall call *himself* by the name of Jacob: and another shall subscribe with his hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last, and beside me *there is* no God.

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God besides me? yea, *there is* no God, I know not *any*.

9 ¶ They that make a graven image are all of them vanity, and their delectable things shall not profit, and they *are* their own witnesses, they see not, nor know, that they may be ashamed.

10 Who hath formed a God, or molten graven image *that* is profitable for nothing?

11 Behold, all his fellows shall be ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter ſtretcheth out *his* rule: he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compaſs, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the houſe.

14 He heweth him down cedars, and taketh the cypreſs and the oak, which he ſtrengtheneth for himſelf among the trees of the foreſt: he planteth an aſh, and the rain doth nouriſh *it*.

15 Then ſhall it be for a man to burn: for he will take thereof and warm himſelf; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worſhippeth *it*: he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire: with part thereof he eateth fleſh: he roaſteth roaſt, and is ſatisfied: yea, he warmeth himſelf, and ſaith, Aha, I am warm, I have ſeen the fire.

17 And the reſidue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worſhippeth *it*, and prayeth unto it, and ſaith, Deliver me, for thou art my god.

18 They have not known, nor underſtood: for he hath ſhut their eyes, that they cannot ſee; *and* their hearts, that they cannot underſtand.

19 And none conſidereth in his heart, neither *is there* knowledge nor underſtanding to ſay, I have burnt part of it in the fire; yea, alſo I have baked bread upon the coals thereof; I have roſted fleſh and eaten *it*: and ſhall I make the reſidue thereof an abomination? ſhall I fall down to the ſtock of a tree?

20 He feedeth of aſhes: a deceived heart hath turned him aſide, that he cannot deliver his ſoul, nor ſay, *Is there* not a lie in my right hand?

21 ¶ Remember theſe, O Jacob and Iſrael; for thou *art* my ſervant; I have formed thee; thou *art* my ſervant: O Iſrael, thou ſhalt not be forgotten of me.

22 I have blotted out as a thick cloud thy tranſgreſſions, and as a cloud thy ſins: return unto me, for I have redeemed thee.

23 Sing, O ye heavens; for the LORD hath done *it*: ſhout ye lower parts of the earth: break forth into ſinging ye mountains, O foreſt, and every tree therein: for the LORD hath redeemed Jacob, and glorified himſelf in Iſrael.

24 Thus ſaith the LORD thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all *things*, that ſtretcheth forth the heavens alone, that ſpreadeth abroad the earth by my ſelf:

25 That fruſtrateth the tokens of the liars, and maketh diviners mad, that turneth wiſe *men* backward, and maketh their knowledge fooliſh:

26 That confirmeth the word of his ſervant, and performeth the counſel of his meſſengers, that ſaith to Jeruſalem, Thou ſhalt be inhabited; and to the cities of Judah, Ye ſhall be built, and I will raiſe up the decayed places thereof:

27 That ſaith to the deep, Be dry, and I will dry up thy rivers:

28 That ſaith of Cyrus, *He is* my ſhepherd, and ſhall perform all my pleaſure, even ſaying to Jeruſalem, Thou ſhalt be built; and to the temple, Thy foundation ſhall be laid.

CHAP. XLV.

1 *God calleth Cyrus for his churches ſake.* 5 *He challengeth obedience.* 20 *He convinceth the idols of vanity.*

THUS ſaith the LORD to his anointed, to Cyrus, whoſe right hand I have holden, to ſubdue nations before him: and I will looſe the loyns of kings to open before him the two-leaved gates, and the gates ſhall not be ſhut.

2 I will go before thee, and make the crooked places ſtraight: I will break in pieces the gates of braſs, and cut in ſunder the bars of iron.

3 And I will give thee the treaſures of darkneſs, and hidden riches of ſecret places, that thou mayeſt know, that I the LORD which call *thee* by thy name, *am* the God of Iſrael.

4 For Jacob my ſervants ſake, and Iſrael mine elect, I have even called thee by thy name: I have ſurnamed thee, though thou haſt not known me.

5 ¶ I *am* the LORD, and *there is* none elſe, *there is* no God beſides me: I girded thee, though thou haſt not known me:

6 That they may know from the riſing of the ſun, and from the weſt, that *there is* none beſides me, I *am* the LORD, and *there is* none elſe.

7 I form the light, and create darkneſs: I make peace, and create evil: I the LORD do all theſe *things*.

8 Drop down, ye heavens from above, and let the ſkies pour down righteouſneſs: let the earth open, and let them bring forth ſalvation, and let righteouſneſs ſpring up together: I the LORD have created it.

9 Wo unto him that ſtriveth with his maker: *let* the potſherd *ſtrive* with the potſherds of the earth: ſhall the clay ſay to him that faſhioneth it, What makeſt thou? or thy work, He hath no hands?

10 Wo unto him that ſaith unto *his* father, What begetteſt thou? or to the woman, What haſt thou brought forth?

11 Thus ſaith the LORD, the holy One of Iſrael, and his maker, Ask me of things to come concerning my ſons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I, *even* my hands have ſtretched out the heavens, and all their hoſt have I commanded.

13 I have raiſed him up in righteouſneſs, and I will direct all his ways: he ſhall build my city, and he ſhall let go my captives, not for price nor reward, ſaith the LORD of hoſts.

14 Thus ſaith the LORD, The labour of Egypt, and merchandiſe of Ethiopia, and of the Sabeans, men of ſtature ſhall come over

unto thee, and they shall be thine, they shall come after thee, in chains they shall come over: and they shall fall down unto thee, they shall make supplication unto thee, *saying*, Surely God *is* in thee, and *there is* none else, *there is* no God.

15 Verily thou *art* a God that hidest thy self, O God of Israel the saviour.

16 They shall be ashamed and also confounded all of them: they shall go to confusion together *that are* makers of idols.

17 *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heavens, God himself that formed the earth and made it, he hath established it, he created it not in vain, he formed it to be inhabited, I *am* the LORD, and *there is* none else.

19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

20 ¶ Assemble your selves and come: draw near together ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save.

21 Tell ye and bring *them* near, yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me, a just God and a saviour, *there is* none beside me.

22 Look unto me, and be ye saved all the ends of the earth: for I *am* God, and *there is* none else.

23 I have sworn by my self, the word is gone out of my mouth *in* righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear.

24 Surely, shall *one* say, In the LORD have I righteousness and strength: *even* to him shall *men* come, and all that are incensed against him shall be ashamed.

25 In the LORD shall all the seed of Israel be justified, and shall glory.

CHAP. XLVI.

1 *The idols of Babylon could not save themselves.* 3 *God saveth his people to the end.* 5 *Idols are not comparable to God.*

BEl boweth down, Nebo stoupeth, their idols were upon the beasts, and upon the cattel: your carriages *were* heavy loden, *they are* a burden to the weary *beast*.

2 They stoup, they bowe down together, they could not deliver the burden, but themselves are gone into captivity.

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, *which are* born *by me*, from the belly, *which are* carried from the womb.

4 And *even* to *your* old age I *am* he, and *even* to hoar hairs will I carry *you*: I have made, and I will bear, even I will carry and will deliver *you*.

5 ¶ To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

6 They lavish gold out of the bag, and weigh silver in the balance, *and hire* a goldsmith, and he maketh it a god: they fall down, yea, they worship.

7 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove, yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

8 Remember this, and shew your selves men: bring *it* again to mind, O ye transgressours.

9 Remember the former things of old: for I *am* God, and *there is* none else, I am God, and *there is* none like me,

10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

11 Calling a ravenous bird from the east, the man that executeth my counsel from a far countrey: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

12 ¶ Hearken unto me, ye stout-hearted, that *are* far from righteousness.

13 I bring near my righteousness, it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

CHAP. XLVII.

1 *Gods judgment upon Babylon and Chaldea.* 6 *for their unmercifulness,* 7 *pride,* 11 *overboldness.*

COme down and sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

2 Take the millstones and grind meal, uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet *thee as a* man.

4 *As for* our redeemer, the LORD of hosts *is* his name, the holy One of Israel.

5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called the lady of kingdoms.

6 ¶ I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy, upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shall be a lady for ever: *so* that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I *am*, and none else besides me, I shall not sit as a widow, neither shall I know the loss of children:

9 But these two *things* shall come to thee in a moment, in one day; the loss

children and widowhood; they shall come on thee in their perfection, for the multitude of thy sorceries, *and* for the great abundance of thine inchantments.

10 ¶ For thou hast trusted in thy wickedness; thou hast said, None seeth me: thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I *am*, and none else besides me.

11 Therefore shall evil come upon thee, thou shalt not know from whence it riseth: and mischief shall fall upon thee, thou shalt not be able to put it off: and desolation shall come upon thee suddenly, *which* thou shalt not know.

12 Stand now with thine inchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsels: let now the astrologers, the star-gazers, the monthly prognosticatours stand up, and save thee from *these things* that shall come upon thee.

14 Behold, they shall be as stubble: the fire shall burn them: they shall not deliver themselves from the power of the flame: *there shall* not *be* a coal to warm at, *nor* fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, *even* thy merchants from thy youth, they shall wander every one to his quarter, none shall save thee.

CHAP. XLVIII.

God, to convince the people of their obstinacy, revealeth his prophecies. 12 *He exhorteth them to obedience.*

HEar ye this, O house of Jacob, *which are* called by the name of Israel, and are come forth out of the waters of Judah; which swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness.

2 For they call themselves of the holy city, and stay themselves upon the God of Israel, the LORD of hosts *is* his name.

3 I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them, I did *them* suddenly, and they came to pass.

4 Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass:

5 I have even from the beginning declared to thee; before it came to pass, I shewed thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image hath commanded them.

6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning, even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea thou heardest not, yea thou knewest not, yea from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressour from the womb.

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, *even* for mine own sake will I do *it*; for how should *my name* be polluted? and I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob, and Israel, my called, I *am* he, I *am* the first, I also *am* the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

14 All ye assemble your selves and hear; which among them hath declared these *things*? the LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

15 I, *even* I have spoken, yea I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this, I have not spoken in secret from the beginning, from the time that it was, there *am* I: and now the Lord GOD and his spirit hath sent me.

17 Thus saith the LORD thy redeemer, the holy One of Israel, I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off, nor destroyed from before me.

20 ¶ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it, *even* to the end of the earth: say ye, The LORD hath redeemed his servant Jacob.

21 And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also and the waters gushed out.

22 *There is* no peace, saith the LORD, unto the wicked.

CHAP. XLIX.

1 *Christ being sent to the Jews, complaineth of them.* 5 *He is sent to the Gentiles.* 13 *Gods love to the church.*

LIsten, O isles, unto me, and hearken ye people from far, The LORD hath called me from the womb, from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword, in the shadow of his hand

hath he hid me, and made me a polished shaft, in his quiver hath he hid me,

3 And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain, *yet* surely my judgment *is* with the LORD, and my work with my God.

5 ¶ And now saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD the redeemer of Israel, *and* his holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the holy One of Israel, and he shall choose thee.

8 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew your selves: they shall feed in the ways, and their pastures *shall be* in all high places.

10 They shall not hunger nor thirst, neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And I will make all my mountains a way, and my high-ways shall be exalted.

12 Behold, these shall come from far: and lo, these from the north and from the west, and these from the land of Sinim.

13 ¶ Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

16 Behold, I have graven thee upon the palms of *my* hands, thy walls *are* continually before me.

17 Thy children shall make haste; thy destroyers, and they that made thee waste shall go forth of thee.

18 ¶ Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee: *as* I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them *on thee* as a bride *doth*.

19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had* they *been*?

22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon their shoulders.

23 And kings shall be thy nursing-fathers, and their queens thy nursing-mothers: they shall bowe down to thee with *their* face toward the earth, and lick up the dust of thy feet, and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

24 ¶ Shall the prey be taken from the mighty, or the lawful captive delivered?

25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with *him* that contendeth with thee, and I will save thy children.

26 And I will feed them that oppress thee, with their own flesh, and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD *am* thy saviour, and thy redeemer, the mighty One of Jacob.

CHAP. L.

1 *Christ sheweth the cause of the Jews affliction.* 10 *An exhortation to trust in God and not in our selves.*

THus saith the LORD, Where *is* the bill of your mothers divorcement whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have you sold your selves, and for your transgressions is your mother put away.

2 Wherefore when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortned at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea: I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned.

¶ ¶

¶ The Lord God hath opened mine ear, and I was not rebellious, neither turned I back.
I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.
¶ For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.
He is near that justifieth me, who will contend with me? let us stand together: who is mine adversary? let him come near to me.
Behold, the Lord God will help me, who is he that shall condemn me? lo, they all shall wax old as a garment: the moth shall eat them up.
¶ Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.
Behold, all ye that kindle a fire, that compass your selves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

CHAP. LI.

An exhortation after the pattern of Abraham, to trust in Christ. 9 Christ defendeth his from fear.

Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewen, and to the hole of the pit whence ye are digged.
Look unto Abraham your father, and unto Sarah that bare you; for I called him alone, and blessed him, and increased him.
For the Lord shall comfort Zion: he will comfort all her waste places, and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
¶ Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.
My righteousness is near: my salvation is gone forth, and mine arms shall judge the people: the isles shall wait upon me, and on mine arm shall they trust.
Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
¶ Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproch of men, neither be ye afraid of their revilings.
For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

9 ¶ Awake, awake, put on strength, O arm of the Lord; awake as in the ancient days, in the generations of old. *Art* thou not it that hath cut Rahab, *and* wounded the dragon?
10 *Art* thou not it which hath dried the sea, the waters of the great deep, that hath made the depths of the sea a way for the ransomed to pass over?
11 Therefore the redeemed of the Lord shall return, and come with singing unto Zion, and everlasting joy *shall be* upon their head: they shall obtain gladness and joy, *and* sorrow and mourning shall flee away.
12 I, *even* I *am* he that comforteth you: who *art* thou, that thou shouldest be afraid of a man *that* shall die, and of the son of man *which* shall be made as grass?
13 And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth? and hast feared continually every day, because of the fury of the oppressour, as if he were ready to destroy? and where *is* the fury of the oppressour?
14 The captive exile hasteneth, that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
15 But I *am* the Lord thy God, that divided the sea, whose waves roared: the Lord of hosts *is* his name.
16 And I have put my words in thy mouth, and have covered thee in me shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.
17 ¶ Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.
18 *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand, of all the sons *that* she hath brought up.
19 These two *things* are come unto thee: who shall be sory for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
20 Thy sons have fainted, they lie at the head of all the streets as a wild bull in a net: they are full of the fury of the Lord, the rebuke of thy God.
21 ¶ Therefore hear now this, thou afflicted, and drunken, but not with wine.
22 Thus saith thy Lord, the Lord, and thy God *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury, thou shalt no more drink it again.
23 But I will put it into the hand of them that afflict thee: which have said to thy soul, Bowe down, that we may go over: and thou hast laid thy body as the ground, and as the street to them that went over.

CHAP. LII.

1 Christ perswadeth the church to believe his

free redemption, 7 To receive the ministers, 9 To joy in the power thereof.

AWake, awake, put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised, and the unclean.

2 Shake thy self from the dust: arise, *and* sit down, O Jerusalem: loose thy self from the bands of thy neck, O captive daughter of Zion.

3 For thus saith the LORD, Ye have sold your selves for nought: and ye shall be redeemed without money.

4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there, and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD, and my name continually every day *is* blasphemed.

6 Therefore my people shall know my name: therefore *they shall know* in that day, that I *am* he that doth speak, behold, *it is* I.

7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth!

8 Thy watchmen shall lift up the voice, with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

10 The LORD hath made bare his holy arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

11 ¶ Depart ye, depart ye, go ye out from thence, touch no unclean *thing*, go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you: and the God of Israel *will be* your rere-ward.

13 ¶ Behold, my servant shall deal prudently, he shall be exalted, and extolled, and be very high.

14 As many were astonied at thee; (his visage was so marred more then any man, and his form more then the sons of men)

15 So shall he sprinkle many nations, the kings shall shut their mouths at him: for *that* which had not been told them, shall they see; and *that* which they had not heard, shall they consider.

CHAP. LIII.

1 The prophet excuseth the scandal of the cross, 4 by the benefit of his passion, 10 and the good success thereof.

WHo hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men, a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 ¶ Surely he hath born our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death, because he had done no violence, neither *was* any deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him, he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travel of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justifie many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong: because he hath poured out his soul unto death: and he was numbered with the transgressours, and he bare the sin of many, and made intercession for the transgressours.

CHAP. LIV.

1 The amplitude of the Gentiles church, 4 their safety, 6 their deliverance out of affliction, 11 their fair edification, 15 and sure protection.

SIng, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate, than the children of the married wife, saith the LORD.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

3 For thou shalt break forth on the right hand, and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

...Fear not, for thou shalt not be asha-
...ed: neither be thou confounded, for
...thou shalt not be put to shame: for thou
...shalt forget the shame of thy youth, and
...shalt not remember the reproch of thy wi-
...dowhood any more.

5 For thy maker *is* thine husband, (the
LORD of hosts *is* his name;) and thy re-
...deemer the holy One of Israel, the God
...of the whole earth shall he be called.

6 For the LORD hath called thee as a
...woman forsaken and grieved in spirit, and
...a wife of youth, when thou wast refused,
...saith thy God.

7 For a small moment have I forsaken
...thee, but with great mercies will I gather
...thee.

8 In a little wrath I hid my face from
...thee for a moment; but with everlasting
...kindness will I have mercy on thee, saith
...the LORD thy redeemer.

9 For this *is as* the waters of Noah unto
...me: for *as* I have sworn that the waters of
...Noah should no more go over the earth;
...so have I sworn that I would not be wroth
...with thee, nor rebuke thee.

10 For the mountains shall depart, and
...the hills be removed, but my kindness shall
...not depart from thee, neither shall the co-
...venant of my peace be removed, saith the
...LORD, that hath mercy on thee.

11 ¶ O thou afflicted, tossed with tem-
...pest, and not comforted, behold, I will lay
...thy stones with fair colours, and lay thy
...foundations with sapphires.

12 And I will make thy windows of
...agates, and thy gates of carbuncles, and
...all thy borders of pleasant stones.

13 And all thy children *shall be* taught
...of the LORD, and great *shall be* the peace
...of thy children.

14 In righteousness shalt thou be esta-
...blished: thou shalt be far from oppression,
...for thou shalt not fear; and from terrour,
...for it shall not come near thee.

15 Behold, they shall surely gather toge-
...ther, *but* not by me: whosoever shall ga-
...ther together against thee, shall fall for thy
...sake.

16 Behold, I have created the smith that
...bloweth the coals in the fire, and that
...bringeth forth an instrument for his work,
...and I have created the waster to destroy.

17 ¶ No weapon that is formed against
...thee shall prosper; and every tongue *that*
...shall rise against thee in judgment, thou
...shalt condemn. This *is* the heritage of the
...servants of the LORD, and their righte-
...ousness *is* of me, saith the LORD.

CHAP. LV.

The prophet with the promises of Christ, calleth to faith, 6 and to repentance. 8 The happy success of them that believe.

1 HO, every one that thirsteth, come ye
...to the waters, and he that hath no
...money; come ye, buy and eat, yea, come,
...buy wine and milk without money, and
...without price.

2 Wherefore do ye spend money for *that*
...which *is* not bread? and your labour for
...*that which* satisfieth not? hearken diligent-
...ly unto me, and eat ye *that which is* good,
...and let your soul delight itself in fatness.

3 Incline your ear, and come unto me:
...hear, and your soul shall live, and I will
...make an everlasting covenant with you,
...*even* the sure mercies of David.

4 Behold, I have given him *for* a witness
...to the people, a leader and commander to
...the people.

5 Behold, thou shalt call a nation *that*
...thou knowest not, and nations *that* knew
...not thee, shall run unto thee, because of the
...LORD thy God, and for the holy One of
...Israel; for he hath glorified thee.

6 ¶ Seek ye the LORD while he may be
...found, call ye upon him while he is near.

7 Let the wicked forsake his way, and
...the unrighteous man his thoughts: and let
...him return unto the LORD, and he will
...have mercy upon him, and to our God,
...for he will abundantly pardon.

8 ¶ For my thoughts *are* not your
...thoughts, neither *are* your ways my ways,
...saith the LORD.

9 For *as* the heavens are higher than
...the earth, so are my ways higher than
...your ways, and my thoughts than your
...thoughts.

10 For as the rain cometh down, and the
...snow from heaven, and returneth not thi-
...ther, but watereth the earth, and maketh
...it bring forth and bud, that it may give
...seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth
...out of my mouth: it shall not return unto
...me void, but it shall accomplish that which
...I please, and it shall prosper *in the thing*
...whereto I sent it.

12 For ye shall go out with joy, and be
...led forth with peace: the mountains and
...the hills shall break forth before you into
...singing, and all the trees of the field shall
...clap *their* hands.

13 Instead of the thorn shall come up the
...fir-tree, and instead of the brier shall come
...up the myrtle-tree: and it shall be to the
...LORD for a name, for an everlasting sign
...*that* shall not be cut off.

CHAP. LVI.

1 The prophet exhorteth to sanctification. 3 He promiseth it shall be general. 9 He inveigheth against blind watchmen.

THus saith the LORD, Keep ye judg-
...ment, and do justice: for my salva-
...tion *is* near to come, and my righteousness
...to be revealed.

2 Blessed *is* the man *that* doeth this, and
...the son of man *that* layeth hold on it: that
...keepeth the sabbath from polluting it, and
...keepeth his hand from doing any evil.

3 ¶ Neither let the son of the stranger,
...that hath joyned himself to the LORD,
...speak, saying, The LORD hath utterly se-
...parated me from his people: neither let
...the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the
...eunuchs that keep my sabbaths, and choose
...*the things* that please me, and take hold of
...my covenant;

5 Even unto them will I give in mine house, and within my walls, a place and a name better then of sons and of daughters: I will give them an everlasting name that shall not be cut off.

6 Also the sons of the stranger, that joyn themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant:

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt-offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

8 The Lord GOD, which gathereth the outcasts of Israel, saith, Yet will I gather *others* to him, besides those that are gathered unto him.

9 ¶ All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest.

10 His watchmen *are* blind: they *are* all ignorant, they *are* all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

11 Yea they *are* greedy dogs *which* can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain from his quarter.

12 Come ye, *say they*, I will fetch wine, and we will fill our selves with strong drink, and to morrow shall be as this day, *and* much more abundant.

CHAP. LVII.

¶ *The blessed death of the righteous.* 3 *The Jews reproved for their whorish idolatry.* 13 *Evangelical promises to the penitent.*

THE righteous perisheth, and no man layeth *it* to heart; and merciful men *are* taken away, none considering that the righteous is taken away from the evil *to come*.

2 He shall enter into peace: they shall rest in their beds, *each one* walking *in* his uprightness.

3 ¶ But draw near hither, ye sons of the sorceress, the seed of the adulterer, and the whore.

4 Against whom do ye sport your selves? against whom make ye a wide mouth, *and* draw out the tongue? *are* ye not children, a seed of falsehood?

5 Inflaming your selves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

6 Among the smooth stones of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink-offering, thou hast offered a meat-offering. Should I receive comfort in these?

7 Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thy self to another* than me, and art gone up: thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest *it*.

9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thy self even* unto hell.

10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembred me, nor laid *it* to thy heart? have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works, for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee: but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me, shall possess the land, and shall inherit my holy mountain:

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy, I dwell in the high and holy place, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him, and to his mourners.

19 I create the fruit of the lips; peace, peace to *him that is* far off, and to *him that is* near, saith the LORD, and I will heal him.

20 But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 *There is* no peace, saith my God, to the wicked.

CHAP. LVIII.

1 *Hypocrisie is reproved.* 8 *The promised benefits,* 13 *and to the keeping of the sabbath.*

CRY aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice: they take delight in approaching to God.

3 ¶ Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we af-

ted our ſoul, and thou takeſt no know-
ge? Behold, in the day of your faſt you
d pleaſure, and exact all your labours.
4 Behold, ye faſt for ſtrife and debate,
d to ſmite with the fiſt of wickedneſs; ye
all not faſt as *ye do this* day, to make your
ice to be heard on high.
5 Is it ſuch a faſt that I have choſen? a
y for a man to afflict his ſoul? *is it* to
we down his head as a bulruſh, and to
ead ſackcloth and aſhes under *him*? wilt
u call this a faſt, and an acceptable day
the LORD?
6 *Is* not this the faſt that I have choſen?
looſe the bands of wickedneſs, to undo
e heavy burdens, and to let the oppreſ-
go free, and that ye break every yoke?
7 *Is it* not to deal thy bread to the hun-
, and that thou bring the poor that are
out, to thy houſe? when thou ſeeſt the
ed, that thou cover him, and that thou
e not thy ſelf from thine own fleſh?
8 ¶ Then ſhall thy light break forth as
e morning, and thine health ſhall ſpring
th ſpeedily: and thy righteouſneſs ſhall
before thee, the glory of the LORD ſhall
thy rere-ward.
9 Then ſhalt thou call, and the LORD
ll anſwer; thou ſhalt cry, and he ſhall
Here I *am*: if thou take away from the
ſt of thee the yoke, the putting forth
the finger, and ſpeaking vanity:
10 And *if* thou draw out thy ſoul to the
ngry, and ſatisfie the afflicted ſoul; then
ll thy light riſe in obſcurity, and thy
rkneſs *be* as the noon-day.
11 And the LORD ſhall guide thee con-
ually, and ſatisfie thy ſoul in drought,
d make fat thy bones: and thou ſhalt be
e a watered garden, and like a ſpring of
ter, whoſe waters fail not.
12 And *they that ſhall be* of thee, ſhall
ild the old waſte places: thou ſhalt raiſe
the foundations of many generations;
d thou ſhalt be called, the repairer of the
each, the reſtorer of paths to dwell in.
13 ¶ If thou turn away thy foot from
ſabbath, *from* doing thy pleaſure on my
y day, and call the ſabbath a delight,
holy of the LORD, honourable, and ſhalt
our him, not doing thine own ways,
finding thine own pleaſure, nor ſpeak-
thine own words:
14 Then ſhalt thou delight thy ſelf in the
RD, and I will cauſe thee to ride upon
high places of the earth, and feed thee
th the heritage of Jacob thy father; for
mouth of the LORD hath ſpoken *it*.

CHAP. LIX.

The damnable nature of ſin. 9 *Calamity is for*
ſin. 16 *Salvation is onely of God.* 20 *The cove-*
nant of the redeemer.

BEhold, the LORDS hand is not ſhorten-
ed, that it cannot ſave: neither his
ear heavy, that it cannot hear.
2 But your iniquities have ſeparated be-
een you and your God, and your ſins
ve hid *his* face from you, that he will
t hear.
3 For your hands are defiled with bloud, and your fingers with iniquity, your lips have ſpoken lies, your tongue hath mutte-red perverſeneſs.
4 None calleth for juſtice, nor *any* plead-eth for truth: they truſt in vanity, and ſpeak lies; they conceive miſchief, and bring forth iniquity.
5 They hatch cockatrice-eggs, and weave the ſpiders web: he that eateth of their eggs dieth, and *that which is* cruſhed, breaketh out into a viper.
6 Their webs ſhall not become gar-ments, neither ſhall they cover themſelves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.
7 Their feet run to evil, and they make haſte to ſhed innocent bloud: their thoughts *are* thoughts of iniquity, waſting and de-ſtruction *are* in their paths.
8 The way of peace they know not, and *there is* no judgment in their goings: they have made them crooked paths: whoſo-ever goeth therein, ſhall not know peace.
9 ¶ Therefore is judgment far from us, neither doth juſtice overtake us; we wait for light, but behold obſcurity; for bright-neſs, *but* we walk in darkneſs.
10 We grope for the wall like the blind, and we grope as if *we had* no eyes: we ſtumble at noon-day as in the night; *we are* in deſolate places as dead *men*.
11 We rore all like bears, and mourn ſore like doves: we look for judgment, but *there is* none; for ſalvation, *but* it is far off from us.
12 For our tranſgreſſions are multiplied before thee, and our ſins teſtifie againſt us; for our tranſgreſſions *are* with us, and *as for* our iniquities, we know them:
13 In tranſgreſſing, and lying againſt the LORD, and departing away from our God, ſpeaking oppreſſion and revolt, conceiving and uttering from the heart words of falſ-hood.
14 And judgment is turned away back-ward, and juſtice ſtandeth afar off: for truth is fallen in the ſtreet, and equity can-not enter.
15 Yea, truth faileth, and he *that* de-parteth from evil maketh himſelf a prey: and the LORD ſaw *it*, and it diſpleaſed him that *there was* no judgment.
16 ¶ And he ſaw that *there was* no man, and wondred that *there was* no interceſ-ſour: therefore his arm brought ſalvation unto him, and his righteouſneſs, it ſuſtained him.
17 For he put on righteouſneſs as a breaſt-plate, and an helmet of ſalvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.
18 According to *their* deeds, accordingly he will repay, fury to his adverſaries, recompence to his enemies, to the iſlands he will repay recompence.
19 So ſhall they fear the name of the LORD from the weſt, and his glory from the riſing of the ſun: when the enemy ſhall come

come in like a flood, the spirit of the LORD shall lift up a standard against him.

20 ¶ And the redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this *is* my covenant with them, saith the LORD, My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seeds seed, saith the LORD, from henceforth and for ever.

CHAP. LX.

¶ *The glory of the church in the abundant access of the Gentiles,* 15 *and the great blessings after a short affliction.*

ARise, shine, for thy light is come, and the glory of the LORD is risen upon thee.

2 For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see; all they gather themselves together, they come to thee, thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see and flow together, and thine heart shall fear, and be enlarged, because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee,

6 The multitude of camels shall cover thee: the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring gold and incense, and they shall shew forth the praises of the LORD.

7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorifie the house of my glory.

8 Who *are* these *that* flie as a cloud, and as the doves to their windows?

9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God: and to the holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually, they shall not be shut day nor night, that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

12 For the nation and kingdom that will not serve thee, shall perish: yea *those* nations shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir-tree, the pine-tree, and the box together, to beautifie the place of my sanctuary, and I will make the place of my feet glorious.

14 The sons also of them that afflicted thee, shall come bending unto thee; and all they that despised thee, shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, the Zion of the holy One of Israel.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy saviour and thy redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactours righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls salvation, and thy gates praise.

19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down, neither shall thy moon withdraw it self: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 *The office of Christ.* 4 *The forwardness of the blessings of the faithful.*

THe spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound:

2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God, to comfort all that mourn;

3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oyl of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4 ¶ And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen, and your vine-dressers.

6 But ye shall be named the priests

LORD: men shall call you the ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall you boast your selves.

7 ¶ For your shame you shall have double; and for confusion they shall rejoyce in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For I the LORD love judgment, I hate robbery for burnt-offering, and I will direct their work in truth, and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly rejoyce in the LORD, my soul shall be joyful in my God, for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth her self with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAP. LXII.

The prophets fervent desire to confirm the church in Gods promises. 5 The ministers office in preaching the gospel.

1 FOr Zions sake will I not hold my peace, and for Jerusalems sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 Thou shalt no more be termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called Hephzi-bah, and thy land, Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoyceth over the bride, so shall thy God rejoyce over thee.

6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence;

7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies, and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it, shall eat it, and praise the LORD; and they that have brought it together, shall drink it in the courts of my holiness.

10 ¶ Go through, go through the gates; prepare you the way of the people, cast up, cast up the high-way, gather out the stones, lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12 And they shall call them, The holy people, the redeemed of the LORD: and thou shalt be called, Sought out, a city not forsaken.

CHAP. LXIII.

1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy toward his church.

WHo is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat?

3 I have troden the wine-press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

5 And I looked, and there was none to help; and I wondred that there was none to uphold: therefore mine own arm brought salvation unto me, and my fury, it upheld me.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the loving kindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving kindnesses.

8 For he said, Surely they are my people, children that will not lie: so he was their saviour.

9 ¶ In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them, and he bare them, and carried them all the days of old.

10 ¶ But they rebelled, and vexed his holy spirit: therefore he was turned to be their enemy, and he fought against them.

11 Then he remembred the days of old, Moses and his people, saying, Where is he that brought them up out of the sea, with the shepherd of his flock? where is he

that put his holy spirit within him?

12 That led *them* by the right hand of Moses, with his glorious arm, dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the spirit of the LORD caused him to rest: so didst thou lead thy people, to make thy self a glorious name.

15 ¶ Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, the sounding of thy bowels, and of thy mercies towards me: are they restrained?

16 Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, our redeemer, thy name *is* from everlasting.

17 ¶ O LORD, why hast thou made us to err from thy ways? *and* hardened our heart from thy fear? Return for thy servants sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed *it* but a little while: our adversaries have troden down thy sanctuary.

19 We are *thine*, thou never barest rule over them, they were not called by thy name.

CHAP. LXIV.

1 *The church prayeth for the illustration of Gods power,* 9 *and complaineth of affliction.*

OH that thou wouldest rent the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,

2 As *when* the melting fire burneth, the fire causeth the waters to boyl, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence.

3 When thou didst terrible things, *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the beginning of the world, *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, besides thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoyceth, and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth, for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags, and we all do fade as a leaf, and our iniquities, like the wind, have taken us away.

7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

8 But now, O LORD, thou *art* our father: we *are* the clay, and thou our potter, and we all *are* the work of thy hand.

9 ¶ Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers praised thee, is burned with fire: and all our pleasant things are laid waste.

12 Wilt thou refrain thy self for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

CHAP. LXV.

1 *The Gentiles called.* 2 *The Jews rejected.* 17 *The blessed state of the new Jerusalem.*

I Am sought of *them that* asked not for me; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts:

3 A people that provoketh me to anger continually to my face, that sacrificeth in gardens, and burneth incense upon altars of brick:

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is* in their vessels:

5 Which say, Stand by thy self, come not near to me, for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

6 Behold, *it is* written before me, I will not keep silence, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together (saith the LORD), which have burnt incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not, for a blessing *is* in it: so will I do for my servants sakes, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink-offering unto that number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink,

but ye shall be thirsty: behold, my servants shall rejoyce, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

15 And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name:

16 That he who blesseth himself in the earth, shall bless himself in the God of truth, and he that sweareth in the earth, shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For behold, I create new heavens, and a new earth: and the former shall not be remembred, nor come into mind.

18 But be you glad and rejoyce for ever *in that* which I create: for behold, I create Jerusalem a rejoycing, and her people a joy.

19 And I will rejoyce in Jerusalem, and joy in my people, and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, but the sinner *being an* hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree, *are* the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble: for they *are* the seed of the blessed of the Lord, and their offspring with them.

24 And it shall come to pass, that before they call, I will answer, and whiles they are yet speaking, I will hear.

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpents meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

CHAP. LXVI.

1 God will be served in humble sincerity. 5 The humble comforted. 15 Gods judgments against the wicked.

THus saith the Lord, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the Lord: but to this *man* will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

3 He that killeth an ox, *is as if* he slew a man: he that sacrificeth a lamb, *as if* he cut off a dogs neck: he that offereth an oblation, *as if he offered* swines blood: he that burneth incense, *as if* he blessed an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

5 ¶ Hear the word of the Lord, ye that tremble at his word, Your brethren that hated you, that cast you out for my names sake, said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the Lord, that rendreth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

8 Who hath heard such a thing? who hath seen such things? shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut *the womb*? saith thy God.

10 Rejoyce ye with Jerusalem, and be glad with her, all ye that love her: rejoyce for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations: that ye may milk out, and be delighted with the abundance of her glory.

12 For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be born upon *her* sides, and be dandled upon her knees.

13 As one whom his mother comforteth, so will I comfort you: and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoyce, and your bones shall flourish like an herb: and the hand of the Lord shall be known towards his servants, and *his* indignation towards his enemies.

15 For behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire, and by his sword, will the Lord plead with all flesh: and the slain of the Lord shall be many.

17 They that sanctifie themselves, and purifie themselves in the gardens, behind one *tree* in the midst, eating swines flesh, and the abomination, and the mouse; shall be consumed together, saith the Lord.

18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues, and they shall come and see my glory.

19 And I will set a sign among them, and I will send those that escape of them, unto the nations, *to* Tarshish, Pul and Lud that draw the bow, *to* Tubal and Javan, *to* the isles

isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren *for* an offering unto the LORD, out of all nations, upon horses and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for priests, *and* for Levites, saith the LORD.

22 For as the new heavens, and the new earth which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And it shall come to pass, *that* from one new-moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched, and they shall be an abhorring unto all flesh.

¶ The book of the prophet JEREMIAH.

CHAP. I.

6 The calling of Jeremiah. 11 His vision. 15 His message against Judah. 17 God promiseth to assist him.

THE words of Jeremiah the son of Hilkiah, of the priests that *were* in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.

4 Then the word of the LORD came unto me, saying,

5 Before I formed thee in the belly, I knew thee; and before thou camest forth out of the womb, I sanctified thee, *and* I ordained thee a prophet unto the nations.

6 Then said I, Ah, Lord GOD, behold, I cannot speak, for I *am* a child.

7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee, thou shalt speak.

8 Be not afraid of their faces: for I *am* with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and touched my mouth, and the LORD said unto me, Behold, I have put my words in thy mouth.

10 See, I have this day set thee over the nations, and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build and to plant.

11 ¶ Moreover, the word of the LORD came unto me, saying, Jeremiah, what seest thou? and I said, I see a rod of an almond-tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? and I said, I see a seething pot, and the face thereof *was* toward the north.

14 Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

15 For lo, I will call all the families of the kingdoms of the north, saith the LORD, and they shall come, and they shall set every one his throne at the entring of the gate of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them, touching all their wickedness, who have forsaken me, and have burnt incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

18 For behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee, but they shall not prevail against thee: for I *am* with thee, saith the LORD, to deliver thee.

CHAP. II.

1 God's expostulation with the Jews to bring their causeless revolt. 14 They are the causes of their own calamities.

MOreover, the word of the LORD came to me, saying,

2 Go, and cry in the ears of Jerusalem, saying, Thus saith the LORD, I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.

3 Israel *was* holiness unto the LORD, *and* the first-fruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel.

5 ¶ Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

7 Neither said they, Where *is* the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts, and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

8 And I brought you into a plentiful country, to eat the fruit thereof, and the goodness thereof; but when ye entred, ye defiled my land, and made mine heritage an abomination.

9 The priests said not, Where *is* the LORD? and they that handle the law, knew me not: the pastours also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit.

10 ¶ Wherefore I will yet plead with you, saith the LORD, and with your childrens children will I plead.

11 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

12 Hath a nation changed *their* gods, which *are* yet no gods? but my people have changed their glory, for *that which* doth not profit.

13 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

14 For my people have committed two evils: they have forsaken me the fountain of living waters, *and* hewed them out cisterns, broken cisterns that can hold no water.

15 ¶ *Is* Israel a servant? *is* he a homeborn *slave*? why is he spoiled?

16 The young lions roared upon him, *and* yelled, and they made his land waste: his cities are burnt without inhabitant.

17 Also the children of Noph and Tahapanes have broken the crown of thy head.

18 Hast thou not procured this unto thy self, in that thou hast forsaken the LORD thy God, when he led thee by the way?

19 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

20 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see, that *it is* an evil *thing* and bitter that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

21 ¶ For of old time I have broken thy yoke, *and* burst thy bands, and thou saidst, I will not transgress: when upon every high hill, and under every green tree thou wanderest, playing the harlot.

22 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

23 For though thou wash thee with nitre, and take thee much sope, *yet* thine iniquity is marked before me, saith the Lord GOD.

23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: *thou art* a swift dromedary traversing her ways.

24 A wild ass used to the wilderness, *that* snuffeth up the wind at her pleasure, in her occasion who can turn her away? all they that seek her, will not weary themselves, in her month they shall find her.

25 Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope. No, for I have loved strangers, and after them will I go.

26 As the thief is ashamed when he is found: so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

27 Saying to a stock, Thou *art* my father; and to a stone, Thou hast brought me forth: for they have turned *their* back unto me, and not *their* face: but in the time of their trouble they will say, Arise, and save us.

28 But where *are* thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for *according* to the number of thy cities, are thy gods, O Judah.

29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

30 In vain have I smitten your children, they received no correction: your own sword hath devoured your prophets, like a destroying lion.

31 ¶ O generation, see ye the word of the LORD: have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords, we will come no more unto thee?

32 Can a maid forget her ornaments, *or* a bride her attire? yet my people have forgotten me days without number.

33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me: behold, I will plead with thee, because thou sayest, I have not sinned.

36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

CHAP. III.

1 *Gods great mercy in Judahs vile whoredom.*
12 *The promises of the gospel to the penitent.*

THey say, If a man put away his wife, and she go from him, and become another mans, shall he return unto her again?

again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

2 Lift up thine eyes unto the high places, and see where thou hast not been lien with: in the ways hast thou sat for them, as the Arabian in the wilderness, and thou hast polluted the land with thy whoredoms, and with thy wickedness.

3 Therefore the showres have been withholden, and there hath been no latter rain, and thou hadst a whores forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou *art* the guide of my youth?

5 Will he reserve *his anger* for ever? will he keep *it* to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 ¶ The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which backsliding Israel hath done? she is gone up upon every high mountain, and under every green tree, and there hath played the harlot.

7 And I said after she had done all these *things*, Turn thou unto me; but she returned not: and her treacherous sister Judah saw *it*.

8 And I saw, when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce: yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones, and with stocks.

10 And yet for all this, her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

11 And the LORD said unto me, The backsliding Israel hath justified her self more then treacherous Judah.

12 ¶ Go, and proclaim these words toward the north, and say, Return thou backsliding Israel, saith the LORD, *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever.

13 Onely acknowledge thine iniquity that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD, for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion.

15 And I will give you pastours according to mine heart, which shall feed you with knowledge and understanding.

16 And it shall come to pass when ye be multiplied and increased in the land; in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind, neither shall they remember it, neither shall they visit *it*, neither shall *that* be done any more.

17 At that time they shall call Jerusalem the throne of the LORD, and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father, and shalt not turn away from me.

20 ¶ Surely, *as* a wife treacherously departeth from her husband: so have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God.

22 Return ye backsliding children, *and* I will heal your backslidings: behold, we come unto thee, for thou *art* the LORD our God.

23 Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: truly in the LORD our God *is* the salvation of Israel.

24 For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers from our youth even unto this day, and have not obeyed the voice of the LORD our God.

CHAP. IV.

1 *God calleth Israel by his promise.* 3 *He exhorteth Judah to repentance.*

IF thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

3 ¶ For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

4 Circumcise your selves to the LORD, and take away the foreskins of your heart, ye men of Judah, and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem, and say, Blow ye the trumpet

the land: cry, gather together, and say, Assemble your selves, and let us go into the defenced cities.

6 Set up the standard towards Zion: retire, stay not; for I will bring evil from the north, and a great destruction.

7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate, *and* thy cities shall be laid waste without an inhabitant.

8 For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes: and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah Lord GOD, surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people, and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 *Even* a full wind from those *places* shall come unto me: now also will I give sentence against them.

13 Behold, he shall come up as clouds, and his chariots *shall be* as a whirlwind: his horses are swifter then eagles: woe unto us, for we are spoiled.

14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved: how long shall thy vain thoughts lodge within thee?

15 For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations, behold, publish against Jerusalem, *that* watchers come from a far country, and give out their voice against the cities of Judah.

17 As keepers of a field are they against her round about; because she hath been rebellious against me, saith the LORD.

18 Thy way and thy doings have procured these *things* unto thee, this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ¶ My bowels, my bowels, I am pained at my very heart, my heart maketh a noise in me, I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried, for the whole land is spoiled: suddenly are my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me; they *are* sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and lo, *it was* without form, and void: and the heavens, and they *had* no light.

24 I beheld the mountains, and lo, they trembled, and all the hills moved lightly.

25 I beheld, and lo, *there was* no man, and all the birds of the heavens were fled.

26 I beheld, and lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

28 For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen, and bowmen, they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

30 And *when* thou *art* spoiled, what wilt thou do? Though thou clothest thy self with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thy self fair, *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion: *that* bewaileth her self, *that* spreadeth her hands, *saying*, Woe *is* me now, for my soul is wearied, because of murderers.

CHAP. V.

The judgments of God upon the Jews for their manifold corruptions.

RUn ye to and fro through the streets of Jerusalem and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be *any* that executeth judgment, that seeketh the truth, and I will pardon it.

2 And though they say, The LORD liveth, surely they swear falsely.

3 O LORD, *are* not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, *but* they have refused to receive correction: they have made their faces harder then a rock, they have refused to return.

4 Therefore I said, Surely these *are* poor, they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, *and* the judgment of their God: but these have altogether broken the yoke, *and* burst the bonds.

6 Wherefore a lion out of the forest shall slay them, *and* a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings are increased.

7 ¶ How

7 ¶ How shall I pardon thee for this? thy children have forsaken me, and sworn by *them that are* no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots houses.

8 They were *as* fed horses in the morning: every one neighed after his neighbours wife.

9 Shall I not visit for these *things*? saith the LORD: and shall not my soul be avenged on such a nation as this?

10 ¶ Go ye up upon her walls, and destroy, but make not a full end: take away her battlements, for they *are* not the LORDS.

11 For the house of Israel, and the house of Judah have dealt very treacherously against me, saith the LORD.

12 They have belied the LORD, and said, *It is* not he, neither shall evil come upon us, neither shall we see sword nor famine:

13 And the prophets shalt become wind, and the word *is* not in them: thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver *is* as an open sepulchre, they *are* all mighty men.

17 And they shall eat up thine harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks & thine herds; they shall eat up thy vines and thy fig-trees: they shall impoverish thy fenced cities wherein thou trustedst, with the sword.

18 Nevertheless in those days, saith the LORD, I will not make a full end with you.

19 ¶ And it shall come to pass when ye shall say, Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land; so shall ye serve strangers in a land *that is* not yours.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O foolish people, and without understanding, which have eyes and see not, which have ears and hear not:

22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for* the bound of the sea, by a perpetual decree that it cannot pass it; and though the waves thereof toss themselves, yet can they not prevail; though they rore, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God that giveth rain, both the former and the latter in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.

26 For among my people are found wicked *men*: they lay wait as he that setteth snares, they set a trap, they catch men.

27 As a cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper: and the right of the needy do they not judge.

29 Shall I not visit for these *things*? saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ A wonderful and horrible thing is committed in the land.

31 The prophets prophesie falsely, and the priests bear rule by their means, and my people love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

1 *The enemies sent against Judah, encourage themselves.* 6 *God setteth them on work because of their sins.*

O Ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion to a comely and delicate *woman*.

3 The shepherds with their flocks shall come unto her: they shall pitch their tents against her round about: they shall feed every one in his place.

4 Prepare ye war against her: arise, and let us go up at noon: wo unto us, for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this *is* the city to be visited, she *is* wholly oppression in the midst of her.

7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her, before me continually *is* grief and wounds.

8 Be thou instructed, O Jerusalem, lest my soul depart from thee: lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grape-gatherer into the baskets.

10 To whom shall I speak & give warning, that they may hear? behold, their ear

uncircumcised, and they cannot hear: behold, the word of the LORD is unto them a reproch: they have no delight in it.

11 Therefore I am full of the fury of the LORD: I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him* that is full of days.

12 And their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them, even unto the greatest of them, every one *is* given to covetousness; and from the prophet even unto the priest, every one dealeth falsely.

14 They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace, when *there is* no peace.

15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: *in* the time *that* I visit them, they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls: but they said, We will not walk therein.

17 Also I set watchmen over you, *saying*, Hearken to the sound of the trumpet: but they said, We will not hearken.

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 Hear, O earth, behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 To what purpose cometh there to me incense from Sheba? and the sweet cane from a far country? your burnt-offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them: the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the north-country, and a great nation shall be raised from the coasts of the earth.

23 They shall lay hold on bow and spear: they *are* cruel, and have no mercy: their voice roareth like the sea, and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy, *and* fear *is* on every side.

26 ¶ O daughter of my people, gird *thee* with sackcloth, and wallow thyself in ashes: make thee mourning, *as for* an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee *for* a tower, *and* a fortress among my people, that thou mayest know and try their way.

28 They *are* all grievous revolters, walking with slanders: *they are* brass and iron, they are all corrupters.

29 The bellows are burnt, the lead is consumed of the fire, the founder melteth in vain; for the wicked are not plucked away.

30 Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 Jeremiah is sent to call for true repentance.
8 He rejecteth their vain confidence.

THE word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple of the LORD, the temple of the LORD, the temple of the LORD *are* these.

5 For if ye throughly amend your ways, and your doings; if you throughly execute judgment between a man and his neighbour;

6 *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

7 Then will I cause you to dwell in this place, in the land that I gave to your fathers for ever and ever.

8 ¶ Behold, ye trust in lying words that cannot profit.

9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

11 Is this house which is called by my name, become a den of robbers in your eyes? behold, even I have seen *it*, saith the LORD.

12 But go ye now unto my place which *was* in Shiloh, where I set my name at the first, and see what I did to it, for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early, and speaking, but ye heard not; and I called you, but ye answered not:

14 Therefore will I do unto *this* house which

which is called by my name, wherein ye trust, and unto the place which I gave to you, and to your fathers, as I have done to Shiloh.

15 And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of Ephraim.

16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me; for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah, and in the streets of Jerusalem?

18 The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke me to anger.

19 Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

20 Therefore thus saith the Lord GOD, Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts the God of Israel, Put your burnt-offerings unto your sacrifices, and eat flesh.

22 For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings, or sacrifices.

23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the imagination of their evil heart, and went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt, unto this day, I have even sent unto you all my servants the prophets, daily rising up early and sending *them*.

26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck, they did worse then their fathers.

27 Therefore thou shalt speak all these words unto them, but they will not hearken to thee: thou shalt also call unto them, but they will not answer thee.

28 But thou shalt say unto them, This *is* a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

29 ¶ Cut off thine hair, *O Jerusalem*, and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the high place of Tophet, which *is* in the valley of the son of Hinnom, to burn their sons and their daughters in the fire, which I commanded *them* not, neither came it into my heart.

32 ¶ Therefore behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

33 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth, and none shall fray *them* away.

34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

CHAP. VIII.

1 *The Jews calamity.* 4 *Their impenitency upbraided.* 13 *Their judgment shewed.* 18 *Their desperate estate bewailed.*

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem out of their graves,

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

3 And death shall be chosen rather than life, by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover, thou shalt say unto them, Thus saith the LORD, Shall they fall, and not arise? shall he turn away, and not return?

5 Why *then* is this people of Jerusalem slidden back, by a perpetual backsliding? they hold fast deceit, they refuse to return.

6 I hearkened and heard, *but they spake* not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battel.

7 Yea, the stork in the heaven knoweth her appointed times, and the turtle and the crane, and the swallow observe the time of their coming, but my people know not the judgment of the LORD.

8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*, the pen of the scribes *is* in vain.

9 The wise *men* are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD, and what wisdom *is* in them?

10 There-

10 Therefore will I give their wives unto others, *and* their fields to them that shall herit *them*: for every one from the least en unto the greatest is given to covetousness, from the prophet even unto the riest every one dealeth falsely.

11 For they have healed the hurt of the ughter of my people slightly, saying, ace, peace, when *there is* no peace.

12 Were they ashamed when they had mmitted abomination? nay, they were t at all ashamed, neither could they blush: erefore shall they fall among them that ll, in the time of their visitation they ll be cast down, saith the LORD.

13 ¶ I will surely consume them, saith the RD; *there shall be* no grapes on the vine, r figs on the fig-tree, and the leaf shall de, and *the things that* I have given them ll pass away from them.

14 Why do we sit still? assemble your lves, and let us enter into the defenced ties, and let us be silent there: for the RD our God hath put us to silence, and ven us water of gall to drink, because we ve sinned against the LORD.

15 We looked for peace, but no good me: *and* for a time of health, and behold uble.

16 The snorting of his horses was heard om Dan: the whole land trembled at the und of the neighing of his strong ones, for ey are come and have devoured the land, d all that is in it, the city, and those that well therein.

17 For behold, I will send serpents, ckatrices among you, which *will* not *be* charmed, and they shall bite you, saith the RD.

18 ¶ *When* I would comfort my self against sorrow, my heart *is* faint in me.

19 Behold, the voice of the cry of the ughter of my people, because of them at dwell in a far country: *Is* not the RD in Zion? *is* not her king in her? hy have they provoked me to anger with eir graven images, *and* with strange vaities?

20 The harvest is past, the summer is ded, and we are not saved.

21 For the hurt of the daughter of my ople am I hurt, I am black: astonishment th taken hold on me.

22 *Is there* no balm in Gilead? *is there* physician there? why then is not the alth of the daughter of my people recovered?

CHAP. IX.

The Jews lamented for their manifold sins, 9 *and judgments.* 10 *Disobedience the cause of their calamity.*

OH that my head were waters, and mine eyes a fountain of tears, that might weep day and night for the slain of e daughter of my people.

2 Oh that I had in the wilderness a dging-place of way-faring men, that I ght leave my people, and go from them: they *be* all adulterers, an assembly of eacherous men.

3 And they bend their tongues *like* their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

4 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, *and* weary themselves to commit iniquity.

6 Thine habitation *is* in the midst of deceit, through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?

8 Their tongue *is as* an arrow shot out, it speaketh deceit: *one* speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

9 ¶ Shall I not visit them for these *things*? saith the LORD: shall not my soul be avenged on such a nation as this?

10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burnt up, so that none can pass through *them*, neither can *men* hear the voice of the cattel, both the fowl of the heavens, and the beast are fled, they are gone.

11 And I will make Jerusalem heaps, *and* a den of dragons, and I will make the cities of Judah desolate, without an inhabitant.

12 ¶ Who *is* the wise man that may understand this, and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth, *and is* burnt up like a wilderness that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will feed them, *even* this people, with wormwood, and give them water of gall to drink.

16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for the mourning-women, that they may come, and send for cunning *women*, that they may come.

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eye-lids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly

greatly confounded, because we have forsaken the land, because our dwellings have cast *us* out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest-man, and none shall gather *them*.

23 ¶ Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

24 But let him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD, which exercise loving kindness, judgment, and righteousness in the earth: for in these *things* I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that I will punish all *them which are* circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* in the utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* uncircumcised in the heart.

CHAP. X.

1 *The unequal comparison of God and idols.* 20 *The spoil of the tabernacle by foolish pastours.*

HEar ye the word which the LORD speaketh unto you, O house of Israel.

2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven, for the heathen are dismayed at them.

3 For the customs of the people are vain: for *one* cutteth a tree out of the forest, (the work of the hands of the workman) with the ax.

4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

5 They *are* upright as the palm-tree, but speak not: they must needs be born, because they cannot go: be not afraid of them, for they cannot do evil, neither also *is it* in them to do good.

6 Forasmuch as *there is* none like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

7 Who would not fear thee, O king of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms *there is* none like unto thee.

8 But they are altogether brutish and foolish: the stock is a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

10 But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

14 Every man is brutish in *his* knowledge: every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

15 They *are* vanity, *and the work of* errours: in the time of their visitation they shall perish.

16 The portion of Jacob *is* not like them: for *he is* the former of all things: and Israel *is* the rod of his inheritance: the LORD of hosts *is* his name.

17 ¶ Gather up thy wares out of the land, O inhabitant of the fortress.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find *it so*.

19 ¶ Wo is me for my hurt, my wound is grievous: but I said, Truly this is a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastours are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

23 ¶ O LORD, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

1 *Jeremiah proclaiming Gods covenant, upbraideth the disobedient Jews.* 11 *He foretelleth evils to come upon them.*

The word that came to Jeremiah from
the LORD, saying,
Hear ye the words of this covenant,
speak unto the men of Judah, and to
inhabitants of Jerusalem,
And say thou unto them, Thus saith
LORD God of Israel, Cursed *be* the
an that obeyeth not the words of this
venant,
Which I commanded your fathers in
day *that* I brought them forth out of
land of Egypt, from the iron furnace,
ng, Obey my voice, and do them, ac-
ding to all which I command you: so
ll ye be my people, and I will be your
d:
That I may perform the oath which
ve sworn unto your fathers, to give
a land flowing with milk and hony,
it *is* this day. Then answered I, and
d, So be it, O LORD.
Then the LORD said unto me, Proclaim
these words in the cities of Judah, and
the streets of Jerusalem, saying, Hear ye
words of this covenant, and do them.
For I earnestly protested unto your
hers, in the day *that* I brought them up
t of the land of Egypt, *even* unto this
, rising early, and protesting, saying,
ey my voice.
Yet they obeyed not, nor inclined
ir ear, but walked every one in the
agination of their evil heart: therefore
ill bring upon them all the words of
s covenant, which I commanded *them*
do, but they did *them* not.
And the LORD said unto me, A con-
racy is found among the men of Judah,
among the inhabitants of Jerusalem.
They are turned back to the iniqui-
of their forefathers, which refused to
ar my words; and they went after other
ds to serve them: the house of Israel &
house of Judah have broken my cove-
nt which I made with their fathers.
¶ Therefore thus saith the LORD,
hold, I will bring evil upon them which
y shall not be able to escape; and though
y shall cry unto me, I will not hearken
o them.
Then shall the cities of Judah, and
habitants of Jerusalem go, and cry unto
e gods unto whom they offer incense;
they shall not save them at all in the
e of their trouble.
For *according* to the number of thy
es were thy gods, O Judah; and *accord-*
to the number of the streets of Jeru-
em, have ye set up altars to *that* shame-
hing, *even* altars to burn incense unto
al.
Therefore pray not thou for this
ple, neither lift up a cry or prayer for
m: for I will not hear *them* in the
e that they cry unto me for their trou-
.
What hath my beloved to do in mine
se, *seeing* she hath wrought lewdness
th many? and the holy flesh is passed
m thee: when thou doest evil, then
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16 The LORD called thy name, A green olive-tree, fair, *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou shewedst me their doings.

19 But I *was* like a lamb, *or* an ox *that* is brought to the slaughter, and I knew not that they had devised devices against me, *saying*, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembred.

20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth that seek thy life, saying, Prophesie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will punish them; the young men shall die by the sword, their sons and their daughters shall die by famine.

23 And there shall be no remnant of them, for I will bring evil upon the men of Anathoth, *even* the year of their visitation.

CHAP. XII.

1 *Jeremiah complaining of the wickeds prosperity, by faith seeth their ruine.* 14 *Gods promise to the penitent.*

RIghteous *art* thou, O LORD, when I plead with thee: *yet* let me talk with thee of *thy* judgments: Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.

3 But thou, O LORD, knowest me; thou hast seen me, and tried mine heart towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds, because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses, and if in the land of peace *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in the swelling of Jordan?

6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee, yea, they have called a multi-

greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entred into our palaces, to cut off the children from without, *and* the young men from the streets.

22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvest-man, and none shall gather *them*.

23 ¶ Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

24 But let him that glorieth, glory in this, that he understandeth and knoweth me, that I *am* the LORD, which exercise loving kindness, judgment, and righteousness in the earth: for in these *things* I delight, saith the LORD.

25 ¶ Behold, the days come, saith the LORD, that I will punish all *them which are* circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* in the utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* uncircumcised in the heart.

CHAP. X.

1 *The unequal comparison of God and idols.* 20 *The spoil of the tabernacle by foolish pastours.*

HEar ye the word which the LORD speaketh unto you, O house of Israel.

2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven, for the heathen are dismayed at them.

3 For the customs of the people are vain: for *one* cutteth a tree out of the forest (the work of the hands of the workman) with the ax.

4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

5 They *are* upright as the palm-tree, but speak not: they must needs be born, because they cannot go: be not afraid of them, for they cannot do evil, neither also *is it* in them to do good.

6 Forasmuch as *there is* none like unto thee, O LORD, thou *art* great, and thy name *is* great in might.

7 Who would not fear thee, O king of nations? for to thee doth it appertain: forasmuch as among all the wise *men* of the nations, and in all their kingdoms *there is* none like unto thee.

8 But they are altogether brutish and foolish: the stock is a doctrine of vanities.

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple *is* their clothing: they *are* all the work of cunning *men*.

10 But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.

12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

13 When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

14 Every man is brutish *in his* knowledge: every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errours: in the time of their visitation they shall perish.

16 The portion of Jacob *is* not like them: for he *is* the former of all things: and Israel *is* the rod of his inheritance: the LORD of hosts *is* his name.

17 ¶ Gather up thy wares out of the land, O inhabitant of the fortress.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find *it so*.

19 ¶ Wo *is* me for my hurt, my wound is grievous: but I said, Truly this is a grief, and I must bear it.

20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastours are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

23 ¶ O LORD, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

1 *Jeremiah proclaiming Gods covenant, upbraideth the disobedient Jews.* 11 *He propheseth evils to come upon them.*

The word that came to Jeremiah from the LORD, saying,
2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem,
3 And say thou unto them, Thus saith the LORD God of Israel, Cursed *be* the man that obeyeth not the words of this covenant,
4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:
5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and hony, as *it is* this day. Then answered I, and said, So be it, O LORD.
6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.
7 For I earnestly protested unto your fathers in the day *that* I brought them up out of the land of Egypt, *even* unto this day, rising early, and protesting, saying, Obey my voice.
8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do, but they did *them* not.
9 ¶ And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.
10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel & the house of Judah have broken my covenant which I made with their fathers.
11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.
12 Then shall the cities of Judah, and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense; but they shall not save them at all in the time of their trouble.
13 For *according* to the number of thy cities were thy gods, O Judah; and *according* to the number of the streets of Jerusalem, have ye set up altars to *that* shameful thing, *even* altars to burn incense unto Baal.
14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their trouble.
15 What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many? and the holy flesh is passed from thee: when thou doest evil, then thou rejoycest.
16 The LORD called thy name, A green olive-tree, fair, *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
17 For the LORD of hosts that planted thee, hath pronounced evil against thee, for the evil of the house of Israel, and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.
18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*, then thou shewedst me their doings.
19 But I *was* like a lamb, *or* an ox *that* is brought to the slaughter, and I knew not that they had devised devices against me, *saying*, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembred.
20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them; for unto thee have I revealed my cause.
21 Therefore thus saith the LORD of the men of Anathoth that seek thy life, saying, Prophesie not in the name of the LORD, that thou die not by our hand:
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2 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit; thou *art* near in their mouth, and far from their reins.
3 But thou, O LORD, knowest me; thou hast seen me, and tried mine heart towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds, because they said, He shall not see our last end.
5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses, and if in the land of peace *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in the swelling of Jordan?
6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee, yea, they have called a multi-

a multitude after thee; believe them not, though they speak fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage, I have given the dearly beloved of my soul into the hands of her enemies.

8 Mine heritage is unto me as a lion in a forest, it crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, come to devour.

10 Many pastours have destroyed my vineyard, they have troden my portion under foot, they have made my pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: and they shall be ashamed of your revenues, because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit, Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass after that I have plucked them out, I will return, and have compassion on them, and will bring them again every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth (as they taught my people to swear by Baal) then shall they be built in the midst of my people.

17 But if they will not obey, I will utterly pluck up, and destroy that nation, saith the LORD.

CHAP. XIII.

1 *In the type of a linen girdle, the peoples destruction is prefigured.* 12 *By the bottles filled with wine, their drunkenness in misery.*

THus saith the LORD unto me, Go, and get thee a linen girdle, and put it upon thy loyns, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put *it* on my loyns.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loyns, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many d that the LORD said unto me, Arise, g Euphrates, & take the girdle from the which I commanded thee to hide th

7 Then I went to Euphrates, and dig and took the girdle from the place wh I had hid it; and behold, the girdle marred, it was profitable for nothing.

8 Then the word of the LORD c unto me, saying,

9 Thus saith the LORD, After this m ner will I mar the pride of Judah, and great pride of Jerusalem.

10 This evil people which refuse hear my words, which walk in the im nation of their heart, and walk after o gods to serve them, and to worship th shall even be as this girdle, which is g for nothing.

11 For as the girdle cleaveth to loyns of a man; so have I caused to cle unto me the whole house of Israel, an whole house of Judah, saith the Lo that they might be unto me for a peo and for a name, and for a praise, and a glory: but they would not hear.

12 ¶ Therefore thou shalt speak t them this word, Thus saith the LORD of Israel, Every bottle shall be filled wine: and they shall say unto thee, we not certainly know, that every bo shall be filled with wine?

13 Then shalt thou say unto th Thus saith the LORD, Behold, I will all the inhabitants of this land, even kings that sit upon David's throne, the priests, and the prophets, and al inhabitants of Jerusalem with drun ness.

14 And I will dash them one against other, even the fathers and the sons t ther, saith the LORD: I will not pity spare, nor have mercy, but destroy the

15 ¶ Hear ye, and give ear, be proud: for the LORD hath spoken.

16 Give glory to the LORD your before he cause darkness, and before feet stumble upon the dark mountains while ye look for light, he turn it into shadow of death, *and* make *it* gross dark

17 But if ye will not hear it, my shall weep in secret places for *your* pr and mine eye shall weep sore, and down with tears, because the LORD's is carried away captive.

18 Say unto the king and to the qu Humble your selves, sit down; for principalities shall come down, even crown of your glory.

19 The cities of the south shall be up, and none shall open *them*; Judah be carried away captive all of it, it be wholly carried away captive.

20 Lift up your eyes, and behold that come from the north: where is flock *that* was given thee, thy beau flock?

21 What wilt thou say when he sha nish thee? (for thou hast taught them captains, *and* as chief over thee) shal

ows take thee as a woman in travail?
¶ And if thou say in thine heart,
erefore come these things upon me?
the greatness of thine iniquity are thy
s discovered, *and* thy heels made bare.
Can the Ethiopian change his skin,
e leopard his spots? *then* may ye also
good, that are accustomed to do evil.
Therefore will I scatter them as the
le that passeth away by the wind of
wilderness.
This *is* thy lot, the portion of thy
res from me, saith the LORD; be-
thou hast forgotten me, and trusted
falsehood.
Therefore will I discover thy skirts
thy face, that thy shame may appear.
I have seen thine adulteries, and thy
nings, the lewdness of thy whoredom,
thine abominations on the hills in the
: wo unto thee, O Jerusalem, wilt
not be made clean? when *shall it* once

CHAP. XIV.

A grievous famine 7 causeth Jeremiah to
10 The Lord will not be intreated.
Lying prophets are no excuse.

The word of the LORD that came to
Jeremiah concerning the dearth.
Judah mourneth, and the gates thereof
ish, they are black unto the ground,
the cry of Jerusalem is gone up.
And their nobles have sent their little
to the waters, they came to the pits,
found no water, they returned with
vessels empty: they were ashamed
confounded, and covered their heads.
Because the ground is chapt, for there
was no rain in the earth, the plowmen
were ashamed, they covered their heads.
Yea, the hind also calved in the field,
and forsook *it*, because there was no grass.
And the wild asses did stand in the
high places, they snuffed up the wind like
dragons: their eyes did fail because *there*
was no grass.
O LORD, though our iniquities te-
stify against us, do thou *it* for thy names
sake: for our backslidings are many, we
have sinned against thee.
O the hope of Israel, the saviour there-
of in time of trouble, why shouldest thou
be as a stranger in the land, and as a way-
faring man, *that* turneth aside to tarry for
a night?
Why shouldest thou be as a man asto-
nished, as a mighty man *that* cannot save?
yet thou, O LORD, *art* in the midst of us, and
we are called by thy name, leave us not.
Thus saith the LORD unto this
people, Thus have they loved to wander,
they have not refrained their feet, there-
fore the LORD doth not accept them; he
will now remember their iniquity, and
visit their sins.
Then said the LORD unto me, Pray
not for this people for *their* good.
When they fast I will not hear their
cry; and when they offer burnt-offering
and oblation, I will not accept them:
but I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶ Then said I, Ah Lord GOD, behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine, but I will give you assured peace in this place.

14 Then the LORD said unto me, The prophets prophesie lies in my name; I sent them not, neither have I commanded them, neither spake unto them: they prophesie unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesie in my name, and I sent them not, yet they say, Sword and famine shall not be in this land, By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesie, shall be cast out in the streets of Jerusalem, because of the famine, and the sword, and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them, Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into the field, then behold the slain with the sword; and if I enter into the city, then behold them that are sick with famine; yea, both the prophet and the priest go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and *there is* no healing for us? we looked for peace, and *there is* no good; and for the time of healing, and behold trouble.

20 We acknowledge, O LORD, our wickedness, *and* the iniquity of our fathers: for we have sinned against thee.

21 Do not abhor *us*, for thy names sake, do not disgrace the throne of thy glory: remember, break not *thy* covenant with us.

22 Are there *any* among the vanities of the Gentiles that can cause rain? or can the heavens give showres? *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things*.

CHAP. XV.

1 The utter rejection, and manifold judgments of the Jews. 15 Jeremiah praying, 19 receiveth a gracious promise.

Then said the LORD unto me, Though Moses and Samuel stood before me, *yet* my mind *could* not *be* toward this people; cast *them* out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD, Such as *are* for death, to death; and such as

a multitude after thee; believe them not, though they speak fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage, I have given the dearly beloved of my soul into the hands of her enemies.

8 Mine heritage is unto me as a lion in a forest, it crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, come to devour.

10 Many pastours have destroyed my vineyard, they have troden my portion under foot, they have made my pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: and they shall be ashamed of your revenues, because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit, Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

15 And it shall come to pass after that I have plucked them out, I will return, and have compassion on them, and will bring them again every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth (as they taught my people to swear by Baal) then shall they be built in the midst of my people.

17 But if they will not obey, I will utterly pluck up, and destroy that nation, saith the LORD.

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3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loyns, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, & take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it; and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loyns of a man; so have I caused to cleave unto me the whole house of Israel, and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word, Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know, that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon Davids throne, and the priests, and the prophets, and all the inhabitants of Jerusalem with drunkenness.

14 And I will dash them one against other, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

15 ¶ Hear ye, and give ear, be not proud: for the LORD hath spoken.

16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride, and mine eye shall weep sore, and run down with tears, because the LORDS flock is carried away captive.

18 Say unto the king and to the queen, Humble your selves, sit down; for your principalities shall come down, even the crown of your glory.

19 The cities of the south shall be shut up, and none shall open *them*; Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where is the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall punish thee? (for thou hast taught them *to be* captains, *and* as chief over thee) shall not

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sake: for our backslidings are many, we
have sinned against thee.
O the hope of Israel, the saviour there-
of in time of trouble, why shouldest thou
be as a stranger in the land, and as a way-
faring man, *that* turneth aside to tarry for
a night?
Why shouldest thou be as a man asto-
nished, as a mighty man *that* cannot save?
yet thou, O LORD, *art* in the midst of us, and
we are called by thy name, leave us not.
¶ Thus saith the LORD unto this
people, Thus have they loved to wander,
they have not refrained their feet, there-
fore the LORD doth not accept them; he
will now remember their iniquity, and
visit their sins.
Then said the LORD unto me, Pray
not for this people for *their* good.
When they fast I will not hear their
cry; and when they offer burnt-offering
and oblation, I will not accept them:
but I will consume them by the sword, and
by the famine, and by the pestilence.
13 ¶ Then said I, Ah Lord GOD, be-
hold, the prophets say unto them, Ye shall
not see the sword, neither shall ye have
famine, but I will give you assured peace
in this place.
14 Then the LORD said unto me, The
prophets prophesie lies in my name; I sent
them not, neither have I commanded
them, neither spake unto them: they pro-
phesie unto you a false vision and divina-
tion, and a thing of nought, and the deceit
of their heart.
15 Therefore thus saith the LORD con-
cerning the prophets that prophesie in my
name, and I sent them not, yet they say,
Sword and famine shall not be in this land,
By sword and famine shall those prophets
be consumed.
16 And the people to whom they pro-
phesie, shall be cast out in the streets of
Jerusalem, because of the famine, and the
sword, and they shall have none to bury
them, them, their wives, nor their sons, nor
their daughters: for I will pour their
wickedness upon them.
17 ¶ Therefore thou shalt say this word
unto them, Let mine eyes run down with
tears night and day, and let them not
cease: for the virgin daughter of my peo-
ple is broken with a great breach, with a
very grievous blow.
18 If I go forth into the field, then be-
hold the slain with the sword; and if I enter
into the city, then behold them that are
sick with famine; yea, both the prophet
and the priest go about into a land that
they know not.
19 Hast thou utterly rejected Judah? hath
thy soul lothed Zion? why hast thou smit-
ten us, and *there is* no healing for us? we
looked for peace, and *there is* no good; and
for the time of healing, and behold trouble.
20 We acknowledge, O LORD, our
wickedness, *and* the iniquity of our fathers:
for we have sinned against thee.
21 Do not abhor *us*, for thy names sake,
do not disgrace the throne of thy glory:
remember, break not thy covenant with
us.
22 Are there *any* among the vanities of
the Gentiles that can cause rain? or can
the heavens give showres? *art* not thou he,
O LORD our God? therefore we will wait
upon thee: for thou hast made all these
things.

CHAP. XV.

1 *The utter rejection, and manifold judgements of*
the Jews. 15 *Jeremiah praying,* 19 *receiveth*
a gracious promise.

Then said the LORD unto me, Though
Moses and Samuel stood before me,
yet my mind *could* not *be* toward this peo-
ple; cast *them* out of my sight, and let
them go forth.
2 And it shall come to pass, if they say
unto thee, Whither shall we go forth? then
thou shalt tell them, Thus saith the LORD,
Such as *are* for death, to death; and such as

are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3 And I will appoint over them four kinds, saith the LORD; the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And I will cause them to be removed into all kingdoms of the earth; because of Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

5 For who shall have pity upon thee, O Jerusalem? or who shall bemone thee? or who shall go aside to ask how thou doest?

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gates of the land: I will bereave *them* of children, I will destroy my people, *sith* they return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noon-day: I have caused *him* to fall upon it suddenly, and terrours upon the city.

9 She that hath born seven, languisheth: she hath given up the ghost, her sun is gone down while *it was* yet day: she hath been ashamed and confounded, and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 ¶ Wo is me, my mother, that thou hast born me a man of strife, and a man of contention to the whole earth: I have neither lent on usury, nor men have lent to me on usury, *yet* every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant, verily I will cause the enemy to intreat thee *well* in the time of evil, and in the time of affliction.

12 Shall iron break the northern iron and the steel?

13 Thy substance and thy treasures will I give to the spoil without price, and *that* for all thy sins, even in all thy borders.

14 And *I will* make thee to pass with thine enemies, into a land *which* thou knowest not: for a fire is kindled in mine anger, *which* shall burn upon you.

15 ¶ O LORD, thou knowest, remember me, and visit me, and revenge me of my persecutours, take me not away in thy long-suffering: know that for thy sake I have suffered rebuke.

16 Thy words were found, and I did eat them, and thy word was unto me the joy and rejoycing of mine heart: for I am called by thy name, O LORD God of hosts.

17 I sat not in the assembly of the mockers, nor rejoyced: I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my pain perpetual? and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me as a liar, *and as* waters *that* fail?

19 ¶ Therefore thus saith the LORD, If thou return, then will I bring thee again, *and* thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee, but return not thou unto them.

20 And I will make thee unto this people a fenced brasen wall, and they shall fight against thee, but they shall not prevail against thee: for I *am* with thee to save thee, and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 *The utter ruine of the Jews foreshewed.* 14 *The return from captivity stranger then their deliverance out of Egypt.*

THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons nor daughters in this place.

3 For thus saith the LORD concerning the sons, and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

4 They shall die of grievous deaths; they shall not be lamented, neither shall they be buried: *but* they shall be as dung upon the face of the earth, and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

5 For thus saith the LORD, Enter not into the house of mourning, neither go to lament, nor bemone them: for I have taken away my peace from this people, saith the LORD, *even* loving kindness and mercies.

6 Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor cut themselves, nor make themselves bald for them.

7 Neither shall *men* tear *themselves* for them in mourning to comfort them for the dead, neither shall *men* give them the cup of consolation to drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and drink.

9 For thus saith the LORD of hosts, the God of Israel, Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it shall come to pass when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

11 Then shalt thou say unto them, Because your fathers have forsaken me,

LORD, and have walked after other
, and have ſerved them, and have
hipped them, and have forſaken me,
have not kept my law:
And ye have done worſe then your
ers, (for behold, ye walk every one
r the imagination of his evil heart,
e they may not hearken unto me)
Therefore will I caſt you out of this
into a land that ye know not, *neither*
nor your fathers, and there ſhall ye
e others gods day and night, where I
not ſhew you favour.
¶ Therefore behold, the days come,
the LORD, that it ſhall no more be
, The LORD liveth that brought up
children of Iſrael out of the land of
pt;
But, The LORD liveth that brought
e children of Iſrael from the land of
orth, and from all the lands whither
d driven them: and I will bring them
into their land that I gave unto their
ers.
¶ Behold, I will ſend for many fiſh-
ſaith the LORD, and they ſhall fiſh
; and after will I ſend for many hun-
and they ſhall hunt them from every
ntain, and from every hill, and out of
holes of the rocks.
For mine eyes *are* upon all their
: they are not hid from my face, nei-
is their iniquity hid from mine eyes.
And firſt I will recompenſe their ini-
, and their ſin double; becauſe they
defiled my land, they have filled mine
ritance with the carcaſes of their dete-
e and abominable things.
O LORD, my ſtrength and my for-
and my refuge in the day of affliction,
e Gentiles ſhall come unto thee from
ends of the earth, and ſhall ſay, Surely
fathers have inherited lies, vanity, and
wherein *there is* no profit.
Shall a man make gods unto himſelf,
ey *are* no gods?
Therefore behold, I will this once
e them to know, I will cauſe them to
mine hand, and my might, and they
know that my name *is* the LORD.

CHAP. XVII.

captivity of Judah for ſin. 5 *Truſt in man curſed, in God is bleſſed.* 9 *The deceitful t cannot deceive God.* 12 *The ſalvation God.*

he ſin of Judah *is* written with a pen of iron, *and* with the point of a dia-; *it is* graven upon the table of their and upon the horns of your altars:
Whilſt their children remember their and their groves by the green trees the high hills.
O my mountain in the field, I will thy ſubſtance, *and* all thy treaſures to poil, *and* thy high places for ſin, hout all thy borders.
And thou, even thy ſelf ſhalt diſcon-from thine heritage that I gave thee, will cauſe thee to ſerve thine ene-in the land which thou knoweſt not: for ye have kindled a fire in mine anger, *which* ſhall burn for ever.

5 ¶ Thus ſaith the LORD, Curſed *be* the man that truſteth in man, and maketh fleſh his arm, and whoſe heart departeth from the LORD.

6 For he ſhall be like the heath in the deſert, and ſhall not ſee when good cometh, but ſhall inhabit the parched places in the wilderneſs, *in* a ſalt land, and not inhabited.

7 Bleſſed *is* the man that truſteth in the LORD, and whoſe hope the LORD is.

8 For he ſhall be as a tree planted by the waters, and *that* ſpreadeth out her roots by the river, and ſhall not ſee when heat cometh, but her leaf ſhall be green, and ſhall not be careful in the year of drought, neither ſhall ceaſe from yielding fruit.

9 ¶ The heart *is* deceitful above all *things*, and deſperately wicked, who can know it?

10 I the LORD ſearch the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the partridge ſitteth *on eggs*, and hatcheth *them* not: *ſo* he that getteth riches and not by right, ſhall leave them in the midſt of his days, and at his end ſhall be a fool.

12 ¶ A glorious high throne from the beginning *is* the place of our ſanctuary.

13 O LORD, the hope of Iſrael, all that forſake thee ſhall be aſhamed, *and* they that depart from me ſhall be written in the earth, becauſe they have forſaken the LORD, the fountain of living waters.

14 Heal me, O LORD, and I ſhall be healed; ſave me, and I ſhall be ſaved: for thou *art* my praiſe.

15 ¶ Behold, they ſay unto me, Where *is* the word of the LORD? let it come now.

16 As for me, I have not haſtened from *being* a paſtour to follow thee, neither have I deſired the woful day, thou knoweſt that which came out of my lips was *right* before thee.

17 Be not a terrour unto me, thou *art* my hope in the day of evil.

18 Let them be confounded that perſecute me, but let not me be confounded: let them be diſmayed, but let not me be diſmayed: bring upon them the day of evil, and deſtroy them with double deſtruction.

19 ¶ Thus ſaid the LORD unto me, Go and ſtand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jeruſalem;

20 And ſay unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jeruſalem, that enter in by theſe gates.

21 Thus ſaith the LORD, Take heed to your ſelves, and bear no burden on the ſabbath-day, nor bring *it* in by the gates of Jeruſalem.

22 Neither carry forth a burden out of your houſes on the ſabbath-day, neither do ye any work, but hallow ye the ſabbath-day, as I commanded your fathers.

23 But they obeyed not, neither inclined their ear, but made their neck ſtiff, that they might not hear, nor receive inſtruction.

24 And it ſhall come to paſs, if ye diligently hearken unto me, ſaith the LORD, to bring in no burden through the gates of this city on the ſabbath-day, but hallow the ſabbath-day, to do no work therein:

25 Then ſhall there enter into the gates of this city, kings and princes ſitting upon the throne of David, riding in chariots, and on horſes, they and their princes, the men of Judah, and the inhabitants of Jeruſalem, and this city ſhall remain for ever.

26 And they ſhall come from the cities of Judah, and from the places about Jeruſalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the ſouth, bringing burnt-offerings, and ſacrifices, and meat-offerings, and incenſe, and bringing ſacrifices of praiſe unto the houſe of the LORD.

27 But if you will not hearken unto me to hallow the ſabbath-day, and not to bear a burden, even entring in at the gates of Jeruſalem on the ſabbath-day: then will I kindle a fire in the gates thereof, and it ſhall devour the palaces of Jeruſalem, and it ſhall not be quenched.

CHAP. XVIII.

Under the type of a potter, God ſheweth his abſolute power in diſpoſing of nations. 11 *Judgments threatned to Judah.*

THE word which came to Jeremiah from the LORD, ſaying,

2 Ariſe, and go down to the potters houſe, and there I will cauſe thee to hear my words.

3 Then I went down to the potters houſe, and behold, he wrought a work on the wheels.

4 And the veſſel that he made of clay, was marred in the hand of the potter, ſo he made it again another veſſel, as ſeemed good to the potter to make *it*.

5 Then the word of the LORD came to me, ſaying,

6 O houſe of Iſrael, cannot I do with you as this potter? ſaith the LORD. Behold, as the clay *is* in the potters hand, ſo are ye in mine hand, O houſe of Iſrael.

7 *At what* inſtant I ſhall ſpeak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to deſtroy *it*:

8 If that nation againſt whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

9 And *at what* inſtant I ſhall ſpeak concerning a nation, and concerning a kingdom, to build and to plant *it*:

10 If it do evil in my ſight, that it obey not my voice, then I will repent of the good wherewith I ſaid I would benefit them.

11 ¶ Now therefore go to, ſpeak to the men of Judah, and to the inhabitants of Jeruſalem, ſaying, Thus ſaith the LORD, Behold, I frame evil againſt you, and deviſe a device againſt you: return ye now every one from his evil way, and make your ways and your doings good.

12 And they ſaid, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus ſaith the LORD, Aſk ye now among the heathen, who hath heard ſuch things: the virgin of Iſrael hath done a very horrible thing.

14 Will *a man* leave the ſnow of Lebanon, *which cometh* from the rock of the field? *or* ſhall the cold flowing waters that come from another place, be forſaken?

15 Becauſe my people hath forgotten me, they have burnt incenſe to vanity, and they have cauſed them to ſtumble in their ways *from* the ancient paths, to walk in paths, *in a way* not caſt up;

16 To make their land deſolate, *and* a perpetual hiſſing: every one that paſſeth thereby ſhall be aſtoniſhed, and wag his head.

17 I will ſcatter them as with an eaſt wind before the enemy: I will ſhew them the back and not the face in the day of their calamity.

18 ¶ Then ſaid they, Come, and let us deviſe devices againſt Jeremiah: for the law ſhall not periſh from the prieſt, nor counſel from the wiſe, nor the word from the prophet: come, and let us ſmite him with the tongue, and let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 Shall evil be recompenſed for good? for they have digged a pit for my ſoul: remember that I ſtood before thee to ſpeak good for them, *and* to turn away thy wrath from them.

21 Therefore deliver up their children to the famine, and pour out their blood by the force of the ſword, and let their wives be bereaved of their children, and be widows, and let their men be put to death; *let* their young men *be* ſlain by the ſword in battel.

22 Let a cry be heard from their houſes, when thou ſhalt bring a troop ſuddenly upon them, for they have digged a pit to take me, and hid ſnares for my feet.

23 Yet LORD, thou knoweſt all their counſel againſt me to ſlay *me*: forgive not their iniquity, neither blot out their ſin from thy ſight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAP. XIX.

Under the type of breaking a potters veſſel, foreſheweth the deſolation of the Jews for their ſins.

THus saith the LORD, Go and get a potters earthen bottle, and take of the ancients of the people, and of the ancients of the priests,

2 And go forth unto the valley of the son of Hinnom, which is by the entry of the east-gate, and proclaim there the words that I shall tell thee:

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem, Thus saith the LORD of hosts, the God of Israel, Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have estranged this place, and have burnt incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire for burnt-offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

6 Therefore behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city desolate, and a hissing: every one that passeth thereby shall be astonished and hiss, because of all the plagues thereof.

9 And I will cause them to eat the flesh of their sons, and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

10 Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts, Even so will I break this people and this city, as one breaketh a potters vessel that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet.

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burnt incense unto all the host of heaven, and have poured out drink-offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD's house, and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel, Behold, I will bring upon this city, and upon all her towns all the evil that I have pronounced against it: because they have hardened their necks, that they might not hear my words.

CHAP. XX.

1 Pashur smiting Jeremiah, receiveth a new name, and a fearful doom. 7 Jeremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

NOw Pashur the son of Immer the priest, who was also chief governour in the house of the LORD, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magor-missabib.

4 For thus saith the LORD, Behold, I will make thee a terrour to thy self, and to all thy friends, and they shall fall by the sword of their enemies, and thine eyes shall behold it, and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover, I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou Pashur, and all that dwell in thine house, shall go into captivity, and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.

7 ¶ O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

8 For since I spake, I cried out, I cried violence and spoil; because the Word of the LORD was made a reproch unto me, and a derision daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

10 ¶ For I heard the defaming of many, fear on every side: Report, say they, and we will report it: all my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

11 But the LORD is with me as a mighty terrible one: therefore my persecutours shall stumble, and they shall not prevail, they shall be greatly ashamed; for they

ſhall not proſper, *their* everlaſting confuſion ſhall never be forgotten.

12 But, O LORD of hoſts, that trieſt the righteous, *and* ſeeſt the reins and the heart, let me ſee thy vengeance on them: for unto thee have I opened my cauſe.

13 Sing unto the LORD, praiſe ye the LORD: for he hath delivered the ſoul of the poor from the hand of evil doers.

14 ¶ Curſed *be* the day wherein I was born: let not the day wherein my mother bare me be bleſſed.

15 Curſed *be* the man who brought tidings to my father, ſaying, A man-child is born unto thee, making him very glad.

16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the ſhouting at noon-tide:

17 Becauſe he ſlew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me.*

18 Wherefore came I forth out of the womb to ſee labour and ſorrow, that my days ſhould be conſumed with ſhame?

CHAP. XXI.

1 *Zedekiah enquireth the event of Nebuchadrezzars war.* 3 *Jeremiah foretelleth a hard ſiege, and miſerable captivity.*

THE word which came unto Jeremiah from the LORD, when king Zedekiah ſent unto him Paſhur the ſon of Melchiah, and Zephaniah the ſon of Maaſeiah the prieſt, ſaying,

2 Enquire, I pray thee, of the LORD for us, (for Nebuchadrezzar king of Babylon maketh war againſt us) if ſo be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then ſaid Jeremiah unto them, Thus ſhall ye ſay to Zedekiah,

4 Thus ſaith the LORD God of Iſrael, Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight againſt the king of Babylon, and *againſt* the Chaldeans which beſiege you without the walls, and I will aſſemble them into the midſt of this city.

5 And I my ſelf will fight againſt you with an outſtretched hand, and with a ſtrong arm, even in anger, and in fury, and in great wrath.

6 And I will ſmite the inhabitants of this city, both man and beaſt: they ſhall die of a great peſtilence.

7 And afterwards, ſaith the LORD, I will deliver Zedekiah king of Judah, and his ſervants, and the people, and *ſuch as are* left in this city from the peſtilence, from the ſword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of thoſe that ſeek their life, and he ſhall ſmite them with the edge of the ſword: he ſhall not ſpare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou ſhalt ſay, Thus ſaith the LORD, Behold, I ſet before you the way of life, and the way of death.

9 He that abideth in this city, ſhall die by the ſword, and by the famine, and by the peſtilence: but he that goeth out, and falleth to the Chaldeans that beſiege you, he ſhall live, and his life ſhall be unto him for a prey.

10 For I have ſet my face againſt this city for evil, and not for good, ſaith the LORD; it ſhall be given into the hand of the king of Babylon, and he ſhall burn it with fire.

11 ¶ And touching the houſe of the king of Judah, *ſay*, Hear ye the word of the LORD.

12 O houſe of David, thus ſaith the LORD, Execute judgment in the morning, and deliver *him that is* ſpoiled, out of the hand of the oppreſſour, leſt my fury go out like fire, and burn that none can quench it, becauſe of the evil of your doings.

13 Behold, I *am* againſt thee, O inhabitant of the valley, *and* rock of the plain, ſaith the LORD; which ſay, Who ſhall come down againſt us? or who ſhall enter into our habitations?

14 But I will puniſh you according to the fruit of your doings, ſaith the LORD: and I will kindle a fire in the foreſt thereof, and it ſhall devour all things round about it.

CHAP. XXII.

1 *He exhorteth to repentance with promiſes and threats.* 10 *The judgment of Shallum,* 13 *Jehoiakim,* 20 *and of Coniah.*

THUS ſaith the LORD, Go down to the houſe of the king of Judah, and ſpeak there this word,

2 And ſay, Hear the word of the LORD, O king of Judah, that ſitteſt upon the throne of David, thou and thy ſervants, and thy people that enter in by theſe gates;

3 Thus ſaith the LORD, Execute judgment and righteouſneſs, and deliver the ſpoiled out of the hand of the oppreſſour: and do no wrong, do no violence to the ſtranger, the fatherleſs, nor the widow, neither ſhed innocent blood in this place.

4 For if ye do this thing indeed, then ſhall there enter in by the gates of this houſe, kings ſitting upon the throne of David, riding in chariots, and on horſes, he, and his ſervants, and his people.

5 But if ye will not hear theſe words, I ſwear by my ſelf, ſaith the LORD, that this houſe ſhall become a deſolation.

6 For thus ſaith the LORD unto the kings houſe of Judah, Thou *art* Gilead unto me, *and* the head of Lebanon: yet ſurely I will make thee a wilderneſs, *and* cities *which* are not inhabited.

7 And I will prepare deſtroyers againſt thee, every one with his weapons, and they ſhall cut down thy choice cedars, and caſt *them* into the fire.

8 And many nations ſhall paſs by this city, and they ſhall ſay every man to his neigh-

neighbour, Wherefore hath the LORD done thus unto this great city?

9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

10 ¶ Weep ye not for the dead, neither bemone him, *but* weep sore for him that goeth away: for he shall return no more, nor see his native country.

11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned in stead of Josiah his father, which went forth out of this place, He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

13 ¶ Wo unto him that buildeth his house by unrighteousness, and his chambers by wrong; *that* useth his neighbours service without wages, and giveth him not for his work:

14 That saith, I will build me a wide house, and large chambers, and cutteth him out windows, and *it is* cieled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou closest *thyself* in cedar? did not thy father eat and drink, and do judgment and justice, and then *it was* well with him?

16 He judged the cause of the poor and needy, then *it was* well *with him: was* not this to know me? saith the LORD.

17 But thine eyes and thine heart *are* not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence to do *it*.

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah, They shall not lament for him, *saying*, Ah my brother, or ah sister: they shall not lament for him, *saying*, Ah lord, or ah his glory.

19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

20 ¶ Go up to Lebanon, and cry, and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

21 I spake unto thee in thy prosperity, but thou saidst, I will not hear: this *hath been* thy manner from thy youth, that thou obeyedst not my voice.

22 The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness.

23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail?

24 *As* I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence,

25 And I will give thee into the hand of them that seek thy life, and into the hand *of them* whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

26 And I will cast thee out, and thy mother that bare thee, into another country where ye were not born, and there shall ye die.

27 But to the land whereunto they desire to return, thither shall they not return.

28 *Is* this man Coniah a despised broken idol? *is he* a vessel wherein *is* no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

29 O earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD, Write ye this man childless, a man *that* shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

CHAP. XXIII.

1 *He prophesieth a restauration of the scattered flock.* 5 *Christ shall rule and save them.* 9 *Against false prophets.*

WO be unto the pastours that destroy and scatter the sheep of my pasture, saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastours that feed my people, Ye have scattered my flock, and driven them away, and have not visited them; behold, I will visit upon you the evil of your doings, saith the LORD.

3 And I will gather the remnant of my flock out of all countreys whither I have driven them, and will bring them again to their folds, and they shall be fruitful and increase.

4 And I will set up shepherds over them, which shall feed them, and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

5 ¶ Behold, the days come, saith the LORD, that I will raise unto David a righteous branch, and a king shall reign and prosper, and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

7 Therefore behold, the days come, saith the LORD, that they shall no more say, The LORD liveth which brought up the children of Israel out of the land of Egypt:

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north-countrey, and from all countreys whither I had driven them, and they shall dwell in their own land.

9 ¶ Mine heart within me is broken, because of the prophets; all my bones shake: I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of the words of his holiness.

10 For the land is full of adulterers, for because of swearing the land mourneth: the pleasant places of the wilder-

neſs are dried up, and their courſe is evil, and their force *is* not right.

11 For both prophet and prieſt are profane, yea, in my houſe have I found their wickedneſs, ſaith the LORD.

12 Wherefore their way ſhall be unto them as ſlippery *ways* in the darkneſs: they ſhall be driven on and fall therein: for I will bring evil upon them, *even* the year of their viſitation, ſaith the LORD.

13 And I have ſeen folly in the prophets of Samaria; they propheſied in Baal, and cauſed my people Iſrael to err.

14 I have ſeen alſo in the prophets of Jeruſalem an horrible thing: they commit adultery, and walk in lies: they ſtrengthen alſo the hands of evil doers, that none doth return from his wickedneſs: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

15 Therefore thus ſaith the LORD of hoſts concerning the prophets, Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jeruſalem is profaneneſs gone forth into all the land.

16 Thus ſaith the LORD of hoſts, Hearken not unto the words of the prophets that prophеſie unto you; they make you vain: they ſpeak a viſion of their own heart, *and* not out of the mouth of the LORD.

17 They ſay ſtill unto them that deſpiſe me, The LORD hath ſaid, Ye ſhall have peace; and they ſay unto every one that walketh after the imagination of his own heart, No evil ſhall come upon you.

18 For who hath ſtood in the counſel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind, it ſhall fall grievouſly upon the head of the wicked.

20 The anger of the LORD ſhall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye ſhall conſider it perfectly.

21 I have not ſent theſe prophets, yet they ran: I have not ſpoken to them, yet they prophеſied.

22 But if they had ſtood in my counſel, and had cauſed my people to hear my words, then they ſhould have turned them from their evil way, and from the evil of their doings.

23 *Am* I a God at hand, ſaith the LORD, and not a God afar off?

24 Can any hide himſelf in ſecret places that I ſhall not ſee him? ſaith the LORD: do not I fill heaven and earth? ſaith the LORD.

25 I have heard what the prophets ſaid, that prophеſie lies in my name, ſaying, I have dreamed, I have dreamed.

26 How long ſhall *this* be in the heart of the prophets that prophеſie lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cauſe my people forget my name by their dreams wh they tell every man to his neighbour, their fathers have forgotten my name, Baal.

28 The prophet that hath a dream, him tell a dream; & he that hath my wo let him ſpeak my word faithfully: wha the chaff to the wheat? ſaith the Lor

29 *Is* not my word like as a fire? ſa the LORD: and like a hammer *that* bre eth the rock in pieces?

30 Therefore behold, I *am* againſt prophets, ſaith the LORD, that ſteal words every one from his neighbour.

31 Behold, I *am* againſt the prophe ſaith the LORD, that uſe their tongu and ſay, He ſaith.

32 Behold, I *am* againſt them that p phеſie falſe dreams, ſaith the LORD, a do tell them, and cauſe my people to by their lies and by their lightneſs, ye ſent them not, nor commanded the therefore they ſhall not profit this p at all, ſaith the LORD.

33 ¶ And when this people, or the p phet, or a prieſt ſhall aſk thee, ſa What *is* the burden of the LORD? t ſhalt then ſay unto them, What burde will even forſake you, ſaith the LORD.

34 And *as for* the prophet, and the pr and the people that ſhall ſay, The bur of the LORD, I will even puniſh that m and his houſe.

35 Thus ſhall ye ſay every one to neighbour, and every one to his bro What hath the LORD anſwered? a What hath the LORD ſpoken?

36 And the burden of the LORD ſha mention no more: for every man's ſhall be his burden: for ye have perver the words of the living God, of the Lo of hoſts our God.

37 Thus ſhalt thou ſay to the proph What hath the LORD anſwered thee? a What hath the LORD ſpoken?

38 But ſith ye ſay, The burden of LORD; therefore thus ſaith the LORD, cauſe you ſay this word, The burden of LORD, and I have ſent unto you, ſay Ye ſhall not ſay, The burden of the Lor

39 Therefore behold, I, even I will terly forget you, and I will forſake and the city that I gave you and your thers, *and caſt you* out of my preſence.

40 And I will bring an everlaſting proch upon you, and a perpetual ſham which ſhall not be forgotten.

CHAP. XXIV.

1 *By good and bad figs* 4 *he foreſeeth the ſtauration from captivity,* 8 *and the deſtruction of Zedekiah and the reſt.*

THE LORD ſhewed me, and behold, two baskets of figs *were* ſet before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the ſon of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and ſmiths from Jeruſalem, and had brought them to Babylon.

2

2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.

3 Then said the LORD unto me, What seest thou, Jeremiah? and I said, Figs: the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.

6 For I will set mine eyes upon them for good, and I will bring them again to this land, and I will build them, and not pull them down; and I will plant them, and not pluck *them* up.

7 And I will give them an heart to know me, that I *am* the LORD, and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

8 ¶ And as the evil figs, which cannot be eaten, they are so evil: (surely thus saith the LORD) so will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt.

9 And I will deliver them to be removed into all the kingdoms of the earth for their hurt, *to be* a reproch and a proverb, a taunt and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence among them, till they be consumed from off the land that I gave unto them and to their fathers.

CHAP. XXV.

Jeremiah reproving the Jews disobedience to the prophets, 8 *foretelleth the seventy years captivity,* 12 *and after that, the destruction of Babylon.*

THE word that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon:

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, (that *is* the three and twentieth year) the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking, but ye have not hearkened.

4 And the LORD hath sent unto you all his servants the prophets, rising early and sending *them*, but ye have not hearkened, nor inclined your ear to hear.

5 They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers, for ever and ever.

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands, and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus saith the LORD of hosts, Because ye have not heard my words,

9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

10 Moreover, I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

12 And it shall come to pass when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, *even* all *that is* written in this book, which Jeremiah hath prophesied against all the nations.

14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus saith the LORD God of Israel unto me, Take the wine-cup of this fury at my hand, and cause all the nations to whom I send thee, to drink it.

16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORDS hand, and made all the nations to drink, unto whom the LORD had sent me:

18 *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse, (as *it is* this day)

19 Pharaoh king of Egypt, and his servants, and his princes, and all his people,

20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

21 Edom, and Moab, and the children of Ammon,

22 And all the kings of Tyrus and a

the kings of Zidon, and the kings of the isles which *are* beyond the sea,

23 Dedan, and Tema, and Buz, and all *that are* in the utmost corners,

24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth; and the king of Sheshach shall drink after them.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts the God of Israel, Drink ye, and be drunken, and spue and fall, and rise no more, because of the sword which I will send among you.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts, Ye shall certainly drink.

29 For lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

30 Therefore prophesie thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation, he shall mightily rore upon his habitation, he shall give a shout as they that tread *the grapes*, against all the inhabitants of the earth.

31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversie with the nations: he will plead with all flesh, he will give them that are wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

33 And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be lamented, neither gathered, nor buried, they shall be dung upon the ground.

34 ¶ Howl ye shepherds and cry, and wallow your selves *in the ashes*, ye principal of the flock: for the days of your slaughter, and of your dispersions are accomplished, and ye shall fall like a pleasant vessel.

35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 A voice of the cry of the shepherds, and an howling of the principal of the flock *shall be heard*: for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down, because of the fierce anger of the LORD.

38 He hath forsaken his covert, as the lion: for their land is desolate, because of the fierceness of the oppressour, and because of his fierce anger.

CHAP. XXVI.

1 *Jeremiah exhorting to repentance,* 8 *is apprehended,* 10 *and arraigned:* 11 *his apology.* 16 *He is quit in judgment.*

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

2 Thus saith the LORD, Stand in the court of the LORDS house, and speak unto all the cities of Judah, which come to worship in the LORDS house, all the words that I command thee to speak unto them, diminish not a word:

3 If so be they will hearken and turn every man from his evil way, that I may repent me of the evil which I purpose to do unto them, because of the evil of their doings.

4 And thou shalt say unto them, Thus saith the LORD, If ye will not hearken to me to walk in my law, which I have set before you,

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending *them* (but ye have not hearkened)

6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

7 So the priests and the prophets, and all the people heard Jeremiah speaking these words in the house of the LORD.

8 ¶ Now it came to pass when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that the priests and the prophets, and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? and all the people were gathered against Jeremiah in the house of the LORD.

10 ¶ When the princes of Judah heard these things, then they came up from the kings house unto the house of the LORD, and sat down in the entry of the new gate of the LORDS *house*.

11 Then spake the priests and the prophets unto the princes, and to all the people, saying, This man *is* worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

12 ¶ Then spake Jeremiah unto all the princes, and to all the people, saying, The LORD sent me to prophesie against this house, and against this city, all the words that ye have heard.

13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will repent him of the evil that he hath pronounced against you.

14 As for me, behold, I *am* in your hand: do with me as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring

nocent blood upon your ſelves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath ſent me unto you, to ſpeak all theſe words in your ears.

16 ¶ Then ſaid the princes and all the people unto the prieſts, and to the prophets, This man is not worthy to die: for he hath ſpoken to us in the name of the LORD our God.

17 Then roſe up certain of the elders of the land, and ſpake to all the aſſembly of the people, ſaying,

18 Micah the Moraſthite prophecied in the days of Hezekiah king of Judah, and ſpake to all the people of Judah, ſaying, Thus ſaith the LORD of hoſts, Zion ſhall be plowed *like* a field, and Jeruſalem ſhall become heaps, and the mountain of the houſe, as the high places of the foreſt.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and beſought the LORD, and the LORD repented him of the evil which he had pronounced againſt them? Thus might we procure great evil againſt our ſouls.

20 And there was alſo a man that prophecied in the name of the LORD, Urijah the ſon of Shemaiah of Kirjath-jearim, who prophecied againſt this city, and againſt this land, according to all the words of Jeremiah.

21 And when Jehoiakim the king with all his mighty men, and all the princes heard his words, the king ſought to put him to death; but when Urijah heard it, he was afraid, and fled, and went into Egypt.

22 And Jehoiakim the king ſent men into Egypt, *namely*, Elnathan the ſon of Achbor, and *certain* men with him into Egypt.

23 And they fet forth Urijah out of Egypt, and brought him unto Jehoiakim the king, who ſlew him with the ſword, and caſt his dead body into the graves of the common people.

24 Nevertheleſs, the hand of Ahikam the ſon of Shaphan, was with Jeremiah, that they ſhould not give him into the hand of the people, to put him to death.

CHAP. XXVII.

Under the type of bonds and yokes, he propheſieth the ſubduing of the neighbour kings unto Nebuchadnezzar.

IN the beginning of the reign of Jehoiakim the ſon of Joſiah king of Judah, came this word unto Jeremiah from the LORD, ſaying,

2 Thus ſaith the LORD to me, Make thee bonds and yokes, and put them upon thy neck,

3 And ſend them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the meſſengers which come to Jeruſalem unto Zedekiah king of Judah;

4 And command them to ſay unto their maſters, Thus ſaith the LORD of hoſts the God of Iſrael, Thus ſhall ye ſay unto your maſters,

5 I have made the earth, the man and the beaſt that *are* upon the ground, by my great power, and by my outſtretched arm, and have given it unto whom it ſeemed meet unto me.

6 And now have I given all theſe lands into the hand of Nebuchadnezzar the king of Babylon my ſervant, and the beaſts of the field have I given him alſo to ſerve him.

7 And all nations ſhall ſerve him, and his ſon, and his ſons ſon, until the very time of his land come; and *then* many nations, and great kings ſhall ſerve themſelves of him.

8 And it ſhall come to paſs, *that* the nation and kingdom which will not ſerve the ſame Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I puniſh, ſaith the LORD, with the ſword, and with the famine, and with the peſtilence, until I have conſumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your ſorcerers, which ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon:

10 For they propheſie a lie unto you, to remove you far from your land, and that I ſhould drive you out, and ye ſhould periſh.

11 But the nations that bring their neck under the yoke of the king of Babylon, and ſerve him, thoſe will I let remain ſtill in their own land, ſaith the LORD, and they ſhall till it, and dwell therein.

12 ¶ I ſpake alſo to Zedekiah king of Judah according to all theſe words, ſaying, Bring your necks under the yoke of the king of Babylon, and ſerve him and his people, and live.

13 Why will ye die, thou and thy people, by the ſword, by the famine, and by the peſtilence, as the LORD hath ſpoken againſt the nation that will not ſerve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that ſpeak unto you, ſaying, Ye ſhall not ſerve the king of Babylon: for they propheſie a lie unto you.

15 For I have not ſent them, ſaith the LORD, yet they propheſie a lie in my name, that I might drive you out, and that ye might periſh, ye, and the prophets that propheſie unto you.

16 Alſo I ſpake to the prieſts, and to all this people, ſaying, Thus ſaith the LORD, Hearken not to the words of your prophets that propheſie unto you, ſaying, Behold, the veſſels of the LORDS houſe ſhall now ſhortly be brought again from Babylon; for they propheſie a lie unto you.

17 Hearken not unto them, ſerve the

king of Babylon and live: wherefore ſhould this city be laid waſte?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make interceſſion to the LORD of hoſts, that the veſſels *which are* left in the houſe of the LORD, and *in* the houſe of the king of Judah, and at Jeruſalem, go not to Babylon.

19 ¶ For thus ſaith the LORD of hoſts, concerning the pillars, and concerning the ſea, and concerning the baſes, and concerning the reſidue of the veſſels that remain in this city,

20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the ſon of Jehoiakim king of Judah, from Jeruſalem to Babylon, and all the nobles of Judah and Jeruſalem:

21 Yea, thus ſaith the LORD of hoſts the God of Iſrael, concerning the veſſels that remain in the houſe of the LORD, and in the houſe of the king of Judah, and of Jeruſalem,

22 They ſhall be carried to Babylon, and there ſhall they be until the day that I viſit them, ſaith the LORD: then will I bring them up, and reſtore them to this place.

CHAP. XXVIII.

1 *Hananiahs falſe prophecy;* 10 *he breaketh Jeremiahs yoke.* 12 *Jeremiah foretelleth of an iron yoke,* 15 *and Hananiahs death.*

AND it came to paſs the ſame year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the ſon of Azur the prophet, which *was* of Gibeon, ſpake unto me in the preſence of the LORD, in the preſence of the prieſts, and of all the people, ſaying,

2 Thus ſpeaketh the LORD of hoſts, the God of Iſrael, ſaying, I have broken the yoke of the king of Babylon.

3 Within two full years will I bring again into this place all the veſſels of the LORDS houſe that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon.

4 And I will bring again to this place, Jeconiah the ſon of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, ſaith the LORD; for I will break the yoke of the king of Babylon.

5 ¶ Then the prophet Jeremiah ſaid unto the prophet Hananiah in the preſence of the prieſts, and in the preſence of all the people that ſtood in the houſe of the LORD,

6 Even the prophet Jeremiah ſaid, Amen: the LORD do ſo, the LORD perform thy words which thou haſt prophеſied, to bring again the veſſels of the LORDS houſe, and all that is carried away captive, from Babylon into this place.

7 Neverthеleſs, hear thou now this word that I ſpeak in thine ears, and in the ears of all the people,

8 The prophets that have been before me, and before thee of old, prophеſied both againſt many countreys, and againſt great kingdoms, of war, and of evil, and of peſtilence.

9 The prophet which prophеſieth of peace, when the word of the prophet ſhall come to paſs, *then* ſhall the prophet be known, that the LORD hath truly ſent him.

10 ¶ Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

11 And Hananiah ſpake in the preſence of all the people, ſaying, Thus ſaith the LORD, Even ſo will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the ſpace of two full years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet* (after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah) ſaying,

13 Go and tell Hananiah, ſaying, Thus ſaith the LORD, Thou haſt broken the yokes of wood, but thou ſhalt make for them yokes of iron.

14 For thus ſaith the LORD of hoſts, the God of Iſrael, I have put a yoke of iron upon the neck of all theſe nations, that they may ſerve Nebuchadnezzar king of Babylon, and they ſhall ſerve him; and I have given him the beaſts of the field alſo.

15 ¶ Then ſaid the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah, The LORD hath not ſent thee, but thou makeſt this people to truſt in a lie.

16 Therefore thus ſaith the LORD, Behold, I will caſt thee from off the face of the earth: this year thou ſhalt die, becauſe thou haſt taught rebellion againſt the LORD.

17 So Hananiah the prophet died the ſame year, in the ſeventh month.

CHAP. XXIX.

1 *Jeremiahs letter to the captives in Babylon.* 20 *The fearful end of Ahab and Zedekiah, two lying prophets.*

NOW theſe *are* the words of the letter that Jeremiah the prophet ſent from Jeruſalem unto the reſidue of the elders which were carried away captives, and to the prieſts, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jeruſalem to Babylon,

2 (After that Jeconiah the king, and the queen, & the eunuchs, the princes of Judah and Jeruſalem, and the carpenters and the ſmiths were departed from Jeruſalem)

3 By the hand of Elaſah the ſon of Shaphan, and Gemariah the ſon of Hilkiah, (whom Zedekiah king of Judah ſent unto Babylon to Nebuchadnezzar king of Babylon) ſaying,

4 Thus ſaith the LORD of hoſts the God of Iſrael unto all that are carried away captives, whom I have cauſed to be carried away from Jeruſalem unto Babylon,

5 Build

5 Build ye houſes, and dwell *in them*, and plant gardens, and eat the fruit of them.

6 Take ye wives, and beget ſons and daughters, and take wives for your ſons, and give your daughters to husbands, that they may bear ſons and daughters, that ye may be increaſed there, and not diminiſhed.

7 And ſeek the peace of the city whither I have cauſed you to be carried away captives, and pray unto the LORD for it: for in the peace thereof ſhall ye have peace.

8 ¶ For thus ſaith the LORD of hoſts the God of Iſrael, Let not your prophets and your diviners that *be* in the midſt of you, deceive you, neither hearken to your dreams which ye cauſe to be dreamed.

9 For they propheſie falſly unto you in my name; I have not ſent them, ſaith the LORD.

10 ¶ For thus ſaith the LORD, that after ſeventy years be accompliſhed at Babylon, I will viſit you, and perform my good word towards you, in cauſing you to return to this place.

11 For I know the thoughts that I think towards you, ſaith the LORD, thoughts of peace, and not of evil, to give you an expected end.

12 Then ſhall ye call upon me, and ye ſhall go and pray unto me, and I will hearken unto you.

13 And ye ſhall ſeek me, and find *me*, when ye ſhall ſearch for me with all your heart.

14 And I will be found of you, ſaith the LORD, and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, ſaith the LORD, and I will bring you again into the place whence I cauſed you to be carried away captive.

15 ¶ Becauſe ye have ſaid, The LORD hath raiſed us up prophets in Babylon:

16 *Know* that thus ſaith the LORD, of the king that ſitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

17 Thus ſaith the LORD of hoſts, Behold, I will ſend upon them the ſword, the famine, and the peſtilence, and will make them like vile figs, that cannot be eaten, they are ſo evil.

18 And I will perſecute them with the ſword, with the famine, and with the peſtilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curſe, and an aſtoniſhment, and an hiſſing, and a reproch among all the nations whither I have driven them:

19 Becauſe they have not hearkened to my words, ſaith the LORD, which I ſent unto them by my ſervants the prophets, riſing up early, and ſending *them*, but ye would not hear, ſaith the LORD.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have ſent from Jeruſalem to Babylon:

21 Thus ſaith the LORD of hoſts, the God of Iſrael, of Ahab the ſon of Kolaiah, and of Zedekiah the ſon of Maaſeiah, which propheſie a lie unto you in my name, Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon, and he ſhall ſlay them before your eyes.

22 And of them ſhall be taken up a curſe by all the captivity of Judah, which *are* in Babylon, ſaying, The LORD make thee like Zedekiah, and like Ahab, whom the king of Babylon roſted in the fire.

23 Becauſe they have committed villany in Iſrael, and have committed adultery with their neighbours wives, and have ſpoken lying words in my name, which I have not commanded them, even I know, and *am* a witneſs, ſaith the LORD.

24 ¶ *Thus* ſhalt thou alſo ſpeak to Shemaiah the Nehelamite, ſaying,

25 Thus ſpeaketh the LORD of hoſts, the God of Iſrael, ſaying, Becauſe thou haſt ſent letters in thy name unto all the people that *are* at Jeruſalem, and to Zephaniah the ſon of Maaſeiah the prieſt, and to all the prieſts, ſaying,

26 The LORD hath made thee prieſt in the ſtead of Jehoiada the prieſt, that ye ſhould be officers in the houſe of the LORD, for every man *that is* mad, and maketh himſelf a prophet, that thou ſhouldeſt put him in priſon, and in the ſtocks:

27 Now therefore, why haſt thou not reproved Jeremiah of Anathoth, which maketh himſelf a prophet to you?

28 For therefore he ſent unto us *in* Babylon, ſaying, This *captivity is* long, build ye houſes and dwell *in them*, and plant gardens, and eat the fruit of them.

29 And Zephaniah the prieſt read the letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

31 Send to all them of the captivity, ſaying, Thus ſaith the LORD, concerning Shemaiah the Nehelamite, Becauſe that Shemaiah hath propheſied unto you, and I ſent him not, and he cauſed you to truſt in a lie:

32 Therefore thus ſaith the LORD, Behold, I will puniſh Shemaiah the Nehelamite and his ſeed: he ſhall not have a man to dwell among this people, neither ſhall he behold the good that I will do for my people, ſaith the LORD, becauſe he hath taught rebellion againſt the LORD.

CHAP. XXX.

1 *The Jews return.* 10 *Jacob comforted.* 18 *Their return ſhall be gracious.*

THE word that came to Jeremiah from the LORD, ſaying,

2 Thus ſpeaketh the LORD God of Iſrael, ſaying, Write thee all the words that I have ſpoken unto thee, in a book.

3 For lo, the days come, ſaith the LORD, that I will bring again the captivity of my people Iſrael and Judah, ſaith the LORD: and I will cauſe them to return to the land

land that I gave to their fathers, and they ſhall poſſeſs it.

4 ¶ And theſe *are* the words that the LORD ſpake concerning Iſrael, and concerning Judah.

5 For thus ſaith the LORD, We have heard a voice of trembling, of fear, and not of peace.

6 Ask ye now, and ſee whether a man doth travail with child? wherefore do I ſee every man with his hands on his loyns, as a woman in travail, and all faces are turned into paleneſs?

7 Alas, for that day *is* great, ſo that none *is* like it: it *is* even the time of Jacobs trouble, but he ſhall be ſaved out of it.

8 For it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will break his yoke from off thy neck, and will burſt thy bonds, and ſtrangers ſhall no more ſerve themſelves of him.

9 But they ſhall ſerve the LORD their God, and David their king, whom I will raiſe up unto them.

10 ¶ Therefore fear thou not, O my ſervant Jacob, ſaith the LORD, neither be diſmayed, O Iſrael; for lo, I will ſave thee from afar, and thy ſeed from the land of their captivity, and Jacob ſhall return, and ſhall be in reſt and quiet, and none ſhall make *him* afraid.

11 For I *am* with thee, ſaith the LORD, to ſave thee: though I make a full end of all nations whither I have ſcattered thee, yet will I not make a full end of thee: but I will correct thee in meaſure, and will not leave thee altogether unpuniſhed.

12 For thus ſaith the LORD, Thy bruiſe *is* incurable, *and* thy wound *is* grievous.

13 *There is* none to plead thy cauſe, that thou mayeſt be bound up: thou haſt no healing medicines.

14 All thy lovers have forgotten thee; they ſeek thee not, for I have wounded thee with the wound of an enemy, with the chaſtiſement of a cruel one, for the multitude of thine iniquity: *becauſe* thy ſins were increaſed.

15 Why crieſt thou for thine affliction? thy ſorrow *is* incurable, for the multitude of thine iniquity: *becauſe* thy ſins were increaſed, I have done theſe things unto thee.

16 Therefore all they that devour thee, ſhall be devoured, and all thine adverſaries, every one of them ſhall go into captivity: and they that ſpoil thee ſhall be a ſpoil, and all that prey upon thee, will I give for a prey.

17 For I will reſtore health unto thee, and I will heal thee of thy wounds, ſaith the LORD, becauſe they called thee an outcaſt, *ſaying*, This *is* Zion, whom no man ſeeketh after.

18 ¶ Thus ſaith the LORD, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places: and the city ſhall be builded upon her own heap, and the palace ſhall remain after the manner thereof.

19 And out of them ſhall proceed thankſgiving, and the voice of them that make merry: and I will multiply them, and they ſhall not be few; I will alſo glorifie them, and they ſhall not be ſmall.

20 Their children alſo ſhall be as aforetime, and their congregation ſhall be eſtabliſhed before me, and I will puniſh all that oppreſs them.

21 And their nobles ſhall be of themſelves, and their governour ſhall proceed from the midſt of them, and I will cauſe him to draw near, & he ſhall approch unto me: for who *is* this that engaged his heart to approch unto me? ſaith the LORD.

22 And ye ſhall be my people, and I will be your God.

23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind, it ſhall fall with pain upon the head of the wicked.

24 The fierce anger of the LORD ſhall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye ſhall conſider it.

CHAP. XXXI.

1 *The reſtauration of Iſrael.* 22 *Chriſt is promiſed.*
27 *His care over the church.*

AT the ſame time, ſaith the LORD, will I be the God of all the families of Iſrael, and they ſhall be my people.

2 Thus ſaith the LORD, The people *which were* left of the ſword, found grace in the wilderneſs; *even* Iſrael, when I went to cauſe him to reſt.

3 The LORD hath appeared of old unto me, *ſaying*, Yea, I have loved thee with an everlaſting love: therefore with loving kindneſs have I drawn thee.

4 Again I will build thee, and thou ſhalt be built, O virgin of Iſrael, thou ſhalt again be adorned with thy tabrets, and ſhalt go forth in the dances of them that make merry.

5 Thou ſhalt yet plant vines upon the mountains of Samaria, the planters ſhall plant, and ſhall eat *them* as common things.

6 For there ſhall be a day *that* the watchmen upon the mount Ephraim ſhall cry, Ariſe ye, and let us go up to Zion unto the LORD our God.

7 For thus ſaith the LORD, Sing with gladneſs for Jacob, and ſhout among the chief of the nations: publiſh ye, praiſe ye, and ſay, O LORD, ſave thy people, the remnant of Iſrael.

8 Behold, I will bring them from the north-countrey, and gather them from the coaſts of the earth, *and* with them the blind and the lame, the woman with child, and her that travaileth with child together: a great company ſhall return thither.

9 They ſhall come with weeping, and with ſupplications will I lead them: I will cauſe them to walk by the rivers of waters in a ſtraight way wherein they ſhall not ſtumble: for I am a father to Iſrael, and Ephraim is my firſt-born.

10 ¶ Hear the word of the LORD,

e nations, and declare *it* in the isles afar
k, and say, He that scattered Israel will
ather him, and keep him as a shepherd
oth his flock.
11 For the LORD hath redeemed Jacob,
nd ransomed him from the hand of *him*
hat was stronger then he.
12 Therefore they shall come and sing in
he height of Zion, and shall flow together
o the goodness of the LORD, for wheat,
nd for wine, and for oyl, and for the young
f the flock, and of the herd: and their soul
hall be as a watered garden, and they shall
ot sorrow any more at all.
13 Then shall the virgin rejoyce in the
ance, both young men and old together:
or I will turn their mourning into joy, and
ill comfort them, and make them rejoyce
om their sorrow.
14 And I will satiate the soul of the
riests with fatness, and my people shall be
atisfied with my goodness, saith the LORD.
15 ¶ Thus saith the LORD, A voice was
eard in Ramah, lamentation *and* bitter
weeping: Rahel weeping for her children,
efused to be comforted for her children,
ecause they *were* not.
16 Thus saith the LORD, Refrain thy
oice from weeping, and thine eyes from
ears: for thy work shall be rewarded, saith
he LORD, and they shall come again from
he land of the enemy.
17 And there is hope in thine end, saith
he LORD, that *thy* children shall come
gain to their own border.
18 ¶ I have surely heard Ephraim be-
oaning himself *thus*, Thou hast chastised
e, and I was chastised, as a bullock unac-
ustomed *to the yoke*: turn thou me, and I
hall be turned; for thou *art* the LORD my
od.
19 Surely after that I was turned I re-
ented; and after that I was instructed, I
mote upon *my* thigh: I was ashamed, yea,
even confounded, because I did bear the re-
roach of my youth.
20 *Is* Ephraim my dear son? *is he* a plea-
ant child? for since I spake against him, I
o earnestly remember him still: there-
ore my bowels are troubled for him; I
will surely have mercy upon him, saith the
LORD.
21 Set thee up way-marks, make thee
igh heaps: set thine heart toward the
ighway, *even* the way *which* thou wentest:
urn again, O virgin of Israel, turn again
o these thy cities.
22 ¶ How long wilt thou go about, O
hou backsliding daughter? for the LORD
ath created a new thing in the earth, A
oman shall compass a man.
23 Thus saith the LORD of hosts the God
f Israel, As yet they shall use this speech in
he land of Judah, and in the cities thereof,
when I shall bring again their captivity,
The LORD bless thee, O habitation of jus-
ice, *and* mountain of holiness.
24 And there shall dwell in Judah it self,
nd in all the cities thereof together, husband-
men, & they *that* go forth with flocks.
25 For I have satiated the weary soul, and
I have replenished every sorrowful soul.
26 Upon this I awaked, and beheld; and
my sleep was sweet unto me.
27 ¶ Behold, the days come, saith the
LORD, that I will sow the house of Israel,
and the house of Judah with the seed of
man, and with the seed of beast.
28 And it shall come to pass, *that* like as
I have watched over them, to pluck up,
and to break down, and to throw down,
and to destroy, and to afflict; so will I
watch over them, to build, and to plant,
saith the LORD.
29 In those days they shall say no more,
The fathers have eaten a sowre grape, and
the childrens teeth are set on edge.
30 ⊙ But every one shall die for his own
iniquity, every man that eateth the sowre
grape, his teeth shall be set on edge.
31 ¶ Behold, the days come, saith the
LORD, that I will make a new covenant
with the house of Israel, and with the house
of Judah:
32 Not according to the covenant that I
made with their fathers in the day *that* I
took them by the hand to bring them out
of the land of Egypt (which my covenant
they brake, although I was an husband unto
them, saith the LORD:)
33 But this *shall be* the covenant that I
will make with the house of Israel, After
those days, saith the LORD, I will put my
law in their inward parts, and write it in
their hearts, and will be their God, and
they shall be my people.
34 And they shall teach no more every
man his neighbour, and every man his bro-
ther, saying, Know the LORD: for they
shall all know me, from the least of them
unto the greatest of them, saith the LORD:
for I will forgive their iniquity, and I will
remember their sin no more.
35 ¶ Thus saith the LORD, which giveth
the sun for a light by day, *and* the ordinan-
ces of the moon and of the stars for a light
by night, which divideth the sea when the
waves thereof rore; the LORD of hosts *is*
his name.
36 If those ordinances depart from be-
fore me, saith the LORD, *then* the seed of
Israel also shall cease from being a nation
before me for ever.
37 Thus saith the LORD, If heaven above
can be measured, and the foundations of the
earth searched out beneath, I will also cast
off all the seed of Israel, for all that they
have done, saith the LORD.
38 ¶ Behold, the days come, saith the
LORD, that the city shall be built to the
LORD from the towre of Hananeel unto
the gate of the corner.
39 And the measuring-line shall yet go
forth over against it, upon the hill Gareb,
and shall compass about to Goath.
40 And the whole valley of the dead
bodies, and of the ashes, and all the fields
unto the brook of Kidron, unto the cor-
ner of the horse-gate towards the east,
shall be holy unto the LORD, it shall not
be

be plucked up, nor thrown down any more for ever.

CHAP. XXXII.

1 *Jeremiahs imprisonment:* 16 *His complaint to God.* 26 *The captivity confirmed.* 36 *A promise of a gracious return.*

THE word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylons army beſieged Jeruſalem: and Jeremiah the prophet was ſhut up in the court of the priſon, which *was* in the king of Judahs houſe.

3 For Zedekiah king of Judah had ſhut him up, ſaying, Wherefore doſt thou propheſie, and ſay, Thus ſaith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he ſhall take it,

4 And Zedekiah king of Judah ſhall not eſcape out of the hand of the Chaldeans, but ſhall ſurely be delivered into the hand of the king of Babylon, and ſhall ſpeak with him mouth to mouth, and his eyes ſhall behold his eyes,

5 And he ſhall lead Zedekiah to Babylon, and there ſhall he be until I viſit him, ſaith the LORD: though ye fight with the Chaldeans, ye ſhall not proſper.

6 ¶ And Jeremiah ſaid, The word of the LORD came unto me, ſaying,

7 Behold, Hanameel the ſon of Shallum thine uncle ſhall come unto thee, ſaying, Buy thee my field that *is* in Anathoth: for the right of redemption *is* thine to buy *it*.

8 So Hanameel mine uncles ſon came to me in the court of the priſon, according to the word of the LORD, and ſaid unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the countrey of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine, buy *it* for thy ſelf: then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncles ſon, that *was* in Anathoth, and weighed him the money, *even* ſeventeen ſhekels of ſilver.

10 And I ſubſcribed the evidence, and ſealed *it*, and took witneſſes, and weighed *him* the money in the balances.

11 So I took the evidence of the purchaſe, *both that which was* ſealed *according* to the law and cuſtom, and *that which was* open.

12 And I gave the evidence of the purchaſe unto Baruch the ſon of Neriah, the ſon of Maaſeiah, in the ſight of Hanameel mine uncles *ſon*, and in the preſence of the witneſſes that ſubſcribed the book of the purchaſe, before all the Jews that ſat in the court of the priſon.

13 ¶ And I charged Baruch before them, ſaying,

14 Thus ſaith the LORD of hoſts, the God of Iſrael, Take theſe evidences, this evidence of the purchaſe, both *which is* ſealed, and this evidence *which is* open, and put them in an earthen veſſel, that they may continue many days.

15 For thus ſaith the LORD of hoſts, the God of Iſrael, Houſes, and fields, and vineyards, ſhall be poſſeſſed again in this land.

16 ¶ Now when I had delivered the evidence of the purchaſe unto Baruch the ſon of Neriah, I prayed unto the LORD, ſaying,

17 Ah Lord GOD, behold, thou haſt made the heaven and the earth by thy great power and ſtretched out arm, *and* there is nothing too hard for thee.

18 Thou ſheweſt loving kindneſs unto thouſands, and recompenſeſt the iniquity of the fathers into the boſom of their children after them: the great, the mighty God, the LORD of hoſts *is* his name,

19 Great in counſel, and mighty in work: (for thine eyes *are* open upon all the ways of the ſons of men, to give every one according to his ways, and according to the fruit of his doings)

20 Which haſt ſet ſigns and wonders in the land of Egypt, *even* unto this day, and in Iſrael, and amongſt *other* men, and haſt made thee a name, as at this day,

21 And haſt brought forth thy people Iſrael out of the land of Egypt, with ſigns, and with wonders, and with a ſtrong hand, and with a ſtretched out arm, and with great terrour,

22 And haſt given them this land which thou didſt ſwear to their fathers to give them, a land flowing with milk and honey;

23 And they came in and poſſeſſed it, but they obeyed not thy voice, neither walked in thy law, they have done nothing of all that thou commandedſt them to do: therefore thou haſt cauſed all this evil to come upon them.

24 Behold the mounts, they are come unto the city to take it, and the city is given into the hand of the Chaldeans that fight againſt it, becauſe of the ſword, and of the famine, and of the peſtilence; and what thou haſt ſpoken is come to paſs, and behold, thou ſeeſt *it*.

25 And thou haſt ſaid unto me, O Lord GOD, Buy thee the field for money, and take witneſſes: for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, ſaying,

27 Behold, I *am* the LORD, the God of all fleſh: Is there any thing too hard for me?

28 Therefore thus ſaith the LORD, Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he ſhall take it.

29 And the Chaldeans that fight againſt this city, ſhall come and ſet fire on this city, and burn it, with the houſes upon whoſe roofs they have offered incenſe unto Baal, and poured out drink-offerings unto other gods, to provoke me to anger.

30 For the children of Iſrael, & the children of Judah have onely done evil before me from their youth: for the children of Iſrael have onely provoked me to anger through the work of their hands, ſaith the LORD.

31 For this city hath been to me

provocation of mine anger, and of my fu-
, from the day that they built it, even
nto this day; that I should remove it
om before my face:
32 Because of all the evil of the children
f Israel, and of the children of Judah,
hich they have done to provoke me to
ger, they, their kings, their princes, their
iests, and their prophets, and the men of
dah, and the inhabitants of Jerusalem.
33 And they have turned unto me the
ck, & not the face: though I taught them,
ing up early, and teaching *them*, yet they
ve not hearkened to receive instruction.
34 But they set their abominations in
e house (which is called by my name)
defile it.
35 And they built the high places of Ba-
which *are* in the valley of the son of Hin-
m, to cause their sons and their daugh-
to pass through *the fire* unto Molech,
hich I commanded them not, neither
me it into my mind, that they should do
is abomination to cause Judah to sin.
36 ¶ And now therefore thus saith the
RD the God of Israel concerning this
y, whereof ye say, It shall be delivered
to the hand of the king of Babylon, by
e sword, and by the famine, and by the
estilence:
37 Behold, I will gather them out of all
untreys whither I have driven them in
y anger, and in my fury, and in great
ath; and I will bring them again unto
is place, and I will cause them to dwell
fely.
38 And they shall be my people, and I
ll be their God.
39 And I will give them one heart, and
e way, that they may fear me for ever,
r the good of them, and of their children
ter them.
40 And I will make an everlasting co-
nant with them, that I will not turn a-
y from them to do them good; but I
ll put my fear in their hearts, that they
all not depart from me.
41 Yea, I will rejoyce over them to do
em good, and I will plant them in this
nd assuredly, with my whole heart, and
th my whole soul.
42 For thus saith the LORD, Like as I
ve brought all this great evil upon this
ople, so will I bring upon them all the
od that I have promised them.
43 And fields shall be bought in this
nd, whereof ye say, *It is* desolate without
an or beast, it is given into the hand of
e Chaldeans.
44 Men shall buy fields for money, and
bscribe evidences, and seal *them*, and take
stifies in the land of Benjamin, and in
e places about Jerusalem, and in the cities
Judah, and in the cities of the mountains,
d in the cities of the valley, and in the
ties of the south: for I will cause their
ptivity to return, saith the LORD.

CHAP. XXXIII.

Return promised. 15 *Christ the branch of
righteousness.*

MOreover, the word of the LORD came unto Jeremiah the second time, (while he was yet shut up in the court of the prison) saying,

2 Thus saith the LORD, the maker thereof, the LORD that formed it, to establish it, the LORD *is* his name,

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, *which are* thrown down by the mounts, and by the sword,

5 They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men whom I have slain in mine anger & in my fury, & for all whose wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah, and the captivity of Israel to return, and will build them as at the first.

8 And I will cleanse them from all their iniquity, whereby they have sinned against me, and I will pardon all their iniquities whereby they have sinned, and whereby they have transgressed against me.

9 ¶ And it shall be to me a name of joy, a praise & an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness, and for all the prosperity that I procure unto it.

10 Thus saith the LORD, Again there shall be heard in this place (which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem *that are* desolate without man and without inhabitant, and without beast)

11 The voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts, for the LORD *is* good, for his mercy *endureth* for ever, *and* of them that shall bring the sacrifice of praise into the house of the LORD; for I will cause to return the captivity of the land, as at the first, saith the LORD.

12 Thus saith the LORD of hosts, Again in this place *which is* desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing *their* flocks to lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah shall the flocks pass again under the hands of him that telleth *them*, saith the LORD.

14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel, and to the house of Judah.

15 ¶ In those days, and at that time will I cause

I cause the branch of righteousness to grow up unto David, and he shall execute judgement and righteousness in the land.

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness.

17 ¶ For thus saith the LORD, David shall never want a man to sit upon the throne of the house of Israel.

18 Neither shall the priests the Levites, want a man before me to offer burnt-offerings, and to kindle meat-offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD, If you can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season:

21 *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne, and with the Levites the priests, my ministers.

22 As the host of heaven cannot be numbred, neither the sand of the sea measured: so will I multiply the seed of David my servant, & the Levites that minister unto me.

23 Moreover, the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD, If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth:

26 Then will I cast away the seed of Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

Jeremiah prophesieth the captivity of Zedekiah, and the city.

THE word which came unto Jeremiah from the LORD (when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people fought against Jerusalem, and against all the cities thereof) saying,

2 Thus saith the LORD the God of Israel, Go, and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire.

3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand, and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah, Thus saith the LORD of thee, Thou shalt not die by sword;

5 *But* thou shalt die in peace: and with the burnings of thy fathers the former kings which were before thee, so shall they burn *odours* for thee, and they will lament thee, *saying*, Ah lord: for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylons army fought against Jerusalem, and against all the cities of Judah *that were* left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim liberty unto them;

9 That every man should let his man-servant, and every man his maid-servant, *being* an Hebrew, or an Hebrewess, go free; that none should serve himself of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people which had entred into the covenant, heard that every one should let his man-servant, and every one his maid-servant go free, that none should serve themselves of them any more, then they obeyed, and let *them* go.

11 But afterwards they turned and caused the servants, and the handmaids, whom they had let go free, to return, and brought them into subjection for servants, and for handmaids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bond-men, saying,

14 At the end of seven years, let ye go every man his brother an Hebrew, which hath been sold unto thee: and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the house which is called by my name.

16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants, and for handmaids.

17 Therefore thus saith the LORD, Ye have not hearkened unto me, in proclaiming liberty every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for

ith the LORD, to the ſword, to the pe-
ſilence, and to the famine, and I will make
ou to be removed into all the kingdoms
f the earth.

18 And I will give the men that have
ranſgreſſed my covenant, which have not
erformed the words of the covenant
hich they had made before me, when
ey cut the calf in twain, and paſſed be-
ween the parts thereof,

19 The princes of Judah, and the
rinces of Jeruſalem, the eunuchs, and
e prieſts, and all the people of the
nd which paſſed between the parts of
e calf;

20 I will even give them into the hand
f their enemies, and into the hand of them
at ſeek their life; and their dead bodies
all be meat unto the fowls of the hea-
n, and to the beaſts of the earth.

21 And Zedekiah king of Judah, and his
rinces, will I give into the hand of their
nemies, and into the hand of them that
ek their life, and into the hand of the
ng of Babylons army which are gone up
om you.

22 Behold, I will command, ſaith the
ORD, and cauſe them to return to this
ty, and they ſhall fight againſt it, and
ke it, and burn it with fire, and I will
ake the cities of Judah a deſolation
thout an inhabitant.

CHAP. XXXV.

By the obedience of the Rechabites, 12 *the Jews diſobedience is condemned.*

The word which came unto Jeremiah
from the LORD, in the days of Je-
oiakim, the ſon of Joſiah king of Judah,
ying,

2 Go unto the houſe of the Rechabites,
d ſpeak unto them, and bring them into
houſe of the LORD, into one of the
ambers, and give them wine to drink.

3 Then I took Jaazaniah the ſon of Je-
miah, the ſon of Habaziniah, and his
ethren, and all his ſons, and the whole
ouſe of the Rechabites.

4 And I brought them into the houſe of
LORD, into the chamber of the ſons of
anan the ſon of Igdaliah a man of God,
hich *was* by the chamber of the princes,
hich *was* above the chamber of Maaſeiah
ſon of Shallum, the keeper of the door.

5 And I ſet before the ſons of the houſe
the Rechabites, pots full of wine, and
ps, and I ſaid unto them, Drink ye wine.

6 But they ſaid, We will drink no wine:
Jonadab the ſon of Rechab our father
mmanded us, ſaying, Ye ſhall drink no
ne, *neither* ye, nor your ſons for ever.

7 Neither ſhall ye build houſe, nor ſow
d, nor plant vineyard, nor have *any*:
all your days ye ſhall dwell in tents,
ye may live many days in the land
ere ye *be* ſtrangers.

8 Thus have we obeyed the voice of
nadab the ſon of Rechab our father, in
hat he hath charged us, to drink no
e all our days, we, our wives, our ſons
our daughters;

9 Nor to build houſes for us to dwell
in: neither have we vineyard, nor field,
nor ſeed.

10 But we have dwelt in tents, and have
obeyed, and done according to all that Jo-
nadab our father commanded us.

11 But it came to paſs when Nebuchad-
rezzar king of Babylon came up into the
land, that we ſaid, Come, and let us go to
Jeruſalem, for fear of the army of the Chal-
deans, and for fear of the army of the Syri-
ans: ſo we dwell at Jeruſalem.

12 ¶ Then came the word of the LORD
unto Jeremiah, ſaying,

13 Thus ſaith the LORD of hoſts, the
God of Iſrael, Go, and tell the men of Ju-
dah, and the inhabitants of Jeruſalem,
Will ye not receive inſtruction to hearken
to my words? ſaith the LORD.

14 The words of Jonadab the ſon of
Rechab, that he commanded his ſons not
to drink wine, are performed; for unto this
day they drink none, but obey their fathers
commandment: notwithſtanding I have
ſpoken unto you, riſing early, and ſpeak-
ing, but ye hearkened not unto me.

15 I have ſent alſo unto you all my ſer-
vants the prophets, riſing up early and
ſending *them*, ſaying, Return ye now every
man from his evil way, and amend your
doings, and go not after other gods to
ſerve them, and ye ſhall dwell in the land
which I have given to you, and to your
fathers: but ye have not inclined your ear,
nor hearkened unto me.

16 Becauſe the ſons of Jonadab the ſon
of Rechab have performed the command-
ment of their father which he commanded
them; but this people hath not hearkened
unto me:

17 Therefore thus ſaith the LORD God
of hoſts, the God of Iſrael, Behold, I will
bring upon Judah, and upon all the inha-
bitants of Jeruſalem, all the evil that I
have pronounced againſt them: becauſe I
have ſpoken unto them, but they have not
heard, and I have called unto them, but
they have not anſwered.

18 ¶ And Jeremiah ſaid unto the houſe
of the Rechabites, Thus ſaith the LORD
of hoſts, the God of Iſrael, Becauſe ye have
obeyed the commandment of Jonadab
your father, and kept all his precepts, and
done according unto all that he hath com-
manded you:

19 Therefore thus ſaith the LORD of
hoſts, the God of Iſrael, Jonadab the ſon
of Rechab ſhall not want a man to ſtand
before me for ever.

CHAP. XXXVI.

1 *Baruch writeth Jeremiahs prophecy.* 20 *Jehoiakim burneth the roll.* 27 *His judgment.* 32 *Baruch writeth a new copy.*

AND it came to paſs in the fourth year
of Jehoiakim the ſon of Joſiah king
of Judah, *that* this word came unto Jere-
miah from the LORD, ſaying,

2 Take thee a roll of a book, and write
therein all the words that I have ſpoken
unto thee againſt Iſrael, and againſt Ju-

dah,

dah, and againſt all the nations, from the day I ſpake unto thee, from the days of Joſiah, even unto this day.

3 It may be that the houſe of Judah will hear all the evil which I purpoſe to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their ſin.

4 Then Jeremiah called Baruch the ſon of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had ſpoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, ſaying, I *am* ſhut up, I cannot go into the houſe of the LORD:

6 Therefore go thou and read in the roll, which thou haſt written from my mouth, the words of the LORD in the ears of the people, in the LORDS houſe, upon the faſting-day: and alſo thou ſhalt read them in the ears of all Judah, that come out of their cities.

7 It may be they will preſent their ſupplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced againſt this people.

8 And Baruch the ſon of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS houſe.

9 And it came to paſs in the fifth year of Jehoiakim the ſon of Joſiah king of Judah, in the ninth month, *that* they proclaimed a faſt before the LORD to all the people in Jeruſalem, and to all the people that came from the cities of Judah unto Jeruſalem.

10 Then read Baruch in the book the words of Jeremiah in the houſe of the LORD, in the chamber of Gemariah the ſon of Shaphan the ſcribe, in the higher court, at the entry of the new gate of the LORDS houſe, in the ears of all the people.

11 ¶ When Michaiah the ſon of Gemariah, the ſon of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings houſe into the ſcribes chamber, and lo, all the princes ſat there, *even* Eliſhama the ſcribe, and Delaiah the ſon of Shemaiah, and Elnathan the ſon of Achbor, and Gemariah the ſon of Shaphan, and Zedekiah the ſon of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes ſent Jehudi the ſon of Nethaniah, the ſon of Shelemiah, the ſon of Cuſhi, unto Baruch, ſaying, Take in thine hand the roll wherein thou haſt read in the ears of the people, and come. So Baruch the ſon of Neriah took the roll in his hand, and came unto them.

15 And they ſaid unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to paſs when they had heard all the words, they were afraid one and other, and ſaid unto Baruch, We will ſurely tell the king of all these words.

17 And they asked Baruch, ſaying, Tell us now, How didſt thou write all these words at his mouth?

18 Then Baruch anſwered them, He pronounced all theſe words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then ſaid the princes unto Baruch, Go hide thee, thou, and Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Eliſhama the ſcribe, and told all the words in the ears of the king.

21 So the king ſent Jehudi to fetch the roll, and he took it out of Eliſhama the ſcribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which ſtood beſide the king.

22 Now the king ſat in the winter-houſe in the ninth month; and *there was a fire* on the hearth burning before him.

23 And it came to paſs *that* when Jehudi had read three or four leaves he cut it with the pen-knife, and caſt *it* into the fire that *was* on the hearth, until all the roll was conſumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king nor any of his ſervants that heard all theſe words.

25 Nevertheleſs Elnathan, and Delaiah, and Gemariah had made interceſſion to the king, that he wou'd not burn the roll: but he would not hear them.

26 But the king commanded Jerahmeel the ſon of Hammelech, and Seraiah the ſon of Azriel, and Shelemiah the ſon of Abdeel, to take Baruch the ſcribe and Jeremiah the prophet; but the LORD hid them.

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) ſaying,

28 Take thee again another roll, and write in it all the former words that were in the firſt roll, which Jehoiakim the king of Judah hath burnt.

29 And thou ſhalt ſay to Jehoiakim king of Judah, Thus ſaith the LORD, Thou haſt burnt this roll, ſaying, Why haſt thou written therein, ſaying, The king of Babylon ſhall certainly come and deſtroy this land, and ſhall cauſe to ceaſe from thence man and beaſt?

30 Therefore thus ſaith the LORD of Jehoiakim king of Judah, He ſhall have none to ſit upon the throne of David, and his dead body ſhall be caſt out in the day to the heat, and in the night to the froſt.

31 And I will puniſh him and his ſeed and his ſervants for their iniquity, and I will bring upon them, and upon the inhabitants of Jeruſalem, and upon the men of Judah, all the evil that I have pronounced againſt them, but they hearkened not.

32 ¶

32 ¶ Then took Jeremiah another roll, gave it to Baruch the ſcribe, the ſon Neriah, who wrote therein from the uth of Jeremiah, all the words of the k which Jehoiakim king of Judah had nt in the fire, and there were added des unto them many like words.

CHAP. XXXVII.

The Egyptians having raiſed the Chaldeans ge, Zedekiah ſendeth to Jeremiah: who propheſieth the Chaldeans return d victory. 11 He is beaten and put in priſon.

Nd king Zedekiah the ſon of Joſiah reigned in ſtead of Coniah the ſon of ehoiakim, whom Nebuchadrezzar king Babylon made king in the land of Ju-

But neither he, nor his ſervants, nor people of the land did hearken unto words of the LORD, which he ſpake e prophet Jeremiah.

And Zedekiah the king ſent Jehucal on of Shelemiah, and Zephaniah the of Maaſeiah the prieſt, to the prophet miah, ſaying, Pray now unto the our God for us.

Now Jeremiah came in and went out g the people: for they had not put into priſon.

Then Pharaohs army was come forth of Egypt: and when the Chaldeans beſieged Jeruſalem, heard tidings of they departed from Jeruſalem.

¶ Then came the word of the LORD the prophet Jeremiah, ſaying,

Thus ſaith the LORD the God of Iſ- Thus ſhall ye ſay to the king of Ju- that ſent you unto me, to enquire of ehold, Pharaohs army which is come to help you, ſhall return to Egypt, eir own land.

nd the Chaldeans ſhall come again, ght againſt this city, and take it, and t with fire.

hus ſaith the LORD, Deceive not your ſaying, The Chaldeans ſhall ſurely from us: for they ſhall not depart.

or though ye had ſmitten the whole of the Chaldeans that fight againſt d there remained *but* wounded men them, *yet* ſhould they riſe up every his tent, & burn this city with fire.

¶ And it came to paſs that when the of the Chaldeans was broken up eruſalem for fear of Pharaohs army, hen Jeremiah went forth out of Je- to go into the land of Benjamin, ate himſelf thence in the midſt of ple.

nd when he was in the gate of Ben- a captain of the ward *was* there, name *was* Irijah, the ſon of Shele- ſon of Hananiah, and he took h the prophet, ſaying, Thou fa.eſt the Chaldeans.

hen ſaid Jeremiah, *It is* falſe, I fall to the Chaldeans: but he hearkened not to him: ſo Irijah took Jeremiah ught him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and ſmote him, and put him in priſon, in the houſe of Jonathan the ſcribe; for they had made that the priſon.

16 ¶ When Jeremiah was entred into the dungeon, and into the cabins, and Jeremiah had remained there many days:

17 Then Zedekiah the king ſent and took him out; and the king asked him ſecretly in his houſe, and ſaid, Is there *any* word from the LORD? And Jeremiah ſaid, There is: for, ſaid he, Thou ſhalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?

19 Where *are now* your prophets which propheſied unto you, ſaying, The king of Babylon ſhall not come againſt you, nor againſt this land?

20 Therefore hear now, I pray thee, O my lord the king, let my ſupplication, I pray thee, be accepted before thee; that thou cauſe me not to return to the houſe of Jonathan the ſcribe, leſt I die there.

21 Then Zedekiah the king commanded that they ſhould commit Jeremiah into the court of the priſon, and that they ſhould give him daily a piece of bread out of the bakers ſtreet, until all the bread in the city were ſpent. Thus Jeremiah remained in the court of the priſon.

CHAP. XXXVIII.

1 Jeremiah is put into the dungeon. 7 Ebedmelech getteth him ſome enlargement. 14 His counſel to the king.

THen Shephatiah the ſon of Mattan, and Gedaliah the ſon of Paſhur, and Jucal the ſon of Shelemiah, and Paſhur the ſon of Malchiah, heard the words that Jeremiah had ſpoken unto all the people, ſaying,

2 Thus ſaith the LORD, He that remaineth in this city ſhall die by the ſword, by the famine, and by the peſtilence: but he that goeth forth to the Chaldeans ſhall live; for he ſhall have his life for a prey, and ſhall live.

3 Thus ſaith the LORD, This city ſhall ſurely be given into the hand of the king of Babylons army, which ſhall take it.

4 Therefore the princes ſaid unto the king, We beſeech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in ſpeaking ſuch words unto them: for this man ſeeketh not the welfare of this people, but the hurt.

5 Then Zedekiah the king ſaid, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing againſt you.

6 Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon of Hammelech that *was* in the court of the priſon: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: ſo Jeremiah ſunk in the mire.

7 ¶ Now

dah, and againſt all the nations, from the day I ſpake unto thee, from the days of Joſiah, even unto this day.

3 It may be that the houſe of Judah will hear all the evil which I purpoſe to do unto them; that they may return every man from his evil way, that I may forgive their iniquity and their ſin.

4 Then Jeremiah called Baruch the ſon of Neriah; and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had ſpoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, ſaying, I *am* ſhut up, I cannot go into the houſe of the LORD:

6 Therefore go thou and read in the roll, which thou haſt written from my mouth, the words of the LORD in the ears of the people, in the LORDS houſe, upon the faſting-day: and alſo thou ſhalt read them in the ears of all Judah, that come out of their cities.

7 It may be they will preſent their ſupplication before the LORD, and will return every one from his evil way; for great *is* the anger and the fury that the LORD hath pronounced againſt this people.

8 And Baruch the ſon of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORDS houſe.

9 And it came to paſs in the fifth year of Jehoiakim the ſon of Joſiah king of Judah, in the ninth month, *that* they proclaimed a faſt before the LORD to all the people in Jeruſalem, and to all the people that came from the cities of Judah unto Jeruſalem.

10 Then read Baruch in the book the words of Jeremiah in the houſe of the LORD, in the chamber of Gemariah the ſon of Shaphan the ſcribe, in the higher court, at the entry of the new gate of the LORDS houſe, in the ears of all the people.

11 ¶ When Michaiah the ſon of Gemariah, the ſon of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the kings houſe into the ſcribes chamber, and lo, all the princes ſat there, *even* Eliſhama the ſcribe, and Delaiah the ſon of Shemaiah, and Elnathan the ſon of Achbor, and Gemariah the ſon of Shaphan, and Zedekiah the ſon of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard when Baruch read the book in the ears of the people.

14 Therefore all the princes ſent Jehudi the ſon of Nethaniah, the ſon of Shelemiah, the ſon of Cuſhi, unto Baruch, ſaying, Take in thine hand the roll wherein thou haſt read in the ears of the people, and come. So Baruch the ſon of Neriah took the roll in his hand, and came unto them.

15 And they ſaid unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to paſs when they had heard all the words, they were afraid both one and other, and ſaid unto Baruch, We will ſurely tell the king of all these words.

17 And they asked Baruch, ſaying, Tell us now, How didſt thou write all these words at his mouth?

18 Then Baruch anſwered them, He pronounced all theſe words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then ſaid the princes unto Baruch, Go hide thee, thou, and Jeremiah, and let no man know where ye *be*.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Eliſhama the ſcribe, and told all the words in the ears of the king.

21 So the king ſent Jehudi to fetch the roll, and he took it out of Eliſhama the ſcribes chamber, and Jehudi read it in the ears of the king, and in the ears of all the princes which ſtood beſide the king.

22 Now the king ſat in the winter-houſe in the ninth month; and *there was a fire* on the hearth burning before him.

23 And it came to paſs *that* when Jehudi had read three or four leaves he cut it with the pen-knife, and caſt *it* into the fire that *was* on the hearth, until all the roll was conſumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor rent their garments, *neither* the king nor any of his ſervants that heard all theſe words.

25 Nevertheleſs Elnathan, and Delaiah and Gemariah had made intercession to the king, that he wou'd not burn the roll: but he would not hear them.

26 But the king commanded Jerahmeel the ſon of Hammelech, and Seraiah the ſon of Azriel, and Shelemiah the ſon of Abdeel, to take Baruch the ſcribe and Jeremiah the prophet; but the LORD hid them.

27 ¶ Then the word of the LORD came to Jeremiah (after that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah) ſaying,

28 Take thee again another roll, and write in it all the former words that were in the firſt roll, which Jehoiakim the king of Judah hath burnt.

29 And thou ſhalt ſay to Jehoiakim king of Judah, Thus ſaith the LORD, Thou haſt burnt this roll, ſaying, Why haſt thou written therein, ſaying, The king of Babylon ſhall certainly come and deſtroy this land, and ſhall cauſe to ceaſe from thence man and beaſt?

30 Therefore thus ſaith the LORD of Jehoiakim king of Judah, He ſhall have none to ſit upon the throne of David, and his dead body ſhall be caſt out in the day to the heat, and in the night to the froſt.

31 And I will puniſh him and his ſeed and his ſervants for their iniquity; and I will bring upon them, and upon the inhabitants of Jeruſalem, and upon the men of Judah, all the evil that I have pronounced againſt them, but they hearkened not.

32 ¶

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the ſcribe, the ſon of Neriah, who wrote therein from the mouth of Jeremiah, all the words of the book which Jehoiakim king of Judah had burnt in the fire, and there were added beſides unto them many like words.

CHAP. XXXVII.

The Egyptians having raiſed the Chaldeans ſiege, Zedekiah ſendeth to Jeremiah: who propheſieth the Chaldeans return and victory. 11 *He is beaten and put in priſon.*

AND king Zedekiah the ſon of Joſiah reigned in ſtead of Coniah the ſon of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

2 But neither he, nor his ſervants, nor the people of the land did hearken unto the words of the LORD, which he ſpake by the prophet Jeremiah.

3 And Zedekiah the king ſent Jehucal the ſon of Shelemiah, and Zephaniah the ſon of Maaſeiah the prieſt, to the prophet Jeremiah, ſaying, Pray now unto the LORD our God for us.

4 Now Jeremiah came in and went out among the people: for they had not put him into priſon.

5 Then Pharaohs army was come forth out of Egypt: and when the Chaldeans that beſieged Jeruſalem, heard tidings of them, they departed from Jeruſalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, ſaying,

7 Thus ſaith the LORD the God of Iſrael; Thus ſhall ye ſay to the king of Judah, that ſent you unto me, to enquire of me; behold, Pharaohs army which is come forth to help you, ſhall return to Egypt, into their own land.

8 And the Chaldeans ſhall come again, and fight againſt this city, and take it, and burn it with fire.

9 Thus ſaith the LORD, Deceive not your ſelves, ſaying, The Chaldeans ſhall ſurely depart from us: for they ſhall not depart.

10 For though ye had ſmitten the whole army of the Chaldeans that fight againſt you, and there remained *but* wounded men among them, *yet* ſhould they riſe up every man in his tent, & burn this city with fire.

11 ¶ And it came to paſs that when the army of the Chaldeans was broken up from Jeruſalem for fear of Pharaohs army,

12 Then Jeremiah went forth out of Jeruſalem to go into the land of Benjamin, to ſeparate himſelf thence in the midſt of the people.

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whoſe name *was* Irijah, the ſon of Shelemiah the ſon of Hananiah, and he took Jeremiah the prophet, ſaying, Thou fallſt away to the Chaldeans.

14 Then ſaid Jeremiah, *It is* falſe, I fall not away to the Chaldeans: but he hearkened not to him: ſo Irijah took Jeremiah and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and ſmote him, and put him in priſon, in the houſe of Jonathan the ſcribe; for they had made that the priſon.

16 ¶ When Jeremiah was entred into the dungeon, and into the cabins, and Jeremiah had remained there many days:

17 Then Zedekiah the king ſent and took him out; and the king asked him ſecretly in his houſe, and ſaid, Is there *any* word from the LORD? And Jeremiah ſaid, There is: for, ſaid he, Thou ſhalt be delivered into the hand of the king of Babylon.

18 Moreover, Jeremiah ſaid unto king Zedekiah, What have I offended againſt thee, or againſt thy ſervants, or againſt this people, that ye have put me in priſon?

19 Where *are now* your prophets which propheſied unto you, ſaying, The king of Babylon ſhall not come againſt you, nor againſt this land?

20 Therefore hear now, I pray thee, O my lord the king, let my ſupplication, I pray thee, be accepted before thee; that thou cauſe me not to return to the houſe of Jonathan the ſcribe, leſt I die there.

21 Then Zedekiah the king commanded that they ſhould commit Jeremiah into the court of the priſon, and that they ſhould give him daily a piece of bread out of the bakers ſtreet, until all the bread in the city were ſpent. Thus Jeremiah remained in the court of the priſon.

CHAP. XXXVIII.

1 *Jeremiah is put into the dungeon.* 7 *Ebedmelech getteth him ſome enlargement.* 14 *His counſel to the king.*

THEN Shephatiah the ſon of Mattan, and Gedaliah the ſon of Paſhur, and Jucal the ſon of Shelemiah, and Paſhur the ſon of Malchiah, heard the words that Jeremiah had ſpoken unto all the people, ſaying,

2 Thus ſaith the LORD, He that remaineth in this city ſhall die by the ſword, by the famine, and by the peſtilence: but he that goeth forth to the Chaldeans ſhall live; for he ſhall have his life for a prey, and ſhall live.

3 Thus ſaith the LORD, This city ſhall ſurely be given into the hand of the king of Babylons army, which ſhall take it.

4 Therefore the princes ſaid unto the king, We beſeech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in ſpeaking ſuch words unto them: for this man ſeeketh not the welfare of this people, but the hurt.

5 Then Zedekiah the king ſaid, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing againſt you.

6 Then took they Jeremiah, and caſt him into the dungeon of Malchiah the ſon of Hammelech that *was* in the court of the priſon: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: ſo Jeremiah ſunk in the mire.

7 ¶ Now

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the kings house, heard that they had put Jeremiah in the dungeon (the king then sitting in the gate of Benjamin)

8 Ebed-melech went forth out of the kings house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and he is like to die for hunger in the place where he is, for *there is* no more bread in the city.

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon before he die.

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts, and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts and rotten rags under thine arm-holes, under the cords. And Jeremiah did so.

13 So they drew up Jeremiah with cords, and took him up out of the dungeon, and Jeremiah remained in the court of the prison.

14 ¶ Then Zedekiah the king sent and took Jeremiah the prophet unto him into the third entry that *is* in the house of the LORD; and the king said unto Jeremiah, I will ask thee a thing: hide nothing from me

15 Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

16 So Zedekiah the king sware secretly unto Jeremiah, saying, *As* the LORD liveth that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD the God of hosts, the God of Israel, If thou wilt assuredly go forth unto the king of Babylons princes, then thy soul shall live, and this city shall not be burnt with fire, and thou shalt live, and thine house.

18 But if thou wilt not go forth to the king of Babylons princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me.

20 But Jeremiah said, They shall not deliver *thee*: obey, I beseech thee, the voice of the LORD which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

21 But if thou refuse to go forth, this *is* the word that the LORD hath shewed me:

22 And behold, all the women that are left in the king of Judahs house, *shall be* brought forth to the king of Babylons princes, and those *women* shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, *and* they are turned away back.

23 So they shall bring out all thy wives and thy children to the Chaldeans, and thou shalt not escape out of their hand, but thalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burnt with fire.

24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

26 Then thou shalt say unto them, I presented my supplication before the king that he would not cause me to return to Jonathans house to die there.

27 Then came all the princes unto Jeremiah, and asked him, and he told them according to all these words that the king had commanded: so they left off speaking with him, for the matter was not perceived.

28 So Jeremiah abode in the court of the prison, until the day that Jerusalem was taken, and he was *there* when Jerusalem was taken.

CHAP. XXXIX.

1 *Jerusalem taken.* 4 *Zedekiah made blind and sent to Babylon.* 8 *The city is ruined.*
9 *The people are captivated.*

IN the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, *even* Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rabmag, with all the residue of the princes of the king of Babylon.

4 ¶ And it came to pass, *that* when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the kings garden, by the gate betwixt the two walls, and he went out the way of the plain.

5 But the Chaldeans army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover

Moreover, he put out Zedekiahs eyes, bound him with chains to carry him Babylon.

¶ And the Chaldeans burnt the kings se, and the houses of the people with and brake down the walls of Jeru-m.

Then Nebuzar-adan the captain of the ard carried away captive into Babylon remnant of the people that remained e city, and those that fell away, that to him, with the rest of the people remained.

But Nebuzar-adan the captain of guard left of the poor of the people h had nothing, in the land of Judah, gave them vineyards and fields at the time.

¶ Now Nebuchadrezzar king of Ba-n gave charge concerning Jeremiah ebuz.r-adan the captain of the guard,

Take him, and look well to him, and im no harm, but do unto him even as ll say unto thee.

So Nebuzar-adan the captain of the d sent, and Nebushasban, Rab-saris, Nergal-sharezer, Rab-mag, and all the of Babylons princes:

Even they sent and took Jeremiah of the court of the prison, and com-ed him unto Gedaliah the son of Ahi-the son of Shaphan, that he should him home: so he dwelt among the ple.

¶ Now the word of the LORD came Jeremiah, while he was shut up in ourt of the prison, saying,

Go and speak to Ebed-melech the pian, saying, Thus saith the LORD of the God of Israel, Behold, I will my words upon this city for evil, and or good, and they shall be *accomplished* at day before thee.

But I will deliver thee in that day, the LORD, and thou shalt not be given the hand of the men of whom thou raid.

For I will surely deliver thee, and halt not fall by the sword, but thy ull be for a prey unto thee, because hast put thy trust in me, saith the .

CHAP. XL.

Jeremiah being set free by Nebuzar-adan, goeth to Gedaliah. 7 *The dispersed Jews come to him.* 14 *Ishmaels conspiracy.*

he word which came to Jeremiah from the LORD, after that Nebuzar-the captain of the guard had let him m Ramah, when he had taken him bound in chains among all that were d away captive of Jerusalem and Ju-*which were* carried away captive un-bylon.

nd the captain of the guard took iah, and said unto him, The LORD d hath pronounced this evil upon ace.

ow the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now behold, I loose thee this day from the chains which *were* upon thine hand: if it seem good unto thee to come with me into Babylon, come, and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land *is* before thee: whither it seemeth good and convenient for thee to go, thither go.

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governour over the cities of Judah, and dwell with him among the people: or go whersoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the son of Ahikam, to Mizpah, and dwelt with him among the people *that were* left in the land.

7 ¶ Now when all the captains of the forces which *were* in the fields, *even* they and their men heard that the king of Babylon had made Gedaliah the son of Ahikam governour in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan, sware unto them, and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, to serve the Chaldeans which will come unto us: but ye, gather ye wine, and summer-fruits, and oyl, and put *them* in your vessels, and dwell in your cities that ye have taken.

11 Likewise when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countreys, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah unto Mizpah, and gathered wine, and summer-fruits very much.

13 ¶ Moreover, Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And

14 And said unto him, Dost thou certainly know that Baal is the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know *it*: wherefore should he slay thee, that all the Jews *which are* gathered unto thee should be scattered, and the remnant of Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing, for thou speakest falsly of Ishmael.

CHAP. XLI.

1 *Ishmael treacherously killeth Gedaliah, and others.* 11 *Johanan recovereth the captives.*

NOw it came to pass in the seventh month, *that* Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah, and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governour over the land.

3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah at Mizpah, and the Chaldeans that were found there. *and* the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to the house of the LORD.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

7 And it was so when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and cast them* into the midst of the pit, he, and the men that *were* with him.

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oyl, and of hony. So he forbare, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men (whom he had slain because of Gedaliah) *was* it which Asa the king had made for fear of Baasha king of Israel; *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, *even* the kings daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam, and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

11 ¶ But when Johanan the son of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that *are* in Gibeon.

13 Now it came to pass *that* when all the people which *were* with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah, cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah (after that he had slain Gedaliah the son of Ahikam) *even* mighty men of war, and the men, and the children, and the eunuchs whom he had brought again from Gibeon:

17 And they departed and dwelt in the habitation of Chimham, which *is* by Bethlehem, to go to enter into Egypt,

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governour in the land.

CHAP. XLII.

1 *Johanan desireth Jeremiah to enquire of God, promising obedience.* 7 *Jeremiah answereth.* 19 *Their hypocrisie reproved.*

THen all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

2 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, *even* for all this remnant (for we are left *but* a few of many, as thine eyes do behold us)

3 That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do.

4 Then Jeremiah the prophet said unto them, I have heard *you*; behold, I will pray unto the LORD your God according to your words, and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare *it* unto you: I will keep nothing back from you.

5 Th

Then they said to Jeremiah, The
ld be a true and faithful witness be-
een us, if we do not even according to
things for the which the LORD thy
d shall send thee to us.
Whether *it be* good, or whether *it be*
we will obey the voice of the LORD
God, to whom we send thee; that it
be well with us, when we obey the
ce of the LORD our God.
¶ And it came to pass after ten days,
the word of the LORD came unto Je-
iah.
Then called he Johanan the son of
eah, and all the captains of the forces
ch *were* with him, and all the people
the least even to the greatest,
And said unto them, Thus saith the
o the God of Israel, unto whom ye
nt me to present your supplication be-
him,
If ye will still abide in this land,
will I build you, and not pull *you*
and I will plant you, and not pluck
: for I repent me of the evil that I
done unto you.
Be not afraid of the king of Baby-
of whom ye are afraid: be not afraid
im, saith the LORD: for I *am* with
to save you, and to deliver you from
and.
And I will shew mercies unto you,
he may have mercy upon you, and
you to return to your own land.
¶ But if ye say, We will not dwell
is land, neither obey the voice of the
o your God,
Saying, No, but we will go into the
of Egypt, where we shall see no war,
ear the sound of the trumpet, nor
hunger of bread, and there will we
:
(And now therefore hear the word
e LORD, ye remnant of Judah, Thus
the LORD of hosts the God of Israel,
wholly set your faces to enter into
, and go to sojourn there)
Then it shall come to pass, *that* the
which ye feared, shall overtake you
in the land of Egypt, and the famine
of ye were afraid, shall follow close
you there in Egypt, and there ye
die.
So shall it be with all the men that
ir faces to go into Egypt, to sojourn
, they shall die by the sword, by the
e, and by the pestilence: and none
em shall remain or escape from the
at I will bring upon them.
For thus saith the LORD of hosts, the
f Israel, As mine anger and my fury
been poured forth upon the inhabi-
of Jerusalem; so shall my fury be
d forth upon you, when ye shall en-
o Egypt: and ye shall be an execra-
and an astonishment, and a curse,
reproach, and ye shall see this place
re.
The LORD hath said concerning
O ye remnant of Judah, Go ye not
into Egypt: know certainly, that I have admonished you this day.
20 For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God, and according unto all that the LORD our God shall say, so declare unto us, and we will do *it*.
21 And *now* I have this day declared *it* to you, but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath sent me unto you.
22 Now therefore know certainly, that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go, *and* to sojourn.

CHAP. XLIII.

1 *Johanan carrieth Jeremiah into Egypt.* 8 *Jeremiah prophesieth the conquest of Egypt by the Babylonians.*

AND it came to pass, *that* when Jeremiah had made an end of speaking unto all the people, all the words of the LORD their God, for which the LORD their God had sent him to them, *even* all these words,
2 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsly: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there.
3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.
4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
5 But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations whither they had been driven, to dwell in the land of Judah;
6 *Even* men, and women, and children, and the kings daughters, and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.
7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they *even* to Tahpanhes.
8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,
9 Take great stones in thine hand, & hide them in the clay in the brick-kiln, which *is* at the entry of Pharaohs house in Tahpanhes, in the sight of the men of Judah:
10 And say unto them, Thus saith the LORD of hosts the God of Israel, Behold, I will send and take Nebuchadrezzar the king of Babylon my servant, and will set his throne upon these stones that I have hid, and he shall spread his royal pavilion over them.
11 And when he cometh, he shall smite the land of Egypt, *and deliver* such *as are*

for death, to death; and such *as are* for captivity, to captivity; and such *as are* for the sword, to the sword.

12 And I will kindle a fire in the houses of the gods of Egypt, and he shall burn them, and carry them away captives, and he shall array himself with the land of Egypt, as a shepherd putteth on his garment, and he shall go forth from thence in peace.

13 He shall break also the images of Beth-shemesh, that *is* in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

CHAP. XLIV.

1 The desolation of Judah for idolatry. 15 The Jews obstinacy 20 is threatned. 29 The destruction of Egypt foreshewed.

THE word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel, Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and behold, this day they *are* a desolation, and no man dwelleth therein,

3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods whom they knew not, *neither* they, you, nor your fathers.

4 Howbeit, I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah, and in the streets of Jerusalem, and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel, Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling out of Judah, to leave you none to remain;

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your selves off, and that ye might be a curse, and a reproch among all the nations of the earth?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not humbled, *even* unto this day, neither have they feared, nor walked in my law, nor in my statutes that I set before you, and before your fathers.

11 ¶ Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, *and* fall in the land of Egypt: they shall *even* be consumed by the sword, *and* by the famine: they shall die, from the least, even unto the greatest, by the sword, and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproch.

13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there; for none shall return but such as shall escape.

15 ¶ Then all the men which knew that their wives had burnt incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem: *for then* had we plenty of victuals, and were well, and saw no evil.

18 But since we left off to burn incense to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all *things*, and have been consumed by the sword, and by the famine.

19 And when we burnt incense to the queen of heaven, and poured out drink-offerings unto her, did we make her cakes to worship her, and pour out drink-offerings unto her without our men?

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burnt in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed: therefore is your land a desolation, and an astonishment, and a curse without an inhabitant, as at this

23 Because you have burnt incense, and
because ye have sinned against the LORD,
and have not obeyed the voice of the
LORD, nor walked in his law, nor in his
statutes, nor in his testimonies: therefore
this evil is happened unto you, as at this
day.

24 Moreover, Jeremiah said unto all the
people, and to all the women, Hear the
word of the LORD, all Judah, that *are* in
the land of Egypt.

25 Thus saith the LORD of hosts, the
God of Israel, saying, Ye and your wives
have both spoken with your mouths, and
fulfilled with your hand, saying, We will
surely perform our vows that we have vow-
ed to burn incense to the queen of hea-
ven, and to pour out drink-offerings unto
her: ye will surely accomplish your vows,
and surely perform your vows.

26 Therefore hear ye the word of the
LORD, all Judah that dwell in the land of
Egypt, Behold, I have sworn by my great
name, saith the LORD, that my name shall
no more be named in the mouth of any
man of Judah, in all the land of Egypt, say-
ing, The Lord GOD liveth.

27 Behold, I will watch over them for
evil, and not for good, and all the men of
Judah that *are* in the land of Egypt shall be
consumed by the sword, and by the famine,
until there be an end of them.

28 Yet a small number that escape the
sword, shall return out of the land of E-
gypt into the land of Judah; and all the
remnant of Judah that are gone into the
land of Egypt to sojourn there, shall know
whose word shall stand, mine or theirs.

29 ¶ And this *shall be* a sign unto you,
saith the LORD, that I will punish you in
this place, that ye may know that my
words shall surely stand against you for
evil:

30 Thus saith the LORD, Behold, I will
give Pharaoh-hophra king of Egypt into
the hand of his enemies, and into the hand
of them that seek his life, as I gave Zede-
kiah king of Judah into the hand of Ne-
buchadrezzar king of Babylon his enemy,
and that sought his life.

CHAP. XLV.

Baruch being dismayed, 4 *Jeremiah instruct-
eth and comforteth him.*

THE word that Jeremiah the prophet
spake unto Baruch the son of Neri-
ah, when he had written these words in a
book at the mouth of Jeremiah, in the
fourth year of Jehoiakim the son of Josiah
king of Judah, saying,

2 Thus saith the LORD the God of Is-
rael, unto thee, O Baruch,

3 Thou didst say, Wo is me now, for
the LORD hath added grief to my sorrow,
I fainted in my sighing, and I find no rest.

4 Thus shalt thou say unto him, The
LORD saith thus, Behold, *that* which I
have built will I break down, and that
which I have planted, I will pluck up,
even this whole land.

5 And seekest thou great things for thy
self? seek *them* not: for behold, I will
bring evil upon all flesh, saith the LORD:
but thy life will I give unto thee for a prey
in all places whither thou goest.

CHAP. XLVI.

1 *The overthrow of Pharaohs army.* 13 *The
conquest of Egypt by Nebuchadrezzar.* 27 *Ja-
cob comforted in chastisement.*

THE word of the LORD which came to
Jeremiah the prophet against the
Gentiles,

2 Against Egypt, against the army of
Pharaoh-necho king of Egypt, which was
by the river Euphrates in Carchemish,
which Nebuchadrezzar king of Babylon
smote in the fourth year of Jehoiakim the
son of Josiah king of Judah.

3 Order ye the buckler and shield, and
draw near to battel.

4 Harness the horses, and get up ye
horsemen, and stand forth with *your* hel-
mets, furbish the spears, *and* put on the
brigandines.

5 Wherefore have I seen them dismayed
and turned away back? and their mighty
ones are beaten down, and are fled apace,
and look not back: *for* fear *was* round a-
bout, saith the LORD.

6 Let not the swift flee away, nor the
mighty man escape; they shall stumble and
fall toward the north, by the river Eu-
phrates.

7 Who *is* this *that* cometh up as a flood,
whose waters are moved as the rivers?

8 Egypt riseth up like a flood, and *his*
waters are moved like the rivers, and he
saith, I will go up, *and* will cover the
earth, I will destroy the city, and the in-
habitants thereof.

9 Come up ye horses, and rage ye cha-
riots, and let the mighty men come forth,
the Ethiopians and the Libyans that han-
dle the shield, and the Lydians that handle
and bend the bow.

10 For this *is* the day of the Lord GOD
of hosts, a day of vengeance, that he may
avenge him of his adversaries: and the
sword shall devour, and it shall be satiate,
and made drunk with their blood: for
the Lord GOD of hosts hath a sacrifice in
the north-country by the river Euphra-
tes.

11 Go up into Gilead, and take balm, O
virgin, the daughter of Egypt: in vain
shalt thou use many medicines: *for* thou
shalt not be cured.

12 The nations have heard of thy shame,
and thy cry hath filled the land: for the
mighty man hath stumbled against the
mighty, *and* they are fallen both together.

13 ¶ The word that the LORD spake to
Jeremiah the prophet, how Nebuchadrez-
zar king of Babylon should come *and* smite
the land of Egypt.

14 Declare ye in Egypt, and publish in
Migdol, and publish in Noph, and in Tah-
panhes: say ye, Stand fast, and prepare
thee; for the sword shall devour round
about thee.

15 Why are thy valiant *men* swept a-

way? they stood not, because the LORD did drive them.

16 He made many to fall, yea one fell upon another, and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt *is but* a noise, he hath passed the time appointed.

18 *As* I live, saith the King, whose name *is* the LORD of hosts, Surely as Tabor *is* among the mountains, and as Carmel by the sea, *so* shall he come.

19 O thou daughter dwelling in Egypt, furnish thy self to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair heifer, *but* destruction cometh: it cometh out of the north.

21 Also her hired men *are* in the midst of her, like fatted bullocks, for they also are turned back, *and* are fled away together; they did not stand, because the day of their calamity was come upon them, *and* the time of their visitation.

22 The voice thereof shall go like a serpent, for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the LORD, though it cannot be searched, because they are more then the grashoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded, she shall be delivered into the hand of the people of the north.

25 The LORD of hosts, the God of Israel saith, Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings, even Pharaoh, and *all* them that trust in him.

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterwards it shall be inhabited, as in the days of old, saith the LORD.

27 ¶ But fear not thou, O my servant Jacob, and be not dismayed, O Israel; for behold, I will save thee from afar off, and thy seed from the land of their captivity, and Jacob shall return, and be in rest, and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD, for I *am* with thee, for I will make a full end of all the nations whither I have driven thee, but I will not make a full end of thee, but correct thee in measure, yet will I not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

THE word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza.

2 Thus saith the LORD, Behold, waters rise up out of the north, and shall be overflowing floud, and shall overflow the land, and all that is therein, the city and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands:

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the countrey of Caphtor.

5 Baldness is come upon Gaza, Ashkelon is cut off *with* the remnant of their valley: how long wilt thou cut thy self?

6 O thou sword of the LORD, how long *will it be* ere thou be quiet? put up thy self into thy scabbard, rest and be still.

7 How can it be quiet, seeing the LORD hath given it a charge against Ashkelon and against the sea-shore? there hath he appointed it.

CHAP. XLVIII.

1 *The judgment of Moab for several corruptions.*
47 *Their restauration.*

AGainst Moab thus saith the LORD of hosts, the God of Israel, Woe unto Nebo, for it is spoiled: Kiriathaim is confounded *and* taken, Misgab is confounded and dismayed.

2 *There shall be* no more praise of Moab: in Heshbon they have devised evil against it; come and let us cut it off from being a nation; also thou shalt be cut down, O Madmen, the sword shall pursue thee.

3 A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed, her little ones have caused a cry to be heard.

5 For in the going up of Luhith, continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Flee, save your lives, and be like the heath in the wilderness.

7 ¶ For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken, and Chemosh shall go forth into captivity, *with* his priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 Cursed *be* he that doeth the work of the LORD deceitfully, and cursed *be* he that keepeth back his sword from blood.

11 ¶ Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity:

herefore his taſte remained in him, and
is ſcent is not changed.
12 Therefore behold, the days come,
ith the LORD, that I will ſend unto him
anderers that ſhall cauſe him to wander,
d ſhall empty his veſſels, and break their
ottles.
13 And Moab ſhall be aſhamed of Che-
oſh, as the houſe of Iſrael was aſhamed
Beth-el their confidence.
14 ¶ How ſay ye, We *are* mighty and
rong men for the war?
15 Moab is ſpoiled and gone up *out of*
r cities, and his choſen young men are
e down to the ſlaughter, ſaith the King,
hoſe name *is* the LORD of hoſts.
16 The calamity of Moab *is* near to
me, and his affliction haſteth faſt.
17 All ye that are about him bemone
m, and all ye that know his name, ſay,
w is the ſtrong ſtaff broken, *and* the
autiful rod!
18 Thou daughter that doſt inhabit Di-
n, come down from *thy* glory, and ſit in
rſt; for the ſpoiler of Moab ſhall come
n thee, *and* he ſhall deſtroy thy ſtrong
lds.
19 O inhabitant of Aroer, ſtand by the
y, and eſpie, aſk him that fleeth, and her
t eſcapeth, *and* ſay, What is done?
20 Moab is confounded, for it is broken
wn: howl and cry, tell ye it in Arnon,
at Moab is ſpoiled,
21 And judgment is come upon the plain
ntreys; upon Holon, and upon Jahazah,
upon Mephaath,
22 And upon Dibon, and upon Nebo,
upon Beth-diblathaim,
23 And upon Kiriathaim, and upon Beth-
mul, and upon Beth-meon,
24 And upon Kerioth, and upon Bozrah,
uponall the cities of the land of Moab,
ar or near.
25 The horn of Moab is cut off, and his
m is broken, ſaith the LORD.
26 ¶ Make ye him drunken: for he mag-
d *himſelf* againſt the LORD: Moab alſo
ſhall wallow in his vomit, and he alſo ſhall
n deriſion.
27 For was not Iſrael a deriſion unto
u? was he found among thieves? for
ce thou ſpakeſt of him, thou skippedſt
joy.
28 O ye that dwell in Moab, leave the
wns, and dwell in the rock, and be like
e dove *that* maketh her neſt in the ſides
the holes mouth.
29 We have heard the pride of Moab
(he is exceeding proud) his loftineſs, and
s arrogancy, and his pride, and the
ghtineſs of his heart.
30 I know his wrath, ſaith the LORD,
but it ſhall not *be* ſo, his lies ſhall not ſo
do it.
31 Therefore will I howl for Moab, and
will cry out for all Moab, *mine heart*
ſhall mourn for the men of Kir-heres.
32 O vine of Sibmah, I will weep for
thee with the weeping of Jazer; thy plants
are gone over the ſea, they reach *even to*
the ſea of Jazer, the ſpoiler is fallen upon thy ſummer-fruits, and upon thy vintage.
33 And joy and gladneſs is taken from the plentiful field, and from the land of Moab, and I have cauſed wine to fail from the wine-preſſes, none ſhall tread with ſhouting, *their* ſhouting *ſhall be* no ſhouting.
34 From the cry of Heſhbon *even* unto Elealeh, *and even* unto Jahaz have they uttered their voice, from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters alſo of Nimrim ſhall be deſolate.
35 Moreover, I will cauſe to ceaſe in Moab, ſaith the LORD, him that offereth in the high places, and him that burneth incenſe to his gods.
36 Therefore mine heart ſhall ſound for Moab like pipes, and mine heart ſhall ſound like pipes for the men of Kir-heres: becauſe the riches *that* he hath gotten is periſhed.
37 For every head *ſhall be* bald, and every beard clipt: upon all the hands *ſhall be* cuttings, and upon the loyns ſackcloth.
38 *There ſhall be* lamentation generally upon all the houſe-tops of Moab, and in the ſtreets thereof: for I have broken Moab like a veſſel, wherein *is* no pleaſure, ſaith the LORD.
39 They ſhall howl, *ſaying*, How is it broken down! how hath Moab turned the back with ſhame! ſo ſhall Moab be a deriſion, and a diſmaying to all them about him.
40 For thus ſaith the LORD, Behold, he ſhall flie as an eagle, and ſhall ſpread his wings over Moab.
41 Kerioth is taken, and the ſtrong holds are ſurprized, and the mighty mens hearts in Moab at that day ſhall be as the heart of a woman in her pangs.
42 And Moab ſhall be deſtroyed from *being* a people, becauſe he hath magnified *himſelf* againſt the LORD.
43 Fear, and the pit, and the ſnare *ſhall be* upon thee, O inhabitant of Moab, ſaith the LORD.
44 He that fleeth from the fear, ſhall fall into the pit, and he that getteth up out of the pit, ſhall be taken in the ſnare: for I will bring upon it, *even* upon Moab, the year of their viſitation, ſaith the LORD.
45 They that fled, ſtood under the ſhadow of Heſhbon, becauſe of the force: but a fire ſhall come forth out of Heſhbon, and a flame from the midſt of Sihon, and ſhall devour the corner of Moab, and the crown of the head of the tumultuous ones.
46 Wo be unto thee, O Moab, the people of Chemoſh periſheth: for thy ſons are taken captives, and thy daughters captives.
47 ¶ Yet will I bring again the captivity of Moab in the latter days, ſaith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites,* 7 *of Edom.* 23 *of Damaſcus,* 28 *of Kedar,* 30 *of Hazor.* 34 *and of Elam.*

COncerning the Ammonites, thus ſaith the LORD, Hath Iſrael no ſons? hath

he no heir? why *then* doth their king inherit Gad, and his people dwell in his cities?

2 Therefore behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites, and it shall be a desolate heap, and her daughters shall be burnt with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

3 Howl, O Heshbon, for Ai is spoiled: cry ye daughters of Rabbah, gird ye with sackcloth: lament and run to and fro by the hedges, for their king shall go into captivity, *and* his priests and his princes together.

4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, *saying*, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee, and ye shall be driven out every man right forth, and none shall gather up him that wandereth.

6 And afterward I will bring again the captivity of the children of Ammon, saith the LORD.

7 ¶ Concerning Edom, thus saith the LORD of hosts, *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 Flee ye, turn back, dwell deep, O inhabitants of Dedan, for I will bring the calamity of Esau upon him, the time *that* I will visit him.

9 If grape-gatherers come to thee, would they not leave *some* gleaning-grapes? if thieves by night, they will destroy till they have enough.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren and his neighbours, and he *is* not.

11 Leave thy fatherless children, I will preserve *them* alive, and let thy widows trust in me.

12 For thus saith the LORD, Behold, they whose judgment *was* not to drink of the cup, have assuredly drunken, and *art* thou he *that* shalt altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

13 For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproch, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, *saying*, Gather ye together, and come against her, and rise up to the battel.

15 For lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

17 Also Edom shall be a desolation: every one that goeth by it, shall be astonished, and shall hiss at all the plagues thereof.

18 As in the overthrow of Sodom and Gomorrah, and the neighbour *cities* thereof, saith the LORD: no man shall abide there, neither shall a son of man dwell in it.

19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her, and who *is* a chosen *man that* I may appoint over her? for who *is* like me? and who will appoint me the time? and who is that shepherd that will stand before me?

20 Therefore hear the counsel of the LORD, that he hath taken against Edom, and his purposes that he hath purposed against the inhabitants of Teman: surely the least of the flock shall draw them out, surely he shall make their habitations desolate with them.

21 The earth is moved at the noise of their fall: at the cry, the noise thereof was heard in the Red sea.

22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

23 ¶ Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings, they are faint-hearted; *there is* sorrow on the sea, it cannot be quiet.

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized *her*: anguish and sorrows have taken her, as a woman in travail.

25 How is the city of praise not left, the city of my joy?

26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 ¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD, Arise ye, go up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away, they shall take to themselves their curtains and all their vessels, and their camels, and they shall cry unto them, Fear *is* on every side.

30 ¶ Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD, for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

31 Arise, get you up unto the wealthy nation that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* dwell alone.

32 And their camels shall be a

nd the multitude of their cattel a ſpoil, nd I will ſcatter into all winds them *that* e in the utmoſt corners, and I will bring eir calamity from all ſides thereof, ſaith e LORD.

33 And Hazor ſhall be a dwelling for ragons, *and* a deſolation for ever; there all no man abide there, nor *any* ſon of an dwell in it.

34 ¶ The word of the LORD that came Jeremiah the prophet againſt Elam, in e beginning of the reign of Zedekiah ng of Judah, ſaying,

35 Thus ſaith the LORD of hoſts, Be- old, I will break the bow of Elam, the ief of their might.

36 And upon Elam will I bring the four nds from the four quarters of heaven, nd will ſcatter them towards all thoſe nds; and there ſhall be no nation whither e outcaſts of Elam ſhall not come.

37 For I will cauſe Elam to be diſmay- before their enemies, and before them atſeek their life: and I will bring evil on them, *even* my fierce anger, ſaith the RD, and I will ſend the ſword after em, till I have conſumed them.

38 And I will ſet my throne in Elam, d will deſtroy from thence the king and e princes, ſaith the LORD.

39 ¶ But it ſhall come to paſs in the lat- days, *that* I will bring again the ca- ivity of Elam, ſaith the LORD.

CHAP. L.

1,2,35 *The judgment of Babylon.* 4,17,33 *The redemption of Iſrael.*

THE word that the LORD ſpake againſt Babylon, *and* againſt the land of the aldeans by Jeremiah the prophet.

2 Declare ye among the nations, and bliſh, and ſet up a ſtandard; publiſh, *and* conceal not: ſay, Babylon is taken, Bel is ſounded, Merodach is broken in pie- her idols are confounded, her images broken in pieces.

3 For out of the north there cometh up ation againſt her, which ſhall make her d deſolate, and none ſhall dwell there- they ſhall remove, they ſhall depart th man and beaſt.

4 ¶ In thoſe days, and in that time, th the LORD, the children of Iſrael ſhall me, they and the children of Judah to- ther, going and weeping: they ſhall go, d ſeek the LORD their God.

5 They ſhall ask the way to Zion with ir faces thitherward, *ſaying*, Come, and us joyn our ſelves to the LORD in a per- ual covenant *that* ſhall not be forgotten.

6 My people hath been loſt ſheep: their pherds have cauſed them to go aſtray, y have turned them away *on* the moun- rs: they have gone from mountain to , they have forgotten their reſting- ce.

7 All that found them have devoured m, and their adverſaries ſaid, We offend , becauſe they have ſinned againſt the RD, the habitation of juſtice, even the RD, the hope of their fathers.

8 Remove out of the midſt of Babylon, and go forth out of the land of the Chaldeans, and be as the he-goats before the flocks.

9 ¶ For lo, I will raiſe and cauſe to come up againſt Babylon, an aſſembly of great nations from the north-countrey, and they ſhall ſet themſelves in aray againſt her, from thence ſhe ſhall be taken: their arrows *ſhall be* as of a mighty expert man; none ſhall return in vain.

10 And Chaldea ſhall be a ſpoil: all that ſpoil her ſhall be ſatisfied, ſaith the LORD.

11 Becauſe ye were glad, becauſe ye re- joyced, O ye deſtroyers of mine heritage, becauſe ye are grown fat as the heifer at graſs, and bellow as bulls.

12 Your mother ſhall be ſore confounded, ſhe that bare you ſhall be aſhamed: behold, the hindermoſt of the nations *ſhall be* a wilderneſs, a dry land, and a deſert.

13 Becauſe of the wrath of the LORD, it ſhall not be inhabited, but it ſhall be wholly deſolate: every one that goeth by Babylon ſhall be aſtoniſhed, and hiſs at all her plagues.

14 Put your ſelves in aray againſt Babylon round about: all ye that bend the bow, ſhoot at her, ſpare no arrows: for ſhe hath ſinned againſt the LORD.

15 Shout againſt her round about: ſhe hath given her hand: her foundations are fallen, her walls are thrown down: for it *is* the vengeance of the LORD: take vengeance upon her; as ſhe hath done, do unto her.

16 Cut off the ſower from Babylon, and him that handleth the ſickle in the time of harveſt: for fear of the oppreſſing ſword, they ſhall turn every one to his people, and they ſhall flee every one to his own land.

17 ¶ Iſrael *is* a ſcattered ſheep, the lions have driven *him* away: firſt the king of Aſſyria hath devoured him, and laſt this Nebuchadrezzar king of Babylon hath broken his bones.

18 Therefore thus ſaith the LORD of hoſts, the God of Iſrael, Behold, I will puniſh the king of Babylon, and his land, as I have puniſhed the king of Aſſyria.

19 And I will bring Iſrael again to his habitation, and he ſhall feed on Carmel and Baſhan, and his ſoul ſhall be ſatisfied upon mount Ephraim and Gilead.

20 In thoſe days, and in that time, ſaith the LORD, the iniquity of Iſrael ſhall be ſought for, and *there ſhall be* none; and the ſins of Judah, and they ſhall not be found: for I will pardon them whom I reſerve.

21 ¶ Go up againſt the land of Merathaim, *even* againſt it, and againſt the inhabitants of Pekod: waſte and utterly deſtroy after them, ſaith the LORD, and do according to all that I have commanded thee.

22 A ſound of battel *is* in the land, and of great deſtruction.

23 How is the hammer of the whole earth cut aſunder and broken! how is Babylon become a deſolation among the nations!

24 I have laid a ſnare for thee, and thou

art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

25 The LORD hath opened his armoury, and hath brought forth the weapons of his indignation: for this *is* the work of the Lord GOD of hosts, in the land of the Chaldeans.

26 Come against her from the utmost border, open her store-houses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her bullocks: let them go down to the slaughter: wo unto them, for their day is come, the time of their visitation.

28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the holy One of Israel.

30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.

31 Behold, I *am* against thee, *O thou* most proud, saith the Lord GOD of hosts: for thy day is come, the time *that* I will visit thee.

32 And the most proud shall stumble and fall and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

33 ¶ Thus saith the LORD of hosts, The children of Israel, and the children of Judah *were* oppressed together, and all that took them captives, held them fast, they refused to let them go.

34 Their redeemer *is* strong, the LORD of hosts *is* his name, he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

35 ¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*.

36 A sword *is* upon the liars, and they shall dote: a sword *is* upon her mighty men, and they shall be dismayed.

37 A sword *is* upon their horses, and upon their chariots, and upon all the mingled people, that *are* in the midst of her, and they shall become as women: a sword *is* upon her treasures, and they shall be robbed.

38 A drought *is* upon her waters, and they shall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols.

39 Therefore the wild beasts of the desert, with the wild beasts of the islands shall dwell *there*, and the owls shall dwell therein: and it shall be no more inhabited for ever: neither shall it be dwelt in from generation to generation.

40 As God overthrew Sodom and Gomorrah, and the neighbour *cities* thereof, saith the LORD: *so* shall no man abide there, neither shall any son of man dwell therein.

41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

42 They shall hold the bow and the lance: they *are* cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in aray like a man to the battel, against thee, O daughter of Babylon.

43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, *and* pangs as of a woman in travail.

44 Behold, he shall come up like a lion from the swelling of Jordan, unto the habitation of the strong: but I will make them suddenly run away from her: and who *is* a chosen *man that* I may appoint over her? for who *is* like me, and who will appoint me the time? and who *is* that shepherd that will stand before me?

45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon, and his purposes that he hath purposed against the land of the Chaldeans: surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.

46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

CHAP. LI.

The severe judgment of God against Babylon, the revenge of Israel.

THus saith the LORD, Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men, destroy ye utterly all her host.

4 Thus the slain shall fall in the land of the Chaldeans, and *they that are* thrust through in her streets.

5 For Israel *hath* not *been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the holy One of Israel.

6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity: for this *is* the time of the LORDS vengeance: he will render unto her a recompence.

7 Babylon *hath been* a golden cup in the LORDS hand, that made all the earth drunken: the nations have drunken of her wine, therefore the nations are mad.

8 Babylon is suddenly fallen and destroyed: howl for her, take balm

her pain, if so be she may be healed.
9 We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up *even* to the skies.
10 The LORD hath brought forth our righteousness: come and let us declare in Zion the work of the LORD our God.
11 Make bright the arrows: gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, to destroy it; because it *is* the vengeance of the LORD, the vengeance of his temple.
12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.
13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.
14 The LORD of hosts hath sworn by himself, *saying*, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.
15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.
16 When he uttereth *his* voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth, he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
17 Every man is brutish by *his* knowledge, every founder is confounded by the graven image: for his molten image *is* falsehood, and *there is* no breath in them.
18 They *are* vanity, the work of errours: in the time of their visitation they shall perish.
19 The portion of Jacob *is* not like them, for he *is* the former of all things, and Israel *is* the rod of his inheritance: the LORD of hosts *is* his name.
20 Thou *art* my battel-ax *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms:
21 And with thee will I break in pieces the horse and his rider, and with thee will I break in pieces the chariot and his rider:
22 With thee also will I break in pieces man and woman, and with thee will I break in pieces old and young, and with thee will I break in pieces the young man and the maid:
23 I will also break in pieces with thee the shepherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.
24 And I will render unto Babylon, and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your sight, saith the LORD.
25 Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth, and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.
26 And they shall not take of thee a stone for a corner, nor a stone for foundations, but thou shalt be desolate for ever, saith the LORD.
27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz, appoint a captain against her, cause the horses to come up as the rough caterpillers.
28 Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.
29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.
30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds, their might hath failed, they became as women: they have burnt her dwelling-places, her bars are broken.
31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,
32 And that the passages are stopped, and the reeds they have burnt with fire, and the men of war are affrighted.
33 For thus saith the LORD of hosts the God of Israel, The daughter of Babylon *is* like a threshing-floor, *it is* time to thresh her: yet a little while, and the time of her harvest shall come.
34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
35 The violence done to me, and to my flesh, *be* upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
36 Therefore thus saith the LORD, Behold, I will plead thy cause, and take vengeance for thee, and I will dry up her sea, and make her springs dry.
37 And Babylon shall become heaps, a dwelling-place for dragons, an astonishment, and an hissing without an inhabitant.
38 They shall roar together like lions: they shall yell as lions whelps.
39 In their heat I will make their feasts, and I will make them drunken, that they may rejoyce and sleep a perpetual sleep, and not wake, saith the LORD.
40 I will bring them down like lambs to the slaughter, like rams with he-goats.

41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him, yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land: a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then the heaven, and the earth, and all that *is* therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

49 As Babylon *hath caused* the slain of Israel to fall: so at Babylon shall fall the slain of all the earth.

50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

51 We are confounded, because we have heard reproach, shame hath covered our faces: for strangers are come into the sanctuaries of the LORDS house.

52 Wherefore behold, the days come, saith the LORD, that I will do judgment upon her graven images, and through all her land the wounded shall grone.

53 Though Babylon should mount up to heaven, and though she should fortifie the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

54 A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans.

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice, when her waves do rore like great waters, a noise of their voice is uttered.

56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken, for the LORD God of recompences shall surely requite.

57 And I will make drunk her princes, and her wise *men*, her captains and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name *is* the LORD of hosts.

58 Thus saith the LORD of hosts, The broad walls of Babylon shall be utterly broken, and her high gates shall be burnt with fire, and the people shall labour in vain, and the folk in the fire, and they shall be weary.

59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon, in the fourth year of his reign; and *this* Seraiah *was* a quiet prince.

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words *that are* written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words,

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

63 And it shall be when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates:

64 And thou shalt say, Thus shall Babylon sink, & shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.

CHAP. LII.

1 *Zedekiah rebelleth.* 4 *Jerusalem is besieged, taken.* 8 *Zedekiahs sons killed, and his eyes put out.*

ZEdekiah *was* one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem; and his mothers name *was* Hamutal the daughter of Jeremiah of Libnah.

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 ¶ And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army against Jerusalem, and pitched against it, and built forts against it round about.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth *day* of the month, the famine was sore in the city, so that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night, by the way of the gate between the two walls, which *is* by the kings garden, (now the Chaldeans *were* by the city round about) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah

in the plains of Jericho, and all his army was scattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

11 Then he put out the eyes of Zedekiah, and the king of Babylon bound him in chains, and carried him to Babylon, & put him in prison till the day of his death.

12 ¶ Now in the fifth month, in the tenth *day* of the month, (which *was* the nineteenth year of Nebuchadrezzar king of Babylon) came Nebuzar-adan captain of the guard, *which* served the king of Babylon, into Jerusalem,

13 And burnt the house of the LORD, and the kings house; and all the houses of Jerusalem, and all the houses of the great men burnt he with fire.

14 And all the army of the Chaldeans, that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.

15 Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan the captain of the guard, left *certain* of the poor of the land for vine-dressers, and for husbandmen.

17 Also the pillars of brass that *were* in the house of the LORD, and the bases, and the brasen sea that *was* in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministred, took they away.

19 And the basons, and the fire-pans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which *was* of gold *in* gold, and *that* which *was* of silver *in* silver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brasen bulls that *were* under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

21 And *concerning* the pillars, the height of one pillar *was* eighteen cubits, and a fillet of twelve cubits did compass it, and the thickness thereof *was* four fingers: *it was* hollow.

22 And a chapiter of brass *was* upon it and the height of one chapiter *was* five cubits, with net-work, and pomegranates upon the chapiters round about, all *of* brass; the second pillar also, and the pomegranates *were* like unto these.

23 And there were ninety and six pomegranates on a side, *and* all the pomegranates upon the net-work *were* an hundred round about

24 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door.

25 He took also out of the city an eunuch which had the charge of the men of war, and seven men of them that were near the kings person, which were found in the city, and the principal scribe of the host, who mustered the people of the land, and threescore men of the people of the land, *that were* found in the midst of the city.

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah, in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 This *is* the people whom Nebuchadrezzar carried away captive; in the seventh year, three thousand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

30 In the three and twentieth year of Nebuchadrezzar, Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred fourty and five persons: all the persons *were* four thousand and six hundred.

31 ¶ And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* Evil-merodach king of Babylon, in the *first* year of his reign, lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake kindly unto him, and set his throne above the throne of the kings that *were* with him in Babylon,

33 And changed his prison-garments: and he did continually eat bread before him all the days of his life.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, every day a portion, until the day of his death, all the days of his life.

¶ The LAMENTATIONS of JEREMIAH.

CHAP. I.

Jerusalems misery for her sins. 12 *Her complaint,* 18 *and confession of Gods righteous judgments.*

HOw doth the city sit solitary, *that was* full of people! *how* is she become as a widow! she *that was* great among the nations, *and* princess among the provinces, *how* is she become tributary!

2 She weepeth sore in the night, and her tears *are* on her cheeks: among all her lovers she hath none to comfort *her*, all her friends have dealt treacherously with her, they are become her enemies.

3 Judah is gone into captivity, because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

5 Her adversaries are the chief, her enemies prosper: for the LORD hath afflicted her; for the multitude of her transgressions, her children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembred in the days of her affliction, and of her miseries, all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her, the adversaries saw her, *and* did mock at her sabbaths.

8 Jerusalem hath grievously sinned: therefore she is removed: all that honoured her, despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

9 Her filthiness *is* in her skirts, she remembreth not her last end, therefore she came down wonderfully: she had no comforter: O LORD, behold my affliction: for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen *that* the heathen entred into her sanctuary, whom thou didst command *that* they should not enter into thy congregation.

11 All her people sigh, they seek bread, they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider, for I am become vile.

12 ¶ *Is it* nothing to you, all ye that pass by? behold and see, if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me*, in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate, *and* faint all the day.

14 The yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into *their* hands, *from whom* I am not able to rise up.

15 The Lord hath trodden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, *as in a* wine-press.

16 For these *things* I weep, mine eye, mine eye runneth down with water, because the comforter that should relieve my soul, is far from me: my children are desolate, because the enemy prevailed.

17 Zion spreadeth forth her hands, *and* there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

18 ¶ The LORD is righteous, for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* they deceived me; my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

20 Behold, O LORD, for I *am* in distress; my bowels are troubled; mine heart is turned within me, for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh, *but* none to comfort me: all mine enemies have heard of my trouble, they are glad that thou hast done *it*: thou wilt bring the day *that* thou hast called, and they shall be like unto me.

22 Let all their wickedness come before thee: and do unto them as thou hast done unto me for all my transgressions: for my sighs *are* many, and my heart *is* faint.

CHAP. II.

1 *Jeremiah lamenteth Jerusalems misery.* 12 *complaineth thereof to God.*

HOw hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembred not his footstool in the day of his anger!

2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah: he hath brought *them* down to the ground: he hath polluted the kingdom, and the princes thereof.

3 He hath cut off in *his* fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, *which* devoureth round about.

4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all *that were* pleasant to the eye, in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently taken away his tabernacle, as *if it were of* a garden,

hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

7 The Lord hath cast off his altar: he hath abhorred his sanctuary: he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion; he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and broken her bars; her king and her princes *are* among the Gentiles; the law *is* no *more*, her prophets also find no vision from the LORD.

10 The elders of the daughter of Zion sit upon the ground, *and* keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

11 Mine eyes do fail with tears; my bowels are troubled; my liver is poured upon the earth, for the destruction of the daughter of my people, because the children and the sucklings swoon in the streets of the city.

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom.

13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea; who can heal thee?

14 Thy prophets have seen vain and foolish things for thee, and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens, and causes of banishment.

15 All that pass by, clap *their* hands at thee; they hiss and wag their head at the daughter of Jerusalem, *saying*, *Is* this the city that *men* call the perfection of beauty, the joy of the whole earth?

16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed *her* up: certainly this *is* the day that we looked for: we have found, we have seen *it*.

17 The LORD hath done *that* which he had devised: he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to rejoice over thee, he hath set up the horn of thine adversaries.

18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thy self no rest, let not the apple of thine eyes cease.

19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands towards him, for the life of thy young children, that faint for hunger in the top of every street.

20 ¶ Behold, O LORD, and consider to whom thou hast done this: shall the women eat their fruit, *and* children of a span long? shall the priest and the prophet be slain in the sanctuary of the LORD?

21 The young and the old lie on the ground in the streets, my virgins and my young men are fallen by the sword: thou hast slain *them* in the day of thy anger, thou hast killed *and* not pitied.

22 Thou hast called as in a solemn day my terrours round about, so that in the day of the LORDS anger none escaped nor remained: those that I have swaddled and brought up, hath mine enemy consumed.

CHAP. III.

The faithful bewail their calamities.

I *Am* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned, he turneth his hand *against me* all the day.

4 My flesh and my skin hath he made old, he hath broken my bones.

5 He hath builded against me, and compassed *me* with gall and travel.

6 He hath set me in dark places, as *they that be* dead of old.

7 He hath hedged me about that I cannot get out: he hath made my chain heavy.

8 Also when I cry and shout, he shutteth out my prayer.

9 He hath enclosed my ways with hewen stone: he hath made my paths crooked.

10 He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

11 He hath turned aside my ways, & pulled me in pieces: he hath made me desolate.

12 He hath bent his bow, and set me as a mark for the arrow.

13 He hath caused the arrows of his quiver to enter into my reins.

14 I was a derision to all my people, *and* their song all the day.

15 He hath filled me with bitterness, he hath made me drunken with wormwood.

16 He hath also broken my teeth with gravel-stones, he hath covered me with ashes.

17 And thou hast removed my soul far off from peace: I forgat prosperity.

18 And I said, My strength, and my hope is perished from the LORD,

19 Remembring mine affliction and my misery, the wormwood and the gall.

20 My soul hath *them* still in remembrance, and is humbled in me.

21 This I recall to my mind, therefore have I hope.

22 ¶ *It is of* the LORDS mercies that we are not consumed, because his compassions fail not.

23 *They*

23 *They are* new every morning: great *is* thy faithfulness.

24 The LORD *is* my portion, saith my soul, therefore will I hope in him.

25 The LORD *is* good unto them that wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both hope and quietly wait for the salvation of the LORD.

27 *It is* good for a man that he bear the yoke in his youth.

28 He sitteth alone and keepeth silence, because he hath born *it* upon him.

29 He putteth his mouth in the dust, if so be there may be hope.

30 He giveth *his* cheek to him that smiteth him, he is filled full with reproch.

31 For the Lord will not cast off for ever.

32 But though he cause grief, yet will he have compassion, according to the multitude of his mercies.

33 For he doth not afflict willingly, nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of the most High,

36 To subvert a man in his cause, the Lord approveth not.

37 ¶ Who *is* he *that* saith, & it cometh to pass, *when* the Lord commandeth *it* not?

38 Out of the mouth of the most High proceedeth not evil and good?

39 Wherefore doth a living man complain, a man for the punishment of his sins?

40 Let us search and try our ways, and turn again to the LORD.

41 Let us lift up our heart with *our* hands unto God in the heavens.

42 We have transgressed and have rebelled, thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

44 Thou hast covered thy self with a cloud, that *our* prayer should not pass through.

45 Thou hast made us *as* the off-scouring and refuse in the midst of the people.

46 All our enemies have opened their mouths against us.

47 Fear and a snare is come upon us, desolation and destruction.

48 Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

49 Mine eye trickleth down, and ceaseth not, without any intermission:

50 Till the LORD look down, and behold from heaven.

51 Mine eye affecteth mine heart, because of all the daughters of my city.

52 Mine enemies chased me sore like a bird, without cause.

53 They have cut off my life in the dungeon, and cast a stone upon me.

54 Waters flowed over mine head, *then* I said, I am cut off.

55 ¶ I called upon thy name, O LORD, out of the low dungeon.

56 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O LORD, thou hast seen my wrong: judge thou my cause.

60 Thou hast seen all their vengeance *and* all their imaginations against me.

61 Thou hast heard their reproch, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, & their device against me all the day.

63 Behold, their sitting down and their rising up, I *am* their musick.

64 ¶ Render unto them a recompence, O LORD, according to the work of their hands.

65 Give them sorrow of heart, thy curse unto them.

66 Persecute and destroy them in anger from under the heavens of the LORD.

CHAP. IV.

1 Zions pitiful estate bewailed. 13 She confesseth her sins. 21 Edom threatned.

HOw is the gold become dim! *how is* the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

3 Even the sea-monsters draw out the breast, they give suck to their youngones: the daughter of my people *is become* cruel, like the ostriches in the wilderness.

4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately are desolate in the streets: *they that were* brought up in scarlet, embrace dunghils.

6 For the punishment of the iniquity of the daughter of my people, is greater than the punishment of the sin of Sodom, that *was* overthrown as in a moment, and no hands stayed on her.

7 Her Nazarites were purer then snow, they were whiter then milk, they were more ruddy in body then rubies, their polishing *was* of sapphire.

8 Their visage is blacker then a coal, they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick.

9 *They that be* slain with the sword, are better then *they that be* slain with hunger: for these pine away, stricken through for *want of* the fruits of the field.

10 The hands of the pitiful women have sodden their own children, they were their meat in the destruction of the daughter of my people.

11 The LORD hath accomplished his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and

hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should have entred into the gates of Jerusalem.

13 ¶ For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her;

14 They have wandred *as* blind *men* in the streets, they have polluted themselves with blood, so that men could not touch their garments.

15 They cried unto them, Depart ye, *it is* unclean, depart, depart, touch not, when they fled away and wandred: they said among the heathen, They shall no more sojourn *there*.

16 The anger of the LORD hath divided them, he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us*.

18 They hunt our steps that we cannot go in our streets: our end is near, our days are fulfilled, for our end is come.

19 Our persecutours are swifter then the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The breath of our nostrils, the anointed of the LORD was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 Rejoyce and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thy self naked.

22 ¶ The punishment of thine iniquity is accomplished, O daughter of Zion, he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom, he will discover thy sins.

CHAP. V.

A pitiful complaint of Zion in prayer to God.

REmember, O LORD, what is come upon us: consider, and behold our reproch.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows.

4 We have drunken our water for money, our wood is sold unto us.

5 Our necks *are* under persecution: we labour, *and* have no rest.

6 We have given the hand to the Egyptians, *and* to the Assyrians, to be satisfied with bread.

7 Our fathers have sinned, and *are* not, and we have born their iniquities.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives, because of the sword of the wilderness.

10 Our skin was black like an oven, because of the terrible famine.

11 They ravished the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: the faces of elders were not honoured.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their musick.

15 The joy of our heart is ceased, our dance is turned into mourning.

16 The crown is fallen *from* our head: wo unto us that we have sinned.

17 For this our heart is faint, for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, remainest for ever; thy throne from generation to generation.

20 Wherefore dost thou forget us for ever, *and* forsake us so long time?

21 Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.

22 But thou hast utterly rejected us; thou art very wroth against us.

¶ The book of the prophet EZEKIEL.

CHAP. I.

The time of Ezekiels prophecy. 4 His vision of four cherubims, 15 of the four wheels, 26 and of the glory of GOD.

NOw it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, (as I *was* among the captives by the river of Chebar) *that* the heavens were opened, and I saw visions of God.

2 In the fifth *day* of the month, (which *was* the fifth year of king Jehoiachins captivity)

3 The word of the LORD came expresly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans, by the river Chebar, and the hand of the LORD was there upon him.

4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding it self, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance, they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* straight feet, and the sole of their feet *was* like the sole of a calves foot, and they sparkled like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides, and they

23 *They are* new every morning: great *is* thy faithfulness.

24 The LORD *is* my portion, saith my soul, therefore will I hope in him.

25 The LORD *is* good unto them that wait for him, to the soul *that* seeketh him.

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15 The joy of our heart is ceased, our dance is turned into mourning.

16 The crown is fallen *from* our head: wo unto us that we have sinned.

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19 Thou, O LORD, remainest for ever; thy throne from generation to generation.

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21 Turn thou us unto thee, O LORD, and we shall be turned: renew our days as of old.

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4 ¶ And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding it self, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance, they had the likeness of a man.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* straight feet, and the sole of their feet *was* like the sole of a calves foot, and they sparkled like the colour of burnished brass.

8 And *they had* the hands of a man under their wings on their four sides, and

they

23 *They are* new every morning: great *is* thy faithfulness.

24 The LORD *is* my portion, saith my soul, therefore will I hope in him.

25 The LORD *is* good unto them that wait for him, to the soul *that* seeketh him.

26 *It is* good that *a man* should both hope and quietly wait for the salvation of the LORD.

27 *It is* good for a man that he bear the yoke in his youth.

28 He sitteth alone and keepeth silence, because he hath born *it* upon him.

29 He putteth his mouth in the dust, if so be there may be hope.

30 He giveth *his* cheek to him that smiteth him, he is filled full with reproch.

31 For the Lord will not cast off for ever.

32 But though he cause grief, yet will he have compassion, according to the multitude of his mercies.

33 For he doth not afflict willingly, nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before the face of the most High,

36 To subvert a man in his cause, the Lord approveth not.

37 ¶ Who *is* he *that* saith, & it cometh to pass, *when* the Lord commandeth *it* not?

38 Out of the mouth of the most High proceedeth not evil and good?

39 Wherefore doth a living man complain, a man for the punishment of his sins?

40 Let us search and try our ways, and turn again to the LORD.

41 Let us lift up our heart with *our* hands unto God in the heavens.

42 We have transgressed and have rebelled, thou hast not pardoned.

43 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.

44 Thou hast covered thy self with a cloud, that *our* prayer should not pass through.

45 Thou hast made us *as* the off-scouring and refuse in the midst of the people.

46 All our enemies have opened their mouths against us.

47 Fear and a snare is come upon us, desolation and destruction.

48 Mine eye runneth down with rivers of water, for the destruction of the daughter of my people.

49 Mine eye trickleth down, and ceaseth not, without any intermission:

50 Till the LORD look down, and behold from heaven.

51 Mine eye affecteth mine heart, because of all the daughters of my city.

52 Mine enemies chased me sore like a bird, without cause.

53 They have cut off my life in the dungeon, and cast a stone upon me.

54 Waters flowed over mine head, *then* I said, I am cut off.

55 ¶ I called upon thy name, O LORD, out of the low dungeon.

56 Thou hast heard my voice, hide not thine ear at my breathing, at my cry.

57 Thou drewest near in the day *that* I called upon thee: thou saidst, Fear not.

58 O Lord, thou hast pleaded the causes of my soul, thou hast redeemed my life.

59 O LORD, thou hast seen my wrong: judge thou my cause.

60 Thou hast seen all their vengeance *and* all their imaginations against me.

61 Thou hast heard their reproch, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, & their device against me all the day.

63 Behold, their sitting down and their rising up, I *am* their musick.

64 ¶ Render unto them a recompence, O LORD, according to the work of their hands.

65 Give them sorrow of heart, thy curse unto them.

66 Persecute and destroy them in anger from under the heavens of the LORD.

CHAP. IV.

1 *Zions pitiful estate bewailed.* 13 *She confesseth her sins.* 21 *Edom threatned.*

HOw is the gold become dim! how the most fine gold changed! the stones of the sanctuary are poured out at the top of every street.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!

3 Even the sea-monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, like the ostriches in the wilderness.

4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, *and* no man breaketh *it* unto them.

5 They that did feed delicately are desolate *in* the streets: *they that were* brought up in scarlet, embrace dunghils.

6 For the punishment of the iniquity of the daughter of my people, is greater than the punishment of the sin of Sodom, that *was* overthrown as in a moment, and no hands stayed on her.

7 Her Nazarites were purer then snow, they were whiter then milk, they were more ruddy in body then rubies, their polishing *was* of sapphire.

8 Their visage is blacker then a coal, they are not known in the streets: their skin cleaveth to their bones: it is withered, it is become like a stick.

9 *They that be* slain with the sword, are better then *they that be* slain with hunger: for these pine away, stricken through *want of* the fruits of the field.

10 The hands of the pitiful women have sodden their own children, they were their meat in the destruction of the daughter of my people.

11 The LORD hath accomplished his fury, he hath poured out his fierce anger, and hath kindled a fire in Zion, and

hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world would not have believed, that the adversary and the enemy should have entred into the gates of Jerusalem.

13 ¶ For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her;

14 They have wandred *as* blind *men* in the streets, they have polluted themselves with blood, so that men could not touch their garments.

15 They cried unto them, Depart ye, *it is* unclean, depart, depart, touch not, when they fled away and wandred: they said among the heathen, They shall no more sojourn *there*.

16 The anger of the LORD hath divided them, he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us*.

18 They hunt our steps that we cannot go in our streets: our end is near, our days are fulfilled, for our end is come.

19 Our persecutours are swifter then the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The breath of our nostrils, the anointed of the LORD was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 Rejoyce and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thy self naked.

22 ¶ The punishment of thine iniquity is accomplished, O daughter of Zion, he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom, he will discover thy sins.

CHAP. V.

A pitiful complaint of Zion in prayer to God.

REmember, O LORD, what is come upon us: consider, and behold our reproch.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows.

4 We have drunken our water for money, our wood is sold unto us.

5 Our necks *are* under persecution: we labour, *and* have no rest.

6 We have given the hand to the Egyptians, *and* to the Assyrians, to be satisfied with bread.

7 Our fathers have sinned, and *are* not, and we have born their iniquities.

8 Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

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5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: ſo ſhalt thou bear the iniquity of the houſe of Iſrael.

6 And when thou haſt accompliſhed them, lie again on thy right ſide, and thou ſhalt bear the iniquity of the houſe of Judah fourty days: I have appointed thee each day for a year.

7 Therefore thou ſhalt ſet thy face toward the ſiege of Jeruſalem, and thine arm *ſhall be* uncovered, and thou ſhalt propheſie againſt it.

8 And behold, I will lay bands upon thee, and thou ſhalt not turn thee from one ſide to another, till thou haſt ended the days of thy ſiege.

9 ¶ Take thou alſo unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one veſſel, and make thee bread thereof, *according* to the number of the days that thou ſhalt lie upon thy ſide; three hundred and ninety days ſhalt thou eat thereof.

10 And thy meat which thou ſhalt eat, *ſhall be* by weight, twenty ſhekels a day: from time to time ſhalt thou eat it.

11 Thou ſhalt drink alſo water by meaſure, the ſixth part of an hin: from time to time ſhalt thou drink.

12 And thou ſhalt eat it *as* barley-cakes, and thou ſhalt bake it with dung that cometh out of man, in their ſight.

13 And the LORD ſaid, Even thus ſhall the children of Iſrael eat their defiled bread among the Gentiles, whither I will drive them.

14 Then ſaid I, Ah Lord GOD, behold, my ſoul hath not been polluted: for from my youth up, even till now, have I not eaten of that which dieth of it ſelf, or is torn in pieces, neither came there abominable fleſh into my mouth.

15 Then he ſaid unto me, Lo, I have given thee cows dung for mans dung, and thou ſhalt prepare thy bread therewith.

16 Moreover, he ſaid unto me, Son of man, behold, I will break the ſtaff of bread in Jeruſalem, and they ſhall eat bread by weight, and with care, and they ſhall drink water by meaſure, and with aſtoniſhment.

17 That they may want bread and water, and be aſtonied one with another, and conſume away for their iniquity.

CHAP. V.

¶ *Under the type of hair,* 5 *is ſhewed the judgment of Jeruſalem for their rebellion,* 12 *by famine, ſword, and diſperſion.*

AND thou ſon of man, take thee a ſharp knife, take thee a barbours raſour, and cauſe *it* to paſs upon thine head, and upon thy beard: then take thee balances to weigh, and divide the *hair*.

2 Thou ſhalt burn with fire a third part in the midſt of the city, when the days of the ſiege are fulfilled; and thou ſhalt take a third part, *and* ſmite about *it* with a knife; and a third part thou ſhalt ſcatter in the wind, and I will draw out a ſword after them.

3 Thou ſhalt alſo take thereof a few in number, and bind them in thy skirts.

4 Then take of them again, and caſt them into the midſt of the fire, and burn them in the fire; *for* thereof ſhall a fire come forth into all the houſe of Iſrael.

5 ¶ Thus ſaith the Lord GOD, This is Jeruſalem: I have ſet it in the midſt of the nations and countreys *that are* round about her.

6 And ſhe hath changed my judgments into wickedneſs more then the nations, and my ſtatutes more then the countreys that *are* round about her: for they have refuſed my judgments, and my ſtatutes, they have not walked in them.

7 Therefore thus ſaith the Lord GOD; Becauſe ye multiplied more then the nations that *are* round about you, *and* have not walked in my ſtatutes, neither have kept my judgments, neither have done according to the judgments of the nations that *are* round about you:

8 Therefore thus ſaith the Lord GOD; Behold, I, even I *am* againſt thee, and will execute judgments in the midſt of thee in the ſight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like; becauſe of all thine abominations.

10 Therefore the fathers ſhall eat the ſons in the midſt of thee, and the ſons ſhall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I ſcatter into all the winds.

11 Wherefore, *as* I live, ſaith the Lord GOD, Surely becauſe thou haſt defiled my ſanctuary with all thy deteſtable things, and with all thine abominations, therefore will I alſo diminiſh *thee*, neither ſhall mine eye ſpare, neither will I have any pity.

12 ¶ A third part of thee ſhall die with the peſtilence, and with famine ſhall they be conſumed in the midſt of thee: and a third part ſhall fall by the ſword round about thee; and I will ſcatter a third part into all the winds, and I will draw out a ſword after them.

13 Thus ſhall mine anger be accompliſhed, and I will cauſe my fury to reſt upon them, and I will be comforted: and they ſhall know that I the LORD have ſpoken *it* in my zeal, when I have accompliſhed my fury in them.

14 Moreover, I will make thee waſte, and a reproach among the nations that are round about thee, in the ſight of all that paſs by.

15 So it ſhall be a reproach and a taunt, an inſtruction and an aſtoniſhment unto the nations that *are* round about thee, when I ſhall execute judgments in thee in anger and in fury, and in furious rebukes: I the LORD have ſpoken *it*.

16 When I ſhall ſend upon them the evil arrows of famine, which ſhall be *for their deſtruction, and* which I will

destroy you: and I will increase the
mine upon you, and will break your
of bread.
So will I send upon you famine, and
beasts, and they shall bereave thee;
pestilence and bloud shall pass through
, and I will bring the sword upon
: I the LORD have spoken *it*.

CHAP. VI.

The judgment of Israel for their idolatry. 8 *A remnant shall be saved.* 11 *The faithful exhorted to lament their calamities.*

AND the word of the LORD came unto
me, saying,
Son of man, set thy face towards the
ntains of Israel, and prophesie against
,
And say, Ye mountains of Israel, hear
word of the Lord GOD, Thus saith the
GOD to the mountains and to the
to the rivers and to the valleys, Be-
I, *even* I will bring a sword upon
and I will destroy your high places.
And your altars shall be desolate, and
images shall be broken: and I will
down your slain *men* before your idols.
And I will lay the dead carcases of
children of Israel before their idols,
I will scatter your bones round a-
your altars.
In all your dwelling-places the cities
be laid waste, and the high places
be desolate; that your altars may
laid waste, and made desolate, and your
may be broken and cease, and your
es may be cut down, and your works
be abolished.
And the slain shall fall in the midst of
u: ye shall know that I *am* the LORD.
Yet will I leave a remnant, that ye
have *some* that shall escape the sword
among the nations, when ye shall be scat-
through the countreys.
And they that escape of you shall re-
ber me among the nations, whither
shall be carried captives, because I
broken with their whorish heart,
ch hath departed from me, and with
eyes which go a whoring after their
: and they shall lothe themselves for
evils which they have committed in
their abominations.
And they shall know that I *am* the
, *and that* I have not said in vain
I would do this evil unto them.
Thus saith the Lord GOD, Smite
thine hand, and stamp with thy foot,
say, Alas, for all the evil abominations
e house of Israel: for they shall fall
the sword, by the famine, and by the
ilence.
He that is far off shall die of the pesti-
ce; and he that is near shall fall by the
rd, and he that remaineth and is be-
ged shall die by the famine: thus will I
mplish my fury upon them.
Then shall ye know that I *am* the
RD, when their slain *men* shall be a-
their idols round about their altars,
every high hill, in all the tops of
the mountains, and under every green
tree, and under every thick oak, the place
where they did offer sweet savour to all
their idols.
So will I stretch out my hand upon
them, and make the land desolate; yea,
more desolate then the wilderness *towards*
Diblath, in all their habitations, and they
shall know that I *am* the LORD.

CHAP. VII.

1 *Israels final desolation.* 16 *The mournful repentance of them that escape.* 23 *Under the type of a chain, is shewed their miserable captivity.*

MOreover the word of the LORD came
unto me, saying,
Also thou son of man, thus saith the
Lord GOD unto the land of Israel, An
end, the end is come upon the four cor-
ners of the land.
Now *is* the end *come* upon thee, and
I will send mine anger upon thee, and
will judge thee according to thy ways,
and will recompense upon thee all thine
abominations.
And mine eye shall not spare thee,
neither will I have pity: but I will re-
compense thy ways upon thee, and thine
abominations shall be in the midst of thee,
and ye shall know that I *am* the LORD.
Thus saith the Lord GOD, An evil,
an onely evil, behold, is come.
An end is come, the end is come, it
watcheth for thee, behold, it is come.
The morning is come upon thee, O
thou that dwellest in the land: the time is
come, the day of trouble *is* near, and not
the sounding again of the mountains.
Now will I shortly pour out my fury
upon thee, and accomplish mine anger up-
on thee: and I will judge thee according
to thy ways, and will recompense thee for
all thine abominations.
And mine eye shall not spare, neither
will I have pity: I will recompense thee
according to thy ways and thine abomina-
tions *that are* in the midst of thee, & ye shall
know that I *am* the LORD that smiteth.
Behold the day, behold, it is come,
the morning is gone forth, the rod hath
blossomed, pride hath budded.
Violence is risen up into a rod of
wickedness: none of them *shall remain*,
nor of their multitude, nor of any of
theirs, neither *shall there be* wailing for
them.
The time is come, the day draweth
near, let not the buyer rejoyce, nor the
seller mourn: for wrath *is* upon all the
multitude thereof.
For the seller shall not return to that
which is sold, although they were yet
alive: for the vision *is* touching the whole
multitude thereof, *which* shall not return:
neither shall any strengthen himself in the
iniquity of his life.
They have blown the trumpet, even
to make all ready, but none goeth to the
battel: for my wrath *is* upon all the
multitude thereof.

15 The ſword *is* without, & the peſtilence and the famine within: he that *is* in the field ſhall die with the ſword; and he that *is* in the city, famine and peſtilence ſhall devour him.

16 ¶ But they that eſcape of them, ſhall eſcape, and ſhall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

17 All hands ſhall be feeble, and all knees ſhall be weak *as* water.

18 They ſhall alſo gird *themſelves* with ſackcloth, and horrour ſhall cover them, and ſhame *ſhall be* upon all faces, and baldneſs upon all their heads.

19 They ſhall caſt their ſilver in the ſtreets, and their gold ſhall be removed: their ſilver & their gold ſhall not be able to deliver them in the day of the wrath of the LORD: they ſhall not ſatisfie their ſouls, neither fill their bowels: becauſe it is the ſtumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he ſet it in majeſty: but they made the images of their abominations, *and* of their deteſtable things therein: therefore have I ſet it far from them.

21 And I will give it into the hands of the ſtrangers for a prey, and to the wicked of the earth for a ſpoil, and they ſhall pollute it.

22 My face will I turn alſo from them, and they ſhall pollute my ſecret *place*: for the robbers ſhall enter into it, and defile it.

23 ¶ Make a chain: for the land is full of bloudy crimes, and the city is full of violence.

24 Wherefore I will bring the worſt of the heathen, and they ſhall poſſeſs their houſes: I will alſo make the pomp of the ſtrong to ceaſe, and their holy places ſhall be defiled.

25 Deſtruction cometh, and they ſhall ſeek peace, and *there ſhall be* none.

26 Miſchief ſhall come upon miſchief, and rumour ſhall be upon rumour; then ſhall they ſeek a viſion of the prophet: but the law ſhall periſh from the prieſt, and counſel from the ancients.

27 The king ſhall mourn, and the prince ſhall be clothed with deſolation, and the hands of the people of the land ſhall be troubled: I will do unto them after their way, and according to their deſerts will I judge them, and they ſhall know that I *am* the LORD.

CHAP. VIII.

1 *Ezekiels viſion of jealouſie.* 7 *The chambers of imagery.*

AND it came to paſs in the ſixth year, in the ſixth *month*, in the fifth *day* of the month, *as* I ſat in mine houſe, and the elders of Judah ſat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a likeneſs as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightneſs, as the colour of amber.

3 And he put forth the form of an hand, and took me by a lock of mine head, and the ſpirit lift me up between the earth and the heaven, and brought me in the viſions of God to Jeruſalem, to the door of the inner gate that looketh toward the north, where *was* the ſeat of the image of jealouſie, which provoketh to jealouſie.

4 And behold, the glory of the God of Iſrael *was* there, according to the viſion that I ſaw in the plain.

5 ¶ Then ſaid he unto me, Son of man, lift up thine eyes now the way toward the north: ſo I lift up mine eyes the way toward the north, and behold, northward at the gate of the altar, this image of jealouſie in the entry.

6 He ſaid furthermore unto me, Son of man, ſeeſt thou what they do? even the great abominations that the houſe of Iſrael committeth here, that I ſhould go far off from my ſanctuary? but turn thee yet again, *and* thou ſhalt ſee greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then ſaid he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold, a door.

9 And he ſaid unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in, and ſaw, and behold every form of creeping things, and abominable beaſts, and all the idols of the houſe of Iſrael pourtrayed upon the wall round about.

11 And there ſtood before them ſeventy men of the ancients of the houſe of Iſrael, and in the midſt of them ſtood Jaazaniah the ſon of Shaphan, with every man his cenſer in his hand, and a thick cloud of incenſe went up.

12 Then ſaid he unto me, Son of man, haſt thou ſeen what the ancients of the houſe of Iſrael do in the dark, every man in the chambers of his imagery? for they ſay, The LORD ſeeth us not, the LORD hath forſaken the earth.

13 ¶ He ſaid alſo unto me, Turn thee yet again, *and* thou ſhalt ſee greater abominations that they do.

14 Then he brought me to the door of the gate of the LORDS houſe, which *was* toward the north, and behold, there women weeping for Tammuz.

15 ¶ Then ſaid he unto me, Haſt thou ſeen *this*, O ſon of man? turn thee yet again, *and* thou ſhalt ſee greater abominations then theſe.

16 And he brought me into the inner court of the LORDS houſe, and behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the eaſt, and they worſhipped the ſun toward the eaſt.

17 ¶ Then he ſaid unto me, Haſt thou ſeen *this*, O ſon of man Is it a light

house of Judah, that they commit
abominations which they commit
for they have filled the land with
and have returned to provoke me
; and lo, they put the branch to
nose.
Therefore will I also deal in fury:
eye shall not spare, neither will I
ity: and though they cry in mine
with a loud voice, *yet* will I not hear

CHAP. IX.

*what whereby is shewed the preservation of
s, & and the destruction of the rest.* 8 *God
ho he intreated for them.*

He cried also in mine ears with a loud
voice, saying, Cause them that have
e over the city, to draw near, even
man *with* his destroying weapon in
hand.
And behold, six men came from the
of the higher gate, which lieth toward
rth, and every man a slaughter-wea-
in his hand: and one man among them
othed with linen, with a writers
n by his side, and they went in, and
od beside the brasen altar.
And the glory of the God of Israel was
ne up from the cherub whereupon he
as, to the threshold of the house. And he
alled to the man clothed with linen, which
e writers inkhorn by his side;
And the LORD said unto him, Go
ough the midst of the city, through the
dst of Jerusalem, and set a mark upon
foreheads of the men that sigh, and
ry for all the abominations *that be*
done in the midst thereof.
And to the others he said in mine
ring, Go ye after him through the city,
d smite: let not your eye spare, neither
ve ye pity.
Slay utterly old *and* young, both
aids and little children, and women; but
come not near any man upon whom *is* the
k; and begin at my sanctuary: then
y began at the ancient men which *were*
fore the house.
And he said unto them, Defile the
use, and fill the courts with the slain,
go forth: and they went forth and slew
the city.
And it came to pass while they
were slaying them, and I was left, that I
ll upon my face, and cried, and said, Ah
rd GOD, wilt thou destroy all the resi-
e of Israel, in thy pouring out of thy fury
upon Jerusalem?
Then said he unto me, The iniquity
the house of Israel and Judah *is* exceed-
ing great, and the land is full of blood, and
the city full of perverseness: for they say,
The LORD hath forsaken the earth, and
The LORD seeth not.
And as for me also, mine eye shall
not spare, neither will I have pity, *but* I will
recompense their way upon their head.
And behold, the man clothed with
linen, which *had* the inkhorn by his side,
reported the matter, saying, I have done as
thou hast commanded me.

CHAP. X.

1 *The vision of the coals of fire, to be scattered
over the city.* 8 *The vision of the che-
rubims.*

Then I looked, and behold, in the firmament that *was* above the head of the cherubims, there appeared over them as it were a sapphire-stone, as the appearance of the likeness of a throne.
2 And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.
3 Now the cherubims stood on the right side of the house, when the man went in, and the cloud filled the inner court.
4 Then the glory of the LORD went up from the cherub, *and stood* over the threshold of the house, and the house was filled with a cloud, and the court was full of the brightness of the LORD'S glory.
5 And the sound of the cherubims wings was heard *even* to the utter court, as the voice of the Almighty God when he speaketh.
6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in and stood beside the wheels.
7 And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.
8 ¶ And there appeared in the cherubims, the form of a mans hand under their wings.
9 And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a beryl-stone.
10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.
11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.
12 And their whole body, and their backs, and their hands, and their wings, and the wheels *were* full of eyes round about, *even* the wheels that they four had.
13 As for the wheels, it was cried unto them in my hearing, O wheel.
14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
15 And the cherubims were lifted up. this *is* the living creature that I saw by the river of Chebar.

16 And

15 The ſword *is* without,& the peſtilence and the famine within: he that *is* in the field ſhall die with the ſword; and he that *is* in the city, famine and peſtilence ſhall devour him.

16 ¶ But they that eſcape of them,ſhall eſcape, and ſhall be on the mountains like doves of the valleys,all of them mourning, every one for his iniquity.

17 All hands ſhall be feeble, and all knees ſhall be weak *as* water.

18 They ſhall alſo gird *themſelves* with ſackcloth, and horrour ſhall cover them, and ſhame *ſhall be* upon all faces,and baldneſs upon all their heads.

19 They ſhall caſt their ſilver in the ſtreets, and their gold ſhall be removed: their ſilver & their gold ſhall not be able to deliver them in the day of the wrath of the LORD: they ſhall not ſatisfie their ſouls, neither fill their bowels: becauſe it is the ſtumbling-block of their iniquity.

20 ¶ As for the beauty of his ornament, he ſet it in majeſty: but they made the images of their abominations, *and* of their deteſtable things therein: therefore have I ſet it far from them.

21 And I will give it into the hands of the ſtrangers for a prey, and to the wicked of the earth for a ſpoil, and they ſhall pollute it.

22 My face will I turn alſo from them, and they ſhall pollute my ſecret *place*: for the robbers ſhall enter into it,and defile it.

23 ¶ Make a chain: for the land is full of bloudy crimes, and the city is full of violence.

24 Wherefore I will bring the worſt of the heathen, and they ſhall poſſeſs their houſes: I will alſo make the pomp of the ſtrong to ceaſe, and their holy places ſhall be defiled.

25 Deſtruction cometh, and they ſhall ſeek peace, and *there ſhall be* none.

26 Miſchief ſhall come upon miſchief, and rumour ſhall be upon rumour; then ſhall they ſeek a viſion of the prophet:but the law ſhall periſh from the prieſt, and counſel from the ancients.

27 The king ſhall mourn,and the prince ſhall be clothed with deſolation, and the hands of the people of the land ſhall be troubled: I will do unto them after their way, and according to their deſerts will I judge them, and they ſhall know that I *am* the LORD.

CHAP. VIII.

1 *Ezekiels viſion of jealouſie.* 7 *The chambers of imagery.*

AND it came to paſs in the ſixth year, in the ſixth *month*, in the fifth *day* of the month, *as* I ſat in mine houſe, and the elders of Judah ſat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld,and lo,a likeneſs as the appearance of fire: from the appearance of his loyns even downward, fire: and from his loyns even upward, as the appearance of brightneſs, as the colour of amber.

3 And he put forth the form of an and took me by a lock of mine head the ſpirit lift me up between the ear the heaven, and brought me in the v of God to Jeruſalem, to the door o inner gate that looketh toward the where *was* the ſeat of the image o louſie, which provoketh to jealouſie.

4 And behold, the glory of the G Iſrael *was* there, according to the that I ſaw in the plain.

5 ¶ Then ſaid he unto me, Son of lift up thine eyes now the way towar north: ſo I lift up mine eyes the w ward the north, and behold, north at the gate of the altar, this image o louſie in the entry.

6 He ſaid furthermore unto me, S man, ſeeſt thou what they do? *eve* great abominations that the houſe of el committeth here, that I ſhould off from my ſanctuary? but turn th again, *and* thou ſhalt ſee greater abo tions.

7 ¶ And he brought me to the do the court; and when I looked, behe hole in the wall.

8 Then ſaid he unto me, Son of dig now in the wall: and when I digged in the wall, behold, a door.

9 And he ſaid unto me,Go in,and b the wicked abominations that they do

10 So I went in,and ſaw, and be every form of creeping things, and ab nable beaſts, and all the idols of the of Iſrael pourtrayed upon the wall about.

11 And there ſtood before them ſe men of the ancients of the houſe of I and in the midſt of them ſtood Jaaz the ſon of Shaphan, with every ma cenſer in his hand, and a thick clo incenſe went up.

12 Then ſaid he unto me, Son of haſt thou ſeen what the ancients o houſe of Iſrael do in the dark, every in the chambers of his imagery? for ſay, The LORD ſeeth us not, the L hath forſaken the earth.

13 ¶ He ſaid alſo unto me, Turn yet again, *and* thou ſhalt ſee greater minations that they do.

14 Then he brought me to the do the gate of the LORDS houſe, whic towards the north, and behold, the women weeping for Tammuz.

15 ¶ Then ſaid he unto me, Haſt ſeen *this*, O ſon of man? turn thee y gain, *and* thou ſhalt ſee greater abo tions then theſe.

16 And he brought me into the court of the LORDS houſe, and behol the door of the temple of the LORD tween the porch and the altar, were five and twenty men, with their bac ward the temple of the LORD, and faces toward the eaſt, and they wo ped the ſun toward the eaſt.

17 ¶ Then he ſaid unto me, Haſt ſeen *this*, O ſon of man Is it a light

...house of Judah, that they commit ...ominations which they commit ... for they have filled the land with ...and have returned to provoke me ...ger; and lo, they put the branch to ...nose.

Therefore will I also deal in fury: ...eye shall not spare, neither will I ...ity: and though they cry in mine ...with a loud voice, *yet* will I not hear ...

CHAP. IX.

...tion whereby is shewed the preservation of ... and the destruction of the rest. 8 *God ...ke intreated for them.*

...d cried also in mine ears with a loud ...voice, saying, Cause them that have ...over the city, to draw near, even ...man *with* his destroying weapon in ...hand.

...nd behold, six men came from the ...of the higher gate, which lieth toward ...orth, and every man a slaughter-wea...pon in his hand: and one man among them ...clothed with linen, with a writers ...ink by his side, and they went in, and ...stood beside the brasen altar.

...nd the glory of the God of Israel was ...up from the cherub whereupon he ...was, to the threshold of the house, and he ...called to the man clothed with linen, which ...had the writers inkhorn by his side;

...nd the LORD said unto him, Go ...through the midst of the city, through the ...midst of Jerusalem, and set a mark upon ...the foreheads of the men that sigh, and ...that cry for all the abominations *that be* ...done in the midst thereof.

...nd to the others he said in mine ...hearing, Go ye after him through the city, ...and smite: let not your eye spare, neither ...have ye pity.

...Slay utterly old *and* young, both ...maids, and little children, and women; but ...come not near any man upon whom *is* the ...mark; and begin at my sanctuary: then ...they began at the ancient men which *were* ...before the house.

...And he said unto them, Defile the ...house, and fill the courts with the slain, ...go forth: and they went forth and slew ...in the city.

...And it came to pass while they ...were slaying them, and I was left, that I ...fell upon my face, and cried, and said, Ah ...Lord GOD, wilt thou destroy all the resi...due of Israel, in thy pouring out of thy fury ...upon Jerusalem?

...Then said he unto me, The iniquity ...of the house of Israel and Judah *is* exceed...ing great, and the land is full of bloud, and ...the city full of perverseness: for they say, ...The LORD hath forsaken the earth, and ...the LORD seeth not.

...And as for me also, mine eye shall ...not spare, neither will I have pity, *but* I will ...recompense their way upon their head.

...And behold, the man clothed with ...linen, which *had* the inkhorn by his side, ...reported the matter, saying, I have done as ...thou hast commanded me.

CHAP. X.

1 *The vision of the coals of fire, to be scattered over the city.* 8 *The vision of the cherubims.*

THen I looked, and behold, in the firmament that *was* above the head of the cherubims, there appeared over them as it were a sapphire-stone, as the appearance of the likeness of a throne.

2 And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in, and the cloud filled the inner court.

4 Then the glory of the LORD went up from the cherub, *and stood* over the threshold of the house, and the house was filled with a cloud, and the court was full of the brightness of the LORDS glory.

5 And the sound of the cherubims wings was heard *even* to the utter court, as the voice of the Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in and stood beside the wheels.

7 And *one* cherub stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

8 ¶ And there appeared in the cherubims, the form of a mans hand under their wings.

9 And when I looked, behold, the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a beryl-stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels *were* full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up: this *is* the living creature that I saw by the river of Chebar.

16 And

16 And when the cherubims went, the wheels went by them: and when the cherubims lift up their wings, to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, *these* stood; and when they were lifted up, *these* lift up themselves *also*: for the spirit of the living creature *was* in them.

18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubims lift up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east-gate of the LORDS house, and the glory of the God of Israel *was* over them above.

20 This *is* the living creature that I saw under the God of Israel, by the river of Chebar, and I knew that they *were* the cherubims.

21 Every one had four faces apiece, and every one four wings, and the likeness of the hands of a man *was* under their wings.

22 And the likenes of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAP. XI.

1 *The princes presumption.* 4 *Their sin and judgment.* 13 *Gods purpose in saving a remnant,* 21 *and punishing the wicked.*

MOreover, the spirit lift me up, and brought me unto the east-gate of the LORDS house, which looketh east-ward: and behold, at the door of the gate five and twenty men; among whom I saw Jazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

3 Which say, *It is* not near, let us build houses: this *city is* the caldron, and we *be* the flesh.

4 ¶ Therefore prophesie against them, prophesie, O son of man.

5 And the spirit of the LORD fell upon me, and said unto me, Speak, Thus saith the LORD, Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them.

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

7 Therefore thus saith the Lord GOD, Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: but I will bring you forth out of the midst of it.

8 Ye have feared the sword, and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

10 Ye shall fall by the sword, I will judge you in the border of Israel, and shall know that I *am* the LORD.

11 This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel.

12 And ye shall know that I *am* LORD: for ye have not walked in my statutes, neither executed my judgments, have done after the manners of the heathen that *are* round about you.

13 ¶ And it came to pass when I prophesied, that Pelatiah the son of Benaiah died: then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD, wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly *are* they, unto whom the inhabitants of Jerusalem have said, Get ye far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord GOD, Although I have cast them far off among the heathen, and although I have scattered them among the countreys, yet will I be to them as a little sanctuary in the countreys where they shall come.

17 Therefore say, Thus saith the Lord GOD, I will even gather you from the people, and assemble you out of the countreys where ye have been scattered, and will give you the land of Israel.

18 And they shall come thither, and they shall take away all the detestable things thereof, and all the abominations thereof from thence.

19 And I will give them one heart, and I will put a new spirit within you, and I will take the stony heart out of their flesh, and will give them an heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

21 But *as for them* whose heart walketh after the heart of their detestable things and their abominations, I will recompence their way upon their own heads, saith the Lord GOD.

22 ¶ Then did the cherubims lift up their wings, and the wheels beside them, and the glory of the God of Israel *was* over them above.

23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain, which *is* on the east-side of the city.

24 ¶ Afterwards the spirit took me up, and brought me in vision by the spirit of God into Chaldea, to them of the captivity: so the vision that I had seen went up from me.

25 Then I spake unto them of the captivity, all the things that the LORD had shewed me.

CHAP.

CHAP. XII.

The type of Ezekiels removing 8 *sheweth the captivity of Zedekiah.* 17 *Ezekiels trembling sheweth the Jews desolation.*

1 The word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see and see not; they have ears to hear, and hear not: for they *are* a rebellious house.

3 Therefore thou son of man, prepare thee stuff for removing, and remove by day in their sight, and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they *be* a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

5 Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face that thou see not the ground: for I have set thee *for a sign* unto the house of Israel.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?

10 Say thou unto them, Thus saith the Lord GOD, This burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

11 Say, I *am* your sign: like as I have done, so shall it be done unto them: they shall remove *and* go into captivity.

12 And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face that he see not the ground with his eyes.

13 My net also will I spread upon him, and he shall be taken in my snare; and I will bring him to Babylon *to* the land of the Chaldeans; yet shall he not see it, though he shall die there.

14 And I will scatter toward every wind all that *are* about him to help him, and all his bands, and I will draw out the sword after them.

15 And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countreys.

16 But I will leave a few men of them from the sword, from the famine, and from the pestilence, that they may declare all their abominations among the heathen whither they come, and they shall know that I *am* the LORD.

17 ¶ Moreover, the word of the LORD came to me, saying,

18 Son of man, eat thy bread with quaking, and drink thy water with trembling, and with carefulness,

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel, They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

20 And the cities *that are* inhabited, shall be laid waste, and the land shall be desolate, and ye shall know that I *am* the LORD.

21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb, *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

23 Tell them therefore, Thus saith the Lord GOD, I will make this proverb to cease, and they shall no more use it as a proverb in Israel: but say unto them, The days are at hand, and the effect of every vision.

24 For there shall be no more any vain vision, nor flattering divination within the house of Israel.

25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass: it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

26 ¶ Again the word of the LORD came to me, saying,

27 Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* for many days *to come*, and he prophesieth of the times *that are* far off.

28 Therefore say unto them, Thus saith the Lord GOD, There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

CHAP. XIII.

The reproof of lying prophets, 10 *and their untempered morter.* 17 *Of prophetesses, and their pillows.*

1 And the word of the LORD came unto me, saying,

2 Son of man, prophesie against the prophets of Israel that prophesie, and say thou unto them that prophesie out of their own hearts, Hear ye the word of the LORD,

3 Thus saith the Lord GOD, Wo unto the foolish prophets, that follow their own spirit, and have seen nothing.

4 O Israel, thy prophets are like the foxes in the deserts.

5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel, to stand in the battel in the day of the LORD.

6 They have seen vanity and lying divination,

vination, saying, The LORD saith; and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*, albeit I have not spoken?

8 Therefore thus saith the Lord GOD, Because ye have spoken vanity, and seen lies, therefore behold, I *am* against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and ye shall know that I *am* the Lord GOD.

10 ¶ Because, even because they have seduced my people, saying, Peace, and *there was* no peace; and one built up a wall, and lo, others daubed it with untempered *morter*:

11 Say unto them which daub *it* with untempered *morter*, that it shall fall: there shall be an overflowing showre, and ye, O great hailstones, shall fall, and a stormy wind shall rent *it*.

12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus saith the Lord GOD, I will even rent *it* with a stormy wind in my fury: and there shall be an overflowing showre in mine anger, and great hailstones in *my* fury to consume *it*

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed *it*;

16 *To wit*, the prophets of Israel which prophesie concerning Jerusalem, and which see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise thou son of man, set thy face against the daughters of thy people, which prophesie out of their own heart; and prophesie thou against them,

18 And say, Thus saith the Lord GOD, Wo to the *women* that sow pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls: Will ye hunt the souls of my people, and will ye save the souls alive *that come* unto you?

19 And will ye pollute me among my people for handfuls of barley, and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD, Behold, I *am* against your pillows, wherewith ye there hunt the souls, to make them flie, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* flie.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted, and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations; for I will deliver my people out of your hand, and ye shall know that I *am* the LORD.

CHAP. XIV.

1 *God answereth idolaters according to their heart.* 12 *Gods irrevocable sentence, a remnant shall be saved.*

THen came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came to me, saying,

3 Son of man, these men have set their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD, Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet, I the LORD will answer him that cometh according to the multitude of his idols,

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD, Repent, and turn *your selves* from your idols, and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by my self.

8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people, and ye shall know that I *am* the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of

...t shall be even as the punishment of
...that seeketh *unto him*:
That the house of Israel may go no
...e astray from me, neither be polluted
...more with all their transgressions: but
...they may be my people, and I may be
...God, saith the Lord GOD.
¶ The word of the LORD came
...to me, saying,
Son of man, when the land sinneth
...me by trespassing grievously, then
...I stretch out mine hand upon it, and
...break the staff of the bread thereof,
...will send famine upon it, and will cut
...man and beast from it.
Though these three men, Noah, Da-
...and Job were in it, they should deli-
...er their own souls by their righteous-
...saith the Lord GOD.
¶ If I cause noisom beasts to pass
...ugh the land, and they spoil it, so that
...e desolate, that no man may pass
...ugh because of the beasts:
Though these three men *were* in it,
...ve, saith the Lord GOD, they shall
...ve neither sons nor daughters; they
...shall be delivered, but the land shall
...e desolate.
¶ Or *if* I bring a sword upon that
...nd, and say, Sword, go through the land;
...at I cut off man and beast from it:
Though these three men *were* in it,
...ve, saith the Lord GOD, they shall
...ve neither sons nor daughters, but
...ey only shall be delivered themselves.
¶ Or *if* I send a pestilence into that
...nd, and pour out my fury upon it in
...od to cut off from it man and beast:
Though Noah, Daniel, and Job *were*
...in, as I live, saith the Lord GOD, they
...all deliver neither son nor daughter;
...ey shall *but* deliver their own souls by
...eir righteousness.
For thus saith the Lord GOD, How
...much more when I send my four sore
...dgments upon Jerusalem, the sword, and
...famine, and the noisom beast, and
...pestilence, to cut off from it man and
...beast?
¶ Yet behold, therein shall be left a
...remnant that shall be brought forth, *both*
...sons and daughters: behold, they shall
...come forth unto you, and ye shall see their
...ways and their doings: and ye shall be
...comforted concerning the evil that I have
...brought upon Jerusalem, *even* concerning
...all that I have brought upon it.
And they shall comfort you when
...ye see their ways and their doings: and
...ye shall know that I have not done with-
...out cause, all that I have done in it, saith
...the Lord GOD.

CHAP. XV.

The unfitness of the vine-branch for any work. 6 It is shewed the rejection of Jerusalem.

And the word of the LORD came unto
...me, saying,
Son of man, What is the vine-tree
...more than any tree, *or then* a branch which
...is among the trees of the forest?
Shall wood be taken thereof to do any
...work? or will *men* take a pin of it to hang
...any vessel thereon?
Behold, it is cast into the fire for fewel;
...the fire devoureth both the ends of it,
...and the midst of it is burnt: is it meet for
...*any* work?
Behold, when it was whole it was
...meet for no work: how much less shall it
...be meet yet for *any* work, when the fire
...hath devoured it, and it is burned?
¶ Therefore thus saith the Lord GOD,
...As the vine-tree among the trees of the
...forest, which I have given to the fire for
...fewel, so will I give the inhabitants of Je-
...rusalem.
And I will set my face against them,
...they shall go out from *one* fire, and *ano-*
ther fire shall devour them: and ye shall
...know that I *am* the LORD, when I set my
...face against them.
And I will make the land desolate,
...because they have committed a trespass,
...saith the Lord GOD.

CHAP. XVI.

1 By a wretched infant is shewed the state of Jerusalem. 6 Gods love to her.

Again the word of the LORD came
...unto me, saying,
Son of man, cause Jerusalem to know
...her abominations,
And say, Thus saith the Lord GOD
...unto Jerusalem, Thy birth, and thy nativi-
...ty *is* of the land of Canaan, thy father *was*
...an Amorite, and thy mother an Hittite.
And *as for* thy nativity in the day thou
...wast born, thy navel was not cut, neither
...wast thou washed in water to supple *thee*:
...thou wast not salted at all, nor swaddled
...at all.
None eye pitied thee, to do any of
...these unto thee, to have compassion upon
...thee; but thou wast cast out in the open
...field, to the lothing of thy person, in the
...day that thou wast born.
¶ And when I passed by thee, and saw
...thee polluted in thine own blood, I said
...unto thee *when thou wast* in thy blood,
...Live: yea, I said unto thee *when thou wast*
...in thy blood, Live.
I have caused thee to multiply as the
...bud of the field, and thou hast increased
...and waxen great, and thou art come to
...excellent ornaments: *thy* breasts are fash-
...ioned, and thine hair is grown, whereas
...thou *wast* naked and bare.
Now when I passed by thee, and
...looked upon thee, behold, thy time *was*
...the time of love, and I spread my skirt
...over thee, and covered thy nakedness:
...yea, I sware unto thee, and entred into a
...covenant with thee, saith the Lord GOD,
...and thou becamest mine.
Then washed I thee with water: yea,
...I throughly washed away thy blood from
...thee, and I anointed thee with oyl.
I clothed thee also with broidered
...work, and shod thee with badgers skin,
...and I girded thee about with fine linen,
...and I covered thee with silk.

11 I decked thee also with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver, and thy raiment *was of* fine linen, and silk, and broidered work; thou didst eat fine flour, and hony, and oyl: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness which I had put upon thee, saith the Lord GOD.

15 ¶ But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so*.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thy self images of men, and didst commit whoredom with them,

18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oyl, and mine incense before them.

19 My meat also which I gave thee, fine flour, and oyl, and hony *wherewith* I fed thee, thou hast even set it before them for a sweet savour: and *thus* it was, saith the Lord GOD.

20 Moreover, thou hast taken thy sons and thy daughters, whom thou hast born unto me, and these hast thou sacrificed unto them to be devoured: *is this* of thy whoredoms a small matter,

21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembred the days of thy youth, when thou wast naked, and bare, *and* wast polluted in thy blood.

23 And it came to pass after all thy wickedness (wo, wo unto thee, saith the Lord GOD)

24 *That* thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

26 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh, and hast increased thy whoredoms to provoke me to anger.

27 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, wh ashamed of thy lewd way.

28 Thou hast played the whore al the Assyrians, because thou wast u ble: yea, thou hast played the harlo them, and yet couldest not be satisfi

29 Thou hast moreover multiplie fornication in the land of Canaa Chaldea, and yet thou wast not sa herewith.

30 How weak is thine heart, sai Lord GOD, seeing thou doest all *things*, the work of an imperious w woman?

31 In that thou buildest thine e place in the head of every way, and t thine high place in every street, an not been as an harlot (in that thou est hire)

32 *But as* a wife that committeth tery, *which* taketh strangers in stead husband.

33 They give gifts to all whore thou givest thy gifts to all thy love hirest them, that they may come un on every side for thy whoredom.

34 And the contrary is in the *other* women in thy whoredoms, w none followeth thee to commit doms: and in that thou givest a re and no reward is given unto thee; fore thou art contrary.

35 ¶ Wherefore, O harlot, h word of the LORD.

36 Thus saith the Lord GOD, thy filthiness was poured out, a nakedness discovered through thy doms with thy lovers, and with idols of thy abominations, and bloud of thy children, which tho give unto them;

37 Behold therefore, I will ga thy lovers, with whom thou hast pleasure, and all *them* that thou hast with all *them* that thou hast hated even gather them round about thee, and will discover thy nakedne them, that they may see all thy na

38 And I will judge thee, as that break wedlock, and shed bl judged, and I will give thee bloud and jealousie.

39 And I will also give thee int hand, and they shall throw dow eminent place, and shall break do high places: they shall strip thee thy clothes, and shall take thy fair and leave thee naked and bare.

40 They shall also bring up a co against thee, and they shall stone th stones, and thrust thee through wi swords.

41 And they shall burn thine hou fire, and execute judgments upon the sight of many women: and I wi thee to cease from playing the har thou also shalt give no hire any m

42 So will I make my fury towa to rest, and my jealousie shall depa thee, and I will be quiet, and wi more angry.

...Because thou hast not remembred
...ys of thy youth, but hast fretted me
...these things; behold therefore, I also
...recompense thy way upon *thine* head,
...the Lord GOD, and thou shalt not
...t this lewdness, above all thine abo-
...nations.

¶ Behold, every one that useth pro-
...shall use *this* proverb against thee,
...As *is* the mother, *so is* her daughter.
...Thou *art* thy mothers daughter, that
...her husband and her children, and
...r the sister of thy sisters, which lo-
...their husbands and their children:
...mother *was* an Hittite, and your fa-
...an Amorite.

And thine elder sister *is* Samaria, she
...r daughters that dwell at thy left
...and thy younger sister that dwelleth
...right hand, *is* Sodom and her daugh-

Yet hast thou not walked after their
...nor done after their abominations:
...if that *were* a very little *thing*, thou
...rrupted more then they in all thy

As I live, saith the Lord GOD, Sodom
...r hath not done, she nor her daugh-
...thou hast done, thou and thy daugh-

Behold, this was the iniquity of thy
...Sodom, Pride, fulness of bread, and
...ce of idleness was in her and in
...ghters, neither did she strengthen
...d of the poor and needy.

And they were haughty, and com-
...abomination before me: therefore
...them away as I saw *good*.

Neither hath Samaria committed half
...sins; but thou hast multiplied thine
...nations more then they, and hast ju-
...thy sisters in all thine abominations
...thou hast done.

Thou also which hast judged thy
...bear thine own shame for thy sins
...thou hast committed more abomi-
...then they: they are more righteous
...n: yea, be thou confounded also,
...r thy shame, in that thou hast justi-
...y sisters.

When I shall bring again their ca-
...the captivity of Sodom and her
...ers, and the captivity of Samaria
...r daughters, then *will I bring again*
...ptivity of thy captives in the midst
...m:

That thou mayest bear thine own
...and mayest be confounded in all
...hast done, in that thou art a com-
...to them.

When thy sisters, Sodom & her daugh-
...all return to their former estate, and
...a and her daughters shall return to
...rmer estate, then thou & thy daugh-
...all return to your former estate.

For thy sister Sodom was not menti-
...thy mouth in the day of thy pride:

Before thy wickedness was discove-
...at the time of *thy* reproch of the
...rs of Syria, and all *that are* round about her, the daughters of the Philistines which despise thee round about.

58 Thou hast born thy lewdness, and thine abominations, saith the LORD.

59 For thus saith the Lord GOD, I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

60 ¶ Nevertheless, I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.

62 And I will establish my covenant with thee, and thou shalt know that I *am* the LORD:

63 That thou mayest remember and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

CHAP. XVII.

1 *By two eagles and a vine,* 11 *is shewed Gods judgment upon Jerusalem.* 22 *God promiseth to plant the cedar of the gospel.*

AND the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD, A great eagle with great wings, long-winged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

4 He cropt off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and planted it in a fruitful field, he placed it by great waters, *and* set it *as* a willow-tree.

6 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

7 There was also another great eagle with great wings, and many feathers; and behold, this vine did bend her roots towards him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

8 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

9 Say thou, Thus saith the Lord GOD, Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power, or many people to pluck it up by the roots thereof.

10 Yea behold, *being* planted, shall it prosper? shall it not utterly wither, when the east-wind toucheth it? it shall wither in the furrows where it grew.

11 I decked thee also with ornaments, and I put bracelets upon thine hands, and a chain on thy neck.

12 And I put a jewel on thy forehead, and ear-rings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver, and thy raiment *was of* fine linen, and silk, and broidered work; thou didst eat fine flour, and hony, and oyl: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

14 And thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness which I had put upon thee, saith the Lord GOD.

15 ¶ But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

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20 Moreover, thou hast taken thy sons and thy daughters, whom thou hast born unto me, and these hast thou sacrificed unto them to be devoured: *is this* of thy whoredoms a small matter,

21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembred the days of thy youth, when thou wast naked, and bare, *and* wast polluted in thy blood.

23 And it came to pass after all thy wickedness (wo, wo unto thee, saith the Lord GOD)

24 *That* thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

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27 Behold therefore, I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, wh ashamed of thy lewd way.

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...abominations more then they, and hast ju-
...stified thy sisters in all thine abominations
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...Thou also which hast judged thy
...sisters, bear thine own shame for thy sins
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...fied your sisters.

...When I shall bring again their ca-
...tivity, the captivity of Sodom and her
...daughters, and the captivity of Samaria
...and her daughters, then *will I bring again*
...the captivity of thy captives in the midst
...of them:

...That thou mayest bear thine own
...shame, and mayest be confounded in all
...that thou hast done, in that thou art a com-
...fort unto them.

...When thy sisters, Sodom & her daugh-
...ters shall return to their former estate, and
...Samaria and her daughters shall return to
...their former estate, then thou & thy daugh-
...ters shall return to your former estate.

...For thy sister Sodom was not menti-
...oned by thy mouth in the day of thy pride:

...Before thy wickedness was discove-
...red, as at the time of *thy* reproch of the
...daughters of Syria, and all *that are* round
about her, the daughters of the Philistines
which despise thee round about.

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thine abominations, saith the LORD.

59 For thus saith the Lord GOD, I will
even deal with thee as thou hast done,
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covenant with thee in the days of thy
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62 And I will establish my covenant
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CHAP. XVII.

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me, saying,

2 Son of man, put forth a riddle, and
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came unto Lebanon, and took the highest branch of the cedar:

4 He cropt off the top of his young
twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land,
and planted it in a fruitful field, he placed it
by great waters, *and* set it *as* a willow-tree.

6 And it grew, and became a spreading
vine of low stature, whose branches turned
toward him, and the roots thereof were under him: so it became a vine, and brought
forth branches, and shot forth sprigs.

7 There was also another great eagle
with great wings, and many feathers; and
behold, this vine did bend her roots towards him, and shot forth her branches
toward him, that he might water it by the
furrows of her plantation.

8 It was planted in a good soil by
great waters, that it might bring forth
branches, and that it might bear fruit, that
it might be a goodly vine.

9 Say thou, Thus saith the Lord GOD,
Shall it prosper? shall he not pull up the
roots thereof, and cut off the fruit thereof,
that it wither? it shall wither in all the
leaves of her spring, even without great
power, or many people to pluck it up by
the roots thereof.

10 Yea behold, *being* planted, shall it
prosper? shall it not utterly wither, when
the east-wind toucheth it? it shall wither
in the furrows where it grew.

11 ¶ Moreover, the word of the LORD came unto me, saying,

12 Say now to the rebellious house, Know ye not what these *things mean?* tell *them*, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

13 And hath taken of the kings seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

14 That the kingdom might be base, that it might not lift it self up, *but* that by keeping of his covenant it might stand.

15 But he rebelled against him in sending his ambassadours into Egypt, that they might give him horses and much people: shall he prosper? shall he escape that doeth such *things?* or shall he break the covenant, and be delivered?

16 *As* I live, saith the Lord GOD, surely in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with *his* mighty army and great company make for him in the war by casting up mounts, and building forts to cut off many persons.

18 Seeing he despised the oath, by breaking the covenant (when lo, he had given his hand) and hath done all these *things*, he shall not escape.

19 Therefore thus saith the Lord GOD, As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.

21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered towards all winds: and ye shall know that I the LORD have spoken *it*.

22 ¶ Thus saith the Lord GOD, I will also take of the highest branch of the high cedar, and will set *it*, I will crop off from the top of his young twigs a tender one, and will plant *it* upon an high mountain and eminent.

23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken, and have done *it*.

CHAP. XVIII.

1 God reproveth the unjust parable of sowre grapes. 5 He defendeth his justice, 31 and exhorteth to repentance.

THE word of the LORD came un again, saying,

2 What mean ye, that ye use thi verb concerning the land of Israel, The fathers have eaten sowre grap the childrens teeth are set on edge

3 *As* I live, saith the Lord GOD, y not have *occasion* any more to use thi verb in Israel.

4 Behold, all souls are mine; as th of the father, so also the soul of the mine: the soul that sinneth, it sha

5 ¶ But if a man be just, and d which is lawful and right,

6 *And* hath not eaten upon the tains, neither hath lift up his eyes idols of the house of Israel, neither defiled his neighbours wife, neither come near to a menstruous woman,

7 And hath not oppressed any, *bu* restored to the debtour his pledge, spoiled none by violence, hath giv bread to the hungry, and hath cover naked with a garment,

8 He *that* hath not given forth usury, neither hath taken any increa hath withdrawn his hand from ini hath executed true judgment be man and man,

9 Hath walked in my statutes, and kept my judgments to deal truly; he he shall surely live, saith the Lord

10 ¶ If he beget a son *that is* a r a shedder of bloud, and *that* doet like to *any* one of these *things*,

11 And that doeth not any of th *ties*, but even hath eaten upon the tains, and defiled his neighbours w

12 Hath oppressed the poor and hath spoiled by violence, hath not re the pledge, and hath lift up his eyes idols, hath committed abominatio

13 Hath given forth upon usur hath taken increase: shall he then he shall not live: he hath done all abominations, he shall surely die, his shall be upon him.

14 ¶ Now lo, *if* he beget a son that all his fathers sins which he hath do considereth, and doeth not such lik

15 *That* hath not eaten upon the tains, neither hath lift up his eyes idols of the house of Israel, hath n filed his neighbours wife,

16 Neither hath oppressed any, ha withholden the pledge, neither hati ed by violence, *but* hath given his br the hungry, and hath covered the with a garment,

17 *That* hath taken off his hand fro poor, *that* hath not received usury n increase, hath executed my judgment walked in my statutes; he shall not the iniquity of his father, he shall live.

18 *As for* his father, because he oppressed, spoiled his brother by vio and did *that* which *is* not good amo people, lo, even he shall die in his ini

19 ¶ Yet say ye, Why? doth not

the iniquity of the father? when the hath done that which is lawful and , and hath kept all my ſtatutes, and done them, he ſhall ſurely live.
The ſoul that ſinneth, it ſhall die: the ſhall not bear the iniquity of the fa- neither ſhall the father bear the ini- of the ſon; the righteouſneſs of the eous ſhall be upon him, and the wick- of the wicked ſhall be upon him.
But if the wicked will turn from all s that he hath committed, and keep y ſtatutes, and do that which is law- and right, he ſhall ſurely live, he ſhall die.
All his tranſgreſſions that he hath mitted, they ſhall not be mentioned him: in his righteouſneſs that he hath e he ſhall live.
Have I any pleaſure at all that the ld ſhould die? ſaith the Lord GOD: not that he ſhould return from his , and live?
But when the righteous turneth away his righteouſneſs, and committeth ini- , *and* doeth according to all the abo- ions that the wicked *man* doeth, ſhall e? all his righteouſneſs that he hath ſhall not be mentioned: in his treſ- that he hath treſpaſſed, and in his ſin he hath ſinned, in them ſhall he die.
¶ Yet ye ſay, The way of the Lord is qual. Hear now, O houſe of Iſrael, Is my way equal? are not your ways qual?
When a righteous *man* turneth away his righteouſneſs, and committeth ini- , and dieth in them; for his iniquity he hath done, ſhall he die.
Again, when the wicked *man* turneth from his wickedneſs that he hath mitted, and doeth that which is lawful right, he ſhall ſave his ſoul alive.
Becauſe he conſidereth, and turneth from all his tranſgreſſions that he committed, he ſhall ſurely live, he not die.
Yet ſaith the houſe of Iſrael, The of the Lord is not equal. O houſe of rael, are not my ways equal? are not your s unequal?
Therefore I will judge you, O houſe Iſrael, every one according to his ways, ith the Lord GOD: repent, and turn *your* ſelves from all your tranſgreſſions; ſo ini- ty ſhall not be your ruine.
¶ Caſt away from you all your tranſ- ſions, whereby ye have tranſgreſſed, and ke you a new heart, and a new ſpirit; why will ye die, O houſe of Iſrael?
For I have no pleaſure in the death him that dieth, ſaith the Lord GOD: erefore turn *your ſelves*, and live ye.

CHAP. XIX.

A lamentation for the princes of Iſrael, under the parable of lions whelps taken in a pit.

Moreover, take thou up a lamentation for the princes of Iſrael,
And ſay, What *is* thy mother? a lioneſs: ſhe lay down among lions, ſhe nouriſhed her whelps among young lions.
3 And ſhe brought up one of her whelps: it became a young lion, and it learned to catch the prey, it devoured men.
4 The nations alſo heard of him, he was taken in their pit, and they brought him with chains unto the land of Egypt.
5 Now when ſhe ſaw that ſhe had waited, *and* her hope was loſt, then ſhe took another of her whelps, *and* made him a young lion.
6 And he went up and down among the lions, he became a young lion, and learned to catch the prey, *and* devoured men.
7 And he knew their deſolate palaces, and he laid waſte their cities and the land was deſolate, and the fulneſs thereof by the noiſe of his roaring.
8 Then the nations ſet againſt him on every ſide from the provinces, and ſpread their net over him: he was taken in their pit.
9 And they put him in ward in chains, and brought him to the king of Babylon; they brought him into holds, that his voice ſhould no more be heard upon the mountains of Iſrael.
10 ¶ Thy mother *is* like a vine in thy bloud, planted by the waters, ſhe was fruitful, and full of branches by reaſon of many waters.
11 And ſhe had ſtrong rods for the ſceptres of them that bear rule, and her ſtature was exalted among the thick branches, and ſhe appeared in her height with the multitude of her branches.
12 But ſhe was plucked up in fury, ſhe was caſt down to the ground, and the eaſt-wind dried up her fruit: her ſtrong rods were broken and withered, the fire conſumed them.
13 And now ſhe *is* planted in the wilderneſs, in a dry and thirſty ground.
14 And fire is gone out of a rod of her branches, *which* hath devoured her fruit, ſo that ſhe hath no ſtrong rod *to be* a ſceptre to rule: this *is* a lamentation, and ſhall be for a lamentation.

CHAP. XX.

1 God refuſeth to be conſulted by the elders of Iſrael. 5 The ſtory of their rebellions. 33 He promiſeth to gather them.

AND it came to paſs in the ſeventh year, in the fifth *month*, the tenth *day* of the month, *that* certain of the elders of Iſrael came to enquire of the LORD, and ſat before me.
2 Then came the word of the LORD unto me, ſaying,
3 Son of man, ſpeak unto the elders of Iſrael, and ſay unto them, Thus ſaith the Lord GOD, Are ye come to enquire of me? *as* I live, ſaith the Lord GOD, I will not be enquired of by you.
4 Wilt thou judge them, ſon of man, wilt thou judge *them*? cauſe them to know the abominations of their fathers:
5 ¶ And ſay unto them, Thus ſaith the Lord GOD, In the day when I choſe Iſrael,

and lifted up mine hand unto the ſeed of the houſe of Jacob, and made my ſelf known unto them in the land of Egypt, when I lifted up mine hand unto them, ſaying, I *am* the LORD your God.

6 In the day *that* I lifted up mine hand unto them, to bring them forth of the land of Egypt, into a land that I had eſpied for them, flowing with milk and hony, which *is* the glory of all lands:

7 Then ſaid I unto them, Caſt ye away every man the abominations of his eyes, and defile not your ſelves with the idols of Egypt: I *am* the LORD your God.

8 But they rebelled againſt me, and would not hearken unto me: they did not every man caſt away the abominations of their eyes, neither did they forſake the idols of Egypt: then I ſaid, I will pour out my fury upon them, to accompliſh my anger againſt them in the midſt of the land of Egypt.

9 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, among whom they *were*, in whoſe ſight I made my ſelf known unto them, in bringing them forth out of the land of Egypt.

10 ¶ Wherefore I cauſed them to go forth out of the land of Egypt, and brought them into the wilderneſs.

11 And I gave them my ſtatutes, and ſhewed them my judgments, which *if* a man do, he ſhall even live in them.

12 Moreover alſo, I gave them my ſabbaths, to be a ſign between me and them, that they might know that I *am* the LORD that ſanctifie them.

13 But the houſe of Iſrael rebelled againſt me in the wilderneſs: they walked not in my ſtatutes, and they deſpiſed my judgments, which *if* a man do, he ſhall even live in them; and my ſabbaths they greatly polluted: then I ſaid I would pour out my fury upon them in the wilderneſs to conſume them.

14 But I wrought for my names ſake, that it ſhould not be polluted before the heathen, in whoſe ſight I brought them out.

15 Yet alſo I lifted up my hand unto them in the wilderneſs, that I would not bring them into the land which I had given *them*, flowing with milk and hony, which *is* the glory of all lands:

16 Becauſe they deſpiſed my judgments, and walked not in my ſtatutes, but polluted my ſabbaths: for their heart went after their idols.

17 Neverthleſs, mine eye ſpared them from deſtroying them, neither did I make an end of them in the wilderneſs.

18 But I ſaid unto their children in the wilderneſs, Walk ye not in the ſtatutes of your fathers, neither obſerve their judgments, nor defile your ſelves with their idols.

19 I *am* the LORD your God; walk in my ſtatutes, and keep my judgments and do them:

20 And hallow my ſabbaths; and they ſhall be a ſign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithſtanding the children led againſt me: they walked not in my tutes, neither kept my judgments them, which *if* a man do, he ſhall eve in them; they polluted my ſabbaths I ſaid I would pour out my fury them, to accompliſh my anger them in the wilderneſs.

22 Neverthleſs I withdrew mine and wrought for my names ſake, ſhould not be polluted in the ſight heathen, in whoſe ſight I brought them

23 I lifted up mine hand unto the in the wilderneſs, that I would ſcatter among the heathen, and diſperſe through the countreys;

24 Becauſe they had not execute judgments, but had deſpiſed my ſta and had polluted my ſabbaths, and eyes were after their fathers idols.

25 Wherefore I gave them alſo ſt *that were* not good, and judgments by they ſhould not live.

26 And I polluted them in their gifts, in that they cauſed to paſs th *the fire* all that openeth the womb, might make them deſolate, to them they might know that I *am* the Lo

27 ¶ Therefore ſon of man, ſpeak the houſe of Iſrael, and ſay unto them faith the Lord GOD, Yet in this fo thers have blaſphemed me, in that have committed a treſpaſs againſt

28 *For* when I had brought them the land, *for* the which I lifted up hand to give it to them, then they ſa ry high hill, and all the thick trees they offered there their ſacrifices, and they preſented the provocation of offering: there alſo they made their ſavour, and poured out there their offerings.

29 Then I ſaid unto them, What high place whereunto ye go? and the thereof is called Bamah unto this d

30 Wherefore ſay unto the houſe rael, Thus ſaith the Lord GOD, Are y luted after the manner of your fat and commit ye whoredom after the minations?

31 For when ye offer your gifts, wh make your ſons to paſs through the fi pollute your ſelves with all your idol unto this day: and ſhall I be enquir by you, O houſe of Iſrael? *As* I live, the Lord GOD, I will not be enquir by you.

32 And that which cometh into mind, ſhall not be at all, that ye ſay will be as the heathen, as the families countreys, to ſerve wood and ſtone.

33 ¶ *As* I live, ſaith the Lord G ſurely with a mighty hand, and w ſtretched out arm, and with fury p out, will I rule over you.

34 And I will bring you out from people, and will gather you out o countreys wherein ye are ſcattered, w mighty hand, and with a ſtretched out and with fury poured out.

35

...and I will bring you into the wilder-
...of the people, and there will I plead
...you face to face.
...Like as I pleaded with your fathers
...e wilderness of the land of Egypt, so
...plead with you, saith the Lord GOD.
...And I will cause you to pass under
...rod, and I will bring you into the bond
...the covenant.
...And I will purge out from among
...you rebels, and them that transgress
...against me: I will bring them forth out
...of the countrey where they sojourn, and
...they shall not enter into the land of Israel,
...and ye shall know that I *am* the LORD.
...As for you, O house of Israel, thus
...saith the Lord GOD, Go ye, serve ye every
...one his idols, and hereafter *also*, if ye will
...not hearken unto me: but pollute ye my
...holy name no more with your gifts, and
...with your idols.
...For in mine holy mountain, in the
...mountain of the height of Israel, saith the
...Lord GOD, there shall all the house of Is-
...rael, all of them in the land serve me: there
...will I accept them, and there will I require
...your offerings, and the first-fruits of your
...oblations, with all your holy things.
...I will accept you with your sweet sa-
...vour, when I bring you out from the peo-
...ple, and gather you out of the countreys
...wherein ye have been scattered, and I
...will be sanctified in you before the hea-
...then.
...And ye shall know that I *am* the
...LORD, when I shall bring you into the
...land of Israel, into the countrey *for* the
...which I lifted up mine hand to give it to
...your fathers.
...And there shall ye remember your
...ways, and all your doings wherein ye have
...been defiled, and ye shall lothe your selves
...in your own sight, for all your evils that
...ye have committed.
...And ye shall know that I *am* the
...LORD, when I have wrought with you for
...my names sake, not according to your wick-
...ed ways, nor according to your corrupt do-
...ings, O ye house of Israel, saith the Lord
...GOD.

21 ¶ Moreover, the word of the LORD
came unto me, saying,
2 Son of man, set thy face toward the
south, and drop *thy word* toward the south,
and prophesie against the forest of the
field;
3 And say to the forest of the south,
Hear the word of the LORD, Thus saith the
Lord GOD, Behold, I will kindle a fire in
thee, and it shall devour every green tree
in thee, and every dry tree: the flaming
flame shall not be quenched, and all faces
from the south to the north shall be burnt
therein.
4 And all flesh shall see that I the LORD
have kindled it: it shall not be quenched.
5 Then said I, Ah Lord GOD, they say
of me, Doth he not speak parables?

CHAP. XXI.

Ezekiel prophesieth against Jerusalem. 8 *A
sharp sword.*

AND the word of the LORD came unto
me, saying,
2 Son of man, set thy face toward Jeru-
salem, and drop *thy word* toward the holy
places, and prophesie against the land of
Israel,
3 And say to the land of Israel, Thus
saith the LORD, Behold, I *am* against thee,
and will draw forth my sword out of his
sheath, and will cut off from thee the right-
teous and the wicked.
4 Seeing then that I will cut off from
thee the righteous and the wicked, there-
fore shall my sword go forth out of his
sheath against all flesh from the south to
the north:
5 That all flesh may know that I the
LORD have drawn forth my sword out of
his sheath: it shall not return any more.
6 Sigh therefore, thou son of man, with
the breaking of *thy* loyns; and with bitter-
ness sigh before their eyes.
7 And it shall be when they say unto
thee, Wherefore sighest thou? that thou
shalt answer, For the tidings, because *it*
cometh: and every heart shall melt, and all
hands shall be feeble, and every spirit shall
faint, and all knees shall be weak *as* water:
behold, it cometh, and shall be brought to
pass, saith the Lord GOD.
8 ¶ Again, the word of the LORD came
unto me, saying,
9 Son of man, prophesie and say, Thus
saith the LORD, Say, A sword, a sword *is*
sharpened, and also furbished.
10 It is sharpened to make a sore slaugh-
ter, it is furbished that it may glitter:
should we then make mirth? it contemneth
the rod of my son, *as* every tree.
11 And he hath given it to be furbished,
that it may be handled: the sword is shar-
pened, and it is furbished to give it into
the hand of the slayer.
12 Cry and howl, son of man, for it shall
be upon my people, it *shall be* upon all the
princes of Israel: terrours by reason of
the sword shall be upon my people: smite
therefore upon *thy* thigh.
13 Because *it is* a trial, and what if *the
sword* contemn even the rod? it shall be
no *more*, saith the Lord GOD.
14 Thou therefore, son of man, prophe-
sie, and smite *thine* hands together, and let
the sword be doubled the third time, the
sword of the slain, it *is* the sword of the
great *men that are* slain, which entreth into
their privy chambers.
15 I have set the point of the sword a-
gainst all their gates, that *their* heart may
faint, and *their* ruines be multiplied: ah,
it is made bright, *it is* wrapt up for the
slaughter.
16 Go thee one way or other, *either* on
the right hand or on the left, whitherso-
ever thy face *is* set.
17 I will also smite mine hands together,
and I will cause my fury to rest: I the
LORD have said *it*.
18 ¶ The word of the LORD came unto
me again, saying,

19 Also thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land, and choose thou a place, choose *it* at the head of the way to the city.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made *his* arrows bright, he consulted with images, he looked in the liver.

22 At his right hand was the divination for Jerusalem to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.

23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord GOD, because ye have made your iniquity to be remembred, in that your transgressions are discovered, so that in all your doings your sins do appear: because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end,

26 Thus saith the Lord GOD, Remove the diadem, and take off the crown: this *shall* not *be* the same, exalt *him that is* low, and abase *him that is* high.

27 I will overturn, overturn, overturn it, and it shall be no *more* until he come whose right it is, and I will give it *him*.

28 ¶ And thou son of man, prophesie, and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproch: even say thou, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain, of the wicked whose day is come, when their iniquity *shall have* an end.

30 Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, *and* skilful to destroy.

32 Thou shalt be for feuel to the fire: thy blood shall be in the midst of the land, thou shalt be no *more* remembred: for I the LORD have spoken *it*.

CHAP. XXII.

¶ *A catalogue of sins in Jerusalem.* 18 *God will burn them as dross in his furnace.*

MOreover, the word of the LORD came unto me, saying,

2 Now thou son of man, wilt thou, wilt thou judge the bloudy city? yea, thou shalt shew her all her abominations.

3 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against her self, to defile her.

4 Thou art become guilty in thy blood that thou hast shed, and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come *even* unto thy years: therefore have I made thee a reproch unto the heathen, and a mocking to all countries.

5 *Those that be* near, and *those that be* far from thee, shall mock thee, *which art* infamous, *and* much vexed.

6 Behold, the princes of Israel, every one were in thee to their power to shed blood.

7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast despised mine holy things, and hast profaned my sabbaths.

9 In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

10 In thee have they discovered their fathers nakedness: in thee have they humbled her that was set apart for pollution.

11 And one hath committed abomination with his neighbours wife, and another hath lewdly defiled his daughter in law, and another in thee hath humbled his sister, his fathers daughter.

12 In thee have they taken gifts to shed blood: thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

13 ¶ Behold therefore, I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 Can thine heart endure, or can thine hands be strong in the days that I shall deal with thee? I the LORD have spoken *it*, and will do *it*.

15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

16 And thou shalt take thine inheritance in thy self in the sight of the heathen, then, and thou shalt know that I am the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, the house of Israel is to me become dross, all they *are* brass, and tin, and iron, and lead, in the midst of the furnace, they are *even* the dross of silver.

19 Therefore thus saith the Lord GOD, Because ye are all become dross, behold,

...efore I will gather you into the midst ...erusalem.
20 As they gather silver, and brass, and ..., and lead, and tin into the midst of ... furnace, to blow the fire upon it, to ...lt it; so will I gather *you* in mine an... and in my fury, and I will leave *you* ... and melt you.
21 Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.
22 As silver is melted in the midst of the ...ace, so shall ye be melted in the midst ...reof; and ye shall know that I the LORD ... poured out my fury upon you.
23 ¶ And the word of the LORD came ... me, saying,
24 Son of man, say unto her, Thou art ... land *that* is not cleansed, nor rained ... in the day of indignation.
25 *There is* a conspiracy of her prophets ... the midst thereof, like a roaring lion ravening the prey: they have devoured ... they have taken the treasure and ...ous things: they have made her many ... widows in the midst thereof.
26 Her priests have violated my law, ... have profaned mine holy things: they ... put no difference between the holy ... profane, neither have they shewed ... difference between the unclean and the ..., and have hid their eyes from my ...aths, and I am profaned among them.
27 Her princes in the midst thereof *are* ... wolves ravening the prey, to shed ..., *and* to destroy souls, to get dishonest ...
28 And her prophets have daubed them ... untempered *morter*, seeing vanity, and ...ing lies unto them, saying, Thus saith ... Lord GOD, when the LORD hath ...spoken.
29 The people of the land have used ...ression, and exercised robbery, and have ...ed the poor and needy: yea, they have ...ressed the stranger wrongfully.
30 And I sought for a man among them ... should make up the hedge, and stand ... the gap before me for the land, that I ...ld not destroy it: but I found none.
31 Therefore have I poured out mine ...ignation upon them, I have consumed ... with the fire of my wrath: their ... way have I recompensed upon their ...ads, saith the Lord GOD.

CHAP. XXIII.

The whoredoms of Aholah and Aholibah. 22 *Aholibah is to be plagued by her lovers.* 45 *Their judgments.*

1 The word of the LORD came again unto me, saying,
2 Son of man, there were two women ... daughters of one mother.
3 And they committed whoredoms in ...pt, they committed whoredoms in their ...uth: there were their breasts pressed, ... there they bruised the teats of their ...inity.
4 And the names of them *were*, Aholah ... elder, and Aholibah her sister: and they were mine, and they bare sons and daughters: thus *were* their names, Samaria *is* Aholah, and Jerusalem Aholibah.
5 And Aholah played the harlot when she was mine, and she doted on her lovers, on the Assyrians *her* neighbours,
6 *Which were* clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.
7 Thus she committed her whoredoms with them, with all them *that were* the chosen men of Assyria, and with all on whom she doted, with all their idols she defiled her self.
8 Neither left she her whoredoms *brought* from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.
10 These discovered her nakedness, they took her sons and her daughters, and slew her with the sword: and she became famous among women, for they had executed judgment upon her.
11 And when her sister Aholibah saw *this*, she was more corrupt in her inordinate love then she, and in her whoredoms more then her sister in *her* whoredoms.
12 She doted upon the Assyrians *her* neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
13 Then I saw that she was defiled, *that* they *took* both one way,
14 And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,
15 Girded with girdles upon their loyns, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
16 And assoon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.
17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.
18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.
19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.
20 For she doted upon their paramours, whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.
21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, *and* all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people *which* shall set against thee buckler and shield, and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousie against thee, and they shall deal furiously with thee: they shall take away thy nose, and thine ears, and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire.

26 They shall also strip thee out of thy clothes, and take away thy fair jewels.

27 Thus will I make thy lewdness to cease from thee, and thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord GOD, Behold, I will deliver thee into the hand *of them* whom thou hatest, into the hand *of them* from whom thy mind is alienated.

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare, and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these *things* unto thee, because thou hast gone a whoring after the heathen, *and* because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister, therefore will I give her cup into thine hand.

32 Thus saith the Lord GOD, Thou shalt drink of thy sisters cup deep and large: thou shalt be laughed to scorn, and had in derision; it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt even drink it, and suck *it* out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.

35 Therefore thus saith the Lord GOD, Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness, and thy whoredoms.

36 ¶ The LORD said moreover unto me, Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;

37 That they have committed adultery, and blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons whom they bare unto me, to pass for them through *the fire* to devour *them*.

38 Moreover, this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and lo, thus have they done in the midst of mine house.

40 And furthermore, that ye have sent for men to come from far, unto whom a messenger *was* sent, and lo they came, for whom thou didst wash thy self, painted thy eyes, and deckedst thy self with ornaments,

41 And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease *was* with her, and with the men of the common sort *were* brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit whoredoms with her, and she *with them*?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah the lewd women.

45 ¶ And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and blood *is* in their hands.

46 For thus saith the Lord GOD, I will bring up a company upon them, and will give them to be removed and spoiled.

47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I *am* the Lord GOD.

CHAP. XXIV.

1 *By a boiling pot, 6 is shewed Jerusalems destruction. 15 By Ezekiel not mourning for his wife, 19 is shewed the Jews calamity to be beyond all sorrow.*

AGain in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying,

2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith

and GOD, Set on a pot, set *it* on, and also pour water into it.

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder, fill *it* with the choice bones.

5 Take the choice of the flock, & burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.

6 ¶ Wherefore thus saith the Lord GOD, Woe to the bloudy city, to the pot whose scum *is* therein, and whose scum is not gone out of it; bring it out piece by piece, let no lot fall upon it.

7 For her bloud is in the midst of her, she set it upon the top of a rock, she poured it not upon the ground, to cover it with dust:

8 That it might cause fury to come up to take vengeance: I have set her bloud upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord GOD, Woe to the bloudy city, I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burnt.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *her self* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

14 I the LORD have spoken *it*, it shall come to pass, and I will do *it*, I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings shall they judge thee, saith the Lord GOD.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not *thy* lips, and eat not the bread of men.

18 So I spake unto the people in the morning, and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, Wilt thou not tell us what these *things are* to us, that thou doest *so*?

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord GOD, Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth, and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: ye shall not cover *your* lips, nor eat the bread of men.

23 And your tires *shall be* upon your heads, and your shoes upon your feet: ye shall not mourn nor weep, but ye shall pine away for your iniquities, and mourn one towards another.

24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I *am* the Lord GOD.

25 Also thou son of man, *shall it* not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters;

26 *That* he that escapeth in that day, shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb, and thou shalt be a sign unto them, and they shall know that I *am* the LORD.

CHAP. XXV.

1 Gods vengeance for their insolency against the Jews, on the Ammonites, 8 Moab, 12 Edom, 15 and the Philistines.

THE word of the LORD came again unto me, saying,

2 Son of man, set thy face against the Ammonites, and prophesie against them;

3 And say unto the Ammonites, Hear the word of the Lord GOD, Thus saith the Lord GOD, Because thou saidst, Aha, against my sanctuary, when it was profaned, and against the land of Israel, when it was desolate, and against the house of Judah, when they went into captivity;

4 Behold therefore, I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching-place for flocks: and ye shall know that I *am* the LORD.

6 For thus saith the Lord GOD, Because thou hast clapped *thine* hands, and stamped with the feet, and rejoyced in heart with all thy despite against the land of Israel:

7 Behold therefore, I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countreys: I will destroy thee, and thou shalt know that I *am* the LORD.

8 ¶ Thus saith the Lord GOD, Because that Moab and Seir do say, Behold, the house of Judah *is* like unto all the heathen;

9 Therefore behold, I will open the side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country Beth-jeshimoth, Baal-meon, and Kiriathaim

10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembred among the nations.

11 And I will execute judgments upon Moab, and they shall know that I *am* the LORD.

12 ¶ Thus saith the Lord GOD, Because that Edom hath dealt against the house of Judah by taking vengeance, & hath greatly offended, & revenged himself upon them:

13 Therefore thus saith the Lord GOD, I will also stretch out mine hand upon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and they of Dedan shall fall by the sword.

14 And I will lay my vengeance upon Edom by the hand of my people Israel, and they shall do in Edom according to mine anger, and according to my fury, and they shall know my vengeance, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD, Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* for the old hatred;

16 Therefore thus saith the Lord GOD, Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea-coast.

17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

CHAP. XXVI.

1 *Tyrus for insulting against Jerusalem, is threatned.* 7 *Nebuchadnezzars power against her.* 15 *The mourning for her.*

AND it came to pass in the eleventh year, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken *that was* the gates of the people: she is turned unto me, I shall be replenished *now* she is laid waste:

3 Therefore thus saith the Lord GOD, Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the walls of Tyrus, and break down her towres: I will also scrape her dust from her, and make her like the top of a rock.

5 It shall be *a place for* the spreading of nets in the midst of the sea: for I have spoken *it*, saith the Lord GOD, and it shall become a spoil to the nations.

6 And her daughters which *are* in the field, shall be slain by the sword, and they shall know that I *am* the LORD.

7 ¶ For thus saith the Lord GOD, Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towres.

10 By reason of the abundance of his horses, their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise, and they shall break down thy walls, and destroy thy pleasant houses, and they shall lay thy stones, and thy timber, and thy dust in the midst of the water.

13 And I will cause the noise of thy songs to cease, and the sound of thy harps shall be no more heard.

14 And I will make thee like the top of a rock: thou shalt be *a place* to spread nets upon: thou shalt be built no more: for I the LORD have spoken *it*, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the princes of the sea shall come down from their thrones, & lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling, they shall sit upon the ground, and shall tremble at *every* moment, and be astonished at thee.

17 And they shall take up a lamentation for thee, and say to thee, How art thou destroyed *that wast* inhabited of sea-faring men, the renowned city which wast strong in the sea, she and her inhabitants, which cause their terrour *to be* on all that haunt it?

18 Now shall the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at thy departure.

19 For thus saith the Lord GOD, When I shall make thee a desolate city, like the cities that are not inhabited, when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited, and I shall set glory in the land of the living:

21 I will make thee a terrour, and thou *shalt be* no *more*: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

CHAP. XXVII.

1 *The rich supply of Tyrus.* 26 *The great and irrecoverable fall thereof.*

THE word of the LORD came again unto me, saying,

2 Now thou son of man, take up a lamentation for Tyrus;

3 And say unto Tyrus, O thou that art situate at the entry of the sea, *which art* a merchant of the people for many isles, Thus saith the Lord GOD, O Tyrus, thou hast said, I *am* of perfect beauty.

4 Thy borders *are* in the midst of the seas, thy builders have perfected thy beauty.

5 They have made all thy *ship*-boards of fir-trees of Senir: they have taken cedars from Lebanon to make masts for thee.

6 *Of* the oaks of Bashan have they made thine oars: the company of the Ashurites have made thy benches *of* ivory, *brought* out of the isles of Chittim.

7 Fine linen with broidered work from Egypt, was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elisha was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise *men*, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal, and the wise men thereof were in thee thy calkers, all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia, and of Lud, and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee, they set forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towres; they hanged their shields upon thy walls round about: they have made thy beauty perfect.

12 Tarshish *was* thy merchant by reason of the multitude of all *kind of* riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 Javan, Tubal, and Meshech, they *were* thy merchants: they traded the persons of men, and vessels of brass in thy market.

14 They of the house of Togarmah traded in thy fairs, with horses, and horsemen, and mules.

15 The men of Dedan *were* thy merchants, many isles *were* the merchandise of thine hand: they brought thee *for a* present, horns of ivory and ebony.

16 Syria *was* thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

17 Judah and the land of Israel, they *were* thy merchants: they traded in thy market wheat of Minnith, and Pannag, and hony, and oyl, and balm.

18 Damascus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

19 Dan also and Javan going to and fro, occupied in thy fairs: bright iron, cassia, and calamus were in thy market.

20 Dedan *was* thy merchant in precious riches for chariots.

21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these *were they* thy merchants.

22 The merchants of Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 Haran and Canneh, and Eden, the merchants of Sheba, Asshur, *and* Chilmad *were* thy merchants.

24 These *were* thy merchants in all sorts *of things*, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar among thy merchandise.

25 The ships of Tarshish did sing of thee in thy market, and thou wast replenished & made very glorious in the midst of the seas.

26 ¶ Thy rowers have brought thee into great waters: the east-wind hath broken thee in the midst of the seas.

27 Thy riches and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war that *are* in thee, and in all thy company which *is* in the midst of thee, shall fall into the midst of the seas in the day of thy ruine.

28 The suburbs shall shake at the sound of the cry of thy pilots.

29 And all that handle the oar, the mariners, *and* all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes.

31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart, *and* bitter wailing.

32 And in their wailing they shall take up a lamentation for thee, and lament over thee, *saying*, What *city is* like Tyrus, like the destroyed in the midst of the sea?

33 When thy wares went forth out of the seas, thou filledst many people, thou didst enrich the kings of the earth with the multitude of thy riches, and of thy merchandise.

34 In the time *when* thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy company in the midst of thee shall fall.

35 All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

36 The merchants among the people shall hiss at thee, thou shalt be a terrour, and never *shalt be* any more.

CHAP. XXVIII.

1 *Gods judgment upon the prince of Tyrus.*
20 *The judgment of Zidon.*

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD, Because thine

thine heart *is* lifted up, and thou haſt ſaid, I *am* a god, I ſit *in* the ſeat of God, in the midſt of the ſeas; yet thou *art* a man, and not God, though thou ſet thine heart as the heart of God:

3 Behold, thou *art* wiſer then Daniel; there is no ſecret that they can hide from thee:

4 With thy wiſdom, & with thine underſtanding thou haſt gotten thee riches, and haſt gotten gold & ſilver into thy treaſures:

5 By thy great wiſdom, *and* by thy traffick haſt thou increaſed thy riches, and thine heart *is* lifted up becauſe of thy riches:

6 Therefore thus ſaith the Lord GOD, Becauſe thou haſt ſet thine heart as the heart of God;

7 Behold, therefore, I will bring ſtrangers upon thee, the terrible of the nations: and they ſhall draw their ſwords againſt the beauty of thy wiſdom, and they ſhall defile thy brightneſs.

8 They ſhall bring thee down to the pit, and thou ſhalt die the deaths of *them that are* ſlain in the midſt of the ſeas.

9 Wilt thou yet ſay before him that ſlayeth thee, I *am* God? but thou *ſhalt be* a man and no God in the hand of him that ſlayeth thee.

10 Thou ſhalt die the deaths of the uncircumciſed, by the hand of ſtrangers: for I have ſpoken *it*, ſaith the Lord GOD.

11 ¶ Moreover, the word of the LORD came unto me, ſaying,

12 Son of man, take up a lamentation upon the king of Tyrus, and ſay unto him, Thus ſaith the Lord GOD, Thou ſealeſt up the ſum full of wiſdom and perfect in beauty.

13 Thou haſt been in Eden the garden of God; every precious ſtone *was* thy covering, the ſardius, topaz, and the diamond, the beryl, the onyx, and the jaſper, the ſapphire, the emerald, and the carbuncle, and gold: the workmanſhip of thy tabrets and of thy pipes was prepared in thee, in the day that thou waſt created.

14 Thou *art* the anointed cherub that covereth: and I have ſet thee *ſo*; thou waſt upon the holy mountain of God; thou haſt walked up and down in the midſt of the ſtones of fire.

15 Thou *waſt* perfect in thy ways from the day that thou waſt created, till iniquity was found in thee.

16 By the multitude of thy merchandiſe they have filled the midſt of thee with violence, and thou haſt ſinned: therefore I will caſt thee as profane out of the mountain of God: and I will deſtroy thee, O covering cherub, from the midſt of the ſtones of fire.

17 Thine heart was lifted up becauſe of thy beauty, thou haſt corrupted thy wiſdom by reaſon of thy brightneſs: I will caſt thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou haſt defiled thy ſanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midſt of thee, it ſhall devour thee, and I will bring thee to aſhes upon the earth, in the ſight of them that behold thee.

19 All they that know thee among the people, ſhall be aſtoniſhed at thee: thou ſhalt be a terrour, and never *ſhalt* thou be any more.

20 ¶ Again the word of the LORD came unto me, ſaying,

21 Son of man, ſet thy face againſt Zidon, and propheſie againſt it,

22 And ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, O Zidon, and I will be glorified in the midſt of thee: and they ſhall know that I *am* the LORD, when I ſhall have executed judgments in her, and ſhall be ſanctified in her.

23 For I will ſend into her, peſtilence, and bloud into her ſtreets, and the wounded ſhall be judged in the midſt of her by the ſword upon her on every ſide; and they ſhall know that I *am* the LORD.

24 ¶ And there ſhall be no more a prickling brier unto the houſe of Iſrael, nor any grieving thorn of all *that are* round about them that deſpiſed them, and they ſhall know that I *am* the Lord GOD.

25 Thus ſaith the Lord GOD, When I ſhall have gathered the houſe of Iſrael from the people among whom they are ſcattered, and ſhall be ſanctified in them in the ſight of the heathen, then ſhall they dwell in their land that I have given to my ſervant Jacob.

26 And they ſhall dwell ſafely therein, and ſhall build houſes, and plant vineyards: yea, they ſhall dwell with confidence when I have executed judgments on all thoſe that deſpiſe them round about them, and they ſhall know that I *am* the LORD their God.

CHAP. XXIX.

1 *The judgment of Pharaoh.* 8 *The deſolation of Egypt.* 2 1 *Iſrael ſhall be reſtored.*

IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt Pharaoh king of Egypt, and propheſie againſt him, and againſt all Egypt.

3 Speak and ſay, Thus ſaith the Lord GOD, Behold, I *am* againſt thee, Pharaoh king of Egypt, the great dragon that lieth in the midſt of his rivers, which hath ſaid, My river *is* mine own, and I have made *it* for my ſelf.

4 But I will put hooks in thy chaws, and I will cauſe the fiſh of thy rivers to ſtick unto thy ſcales, and I will bring thee up out of the midſt of thy rivers, and all the fiſh of thy rivers ſhall ſtick unto thy ſcales.

5 And I will leave thee *thrown* into the wilderneſs, thee and all the fiſh of thy rivers: thou ſhalt fall upon the open field; thou ſhalt not be brought together, nor gathered: I have given thee for meat to the beaſts of the field, and to the fowls of the heaven.

6 And all the inhabitants of Egypt ſhall know that I *am* the LORD, becauſe they have been a ſtaff of reed to the houſe of Iſrael.

7 Wh

...When they took hold of thee by thy ...d, thou didſt break, and rent all their ...lder: and when they leaned upon thee, ...u brakeſt, and madeſt all their loyns ...e at a ſtand.

8 ¶ Therefore thus ſaith the Lord GOD, ...hold, I will bring a ſword upon thee, ...d cut off man and beaſt out of thee.

9 And the land of Egypt ſhall be deſo- ...and waſte, *and* they ſhall know that I ...the LORD; becauſe he hath ſaid, The ...r *is* mine, and I have made *it*.

10 Behold therefore, I *am* againſt thee, ...d againſt thy rivers, and I will make the ...d of Egypt utterly waſte *and* deſolate, ...m the towre of Syene even unto the ...der of Ethiopia.

11 No foot of man ſhall paſs through it, ...r foot of beaſt ſhall paſs through it, nei- ...r ſhall it be inhabited fourty years.

12 And I will make the land of Egypt ...olate in the midſt of the countreys *that* ...deſolate, and her cities among the cities ...at *are* laid waſte ſhall be deſolate fourty ...rs: and I will ſcatter the Egyptians ...ong the nations, and will diſperſe them ...rough the countreys.

13 ¶ Yet thus ſaith the Lord GOD, At ...e end of fourty years will I gather the ...yptians from the people whither they ...re ſcattered.

14 And I will bring again the captivity ...Egypt, and will cauſe them to return ...to the land of Pathros, into the land of ...ir habitation, and they ſhall be there ...baſe kingdom.

15 It ſhall be the baſeſt of the kingdoms, ...ither ſhall it exalt it ſelf any more above ...nations: for I will diminiſh them, that ...ey ſhall no more rule over the nations.

16 And it ſhall be no more the confi- ...nce of the houſe of Iſrael, which bring- ...th *their* iniquity to remembrance, when ...ey ſhall look after them: but they ſhall ...now that I *am* the Lord GOD.

17 ¶ And it came to paſs in the ſeven ...d twentieth year, in the firſt *month*, in ...e firſt *day* of the month, the word of the ...RD came unto me, ſaying,

18 Son of man, Nebuchadrezzar king of ...abylon cauſed his army to ſerve a great ...rvice againſt Tyrus: every head *was* made ...ld, and every ſhoulder *was* peeled: yet ...d he no wages, nor his army for Tyrus, ...r the ſervice that he had ſerved againſt it.

19 Therefore thus ſaith the Lord GOD, ...behold, I will give the land of Egypt unto ...Nebuchadrezzar king of Babylon, and he ...all take her multitude, and take her ...ey, and take her prey, and it ſhall be the ...ages for his army.

20 I have given him the land of Egypt ...r his labour wherewith he ſerved againſt ...e, becauſe they wrought for me, ſaith the ...rd GOD.

21 ¶ In that day will I cauſe the horn ...the houſe of Iſrael to bud forth, and I ...ll give thee the opening of the mouth in ...e midſt of them, and they ſhall know ...at I *am* the LORD.

CHAP. XXX.

1 The deſolation of Egypt, and her helpers. 20 The arm of Babylon ſhall be ſtrengthened to break the arm of Egypt.

THE word of the LORD came again unto me, ſaying,

2 Son of man, propheſie and ſay, Thus ſaith the Lord GOD, Howl ye, wo worth the day.

3 For the day *is* near, even the day of the LORD *is* near, a cloudy day, it ſhall be the time of the heathen.

4 And the ſword ſhall come upon Egypt, and great pain ſhall be in Ethiopia, when the ſlain ſhall fall in Egypt, and they ſhall take away her multitude, and her foundation ſhall be broken down.

5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, ſhall fall with them by the ſword.

6 Thus ſaith the LORD, They alſo that uphold Egypt ſhall fall, and the pride of her power ſhall come down: from the towre of Syene ſhall they fall in it by the ſword, ſaith the Lord GOD.

7 And they ſhall be deſolate in the midſt of the countreys *that are* deſolate, and her cities ſhall be in the midſt of the cities *that are* waſted.

8 And they ſhall know that I *am* the LORD, when I have ſet a fire in Egypt, and *when* all her helpers ſhall be deſtroyed.

9 In that day ſhall meſſengers go forth from me in ſhips, to make the careleſs Ethiopians afraid, and great pain ſhall come upon them, as in the day of Egypt: for lo, it cometh.

10 Thus ſaith the Lord GOD, I will alſo make the multitude of Egypt to ceaſe by the hand of Nebuchadrezzar king of Babylon.

11 He and his people with him, the terrible of the nations ſhall be brought to deſtroy the land: and they ſhall draw their ſwords againſt Egypt, and fill the land with the ſlain.

12 And I will make the rivers dry, and ſell the land into the hand of the wicked, and I will make the land waſte, and all that is therein, by the hand of ſtrangers: I the LORD have ſpoken *it*.

13 Thus ſaith the Lord GOD, I will alſo deſtroy the idols, and I will cauſe *their* images to ceaſe out of Noph: and there ſhall be no more a prince of the land of Egypt, and I will put a fear in the land of Egypt.

14 And I will make Pathros deſolate, and will ſet fire in Zoan, and will execute judgments in No.

15 And I will pour my fury upon Sin, the ſtrength of Egypt, and I will cut off the multitude of No.

16 And I will ſet fire in Egypt, Sin ſhall have great pain, and No ſhall be rent aſunder, and Noph *ſhall have* diſtreſſes daily.

17 The young men of Aven and of Phibeſeth, ſhall fall by the ſword: and theſe *cities* ſhall go into captivity.

18 At

18 At Tehaphnehes alſo the day ſhall be darkened, when I ſhall break there the yokes of Egypt: and the pomp of her ſtrength ſhall ceaſe in her: as for her, a cloud ſhall cover her, and her daughters ſhall go into captivity.

19 Thus will I execute judgments in Egypt: and they ſhall know that I *am* the LORD.

20 ¶ And it came to paſs in the eleventh year, in the firſt *month*, in the ſeventh *day* of the month, *that* the word of the LORD came unto me, ſaying,

21 Son of man, I have broken the arm of Pharaoh king of Egypt; and lo, it ſhall not be bound up to be healed, to put a roller to bind it, to make it ſtrong to hold the ſword.

22 Therefore thus ſaith the Lord GOD, Behold, I *am* againſt Pharaoh king of Egypt, and will break his arms, the ſtrong, and *that which was* broken; and I will cauſe the ſword to fall out of his hand.

23 And I will ſcatter the Egyptians among the nations, and will diſperſe them through the countreys.

24 And I will ſtrengthen the arms of the king of Babylon, and put my ſword in his hand: but I will break Pharaohs arms, and he ſhall grone before him with the gronings of a deadly wounded *man*.

25 But I will ſtrengthen the arms of the king of Babylon, and the arms of Pharaoh ſhall fall down; and they ſhall know that I *am* the LORD, when I ſhall put my ſword into the hand of the king of Babylon, and he ſhall ſtretch it out upon the land of Egypt.

26 And I will ſcatter the Egyptians among the nations, and diſperſe them among the countreys, and they ſhall know that I *am* the LORD.

CHAP. XXXI.

A relation unto Pharaoh 3 of the glory of Aſſyria, 10 and the fall thereof for pride. 18 The like deſtruction of Egypt.

AND it came to paſs in the eleventh year, in the third *month*, in the firſt *day* of the month, *that* the word of the LORD came unto me, ſaying,

2 Son of man, ſpeak unto Pharaoh king of Egypt, and to his multitude, Whom art thou like in thy greatneſs?

3 ¶ Behold, the Aſſyrian *was* a cedar in Lebanon with fair branches, and with a ſhadowing ſhroud, and of an high ſtature, and his top was among the thick boughs.

4 The waters made him great, the deep ſet him up on high, with her rivers running round about his plants, and ſent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long, becauſe of the multitude of waters, when he ſhot forth.

6 All the fowls of heaven made their neſts in his boughs, and under his branches did all the beaſts of the field bring forth their young, and under his ſhadow dwelt all great nations.

7 Thus was he fair in his greatn the length of his branches: for hi was by great waters.

8 The cedars in the garden of could not hide him: the fir-trees we like his boughs, and the cheſnut-tree not like his branches; nor any tree garden of God was like unto him beauty.

9 I have made him fair by the mult of his branches: ſo that all the tree den, that *were* in the garden of God, e him.

10 ¶ Therefore thus ſaith the Lord Becauſe thou haſt lifted up thy ſ height, and he hath ſhot up his top a the thick boughs, and his heart is lift in his height;

11 I have therefore delivered him the hand of the mighty one of the heat he ſhall ſurely deal with him, I have ven him out for his wickedneſs.

12 And ſtrangers, the terrible of th tions, have cut him off, and have left upon the mountains and in all the va his branches are fallen, and his bough broken by all the rivers of the land, all the people of the earth are gone d from his ſhadow, and have left him.

13 Upon his ruine ſhall all the fow the heaven remain, and all the beaſ the field ſhall be upon his branches:

14 To the end that none of all the t by the waters exalt themſelves for t height, neither ſhoot up their top am the thick boughs, neither their trees ſt up in their height, all that drink wa for they are all delivered unto death the nether parts of the earth in the m of the children of men, with them tha down to the pit.

15 Thus ſaith the Lord GOD, In the when he went down to the grave I cau a mourning, I covered the deep for h and I reſtrained the ſlouds thereof, and great waters were ſtayed; and I cau Lebanon to mourn for him, and all trees of the field fainted for him.

16 I made the nations to ſhake at ſound of his fall, when I caſt him down hell with them that deſcend into the and all the trees of Eden, the choice beſt of Lebanon, all that drink wa ſhall be comforted in the nether part the earth.

17 They alſo went down into hell w him unto *them that be* ſlain with ſword, and *they that were* his arm *that* d under his ſhadow in the midſt of the then.

18 ¶ To whom art thou thus like in ry and in greatneſs among the trees o den? yet ſhalt thou be brought down w the trees of Eden unto the nether part the earth: thou ſhalt lie in the midſ the uncircumciſed, with *them that be* ſl by the ſword: this *is* Pharaoh and all multitude, ſaith the Lord GOD.

CHAP. XXXII.

A lamentation for the fearful fall of Egy

1 And it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and *thou art* as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord GOD, I will therefore spread out my net over thee, with a company of many people, and they shall take thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmest, *even* to the mountains; & the rivers shall be full of thee.

7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark: I will cover the sun with a cloud, and the moon shall not give her light.

8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countreys which thou hast not known.

10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them, and they shall tremble at *every* moment; every man for his own life, in the day of thy fall.

11 ¶ For thus saith the Lord GOD, The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations all of them; and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters, neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oyl, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* the LORD.

16 This *is* the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt and for all her multitude, saith the Lord GOD.

17 ¶ It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of *them that are* slain by the sword: she is delivered to the sword; draw her, and all her multitudes.

21 The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

22 Asshur *is* there, and all her company: his graves *are* about him: all of them slain, fallen by the sword.

23 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terrour in the land of the living.

24 There *is* Elam, and all her multitude, round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terrour in the land of the living, yet have they born their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terrour was caused in the land of the living, yet have they born their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword, though they caused their terrour in the land of the living.

27 And they shall not lie with the mighty, *that are* fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terrour of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* Edom, her kings and all her princes, which with their might are laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 There *be* the princes of the north all of them, and all the Zidonians which are gone down with the slain, with their terrour they are ashamed of their might, and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh

31 Pharaoh shall see them, and shall be comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the LORD GOD.

32 For I have caused my terrour in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

1 *By the duty of a watchman* 7 *Ezekiel is admonished of his duty.* 10 *God sheweth the justice of his ways.*

AGain the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning, his blood shall be upon him: but he that taketh warning, shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned: if the sword come and take *any* person from among them, he is taken away in his iniquity, but his blood will I require at the watchmans hand.

7 ¶ So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity, but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it: if he do not turn from his way, he shall die in his iniquity, but thou hast delivered thy soul.

10 ¶ Therefore, O thou son of man, speak unto the house of Israel, Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we pine away in them, how should we then live?

11 Say unto them, *As* I live saith the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for *his righteousness* in the day that he sinneth.

13 When I shall say to the righteous, he shall surely live: if he trust to his righteousness, and commit iniquity; his righteousness shall not be remembered: but for his iniquity that he hath committed, he shall die for it.

14 Again, when I say unto the wicked, Thou shalt surely die: if he turn from his sin, and do that which is lawful and right;

15 *If* the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity, he shall surely live, he shall not die.

16 None of his sins that he hath committed, shall be mentioned unto him: he hath done that which is lawful and right, he shall surely live.

17 ¶ Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 Yet ye say, The way of the Lord is not equal: O ye house of Israel, I will judge you every one after his ways.

21 ¶ And it came to pass in the twelfth year of our captivity, in the tenth *month*, in the fifth *day* of the month, *that* one that had escaped out of Jerusalem, came unto me, saying, The city is smitten.

22 Now the hand of the LORD was upon me in the evening, afore he, that was escaped came; and had opened my mouth until he came to me in the morning, and my mouth was opened, and I was no more dumb.

23 Then the word of the LORD came unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel, speak, saying, Abraham was one, and he inherited the land: but we *are* many, the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord GOD, Ye eat with the blood, and lift up your eyes towards your idols, and shed blood; and shall ye possess the land?

26 Ye stand upon your sword, ye work abomination, & ye defile every one his neighbours wife; and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord GOD, *As* I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured: and they that *be* in the forts and in the caves shall die of the pestilence.

28 For I will lay the land most desolate, & the pomp of her strength shall cease, and the mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I *am* the LORD, when I have laid the land most desolate, because of all their abominations which they have committed.

30 ¶ Also thou son of man, the children

thy people ſtill are talking againſt thee
the walls, and in the doors of the hou-
and ſpeak one to another, every one to
brother, ſaying, Come, I pray you, and
what is the word that cometh forth
the LORD.
And they come unto thee as the peo-
cometh, and they ſit before thee as my
ple, and they hear thy words, but they
not do them: for with their mouth
ſhew much love, but their heart goeth
their covetouſneſs.
And lo, thou art unto them as a ve-
lovely ſong of one that hath a pleaſant
ce, and can play well on an inſtrument:
they hear thy words, but they do them
t.
And when this cometh to paſs (lo it
come) then ſhall they know that a
phet hath been among them.

CHAP. XXXIV.

the ſhepherds reproved. 7 *Their judgment.*
11 *Gods providence for his flock.* 20 *The*
kingdom of Chriſt.

And the word of the LORD came un-
to me, ſaying,
Son of man, propheſie againſt the ſhep-
rds of Iſrael, propheſie and ſay unto
m, Thus ſaith the Lord GOD unto the
pherds, Woe be to the ſhepherds of Iſrael
t do feed themſelves: ſhould not the
pherds feed the flocks?
Ye eat the fat, and ye clothe you
th the wooll, ye kill them that are fed:
ye feed not the flock.
The diſeaſed have ye not ſtrengthened,
ither have ye healed *that which was* ſick,
ither have ye bound up *that which was*
oken, neither have ye brought again *that*
ich was driven away, neither have ye
ught *that which was* loſt; but with force
d with cruelty have ye ruled them.
And they were ſcattered becauſe *there*
no ſhepherd: and they became meat
all the beaſts of the field, when they
re ſcattered.
My ſheep wandred through all the
ountains, and upon every high hill: yea,
flock was ſcattered upon all the face
the earth, and none did ſearch or ſeek
them.
¶ Therefore, ye ſhepherds, hear the
ord of the LORD;
As I live, ſaith the Lord GOD, ſurely
cauſe my flock became a prey, and my
ck became meat to every beaſt of the
ld, becauſe *there was* no ſhepherd, nei-
er did my ſhepherds ſearch for my flock,
t the ſhepherds feed themſelves, and fed
t my flock:
Therefore, O ye ſhepherds, hear the
ord of the LORD;
Thus ſaith the Lord GOD, Behold,
m againſt the ſhepherds, and I will re-
ire my flock at their hand, and cauſe
em to ceaſe from feeding the flock, nei-
er ſhall the ſhepherds feed themſelves
y more; for I will deliver my flock
m their mouth, that they may not be
at for them.

11 ¶ For thus ſaith the Lord GOD, Behold, I, *even* I will both ſearch my ſheep, and ſeek them out.

12 As a ſhepherd ſeeketh out his flock in the day that he is among his ſheep *that are* ſcattered; ſo will I ſeek out my ſheep and will deliver them out of all places, where they have been ſcattered in the cloudy and dark day.

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their own land, and feed them upon the mountains of Iſrael by the rivers, and in all the inhabited places of the countrey.

14 I will feed them in a good paſture, and upon the high mountains of Iſrael ſhall their fold be: there ſhall they lie in a good fold, and *in* a fat paſture ſhall they feed upon the mountains of Iſrael.

15 I will feed my flock, and I will cauſe them to lie down, ſaith the Lord GOD.

16 I will ſeek *that which was* loſt, and bring again *that which was* driven away, and will bind up *that which was* broken, and will ſtrengthen *that which was* ſick: but I will deſtroy the fat and the ſtrong, I will feed them with judgment.

17 And *as for* you, O my flock, thus ſaith the Lord GOD, Behold, I judge between cattel and cattel, between the rams and the he-goats.

18 *Seemeth it* a ſmall thing unto you, to have eaten up the good paſture, but ye muſt tread down with your feet the reſidue of your paſtures? and to have drunk of the deep waters, but ye muſt foul the reſidue with your feet?

19 And *as for* my flock, they eat that which ye have troden with your feet: and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus ſaith the Lord GOD unto them, Behold, I, *even* I will judge between the fat cattel, and between the lean cattel.

21 Becauſe ye have thruſt with ſide, and with ſhoulder, and puſht all the diſeaſed with your horns, till ye have ſcattered them abroad:

22 Therefore will I ſave my flock, and they ſhall no more be a prey, and I will judge between cattel and cattel.

23 And I will ſet up one ſhepherd over them, and he ſhall feed them, *even* my ſervant David; he ſhall feed them, and he ſhall be their ſhepherd.

24 And I the LORD will be their God, and my ſervant David a prince among them, I the LORD have ſpoken *it*.

25 And I will make with them a covenant of peace, and will cauſe the evil beaſts to ceaſe out of the land: and they ſhall dwell ſafely in the wilderneſs, and ſleep in the woods.

26 And I will make them and the places round about my hill, a bleſſing; and I will cauſe the ſhowre to come down in his ſeaſon: there ſhall be ſhowres of bleſſing.

27 And the tree of the field ſhall yield her

her fruit, and the earth ſhall yield her increaſe, and they ſhall be ſafe in their land, and ſhall know that I *am* the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of thoſe that ſerved themſelves of them.

28 And they ſhall no more be a prey to the heathen, neither ſhall the beaſts of the land devour them; but they ſhall dwell ſafely, and none ſhall make *them* afraid.

29 And I will raiſe up for them a plant of renown, and they ſhall be no more conſumed with hunger in the land, neither bear the ſhame of the heathen any more.

30 Thus ſhall they know that I the LORD their God *am* with them, and *that* they, *even* the houſe of Iſrael, *are* my people, ſaith the Lord GOD.

31 And ye my flock the flock of my paſture, *are* men, *and* I *am* your God, ſaith the Lord GOD.

CHAP. XXXV.

The judgment of mount Seir for their hatred of Iſrael.

MOreover, the word of the LORD came unto me, ſaying,

2 Son of man, ſet thy face againſt mount Seir, and propheſie againſt it,

3 And ſay unto it, Thus ſaith the Lord GOD, Behold, O mount Seir, I *am* againſt thee, and I will ſtretch out mine hand againſt thee, and I will make thee moſt deſolate.

4 I will lay thy cities waſte, and thou ſhalt be deſolate, and thou ſhalt know that I *am* the LORD.

5 Becauſe thou haſt had a perpetual hatred, and haſt ſhed *the blood of* the children of Iſrael by the force of the ſword, in the time of their calamity, in the time *that their* iniquity *had* an end:

6 Therefore *as* I live, ſaith the Lord GOD, I will prepare thee unto blood, and blood ſhall purſue thee: ſith thou haſt not hated blood, even blood ſhall purſue thee.

7 Thus will I make mount Seir moſt deſolate, and cut off from it him that paſſeth out, and him that returneth.

8 And I will fill his mountains with his ſlain *men*: in thy hills, and in thy valleys, and in all thy rivers ſhall they fall that are ſlain with the ſword.

9 I will make thee perpetual deſolations, and thy cities ſhall not return, and ye ſhall know that I *am* the LORD.

10 Becauſe thou haſt ſaid, Theſe two nations, and theſe two countreys ſhall be mine, and we will poſſeſs it, whereas the LORD was there:

11 Therefore, *as* I live, ſaith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou haſt uſed out of thy hatred againſt them: and I will make my ſelf known amongſt them, when I have judged thee.

12 And thou ſhalt know that I *am* the LORD, *and that* I have heard all thy blaſphemies which thou haſt ſpoken againſt the mountains of Iſrael, ſaying, They are laid deſolate, they are given us to conſume.

13 Thus with your mouth ye have boaſted againſt me, and have multiplied your words againſt me: I have heard *them*.

14 Thus ſaith the Lord GOD, When the whole earth rejoyceth, I will make thee deſolate.

15 As thou didſt rejoyce at the inheritance of the houſe of Iſrael, becauſe it was deſolate, ſo will I do unto thee: thou ſhalt be deſolate, O mount Seir, and all Idumea, *even* all of it, and they ſhall know that I *am* the LORD.

CHAP. XXXVI.

1 *The land of Iſrael is comforted by the heathens deſtruction,* 8 *and Gods bleſſing.*

ALſo thou ſon of man, propheſie unto the mountains of Iſrael, and ſay, Ye mountains of Iſrael, hear the word of the LORD.

2 Thus ſaith the Lord GOD, Becauſe the enemy had ſaid againſt you, Aha, even the ancient high places are ours in poſſeſſion:

3 Therefore propheſie and ſay, Thus ſaith the Lord GOD, Becauſe they have made *you* deſolate, and ſwallowed you up on every ſide, that ye might be a poſſeſſion unto the reſidue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore ye mountains of Iſrael, hear the word of the Lord GOD, Thus ſaith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the deſolate waſtes, and to the cities *that are* forſaken, which became a prey and derision to the reſidue of the heathen that *are* round about:

5 Therefore thus ſaith the Lord GOD, Surely in the fire of my jealouſie have I ſpoken againſt the reſidue of the heathen, and againſt all Idumea, which have appointed my land into their poſſeſſion, with the joy of all *their* heart, with deſpiteful minds to caſt it out for a prey.

6 Propheſie therefore concerning the land of Iſrael, and ſay unto the mountains, and to the hills, to the rivers and to the valleys, Thus ſaith the Lord GOD, Behold, I have ſpoken in my jealouſie, and in my fury, becauſe ye have born the ſhame of the heathen.

7 Therefore thus ſaith the Lord GOD, I have lifted up mine hand, Surely the heathen that *are* about you, they ſhall bear their ſhame.

8 ¶ But ye, O mountains of Iſrael, ye ſhall ſhoot forth your branches, and yield your fruit to my people of Iſrael, for they are at hand to come.

9 For behold, I *am* for you, and I will turn unto you, and ye ſhall be tilled and ſown.

10 And I will multiply men upon you, all the houſe of Iſrael, *even* all of it, and the cities ſhall be inhabited, and the waſte ſhall be builded.

11 And I will multiply upon you man and beaſt, and they ſhall increaſe and bri

ing fruit, and I will settle you after your
l estates, and will do better *unto you* then
your beginnings, and ye shall know that
am the LORD.
12 Yea, I will cause men to walk upon
, *even* my people Israel, and they shall
ess thee, and thou shalt be their inhe-
tance, and thou shalt no more hence-
rth bereave them *of men.*
13 Thus saith the Lord GOD, Because
y say unto you, Thou *land* devourest up
n, and hast bereaved thy nations;
14 Therefore thou shalt devour men no
re, neither bereave thy nations any
re, saith the Lord GOD.
15 Neither will I cause *men* to hear in
e the shame of the heathen any more,
ither shalt thou bear the reproch of the
ple any more, neither shalt thou cause
y nations to fall any more, saith the
rd GOD.
16 ¶ Moreover, the word of the LORD
me unto me, saying,
17 Son of man, when the house of Israel
elt in their own land, they defiled it
their own way, and by their doings:
eir way was before me as the unclean-
ss of a removed woman.
18 Wherefore I poured my fury upon
em for the bloud that they had shed
on the land, and for their idols *wherewith*
ey had polluted it.
19 And I scattered them among the hea-
en, and they were dispersed through
e countreys: according to their way, and
cording to their doings I judged them.
20 And when they entred unto the
athen whither they went, they profaned
y holy name, when they said to them,
ese *are* the people of the LORD, and
e gone forth out of his land.
21 ¶ But I had pity for mine holy name,
hich the house of Israel had profaned a-
ong the heathen whither they went.
22 Therefore say unto the house of Isra-
l, Thus saith the Lord GOD, I do not
is for your sakes, O house of Israel, but
r mine holy names sake, which ye have
ofaned among the heathen, whither ye
nt.
23 And I will sanctifie my great name
hich *was* profaned among the heathen,
hich ye have profaned in the midst of
em, and the heathen shall know that I *am*
e LORD, saith the Lord GOD, when I
all be sanctified in you, before their eyes.
24 For I will take you from among the
eathen, & gather you out of all countreys,
nd will bring you into your own land.
25 ¶ Then will I sprinkle clean water
pon you, and ye shall be clean: from all
our filthiness, and from all your idols will
leanse you.
26 A new heart also will I give you,
nd a new spirit will I put within you,
nd I will take away the stony heart out
f your flesh, and I will give you an heart
f flesh.
27 And I will put my spirit within you,
nd cause you to walk in my statutes, and
ye shall keep my judgments, and do *them.*
28 And ye shall dwell in the land that
I gave to your fathers, and ye shall be my
people, and I will be your God.
29 I will also save you from all your
uncleannesses, and I will call for the corn,
and will increase it, and lay no famine up-
on you.
30 And I will multiply the fruit of the
tree, and the increase of the field, that ye
shall receive no more reproch of famine
among the heathen.
31 Then shall ye remember your own
evil ways, and your doings that *were* not
good, and shall lothe your selves in your
own sight, for your iniquities, and for your
abominations.
32 Not for your sakes do I *this*, saith
the Lord GOD, be it known unto you: be
ashamed and confounded for your own
ways, O house of Israel.
33 Thus saith the Lord GOD, In the day
that I shall have cleansed you from all
your iniquities, I will also cause *you* to
dwell in the cities, and the wastes shall
be builded.
34 And the desolate land shall be tilled,
whereas it lay desolate in the sight of all
that passed by.
35 And they shall say, This land *that*
was desolate, is become like the garden of
Eden; and the waste, and desolate, and
ruined cities *are become* fenced, *and* are in-
habited.
36 Then the heathen that are left round
about you, shall know that I the LORD
build the ruined places, *and* plant *that that*
was desolate: I the LORD have spoken *it*,
and I will do *it*.
37 Thus saith the Lord GOD, I will yet
for this be enquired of by the house of Is-
rael, to do *it* for them, I will increase them
with men like a flock.
38 As the holy flock, as the flock of Je-
rusalem in her solemn feasts; so shall the
waste cities be filled with flocks of men,
and they shall know that I *am* the LORD.

CHAP. XXXVII.

1 By the resurrection of dry bones, 11 the dead hope of Israel is revived. 20 The promises of Christs kingdom.

THE hand of the LORD was upon me,
and carried me out in the spirit
of the LORD, and set me down in the
midst of the valley which *was* full of
bones,
2 And caused me to pass by them
round about, and behold, *there were* very
many in the open valley, and lo, *they were*
very dry.
3 And he said unto me, Son of man, can
these bones live? And I answered, O Lord
GOD, thou knowest.
4 Again he said unto me, Prophesie up-
on these bones, and say unto them, O ye
dry bones, hear the word of the LORD.
5 Thus saith the Lord GOD unto these
bones, Behold, I will cause breath to enter
into you, and ye shall live.
6 And I will lay sinews upon you, and
will

will bring up flesh upon you, and cover you with skin, and put breath in you; and ye shall live, and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above; but *there was* no breath in them.

9 Then said he unto me, Prophesie unto the wind, prophesie, son of man, and say to the wind, Thus saith the Lord GOD, Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost, we are cut off for our parts.

12 Therefore prophesie, and say unto them, Thus saith the Lord GOD, Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph the stick of Ephraim, and *for* all the house of Israel, his companions.

17 And join them one to another into one stick, and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

19 Say unto them, Thus saith the Lord GOD, Behold, I will take the stick of Joseph which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest, shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD, Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land.

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant *shall be* king over them: and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt, and they shall dwell therein, *even* they and their children, and their children's children for ever, and my servant David *shall be* their prince for ever.

26 Moreover, I will make a covenant of peace with them, it shall be an everlasting covenant with them, and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that the LORD do sanctifie Israel, when my sanctuary shall be in the midst of them for evermore.

CHAP. XXXVIII.

1 *The army,* 8 *and malice of Gog.* 14 *His judgment against him.*

AND the word of the LORD came unto me, saying,

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesie against him,

3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, chief prince of Meshech and Tubal.

4 And I will turn thee back, and put hooks into thy chaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts *of armour, even* a great company with bucklers and shields, all of them handling swords.

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

6 Gomer and all his bands, the house of Togarmah of the north-quarters, and all his bands, *and* many people with thee.

7 Be thou prepared, and prepare for thy self, thou and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ After many days thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from

sword, *and is* gathered out of many
ple against the mountains of Israel,
ich have been always waste: but it is
ught forth out of the nations, and they
ll dwell safely all of them.
9 Thou shalt ascend and come like a
m, thou shalt be like a cloud to cover
land, thou and all thy bands, and many
ple with thee.
10 Thus saith the Lord GOD, It shall also
e to pass *that* at the same time shall
gs come into thy mind, and thou shalt
ink an evil thought.
11 And thou shalt say, I will go up to
land of unwalled villages, I will go to
m that are at rest, that dwell safely, all
them dwelling without walls, and ha-
neither bars nor gates,
12 To take a spoil, and to take a prey,
turn thine hand upon the desolate pla-
that are now inhabited, and upon the
ple *that are* gathered out of the nati-
which have gotten cattel, and goods,
dwell in the midst of the land.
13 Sheba, and Dedan, and the merchants
Tarshish, with all the young lions
reof, shall say unto thee, Art thou come
take a spoil? hast thou gathered thy
mbly to take a prey? to carry away
ver and gold, to take away cattel and
ds, to take a great spoil?
14 ¶ Therefore, son of man, prophesie
say unto Gog, Thus saith the Lord
In that day when my people of Israel
elleth safely, shalt thou not know *it*?
15 And thou shalt come from thy place
of the north-parts, thou and many peo-
with thee, all of them riding upon
ses, a great company, and a mighty
my.
16 And thou shalt come up against my
ple of Israel, as a cloud to cover the
; it shall be in the latter days, and I
bring thee against my land, that the
then may know me, when I shall be san-
ed in thee, O Gog, before their eyes.
17 Thus saith the Lord GOD, *Art* thou
of whom I have spoken in old time by
ervants the prophets of Israel, which
ophesied in those days, *many* years, that
uld bring thee against them?
18 And it shall come to pass at the same
e, when Gog shall come against the land
Israel, saith the Lord GOD, *that* my
y shall come up in my face.
19 For in my jealousie, *and* in the fire
my wrath have I spoken: surely in that
there shall be a great shaking in the
d of Israel:
20 So that the fishes of the sea, and the
rds of the heaven, and the beasts of the
d, and all creeping things that creep
n the earth, and all the men that *are* up-
the face of the earth, shall shake at my
esence, and the mountains shall be thrown
wn, and the steep places shall fall, and
y wall shall fall to the ground.
21 And I will call for a sword against
m throughout all my mountains, saith
Lord GOD: every mans sword shall
against his brother.
22 And I will plead against him with pestilence, and with bloud, and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire and brimstone.
23 Thus will I magnifie my self, and sanctifie my self, and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

CHAP XXXIX.

1 *Gods judgment upon Gog.* 8 *Israels victory.* 17 *The feast of the fowls.*

THerefore, thou son of man, prophesie against Gog, and say, Thus saith the Lord GOD, Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal.
2 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north-parts, and will bring thee upon the mountains of Israel:
3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
4 Thou shalt fall upon the mountains of Israel, thou and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured.
5 Thou shalt fall upon the open field, for I have spoken *it*, saith the Lord GOD.
6 And I will send a fire on Magog, and among them that dwell carelesly in *the* isles, and they shall know that I *am* the LORD.
7 So will I make my holy name known in the midst of my people Israel, and I will not let *them* pollute my holy name any more; and the heathen shall know that I *am* the LORD, the holy One in Israel.
8 ¶ Behold, it is come, and it is done, saith the Lord GOD; this *is* the day whereof I have spoken.
9 And they that dwell in the cities of Israel shall go forth, and shall set on fire, and burn the weapons, both the shields, and the bucklers, the bows, and the arrows, and the hand-staves, and the spears, and they shall burn them with fire seven years:
10 So that they shall take no wood out of the field, neither cut down *any* out of the forests: for they shall burn the weapons with fire, and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
11 ¶ And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall stop the *noses* of the passengers: and there shall they bury Gog, and all his multitude, and they shall call *it*, the valley of Hamon-gog.
12 And seven months shall the house of Israel be burying of them, that they may cleanse the land.
13 Yea, all the people of the land shall bury *them*, and it shall be to them a renown, the day that I shall be glorified, saith the Lord GOD.
14 And

14 And they shall sever out men of continual employment, passing through the land, to bury with the passengers those that remain upon the face of the earth to cleanse it: after the end of seven months shall they search.

15 And the passengers *that* pass through the land, when *any* seeth a mans bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

16 And also the name of the city *shall be* Hamonah: thus shall they cleanse the land.

17 ¶ And thou son of man, Thus saith the Lord GOD, Speak unto every feathered fowl, and to every beast of the field, Assemble your selves and come, gather your selves on every side to my sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink bloud.

18 Ye shall eat the flesh of the mighty, and drink the bloud of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all, of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink bloud till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I *am* the LORD their God, from that day and forward.

23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies; so fell they all by the sword.

24 According to their uncleanness, and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD, Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name:

26 After that they have born their shame, and all their trespasses, whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

27 When I have brought them again from the people, and gathered them out of their enemies lands, and am sanctified in them in the sight of many nations;

28 Then shall they know that I *am* the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured my spirit upon the house of Israel, the Lord GOD.

CHAP. XL.

1 *The time, manner, and end of Ezekiels vision.* 39 *Eight tables.* 44 *The chambers.* 48 *porch of the house.*

IN the five and twentieth year of captivity, in the beginning of the year in the tenth *day* of the month, in the fourteenth year after that the city was smitten, in the self-same day the hand of the LORD was upon me, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which *was* as it were the frame of a city on the south.

3 And he brought me thither, and behold, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee art thou brought hither: declare all that thou seest to the house of Israel.

5 And behold, a wall on the outside of the house round about, and in the man's hand a measuring-reed of six cubits long by the cubit, and an hand-breadth: so he measured the breadth of the building, one reed, and the height one reed.

6 ¶ Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad, and the other threshold of the *gate, which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad, and between the little chambers *were* five cubits, and the threshold of the gate, by the porch of the gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits, and the posts thereof, two cubits, and the porch of the gate was inward.

10 And the little chambers of the gate eastward, *were* three on this side, and three on that side, they three *were* of one measure, and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate ten cubits, *and* the length of the gate thirteen cubits.

12 The space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side, and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

...he made also posts of threescore cu-
...en unto the post of the court round
...the gate.
...And from the face of the gate of the
...re unto the face of the porch of the
...gate, *were* fifty cubits.
...And *there were* narrow windows to
...e chambers, and to their posts with-
...gate round about, and likewise to the
...; and windows *were* round about in-
...; and upon *each* post *were* palm-trees.
...hen brought he me into the outward
...; and lo, *there were* chambers, and a
...ment made for the court round about:
...chambers *were* upon the pavement.
...And the pavement by the side of the
...ver against the length of the gates,
...e lower pavement.
...Then he measured the breadth from
...e front of the lower gate, unto the
...t of the inner court without, an
...ed cubits east-ward, and north-ward.
...And the gate of the outward court
...ked toward the north, he measured
...gth thereof, and the breadth thereof.
...And the little chambers thereof *were*
...n this side, and three on that side,
...e posts thereof, and the arches there-
...re after the measure of the first gate:
...gth thereof *was* fifty cubits, and the
...th five and twenty cubits.
...And their windows, and their arches,
...er palm-trees, *were* after the measure
...gate that looketh towards the east,
...y went up unto it by seven steps,
...e arches thereof *were* before them.
...And the gate of the inner court *was*
...gainst the gate toward the north, and
...the east, and he measured from gate
...an hundred cubits.
...After that, he brought me toward
...th, and behold, a gate toward the
...and he measured the posts thereof,
...e arches thereof, according to these
...es.
...And *there were* windows in it, and in
...ches thereof round about, like those
...ws; the length *was* fifty cubits, and
...adth five and twenty cubits.
...And *there were* seven steps to go up to
...e arches thereof *were* before them,
...ad palm-trees, one on this side, and
...on that side, upon the posts thereof.
...And *there was* a gate in the inner
...toward the south, and he measured
...gate to gate toward the south an
...ed cubits.
...And he brought me to the inner court
...south-gate, and he measured the
...gate according to these measures:
...And the little chambers thereof, and
...sts thereof, and the arches thereof
...ding to these measures, and *there were*
...ws in it, and in the arches thereof
...about: *it was* fifty cubits long, and
...ve twenty cubits broad.
...And the arches round about *were* five
...enty cubits long, and five cubits
...d the arches thereof *were* toward

the utter court, and palm-trees *were* upon the posts thereof; and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east, and he measured the gate according to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof *were* according to these measures, and *there were* windows therein, and in the arches thereof round about; *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court, and palm-trees *were* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

35 ¶ And he brought me to the north-gate, and measured *it* according to these measures:

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof *were* toward the utter court, and palm-trees *were* upon the posts thereof on this side, and on that side, and the going up to it *had* eight steps.

38 And the chambers and the entries thereof *were* by the posts of the gates, where they washed the burnt-offering.

39 ¶ And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering, and the trespass-offering.

40 And at the side without, as one goeth up to the entry of the north-gate, *were* two tables; and on the other side, which *was* at the porch of the gate, *were* two tables.

41 Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the four tables *were* of hewen stone for the burnt-offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt-offering and the sacrifice.

43 And within *were* hooks, an hand broad, fastened round about; and upon the tables *was* the flesh of the offering.

44 ¶ And without the inner gate *were* the chambers of the singers in the inner court, which *was* at the side of the north-gate: and their prospect *was* toward the south, one at the side of the east-gate, *having* the prospect toward the north.

45 And he said unto me, This chamber whose prospect *is* toward the south, *is* for the priests the keepers of the charge of the house.

46 And the chamber whose prospect *is* toward the north *is* for the priests the keepers of the charge of the altar: these *are* the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, four-square, and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 The length of the porch *was* twenty cubits, and the breadth eleven cubits, and *he brought me* by the steps whereby they went up to it: and *there were* pillars by the posts, one on this side, and another on that side

CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

2 And the breadth of the door *was* ten cubits, and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof fourty cubits, and the breadth twenty cubits.

3 Then went he inward, and measured the post of the door two cubits, and the door six cubits, and the breadth of the door seven cubits.

4 So he measured the length thereof twenty cubits, and the breadth twenty cubits before the temple; and he said unto me, This *is* the most holy *place*.

5 After, he measured the wall of the house six cubits, and the breadth of *every* side-chamber four cubits round about the house on every side.

6 And the side-chambers *were* three, one over another, and thirty in order, and they entred into the wall which *was* of the house for the side-chambers round about, that they might have hold, but they had not hold in the wall of the house.

7 And *there was* an enlarging and a winding about still upward to the side-chambers, for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side-chambers *were* a full reed of six great cubits.

9 The thickness of the wall which *was* for the side-chamber without, *was* five cubits, and *that* which *was* left, *was* the place of the side-chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side-chambers *were* toward the *place that* was left, one door toward the north, and another door toward the south: and the breadth place *that* was left, *was* five cubits about.

12 Now the building that *was* be separate place, at the end toward t *was* seventy cubits broad, and the the building *was* five cubits thick about, and the length thereof ni bits.

13 So he measured the house, an cubits long, and the separate place, building, with the walls thereof, dred cubits long.

14 Also the breadth of the fac house, and of the separate place the east, an hundred cubits.

15 And he measured the length building over against the separat which *was* behind it, and the galleri of on the one side, and on the ot an hundred cubits with the inner and the porches of the court.

16 The door-posts, and the narr dows, and the galleries round a their three stories, over against t cieled with wood round about, a the ground up to the windows, and t dows *were* covered.

17 To that above the door, ev the inner house and without, and b wall round about, within and wit measure.

18 And *it was* made with cherubi palm-trees, so that a palm-tree *was* a cherub and a cherub, and *every* had two faces:

19 So that the face of a man *was* the palm-tree on the one side, and of a young lion toward the palm- the other side: *it was* made thro the house round about.

20 From the ground unto ab door *were* cherubims and palm-tree and *on* the wall of the temple.

21 The posts of the temple *were* *and* the face of the sanctuary: the ance *of the one* as the appearanc *other*.

22 The altar of wood *was* thre high, and the length thereof two cu the corners thereof, and the length and the walls thereof *were* of woo he said unto me, This *is* the table t fore the LORD.

23 And the temple and the sanctu two doors.

24 And the doors had two leave two turning leaves; two *leaves* for door, and two leaves for the other

25 And *there were* made on them doors of the temple, cherubims an trees, like as *were* made upon the wa *there were* thick planks upon the fac porch without.

26 And *there were* narrow windo palm-trees on the one side, and on t side, on the sides of the porch, and side-chambers of the house, an planks.

CHAP. XLII.

...ests chambers: 13 The use thereof. 15 The outward court measured.

Then he brought me forth into the utter court, the way toward the north, and brought me into the chamber that was over against the separate place, and which was before the building toward the north.

2 Before the length of an hundred cubits was the north-door, and the breadth was fifty cubits.

3 Over against the twenty *cubits*, which were for the inner court, and over against the pavement which *was* for the utter court, was gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

5 Now the upper chambers *were* shorter: for the galleries were higher than these, and the lower, and then the middlemost of the building.

6 For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitned more than the lowest, and the middlemost from the ground.

7 And the wall that *was* without over against the chambers, towards the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the utter court *was* fifty cubits: and lo, before the temple *were* an hundred cubits.

9 And from under these chambers *was* the entry on the east-side, as one goeth into them from the utter court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they, and all their goings out *were* according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south, *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entreth into them.

13 Then said he unto me, The north-chambers, *and* the south-chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat-offering, and the sin-offering, and the trespass-offering; for the place is holy.

14 When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments, wherein they minister; for they are holy: and shall put on other garments, and shall approch to *those things which are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

16 He measured the east-side with the measuring-reed, five hundred reeds, with the measuring-reed round about.

17 He measured the north-side five hundred reeds, with the measuring-reed round about.

18 He measured the south-side five hundred reeds, with the measuring-reed.

19 ¶ He turned about to the west-side, *and* measured five hundred reeds with the measuring-reed.

20 He measured it by the four sides: it had a wall round about, five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place.

CHAP. XLIII.

1 *The returning of the glory of God into the temple.* 7 *The sin of Israel hindreth Gods presence.*

Afterward he brought me to the gate, *even* the gate that looketh toward the east.

2 And behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters, and the earth shined with his glory.

3 And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw, when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

5 So the spirit took me up, and brought me into the inner court, and behold, the glory of the LORD filled the house.

6 And I heard *him* speaking unto me out of the house, and the man stood by me.

7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

9 Now let them put away their whoredom, and the carcases of their kings far from me, and I will dwell in the midst of them for ever.

10 ¶ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the pattern.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the go-

ings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof. and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house: Upon the top of the mountain, the whole limit thereof round about *shall be* most holy: behold, this *is* the law of the house.

13 ¶ And these *are* the measures of the altar after the cubits; the cubit *is* a cubit and an hand-breadth; even the bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about *shall be* a span, and this *shall be* the higher place of the altar.

14 And from the bottom *upon* the ground, *even* to the lower settle, *shall be* two cubits, and the breadth one cubit; and from the lesser settle, *even* to the greater settle, *shall be* four cubits, and the breadth *one* cubit.

15 So the altar *shall be* four cubits, and from the altar and upward *shall be* four horns.

16 And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long, and fourteen broad in the four squares thereof, and the border about it *shall be* half a cubit, and the bottom thereof *shall be* a cubit about, and his stairs shall look toward the east.

18 ¶ And he said unto me, Son of man thus saith the Lord GOD, These *are* the ordinances of the altar, in the day when they shall make it, to offer burnt-offerings thereon, and to sprinkle blood thereon.

19 And thou shalt give to the priests the Levites that be of the seed of Zadok which approch unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin-offering.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin-offering, and he shall burn it in the appointed place of the house without the sanctuary.

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin-offering, and they shall cleanse the altar, as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up *for* a burnt-offering unto the LORD.

25 Seven days shalt thou prepare every day a goat *for* a sin-offering: they shall also prepare a young bullock, and a ram out of the flock without blemish.

26 Seven days shall they purge the and purifie it, and they shall con themselves.

27 And when these days are expi shall be, *that* upon the eighth day, forward, the priests shall make your offerings upon the altar, and your offerings; and I will accept you, sa Lord GOD.

CHAP. XLIV.

1 *The east-gate assigned onely to the*
9 *Idolaters uncapable of the priesth*
17 *Ordinances for the priests.*

THen he brought me back the wa gate of the outward sanctuary looketh toward the east, and it wa

2 Then said the LORD unto me gate shall be shut, it shall not be o and no man shall enter in by it; t the LORD the God of Israel hath in by it, therefore it shall be shut.

3 *It is* for the prince; the prin shall sit in it to eat bread before the he shall enter by the way of the po *that* gate, and shall go out by the the same.

4 ¶ Then brought he me the way north-gate before the house: and I and behold, the glory of the LOR the house of the LORD; and I fe my face.

5 And the LORD said unto me, man, mark well, and behold with eyes, and hear with thine ears all th unto thee concerning all the ordina the house of the LORD, and all t thereof, and mark well the entring i house, with every going forth of t ctuary.

6 And thou shalt say to the reb *even* to the house of Israel, Thus sa Lord GOD, O ye house of Israel suffice you of all your abomination

7 In that ye have brought *into my ary* strangers uncircumcised in hea uncircumcised in flesh, to be in my s ry to pollute it, *even* my house, w offer my bread, the fat and the blo they have broken my covenant, bec all your abominations.

8 And ye have not kept the ch mine holy things: but ye have set of my charge in my sanctuary f selves.

9 ¶ Thus saith the Lord GOD, N ger uncircumcised in heart, nor unc cised in flesh, shall enter into my san of any stranger that *is* among the c of Israel.

10 And the Levites that are gone far from me, when Israel went astray went astray away from me after the they shall even bear their iniquity.

11 Yet they shall be ministers sanctuary, *having* charge at the g the house, and ministring to the they shall slay the burnt-offering the sacrifice for the people, an shall stand before them to minist them.

because they ministred unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lift mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things in the most holy *place*: but they shall bear their shame, and their abominations which they have committed.

14 But I will make them keepers of the charge of the house for all the service thereof, for all that shall be done therein.

15 ¶ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary, when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD.

16 They shall enter into my sanctuary, & they shall come near to my table, to minister unto me, & they shall keep my charge.

17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, they shall be clothed with linen garments, and no woollen shall come upon them, whiles they minister in the gates of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loyns: they shall not gird *themselves* with any thing that causeth sweat.

19 And when they go forth into the utter court, *even* into the utter court to the people, they shall put off their garments wherein they ministred, and lay them in the holy chambers, and they shall put on other garments, and they shall not sanctifie the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long, they shall only poll their heads.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a widow, or her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

24 And in controversie they shall stand in judgment, *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies, and they shall hallow my sabbaths.

25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary unto the inner court to minister in the sanctuary, he shall offer his sin-offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance; I *am* their inheritance: and ye shall give them no possession in Israel; I *am* their possession.

29 They shall eat the meat-offering, and the sin-offering, and the trespass-offering; and every dedicate thing in Israel shall be theirs.

30 And the first of all the first-fruits of all *things*, and every oblation of all of every sort of your oblations shall be the priests: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

31 The priests shall not eat of any thing that is dead of it self, or torn, whether it be fowl or beast.

CHAP. XLV.

1 *The portion of land for the sanctuary,* 6 *for the city,* 7 *for the prince.*

MOreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand: this *shall be* holy in all § borders thereof round about.

2 Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary, *and* the most holy *place*.

4 The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD, and it shall be a place for their houses, and an holy place for the sanctuary.

5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house have for themselves, for a possession for twenty chambers.

6 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long over against the oblation of the holy *portion*: it shall be for the whole house of Israel.

7 ¶ And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west-side westward, and from the east-side eastward: and the length *shall be* over against one of the portions, from the west-border unto the east-border.

8 In the land shall be his possession in Israel, and my princes shall no more oppress my people, and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the Lord GOD, Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment

and justice, take away your exactions from my people, saith the Lord GOD.

10 Ye shall have just balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the shekels *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels shall be your maneh.

13 This *is* the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley.

14 Concerning the ordinance of oyl, the bath of oyl, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

15 And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel, for a meat-offering, and for a burnt-offering, and for peace-offerings, to make reconciliation for them, saith the Lord GOD.

16 All the people of the land shall *give* this oblation for the prince in Israel.

17 And it shall be the princes part *to give* burnt-offerings, and meat-offerings, and drink-offerings, in the feasts, and in the new-moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin-offering, and the meat-offering, and the burnt-offering, and the peace-offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord GOD, In the first *month*, in the first *day* of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary.

19 And the priest shall take of the blood of the sin-offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh *day* of the month, for every one that erreth, and for *him that is* simple: so shall ye reconcile the house.

21 In the first *month*, in the fourteenth day of the month, ye shall have the passover, a feast of seven days, unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself, and for all the people of the land, a bullock *for* a sin-offering.

23 And seven days of the feast he shall prepare a burnt-offering to the LORD, seven bullocks, and seven rams without blemish daily the seven days, and a kid of the goats daily *for* a sin-offering.

24 And he shall prepare a meat-offering of an ephah for a bullock, and an ephah for a ram, and an hin of oyl for an ephah.

25 In the seventh *month*, in the fifteenth day of the month shall he do the like in the feast of the seven days, according to the sin-offering, according to the burnt-offering, and according to the meat-ing, and according to the oyl.

CHAP. XLVI.

1 *Ordinances for the prince in his wo*

9 *and for the people.*

THus saith the Lord GOD, The g the inner court that looketh to the east, shall be shut the six working- but on the sabbath it shall be ope and in the day of the new-moon it sh opened.

2 And the prince shall enter by th of the porch of *that* gate without shall stand by the post of the gate, a priests shall prepare his burnt-offerin his peace-offerings, and he shall worsh the threshold of the gate: then he sh forth, but the gate shall not be shut the evening.

3 Likewise the people of the land worship at the door of this gate befor LORD in the sabbaths, & in the new-m

4 And the burnt-offering that the p shall offer unto the LORD in the sab day, *shall be* six lambs without blemis a ram without blemish.

5 And the meat-offering *shall be* an e for a ram, and the meat-offering f lambs, as he shall be able to give, a hin of oyl to an ephah.

6 And in the day of the new-m *shall be* a young bullock without ble and six lambs, and a ram: they sh without blemish.

7 And he shall prepare a meat-off an ephah for a bullock, and an ephah ram; and for the lambs according hand shall attain unto, and an hin o to an ephah.

8 And when the prince shall ente shall go in by the way of the porch o gate, and he shall go forth by the thereof.

9 ¶ But when the people of the land shall come before the LORD in the fo feasts, he that entreth in by the way o north-gate to worship, shall go out b way of the south-gate: and he that en by the way of the south-gate, shall go by the way of the north-gate: he not return by the way of the gate whe he came in, but shall go forth over a it.

10 And the prince in the midst of t when they go in, shall go in; and w they go forth, shall go forth.

11 And in the feasts, and in the f nities, the meat-offering shall be an e to a bullock, and an ephah to a ram to the lambs as he is able to give, an hin of oyl to an ephah.

12 Now when the prince shall pr a voluntary burnt-offering, or peace- ings, voluntarily unto the LORD shall then open him the gate that loo toward the east, and he shall prepar burnt-offering, and his peace-offering ne did on the sabbath-day: then he go forth, and after his going forth, *one* shut the gate.

13

...Thou shalt daily prepare a burnt-offering unto the LORD, *of* a lamb of the first year without blemish: thou shalt prepare it every morning.

14 And thou shalt prepare a meat-offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat-offering continually, by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat-offering, and the oyl every morning, for a continual burnt-offering.

16 ¶ Thus saith the Lord GOD, If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons, it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after, it shall return to the prince: but his inheritance shall be his sons for them.

18 Moreover, the prince shall not take of the people's inheritance, by oppression, to thrust them out of their possession; *but* he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

19 ¶ After, he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which lay toward the north: and behold, there *was* a place on the two sides westward.

20 Then said he unto me, This *is* the place where the priests shall boil the trespass-offering, and the sin-offering, where they shall bake the meat-offering: that they bear them not out into the utter court, to sanctify the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court, and behold, in every corner of the court *there was* a court.

22 In the four corners of the court *there were* courts joyned of fourty *cubits* long, and thirty broad: these four corners *were* of one measure.

23 And *there was a* row *of building* round about in them, round about them four, and it *was* made with boiling-places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAP. XLVII.

A vision of the holy waters: 6 *The vertue of them.* 13 *The borders of the land.*

AFterward he brought me again unto the door of the house, and behold, waters issued out from under the threshold of the house east-ward: for the forefront of the house *stood* toward the east, and the waters came down from under from the right side of the house, at the south-side of the altar.

2 Then brought he me out of the way of the gate north-ward, and led me about the way without unto the utter gate by the way that looketh east-ward, and behold, there ran out waters on the right side.

3 And when the man that had the line in his hand, went forth east-ward, he measured a thousand cubits, and he brought me through the waters: the waters *were* to the ancles.

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees: again he measured a thousand, and brought me through; the waters *were* to the loyns.

5 Afterward he measured a thousand, *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

6 ¶ And he said unto me, Son of man, hast thou seen *this?* then he brought me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east-country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed, and every thing shall live whither the river cometh.

10 And it shall come to pass, *that* the fishers shall stand upon it, from En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets, their fish shall be according to their kinds as the fish of the great sea, exceeding many.

11 But the miry places thereof, and the marishes thereof, shall not be healed, they shall be given to salt.

12 And by the river upon the bank thereof on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary, and the fruit thereof shall be for meat, and the leaf thereof for medicine.

13 ¶ Thus saith the Lord GOD, This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph *shall have two* portions.

14 And ye shall inherit it, one as well as another: *concerning* the which I lifted up mine hand to give it unto your fathers, and this land shall fall unto you for inheritance.

15 And this *shall be* the border of the land toward the north-side, from the great sea, the way of Hethlon, as men go to Zedad:

16 Hamath, Berothah, Sibraim, which *is* between the border of Damascus, and

the border of Hamath; Hazar-hatticon, which *is* by the coaſt of Hauran.

17 And the border from the ſea ſhall be Hazar-enan, the border of Damaſcus; and the north north-ward, and the border of Hamath: and *this is* the north-ſide.

18 And the eaſt-ſide ye ſhall meaſure from Hauran, and from Damaſcus, and from Gilead, and from the land of Iſrael *by* Jordan, from the border unto the eaſt-ſea: and *this is* the eaſt-ſide.

19 And the ſouth-ſide ſouth-ward from Tamar, *even* to the waters of ſtrife *in* Kadeſh, the river to the great ſea: and *this is* the ſouth-ſide ſouth-ward.

20 The weſt-ſide alſo *ſhall be* the great ſea from the border, till a man come over againſt Hamath: this *is* the weſt-ſide.

21 So ſhall ye divide this land unto you, according to the tribes of Iſrael.

22 ¶ And it ſhall come to paſs, *that* ye ſhall divide it by lot for an inheritance unto you, and to the ſtrangers that ſojourn among you, which ſhall beget children among you: and they ſhall be unto you as born in the countrey among the children of Iſrael, they ſhall have inheritance with you among the tribes of Iſrael.

23 And it ſhall come to paſs, *that* in what tribe the ſtranger ſojourneth, there ſhall ye give *him* his inheritance, ſaith the Lord GOD.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes*, 8 *and of the ſanctuary.*

NOw theſe *are* the names of the tribes, from the north-end to the coaſt of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damaſcus northward, to the coaſt of Hamath (for theſe are his ſides eaſt *and* weſt) a *portion* for Dan.

2 And by the border of Dan, from the eaſt-ſide unto the weſt-ſide, a *portion* for Aſher.

3 And by the border of Aſher, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Naphtali.

4 And by the border of Naphtali, from the eaſt-ſide unto the weſt-ſide, a *portion* for Manaſſeh.

5 And by the border of Manaſſeh, from the eaſt-ſide unto the weſt-ſide, a *portion* for Ephraim.

6 And by the border of Ephraim, from the eaſt-ſide even unto the weſt-ſide, a *portion* for Reuben.

7 And by the border of Reuben, from the eaſt-ſide unto the weſt-ſide, a *portion* for Judah.

8 ¶ And by the border of Judah, from the eaſt-ſide unto the weſt-ſide, ſhall be the offering which ye ſhall offer of five and twenty thouſand *reeds in* breadth, and *in* length as one of the *other* parts, from the eaſt-ſide unto the weſt-ſide, and the ſanctuary ſhall be in the midſt of it.

9 The oblation that ye ſhall offer unto the LORD, *ſhall be* of five and twenty thouſand in length, and of ten thouſand breadth.

10 And for them, *even* for the prieſts, ſhall be *this* holy oblation, toward the north, five and twenty thouſand in length, and toward the weſt ten thouſand in breadth, and toward the eaſt ten thouſand in breadth, and toward the ſouth five and twenty thouſand in length, and the ſanctuary of the LORD ſhall be in the midſt thereof.

11 *It ſhall be* for the prieſts *that are* ſanctified, of the ſons of Zadok, which have kept my charge, which went not aſtray when the children of Iſrael went aſtray, as the Levites went aſtray.

12 And *this* oblation of the land that is offered, ſhall be unto them a thing moſt holy by the border of the Levites.

13 And over againſt the border of the prieſts, the Levites *ſhall have* five and twenty thouſand in length, and ten thouſand in breadth: all the length *ſhall be* five and twenty thouſand, and the breadth ten thouſand.

14 And they ſhall not ſell of it, neither exchange, nor alienate the firſt-fruits of the land: for *it is* holy unto the LORD.

15 ¶ And the five thouſand *that are left* in the breadth over againſt the five and twenty thouſand, ſhall be a profane place for the city, for dwelling and for ſuburbs: and the city ſhall be in the midſt thereof.

16 And theſe *ſhall be* the meaſures thereof, the north-ſide four thouſand and five hundred, and the ſouth-ſide four thouſand and five hundred, and on the eaſt-ſide four thouſand and five hundred, and the weſt-ſide four thouſand and five hundred.

17 And the ſuburbs of the city ſhall be toward the north two hundred and fifty, and toward the ſouth two hundred and fifty, and toward the eaſt two hundred and fifty, and toward the weſt two hundred and fifty.

18 And the reſidue in length over againſt the oblation of the holy portion ſhall *be* ten thouſand eaſt-ward, and ten thouſand weſt-ward: and it ſhall be over against the oblation of the holy *portion*, and the increaſe thereof ſhall be for food unto them that ſerve the city.

19 And they that ſerve the city ſhall ſerve it out of all the tribes of Iſrael.

20 All the oblations *ſhall be* five and twenty thouſand, by five and twenty thouſand: ye ſhall offer the holy oblation foure ſquare, with the poſſeſſion of the city.

21 ¶ And the reſidue *ſhall be* for the prince on the one ſide and on the other of the holy oblation, and of the poſſeſſion of the city over againſt the five and twenty thouſand, of the oblation toward the eaſt border, and weſt-ward over againſt the five and twenty thouſand toward the weſt border, over againſt the portions for the prince. and it ſhall be the holy oblation, and the ſanctuary of the houſe *ſhall be* in the midſt thereof.

Moreover, from the poſſeſſion of the ...s, and from the poſſeſſion of the city, ...in the midſt *of that* which is the ...es, between the border of Judah and ...order of Benjamin, ſhall be for the ...

As for the reſt of the tribes, from the ...de unto the weſt-ſide, Benjamin *ſhall* ...a portion.

And by the border of Benjamin, from ...eaſt-ſide unto the weſt-ſide, Simeon ...one a portion.

And by the border of Simeon, from ...eaſt-ſide unto the weſt-ſide, Iſſachar a ...

And by the border of Iſſachar, from ...eaſt-ſide unto the weſt-ſide, Zebulun a ...

And by the border of Zebulun, from ...eaſt-ſide unto the weſt-ſide, Gad a *por-*...

And by the border of Gad, at the ...ide ſouth-ward, the border ſhall be ...om Tamar *unto* the waters of ſtrife ...adah, *and* to the river toward the great

29 This *is* the land which ye ſhall divide by lot unto the tribes of Iſrael for inheritance, and theſe *are* their portions, ſaith the Lord GOD.

30 ¶ And theſe *are* the goings out of the city on the north-ſide, four thouſand and five hundred meaſures.

31 And the gates of the city *ſhall be* after the names of the tribes of Iſrael, three gates north-ward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the eaſt-ſide four thouſand and five hundred: and three gates; and one gate of Joſeph, one gate of Benjamin, one gate of Dan.

33 And at the ſouth-ſide four thouſand and five hundred meaſures: and three gates; one gate of Simeon, one gate of Iſſachar, one gate of Zebulun.

34 At the weſt-ſide four thouſand and five hundred, *with* their three gates; one gate of Gad, one gate of Aſher, one gate of Naphtali.

35 *It was* round about eighteen thouſand *meaſures*: and the name of the city from that day *ſhall be*, The LORD *is* there.

¶ The book of DANIEL.

CHAP I.

...ldim's captivity. 8 *Daniel, Hananiah, ...el, and Azariah, refuſing the kings por-...n, to proſper with pulſe and water.*

...the third year of the reign of Je-...hoiakim king of Judah, came Nebu-...chadnezzar king of Babylon, unto Je-...ruſalem, and beſieged it.

...And the Lord gave Jehoiakim king of ...Judah into his hand, with part of the veſ-...ſels of the houſe of God, which he carried ...into the land of Shinar to the houſe of his ...god: and he brought the veſſels into the ...treaſure-houſe of his god.

...And the king ſpake unto Aſhpenaz, ...maſter of his eunuchs, that he ſhould ...bring *certain* of the children of Iſrael, and ...of the kings ſeed, and of the princes;

...Children in whom *was* no blemiſh, ...but well favoured, and ſkilful in all wiſ-...dom, and cunning in knowledge, and un-...derſtanding ſcience, and ſuch as *had* abi-...lity in them to ſtand in the kings pa-...lace, and whom they might teach the ...learning and the tongue of the Chalde-...ans.

...And the king appointed them a daily ...portion of the kings meat, and of the ...wine which he drank: ſo nouriſhing them ...three years, that at the end thereof they ...might ſtand before the king.

...Now among theſe were of the chil-...dren of Judah, Daniel, Hananiah, Miſhael, ...and Azariah:

...unto whom the prince of the eunuchs ...gave names: for he gave unto Daniel *the ...name of* Belteſhazzar; and to Hananiah, of ...Shadrach; and to Miſhael, of Meſhech; and ...to Azariah, of Abed-nego.

But Daniel purpoſed in his heart that he would not defile himſelf with the portion of the kings meat, nor with the wine which he drank: therefore he requeſted of the prince of the eunuchs, that he might not defile himſelf.

9 Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs ſaid unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why ſhould he ſee your faces worſe liking than the children which *are* of your ſort? then ſhall ye make *me* endanger my head to the king.

11 Then ſaid Daniel to Melzar, whom the prince of the eunuchs had ſet over Daniel, Hananiah, Miſhael, and Azariah,

12 Prove thy ſervants, I beſeech thee, ten days, and let them give us pulſe to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the kings meat: and as thou ſeeſt, deal with thy ſervants.

14 So he conſented to them in this matter, and proved them ten days.

15 And at the end of ten days, their countenances appeared fairer and fatter in fleſh than all the children which did eat the portion of the kings meat.

16 Thus Melzar took away the portion of their meat, and the wine that they ſhould drink; and gave them pulſe.

17 ¶ As for theſe four children, God gave them knowledge and ſkill in all learning and wiſdom: and Daniel had underſtanding in all viſions and dreams.

18 Now at the end of the days that the

king had ſaid he ſhould bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them, and among them all was found none like Daniel, Hananiah, Miſhael, and Azariah: therefore ſtood they before the king.

20 And in all matters of wiſdom *and* underſtanding that the king enquired of them, he found them ten times better then all the magicians *and* aſtrologers that *were* in all his realm.

21 And Daniel continued *even* unto the firſt year of king Cyrus.

CHAP. II.

¶ *Nebuchadnezzar forgetting his dream,* 12 *Daniel findeth it.* 31 *The dream,* 36 *and interpretation.*

AND in the ſecond year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his ſpirit was troubled, and his ſleep brake from him.

2 Then the king commanded to call the magicians, and the aſtrologers, and the ſorcerers, and the Chaldeans, for to ſhew the king his dreams: ſo they came, and ſtood before the king.

3 And the king ſaid unto them, I have dreamed a dream, and my ſpirit was troubled to know the dream.

4 Then ſpake the Chaldeans to the king in Syriack, O king, live for ever: tell thy ſervants the dream, and we will ſhew the interpretation.

5 The king anſwered and ſaid to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye ſhall be cut in pieces, and your houſes ſhall be made a dunghil.

6 But if ye ſhew the dream, and the interpretation thereof, ye ſhall receive of me gifts, and rewards, and great honour: therefore ſhew me the dream, and the interpretation thereof.

7 They anſwered again and ſaid, Let the king tell his ſervants the dream, and we will ſhew the interpretation of it.

8 The king anſwered and ſaid, I know of certainty that ye would gain the time, becauſe ye ſee the thing is gone from me.

9 But if ye will not make known unto me the dream, *there is but* one decree for you: for ye have prepared lying and corrupt words to ſpeak before me, till the time be changed: therefore tell me the dream, and I ſhall know that ye can ſhew me the interpretation thereof.

10 ¶ The Chaldeans anſwered before the king, and ſaid, There is not a man upon the earth that can ſhew the kings matter: therefore *there is* no king, lord, nor ruler, *that* asked ſuch things at any magician, or aſtrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can ſhew it before the king, except the gods, whoſe dwelling is not with fleſh.

12 For this cauſe the king was a and very furious, and commanded to ſtroy all the wiſe-*men* of Babylon.

13 And the decree went forth, tha wiſe-*men* ſhould be ſlain; and they ſo Daniel and his fellows to be ſlain.

14 ¶ Then Daniel anſwered with c ſel and wiſdom to Arioch the capta the kings guard, which was gone for ſlay the wiſe-*men* of Babylon:

15 He anſwered and ſaid to Arioch kings captain, Why *is* the decree ſo from the king? Then Arioch made thing known to Daniel.

16 Then Daniel went in, and deſir the king that he would give him and that he would ſhew the king th terpretation.

17 Then Daniel went to his houſe made the thing known to Hananiah, ſhael, and Azariah, his companions:

18 That they would deſire merci the God of heaven concerning this ſe that Daniel and his fellows ſhould n riſh with the reſt of the wiſe-*men* o bylon.

19 ¶ Then was the ſecret revealed Daniel in a night-viſion: then D bleſſed the God of heaven.

20 Daniel anſwered and ſaid, B be the name of God for ever and for wiſdom and might are his.

21 And he changeth the times an ſeaſons: he removeth kings, and ſetts kings: he giveth wiſdom unto the and knowledge to them that know ſtanding.

22 He revealeth the deep and things: he knoweth what *is* in the neſs, and the light dwelleth with hi

23 I thank thee, and praiſe thee, O God of my fathers, who haſt given m dom and might, and haſt made know me now what we deſired of thee: fo haſt *now* made known unto us the matter.

24 ¶ Therefore Daniel went in un rioch whom the king had ordained ſtroy the wiſe-*men* of Babylon: he and ſaid thus unto him, Deſtroy n wiſe-*men* of Babylon: bring me in the king, and I will ſhew unto the ki interpretation.

25 Then Arioch brought in Dani fore the king in haſte, and ſaid thus him, I have found a man of the capt Judah, that will make known unt king the interpretation.

26 The king anſwered and ſaid t niel, whoſe name *was* Belteſhazzar thou able to make known unto m dream which I have ſeen, and the pretation thereof?

27 Daniel anſwered in the preſe the king, and ſaid, The ſecret whi king hath demanded, cannot the wi the aſtrologers, the magicians, the ſayers ſhew unto the king;

28 But there is a God in heaven th vealeth ſecrets, and maketh known

Nebuchadnezzar, what ſhall be in the
er days. Thy dream, and the viſions of
head upon thy bed, are theſe;
As for thee, O king, thy thoughts
e into *thy mind*, upon thy bed, what
ld come to paſs hereafter: and he that
aleth ſecrets, maketh known unto thee
at ſhall come to paſs.
But as for me, this ſecret is not re-
ed to me, for *any* wiſdom that I have
e then any living, but for *their* ſakes
ſhall make known the interpretation
e king, and that thou mighteſt know
thoughts of thy heart.
¶ Thou, O king, ſaweſt, and behold,
at image: this great image whoſe
tneſs *was* excellent, ſtood before thee,
the form thereof *was* terrible.
This images head *was* of fine gold,
reaſt and his arms of ſilver, his belly
his thighs of braſs,
His legs of iron, his feet part of iron,
part of clay.
Thou ſaweſt till that a ſtone was cut
without hands, which ſmote the image
his feet *that were* of iron and clay,
brake them to pieces.
Then was the iron, the clay, the braſs,
ilver, and the gold broken to pieces
ether, and became like the chaff of the
mer-threſhing-floors, and the wind
ried them away, that no place was
for them: and the ſtone that ſmote
mage became a great mountain, and
ed the whole earth.
¶ This *is* the dream; and we will
e the interpretation thereof before the

Thou, O king, *art* a king of kings: for
God of heaven hath given thee a king-
power, and ſtrength, and glory.
And wherſoever the children of men
, the beaſts of the field, and the fowls
e heaven hath he given into thine
, and hath made thee ruler over them
thou *art* this head of gold.
And after thee ſhall ariſe another
dom inferiour to thee, and another
kingdom of braſs, which ſhall bear
over all the earth.
And the fourth kingdom ſhall be
as iron: foraſmuch as iron breaketh
eces, and ſubdueth all *things*: and as
that breaketh all theſe, ſhall it break
eces, and bruiſe.
And whereas thou ſaweſt the feet
oes, part of potters clay, and part of
: the kingdom ſhall be divided, but
ſhall be in it of the ſtrength of the
, foraſmuch as thou ſaweſt the iron
ed with miry clay.
And *as* the toes of the feet *were* part
n, and part of clay; *ſo* the kingdom
e partly ſtrong, and partly broken.
And whereas thou ſaweſt iron mixt
miry clay, they ſhall mingle them-
s with the ſeed of men: but they ſhall
eave one to another, even as iron is
ixed with clay.
And in the days of theſe kings ſhall
the God of heaven ſet up a kingdom, which
ſhall never be deſtroyed: and the kingdom
ſhall not be left to other people, *but* it ſhall
break in pieces, and conſume all theſe king-
doms, and it ſhall ſtand for ever.
45 Foraſmuch as thou ſaweſt that the
ſtone was cut out of the mountain with-
out hands, and that it brake in pieces the
iron, the braſs, the clay, the ſilver, and the
gold; the great God hath made known
to the king what ſhall come to paſs here-
after: and the dream *is* certain, and the
interpretation thereof ſure.
46 ¶ Then the king Nebuchadnezzar fell
upon his face, and worſhipped Daniel, and
commanded that they ſhould offer an ob-
lation, and ſweet odours unto him.
47 The king anſwered unto Daniel, and
ſaid, Of a truth *it is*, that your God is a
God of gods, and a Lord of kings, and a
revealer of ſecrets, ſeeing thou couldeſt re-
veal this ſecret.
48 Then the king made Daniel a great
man, and gave him many great gifts, and
made him ruler over the whole province
of Babylon, and chief of the governours
over all the wiſe-*men* of Babylon.
49 Then Daniel requeſted of the king,
and he ſet Shadrach, Meſhach, and Abed-
nego over the affairs of the province of
Babylon: but Daniel *ſat* in the gate of the
king

CHAP. III.

1 *Nebuchadnezzar dedicateth a golden image in*
Dura. 8 *Shadrach, Meſhach, and Abed-nego*
accuſed.

NEbuchadnezzar the king made an
image of gold, whoſe height *was*
threeſcore cubits, *and* the breadth thereof
ſix cubits: he ſet it up in the plain of Du-
ra, in the province of Babylon.
2 Then Nebuchadnezzar the king ſent
to gather together the princes, the gover-
nours, and the captains, the judges, the
treaſurers, the counſellers, the ſheriffs, and
all the rulers of the provinces, to come to
the dedication of the image which Ne-
buchadnezzar the king had ſet up.
3 Then the princes, the governours, and
captains, the judges, the treaſurers, the
counſellers, the ſheriffs, and all the rulers
of the provinces were gathered together
unto the dedication of the image that
Nebuchadnezzar the king had ſet up; and
they ſtood before the image that Nebu-
chadnezzar had ſet up.
4 Then an herauld cried aloud, To you
it is commanded, O people, nations, and
languages,
5 *That* at what time ye hear the ſound of
the cornet, flute, harp, ſackbut, pſaltery, dul-
cimer, and all kinds of muſick, ye fall down
and worſhip the golden image that Nebu-
chadnezzar the king hath ſet up.
6 And whoſo falleth not down and wor-
ſhippeth, ſhall the ſame hour be caſt into
the midſt of a burning fiery furnace.
7 Therefore at that time, when all the
people heard the ſound of the cornet,
flute, harp, ſackbut, pſaltery, and all kinds

of musick, all the people, the nations, and the languages fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans came near and accused the Jews.

9 They spake and said to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, & Abed-nego: these men, O king, have not regarded thee, they serve not thy gods, nor worship the golden image which thou hast set up.

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego: then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, *Is it* true, O Shadrach, Meshach, and Abed-nego? do not ye serve my gods, nor worship the golden image which I have set up?

15 Now if ye be ready, that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made, *well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace, and who *is* that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and Abed-nego answered and said to the king, O Nebuchadnezzar, we *are* not careful to answer thee in this matter.

17 If it be *so*, our God whom we serve, is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

19 ¶ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake and commanded that they should heat the furnace one seven times more then it was wont to be heat.

20 And he commanded the most mighty men that *were* in his army, to bind Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning fiery furnace.

21 Then these men were bound in their coats, their hosen, and their hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

22 Therefore, because the kings commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonied, and rose up in haste, *and* spake and said unto his counsellers, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

25 He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt, and the form of the fourth *is* like the Son of God.

26 ¶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, *and* spake and said, Shadrach, Meshach, Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego came forth of the midst of the fire.

27 And the princes, governours, and captains, and the kings counsellers, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghil, because there is no other god that can deliver after this sort.

30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAP. IV.

4 *Nebuchadnezzars dream.* 19 *Daniel preteth it.* 28 *The story of the event.*

NEbuchadnezzar the king, unto all people, nations, and languages that dwell in all the earth, Peace be multiplied unto you.

2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.

3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his dominion *is* from generation to generation.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, and the thoughts upon my bed, and the visions of my head troubled me.

6 Therefore made I a decree to bring in all the wise-*men* of Babylon before me, that they might make known unto me the interpretation of the dream.

Then came in the magicians, the astro-...ers, the Chaldeans, and the soothsayers: ...I told the dream before them; but ...did not make known unto me the ...pretation thereof.

¶ But at the last Daniel came in be-...me (whose name *was* Belteshazzar, ac-...ing to the name of my God, and in ...*is* the spirit of the holy gods) and ...him I told the dream, *saying*,

O Belteshazzar, master of the magici-...because I know that the spirit of the ...gods *is* in thee, and no secret troubleth ...tell me the visions of my dream that I ...seen, and the interpretation thereof.

Thus *were* the visions of mine head in ...bed, I saw, and behold, a tree in the ...t of the earth, and the height thereof ...great.

The tree grew, and was strong, and ...height thereof reached unto heaven, ...the sight thereof to the end of all the ...h.

The leaves thereof *were* fair, and the ...thereof much, and in it *was* meat for ...the beasts of the field had shadow un-...it, and the fowls of the heaven dwelt ...e boughs thereof, and all flesh was fed ...t.

I saw in the visions of my head upon ...bed, and behold, a watcher, and an ho-...e came down from heaven.

He cried aloud, and said thus, Hew ...n the tree, and cut off his branches, ...e off his leaves, and scatter his fruit; ...the beasts get away from under it, and ...fowls from his branches.

Nevertheless, leave the stump of his ...s in the earth, even with a band of ...and brass, in the tender grass of the ...d, and let it be wet with the dew of ...ven, and let his portion *be* with the ...sts in the grass of the earth.

Let his heart be changed from mans, ...let a beasts heart be given unto him, ...let seven times pass over him.

This matter *is* by the decree of the ...chers, and the demand by the word of ...holy ones: to the intent that the living ...know that the most High ruleth in ...kingdom of men, and giveth it to whom-...ver he will, and setteth up over it the ...est of men.

This dream I king Nebuchadnezzar ...e seen: now thou, O Belteshazzar, de-...e the interpretation thereof, for as much ...all the wise-*men* of my kingdom are not ...to make known unto me the interpre-...on: but thou art able, for the spirit of ...holy gods *is* in thee.

¶ Then Daniel (whose name *was* ...eshazzar) was astonied for one hour, ...his thoughts troubled him: the king ...e, and said, Belteshazzar, let not the ...am, or the interpretation thereof trou-...thee. Belteshazzar answered and said, ...lord, the dream *be* to them that ha-...e, and the interpretation thereof to ...e enemies.

The tree that thou sawest which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king saw a watcher, and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it, yet leave the stump of the roots thereof in the earth, even with a band of iron and brass in the tender grass of the field, & let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas they commanded to leave the stump of the tree-roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

28 ¶ All *this* came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

30 The king spake and said, Is not this great Babylon that I have built for the house of the kingdom, by the might of my power, and for the honour of my majesty?

31 While the word *was* in the kings mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken, The kingdom is departed from thee.

32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles *feathers*, and his nails like birds *claws*.

34 And at the end of the days, I Nebuchadnezzar lift up mine eyes unto heaven, and mine understanding returned unto me, and

and I bleſſed the moſt High, and I praiſed and honoured him that liveth for ever, whoſe dominion *is* an everlaſting dominion, and his kingdom *is* from generation to generation.

35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can ſtay his hand, or ſay unto him, What doeſt thou?

36 At the ſame time my reaſon returned unto me, and for the glory of my kingdom, mine honour and brightneſs returned unto me; and my counſellers and my lords ſought unto me; and I was eſtabliſhed in my kingdom, and excellent majeſty was added unto me.

37 Now I Nebuchadnezzar praiſe and extol and honour the King of heaven, all whoſe works *are* truth, and his ways judgment, and thoſe that walk in pride he is able to abaſe.

CHAP. V.

1 *Belſhazzars impious feaſt:* 5 *A hand-writing troubleth him.* 17 *Daniel reproving him, interpreteth the writing.*

BElſhazzar the king made a great feaſt to a thouſand of his lords, and drank wine before the thouſand.

2 Belſhazzar, whiles he taſted the wine, commanded to bring the golden and ſilver veſſels, which his father Nebuchadnezzar had taken out of the temple which *was* in Jeruſalem, that the king and his princes, his wives and his concubines might drink therein.

3 Then they brought the golden veſſels that were taken out of the temple of the houſe of God, which *was* at Jeruſalem; and the king and his princes, his wives and his concubines drank in them.

4 They drunk wine, and praiſed the gods of gold, and of ſilver, of braſs, of iron, of wood, and of ſtone.

5 ¶ In the ſame hour came forth fingers of a mans hand, and wrote over againſt the candleſtick upon the plaiſter of the wall of the kings palace; and the king ſaw the part of the hand that wrote.

6 Then the kings countenance was changed, and his thoughts troubled him, ſo that the joynts of his loyns were looſed, and his knees ſmote one againſt another.

7 The king cried aloud to bring in the aſtrologers, the Chaldeans, and the ſoothſayers: *and* the king ſpake and ſaid to the wiſe-*men* of Babylon, Whoſoever ſhall read this writing, and ſhew me the interpretation thereof, ſhall be clothed with ſcarlet, and *have* a chain of gold about his neck, and ſhall be the third ruler in the kingdom.

8 Then came in all the kings wiſe-*men*, but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belſhazzar greatly troubled, and his countenance was changed in him, and his lords were aſtonied.

10 ¶ *Now* the queen by reaſon of the words of the king and his lords, came into the banquet-houſe; *and* the queen ſpake and ſaid, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

11 There *is* a man in thy kingdom, in whom *is* the ſpirit of the holy gods, and in the days of thy father, light and underſtanding and wiſdom like the wiſdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I ſay*, thy father made maſter of the magicians, aſtrologers, Chaldeans, *and* ſoothſayers;

12 Foraſmuch as an excellent ſpirit, and knowledge, and underſtanding, interpreting of dreams, and ſhewing of hard ſentences, and diſſolving of doubts were found in the ſame Daniel, whom the king named Belteſhazzar: now let Daniel be called, and he will ſhew the interpretation.

13 Then was Daniel brought in before the king. *and* the king ſpake and ſaid to Daniel, *Art* thou that Daniel, which *is* of the children of the captivity of Judah, whom the king my father brought out of Jewry?

14 I have even heard of thee, that the ſpirit of the gods *is* in thee, and *that* light and underſtanding, and excellent wiſdom is found in thee.

15 And now the wiſe-*men*, the aſtrologers have been brought in before me, that they ſhould read this writing, and make known unto me the interpretation thereof: but they could not ſhew the interpretation of the thing.

16 And I have heard of thee, that thou canſt make interpretations, and diſſolve doubts: now if thou canſt read the writing, and make known to me the interpretation thereof, thou ſhalt be clothed with ſcarlet, and *have* a chain of gold about thy neck, and ſhalt be the third ruler in the kingdom.

17 ¶ Then Daniel anſwered and ſaid before the king, Let thy gifts be to thy ſelf, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

18 O thou king, the moſt high God gave Nebuchadnezzar thy father a kingdom, and majeſty, and glory, and honour.

19 And for the majeſty that he gave him, all people, nations, and languages trembled and feared before him: whom he would he ſlew, and whom he would kept alive, and whom he would he ſet up, and whom he would he put down.

20 But when his heart was lifted up, and his mind hardened in pride, he was depoſed from his kingly throne, and they took his glory from him.

21 And he was driven from the ſons of men, and his heart was made like the beaſts, and his dwelling *was* with the wild aſſes: they fed him with graſs like oxen, and his body was wet with the dew of heaven, till he knew that the moſt high

...ruled in the kingdom of men, and ...e appointeth over it whomsoever he ...

22 And thou his son, O Belshazzar, hast ...humbled thine heart, though thou ...west all this:

23 But hast lifted up thy self against the ...d of heaven, and they have brought the ...ls of his house before thee, and thou ...thy lords, thy wives and thy concu... have drunk wine in them, and thou ...praised the gods of silver and gold, of ..., iron, wood, and stone, which see not, ...hear, nor know: and the God in whose ...d thy breath *is*, and whose *are* all thy ...s, hast thou not glorified.

24 Then was the part of the hand sent ...m him, and this writing was written.

25 ¶ And this *is* the writing that was ...itten, MENE MENE, TEKEL ...PHARSIN.

26 This *is* the interpretation of the ...g: MENE, God hath numbred thy ...gdom, and finished it.

27 TEKEL, thou art weighed in the ...lances, and art found wanting.

28 PERES, thy kingdom is divided, ...d given to the Medes and Persians.

29 Then commanded Belshazzar, and ...y clothed Daniel with scarlet, and *put* ...chain of gold about his neck, and made ...proclamation concerning him, that he ...ould be the third ruler in the kingdom.

30 ¶ In that night was Belshazzar the ...g of the Chaldeans slain.

31 And Darius the Median took the ...gdom, *being* about threescore and two ...r old.

CHAP. VI.

Daniels preferment: 10 *He is cast into the den of lions, and saved.*

IT pleased Darius to set over the king... dom an hundred and twenty princes, ...ich should be over the whole kingdom;

2 And over these, three presidents (of ...hom Daniel *was* first) that the princes ...ght give accounts unto them, and the ...g should have no damage.

3 Then this Daniel was preferred above ...e presidents and princes, because an ex...llent spirit *was* in him; and the king ...ought to set him over the whole realm.

4 ¶ Then the presidents and princes ...ught to find occasion against Daniel con...rning the kingdom, but they could find ...one occasion nor fault: forasmuch as he ...as faithful, neither was there any errour ...r fault found in him.

5 Then said these men, We shall not find ...ny occasion against this Daniel, except ...e find *it* against him concerning the law ...f his God.

6 Then these presidents and princes as...sembled together to the king, and said thus ...nto him, King Darius, live for ever.

7 All the presidents of the kingdom, ...e governors, and the princes, the coun...llors, and the captains have consulted to...gether to establish a royal statute, and to ...make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing; that it be not changed, according to the law of the Medes and Persians, which altereth not.

9 Wherefore king Darius signed the writing, and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came near, and spake before the king, concerning the kings decree, Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king when he heard *these* words, was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun, to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians *is*, that no decree nor statute which the king establisheth, may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions: *now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought and laid upon the mouth of the den, and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him, and his sleep went from him.

19 Then the king arose very early *in* the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel, *and* the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live for ever.

22 My God hath sent his angel, and hath shut

ſhut the lions mouths that they have not hurt me: foraſmuch as before him innocency was found in me; and alſo before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they ſhould take Daniel up out of the den: ſo Daniel was taken up out of the den, and no manner of hurt was found upon him, becauſe he believed in his God.

24 ¶ And the king commanded, and they brought thoſe men which had accuſed Daniel, and they caſt *them* into the den of lions, them, their children, and their wives; and the lions had the maſtery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, & languages, that dwell in all the earth, Peace be multiplied unto you.

26 I make a decree, that in every dominion of my kingdom, men tremble and fear before the God of Daniel: for he *is* the living God, and ſtedfaſt for ever, and his kingdom *that* which ſhall not be deſtroyed, and his dominion *ſhall be even* unto the end.

27 He delivereth and reſcueth, and he worketh ſigns and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

28 So this Daniel proſpered in the reign of Darius, and in the reign of Cyrus the Perſian.

CHAP. VII.

1 *Daniels viſion of four beaſts.* 9 *Of Gods kingdom.* 15 *The interpretation.*

IN the firſt year of Belſhazzar king of Babylon, Daniel had a dream, & viſions of his head upon his bed: then he wrote the dream, *and* told the ſum of the matters.

2 Daniel ſpake, and ſaid, I ſaw in my viſion by night, and behold, the four winds of the heaven ſtrove upon the great ſea.

3 And four great beaſts came up from the ſea, diverſe one from another.

4 The firſt *was* like a lion, and had eagles wings: *and* I beheld till the wings thereof were pluckt, and it was lifted up from the earth, and made ſtand upon the feet as a man, and a mans heart was given to it.

5 And behold, another beaſt, a ſecond like to a bear, and it raiſed up it ſelf on one ſide, and *it had* three ribs in the mouth of it between the teeth of it: and they ſaid thus unto it, Ariſe, devour much fleſh.

6 After this, I beheld, and lo, another like a leopard, which had upon the back of it four wings of a fowl, the beaſt had alſo four heads; and dominion was given to it.

7 After this, I ſaw in the night-viſions, and behold, a fourth beaſt, dreadful and terrible, and ſtrong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and ſtamped the reſidue with the feet of it, and it *was* diverſe from all the beaſts that *were* before it, and it had ten horns.

8 I conſidered the horns, and behold; there came up among them another little horn, before whom there were three of the firſt horns pluckt up by the roots: and behold, in this horn *were* eyes like the eyes of man, and a mouth ſpeaking great things.

9 ¶ I beheld till the thrones were caſt down, and the ancient of days did ſit, whoſe garment *was* white as ſnow, and the hair of his head like the pure wooll: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

10 A fiery ſtream iſſued and came forth from before him: thouſand thouſands miniſtred unto him, and ten thouſand times ten thouſand ſtood before him: the judgment was ſet, and the books were opened.

11 I beheld then, becauſe of the voice of the great words which the horn ſpake: I beheld, *even* till the beaſt was ſlain, and his body deſtroyed, and given to the burning flame.

12 As concerning the reſt of the beaſts, they had their dominion taken away: yet their lives were prolonged for a ſeaſon and time.

13 I ſaw in the night-viſions, and behold, *one* like the ſon of man, came with the clouds of heaven, and came to the ancient of days, and they brought him near before *him*.

14 And there was given him dominion and glory, and a kingdom, that all people, nations, and languages ſhould ſerve him: his dominion *is* an everlaſting dominion, which ſhall not paſs away, and his kingdom *that* which ſhall not be deſtroyed.

15 ¶ I Daniel was grieved in my ſpirit in the midſt of *my* body, and the viſions of my head troubled me.

16 I came near unto one of them that ſtood by, and aſked him the truth of all this: ſo he told me, and made me know the interpretation of the things.

17 Theſe great beaſts, which are four, *are* four kings, *which* ſhall ariſe out of the earth.

18 But the ſaints of the moſt High ſhall take the kingdom, and poſſeſs the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth beaſt, which was diverſe from all the others, exceeding dreadful, whoſe teeth *were of* iron, and his nails *of* braſs, which devoured, brake in pieces, and ſtamped the reſidue with his feet,

20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell, even *of* that horn that had eyes, and a mouth that ſpake very great things, whoſe look *was* more ſtout than his fellows.

21 I beheld, and the ſame horn made war with the ſaints, and prevailed againſt them;

22 Until the ancient of days came, and judgment was given to the ſaints of the moſt High; and the time came that the ſaints poſſeſſed the kingdom.

23 Thus he ſaid, The fourth beaſt ſhall be the fourth kingdom upon earth, which ſhall be diverſe from all kingdoms, and ſhall devour the whole earth, and ſhall tread it down, and break it in pieces.

24 And

24 And the ten horns out of this king-
dom *are* ten kings *that* shall arise: and ano-
ther shall rise after them, and he shall be
diverse from the first, and he shall subdue
three kings.

25 And he shall speak *great* words against
the most High, and shall wear out the saints
of the most High, and think to change times
and laws: and they shall be given into his
hand, until a time and times, and the di-
viding of time.

26 But the judgment shall sit, and they
shall take away his dominion, to consume,
and to destroy *it* unto the end.

27 And the kingdom, and dominion, and
the greatness of the kingdom under the
whole heaven, shall be given to the people
of the saints of the most High, whose king-
dom *is* an everlasting kingdom, and all
dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As
for me Daniel, my cogitations much trou-
bled me, and my countenance changed in
me: but I kept the matter in my heart.

CHAP. VIII.

Daniels vision of the ram and he-goat. 19 *The two thousand three hundred days of sacrifice.*

IN the third year of the reign of king
Belshazzar, a vision appeared unto me,
even unto me Daniel, after that which ap-
peared unto me at the first.

2 And I saw in a vision (and it came to
pass when I saw, that I *was* at Shushan *in*
the palace, which *is* in the province of E-
lam) and I saw in a vision, and I was by
the river of Ulai.

3 Then I lifted up mine eyes, and saw,
and behold, there stood before the river, a
ram which had two horns, and the two
horns *were* high: but one *was* higher then
the other, and the higher came up last.

4 I saw the ram pushing west-ward, and
north-ward, and south-ward: so that no
beasts might stand before him, neither *was*
there any that could deliver out of his hand,
but he did according to his will, and be-
came great.

5 And as I was considering, behold, an
he-goat came from the west, on the face
of the whole earth, and touched not the
ground: and the goat *had* a notable horn
between his eyes.

6 And he came to the ram that had two
horns, which I had seen standing before
the river, and ran unto him in the fury of
his power.

7 And I saw him come close unto the
ram, and he was moved with choler a-
gainst him, and smote the ram, and brake
his two horns, and there was no power in
the ram to stand before him, but he cast
him down to the ground, and stamped up-
on him: and there was none that could
deliver the ram out of his hand.

8 Therefore the he-goat waxed very
great, and when he was strong, the great
horn was broken: and for it came up four
notable ones toward the four winds of
heaven.

9 And out of one of them came forth a
little horn, which waxed exceeding great,
toward the south, and toward the east, and
toward the pleasant *land*.

10 And it waxed great, *even* to the host
of heaven, and it cast down *some* of the
host, and of the stars to the ground, and
stamped upon them.

11 Yea, he magnified *himself* even to
the prince of the host, and by him the
daily *sacrifice* was taken away, and the
place of his sanctuary was cast down.

12 And an host was given *him* against
the daily *sacrifice* by reason of transgression,
and it cast down the truth to the ground,
and it practised and prospered.

13 ¶ Then I heard one saint speaking,
and another saint said unto that certain
saint which spake, How long *shall be* the
vision *concerning* the daily *sacrifice*, and the
transgression of desolation, to give both
the sanctuary and the host to be troden
under foot?

14 And he said unto me, Unto two
thousand and three hundred days; then
shall the sanctuary be cleansed.

15 ¶ And it came to pass when I, *even*
I Daniel, had seen the vision, and sought
for the meaning, then behold, there stood
before me as the appearance of a man.

16 And I heard a mans voice between
the banks of Ulai, which called, and said,
Gabriel, make this *man* to understand the
vision.

17 So he came near where I stood: and
when he came, I was afraid, and fell upon
my face: but he said unto me, Understand,
O son of man; for at the time of the end
shall be the vision.

18 Now as he was speaking with me, I
was in a deep sleep on my face toward the
ground: but he touched me, and set me
upright.

19 And he said, Behold, I will make thee
know what shall be in the last end of the
indignation: for at the time appointed
the end *shall be*.

20 The ram which thou sawest having two
horns, *are* the kings of Media and Persia.

21 And the rough goat *is* the king of
Grecia, and the great horn that *is* be-
tween his eyes, is the first king.

22 Now that being broken, whereas four
stood up for it, four kingdoms shall stand
up out of the nation, but not in his power.

23 And in the latter time of their king-
dom, when the transgressours are come to
the full, a king of fierce countenance, and un-
derstanding dark sentences, shall stand up.

24 And his power shall be mighty, but not
by his own power: & he shall destroy won-
derfully, and shall prosper, and practise, and
shall destroy the mighty & the holy people.

25 And through his policy also he shall
cause craft to prosper in his hand, and he
shall magnifie *himself* in his heart, and by
peace shall destroy many: he shall also
stand up against the prince of princes, but
he shall be broken without hand.

26 And the vision of the evening and
the

the morning which was told, *is* true: wherefore shut thou up the vision, for it *shall be* for many days.

27 And I Daniel fainted and was sick certain days; afterward I rose up, and did the kings business, and I was astonished at the vision, but none understood *it*.

CHAP. IX.

3 *Daniel confessing his sin,* 16 *prayeth for the restauration of Jerusalem:* 20 *Gabriel informeth him of the seventy weeks.*

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ And I set my face unto the Lord God, to seek by prayer, and supplications, with fasting, and sackcloth, and ashes.

4 And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant, & mercy to them that love him, and to them that keep his commandments:

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments.

6 Neither have we hearkened unto thy servants the prophets, which spake in thy name, to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day: to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel *that are* near, and *that are* far off, through all the countreys whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee

9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him.

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice, therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done, as hath been done upon Jerusalem.

13 As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15 And now O Lord our God, that hast brought thy people forth out of the land of Egypt, with a mighty hand, and hast gotten thee renown as at this day: we have sinned, we have done wickedly.

16 ¶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary *that is* desolate, for the Lords sake.

18 O my God, incline thine ear, & hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord hear, O Lord forgive, O Lord hearken and do, defer not, for thine own sake, O my God: for thy city, and thy people are called by thy name.

20 ¶ And whiles I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God:

21 Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to flie swiftly, touched me about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

24 Seventy weeks are determined upon thy people, and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the prince, *shall be* seven weeks, and threescore and two weeks the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come, shall destroy the city and the sanc-

mary, and the end thereof *shall be* with
ood, and unto the end of the war deso-
ons are determined.
27 And he shall confirm the covenant
h many for one week: and in the midst
the week he shall cause the sacrifice and
oblation to cease, and for the over-
reading of abominations, he shall make
desolate, even until the consummation,
and that determined shall be poured upon
the desolate.

CHAP. X.

*Daniel having humbled himself, seeth a
vision: 10 Being troubled with fear, he is
comforted by the angel.*

1 In the third year of Cyrus king of Per-
sia, a thing was revealed unto Daniel,
whose name was called Belteshazzar) and
the thing *was* true, but the time appointed
was long, and he understood the thing, and
had understanding of the vision.
2 In those days I Daniel was mourning
three full weeks.
3 I ate no pleasant bread, neither came
flesh nor wine in my mouth, neither did I
anoint my self at all, till three whole weeks
were fulfilled.
4 ¶ And in the four and twentieth day of
the first month, as I was by the side of
the great river, which *is* Hiddekel:
5 Then I lift up mine eyes, and looked,
and behold, a certain man clothed in li-
nen, whose loyns *were* girded with fine
gold of Uphaz:
6 His body also *was* like the beryl, and
his face as the appearance of lightning, and
his eyes as lamps of fire, and his arms, and
his feet like in colour to polished brass, and
the voice of his words like the voice of a
multitude.
7 And I Daniel alone saw the vision, for
the men that were with me saw not the
vision: but a great quaking fell upon them,
so that they fled to hide themselves.
8 Therefore I was left alone, and saw
this great vision, and there remained no
strength in me: for my comeliness was
turned in me into corruption, and I re-
tained no strength.
9 Yet heard I the voice of his words:
and when I heard the voice of his words,
then was I in a deep sleep on my face, and
my face toward the ground.
10 ¶ And behold, an hand touched me,
which set me upon my knees, and *upon* the
palms of my hands.
11 And he said unto me, O Daniel, a man
greatly beloved, understand the words that
I speak unto thee, and stand upright: for
unto thee am I now sent. And when he
had spoken this word unto me, I stood
trembling.
12 Then said he unto me, Fear not, Da-
niel: for from the first day that thou didst
set thine heart to understand, and to cha-
sten thy self before thy God, thy words
were heard, and I am come for thy words.
13 But the prince of the kingdom of
Persia withstood me one and twenty days:
but, lo, Michael one of the chief princes
came to help me, and I remained there
with the kings of Persia.
14 Now I am come to make thee under-
stand what shall befall thy people in the
latter days: for yet the vision *is* for *many*
days.
15 And when he had spoken such words
unto me, I set my face toward the ground,
and I became dumb.
16 And behold, *one* like the similitude
of the sons of men touched my lips: then I
opened my mouth, and spake, and said un-
to him that stood before me, O my lord,
by the vision my sorrows are turned upon
me, and I have retained no strength.
17 For how can the servant of this my
lord talk with this my lord? for as for me,
straightway there remained no strength
in me, neither is there breath left in me.
18 Then there came again and touched
me *one* like the appearance of a man, and
he strengthened me,
19 And said, O man greatly beloved,
fear not, peace *be* unto thee, be strong,
yea, be strong. And when he had spoken
unto me, I was strengthened, and said, Let
my lord speak; for thou hast strengthened
me.
20 Then said he, Knowest thou where-
fore I come unto thee? and now will I
return to fight with the prince of Persia:
and when I am gone forth, lo, the prince
of Grecia shall come.
21 But I will shew thee *that which is* no-
ted in the scripture of truth: and *there is*
none that holdeth with me in these things,
but Michael your prince.

CHAP. XI.

1 The overthrow of Persia by the king of Grecia. 5 Kings of the north and south.

1 Also I, in the first year of Darius the
Mede, *even* I stood to confirm and
to strengthen him.
2 And now will I shew thee the truth,
Behold, there shall stand up yet three
kings in Persia, and the fourth shall be far
richer then *they* all: and by his strength
through his riches he shall stir up all a-
gainst the realm of Grecia.
3 And a mighty king shall stand up, that
shall rule with great dominion, and do ac-
cording to his will.
4 And when he shall stand up, his king-
dom shall be broken, and shall be divided
toward the four winds of heaven; and not
to his posterity, nor according to his do-
minion which he ruled: for his kingdom
shall be pluckt up, even for others besides
those.
5 ¶ And the king of the south shall be
strong, and *one* of his princes, and he shall
be strong above him, and have dominion:
his dominion *shall be* a great dominion.
6 And in the end of years they shall
join themselves together; for the kings
daughter of the south shall come to the
king of the north to make an agreement:
but she shall not retain the power of the
arm, neither shall he stand, nor his arm:
but she shall be given up, and they that
brought

brought her, and he that begat her, and he that ſtrengthened her in *theſe* times.

7 But out of a branch of her root ſhall *one* ſtand up in his eſtate, which ſhall come with an army, and ſhall enter into the fortreſs of the king of the north, and ſhall deal againſt them, and ſhall prevail:

8 And ſhall alſo carry captives into Egypt their gods, with their princes, *and* with their precious veſſels of ſilver and of gold, and he ſhall continue *mo* years then the king of the north.

9 So the king of the ſouth ſhall come into *his* kingdom, and ſhall return into his own land.

10 But his ſons ſhall be ſtirred up, and ſhall aſſemble a multitude of great forces: and *one* ſhall certainly come, and overflow, and paſs through: then ſhall he return, and be ſtirred up, *even* to his fortreſs.

11 And the king of the ſouth ſhall be moved with choler, and ſhall come forth and fight with him, *even* with the king of the north: and he ſhall ſet forth a great multitude, but the multitude ſhall be given into his hand.

12 *And* when he hath taken away the multitude, his heart ſhall be lifted up, and he ſhall caſt down *many* ten thouſands; but he ſhall not be ſtrengthened *by it*.

13 For the king of the north ſhall return, and ſhall ſet forth a multitude greater then the former, and ſhall certainly come (after certain years) with a great army, and with much riches.

14 And in thoſe times there ſhall many ſtand up againſt the king of the ſouth: alſo the robbers of thy people ſhall exalt themſelves to eſtabliſh the viſion, but they ſhall fall.

15 So the king of the north ſhall come, and caſt up a mount, and take the moſt fenced cities, and the arms of the ſouth ſhall not withſtand, neither his choſen people, neither *ſhall there be any* ſtrength to withſtand.

16 But he that cometh againſt him, ſhall do according to his own will, and none ſhall ſtand before him: and he ſhall ſtand in the glorious land which by his hand ſhall be conſumed.

17 He ſhall alſo ſet his face to enter with the ſtrength of his whole kingdom, and upright ones with him: thus ſhall he do, and he ſhall give him the daughter of women corrupting her: but ſhe ſhall not ſtand *on his ſide*, neither be for him.

18 After this ſhall he turn his face unto the iſles, and ſhall take many: but a prince for his own behalf ſhall cauſe the reproch offered by him, to ceaſe; without his own reproch he ſhall cauſe *it* to turn upon him.

19 Then he ſhall turn his face towards the fort of his own land: but he ſhall ſtumble and fall, and not be found.

20 Then ſhall ſtand up in his eſtate a raiſer of taxes *in* the glory of the kingdom; but within few days he ſhall be deſtroyed, neither in anger, nor in battel.

21 And in his eſtate ſhall ſtand up a vile perſon, to whom they ſhall not give the honour of the kingdom: but he ſhall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood ſhall they be overflown from before him, and ſhall be broken; yea, alſo the prince of the covenant.

23 And after the league *made* with him he ſhall work deceitfully; for he ſhall come up, and ſhall become ſtrong with a ſmall people.

24 He ſhall enter peaceably even upon the fatteſt places of the province, and he ſhall do *that* which his fathers have not done, nor his fathers fathers, he ſhall ſcatter among them the prey and ſpoil, and riches: *yea*, and he ſhall forecaſt his devices againſt the ſtrong holds, even for a time.

25 And he ſhall ſtir up his power and his courage againſt the king of the ſouth with a great army, and the king of the ſouth ſhall be ſtirred up to battel with a very great and mighty army; but he ſhall not ſtand: for they ſhall forecaſt devices againſt him.

26 Yea, they *that* feed of the portion of his meat ſhall deſtroy him, and his army ſhall overflow: and many ſhall fall down ſlain.

27 And both theſe kings hearts *ſhall be* to do miſchief, and they ſhall ſpeak lies at one table; but it ſhall not proſper: for yet the end *ſhall be* at the time appointed.

28 Then ſhall he return into his land with great riches, and his heart *ſhall be* againſt the holy covenant: and he ſhall do *exploits*, and return to his own land.

29 At the time appointed he ſhall return, and come toward the ſouth, but it ſhall not be as the former, or as the latter.

30 ¶ For the ſhips of Chittim ſhall come againſt him: therefore he ſhall be grieved, and return, and have indignation againſt the holy covenant: ſo ſhall he do; he ſhall even return, and have intelligence with them that forſake the holy covenant.

31 And arms ſhall ſtand on his part, and they ſhall pollute the ſanctuary of ſtrength, and ſhall take away the daily *ſacrifice*, and they ſhall place the abomination that maketh deſolate.

32 And ſuch as do wickedly againſt the covenant, ſhall he corrupt by flatteries: but the people that do know their God ſhall be ſtrong, and do *exploits*.

33 And they that underſtand among the people, ſhall inſtruct many: yet they ſhall fall by the ſword, and by flame, by captivity and by ſpoil *many* days.

34 Now when they ſhall fall, they ſhall be holpen with a little help: but many ſhall cleave to them with flatteries.

35 And *ſome* of them of underſtanding ſhall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: becauſe *it is* yet for a time appointed.

36 And the king ſhall do according to his will, and he ſhall exalt himſelf, and

himself above every god, and shall ...marvellous things against the God of ...and shall prosper till the indignation ...accomplished: for that that is determ...ed, shall be done.

Neither shall he regard the god of fathers, nor the desire of women, nor ...rd any god: for he shall magnifie ...self above all.

But in his estate shall he honour the ...of forces: and a god whom his fathers ...w not, shall he honour with gold, and ...e, and with precious stones, and plea...things.

Thus shall he do in the most strong ...with a strange god, whom he shall ac...owledge *and* increase with glory: and ...hall cause them to rule over many, and ...l divide the land for gain.

And at the time of the end shall the ...g of the south push at him, and the king ...he north shall come against him like a ...hirwind with chariots, and with horse...n, and with many ships, and he shall en...into the countreys, and shall overflow ...pass over.

He shall enter also into the glorious ...d, and many *countreys* shall be over...wn: but these shall escape out of his ...nd, *even* Edom, and Moab, and the chief ...the children of Ammon.

He shall stretch forth his hand also ...the countreys, and the land of Egypt ...not escape.

But he shall have power over the ...sures of gold, and of silver, and over ...e precious things of Egypt: and the ...yans, and the Ethiopians *shall be* at his ...ps.

But tidings out of the east, and out of ...north shall trouble him: therefore he ...ll go forth with great fury to destroy, ...utterly to make away many.

And he shall plant the tabernacles of ...s palace between the seas in the glorious ...y mountain; yet he shall come to his ...d, and none shall help him.

CHAP. XII.

Michael shall deliver Israel from their trou...les. 5 *Daniel is informed of the times.*

AND at that time shall Michael stand ...d up, the great prince which standeth ...r the children of thy people, and there shall be a time of trouble, such as never was since there was a nation, *even* to that same time: and at that time thy people shall be delivered, every one *that shall be* found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

3 And they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And *one* said to the man clothed in linen, which *was* upon the waters of the river, How long *shall it be* to the end of these wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he held up his right hand, and his left hand unto heaven, & sware by him that liveth for ever, that *it shall be* for a time, times, & an half: & when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things?*

9 And he said, Go thy way, Daniel: for the words *are* closed up, and sealed till the time of the end.

10 Many shall be purified, & made white, and tried: but the wicked shall do wickedly: and none of the wicked shall understand, but the wise shall understand.

11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

¶ HOSEA.

CHAP. I.

Hosea, to shew Gods judgment for spiritual whoredom, taketh Gomer, 4 *and hath by her Jezreel,* &c.

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash king of Israel.

2 The beginning of the word of the LORD by Hosea: and the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little *while*, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

5 And it shall come to pass at that day, that

that I will break the bow of Israel in the va ley of Jezreel

6 ¶ And she conceived again, and bare a daughter; and God said unto him, Call her name Lo-ruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battel, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived and bare a son.

9 Then said God, Call his name Loammi: for ye *are* not my people, and I will not be your God.

10 ¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbred; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye *are* the sons of the living God.

11 Then shall the children of Judah, and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

CHAP. II.

1 *The idolatry of the people:* 6 *Gods judgments against them:* 14 *His promises of reconciliation with them.*

SAy ye unto your brethren, Ammi, and to your sisters, Ruhamah.

2 Plead with your mother, plead: for she *is* not my wife, neither *am* I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children; for they *be* the children of whoredoms.

5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers that give *me* my bread, and my water, my wooll and my flax, mine oyl and my drink.

6 ¶ Therefore behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them*: then shall she say, I will go and return to my first husband, for then *was it* better with me then now.

8 For she did not know that I gave her corn, and wine, and oyl, and multiplied her silver, & gold, *which* they prepared for Baal.

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wooll and my flax *given* to cover her nakedness.

10 And now will I discover her lewdness in the sight of her lovers, and no man shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast-days, her new-moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines, and her fig-trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burnt incense to them, and she decked her self with her ear-rings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 ¶ Therefore behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope, and she shall sing there as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembred by their names.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow, and the sword, and the battel out of the earth, and will make them to lie down safely.

19 And I will betroth thee unto me for ever, yea, I will betroth thee unto me in righteousness, and in judgment, and in loving kindness, and in mercies.

20 I will even betroth thee unto me in faithfulness, and thou shalt know the LORD.

21 And it shall come to pass in that day, I will hear, saith the LORD I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oyl, and they shall hear Jezreel.

23 And I will sow her unto me in the earth, and I will have mercy upon her that had not obtained mercy, and I will say to *them which were* not my people, Thou *art* my people; and they shall say, Thou *art* my God.

CHAP. III.

1 *By the expiation of an adultress, 4 is foretold the desolation of Israel before their restoration.*

THen said the LORD unto me, Go yet love a woman (beloved of *her friend*, yet an adultress) according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

2 So I bought her to me for fifteen *pieces* of silver, and *for* an homer of barley, and an half-homer of barley.

And I said unto her, Thou shalt abide me many days, thou shalt not play the *whore*, and thou shalt not be for *another man*: so *will* I also *be* for thee.

For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim.

Afterward shall the children of Israel return, and seek the LORD their God, and David their king, and shall fear the LORD and his goodness in the latter days.

CHAP. IV.

Gods judgments against the sins of the people, and priests. 15 *Judah is exhorted to take warning by Israels calamity.*

Hear the word of the LORD, ye children of Israel: for the LORD hath a controversie with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven, yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people *are* as they that strive with the priest.

5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

6 ¶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 As they were increased, so they sinned against me: *therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they set their heart on their iniquity.

9 And there shall be like people, like priest: and I will punish them for their ways, and reward them their doings.

10 For they shall eat, and not have enough; they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom, and wine, and new wine take away the heart.

12 ¶ My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks, and poplars, and elms, because the shadow thereof *is* good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand, shall fall.

15 ¶ Though thou Israel play the harlot, *yet* let not Judah offend, and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

16 For Israel slideth back, as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joyned to idols: let him alone.

18 Their drink is sowre: they have committed whoredom continually: her rulers *with* shame do love, Give ye.

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

CHAP. V.

1 *Gods judgments against the priests, the people, and the princes of Israel, for their manifold sins,* 15 *until they repent.*

Hear ye this, O priests, and hearken, ye house of Israel, and give ye ear, O house of the king; for judgment *is* toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolters are profound to make slaughter, though I *have been* a rebuker of them all.

3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, *and* Israel is defiled.

4 They will not frame their doings to turn unto their God: for the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

5 And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them.

6 They shall go with their flocks, and with their herds to seek the LORD: but they shall not find *him*, he hath withdrawn himself from them.

7 They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions.

8 Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: cry aloud *at* Bethaven: after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* oppressed, *and* broken in judgment: because he willingly walked after the commandment.

12 Therefore *will I be* unto Ephraim as a moth: and to the house of Judah as rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet

yet could he not heal you, nor cure you of your wound.

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away, and none shall rescue *him*.

15 ¶ I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint of their untowardness and iniquity.*

COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 After two days will he revive us, in the third day he will raise us up, and we shall live in his sight.

3 Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* by the prophets: I have slain them by the words of my mouth, and thy judgments *are as* the light *that* goeth forth.

6 For I desired mercy, and not sacrifice; and the knowledge of God, more than burnt-offerings.

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead *is* a city of them that work iniquity; *and is* polluted with blood.

9 And as troops of robbers wait for a man, *so* the company of priests murder in the way by consent: for they commit lewdness.

10 I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled.

11 Also O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *Gods wrath against them for their hypocrisie.*

WHen I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood: and the thief cometh in, *and* the troop of robbers spoileth without.

2 And they consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about, they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, *who* ceaseth from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king, the princes have made *him* sick with bottles of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, whiles they lie in wait: the baker sleepeth all the night, in the morning it burneth as a flaming fire.

7 They are all hot, as an oven, and have devoured their judges; all their kings are fallen, *there is* none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people, Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.

10 And the pride of Israel testifieth to his face, and they do not return to the LORD their God, nor seek him for all this.

11 ¶ Ephraim also is like a silly dove without heart; they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastise them, as their congregation hath heard.

13 Wo unto them, for they have fled from me: destruction unto them, because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I have bound, *and* strengthened their arms, yet do they imagine mischief against me.

16 They return, *but* not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this *shall be* their derision in the land of Egypt.

CHAP. VIII.

1, 12 *Destruction is threatned for their iniquity* 5 *and idolatry.*

SEt the trumpet to thy mouth: *he shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also, the workman made it, therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

For they have ſown the wind, and they
reap the whirlwind: it hath no ſtalk:
bud ſhall yield no meal: if ſo be it
the ſtrangers ſhall ſwallow it up.
Iſrael is ſwallowed up: now ſhall
be among the Gentiles, as a veſſel
rein *is* no pleaſure.
For they are gone up to Aſſyria, a
aſs alone by himſelf: Ephraim hath
lovers.
Yea, though they have hired among
ations, now will I gather them, and
ſhall ſorrow a little for the burden
king of princes.
Becauſe Ephraim hath made many
to ſin, altars ſhall be unto him to ſin.
have written to him the great things
law, *but* they were counted as a
thing.
They ſacrifice fleſh *for* the ſacrifices
mine offerings, and eat *it*; *but* the
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on his cities, and it ſhall devour the
thereof.

CHAP. IX.

Priſe and captivity of Iſrael for their and idolatry.

Rejoice not, O Iſrael, for joy, as *other* people: for thou haſt gone a whoring from thy God, thou haſt loved a reward upon every corn-floor.
The floor and the wine-preſs ſhall feed them, and the new wine ſhall fail in her.
They ſhall not dwell in the LORDS land; but Ephraim ſhall return to Egypt, and they ſhall eat unclean *things* in Aſſyria.
They ſhall not offer wine-*offerings* to the LORD, neither ſhall they be pleaſing unto him: their ſacrifices *ſhall be* unto them as the bread of mourners: all that eat thereof ſhall be polluted: for their bread for their ſoul ſhall not come into the houſe of the LORD.
What will ye do in the ſolemn day, and in the day of the feaſt of the LORD?
For lo, they are gone, becauſe of deſolation: Egypt ſhall gather them up, Moph ſhall bury them: the pleaſant things for their ſilver, nettles ſhall poſſeſs them: thorns *ſhall be* in their tabernacles.
The days of viſitation are come, the days of recompence are come, Iſrael ſhall know *it*: the prophet *is* a fool, the ſpiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.
The watchman of Ephraim *was* with my God: *but* the prophet *is* a ſnare of a fowler in all his ways, *and* hatred in the houſe of his God.
They have deeply corrupted *themſelves*, as in the days of Gibeah: *therefore* he will remember their iniquity, he will viſit their ſins.
I found Iſrael like grapes in the wilderneſs: I ſaw your fathers as the firſt ripe in the fig-tree at her firſt time: *but* they went to Baal-peor, and ſeparated themſelves unto that ſhame; and *their* abominations were according as they loved.
As *for* Ephraim, their glory ſhall flee away like a bird, from the birth, and from the womb, and from the conception.
Though they bring up their children, yet will I bereave them *that there ſhall* not *be* a man *left*: yea, wo alſo to them when I depart from them.
Ephraim, as I ſaw Tyrus, *is* planted in a pleaſant place: but Ephraim ſhall bring forth his children to the murderer.
Give them, O LORD: what wilt thou give? give them a miſcarrying womb, and dry breaſts.
All their wickedneſs *is* in Gilgal: for there I hated them: for the wickedneſs of their doings I will drive them out of *mine* houſe, I will love them no more: all their princes *are* revolters.
Ephraim is ſmitten, their root is dried up, they ſhall bear no fruit: yea, though they bring forth, yet will I ſlay *even* the beloved *fruit* of their womb.
My God will caſt them away, becauſe they did not hearken unto him: and they ſhall be wanderers among the nations.

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Iſrael reproved and threatned for their impiety and idolatry.

Iſrael *is* an empty vine, he bringeth forth fruit unto himſelf: according to the multitude of his fruit, he hath increaſed the altars; according to the goodneſs of his land, they have made goodly images.
Their heart is divided; now ſhall they be found faulty: he ſhall break down their altars: he ſhall ſpoil their images.
For now they ſhall ſay, We have no king, becauſe we feared not the LORD; what then ſhould a king do to us?
They have ſpoken words, ſwearing falſly in making a covenant: thus judgment ſpringeth up as hemlock in the furrows of the field.
The inhabitants of Samaria ſhall fear, becauſe of the calves of Beth-aven: for the people thereof ſhall mourn over it, and the prieſts thereof *that* rejoyced on it, for the glory thereof, becauſe it is departed from it.
It ſhall be alſo carried unto Aſſyria *for* a preſent to king Jareb: Ephraim ſhall receive ſhame, and Iſrael ſhall be aſhamed of his own counſel.
As for Samaria, her king is cut off as the ſome upon the water.
The high places alſo of Aven, the ſin of Iſrael, ſhall be deſtroyed: the thorn and the thiſtle ſhall come up on their altars; and they ſhall ſay to the mountains, Cover us; and to the hills, Fall on us.
O Iſrael, thou haſt ſinned from the days of Gibeah: there they ſtood: the battel in Gibeah againſt the children of iniquity did not overtake them.

yet could he not heal you, nor cure you of your wound.

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away, and none shall rescue *him*.

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4 They have ſpoken words, ſwearing falſly in making a covenant: thus judgment ſpringeth up as hemlock in the furrows of the field.
5 The inhabitants of Samaria ſhall fear, becauſe of the calves of Beth-aven: for the people thereof ſhall mourn over it, and the prieſts thereof *that* rejoyced on it, for the glory thereof, becauſe it is departed from it.
6 It ſhall be alſo carried unto Aſſyria *for* a preſent to king Jareb: Ephraim ſhall receive ſhame, and Iſrael ſhall be aſhamed of his own counſel.
7 *As for* Samaria, her king is cut off as the ſome upon the water.
8 The high places alſo of Aven, the ſin of Iſrael ſhall be deſtroyed: the thorn and the thiſtle ſhall come up on their altars; and they ſhall ſay to the mountains, Cover us; and to the hills, Fall on us.
9 O Iſrael, thou haſt ſinned from the days of Gibeah: there they ſtood: the battel in Gibeah againſt the children of iniquity did not overtake them.

yet could he not heal you, nor cure you of your wound.

14 For I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: I, *even* I will tear and go away; I will take away, and none shall rescue *him*.

15 ¶ I will go *and* return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint of their untowardness and iniquity.*

COme and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2 After two days will he revive us, in the third day he will raise us up, and we shall live in his sight.

3 Then shall we know, *if* we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness *is* as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* by the prophets: I have slain them by the words of my mouth, and thy judgments *are as* the light *that* goeth forth.

6 For I desired mercy, and not sacrifice; and the knowledge of God, more then burnt-offerings.

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead *is* a city of them that work iniquity; *and is* polluted with bloud.

9 And as troops of robbers wait for a man, *so* the company of priests murder in the way by consent: for they commit lewdness.

10 I have seen an horrible thing in the house of Israel: there *is* the whoredom of Ephraim, Israel is defiled

11 Also O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *Gods wrath against them for their hypocrisie.*

WHen I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falshood: and the thief cometh in, *and* the troup of robbers spoileth without.

2 And they consider not in their hearts, *that* I remember all their wickedness: now their own doings have beset them about, they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They *are* all adulterers, as an oven heated by the baker, *who* ceaseth from raising after he hath kneaded the dough, until it be leavened

5 In the day of our king, the princes have made *him* sick with bottles of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night, in the morning it burneth as a flaming fire.

7 They are all hot, as an oven, and have devoured their judges; all their kings are fallen, *there is* none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people, Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are here and there upon him, yet he knoweth not.

10 And the pride of Israel testifieth to his face, and they do not return to the LORD their God, nor seek him for all this.

11 ¶ Ephraim also is like a silly dove without heart; they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them, I will bring them down as the fowls of the heaven, I will chastise them as their congregation hath heard.

13 Wo unto them, for they have fled from me: destruction unto them, because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I have bound, *and* strengthened their arms, yet do they imagine mischief against me.

16 They return, *but* not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this *shall be* their derision in the land of Egypt.

CHAP. VIII.

1, 12 *Destruction is threatned for their iniquity* 5 *and idolatry.*

SEt the trumpet to thy mouth: *he shall come* as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

2 Israel shall cry unto me, My God, we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 They have set up kings, but not by me: they have made princes, and I knew *it* not: of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also, the workman made it, therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

For they have ſown the wind, and they reap the whirlwind: it hath no ſtalk: bud ſhall yield no meal: if ſo be it ld, the ſtrangers ſhall ſwallow it up.
Iſrael is ſwallowed up: now ſhall be among the Gentiles, as a veſſel erein *is* no pleaſure.
For they are gone up to Aſſyria, a aſs alone by himſelf: Ephraim hath d lovers.
Yea, though they have hired among ations, now will I gather them, and ſhall ſorrow a little for the burden e king of princes.
Becauſe Ephraim hath made many ars to ſin, altars ſhall be unto him to ſin.
I have written to him the great things r law, *but* they were counted as a ge thing.
They ſacrifice fleſh *for* the ſacrifices ne offerings, and eat *it*; *but* the rd accepteth them not: now will he mber their iniquity, and viſit their r they ſhall return to Egypt.
For Iſrael hath forgotten his maker, uildeth temples; and Judah hath ltiplied fenced cities: but I will ſend a re upon his cities, and it ſhall devour the ſes thereof.

CHAP. IX.

Priſe and captivity of Iſrael for their ſin and idolatry.

Rejoice not, O Iſrael, for joy, as *other* people: for thou haſt gone a whoring from thy God, thou haſt loved a reward upon every corn-floor.
The floor and the wine-preſs ſhall feed them, and the new wine ſhall fail in her.
They ſhall not dwell in the LORDS land; but Ephraim ſhall return to Egypt, and they ſhall eat unclean *things* in Aſſyria.
They ſhall not offer wine-*offerings* to the LORD, neither ſhall they be pleaſing unto him: their ſacrifices *ſhall be* unto them as the bread of mourners: all that eat thereof ſhall be polluted: for their bread for their ſoul ſhall not come into the houſe of the LORD.
What will ye do in the ſolemn day, and in the day of the feaſt of the LORD?
For lo, they are gone, becauſe of deſtruction: Egypt ſhall gather them up, Memphis ſhall bury them: the pleaſant things for their ſilver, nettles ſhall poſſeſs them: thorns *ſhall be* in their tabernacles.
The days of viſitation are come, the days of recompence are come, Iſrael ſhall know *it*: the prophet *is* a fool, the ſpiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.
The watchman of Ephraim *was* with my God: *but* the prophet *is* a ſnare of a fowler in all his ways, *and* hatred in the houſe of his God.
They have deeply corrupted *themſelves*, as in the days of Gibeah: *therefore* he will remember their iniquity, he will viſit their ſins.
I found Iſrael like grapes in the wilderneſs: I ſaw your fathers as the firſt-ripe in the fig-tree at her firſt time: *but* they went to Baal-peor, and ſeparated themſelves unto that ſhame; and *their* abominations were according as they loved.
As for Ephraim, their glory ſhall fly away like a bird; from the birth, and from the womb, and from the conception.
Though they bring up their children, yet will I bereave them *that there ſhall* not *be* a man *left*: yea, wo alſo to them when I depart from them.
Ephraim, as I ſaw Tyrus, *is* planted in a pleaſant place: but Ephraim ſhall bring forth his children to the murderer.
Give them, O LORD: what wilt thou give? give them a miſcarrying womb, and dry breaſts.
All their wickedneſs *is* in Gilgal: for there I hated them: for the wickedneſs of their doings I will drive them out of mine houſe, I will love them no more: all their princes *are* revolters.
Ephraim is ſmitten, their root is dried up, they ſhall bear no fruit: yea, though they bring forth, yet will I ſlay *even* the beloved *fruit* of their womb.
My God will caſt them away, becauſe they did not hearken unto him: and they ſhall be wanderers among the nations.

CHAP. X.

Iſrael reproved and threatned for their impiety and idolatry.

Iſrael *is* an empty vine, he bringeth forth fruit unto himſelf: according to the multitude of his fruit, he hath increaſed the altars; according to the goodneſs of his land, they have made goodly images.
Their heart is divided; now ſhall they be found faulty: he ſhall break down their altars: he ſhall ſpoil their images.
For now they ſhall ſay, We have no king, becauſe we feared not the LORD; what then ſhould a king do to us?
They have ſpoken words, ſwearing falſly in making a covenant: thus judgment ſpringeth up as hemlock in the furrows of the field.
The inhabitants of Samaria ſhall fear, becauſe of the calves of Beth-aven: for the people thereof ſhall mourn over it, and the prieſts thereof *that* rejoyced on it, for the glory thereof, becauſe it is departed from it.
It ſhall be alſo carried unto Aſſyria *for* a preſent to king Jareb: Ephraim ſhall receive ſhame, and Iſrael ſhall be aſhamed of his own counſel.
As for Samaria, her king is cut off as the ſome upon the water.
The high places alſo of Aven, the ſin of Iſrael ſhall be deſtroyed: the thorn and the thiſtle ſhall come up on their altars; and they ſhall ſay to the mountains, Cover us; and to the hills, Fall on us.
O Iſrael, thou haſt ſinned from the days of Gibeah: there they ſtood: the battel in Gibeah againſt the children of iniquity did not overtake them.

10 *It is* in my deſire that I ſhould chaſtiſe them: and the people ſhall be gathered againſt them, when they ſhall bind themſelves in their two furrows.

11 And Ephraim *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*, But I paſſed over upon her fair neck: I will make Ephraim to ride: Judah ſhall plow, *and* Jacob ſhall break his clods.

12 Sow to your ſelves in righteouſneſs, reap in mercy: break up your fallow ground: for *it is* time to ſeek the LORD, till he come and rain righteouſneſs upon you.

13 Ye have plowed wickedneſs, ye have reaped iniquity, ye have eaten the fruit of lies: becauſe thou didſt truſt in thy way, in the multitude of thy mighty men.

14 Therefore ſhall a tumult ariſe among thy people, and all thy fortreſſes ſhall be ſpoiled, as Shalman ſpoiled Beth-arbel in the day of battel: the mother was daſhed in pieces upon *her* children.

15 So ſhall Beth-el do unto you, becauſe of your great wickedneſs: in a morning ſhall the king of Iſrael utterly be cut off.

CHAP. XI.

1 *The ingratitude of Iſrael unto God for his benefits.* 5 *His judgment.*

WHen Iſrael *was* a child, then I loved him, and called my ſon out of Egypt.

2 *As* they called them, ſo they went from them: they ſacrificed unto Baalim, and burnt incenſe to graven images.

3 I taught Ephraim alſo to go, taking them by their arms, but they knew not that I healed them.

4 I drew them with cords of a man, with bands of love, and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.

5 ¶ He ſhall not return into the land of Egypt, but the Aſſyrian ſhall be his king, becauſe they refuſed to return.

6 And the ſword ſhall abide on his cities, and ſhall conſume his branches, and devour *them*, becauſe of their own counſels.

7 And my people are bent to backſliding from me: though they called them to the moſt High, none at all would exalt *him*.

8 How ſhall I give thee up, Ephraim? *how* ſhall I deliver thee, Iſrael? how ſhall I make thee as Admah? *how* ſhall I ſet thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceneſs of mine anger, I will not return to deſtroy Ephraim; for I *am* God, and not man, the holy One in the midſt of thee, and I will not enter into the city.

10 They ſhall walk after the LORD: he ſhall roar like a lion: when he ſhall roar, then the children ſhall tremble from the weſt.

11 They ſhall tremble as a bird out of Egypt, and as a dove out of the land of Aſſyria: and I will place them in their houſes, ſaith the LORD.

12 Ephraim compaſſeth me about with lies, and the houſe of Iſrael with deceit: but Judah yet ruleth with God, and is faful with the ſaints.

CHAP. XII.

1 *A reproof of Ephraim, Judah, and* 3 *An exhortation to repentance.*

EPhraim feedeth on wind, and foleth after the eaſt-wind: he daily creaſeth lies and deſolation, and the make a covenant with the Aſſyrians oyl is carried into Egypt.

2 The LORD hath alſo a controv with Judah, and will puniſh Jacob ac ing to his ways; according to his d will he recompenſe him.

3 ¶ He took his brother by the h the womb, and by his ſtrength he power with God:

4 Yea, he had power over the and prevailed: he wept and made ſi cation unto him: he found him *in* Be and there he ſpake with us.

5 Even the LORD God of hoſts LORD *is* his memorial.

6 Therefore turn thou to thy God mercy and judgment, and wait on th continually.

7 ¶ *He is* a merchant, the balan deceit *are* in his hand: he loveth preſs.

8 And Ephraim ſaid, Yet I am b rich, I have found me out ſubſtance: my labours they ſhall find none in in me, that *were* ſin.

9 And I *that am* the LORD th from the land of Egypt, will ye thee to dwell in tabernacles, as in t of the ſolemn feaſt.

10 I have alſo ſpoken by the pro and I have multiplied viſions, an ſimilitudes, by the miniſtery of t phets.

11 *Is there* iniquity in Gilead? they are vanity, they ſacrifice bull Gilgal; yea, their altars *are* as h the furrows of the fields.

12 And Jacob fled into the coun Syria, and Iſrael ſerved for a wife, a wife he kept *ſheep*.

13 And by a prophet the LORD b Iſrael out of Egypt, and by a p was he preſerved.

14 Ephraim provoked *him* to moſt bitterly: therefore ſhall he le bloud upon him: and his reproch Lord return unto him.

CHAP. XIII.

1 *Ephraims glory, by reaſon of idol niſheth.* 5 *Gods anger for their neſs.* 9 *A promiſe of Gods mercy judgment for rebellion.*

WHen Ephraim ſpake, trembl exalted himſelf in Iſrael; b he offended in Baal, he died.

2 And now they ſin more and m have made them molten images ſilver, *and* idols according to th underſtanding, all of it the work craftſmen: they ſay of them, Let that ſacrifice, kiſs the calves.

3 Therefore they ſhall be as th

...k: and as the early dew that pas-
...way, as the chaff *that* is driven with
...wind out of the floor, and as the
...ke out of the chimney.
...I *am* the LORD thy God from
...d of Egypt, and thou shalt know
...d but me: for *there is* no saviour
...me.
...I did know thee in the wilderness,
...land of great drought.
...rding to their pasture, so were
...ed: they were filled, and their
...rt was exalted: therefore have they
...t me.
...refore I will be unto them as a
...a leopard by the way will I ob-
...rve them:
...ill meet them as a bear *that is* be-
...of her whelps, and will rent the
...their heart, and there will I devour
...e a lion: the wild beast shall tear
...m.
...O Israel, thou hast destroyed thy
...f; in me *is* thine help.
...ll be thy king: where *is any other*
...e save thee in all thy cities? and
...es of whom thou saidst, Give me
...g and princes?
...ve thee a king in mine anger,
...k him away in my wrath.
...e iniquity of Ephraim *is* bound
...p; his sin *is* hid.
...e sorrows of a travailing woman
...me upon him, he *is* an unwise son,
...ould not stay long in *the place of*
...aking forth of children.
...ill ransom them from the power
...grave: I will redeem them from
...death; I will be thy plagues; O
...ve, I will be thy destruction; repen-
...ce shall be hid from mine eyes.
...Though he be fruitful among *his*
...ren, an east-wind shall come, the
...d of the LORD shall come up from the
...rness, and his spring shall become
dry, and his fountain shall be dried up:
he shall spoil the treasure of all pleasant
vessels.

16 Samaria shall become desolate, for she
hath rebelled against her God: they shall
fall by the sword; their infants shall be
dashed in pieces, and their women with
child shall be ript up.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promise of Gods blessing.*

O Israel, return unto the LORD thy
God; for thou hast fallen by thine
iniquity.

2 Take with you words, and turn to the
LORD, say unto him, Take away all iniquity,
and receive us graciously: so will we
render the calves of our lips.

3 Ashur shall not save us, we will not
ride upon horses, neither will we say any
more to the work of our hands, *Ye are* our
gods: for in thee the fatherless findeth
mercy.

4 ¶ I will heal their backsliding, I will
love them freely: for mine anger is turned
away from him.

5 I will be as the dew unto Israel: he
shall grow as the lilie, and cast forth his
roots as Lebanon.

6 His branches shall spread, and his
beauty shall be as the olive-tree, and his
smell as Lebanon.

7 They that dwell under his shadow
shall return, they shall revive *as* the corn,
and grow as the vine: the scent thereof
shall be as the wine of Lebanon.

8 Ephraim *shall say*, What have I to do
any more with idols? I have heard *him*,
and observed him: I *am* like a green fir-
tree, from me *is* thy fruit found.

9 Who *is* wise, and he shall understand
these *things*? prudent, and he shall know
them? for the ways of the LORD *are* right,
and the just shall walk in them: but the
transgressours shall fall therein.

¶ JOEL.

CHAP. I.

Declaring sundry judgments of God, exhorting to observe them, 8 *and to mourn, prescribeth a fast.*

The word of the LORD that came
to Joel the son of Pethuel.

2 Hear this, ye old men, and
give ear, all ye inhabitants of the
land. Hath this been in your days, or even
in the days of your fathers?

3 Tell ye your children of it, and *let*
your children *tell* their children, and their
children another generation.

4 That which the palmer-worm hath
left hath the locust eaten; and that which
the locust hath left hath the canker-worm
eaten; and that which the canker-worm
hath left hath the caterpiller eaten.

5 Awake ye drunkards, and weep, and
howl, all ye drinkers of wine, because of
new wine, for it is cut off from your
mouth.

6 For a nation is come up upon my
land, strong, and without number, whose
teeth *are* the teeth of a lion, and he hath
the cheek-teeth of a great lion.

7 He hath laid my vine waste, and barked
my fig-tree: he hath made it clean
bare, and cast *it* away; the branches there-
of are made white.

8 ¶ Lament like a virgin girded with
sackcloth for the husband of her youth.

9 The meat-offering and the drink-offer-
ing is cut off from the house of the LORD;
the priests, the LORD's ministers, mourn.

10 The field is wasted, the land mourn-
eth; for the corn is wasted: the new wine
is dried up, the oil languisheth.

11 Be ye ashamed, O ye husbandmen,
howl, O ye vine-dressers, for the wheat
and for the barley; because the harvest of
the field is perished.

12 The vine is dried up, and the fig-

tree languisheth, the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field are withered: because joy is withered away from the sons of men.

13 Gird your selves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat-offering and the drink-offering is withholden from the house of your God.

14 ¶ Sanctifie ye a fast, call a solemn assembly, gather the elders, and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,

15 Alas for the day: for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts grone! the herds of cattel are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burnt all the trees of the field.

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up and the fire hath devoured the pastures of the wilderness.

CHAP. II.

1 *The terribleness of Gods judgment.* 12 *He exhorteth to repentance,* 15 *prescribeth a fast,* 18 *and promiseth a blessing thereon.*

BLow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong, there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 A fire devoureth before them, and behind them a flame burneth: the land is as the garden of Edom before them, and behind them a desolate wilderness, yea, and nothing shall escape them.

4 The appearance of them is as the appearance of horses, and as horsemen, so shall they run.

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battel array.

6 Before their face people shall be much pained: all faces shall gather blackness.

7 They shall run like mighty men, they shall climb the wall like men of war, and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses: they shall enter in at the windows like a thief.

10 The earth shall quake before them; the heavens shall tremble, the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word, for the day of the LORD is great and very terrible, and who can abide it?

12 ¶ Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning.

13 And rent your heart and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 Who knoweth if he will return and repent, and leave a blessing behind him, even a meat-offering, and a drink-offering unto the LORD your God?

15 ¶ Blow the trumpet in Zion, sanctifie a fast, call a solemn assembly.

16 Gather the people: sanctifie the congregation: assemble the elders: gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproch, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

18 ¶ Then will the LORD be jealous for his land, and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oyl, and ye shall be satisfied therewith: and I will no more make you a reproch among the heathen:

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east-sea, and his hinder part toward the utmost sea; and his stink shall come up, and his ill savour shall come up, because he hath done great things.

21 ¶ Fear not, O land, be glad and rejoyce: for the LORD will do great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig-tree and the vine do yield their strength.

23 Be glad then ye children of Zion, and rejoyce in the LORD your God: for he hath given you the former rain

and he will cause to come down for
rain, the former rain and the lat-
in the first month.
and the floors shall be full of wheat,
fats shall overflow with wine and

And I will restore to you the years
locust hath eaten, the canker-worm,
caterpiller, and the palmer-worm,
great army which I sent among you.
And ye shall eat in plenty, and be satisfied,
praise the name of the LORD your
that hath dealt wondrously with you:
my people shall never be ashamed.
And ye shall know that I *am* in the
of Israel, and *that* I *am* the LORD
God, and none else; and my people
never be ashamed.
And it shall come to pass afterward,
I will pour out my spirit upon all
and your sons and your daughters
prophesie, your old men shall dream
, your young men shall see visions:
And also upon the servants, and
the handmaids in those days, will I
my spirit.
And I will shew wonders in the hea-
and in the earth, blood and fire and
of smoke.
The sun shall be turned into dark-
and the moon into blood, before the
and the terrible day of the LORD

And it shall come to pass, *that* whoso-
shall call on the name of the LORD,
be delivered: for in mount Zion and
Jerusalem shall be deliverance, as the
hath said, and in the remnant whom
LORD shall call.

CHAP. III.

judgments against the enemies of his
. 18 *His blessing on the church.*

behold, in those days, and in that
me when I shall bring again the cap-
of Judah and Jerusalem,
will also gather all nations, and will
them down into the valley of Jeho-
, and will plead with them there
people, and *for* my heritage Israel,
they have scattered among the na-
and parted my land.
and they have cast lots for my people,
have given a boy for a harlot, and sold
for wine, that they might drink.
, and what have ye to do with me,
and Zidon, and all the coasts of Pa-
? will ye render me a recompence?
ye recompense me, swiftly *and* speed-
will I return your recompence upon
own head.
cause ye have taken my silver and
, and have carried into your tem-
my goodly pleasant things.

6 The children also of Judah, and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 Behold, I will raise them out of the place whither ye have sold them, & will return your recompence upon your own head.

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off; for the LORD hath spoken *it*.

9 ¶ Proclaim ye this among the Gentiles: prepare war, wake up the mighty men, let all the men of war draw near: let them come up.

10 Beat your plow-shares into swords, and your pruning-hooks into spears; let the weak say, I *am* strong.

11 Assemble your selves, and come all ye heathen, and gather your selves together round about; thither cause thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13 Put ye in the sickle, for the harvest is ripe; come, get ye down, for the press is full, the fats overflow, for their wickedness *is* great.

14 Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

15 The sun & the moon shall be darkned, and the stars shall withdraw their shining.

16 The LORD also shall rore out of Zion and utter his voice from Jerusalem, and the heavens and the earth shall shake; but the LORD *will be* the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I *am* the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 ¶ And it shall come to pass in that day, *that* the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood *that* I have not cleansed, for the LORD dwelleth in Zion.

¶ AMOS.

CHAP. I.

judgments upon Syria, 6 the Philistines,
, 11 *Edom,* 13 *and Ammon.*

The words of Amos, who was a-
ong the herdmen of Tekoa, which
he saw concerning Israel, in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two year before the earthquake.

2 And he said, The LORD will roare from Zion, and utter his voice from Jerusalem: and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

3 Thus saith the LORD, For three transgressions of Damascus, and for four I will not turn away *the punishment* thereof: because they have threshed Gilead with threshing-instruments of iron.

4 But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD.

6 ¶ Thus saith the LORD, For three transgressions of Gaza, and for four I will not turn away *the punishment* thereof: because they carried away captive the whole captivity, to deliver *them* up to Edom.

7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof.

8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD.

9 ¶ Thus saith the LORD, For three transgressions of Tyrus, and for four I will not turn away *the punishment* thereof: because they delivered up the whole captivity to Edom, and remembred not the brotherly covenant.

10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD, For three transgressions of Edom, and for four I will not turn away *the punishment* thereof: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and kept his wrath for ever.

12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD, For three transgressions of the children of Ammon, and for four I will not turn away *the punishment* thereof: because they have ript up the women with child of Gilead, that they might enlarge their border.

14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battel, with a tempest in the day of the whirlwind.

15 And their king shall go into captivity, he and his princes together, saith the LORD.

CHAP. II.

1 Gods wrath against Moab, 4 upon Judah, 6 and upon Israel. 9 God complaineth of their unthankfulness.

THus saith the LORD, For three transgressions of Moab, and for four I will not turn away *the punishment* thereof: because he burnt the bones of the king of Edom into lime.

2 But I will send a fire upon Mo
it shall devour the palaces of Kiri
Moab shall die with tumult, with sh
and with the sound of the trumpe
3 And I will cut off the judge fr
midst thereof, and will slay all the
thereof with him, saith the LORD
4 ¶ Thus saith the LORD, Fo
transgressions of Judah, and for fou
not turn away *the punishment* there
cause they have despised the law
LORD, and have not kept his com
ments, and their lies caused them
after the which their fathers have
5 But I will send a fire upon Jud
it shall devour the palaces of Jeru
6 ¶ Thus saith the LORD, Fo
transgressions of Israel, and for fou
not turn away *the punishment* there
cause they sold the righteous for sil
the poor for a pair of shoes.
7 That pant after the dust of th
on the head of the poor, and turn a
way of the meek: and a man and
ther will go in unto the *same* m
profane my holy name.
8 And they lay *themselves* dow
clothes laid to pledge, by every al
they drink the wine of the cende
the house of their god.
9 ¶ Yet destroyed I the Amorit
them, whose height *was* like the h
the cedars, and he *was* strong as t
yet I destroyed his fruit from abo
his roots from beneath.
10 Also I brought you up from
of Egypt, and led you fourty years
the wilderness, to possess the lan
Amorite.
11 And I raised up of your sons
phets, and of your young men fo
rites. *Is it* not even thus, O ye
of Israel? saith the LORD.
12 But ye gave the Nazarites
drink, and commanded the proph
ing, Prophesie not.
13 Behold, I am pressed under
cart is pressed *that is* full of sheav
14 Therefore the flight shall per
the swift, and the strong shall not
en his force, neither shall the mi
liver himself.
15 Neither shall he stand that h
the bow, and *he that is* swift of f
not deliver *himself*, neither shall
rideth the horse deliver himself.
16 And *he that is* courageous a
mighty shall flee away naked in t
saith the LORD.

CHAP. III.

*1 The necessity of Gods judgment agai
9 The publication and causes of it.*

HEar this word that the Lor
spoken against you, O chi
Israel, against the whole family
brought up from the land of Eg
ing,
2 You onely have I known o
families of the earth: therefore I
nish you for all your iniquities.

3 Can two walk together, except they
greed?
4 Will a lion rore in the foreſt, when
ath no prey? will a young lion cry out
s den, if he have taken nothing?
5 Can a bird fall in a ſnare upon the
h where no gin *is* for him? ſhall *one*
e up a ſnare from the earth, and have
e nothing at all?
6 Shall a trumpet be blown in the city,
the people not be afraid? ſhall there
il in a city, and the LORD hath not
e it?
7 Surely the Lord GOD will do nothing,
e revealeth his ſecret unto his ſer-
s the prophets.
8 The lion hath rored, who will not
the Lord GOD hath ſpoken, who can
ophecie?
9 Publiſh in the palaces at Aſhdod, and
e palaces in the land of Egypt, and
ſſemble your ſelves upon the moun-
of Samaria: and behold the great
s in the midſt thereof, and the op-
ſ in the midſt thereof.
10 For they know not to do right, ſaith
LORD; who ſtore up violence and
ery in their palaces.
11 Therefore thus ſaith the Lord GOD,
dverſary *there ſhall be* even round a-
the land; and he ſhall bring down
trength from thee, and thy palaces
e ſpoiled.
12 Thus ſaith the LORD, As the ſhep-
taketh out of the mouth of the lion
gs, or a piece of an ear; ſo ſhall the
en of Iſrael be taken out that dwell
maria, in the corner of a bed, and in
maſcus *in* a couch.
13 Hear ye and teſtifie in the houſe of Ja-
ith the Lord GOD, the God of hoſts,
14 That in the day that I ſhall viſit the
reſſions of Iſrael upon him, I will
viſit the altars of Beth-el, and the
ns of the altar ſhall be cut off, and fall
e ground.
15 And I will ſmite the winter-houſe
the ſummer-houſe, and the houſes of
ſhall periſh, and the great houſes
ave an end, ſaith the LORD.

CHAP. IV.

proveth Iſrael for oppreſſion, 4 for ido-
ry, 6 and for their incorrigibleneſs.

1 Hear this word, ye kine of Baſhan, that
re in the mountain of Samaria,
h oppreſs the poor, which cruſh the
y, which ſay to their maſters, Bring,
nk.
2 The Lord GOD hath ſworn by his ho-
s, that lo, the days ſhall come upon
u, that he will take you away with hooks,
your poſterity with fiſh-hooks.
3 And ye ſhall go out at the breaches,
ch *cow at that which is* before her, and
ll caſt *them* into the palace, ſaith the
RD.
4 Come to Beth-el and tranſgreſs, at
Gilgal multiply tranſgreſſion; and bring
ur ſacrifices every morning, *and* your
ths after three years.
5 And offer a ſacrifice of thankſgiving
with leaven, and proclaim *and* publiſh the
free-offerings; for this liketh you, O ye
children of Iſrael, ſaith the Lord GOD.
6 ¶ And I alſo have given you cleanneſs
of teeth in all your cities, and want of
bread in all your places: yet have ye not
returned unto me, ſaith the LORD.
7 And alſo I have withholden the rain
from you, when *there were* yet three
months to the harveſt, and I cauſed it to
rain upon one city, and cauſed it not to
rain upon another city: one piece was
rained upon, and the piece whereupon it
rained not, withered.
8 So two *or* three cities wandred unto
one city to drink water; but they were
not ſatisfied: yet have ye not returned
unto me, ſaith the LORD.
9 I have ſmitten you with blaſting and
mildew; when your gardens, and your
vineyards, and your fig-trees, and your
olive-trees increaſed, the palmer-worm de-
voured *them*: yet have ye not returned
unto me, ſaith the LORD.
10 I have ſent among you the peſtilence
after the manner of Egypt: your young
men have I ſlain with the ſword, and have
taken away your horſes, and I have made
the ſtink of your camps to come up unto
your noſtrils: yet have ye not returned un-
to me, ſaith the LORD.
11 I have overthrown *ſome* of you, as
God overthrew Sodom and Gomorrah, and
ye were as a firebrand pluckt out of the
burning: yet have ye not returned unto
me, ſaith the LORD.
12 Therefore thus will I do unto thee,
O Iſrael: *and* becauſe I will do this unto
thee, prepare to meet thy God, O Iſrael.
13 For lo, he that formeth the moun-
tains, and createth the wind, and declareth
unto man what *is* his thought, that maketh
the morning darkneſs, and treadeth upon
the high places of the earth, the LORD, the
God of hoſts *is* his name.

CHAP. V.

1 *A lamentation for Iſrael.* 4 *An exhortation*
to repentance. 21 *God rejecteth their hypo-*
critical ſervice.

HEar ye this word which I take up a-
gainſt you, *even* a lamentation, O
houſe of Iſrael.
2 The virgin of Iſrael is fallen, ſhe ſhall
no more riſe: ſhe is forſaken upon her
land, *there is* none to raiſe her up.
3 For thus ſaith the Lord GOD, The ci-
ty that went out *by* a thouſand, ſhall leave
an hundred, and that which went forth *by*
an hundred, ſhall leave ten to the houſe of
Iſrael.
4 ¶ For thus ſaith the LORD unto the
houſe of Iſrael, Seek ye me, and ye ſhall
live.
5 But ſeek not Beth-el, nor enter into
Gilgal, and paſs not to Beer-ſheba: for Gil-
gal ſhall ſurely go into captivity, and Beth-
el ſhall come to nought.
6 Seek the LORD, and ye ſhall live,
leſt he break out like fire in the houſe of

Joseph and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who turn judgment to wormwood, and leave off righteousness in the earth,

8 *Seek him* that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth, the LORD *is* his name:

9 That strengtheneth the spoiled against the strong; so that the spoiled shall come against the fortress.

10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.

11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat; ye have built houses of hewen stone, but ye shall not dwell in them: ye have planted pleasant vineyards, but ye shall not drink wine of them.

12 For I know your manifold transgressions, and your mighty sins: they afflict the just they take a bribe, and they turn aside the poor in the gate *from their right*.

13 Therefore the prudent shall keep silence in that time, for it *is* an evil time.

14 Seek good and not evil, that ye may live: and so the LORD the God of hosts shall be with you, as ye have spoken.

15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

16 Therefore the LORD the God of hosts, the Lord saith thus, Wailing *shall be* in all streets, and they shall say in all the high-ways, Alas, alas: and they shall call the husbandman to mourning, and such as are skilful of lamentation, to wailing.

17 And in all vineyards *shall be* wailing: for I will pass through thee, saith the LORD.

18 Wo unto you that desire the day of the LORD: to what end *is* it for you? the day of the LORD *is* darkness, and not light.

19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ I hate, I despise your feast-days, and I will not smell in your solemn assemblies

22 Though ye offer me burnt-offerings, and your meat-offerings, I will not accept *them*: neither will I regard the peace-offerings of your fat beasts.

23 Take thou away from me the noise of thy songs, for I will not hear the melody of thy viols.

24 But let judgment run down as waters, and righteousness as a mighty stream.

25 Have ye offered unto me sacrifices and offerings in the wilderness fo years, O house of Israel?

26 But ye have born the tabernac your Moloch and Chiun your images, star of your god, which ye made to selves.

27 Therefore will I cause you t into captivity beyond Damascus, saith LORD, whose name *is* the God of ho

CHAP. VI.

1 *The wantonness of Israel shall be pl with desolation.* 12 *Their incorrigible*

WO to them *that are* at ease in Z and trust in the mountain of Sa ria, *which are* named chief of the nat to whom the house of Israel came.

2 Pass ye unto Calneh, and see; from thence go ye to Hemath the gr then go down to Gath of the Philisti *be they* better then these kingdoms? or border greater then your border?

3 Ye that put far away the evil day, cause the seat of violence to come ne

4 That lie upon beds of ivory, and st themselves upon their couches, and eat lambs out of the flock, and the calve of the midst of the stall;

5 That chant to the sound of the *and* invent to themselves instrumen musick, like David;

6 That drink wine in bowls, an oint themselves with the chief ointm but they are not grieved for the affli of Joseph.

7 ¶ Therefore now shall they go ptive with the first that go captive, the banquet of them that stretched th selves shall be removed.

8 The Lord GOD hath sworn by self, saith the LORD, the God of ho abhor the excellency of Jacob, and ha palaces: therefore will I deliver u city, with all that is therein.

9 And it shall come to pass, if the main ten men in one house, that they die.

10 And a mans uncle shall take hi and he that burneth him, to bring ou bones out of the house, and shall say him that *is* by the sides of the house, yet *any* with thee? and he shall say, then shall he say, Hold thy tongue we may not make mention of the na the LORD.

11 For behold, the LORD comman and he will smite the great house breaches, and the little house with cle

12 ¶ Shall horses run upon the r will *one* plow *there* with oxen? for ye turned judgment into gall, and the fr righteousness into hemlock.

13 Ye which rejoyce in a thi nought, which say, Have we not tak us horns by our own strength?

14 But behold, I will raise up a you a nation, O house of Israel, sai LORD the God of hosts, and they afflict you from the entring in of Ha unto the river of the wilderness.

C H

CHAP. VII.

The judgments of the grashoppers, 4 and of the fire, are diverted by the prayer of Amos.

THus hath the Lord GOD shewed unto me, and behold, he formed grashoppers in the beginning of the shooting up of the latter growth, and lo, *it was* the latter growth after the kings mowings.

2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee; by whom shall Jacob arise? for he *is* small.

3 The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord GOD shewed unto me, and behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee; by whom shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

7 ¶ Thus he shewed me, and behold, the Lord stood upon a wall *made* by a plumb-line, with a plumb-line in his hand.

8 And the LORD said unto me, Amos, what seest thou? And I said, A plumb-line. Then said the Lord, Behold, I will set a plumb-line in the midst of my people Israel, I will not again pass by them any more.

9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou seer, flee thee away into the land of Judah, and there eat bread, and prophesie there.

13 But prophesie not again any more at Bethel: for it *is* the kings chappel, and it *is* the kings court.

14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I a prophets son; but I *was* an herdman, and a gatherer of sycomore-fruit.

15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesie unto my people Israel.

16 ¶ Now therefore hear thou the word of the LORD: thou sayest, Prophesie not against Israel, and drop not *thy word* against the house of Isaac.

17 Therefore thus saith the LORD, Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 *By a basket of summer-fruit is shewed Israels end.* 4 *Oppression reproved.* 11 *A famine of the word threatned.*

THus hath the Lord GOD shewed unto me, and behold, a basket of summer-fruit.

2 And he said, Amos, what seest thou? and I said, A basket of summer-fruit. Then said the LORD unto me, The end is come upon my people of Israel, I will not again pass by them any more.

3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place, they shall cast *them* forth with silence.

4 ¶ Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the new-moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

6 That we may buy the poor for silver, and the needy for a pair of shoes; *yea*, and sell the refuse of the wheat?

7 The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

8 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as *by* the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

10 And I will turn your feasts into mourning, and all your songs into lamentation, and I will bring up sackcloth upon all loyns, and baldness upon every head, and I will make it as the mourning of an onely *son*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth, and the manner of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 *The certainty of the desolation.* 11 *The restoring of the tabernacle of David.*

I Saw the Lord standing upon the altar, and he said, Smite the lintel of the door that the posts may shake: and cut them in the head all of them; and I will slay the last of them with the sword: he that fleeth of them, shall not flee away; and he that

escapeth of them, shall not be delivered.

2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall melt, and all that dwell therein shall mourn; and it shall rise up wholly like a flood, and shall be drowned as *by* the flood of Egypt.

6 *It is* he that buildeth his stories in the heaven, and hath founded his troop in the earth, he that calleth for the waters of the sea, and poureth them out upon the face of the earth: the LORD *is* his name.

7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

8 Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sive, yet shall not the least grain fall upon the earth.

10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruines, and I will build it as in the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

13 Behold, the days come, saith the LORD, that the plow-man shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

¶ OBADIAH.

1 *The destruction of Edom* 3 *for their pride* 10 *and wrong unto Jacob.* 17 *The salvation and victory of Jacob.*

THE vision of Obadiah. Thus saith the Lord GOD, concerning Edom, We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battel.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thine heart hath deceived thee: thou that dwellest in the clefts of the rock, whose habitation *is* high, that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt *thy self* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If thieves came to thee, if robbers by night (how art thou cut off!) would they not have stolen till they had enough? if the grape-gatherers came to thee, would they not leave *some* grapes?

6 How are *the things* of Esau searched out? *how* are his hid things sought up?

7 All the men of thy confederacy have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee: *they that eat* thy bread, have laid a wound under thee: *there is* none understanding in him.

8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

9 And thy mighty men, O Teman, be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For *thy* violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreiners entred into his gates, and cast lot upon Jerusalem, even thou *wast as one* of them.

12 But thou shouldest not have looked on the day of thy brother, in the day that he became a stranger; neither shouldest thou have rejoyced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

13 Thou shouldest not have entred into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day

their calamity; nor have laid *hands* on their substance in the day of their calamity.

14 Neither shouldest thou have stood in the cross-way, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

15 For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee, thy reward shall return upon thine own head.

16 For as ye have drunk upon my holy mountains, *so* shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 ¶ But upon mount Zion shall be deliverance, and there shall be holiness, and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them, and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

19 And *they of* the south shall possess the mount of Esau; and *they of* the plain, the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria, and Benjamin *shall possess* Gilead.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem which *is* in Sepharad, shall possess the cities of the south.

21 And saviours shall come upon mount Zion to judge the mount of Esau, and the kingdom shall be the LORDS.

¶ JONAH.

CHAP. I.

Jonah sent to Nineveh, fleeth to Tarshish. 4 *He is betrayed by a tempest,* 11 *thrown into the sea,* 17 *and swallowed by a fish.*

NOw the word of the LORD came unto Jonah the son of Amittai, saying,

2 Arise, go to Nineveh that great city, and cry against it; for their wickedness is come up before me.

3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it to go with them unto Tarshish, from the presence of the LORD.

4 ¶ But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship, into the sea, to lighten *it* of them: but Jonah was gone down into the sides of the ship, and he lay, and was fast asleep.

6 So the ship-master came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, & let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us: what *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew and I fear the LORD the God of heaven, which hath made the sea and the dry land.

10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this? (for the men knew that he fled from the presence of the LORD, because he had told them.)

11 ¶ Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? (for the sea wrought and was tempestuous)

12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men rowed hard to bring *it* to the land, but they could not; for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea, and the sea ceased from her raging.

16 Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

CHAP. II.

1 *The prayer of Jonah.* 10 *He is delivered from the fish.*

THen Jonah prayed unto the LORD his God out of the fishes belly,

2 And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, *and* thou heardest my voice.

3 For thou hadst cast me into the deep, in the midst of the seas, and the floods compassed me about, all thy billows and thy waves passed over me.

4 Then I said, I am cast out of thy sight, yet I will look again toward thy holy temple.

5 The waters compaſſed me about, *even* to the ſoul: the depth cloſed me round about, the weeds were wrapt about my head.

6 I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet haſt thou brought up my life from corruption, O LORD my God.

7 When my ſoul fainted within me, I remembred the LORD, and my prayer came in unto thee, into thine holy temple.

8 They that obſerve lying vanities, forſake their own mercy.

9 But I will ſacrifice unto thee with the voice of thankſgiving, I will pay *that* that I have vowed: ſalvation *is* of the LORD.

10 ¶ And the LORD ſpake unto the fiſh, & it vomited out Jonah upon the dry land.

CHAP. III.

1 *Jonah ſent again, preacheth to the Ninevites.* 5 *Upon their repentance* 10 *God repenteth.*

AND the word of the LORD came unto Jonah the ſecond time, ſaying,

2 Ariſe, go unto Nineveh that great city, and preach unto it the preaching that I bid thee.

3 So Jonah aroſe and went unto Nineveh according to the word of the LORD: (now Nineveh was an exceeding great city of three days journey)

4 And Jonah began to enter into the city a days journey, and he cried, and ſaid, Yet fourty days and Nineveh ſhall be overthrown.

5 ¶ So the people of Nineveh believed God, and proclaimed a faſt, and put on ſackcloth, from the greateſt of them even to the leaſt of them.

6 For word came unto the king of Nineveh, and he aroſe from his throne, and he laid his robe from him, and covered *him* with ſackcloth, and ſat in aſhes.

7 And he cauſed *it* to be proclaimed, and publiſhed through Nineveh (by the decree of the king and his nobles) ſaying, Let neither man nor beaſt, herd nor flock, taſte any thing; let them not feed, nor drink water.

8 But let man and beaſt be covered with ſackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

9 Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we periſh not?

10 ¶ And God ſaw their works, that they turned from their evil way, and God repented of the evil that he had ſaid that he would do unto them, and he did *it* not.

CHAP. IV.

1 *Jonah repining at Gods mercy,* 4 *is reproved by the type of a gourd.*

BUT it diſpleaſed Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and ſaid, I pray thee, O LORD, *was* not this my ſaying, when I was yet in my country? Therefore I fled before unto Tarſhiſh: for I knew that thou *art* a gracious God and merciful, ſlow to anger, and of great kindneſs, and repenteſt thee of the evil.

3 Therefore now, O LORD, take, I beſeech thee, my life from me; for *it is* better for me to die then to live.

4 ¶ Then ſaid the LORD, Doeſt thou well to be angry?

5 So Jonah went out of the city, and ſat on the eaſt-ſide of the city, and there made him a booth, and ſat under it in the ſhadow, till he might ſee what would become of the city.

6 And the LORD God prepared a gourd, and made *it* to come up over Jonah, that it might be a ſhadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

7 But God prepared a worm when the morning roſe the next day, and it ſmote the gourd that it withered.

8 And it came to paſs when the ſun did ariſe, that God prepared a vehement eaſt wind; and the ſun beat upon the head of Jonah, that he fainted, and wiſhed in himſelf to die, and ſaid, *It is* better for me to die then to live.

9 And God ſaid to Jonah, Doeſt thou well to be angry for the gourd? And he ſaid, I do well to be angry *even* unto death.

10 Then ſaid the LORD, Thou haſt had pity on the gourd for the which thou haſt not laboured, neither madeſt it grow; which came up in a night, and periſhed in a night:

11 And ſhould not I ſpare Nineveh that great city, wherein are more then ſixſcore thouſand perſons, that cannot diſcern between their right hand and their left hand, and *alſo* much cattel?

¶ MICAH.

CHAP. I.

1 *Micah ſheweth the wrath of God againſt Jacob for idolatry.* 10 *He exhorteth to mourning.*

THE word of the LORD that came to Micah the Moraſthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he ſaw concerning Samaria and Jeruſalem.

2 Hear all ye people, hearken, O earth, and all that therein is, and let the Lord GOD be witneſs againſt you, the Lord from his holy temple.

3 For behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

4 And the mountains ſhall be molten under him, and the valleys ſhall be cleft, as wax before the fire, *and* as the waters that *are* poured down a ſteep place.

5 For the tranſgreſſion of Jacob *is* all this, and for the ſins of the houſe of Iſrael. What *is* the tranſgreſſion of Jacob? *is it* not Samaria? and what *are* the high

places of Judah? *are they* not Jerusalem?
6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard; and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.
7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burnt with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.
8 Therefore I will wail and howl, I will go stript and naked: I will make a wailing like the dragons, and mourning as the owls.
9 For her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jerusalem.
10 ¶ Declare ye *it* not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.
11 Pass ye away, thou inhabitant of Saphir, having thy shame naked; the inhabitant of Zaanan came not forth in the mourning of Beth-ezel, he shall receive of you his standing.
12 For the inhabitant of Maroth waited carefully for good; but evil came down from the LORD unto the gate of Jerusalem.
13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
14 Therefore shalt thou give presents to Moresheth-gath: the houses of Achzib *shall* be a lie to the kings of Israel.
15 Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.
16 Make thee bald, and poll thee for thy delicate children, enlarge thy baldness as the eagle, for they are gone into captivity from thee.

CHAP. II.

Against oppression. 4 *A lamentation.* 7 *A reproof of injustice and idolatry.* 12 *A promise concerning Jacob.*

WO to them that devise iniquity, and work evil upon their beds: when the morning is light, they practise it, because it is in the power of their hand.
2 And they covet fields, and take *them* by violence; and houses, and take *them* away: so they oppress a man and his house, even a man and his heritage.
3 Therefore thus saith the LORD, Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye go haughtily: for this time *is* evil.
4 ¶ In that day shall *one* take up a parable against you, and lament with a doleful lamentation, *and* say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed *it* from me! turning away, he hath divided our fields.
5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.
6 Prophesie ye not, *say they to them that* prophesie: they shall not prophesie to them, *that* they shall not take shame.
7 ¶ O *thou that art* named the house of Jacob, is the spirit of the LORD straitned? *are* these his doings? do not my words do good to him that walketh uprightly?
8 Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely, as men averse from war.
9 The women of my people have ye cast out from their pleasant houses, from their children have ye taken away my glory for ever.
10 Arise ye, and depart, for this *is* not *your* rest: because it is polluted, it shall destroy *you* even with a sore destruction.
11 If a man walking in the spirit and falsehood, do lie, *saying*, I will prophesie unto thee of wine, and of strong drink; he shall even be the prophet of this people.
12 ¶ I will surely assemble, O Jacob, all of thee: I will surely gather the remnant of Israel, I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude of* men.
13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it, and their king shall pass before them, and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falsehood of the prophets.* 8 *The security of them both.*

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; *Is it* not for you to know judgement?
2 Who hate the good, and love the evil, who pluck off their skin from off them, and their flesh from off their bones:
3 Who also eat the flesh of my people, and flay their skin from off them, and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.
5 ¶ Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.
6 Therefore night *shall be* unto you, that ye shall not have a vision, and it shall be dark unto you that ye shall not divine, and the sun shall go down over the prophets, and the day shall be dark over them.
7 Then shall the seers be ashamed, and

5 The waters compaſſed me about, *even* to the ſoul: the depth cloſed me round about, the weeds were wrapt about my head.

6 I went down to the bottoms of the mountains; the earth with her bars *was* about me for ever: yet haſt thou brought up my life from corruption, O LORD my God.

7 When my ſoul fainted within me, I remembred the LORD, and my prayer came in unto thee, into thine holy temple.

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7 But God prepared a worm when the morning roſe the next day, and it ſmote the gourd that it withered.

8 And it came to paſs when the ſun did ariſe, that God prepared a vehement eaſt wind; and the ſun beat upon the head of Jonah, that he fainted, and wiſhed in himſelf to die, and ſaid, *It is* better for me to die then to live.

9 And God ſaid to Jonah, Doeſt thou well to be angry for the gourd? And he ſaid, I do well to be angry *even* unto death.

10 Then ſaid the LORD, Thou haſt had pity on the gourd for the which thou haſt not laboured, neither madeſt it grow, which came up in a night, and periſhed in a night:

11 And ſhould not I ſpare Nineveh that great city, wherein are more then ſixſcore thouſand perſons, that cannot diſcern between their right hand and their left hand, and *alſo* much cattel?

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2 Hear all ye people, hearken, O earth, and all that therein is, and let the Lord GOD be witneſs againſt you, the Lord from his holy temple.

3 For behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

4 And the mountains ſhall be molten under him, and the valleys ſhall be cleft, as wax before the fire, *and* as the waters that *are* poured down a ſteep place.

5 For the tranſgreſſion of Jacob *is* all this, and for the ſins of the houſe of Iſrael. What *is* the tranſgreſſion of Jacob? *is it* not Samaria? and what *are* the high

places of Judah? *are they* not Jeruſalem?
6 Therefore I will make Samaria as an heap of the field, *and* as plantings of a vineyard; and I will pour down the ſtones thereof into the valley, and I will diſcover the foundations thereof.
7 And all the graven images thereof ſhall be beaten to pieces, and all the hires thereof ſhall be burnt with the fire, and all the idols thereof will I lay deſolate: for ſhe gathered *it* of the hire of an harlot, and they ſhall return to the hire of the harlot.
8 Therefore I will wail and howl, I will go ſtript and naked: I will make a wailing like the dragons, and mourning as the owls.
9 For her wound *is* incurable, for it is come unto Judah: he is come unto the gate of my people, *even* to Jeruſalem.
10 ¶ Declare ye *it* not at Gath, weep ye not at all: in the houſe of Aphrah roll thyſelf in the duſt.
11 Paſs ye away, thou inhabitant of Saphir, having thy ſhame naked; the inhabitant of Zaanan came not forth in the mourning of Beth-ezel, he ſhall receive of you his ſtanding.
12 For the inhabitant of Maroth waited carefully for good; but evil came down from the LORD unto the gate of Jeruſalem.
13 O thou inhabitant of Lachiſh, bind the chariot to the ſwift beaſt: ſhe *is* the beginning of the ſin to the daughter of Zion: for the tranſgreſſions of Iſrael were found in thee.
14 Therefore ſhalt thou give preſents to Moreſheth-gath: the houſes of Achzib *ſhall* be a lie to the kings of Iſrael.
15 Yet will I bring an heir unto thee, O inhabitant of Mareſhah: he ſhall come unto Adullam the glory of Iſrael.
16 Make thee bald, and poll thee for thy delicate children, enlarge thy baldneſs as the eagle, for they are gone into captivity from thee.

CHAP. II.

Againſt oppreſſion. 4 *A lamentation.* 7 *A reproof of injuſtice and idolatry.* 12 *A promiſe of reſtoring Jacob.*

WO to them that deviſe iniquity, and work evil upon their beds: when the morning is light, they practiſe it, because it is in the power of their hand.
2 And they covet fields, and take *them* by violence; and houſes, and take *them* away: ſo they oppreſs a man and his houſe, even a man and his heritage.
3 Therefore thus ſaith the LORD, Behold, againſt this family do I deviſe an evil, from which ye ſhall not remove your necks, neither ſhall ye go haughtily: for this time *is* evil.
4 ¶ In that day ſhall *one* take up a parable againſt you, and lament with a doleful lamentation, *and* ſay, We be utterly ſpoiled: he hath changed the portion of my people: how hath he removed *it* from me! turning away, he hath divided our fields.
5 Therefore thou ſhalt have none that ſhall caſt a cord by lot in the congregation of the LORD.
6 Propheſie ye not, *ſay they to them that* propheſie: they ſhall not propheſie to them, *that* they ſhall not take ſhame.
7 ¶ O *thou that art* named the houſe of Jacob, is the ſpirit of the LORD ſtraitned? *are* theſe his doings? do not my words do good to him that walketh uprightly?
8 Even of late my people is riſen up as an enemy: ye pull off the robe with the garment from them that paſs by ſecurely, as men averſe from war.
9 The women of my people have ye caſt out from their pleaſant houſes, from their children have ye taken away my glory for ever.
10 Ariſe ye, and depart, for this *is* not *your* reſt: becauſe it is polluted, it ſhall deſtroy *you* even with a ſore deſtruction.
11 If a man walking in the ſpirit and falſhood, do lie, *ſaying*, I will propheſie unto thee of wine, and of ſtrong drink; he ſhall even be the prophet of this people.
12 ¶ I will ſurely aſſemble, O Jacob, all of thee: I will ſurely gather the remnant of Iſrael, I will put them together as the ſheep of Bozrah, as the flock in the midſt of their fold: they ſhall make great noiſe by reaſon of *the multitude of* men.
13 The breaker is come up before them: they have broken up, and have paſſed through the gate, and are gone out by it, and their king ſhall paſs before them, and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falſhood of the prophets.* 8 *The ſecurity of them both.*

AND I ſaid, Hear, I pray you, O heads of Jacob, and ye princes of the houſe of Iſrael; *Is it* not for you to know judgement?
2 Who hate the good, and love the evil, who pluck off their ſkin from off them, and their fleſh from off their bones:
3 Who alſo eat the fleſh of my people, and flay their ſkin from off them, and they break their bones, and chop them in pieces, as for the pot, and as fleſh within the caldron.
4 Then ſhall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themſelves ill in their doings.
5 ¶ Thus ſaith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war againſt him.
6 Therefore night *ſhall be* unto you, that ye ſhall not have a viſion, and it ſhall be dark unto you that ye ſhall not divine, and the ſun ſhall go down over the prophets, and the day ſhall be dark over them.
7 Then ſhall the ſeers be aſhamed, and

the diviners confounded: yea, they shall all cover their lips, for *there is* no answer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 They build up Zion with bloud, and Jerusalem with iniquity.

11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, *Is* not the LORD among us? none evil can come upon us.

12 Therefore shall Zion for your sake be plowed *as* a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

CHAP. IV.

1 *The glory,* 3 *peace,* 8 *kingdom,* 11 *and victory of the church.*

BUt in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow unto it.

2 And many nations shall come and say, Come and let us go up to the mountain of the LORD, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off, and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine, and under his fig-tree, and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her *that is* driven out, and her that I have afflicted;

7 And I will make her that halted, a remnant, and her *that was* cast far off, a strong nation; and the LORD shall reign over them in mount Zion, from henceforth even for ever.

8 ¶ And thou, O towre of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion, the kingdom shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counseller perished? for pangs have taken thee as a woman in travail.

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon, there shalt thou be delivered: there the LORD shall redeem thee from the hand of thine enemies.

11 ¶ Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

13 Arise, and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass, and thou shalt beat in pieces many people: & I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

CHAP. V.

1 *The birth of Christ:* 4 *his kingdom:* 8 *his conquest.*

NOw gather thy self in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.

2 But thou, Beth-lehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me, *that is* to be ruler in Israel: whose goings forth *have been* from of old, from everlasting.

3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

4 ¶ And he shall stand and feed *in* the strength of the LORD, in the majesty of the name of the LORD his God, and they shall abide: for now shall he be great unto the ends of the earth.

5 And this *man* shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob shall be in the midst of many people, as a dew from the LORD, as the showres upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

8 ¶ And the remnant of Jacob *shall be* among the Gentiles in the midst of many people, as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

9 Thine hand shall be lift up upon

adverſaries, and all thine enemies ſhall be cut off.

10 And it ſhall come to paſs in that day, ſaith the LORD, that I will cut off thy horſes out of the midſt of thee, and I will deſtroy thy chariots:

11 And I will cut off the cities of thy land, and throw down all thy ſtrong holds:

12 And I will cut off witchcrafts out of thine hand, and thou ſhalt have no *more* ſoothſayers.

13 Thy graven images alſo will I cut off, and thy ſtanding images out of the midſt of thee, and thou ſhalt no more worſhip the work of thine hands.

14 And I will pluck up thy groves out of the midſt of thee: ſo will I deſtroy thy cities.

15 And I will execute vengeance in anger, and fury upon the heathen, ſuch as they have not heard.

CHAP. VI.

1 Gods controverſie for unkindneſs, 6 for ignorance, 10 for injuſtice, 16 and for idolatry.

HEar ye now what the LORD ſaith, Arise, contend thou before the mountains, and let the hills hear thy voice.

2 Hear ye, O mountains, the LORDS controverſie, and ye ſtrong foundations of the earth: for the LORD hath a controverſie with his people, and he will plead with Iſrael.

3 O my people, what have I done unto thee, and wherein have I wearied thee? teſtifie againſt me.

4 For I brought thee up out of the land of Egypt, and redeemed thee out of the houſe of ſervants, and I ſent before thee Moſes, Aaron, and Miriam.

5 O my people, remember now what Balak king of Moab conſulted, and what Balaam the ſon of Beor anſwered him from Shittim unto Gilgal, that ye may know the righteouſneſs of the LORD.

6 ¶ Wherewith ſhall I come before the LORD, *and* bowe my ſelf before the high God? ſhall I come before him with burnt-offerings, with calves of a year old?

7 Will the LORD be pleaſed with thouſands of rams, *or* with ten thouſands of rivers of oyl? ſhall I give my firſt-born *for* my tranſgreſſion, the fruit of my body *for* the ſin of my ſoul?

8 He hath ſhewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do juſtly, and to love mercy, and to walk humbly with thy God?

9 The LORDS voice crieth unto the city, (*and the man of* wiſdom ſhall ſee thy name:) hear ye the rod, & who hath appointed it.

10 ¶ Are there yet the treaſures of wickedneſs in the houſe of the wicked, and the ſcant meaſure *that is* abominable?

11 Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have ſpoken lies, and their tongue *is* deceitful in their mouth.

13 Therefore alſo will I make *thee* ſick in ſmiting thee, in making *thee* deſolate becauſe of thy ſins.

14 Thou ſhalt eat, but not be ſatisfied, and thy caſting down *ſhall be* in the midſt of thee, and thou ſhalt take hold, but ſhalt not deliver: and *that* which thou deliverеſt will I give up to the ſword.

15 Thou ſhalt ſow, but thou ſhalt not reap: thou ſhalt tread the olives, but thou ſhalt not anoint thee with oyl; and ſweet wine, but ſhalt not drink wine.

16 ¶ For the ſtatutes of Omri are kept, and all the works of the houſe of Ahab, and ye walk in their counſels, that I ſhould make thee a deſolation, and the inhabitants thereof an hiſſing: therefore ye ſhall bear the reproch of my people.

CHAP. VII.

1 The church complaining of her ſmall number, 3 and the general corruption, 5 putteth her confidence in God.

WO is me, for I am as when they have gathered the ſummer-fruits, as the grape-gleanings of the vintage: *there is* no cluſter to eat: my ſoul deſired the firſt-ripe fruit.

2 The good *man* is periſhed out of the earth: and *there is* none upright among men: they all lie in wait for bloud: they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earneſtly, the prince asketh, and the judge *asketh* for a reward: and the great *man* he uttereth his miſchievous deſire: ſo they wrap it up.

4 The beſt of them *is* as a brier: the moſt upright *is ſharper* then a thornhedge: the day of thy watchmen *and* thy viſitation cometh; now ſhall be their perplexity.

5 ¶ Truſt ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy boſom.

6 For the ſon diſhonoureth the father, the daughter riſeth up againſt her mother, the daughter in-law againſt her mother in law; a mans enemies *are* the men of his own houſe.

7 Therefore I will look unto the LORD: I will wait for the God of my ſalvation: my God will hear me.

8 ¶ Rejoyce not againſt me, O mine enemy: when I fall, I ſhall ariſe; when I ſit in darkneſs, the LORD *ſhall be* a light unto me.

9 I will bear the indignation of the LORD, becauſe I have ſinned againſt him, until he plead my cauſe, and execute judgment for me: he will bring me forth to the light, *and* I ſhall behold his righteouſneſs.

10 Then *ſhe that is* mine enemy ſhall ſee *it*, and ſhame ſhall cover her which ſaid unto me, Where is the LORD thy God? mine eyes ſhall behold her: now ſhall ſhe be troden down as the mire of the ſtreets.

11 *In* the day that thy walls are to be built,

built, *in* that day shall the decree be far removed.

12 *In* that day *also* he shall come even to thee from Assyria, and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 Notwithstanding the land shall be desolate, because of them that dwell therein, for the fruit of their doings.

14 ¶ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.

16 ¶ The nations shall see, and be confounded at all their might: they shall lay their hand upon *their* mouth, their ears shall be deaf.

17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

18 Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us: he will subdue our iniquities: and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

¶ NAHUM.

CHAP. I.

The majesty of God in goodness to his people, and severity against his enemies.

THE burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 God *is* jealous, and the LORD revengeth, the LORD revengeth, and *is* furious, the LORD will take vengeance on his adversaries; and he reserveth *wrath* for his enemies.

3 The LORD *is* slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD *hath* his way in the whirlwind, and in the storm, and the clouds *are* the dust of his feet.

4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 The mountains quake at him, and the hills melt, and the earth is burnt at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD *is* good, a strong hold in the day of trouble, and he knoweth them that trust in him.

8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do we imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together *as* thorns, and while they are drunken *as* drunkards, they shall be devoured as stubble fully dry.

11 There is *one* come out of thee, that imagineth evil against the LORD: a wicked counseller.

12 Thus saith the LORD, Though *they be* quiet, and likewise many, yet thus shall they be cut down, when he shall pass through: though I have afflicted thee, I will afflict thee no more.

13 For now will I break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image, I will make thy grave, for thou art vile.

15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace: O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

CHAP. II.

The fearful and victorious armies of God against Nineveh.

HE that dasheth in pieces is come before thy face: keep the munition, watch the way, make *thy* loins strong, fortify *thy* power mightily.

2 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine-branches.

3 The shield of his mighty men is made red, the valiant men *are* in scarlet: the chariots *shall be* with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

5 He shall recount his worthies: they shall stumble in their walk: they shall make haste to the wall thereof, and the defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be dissolved.

7 And Huzzab shall be led away captive, she shall be brought up, and

maids ſhall lead *her* as with the voice of doves, tabring upon their breaſts.

8 But Nineveh *is* of old like a pool of water: yet they ſhall flee away. Stand, ſtand, *ſhall they cry*; but none ſhall look back.

9 Take ye the ſpoil of ſilver, take the ſpoil of gold: for *there is* none end of the ſtore, *and* glory out of all the pleaſant furniture.

10 She is empty, and void, and waſte, and the heart melteth, and the knees ſmite together, and much pain *is* in all loyns, and the faces of them all gather blackneſs.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, and the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and ſtrangled for his lioneſſes, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* againſt thee, ſaith the LORD of hoſts, and I will burn her chariots in the ſmoke, and the ſword ſhall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy meſſengers ſhall no more be heard.

CHAP. III.

The miſerable ruine of Nineveh.

WO to the bloudy city, it *is* all full of lies *and* robbery, the prey departeth not.

2 The noiſe of a whip, and the noiſe of the rattling of the wheels, and of the prancing horſes, and of the jumping chariots.

3 The horſeman lifteth up both the bright ſword, and the glittering ſpear, and there *is* a multitude of ſlain, and a great number of carcaſes; and *there is* none end of their corpſes: they ſtumble upon their corpſes:

4 Becauſe of the multitude of the whoredoms of the well-favoured harlot, the miſtreſs of witchcrafts, that ſelleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* againſt thee, ſaith the LORD of hoſts, and I will diſcover thy skirts upon thy face, and I will ſhew the nations thy nakedneſs, and the kingdoms thy ſhame.

6 And I will caſt abominable filth upon thee, and make thee vile, and will ſet thee as a gazing-ſtock.

7 And it ſhall come to paſs, *that* all they that look upon thee, ſhall flee from thee, and ſay, Nineveh is laid waſte, who will bemone her? Whence ſhall I ſeek comforters for thee?

8 Art thou better then populous No, that was ſituate among the rivers, *that had* the waters round about it, whoſe rampart *was* the ſea, *and* her wall *was* from the ſea?

9 Ethiopia and Egypt *were* her ſtrength, and *it was* infinite, Put and Lubim were thy helpers.

10 Yet *was* ſhe carried away, ſhe went into captivity: her young children alſo were daſhed in pieces at the top of all the ſtreets: and they caſt lots for her honourable men, and all her great men were bound in chains.

11 Thou alſo ſhalt be drunken: thou ſhalt be hid, thou alſo ſhalt ſeek ſtrength becauſe of the enemy.

12 All thy ſtrong holds *ſhall be like* figtrees with the firſt-ripe figs: if they be ſhaken, they ſhall even fall into the mouth of the eater.

13 Behold, thy people in the midſt of thee *are* women: the gates of thy land ſhall be ſet wide open unto thine enemies, the fire ſhall devour thy bars.

14 Draw thee waters for the ſiege, fortifie thy ſtrong holds: go into clay, and tread the mortar, make ſtrong the brick-kiln.

15 There ſhall the fire devour thee: the ſword ſhall cut thee off: it ſhall eat thee up like the canker-worm: make thy ſelf many as the canker-worm, make thy ſelf many as the locuſts.

16 Thou haſt multiplied thy merchants above the ſtars of heaven: the canker-worm ſpoileth and flieth away.

17 Thy crowned *are* as the locuſts, and thy captains as the great grashoppers, which camp in the hedges in the cold day, *but* when the ſun ariſeth they flee away, and their place is not known where they *are*.

18 Thy ſhepherds ſlumber, O king of Aſſyria: thy nobles ſhall dwell *in the duſt*: thy people is ſcattered upon the mountains, and no man gathereth *them*.

19 *There is* no healing of thy bruiſe: thy wound is grievous: all that hear the bruit of thee ſhall clap the hands over thee; for upon whom hath not thy wickedneſs paſſed continually

¶ HABAKKUK.

CHAP. I.

Habakkuk complaining of the iniquity of the land, 5 is ſhewed the fearful vengeance by the Chaldeans.

THE burden which Habakkuk the prophet did ſee.

2 O LORD, how long ſhall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not ſave!

3 Why doſt thou ſhew me iniquity, and cauſe *me* to behold grievance? for ſpoiling and violence *are* before me: and there are *that* raiſe up ſtrife and contention.

4 Therefore the law is ſlacked, and judge-

built, *in* that day shall the decree be far removed.

12 *In* that day *also* he shall come even to thee from Assyria, and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 Notwithstanding the land shall be desolate, because of them that dwell therein, for the fruit of their doings.

14 ¶ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

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5 The mountains quake at him, and the hills melt, and the earth is burnt at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The LORD *is* good, a strong hold in the day of trouble, and he knoweth them that trust in him.

8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do we imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

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14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image, I will make thy grave, for thou art vile.

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5 He shall recount his worthies: they shall stumble in their walk: they shall make haste to the wall thereof, and the defence shall be prepared.

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8 But Nineveh *is* of old like a pool of water: yet they shall flee away. Stand, stand, *shall they cry*; but none shall look back.

9 Take ye the spoil of silver, take the spoil of gold: for *there is* none end of the store, *and* glory out of all the pleasant furniture.

10 She is empty, and void, and waste, and the heart melteth, and the knees smite together, and much pain *is* in all loyns, and the faces of them all gather blackness.

11 Where *is* the dwelling of the lions, and the feeding-place of the young lions? where the lion, *even* the old lion walked, and the lions whelp, and none made *them* afraid.

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravine.

13 Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions, and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

CHAP. III.

The miserable ruine of Nineveh.

WO to the bloudy city, it *is* all full of lies *and* robbery, the prey departeth not.

2 The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.

3 The horseman lifteth up both the bright sword, and the glittering spear, and there *is* a multitude of slain, and a great number of carcases; and *there is* none end of their corpses: they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

5 Behold, I *am* against thee, saith the LORD of hosts, and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

6 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazing-stock.

7 And it shall come to pass, *that* all they that look upon thee, shall flee from thee, and say, Nineveh is laid waste, who will bemone her? Whence shall I seek comforters for thee?

8 Art thou better then populous No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

9 Ethiopia and Egypt *were* her strength, and *it was* infinite, Put and Lubim were thy helpers.

10 Yet *was* she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

12 All thy strong holds *shall be like* figtrees with the first-ripe figs: if they be shaken, they shall even fall into the mouth of the eater.

13 Behold, thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies, the fire shall devour thy bars.

14 Draw thee waters for the siege, fortifie thy strong holds: go into clay, and tread the mortar, make strong the brick-kiln.

15 There shall the fire devour thee: the sword shall cut thee off: it shall eat thee up like the canker-worm: make thy self many as the canker-worm, make thy self many as the locusts.

16 Thou hast multiplied thy merchants above the stars of heaven: the canker-worm spoileth and flieth away.

17 Thy crowned *are* as the locusts, and thy captains as the great grashoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are*.

18 Thy shepherds slumber, O king of Assyria: thy nobles shall dwell *in the dust*: thy people is scattered upon the mountains, and no man gathereth *them*.

19 *There is* no healing of thy bruise: thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee; for upon whom hath not thy wickedness passed continually

¶ HABAKKUK.

CHAP. I.

Unto Habakkuk complaining of the iniquity of the land, 5 *is shewed the fearful vengeance by the Chaldeans.*

THE burden which Habakkuk the prophet did see.

2 O LORD, how long shall I cry, and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

4 Therefore the law is slacked, and judge-

judgment doth never go forth: for the wicked doth compass about the righteous: therefore wrong judgment proceedeth.

5 ¶ Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, *which* ye will not believe though it be told *you*.

6 For lo, I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling-places *that are* not theirs.

7 They *are* terrible and dreadful: their judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter then the leopards, and are more fierce then the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far, they shall flie as the eagle *that* hasteth to eat.

9 They shall come all for violence: their faces shall sup up *as* the east-wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes *shall be* a scorn unto them: they shall deride every strong hold, for they shall heap dust and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, *imputing* this his power unto his god.

12 ¶ *Art* thou not from everlasting, O LORD my God, mine holy One? we shall not die: O LORD, thou hast ordained them for judgment, and O mighty God, thou hast established them for correction.

13 *Thou art* of purer eyes then to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous then he?

14 And makest men as the fishes of the sea, as the creeping things *that have* no ruler over them?

15 They take up all of them with the angle: they catch them in their net, and gather them in their drag; therefore they rejoyce and are glad.

16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAP. II.

1 *Unto Habakkuk waiting for an answer, is shewed that he must wait by faith.* 5 *The judgment on the Chaldeans.*

I Will stand upon my watch and set me upon the towre, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

2 And the LORD answered me, & said, Write the vision, and make *it* plain upon tables, that he may run that readeth it.

3 For the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it, because it will surely come, it will not tarry.

4 Behold, his soul *which* is lifted up not upright in him: but the just shall l by his faith.

5 ¶ Yea also, because he transgresseth wine, *he is* a proud man, neither keep at home, who enlargeth his desire as h and *is* as death, and cannot be satisfi but gathereth unto him all nations, heapeth unto him all people:

6 Shall not all these take up a parabl against him, and a taunting proverb aga him, and say, Wo to him that increas *that which is* not his: how long? and him that ladeth himself with thick cla

7 Shall they not rise up suddenly t shall bite thee, and awake that shall thee, and thou shalt be for booties u them?

8 Because thou hast spoiled many n ons, all the remnant of the people sh spoil thee: because of mens blood, and the violence of the land of the city, a of all that dwell therein.

9 ¶ Wo to him that covereth an covetousness to his house, that he may his nest on high, that he may be delive from the power of evil.

10 Thou hast consulted shame to house, by cutting off many people, hast sinned *against* thy soul.

11 For the stone shall cry out of wall, and the beam out of the tim shall answer it.

12 ¶ Wo to him that buildeth a t with bloud, and stablisheth a city by quity.

13 Behold, *is it* not of the LORD hosts that the people shall labour in very fire, and the people shall we themselves for very vanity?

14 For the earth shall be filled with knowledge of the glory of the LORD, the waters cover the sea.

15 ¶ Wo unto him that giveth his nei bour drink: that puttest thy bottle to and makest *him* drunken also, that t mayest look on their nakedness.

16 Thou art filled with shame for gl drink thou also, and let thy foreskin uncovered: the cup of the LORDS r hand shall be turned unto thee and sha ful spuing *shall be* on thy glory.

17 For the violence of Lebanon s cover thee: and the spoil of beasts, w made them afraid because of mens blo and for the violence of the land, of c and of all that dwell therein.

18 ¶ What profiteth the graven im that the maker thereof hath graven it; molten image, and a teacher of lies, the maker of his work trusteth ther to make *him* dumb idols?

19 Wo unto him that saith to the w Awake; to the dumb stone, Arise, it teach: behold, it *is* laid over with and silver, and *there is* no breath at a the midst of it.

20 But the LORD *is* in his holy t ple: let all the earth keep silence be him.

CH

CHAP. III.

Habakkuk in his prayer trembleth at Gods majesty. 17 The confidence of his faith.

A Prayer of Habakkuk the prophet upon Sigionoth.

2 O LORD, I have heard thy ſpeech *and* was afraid: O LORD, revive thy work in the midſt of the years, in the midſt of the years make known; in wrath remember mercy.

3 God came from Teman, and the holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praiſe.

4 And *his* brightneſs was as the light, he had horns *coming* out of his hand, and there *was* the hiding of his power.

5 Before him went the peſtilence, and burning coals went forth at his feet.

6 He ſtood and meaſured the earth: he beheld, and drove aſunder the nations, and the everlaſting mountains were ſcattered, the perpetual hills did bowe: his ways *are* everlaſting.

7 I ſaw the tents of Cuſhan in affliction: *and* the curtains of the land of Midian did tremble.

8 Was the LORD diſpleaſed againſt the rivers? *was* thine anger againſt the rivers? *was* thy wrath againſt the ſea, that thou didſt ride upon thine horſes, *and* thy chariots of ſalvation?

9 Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. Thou didſt cleave the earth with rivers.

10 The mountains ſaw thee, *and* they trembled: the overflowing of the water paſſed by: the deep uttered his voice, *and* lift up his hands on high.

11 The ſun *and* moon ſtood ſtill in their habitation: at the light of thine arrows they went, *and* at the ſhining of thy glittering ſpear.

12 Thou didſt march through the land in indignation, thou didſt threſh the heathen in anger.

13 Thou wenteſt forth for the ſalvation of thy people, *even* for ſalvation with thine anointed; thou woundedſt the head out of the houſe of the wicked, by diſcovering the foundation unto the neck. Selah.

14 Thou didſt ſtrike through with his ſtaves the head of his villages: they came out as a whirlwind to ſcatter me: their rejoycing *was* as to devour the poor ſecretly.

15 Thou didſt walk through the ſea with thine horſes, *through* the heap of great waters.

16 When I heard, my belly trembled: my lips quivered at the voice: rottenneſs entred into my bones, and I trembled in my ſelf, that I might reſt in the day of trouble: when he cometh up unto the people, he will invade them with his troups.

17 ¶ Although the fig-tree ſhall not bloſſom, neither *ſhall* fruit *be* in the vines, the labour of the olive ſhall fail, and the fields ſhall yield no meat; the flock ſhall be cut off from the fold, and *there ſhall be* no herd in the ſtalls:

18 Yet I will rejoyce in the LORD, I will joy in the God of my ſalvation.

19 The Lord GOD *is* my ſtrength, and he will make my feet like hinds *feet*, and he will make me to walk upon mine high places. To the chief ſinger on my ſtringed inſtruments.

¶ ZEPHANIAH.

CHAP. I.

Gods ſevere judgment againſt Judah for divers ſins.

THe word of the LORD which came unto Zephaniah the ſon of Cuſhi, the ſon of Gedaliah, the ſon of Amariah, the ſon of Hiſkiah, in the days of Joſiah the ſon of Amon king of Judah.

2 I will utterly conſume all *things* from off the land, ſaith the LORD.

3 I will conſume man and beaſt: I will conſume the fowls of the heaven, and the fiſhes of the ſea, and the ſtumbling-blocks with the wicked, and I will cut off man from off the land, ſaith the LORD.

4 I will alſo ſtretch out mine hand upon Judah, and upon all the inhabitants of Jeruſalem, and I will cut off the remnant of Baal from this place, *and* the name of the chemarims with the prieſts;

5 And them that worſhip the hoſt of heaven upon the houſe-tops, and them that worſhip, *and* that ſwear by the LORD, and that ſwear by Malcham;

6 And them that are turned back from the LORD, and *thoſe* that have not ſought the LORD, nor enquired for him.

7 Hold thy peace at the preſence of the Lord GOD: for the day of the LORD *is* at hand: for the LORD hath prepared a ſacrifice, he hath bid his gueſts.

8 And it ſhall come to paſs in the day of the LORDS ſacrifice, that I will puniſh the princes, and the kings children, and all *ſuch as are* clothed with ſtrange apparel.

9 In the ſame day alſo will I puniſh all thoſe that leap on the threſhold, which fill their maſters houſes with violence and deceit.

10 And it ſhall come to paſs in that day, ſaith the LORD, *that there ſhall be* the noiſe of a cry from the fiſh-gate, and an howling from the ſecond, and a great craſhing from the hills.

11 Howl ye inhabitants of Makteſh, for all the merchant-people are cut down: all they that bear ſilver are cut off.

12 And it ſhall come to paſs at that time, *that* I will ſearch Jeruſalem with candles, and puniſh the men *that are* ſettled on

on their lees; that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit *them*; and they shall plant vineyards, but not drink the wine thereof.

14 The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day *is* a day of wrath, a day of trouble and distress, a day of wastness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towres.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the LORDS wrath, but the whole land shall be devoured by the fire of his jealousie: for he shall make even a speedy riddance of all them that dwell in the land.

CHAP. II.

1 *An exhortation to repentance.* 5 *The judgment of the Philistines,* 8 *of Moab and Ammon,* 12 *of Ethiopia, and Assyria.*

GAther your selves together, yea, gather together, O nation not desired:

2 Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORDS anger come upon you.

3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment, seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORDS anger.

4 ¶ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon-day, and Ekron shall be rooted up.

5 Wo unto the inhabitants of the sea-coasts, the nation of the Cherethites: the word of the LORD *is* against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea-coast shall be dwellings *and* cottages for shepherds, and folds for flocks.

7 And the coast shall be for the remnant of the house of Judah, they shall feed thereupon, in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

8 ¶ I have heard the reproch of Moab, and the revilings of the children of Ammon, whereby they have reproched my people, and magnified *themselves* against their border.

9 Therefore as I live, saith the LORD of hosts the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and salt-pits, and a perpetual desolation, the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because they have reproched and magnified *themselves* against the people of the LORD of hosts.

11 The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him every one from his place, *even* all the isles of the heathen.

12 ¶ Ye Ethiopians also, ye shall be slain by my sword.

13 And he will stretch out his hand against the north, and destroy Assyria, and will make Nineveh a desolation, *and dry* like a wilderness.

14 And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it: *their* voice shall sing in the windows, desolation *shall be* in the thresholds: for he shall uncover the cedar-work.

15 This *is* the rejoycing city that dwelt carelesly, that said in her heart, *I am*, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss *and* wag his hand.

CHAP. III.

1 *A sharp reproof of Jerusalem for divers sins.* 8 *An exhortation to wait for the restauration of Israel,* 14 *and rejoyce for their salvation by God.*

WO to her that is filthy and polluted, to the oppressing city.

2 She obeyed not the voice: she received not correction: she trusted not in the LORD: she drew not near to her God.

3 Her princes within her *are* roaring lions; her judges *are* evening wolves, they gnaw not the bones till the morrow.

4 Her prophets *are* light *and* treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

5 The just LORD *is* in the midst thereof, he will not do iniquity: every morning doth he bring his judgment to light, he faileth not, but the unjust knoweth no shame.

6 I have cut off the nations: their towres are desolate, I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 I said, Surely thou wilt fear me: thou wilt receive instruction, so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings.

8 ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble

kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth ſhall be devoured with the fire of my jealouſie.

9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to ſerve him with one conſent.

10 From beyond the rivers of Ethiopia, my ſuppliants, *even* the daughter of my diſperſed ſhall bring mine offering.

11 In that day ſhalt thou not be aſhamed for all thy doings wherein thou haſt tranſgreſſed againſt me: for then I will take away out of the midſt of thee them that rejoice in thy pride, and thou ſhalt no more be haughty becauſe of my holy mountain.

12 I will alſo leave in the midſt of thee an afflicted and poor people, and they ſhall truſt in the name of the LORD.

13 The remnant of Iſrael ſhall not do iniquity, nor ſpeak lies: neither ſhall a deceitful tongue be found in their mouth: for they ſhall feed and lie down, and none ſhall make *them* afraid.

14 ¶ Sing, O daughter of Zion, ſhout, O Iſrael, be glad and rejoyce with all the heart, O daughter of Jeruſalem.

15 The LORD hath taken away thy judgments, he hath caſt out thine enemy: the King of Iſrael, *even* the LORD *is* in the midſt of thee: thou ſhalt not ſee evil any more.

16 In that day it ſhall be ſaid to Jeruſalem, Fear thou not: *and to* Zion, Let not thine hands be ſlack.

17 The LORD thy God in the midſt of thee *is* mighty; he will ſave, he will rejoyce over thee with joy: he will reſt in his love, he will joy over thee with ſinging.

18 I will gather *them that are* ſorrowful for the ſolemn aſſembly, *who* are of thee, *to whom* the reproch of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee, and I will ſave her that halteth, and gather her that was driven out, and I will get them praiſe and fame in every land where they have been put to ſhame.

20 At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praiſe among all people of the earth, when I turn back your captivity before your eyes, ſaith the LORD.

¶ HAGGAI.

CHAP. I.

Haggai reproving the peoples negligence, 7 inclineth them to build the houſe, 12 and proſpereth Gods aſſiſtance therein.

1 In the ſecond year of Darius the king, in the ſixth month, in the firſt day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the ſon of Shealtiel governour of Judah, and to Joſhua the ſon of Joſedech the high prieſt, ſaying,

2 Thus ſpeaketh the LORD of hoſts, ſaying, This people ſay, The time is not come, the time that the LORDS houſe ſhould be built.

3 Then came the word of the LORD by Haggai the prophet, ſaying,

4 *Is it* time for you, O ye, to dwell in your ſieled houſes, and this houſe *lie* waſte?

5 Now therefore thus ſaith the LORD of hoſts, Conſider your ways.

6 Ye have ſown much, and bring in little: ye eat, but ye have not enough: ye drink, but ye are not filled with drink: ye clothe you, but there is none warm: and he that earneth wages, earneth wages *to put it* into a bag with holes.

7 ¶ Thus ſaith the LORD of hoſts, Conſider your ways.

8 Go up to the mountain, and bring wood, and build the houſe; and I will have pleaſure in it, and I will be glorified, ſaith the LORD.

9 Ye looked for much, and lo *it came* to little; and when ye brought *it* home, I did blow upon it: why? ſaith the LORD of hoſts. Becauſe of mine houſe that *is* waſte, and ye run every man unto his own houſe.

10 Therefore the heaven over you is ſtayed from dew, and the earth is ſtayed *from* her fruit.

11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, & upon the oyl, and upon *that* which the ground bringeth forth, and upon men, and upon cattel, and upon all the labour of the hands.

12 ¶ Then Zerubbabel the ſon of Shealtiel, and Joſhua the ſon of Joſedech the high prieſt, with all the remnant of the people obeyed the voice of the LORD their God, and the words of Haggai the prophet (as the LORD their God had ſent him) and the people did fear before the LORD.

13 Then ſpake Haggai the LORDS meſſenger, in the LORDS meſſage unto the people, ſaying, I *am* with you, ſaith the LORD.

14 And the LORD ſtirred up the ſpirit of Zerubbabel the ſon of Shealtiel governour of Judah, and the ſpirit of Joſhua the ſon of Joſedech the high prieſt, and the ſpirit of all the remnant of the people, and they came and did work in the houſe of the LORD of hoſts their God:

15 In the four and twentieth day of the ſixth month, in the ſecond year of Darius the king.

CHAP. II.

1 He encouraggeth the people to the work, by promiſe of greater glory to the ſecond temple, then was in the firſt, 10 he ſheweth them their

their sins hindred the work. 20 *Gods promise to Zerubbabel.*

IN the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel governour of Judah, and to Joshua the son of Josedech the high priest, and to the residue of the people, saying,

3 Who *is* left among you that saw this house in her first glory? and how do ye see it now? *is it* not in your eyes in comparison of it as nothing?

4 Yet now be strong, O Zerubbabel, saith the LORD, and be strong, O Joshua, son of Josedech the high priest, and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts;

5 *According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

6 For thus saith the LORD of hosts, Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry land:

7 And I will shake all nations, and the desire of all nations shall come, and I will fill this house with glory, saith the LORD of hosts.

8 The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

9 The glory of this latter house shall be greater then of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

10 ¶ In the four and twentieth *day* of the ninth *month*, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts, Ask now the priests *concerning* the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oyl, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If *one that is* unclean by a dead body, touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, So *is* this people, and so *is* this nation before me, saith the LORD; and so *is* every work of their hands, and that which they offer there *is* unclean.

15 And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD.

16 Since those *days* were, when *one* came to an heap of twenty *measures*, there were *but* ten: when *one* came to the press fat, for to draw out fifty *vessels* out of the press, there were *but* twenty.

17 ¶ I smote you with blasting, and with mildew, and with hail, in all the labours of your hands, yet ye *turned* not to me, saith the LORD.

18 Consider now from this day and upward from the four and twentieth day of the ninth *month*, *even* from the day that the foundation of the LORD's temple was laid, consider *it*.

19 *Is* the seed yet in the barn? yea, as yet the vine, and the fig-tree, and the pomegranate, & the olive-tree hath not brought forth: from this day will I bless *you*.

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying,

21 Speak to Zerubbabel governour of Judah, saying, I will shake the heavens and the earth,

22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen, and I will overthrow the chariots, and those that ride in them, and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

¶ ZECHARIAH.

CHAP. I.

1 *Zechariah exhorteth to repentance.* 7 *The vision of the horses.* 12 *Comfortable promises are made to Jerusalem.*

IN the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Barachiah, the son of Iddo the prophet, saying,

2 The LORD hath been sore displeased with your fathers.

3 Therefore say thou unto them, Thus saith the LORD of hosts, Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

4 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts, Turn now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But my words and my statutes which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

7 ¶ Upon the four and twentieth day of the eleventh month, which *is* the month

hat, in the second year of Darius, came
the word of the LORD unto Zechariah,
the son of Barachiah, the son of Iddo the
rophet, saying,
8 I saw by night, and behold, a man ri-
ng upon a red horse, and he stood among
e myrtle-trees that *were* in the bottom,
d behind him *were there* red horses,
rtled and white.
9 Then said I, O my lord, what *are*
ese? And the angel that talked with
e said unto me, I will shew thee what
ese be.
10 And the man that stood among the
yrtle-trees answered and said, These *are*
whom the LORD hath sent to walk
and fro through the earth.
11 And they answered the angel of the
RD that stood among the myrtle-trees,
d said, We have walked to and fro
rough the earth, and behold, all the
rth sitteth still, and is at rest.
12 ¶ Then the angel of the LORD an-
ered and said, O LORD of hosts, how
g wilt thou not have mercy on Jerusa-
m and on the cities of Judah, against
om thou hast had indignation these
ese three score and ten years?
13 And the LORD answered the angel
at talked with me, *with* good words, *and*
mfortable words.
14 So the angel that communed with
e said unto me, Cry thou, saying, Thus
th the LORD of hosts, I am jealous for
rusalem, and for Zion with a great jea-
ousie.
15 And I am very sore displeased with
e heathen *that are* at ease: for I was but
little displeased, and they helped for-
ard the affliction.
16 Therefore thus saith the LORD, I
m returned to Jerusalem with mercies:
y house shall be built in it, saith the
RD of hosts, and a line shall be stretch-
d forth upon Jerusalem.
17 Cry yet, saying, Thus saith the LORD
hosts, My cities through prosperity shall
ll be spread abroad, and the LORD shall
t comfort Zion, and shall yet choose
rusalem.
18 ¶ Then lift I up mine eyes, and saw,
d behold, four horns.
19 And I said unto the angel that talk-
d with me, What *be* these? And he an-
ered me, These *are* the horns which have
attered Judah, Israel, and Jerusalem.
20 And the LORD shewed me four
rpenters.
21 Then said I, What come these to do?
d he spake, saying, These *are* the horns
ich have scattered Judah, so that no
an did lift up his head: but these are
me to fray them, to cast out the horns of
e Gentiles, which lift up *their* horn over
e land of Judah to scatter it.

CHAP. II.

*The man in the care of Jerusalem, sendeth to
measure it.* 6 *The redemption of Zion.*

1 I lift up mine eyes again, and looked,
and behold, a man with a measuring-
line in his hand.
2 Then said I, Whither goest thou?
And he said unto me, To measure Jerusa-
lem, to see what *is* the breadth thereof,
and what *is* the length thereof.
3 And behold, the angel that talked with
me, went forth, and another angel went
out to meet him,
4 And said unto him, Run, speak to this
young man, saying, Jerusalem shall be in-
habited *as* towns without walls, for the
multitude of men and cattel therein.
5 For I, saith the LORD, will be unto
her a wall of fire round about, and will
be the glory in the midst of her.
6 ¶ Ho, ho, *come forth*, and flee from
the land of the north, saith the LORD:
for I have spread you abroad as the four
winds of the heaven, saith the LORD.
7 Deliver thy self, O Zion, that dwel-
lest *with* the daughter of Babylon.
8 For thus saith the LORD of hosts, Af-
ter the glory hath he sent me unto the na-
tions which spoiled you, for he that touch-
eth you, toucheth the apple of his eye.
9 For behold, I will shake mine hand
upon them, and they shall be a spoil to
their servants: and ye shall know that
the LORD of hosts hath sent me.
10 ¶ Sing, and rejoyce, O daughter of
Zion: for lo, I come, and I will dwell in
the midst of thee, saith the LORD.
11 And many nations shall be joyned to
the LORD in that day, and shall be my
people: and I will dwell in the midst of
thee, and thou shalt know that the LORD
of hosts hath sent me unto thee.
12 And the LORD shall inherit Judah
his portion in the holy land, and shall
choose Jerusalem again.
13 Be silent, O all flesh, before the
LORD: for he is raised up out of his ho-
ly habitation.

CHAP. III.

*Under the type of Joshua, the restauration of
the church is promised.*

1 And he shewed me Joshua the high
priest, standing before the angel of the
LORD, and Satan standing at his right
hand to resist him.
2 And the LORD said unto Satan, The
LORD rebuke thee, O Satan, even the LORD
that hath chosen Jerusalem, rebuke thee: *is*
not this a brand pluckt out of the fire?
3 Now Joshua was clothed with filthy
garments, and stood before the angel.
4 And he answered, and spake unto those
that stood before him, saying, Take away
the filthy garments from him. And unto
him he said, Behold, I have caused thine
iniquity to pass from thee, and I will
clothe thee with change of raiment.
5 And I said, Let them set a fair mitre
upon his head: so they set a fair mitre
upon his head, and clothed him with gar-
ments, and the angel of the LORD stood by.
6 And the angel of the LORD protest-
ed unto Joshua, saying,
7 Thus saith the LORD of hosts, If
thou wilt walk in my ways, and if thou
wilt keep my charge, then thou shalt al-
judge

judge my houſe, and ſhalt alſo keep my courts, and I will give thee places to walk among theſe that ſtand by.

8 Hear now, O Joſhua the high prieſt, thou & thy fellows that ſit before thee: for they *are* men wondred at: for behold, I will bring forth my ſervant the BRANCH.

9 For behold, the ſtone that I have laid before Joſhua: upon one ſtone *ſhall be* ſeven eyes, behold, I will engrave the graving thereof, ſaith the LORD of hoſts, and I will remove the iniquity of that land in one day.

10 In that day, ſaith the LORD of hoſts, ſhall ye call every man his neighbour under the vine, and under the fig-tree.

CHAP. IV.

1 *By the golden candleſtick is foreſhewn the good ſucceſs of Zerubbabels foundation.* 11 *By the two olive-trees, the two anointed ones.*

AND the angel that talked with me, came again and waked me, as a man that is wakened out of his ſleep,

2 And ſaid unto me, What ſeeſt thou? And I ſaid, I have looked, and behold, a candleſtick all *of* gold, with a bowl upon the top of it, and his ſeven lamps thereon, and ſeven pipes to the ſeven lamps, which *were* upon the top thereof:

3 And two olive-trees by it, one upon the right *ſide* of the bowl, and the other upon the left *ſide* thereof.

4 So I anſwered and ſpake to the angel that talked with me, ſaying, What *are* theſe, my lord?

5 Then the angel that talked with me, anſwered, and ſaid unto me, Knoweſt thou not what theſe be? And I ſaid, No, my lord.

6 Then he anſwered and ſpake unto me, ſaying, This *is* the word of the LORD unto Zerubbabel, ſaying, Not by might, nor by power, but by my ſpirit, ſaith the LORD of hoſts.

7 Who *art* thou, O great mountain? before Zerubbabel *thou ſhalt become* a plain, and he ſhall bring forth the head-ſtone thereof with ſhoutings, *crying*, Grace, grace unto it.

8 Moreover, the word of the LORD came unto me, ſaying,

9 The hands of Zerubbabel have laid the foundation of this houſe, his hands ſhall alſo finiſh it; and thou ſhalt know that the LORD of hoſts hath ſent me unto you.

10 For who hath deſpiſed the day of ſmall things? for they ſhall rejoyce, and ſhall ſee the plummet in the hand of Zerubbabel *with* thoſe ſeven, they *are* the eyes of the LORD which run to and fro through the whole earth.

11 ¶ Then anſwered I, and ſaid unto him, What *are* theſe two olive-trees upon the right *ſide* of the candleſtick, and upon the left *ſide* thereof?

12 And I anſwered again, and ſaid unto him, What *be theſe* two olive-branches, which through the two golden pipes empty the golden *oil* out of themſelves?

13 And he anſwered me, and ſaid, Knoweſt thou not what theſe *be*? And I ſaid, No, my lord.

14 Then ſaid he, Theſe *are* the two anointed ones, that ſtand by the Lord of the whole earth.

CHAP. V.

1 *By the flying roll, is ſhewed the curſe of thieves and ſweaters.* 5 *Babylons ruine.*

THEN I turned and lift up mine eyes and looked, and behold, a flying roll.

2 And he ſaid unto me, What ſeeſt thou? And I anſwered, I ſee a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then ſaid he unto me, This *is* the curſe that goeth forth over the face of the whole earth: for every one that ſtealeth, ſhall be cut off *as* on this ſide, according to it; and every one that ſweareth, ſhall be cut off *as* on that ſide, according to it.

4 I will bring it forth, ſaith the LORD of hoſts, and it ſhall enter into the houſe of the thief, and into the houſe of him that ſweareth falſly by my name: and it ſhall remain in the midſt of his houſe, and ſhall conſume it with the timber thereof, and the ſtones thereof.

5 ¶ Then the angel that talked with me, went forth, and ſaid unto me, Lift up now thine eyes, and ſee what *is* this that goeth forth.

6 And I ſaid, What *is* it? And he ſaid, This *is* an ephah that goeth forth. He ſaid moreover, This *is* their reſemblance through all the earth.

7 And behold, there was lift up a talent of lead: and this *is* a woman that ſitteth in the midſt of the ephah.

8 And he ſaid, This *is* wickedneſs; and he caſt it into the midſt of the ephah, and he caſt the weight of lead upon the mouth thereof.

9 Then lift I up mine eyes and looked, and behold, there came out two women, and the wind *was* in their wings, (for they had wings like the wings of a ſtork): and they lift up the ephah between the earth and the heaven.

10 Then ſaid I to the angel that talked with me, Whither do theſe bear the ephah?

11 And he ſaid unto me, To build it an houſe in the land of Shinar; and it ſhall be eſtabliſhed, and ſet there upon her own baſe.

CHAP. VI.

1 *The viſion of the four chariots.* 9 *By the crowns of Joſhua is ſhewed the temple and kingdom of Chriſt the Branch.*

AND I turned, and lift up mine eyes and looked, and behold, there came four chariots out from between two mountains, and the mountains *were* mountains of braſs.

2 In the firſt chariot *were* red horſes, and in the ſecond chariot black horſes;

3 And in the third chariot white horſes, and in the fourth chariot griſled and bay horſes.

4 Then I anſwered and ſaid unto

that talked with me, What *are* these, my lord?

And the angel answered and said unto me, These *are* the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

The black horses which *are* therein, go forth into the north-country, and the white go forth after them; and the grisled go forth toward the south-country.

And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north-country have quieted my spirit in the north-country.

¶ And the word of the LORD came unto me, saying,

Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah, the son of Zephaniah;

Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech the high priest;

And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* the BRANCH, he shall grow up out of his place, and he shall build the temple of the LORD:

Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne, and he shall be a priest upon his throne, and the counsel of peace shall be between them both.

And the crowns shall be to Helem, to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD.

And they *that are* far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

The captives enquire of fasting. 4 *Zechariah reproveth their fasting.* 8 *Sin the cause of their captivity.*

And it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth day of the ninth month, *even* in Chisleu;

When they had sent unto the house of God Sherezer, and Regem-melech, and their men, to pray before the LORD,

And to speak unto the priests which *pertained* to the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Then came the word of the LORD of hosts unto me, saying,

Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, *even* to me?

And when ye did eat, and when ye did drink, did not ye eat *for your selves*, and drink *for your selves*?

Should ye not *hear* the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited, and in prosperity, and the cities thereof round about her, when *men* inhabited the south and the plain?

¶ And the word of the LORD came unto Zechariah, saying,

Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother.

And oppress not the widow, nor the fatherless, the stranger, nor the poor, and let none of you imagine evil against his brother in your heart.

But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

Yea, they made their hearts *as* an adamant-stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

Therefore it is come to pass, *that*, as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts.

But I scattered them with a whirlwind among all the nations whom they knew not: thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

CHAP. VIII.

Jerusalems restauration. 9 *They are encouraged to the building by Gods favour.*

Again the word of the LORD of hosts came *to me*, saying,

Thus saith the LORD of hosts, I was jealous for Zion with great jealousie, and I was jealous for her with great fury.

Thus saith the LORD, I am returned unto Zion, and will dwell in the midst of Jerusalem, and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts, the holy mountain.

Thus saith the LORD of hosts, There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

And the streets of the city shall be full of boys & girls playing in the streets thereof.

Thus saith the LORD of hosts, If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Thus saith the LORD of hosts, Behold, I will save my people from the east-country, and from the west-country,

And I will bring them, and they shall dwell in the midst of Jerusalem, and they shall be my people, and I will be their

God in truth and in righteouſneſs.

9 ¶ Thus ſaith the LORD of hoſts, Let your hands be ſtrong, ye that hear in theſe days theſe words by the mouth of the prophets, which *were* in the day that the foundation of the houſe of the LORD of hoſts was laid, that the temple might be built.

10 For before theſe days there was no hire for man, nor any hire for beaſt, neither *was there any* peace to him that went out, or came in, becauſe of the affliction: for I ſet all men, every one againſt his neighbour.

11 But now I *will* not *be* unto the reſidue of this people, as in the former days, ſaith the LORD of hoſts.

12 For the ſeed *ſhall be* proſperous, the vine ſhall give her fruit, and the ground ſhall give her increaſe, and the heavens ſhall give their dew, and I will cauſe the remnant of this people to poſſeſs all theſe *things*.

13 And it ſhall come to paſs, *that* as ye were a curſe among the heathen, O houſe of Judah, and houſe of Iſrael; ſo will I ſave you, and ye ſhall be a bleſſing: fear not, *but* let your hands be ſtrong.

14 For thus ſaith the LORD of hoſts, As I thought to puniſh you, when your fathers provoked me to wrath, ſaith the LORD of hoſts, and I repented not;

15 So again have I thought in theſe days to do well unto Jeruſalem, and to the houſe of Judah: fear ye not.

16 ¶ Theſe *are* the things that ye ſhall do; Speak ye every man the truth to his neighbour: execute the judgment of truth and peace in your gates.

17 And let none of you imagine evil in your hearts againſt his neighbour, and love no falſe oath: for all theſe *are things* that I hate, ſaith the LORD.

18 ¶ And the word of the LORD of hoſts came unto me, ſaying,

19 Thus ſaith the LORD of hoſts, The faſt of the fourth *month*, and the faſt of the fifth, and the faſt of the ſeventh, and the faſt of the tenth ſhall be to the houſe of Judah joy and gladneſs, and cheerful feaſts; therefore love the truth and peace.

20 Thus ſaith the LORD of hoſts, *It ſhall* yet *come to paſs*, that there ſhall come people, and the inhabitants of many cities.

21 And the inhabitants of one *city* ſhall go to another, ſaying, Let us go ſpeedily to pray before the LORD, and to ſeek the LORD of hoſts: I will go alſo.

22 Yea, many people and ſtrong nations ſhall come to ſeek the LORD of hoſts, in Jeruſalem, and to pray before the LORD.

23 Thus ſaith the LORD of hoſts, In thoſe days *it ſhall come to paſs*, that ten men ſhall take hold out of all languages of the nations, even ſhall take hold of the ſkirt of him that is a Jew, ſaying, We will go with you; for we have heard *that* God *is* with you.

CHAP. IX.

1 *God defendeth his church.* 9 *Zion is encouraged to rejoyce for the coming of . . . and his peaceable kingdom.*

THE burden of the word of the L
in the land of Hadrach, and Da
ſhall be the reſt thereof: when the ey
man, as of all the tribes of Iſrael *ſh*
toward the LORD.

2 And Hamath alſo ſhall border ther
Tyrus and Zidon, though it be very w

3 And Tyrus did build her ſelf a ſ
hold, and heaped up ſilver as the duſt
fine gold as the mire of the ſtreets.

4 Behold, the Lord will caſt her
and he will ſmite her power in the ſea
ſhe ſhall be devoured with fire.

5 Aſhkelon ſhall ſee *it*, and fear;
alſo *ſhall ſee it*, and be very ſorrowful
Ekron: for her expectation ſhall be
med, and the king ſhall perith from
and Aſhkelon ſhall not be inhabited.

6 And a baſtard ſhall dwell in A
and I will cut off the pride of the
ſtines.

7 And I will take away his bloud
his mouth, and his abominations fro
tween his teeth: but he that rema
even he *ſhall be* for our God, and he ſh
as a governour in Judah, and Ekron a
bufite.

8 And I will encamp about mine
becauſe of the army, becauſe of hi
paſſeth by, and becauſe of him that r
eth; and no oppreſſour ſhall paſs th
them any more: for now have I ſeen
mine eyes.

9 ¶ Rejoyce greatly, O daughter o
ſhout, O daughter of Jeruſalem: b
thy king cometh unto thee: he *is* ju
having ſalvation, lowly, and ridin
an aſs, and upon a colt the foal of an

10 And I will cut off the chario
Ephraim, and the horſe from Jeru
and the battel-bow ſhall be cut off:
ſhall ſpeak peace unto the heathen
his dominion *ſhall be* from ſea *even*
and from the river *even* to the ends
earth.

11 As for thee alſo, by the bloud
covenant, I have ſent forth thy pr
out of the pit, wherein *is* no water.

12 ¶ Turn ye to the ſtrong hold,
ſoners of hope, even to day do I
that I will render double unto thee

13 When I have bent Judah for
led the bow with Ephraim, and r
thy ſons, O Zion, againſt thy
Greece, and made thee as the two
mighty man:

14 And the LORD ſhall be ſe
them, and his arrow ſhall go forth
lightning: and the Lord GOD ſh
the trumpet, and ſhall go with wh
of the ſouth.

15 The LORD of hoſts ſhall
them, and they ſhall devour, and
with ſling-ſtones, and they ſhall dr
make a noiſe as through wine,
ſhall be filled like bowls, *and as*
ners of the altar.

16 And the LORD their God ſ

in that day as the flock of his people, they shall be as the stones of a crown, lifted up as an ensign upon his land.

17 For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

CHAP. X.

God is to be sought unto, and not idols. 3 *As he visited his flock for sin, so he will save and restore them.*

Ask ye of the LORD rain in the time of the latter rain, so the LORD shall make bright clouds, and give them showres of rain, to every one grass in the field.

2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because *there was* no shepherd.

3 Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battel.

4 Out of him came forth the corner, out of him the nail, out of him the battel-bow, out of him every oppressour together.

5 ¶ And they shall be as mighty men, which tread down *their enemies* in the mire of the streets in the battel, and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and will hear them.

7 And *they of* Ephraim shall be like a mighty man, and their heart shall rejoyce as through wine: yea, their children shall see *it*, and be glad, their heart shall rejoyce in the LORD.

8 I will hiss for them, and gather them, for I have redeemed them: and they shall increase as they have increased.

9 And I will sow them among the people: and they shall remember me in far countreys, and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon, and *place* shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

CHAP. XI.

Destruction of Jerusalem. 10 *The staves Beauty and Bands.* 15 *The type and curse of a foolish shepherd.*

Open thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl fir-tree, for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan, for the forest of the vintage is come down.

3 ¶ *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God, Feed the flock of the slaughter;

5 Whose possessours slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD, for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but lo, I will deliver the men every one into his neighbours hand, and into the hand of his king, and they shall smite the land, and out of their hand I will not deliver *them*.

7 And I will feed the flock of slaughter, *even* you, O poor of the flock: and I took unto me two staves; the one I called Beauty, and the other I called Bands, and I fed the flock.

8 Three shepherds also I cut off in one month, and my soul lothed them, and their soul also abhorred me.

9 Then said I, I will not feed you: that that dieth, let it die: and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

10 ¶ And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and so the poor of the flock that waited upon me, knew that it *was* the word of the LORD.

12 And I said unto them, If ye think good, give *me* my price; and if not, forbear: so they weighed for my price thirty *pieces* of silver.

13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, *even* Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

16 For lo, I will raise up a shepherd in the land, *which* shall not visit *those that be* cut off, neither shall seek the young one, nor heal *that that is* broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 Wo to the idol shepherd that leaveth the flock: the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 *Jerusalem a cup of trembling,* 3 *and a burdensome stone to her adversaries.* 6 *The victorious restoring of Judah.*

The burden of the word of the LORD for Israel, saith the LORD, which

ſtretcheth forth the heavens, and layeth the foundation of the earth, and formeth the ſpirit of man within him.

2 Behold, I will make Jeruſalem a cup of trembling unto all the people round about, when they ſhall be in the ſiege both againſt Judah, *and* againſt Jeruſalem.

3 ¶ And in that day will I make Jeruſalem a burdenſom ſtone for all people: all that burden themſelves with it ſhall be cut in pieces, though all the people of the earth be gathered together againſt it.

4 In that day, ſaith the LORD, I will ſmite every horſe with aſtoniſhment, and his rider with madneſs, and I will open mine eyes upon the houſe of Judah, and will ſmite every horſe of the people with blindneſs.

5 And the governours of Judah ſhall ſay in their heart, The inhabitants of Jeruſalem *ſhall be* my ſtrength in the LORD of hoſts their God.

6 ¶ In that day will I make the governours of Judah like a hearth of fire among the wood, and like a torch of fire in a ſheaf; and they ſhall devour all the people round about, on the right hand and on the left: and Jeruſalem ſhall be inhabited again in her own place, *even* in Jeruſalem.

7 The LORD alſo ſhall ſave the tents of Judah firſt, that the glory of the houſe of David, and the glory of the inhabitants of Jeruſalem, do not magnifie *themſelves* againſt Judah.

8 In that day ſhall the LORD defend the inhabitants of Jeruſalem, and he that is feeble among them at that day ſhall be as David; and the houſe of David *ſhall be* as God, as the angel of the LORD before them.

9 ¶ And it ſhall come to paſs in that day, *that* I will ſeek to deſtroy all the nations that come againſt Jeruſalem.

10 And I will pour upon the houſe of David, and upon the inhabitants of Jeruſalem, the ſpirit of grace and of ſupplications, and they ſhall look upon me whom they have pierced, and they ſhall mourn for him, as one mourneth for *his* only *ſon*, and ſhall be in bitterneſs for him, as one that is in bitterneſs for *his* firſt-born.

11 In that day ſhall there be a great mourning in Jeruſalem, as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land ſhall mourn, every family apart, the family of the houſe of David apart, and their wives apart: the family of the houſe of Nathan apart, and their wives apart:

13 The family of the houſe of Levi apart, and their wives apart: the family of Shimei apart, and their wives apart:

14 All the families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 *Jeruſalems purgation from idolatry, and falſe prophecy.* 7 *The death of Chriſt, and the trial of a third part.*

IN that day there ſhall be a fountain opened to the houſe of David, and to the inhabitants of Jeruſalem, for ſin, and for uncleanneſs.

2 ¶ And it ſhall come to paſs in that day, ſaith the LORD of hoſts, *that* I will cut off the names of the idols out of the land, and they ſhall no more be remembred: and alſo I will cauſe the prophets, and the unclean ſpirit to paſs out of the land.

3 And it ſhall come to paſs, *that* when any ſhall yet propheſie, then his father and his mother, that begat him, ſhall ſay unto him, Thou ſhalt not live; for thou ſpeakeſt lies in the name of the LORD: and his father and his mother, that begat him, ſhall thruſt him through when he propheſieth.

4 And it ſhall come to paſs in that day, *that* the prophets ſhall be aſhamed every one of his viſion, when he hath propheſied; neither ſhall they wear a rough garment to deceive;

5 But he ſhall ſay, I *am* no prophet, I am an huſbandman; for man taught me to keep cattel from my youth.

6 And *one* ſhall ſay unto him, What are theſe wounds in thine hands? Then he ſhall anſwer, *Thoſe* with which I was wounded in the houſe of my friends.

7 ¶ Awake, O ſword, againſt my ſhepherd, and againſt the man *that is* my fellow, ſaith the LORD of hoſts: ſmite the ſhepherd, and the ſheep ſhall be ſcattered: and I will turn mine hand upon the little ones.

8 And it ſhall come to paſs, *that* in all the land, ſaith the LORD, two parts therein ſhall be cut off, *and* die, but the third ſhall be left therein.

9 And I will bring the third part through the fire, and will refine them as ſilver is refined, and will try them as gold is tried: they ſhall call on my name, and I will hear them: I will ſay, It *is* my people; and they ſhall ſay, The LORD *is* my God.

CHAP. XIV.

1 *The deſtroyers of Jeruſalem deſtroyed.* 4 *The coming of Chriſt, and the graces of his kingdom.*

BEhold, the day of the LORD cometh, and thy ſpoil ſhall be divided in the midſt of thee.

2 For I will gather all nations againſt Jeruſalem to battel, and the city ſhall be taken, and the houſes rifled, and the women ravithed, and half of the city ſhall go forth into captivity, and the reſidue of the people ſhall not be cut off from the city.

3 Then ſhall the LORD go forth, and fight againſt thoſe nations, as when he fought in the day of battel.

4 ¶ And his feet ſhall ſtand in that day upon the mount of Olives, which *is* before Jeruſalem on the eaſt, and the mount of Olives ſhall cleave in the midſt thereof toward the eaſt, and toward the weſt, *and there ſhall be* a very great valley; and half of the mountain ſhall remove toward the north, and half of it toward the ſouth.

5 And ye ſhall flee *to* the valley

...mmins: for the valley of the mountains ...l reach unto Azal: yea, ye shall flee like ...fled from before the earthquake in the ...s of Uzziah king of Judah: and the ...n my God shall come, *and* all the saints ...h thee.

6 And it shall come to pass in that day, ...the light shall not be clear, *nor* dark.

7 But it shall be one day which shall be ...wn to the LORD, not day, nor night: ...t it shall come to pass, *that* at evening-...e it shall be light.

8 And it shall be in that day, *that* living ...ers shall go out from Jerusalem: half ...m toward the former sea, and half ...m toward the hinder sea: in summer ...d in winter shall it be.

9 And the LORD shall be king over all ...e earth: in that day shall there be one ...RD, and his name one.

10 All the land shall be turned as a plain ...m Geba to Rimmon, south of Jerusalem: ...d it shall be lifted up, and inhabited in ...r place: from Benjamins gate unto the ...ce of the first gate, unto the corner-gate, ...d from the towre of Hananiel unto the ...e wine-presses.

11 And *men* shall dwell in it, and there ...ll be no more utter destruction, but Jeru-...lem shall be safely inhabited.

12 ¶ And this shall be the plague ...erewith the LORD will smite all the ...ple that have fought against Jerusa-...m: Their flesh shall consume away while ...ey stand upon their feet, and their eyes ...all consume away in their holes, and ...eir tongue shall consume away in their ...outh.

13 And it shall come to pass in that day, ...hat a great tumult from the LORD shall ...mong them, and they shall lay hold ...very one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel in great abundance.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those tents, as this plague.

16 ¶ And it shall come to pass, *that* every one *that is* left of all the nations which came against Jerusalem, shall even go up from year to year to worship the King the LORD of hosts, and to keep the feast of tabernacles.

17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem, to worship the King the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, that have no *rain:* there shall be the plague wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORDs house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be Holiness unto the LORD of hosts: and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

¶ MALACHI.

CHAP. I.

Malachi complaineth of Israels unkindness, 6 irreligiousness, 12 and profaneness.

1 The burden of the word of the LORD to Israel by Malachi.

2 I have loved you, saith the LORD: yet ye say, Wherein hast thou loved us? *was* not Esau Jacobs brother? saith the LORD: yet I loved Jacob,

3 And I hated Esau, and laid his mountains and his heritage waste, for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places: thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and the people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

6 ¶ A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name: and ye say, Wherein have we despised thy name?

7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

8 And if ye offer the blind for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governour, will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9 And now I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought?* neither do ye kindle *fire* on mine altar for nought.

I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

11 For from the rising of the sun even unto the going down of the same, my name *shall be* great among the Gentiles, and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in that ye say, The table of the LORD *is* polluted, and the fruit thereof, *even* his meat is contemptible.

13 Ye said also, Behold, what a weariness *is it*, and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hands? saith the LORD.

14 But cursed *be* the deceiver, which hath in his flock a male, and voweth and sacrificeth unto the LORD a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

CHAP. II.

1 *He reproveth the priests for neglecting their covenant,* 11 *and the people for idolatry,* 14 *adultery,* 17 *and infidelity.*

AND now, O ye priests, this commandment *is* for you.

2 If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

3 Behold, I will corrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts, and *one* shall take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 My covenant was with him of life and peace, and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

7 For the priests lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way: ye have caused many to stumble at the law: ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this: the master and the scholar out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make one? yet had he the residue of the spirit: and wherefore one? that he might seek a godly seed. therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 For the LORD the God of Israel saith, that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously.

17 ¶ Ye have wearied the LORD with your words: yet ye say, Wherein have we wearied *him?* When ye say, Every one that doeth evil, *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

CHAP. III.

1 *Of the messenger, majesty, and grace of Christ.* 7 *Of the rebellion,* 8 *sacrilege,* 13 *and infidelity of the people.*

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall suddenly come to his temple: even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiners fire, and like fullers sope.

3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers,

gainſt falſe ſwearers, and againſt thoſe
oppreſs the hireling in *his* wages, the
ow, and the fatherleſs, and that turn
e the ſtranger *from his right*, and fear
me, ſaith the LORD of hoſts.
For I *am* the LORD, I change not:
erefore ye ſons of Jacob are not conſu-
ed.
¶ Even from the days of your fathers
e are gone away from mine ordinances,
have not kept *them*: return unto me,
I will return unto you, ſaith the LORD
oſts: but ye ſaid, Wherein ſhall we
turn?
¶ Will a man rob God? yet ye have
bbed me: but ye ſay, Wherein have we
obbed thee? In tithes and offerings.
Ye *are* curſed with a curſe: for ye have
obbed me, *even* this whole nation.
Bring ye all the tithes into the ſtore-
ouſe, that there may be meat in mine
ouſe, and prove me now herewith, ſaith
e LORD of hoſts, if I will not open you
e windows of heaven, and pour you out
eſſing, that *there ſhall* not *be room*
ough *to receive it.*
And I will rebuke the devourer for
ur ſakes, and he ſhall not deſtroy the
uits of your ground; neither ſhall your
ine caſt her fruit before the time in the
eld, ſaith the LORD of hoſts.
And all nations ſhall call you bleſſed:
r ye ſhall be a delightſom land, ſaith the
ORD of hoſts.
¶ Your words have been ſtout againſt
e, ſaith the LORD: yet ye ſay, What
ave we ſpoken *ſo much* againſt thee?
Ye have ſaid, It *is* vain to ſerve God:
d what profit *is it*, that we have kept his
dinance, and that we have walked mourn-
ully before the LORD of hoſts?
And now we call the proud happy;
ea, they that work wickedneſs are ſet
p; yea, *they that* tempt God, are even
livered.

16 ¶ Then they that feared the LORD ſpake often one to another, and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they ſhall be mine, ſaith the LORD of hoſts, in that day when I make up my jewels, and I will ſpare them as a man ſpareth his own ſon that ſerveth him.

18 Then ſhall ye return, and diſcern between the righteous and the wicked; between him that ſerveth God, and him that ſerveth him not.

CHAP. IV.

1 Gods judgment on the wicked, 2 and his bleſſing on the good. 5 He telleth of Elijahs coming and office.

FOr behold, the day cometh that ſhall burn as an oven, and all the proud, yea, and all that do wickedly ſhall be ſtubble, and the day that cometh ſhall burn them up, ſaith the LORD of hoſts, that it ſhall leave them neither root nor branch.

2 ¶ But unto you that fear my name, ſhall the ſun of righteouſneſs ariſe with healing in his wings; and ye ſhall go forth and grow up as calves of the ſtall.

3 And ye ſhall tread down the wicked; for they ſhall be aſhes under the ſoles of your feet, in the day that I ſhall do *this*, ſaith the LORD of hoſts.

4 ¶ Remember ye the law of Moſes my ſervant, which I commanded unto him in Horeb for all Iſrael, *with* the ſtatutes and judgments.

5 ¶ Behold, I will ſend you Elijah the prophet, before the coming of the great and dreadful day of the LORD.

6 And he ſhall turn the heart of the fathers to the children, and the heart of the children to their fathers, leſt I come and ſmite the earth with a curſe.

The end of the Prophets.

THE NEW TESTAMENT OF OUR LORD & SAVIOUR Jesus Christ,

Newly translated out of the original Greek, and with the former Translations diligently compared and revised.

By His Majesties special Command.

Appointed to be read in Churches.

LONDON,

Printed by *Charles Bill*, *Henry Hills*, and *Thomas Newcomb*, Printers to the Kings most Excellent Majesty, 1688.

CUM PRIVILEGIO.

CHAP. I.

1 The genealogy of Christ. 18 His conception and birth. 21, 23 His names.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac, and Isaac begat Jacob, and Jacob begat Judas and his brethren.

3 And Judas begat Phares and Zara of Thamar, and Phares begat Esrom, and Esrom begat Aram.

4 And Aram begat Aminadab, and Aminadab begat Naasson, and Naasson begat Salmon.

5 And Salmon begat Booz of Rachab, and Booz begat Obed of Ruth, and Obed begat Jesse.

6 And Jesse begat David the king, and David the king begat Solomon of her *that had been the wife* of Urias.

7 And Solomon begat Roboam, and Roboam begat Abia, and Abia begat Asa.

8 And Asa begat Josaphat, and Josaphat begat Joram, and Joram begat Ozias.

9 And Ozias begat Joatham, and Joatham begat Achaz, and Achaz begat Ezekias.

10 And Ezekias begat Manasses, and Manasses begat Amon, and Amon begat Josias.

11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon.

12 And after they were brought to Babylon, Jechonias begat Salathiel, and Salathiel begat Zorobabel.

13 And Zorobabel begat Abiud, and Abiud begat Eliakim, and Eliakim begat Azor.

14 And Azor begat Sadoc, and Sadoc begat Achim, and Achim begat Eliud.

15 And Eliud begat Eleazar, and Eleazar begat Matthan, and Matthan begat Jacob.

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David, *are* fourteen generations: and from David until the carrying away into Babylon, *are* fourteen generations: and from the carrying away into Babylon unto Christ, *are* fourteen generations.

18 ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her, is of the holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins.

22 (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted, is, God with us)

24 Then Joseph being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not, till she had brought forth her first-born son: and he called his name Jesus.

CHAP. II.

1 The wise-men coming to Christ, 11 worship him. 14 Joseph fleeth into Egypt.

NOW when Jesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came wise-men from the east to Jerusalem,

2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judea: for thus it is written by the prophet:

6 And thou Bethlehem *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governour that shall rule my people Israel.

7 Then Herod, when he had privily called the wise-men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed, and lo, the star which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoyced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrhe.

12 And being warned of God in a dream, that they ſhould not return to Herod, they departed into their own countrey another way.

13 And when they were departed, behold, the angel of the Lord appeareth to Joſeph in a dream, ſaying, Ariſe, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will ſeek the young child to deſtroy him.

14 When he aroſe, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was ſpoken of the Lord by the prophet, ſaying, Out of Egypt have I called my ſon.

16 ¶ Then Herod, when he ſaw that he was mocked of the wiſe-men, was exceeding wroth, and ſent forth, and ſlew all the children that were in Bethlehem, and in all the coaſts thereof, from two years old and under, according to the time which he had diligently enquired of the wiſe-men.

17 Then was fulfilled that which was ſpoken by Jeremy the prophet, ſaying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, becauſe they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joſeph in Egypt,

20 Saying, Ariſe, and take the young child and his mother, and go into the land of Iſrael: for they are dead which ſought the young childs life.

21 And he aroſe, and took the young child and his mother, and came into the land of Iſrael.

22 But when he heard that Archelaus did reign in Judea, in the room of his father Herod, he was afraid to go thither: notwithſtanding, being warned of God in a dream, he turned aſide into the parts of Galilee:

23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was ſpoken by the prophets, He ſhall be called a Nazarene.

CHAP. III.

1 *John preacheth.* 4 *His apparell, meat, and baptiſm.* 8 *The fruits of repentance.* 13 *Chriſt baptized by John in Jordan.*

IN thoſe days came John the Baptiſt, preaching in the wilderneſs of Judea,

2 And ſaying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was ſpoken of by the prophet Eſaias, ſaying, The voice of one crying in the wilderneſs, Prepare ye the way of the Lord, make his paths ſtraight.

4 And the ſame John had his raiment of camels hair, and a leathern girdle about his loyns; and his meat was locuſts and wild hony.

5 Then went out to him Jeruſalem, and all Judea, and all the region round about Jordan,

6 And were baptized of him in Jordan, confeſſing their ſins.

7 ¶ But when he ſaw many of the Phariſees and Sadducees come to his baptiſm, he ſaid unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet for repentance.

9 And think not to ſay within yourſelves, We have Abraham to *our father*: for I ſay unto you, that God is able of theſe ſtones to raiſe up children unto Abraham.

10 And now alſo the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good *fruit*, is hewn down, and caſt into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whoſe ſhoes I am not worthy to bear: he ſhall baptize you with the holy Ghoſt, and *with* fire.

12 Whoſe fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner: but he will burn up the chaff with unquenchable fire.

13 ¶ Then cometh Jeſus from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, ſaying, I have need to be baptized of thee, and comeſt thou to me?

15 And Jeſus anſwering, ſaid unto him, Suffer *it to be ſo* now: for thus it becometh us to fulfil all righteouſneſs. Then he ſuffered him.

16 And Jeſus, when he was baptized, went up ſtraightway out of the water: and lo, the heavens were opened unto him, and he ſaw the Spirit of God deſcending like a dove, and lighting upon him.

17 And lo, a voice from heaven, ſaying, This is my beloved Son, in whom I am well pleaſed.

CHAP. IV.

1 *Chriſt faſteth, is tempted, and overcometh.* 17 *beginneth to preach, and calleth ſome to be diſciples.*

THen was Jeſus led up of the ſpirit into the wilderneſs, to be tempted of the devil.

2 And when he had faſted fourty days and fourty nights, he was afterward an hungred.

3 And when the tempter came to him, he ſaid, If thou be the Son of God, command that theſe ſtones be made bread.

4 But he anſwered and ſaid, It is written, Man ſhall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and ſetteth him on a pinacle of the temple,

6 And ſaith unto him, If thou be the Son of God, caſt thy ſelf down: for it is written,

written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and behold, angels came and ministred unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into Galilee.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea-coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles:

16 The people which sat in darkness, saw great light: and to them which sat in the region and shadow of death, light is sprung up.

17 ¶ From that time Jesus began to preach, and to say, Repent, for the kingdom of heaven is at hand.

18 ¶ And Jesus walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: (for they were fishers)

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their Father, mending their nets: and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases, and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsie; and he healed them.

25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judea, and *from* beyond Jordan.

CHAP. V.

3 Who are blessed. 13 The apostles are the salt and light of the world.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him.

2 And he opened his mouth, and taught them, saying,

3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see God.

9 Blessed *are* the peace-makers: for they shall be called the children of God.

10 Blessed *are* they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

11 Blessed are ye when men shall revile you, and persecute *you*, and shall say all manner of evil against you falsly for my sake.

12 Rejoyce, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be troden under foot of men.

14 Ye are the light of the world. A city that is set on an hill, cannot be hid.

15 Neither do men light a candle, and put it under a bushel: but on a candlestick, and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jote or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment.

22 But

22 But I say unto you, that whosoever is angry with his brother without a cause, shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the councel: but whosoever shall say, Thou fool, shall be in danger of hell-fire.

23 Therefore if thou bring thy gift to the altar, and there remembrest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery.

28 But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for *it* is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement.

32 But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced, committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thy self, but shalt perform unto the Lord thine oaths.

34 But I say unto you, Swear not at all; neither by heaven, for it is Gods throne:

35 Nor by the earth, for it is his foot-stool: neither by Jerusalem, for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be Yea, yea; Nay, nay: for whatsoever *is* more then these, cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth.

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee, turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy:

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you:

45 That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicanes the same?

47 And if ye salute your brethren only, what do you more *then others?* do not even the publicanes so?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAP. VI.

1 *Of alms,* 5 *prayer,* 14 *forgivenes,* 19 *treasure,* 24 *God and mammon.*

TAke heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do, in the synagogues, and in the streets, that they may have glory of men. Verily, I say unto you, they have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret, himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret: and thy Father which seeth in secret, shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth as *it is* in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtours.

13 And lead us not into temptation, but
...er us from evil: For thine is the king-
..., and the power, and the glory, for
... Amen.
14 For, if ye forgive men their treſpaſ-
..., your heavenly Father will alſo forgive
...
15 But if ye forgive not men their treſ-
...ſes, neither will your Father forgive your
...ſpaſſes.
16 ¶ Moreover, when ye faſt, be not as
...e hypocrites, of a ſad countenance: for
...y disfigure their faces, that they may
...ear unto men to faſt. Verily, I ſay unto
...m, they have their reward.
17 But thou, when thou faſteſt, anoint
...e head, and waſh thy face:
18 That thou appear not unto men to
..., but unto thy Father which is in ſecret:
...d thy Father which ſeeth in ſecret, ſhall
...ward thee openly.
19 ¶ Lay not up for your ſelves treaſures
...on earth, where moth and ruſt doth cor-
..., and where thieves break through and
...eal:
20 But lay up for your ſelves treaſures in
...aven, where neither moth nor ruſt doth
...rupt, and where thieves do not break
...rough nor ſteal.
21 For where your treaſure is, there will
...ur heart be alſo.
22 The light of the body is the eye: if
...erefore thine eye be ſingle, thy whole bo-
...y ſhall be full of light.
23 But if thine eye be evil, thy whole bo-
...y ſhall be full of darkneſs. If therefore the
...ght that is in thee be darkneſs, how great
...e that darkneſs!
24 ¶ No man can ſerve two maſters: for
...ther he will hate the one, and love the
...her; or elſe he will hold to the one, and
...ſpiſe the other. Ye cannot ſerve God and
...ammon.
25 Therefore I ſay unto you, Take no
...ought for your life, what ye ſhall eat, or
...hat ye ſhall drink; nor yet for your body
...hat ye ſhall put on: Is not the life more
...an meat, and the body then raiment?
26 Behold the fowls of the air: for they
...ow not, neither do they reap, nor ga-
...her into barns; yet your heavenly Father
...eedeth them. Are ye not much better then
...ey?
27 Which of you by taking thought, can
...add one cubit unto his ſtature?
28 And why take ye thought for rai-
...ent? Conſider the lilies of the field how
...ey grow; they toil not, neither do they
...in:
29 And yet I ſay unto you, that even So-
...mon in all his glory, was not arayed like
...one of theſe.
30 Wherefore if God ſo clothe the graſs
...which is the field, which to day is, and to mor-
...row is caſt into the oven, *ſhall he* not much
...more clothe you, O ye of little faith?
31 Therefore take no thought, ſaying,
...What ſhall we eat? or what ſhall we drink?
...or wherewithall ſhall we be clothed?
32 (For after all theſe things do the
Gentiles ſeek) for your heavenly Father
knoweth that ye have need of all theſe
things.
33 But ſeek ye firſt the kingdom of God,
and his righteouſneſs, and all theſe things
ſhall be added unto you.
34 Take therefore no thought for the
morrow: for the morrow ſhall take thought
for the things of it ſelf: ſufficient unto the
day *is* the evil thereof.

CHAP. VII.

1 *Chriſt ending his ſermon in the mount, reproveth raſh judgment, 6 forbiddeth to caſt holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the ſtrait gate, 15 to beware of falſe prophets, 21 and not to be hearers, but doers of the word.*

JUdge not, that ye be not judged.
2 For with what judgment ye judge,
ye ſhall be judged: and with what mea-
ſure ye mete, it ſhall be meaſured to you
again.
3 And why beholdeſt thou the mote that
is in thy brothers eye, but conſidereſt not
the beam that is in thine own eye?
4 Or how wilt thou ſay to thy brother,
Let me pull out the mote out of thine eye;
and behold, a beam *is* in thine own eye?
5 Thou hypocrite, firſt caſt out the beam
out of thine own eye; and then ſhalt thou
ſee clearly to caſt out the mote out of thy
brothers eye.
6 ¶ Give not that which is holy unto the
dogs, neither caſt ye your pearls before
ſwine, leſt they trample them under their
feet, and turn again and rent you.
7 ¶ Aſk, and it ſhall be given you: ſeek,
and ye ſhall find: knock, and it ſhall be
opened unto you.
8 For every one that aſketh, receiveth:
and he that ſeeketh, findeth: and to him
that knocketh, it ſhall be opened.
9 Or what man is there of you, whom
if his ſon aſk bread, will he give him a
ſtone?
10 Or if he aſk a fiſh, will he give him a
ſerpent?
11 If ye then being evil, know how to
give good gifts unto your children, how
much more ſhall your Father which is in
heaven give good things to them that aſk
him?
12 Therefore all things whatſoever ye
would that men ſhould do to you, do ye
even ſo to them: for this is the law and the
prophets.
13 ¶ Enter ye in at the ſtrait gate; for
wide *is* the gate, and broad *is* the way that
leadeth to deſtruction, and many there be
which go in thereat:
14 Becauſe ſtrait *is* the gate, and narrow
is the way which leadeth unto life, and few
there be that find it.
15 ¶ Beware of falſe prophets, which
come to you in ſheeps clothing, but inwardly
they are ravening wolves.
16 Ye ſhall know them by their fruits:
Do men gather grapes of thorns, or figs of
thiſtles?

17 Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit, is hewn down and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me ye that work iniquity.

24 ¶ Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell not, for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house: and it fell, and great was the fall of it.

28 And it came to pass when Jesus had ended these sayings, the people were astonished at his doctrine.

29 For he taught them as one having authority, and not as the scribes.

CHAP. VIII.

2 *Christ cleanseth the leper,* 5 *healeth the centurions servant,* 14 *Peters mother in law, and many other diseased,* 18 *sheweth how he is to be followed,* 23 *stilleth the tempest on the sea,* 28 *driveth devils out of two men possessed,* 31 *and suffereth them to go into the swine.*

WHen he was come down from the mountain, great multitudes followed him.

2 And behold, there came a leper, and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will, be thou clean. And immediately his leprosie was cleansed.

4 And Jesus saith unto him, See thou tell no man, but go thy way, shew thy self to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 ¶ And when Jesus was entred into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth home sick of the palsie, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having souldiers under me: and I say to this *man*, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doeth it.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel.

11 And I say unto you, that many shall come from the east, and west, and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

14 ¶ And when Jesus was come into Peters house, he saw his wives mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose and ministred unto them.

16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our sick*nesses.

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay *his* head.

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me, and let the dead bury their dead.

23 ¶ And when he was entred into a ship, his disciples followed him.

24 And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he

...ebuked the winds and the ſea, and
...re was a great calm.
...But the men marvelled, ſaying, What
...ner of man is this, that even the winds
...the ſea obey him!
...¶ And when he was come to the o-
...r ſide, into the country of the Gergē-
...s, there met him two poſſeſſed with
...ils, coming out of the tombs, exceeding
...ce, ſo that no man might paſs by that
...y.
...And behold, they cried out, ſaying,
...at have we to do with thee, Jeſus thou
...n of God? art thou come hither to tor-
...ent us before the time?
...And there was a good way off from
...em an herd of many ſwine, feeding.
...So the devils beſought him, ſaying, If
...u caſt us out, ſuffer us to go away into
...e herd of ſwine.
...And he ſaid unto them, Go. And
...en they were come out, they went into
...e herd of ſwine: and behold, the whole
...rd of ſwine ran violently down a ſteep
...ce into the ſea, and periſhed in the
...aters.
...And they that kept them fled, and
...ne their ways into the city, and told
...ery thing; and what was befallen to the
...poſſeſſed of the devils.
...And behold, the whole city came out
...meet Jeſus, and when they ſaw him, they
...ought him that he would depart out of
...eir coaſts.

CHAP. IX.

Chriſt cureth the palſie, 9 calleth Matthew, 10 eateth with publicanes and ſinners.

...ND he entred into a ſhip, and paſſed
...over, and came into his own city.
...And behold, they brought to him a
...an ſick of the palſie, lying on a bed: and
...eſus ſeeing their faith, ſaid unto the ſick
...the palſie, Son, be of good cheer, thy
...ns be forgiven thee.
...And behold, certain of the ſcribes ſaid
...thin themſelves, This man blaſphemeth.
...And Jeſus knowing their thoughts,
...id, Wherefore think ye evil in your
...earts?
...For whether is eaſier to ſay, Thy ſins be
...given thee? or to ſay, Ariſe and walk?
...But that ye may know that the Son of
...an hath power on earth to forgive ſins,
...en ſaith he to the ſick of the palſie)
...ſe, take up thy bed, and go unto thine
...uſe.
...And he aroſe, and departed to his
...uſe.
...But when the multitude ſaw *it*, they
...arvelled, and glorified God, which had
...ven ſuch power unto men.
...¶ And as Jeſus paſſed forth from
...ence, he ſaw a man named Matthew, ſit-
...ng at the receit of cuſtom: and he ſaith
...nto him, Follow me. And he aroſe, and
...ollowed him.
...¶ And it came to paſs, as Jeſus ſat at
...eat in the houſe, behold, many publicanes
...nd ſinners came and ſat down with him
...nd his diſciples.
...And when the Phariſees ſaw *it*, they
...aid unto his diſciples, Why eateth your
...aſter with publicanes and ſinners?
...But when Jeſus heard *that*, he ſaid
...nto them, They that be whole need not a
...phyſician, but they that are ſick.
...But go ye and learn what that mean-
...eth, I will have mercy, and not ſacrifice:
...or I am not come to call the righteous, but
...inners to repentance.
...¶ Then came to him the diſciples of
...ohn, ſaying, Why do we and the Phariſees
...aſt oft, but thy diſciples faſt not?
...And Jeſus ſaid unto them, Can the
...hildren of the bride-chamber mourn, as
...ong as the bridegroom is with them? but
...he days will come, when the bridegroom
...ſhall be taken from them, and then ſhall
...hey faſt.
...No man putteth a piece of new cloth
...nto an old garment: for that which is put
...n to fill it up, taketh from the garment,
...nd the rent is made worſe.
...Neither do men put new wine into
...old bottles: elſe the bottles break, and the
...wine runneth out, and the bottles periſh:
...but they put new wine into new bottles,
...and both are preſerved.
...¶ While he ſpake theſe things unto
...them, behold, there came a certain ruler,
...and worſhipped him, ſaying, My daughter
...is even now dead: but come and lay thy
...hand upon her, and ſhe ſhall live.
...And Jeſus aroſe, and followed him,
...and *ſo did* his diſciples.
...¶ (And behold, a woman which was
...diſeaſed with an iſſue of bloud twelve years,
...came behind *him*, and touched the hem of
...his garment.
...For ſhe ſaid within her ſelf, If I may
...but touch his garment, I ſhall be whole.
...But Jeſus turned him about, and
...when he ſaw her, he ſaid, Daughter, be
...of good comfort; thy faith hath made thee
...whole. And the woman was made whole
...from that hour.)
...And when Jeſus came into the rulers
...houſe, and ſaw the minſtrels and the people
...making a noiſe,
...He ſaid unto them, Give place, for
...the maid is not dead, but ſleepeth. And
...they laughed him to ſcorn.
...But when the people were put forth,
...he went in, and took her by the hand, and
...the maid aroſe.
...And the fame hereof went abroad in-
...to all that land.
...¶ And when Jeſus departed thence,
...two blind men followed him, crying, and
...ſaying, Thou ſon of David, have mercy
...on us.
...And when he was come into the
...houſe, the blind men came to him: and
...Jeſus ſaith unto them, Believe ye that I am
...able to do this? They ſaid unto him, Yea,
...Lord.
...Then touched he their eyes, ſay-
...ing, According to your faith, be it unto
...you.
...And their eyes were opened, and

Jesus straitly charged them, saying, See that no man know *it*.

31 But they, when they were departed, spread abroad his fame in all that country.

32 ¶ As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out the devils through the prince of the devils.

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness, and every disease among the people.

36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few.

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 The apostles are sent to do miracles, 5 and to teach.

AND when he had called unto him his twelve disciples, he gave them power *against* unclean spirits to cast them out, and to heal all manner of sickness, and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother, James *the son* of Zebedee, and John his brother,

3 Philip, and Bartholomew, Thomas, and Matthew the publicane, James *the son* of Alpheus, and Lebbeus, whose surname was Thaddeus,

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritanes enter ye not.

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor brass in your purses:

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: (for the workman is worthy of his meat)

11 And into whatsoever city or town ye shall enter, enquire who in it is worthy, and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words: when ye depart out of that house, or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha, in the day of judgment, than for that city.

16 ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

17 But beware of men, for they will deliver you up to the councels, and they will scourge you in their synagogues.

18 And ye shall be brought before governours and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the spirit of your Father which speaketh in you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

22 And ye shall be hated of all men for my names sake: but he that endureth to the end, shall be saved.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

24 The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord: if they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed, and hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the house-tops.

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbred.

31 Fear ye not therefore, ye are of more value then many sparrows.

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send peace on earth: I came not to send peace but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a mans foes *shall be* they of his own household.

37 He that loveth father or mother more than me, is not worthy of me: and he that loveth son or daughter more then me, is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake, shall find it.

40 ¶ He that receiveth you, receiveth me; and he that receiveth me, receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet, shall receive a prophets reward; and he that receiveth a righteous man in the name of a righteous man, shall receive a righteous mans reward.

42 And whosoever shall give to drink unto one of these little ones, a cup of cold water only, in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI.

Jesus sendeth his disciples to Christ. 7 The testimony of Christ concerning John. 20 Christ upbraideth the unthankfulness, and unrepentance of Chorazin, Bethsaida, and Capernaum, 25 and praiseth his Father's wisdom in revealing the gospel to the simple.

1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he whosoever shall not be offended in me.

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

10 For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, among them that are born of women, there hath not risen a greater then John the Baptist: notwithstanding, he that is least in the kingdom of heaven, is greater then he.

12 And from the days of John the Baptist, until now, the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets, and the law prophesied until John.

14 And if ye will receive *it*, this is Elias which was for to come.

15 He that hath ears to hear, let him hear.

16 ¶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced: we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold, a man gluttonous, and a wine-bibber, a friend of publicanes and sinners: but wisdom is justified of her children.

20 ¶ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not.

21 Wo unto thee Chorazin, wo unto thee Bethsaida: for if the mighty works which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, then for you.

23 And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day.

24 But I say unto you, that it shall be more tolerable for the land of Sodom, in the day of judgment, then for thee.

25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so Father, for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son but the Father: neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal *him*.

28 ¶ Come unto me all ye that labour, and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easie, and my burden is light.

CHAP.

CHAP. XII.

1 *The disciples pluck the ears of corn on the sabbath.* 31 *Blasphemy against the holy Ghost.*

AT that time Jesus went on the sabbath-day through the corn, and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath-day.

3 But he said unto them, Have ye not read what David did when he was an hungred, and they that were with him,

4 How he entred into the house of God, and did eat the shew-bread, which was not lawful for him to eat, neither for them which were with him, but onely for the priests?

5 Or have ye not read in the law, how that on the sabbath-days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, that in this place is *one* greater then the temple.

7 But if ye had known what this meaneth, I will have mercy and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath-day.

9 And when he was departed thence, he went into their synagogue.

10 ¶ And behold, there was a man which had *his* hand withered: and they asked him, saying, Is it lawful to heal on the sabbath-days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath-day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better then a sheep? wherefore it is lawful to do well on the sabbath-days.

13 Then saith he to the man, Stretch forth thine hand: and he stretched *it* forth; and *it* was restored whole like as the other.

14 ¶ Then the Pharisees went out, and held a councel against him, how they might destroy him.

15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all,

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold, my servant whom I have chosen, my beloved in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry, neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against it self, is brought to desolation; and every city or house divided against itself, shall not stand.

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

29 Or else how can one enter into a strong mans house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me, is against me: and he that gathereth not with me, scatereth abroad.

31 ¶ Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the holy Ghost shall not be forgiven unto men.

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O generation of vipers, how can ye being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said to them, An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whales belly: so shall also the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it, because they repented at the

thing of Jonas, and behold, a greater
Jonas is here.
The queen of the south shall rise up
judgment with this generation, and
condemn it: for she came from the
most parts of the earth to hear the
dom of Solomon, and behold, a greater
Solomon is here.
When the unclean spirit is gone out
man, he walketh through dry places,
ing rest, and findeth none.
Then he saith, I will return into my
from whence I came out; and when
come, he findeth it empty, swept, and
ished.
Then goeth he, and taketh with him-
seven other spirits more wicked then
self, and they enter in and dwell there:
the last state of that man is worse then
first. Even so shall it be also unto this
wicked generation.
¶ While he yet talked to the people,
hold, his mother and his brethren stood
without, desiring to speak with him.
Then one said unto him, Behold, thy
ther and thy brethren stand without,
iring to speak with thee.
But he answered and said unto him
told him, Who is my mother? and
are my brethren?
And he stretched forth his hand to-
ds his disciples, and said, Behold my
ther, and my brethren.
For whosoever shall do the will of my
ther which is in heaven, the same is my
ther, and sister, and mother.

CHAP. XIII.

The sower of the seed. 24 *Divers other parables.* 34 *Why Christ spake in parables.*

The same day went Jesus out of the
house, and sat by the sea-side.
And great multitudes were gathered
ether unto him, so that he went into a
p, and sat, and the whole multitude
od on the shore.
And he spake many things unto them
parables, saying, Behold, a sower went
forth to sow.
And when he sowed, some *seeds* fell by
the way side, and the fowls came and de-
ured them up.
Some fell upon stony places, where they
had not much earth: and forthwith they
ung up, because they had no deepness of
rth:
And when the sun was up, they were
rned, and because they had not root,
ey withered away.
And some fell among thorns: and the
orns sprung up and choked them.
But other fell into good ground, and
ve forth fruit, some an hundred-fold,
me sixty-fold, some thirty-fold.
Who hath ears to hear, let him hear.
And the disciples came and said unto
m, Why speakest thou unto them in pa-
bles?
He answered and said unto them, Be-
use it is given unto you to know the my-
steries of the kingdom of heaven, but to
them it is not given.
12 For whosoever hath, to him shall be
given, and he shall have more abundance:
but whosoever hath not, from him shall be
taken away, even that he hath.
13 Therefore speak I to them in para-
bles: because they seeing, see not: and
hearing they hear not, neither do they un-
derstand.
14 And in them is fulfilled the prophecy
of Esaias, which saith, By hearing ye shall
hear, and shall not understand: and seeing,
ye shall see, and shall not perceive.
15 For this peoples heart is waxed gross,
and their ears are dull of hearing, and their
eyes they have closed; lest at any time
they should see with *their* eyes, and hear
with *their* ears, and should understand with
their heart, and should be converted, and I
should heal them.
16 But blessed *are* your eyes, for they
see; and your ears, for they hear.
17 For verily I say unto you, that many
prophets and righteous men have desired to
see those things which ye see, and have not
seen *them*: and to hear those things which
ye hear, and have not heard *them*.
18 ¶ Hear ye therefore the parable of
the sower.
19 When any one heareth the word of
the kingdom, and understandeth *it* not,
then cometh the wicked one, and catcheth
away that which was sown in his heart:
this is he which received seed by the way-
side.
20 But he that received the seed into sto-
ny places, the same is he that heareth the
word, and anon with joy receiveth
it:
21 Yet hath he not root in himself, but
dureth for a while: for when tribulation or
persecution ariseth because of the word,
by and by he is offended.
22 He also that received seed among the
thorns, is he that heareth the word: and
the care of this world, and the deceitful-
ness of riches choke the word, and he be-
cometh unfruitful.
23 But he that received seed into the
good ground, is he that heareth the word,
and understandeth *it*, which also beareth
fruit, and bringeth forth some an hundred-
fold, some sixty, some thirty.
24 ¶ Another parable put he forth unto
them, saying, The kingdom of heaven is
likened unto a man which sowed good seed
in his field:
25 But while men slept, his enemy came
and sowed tares among the wheat, and went
his way.
26 But when the blade was sprung up,
and brought forth fruit, then appeared the
tares also.
27 So the servants of the householder came
and said unto him, Sir, didst not thou sow
good seed in thy field? from whence then
hath it tares?
28 He said unto them, An enemy hath
done this. The servants said unto him,
Will

Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard-seed, which a man took and sowed in his field.

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree: so that the birds of the air come and lodge in the branches thereof.

33 ¶ Another parable spake he unto them, The kingdom of heaven is like unto leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

34 All these things spake Jesus unto the multitude in parables, and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables, I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed, is the Son of man;

38 The field is the world: the good seed are the children of the kingdom; but the tares are the children of the wicked one;

39 The enemy that sowed them is the devil: the harvest is the end of the world: and the reapers are the angels.

40 As therefore the tares are gathered and burnt in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun, in the kingdom of their Father. Who hath ears to hear, let him hear.

44 ¶ Again the kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant-man, seeking goodly pearls:

46 Who when he had found one pearl of great price, he went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heave like unto a net that was cast into the and gathered of every kind.

48 Which, when it was full, they to shore, and sat down, and gathered good into vessels, but cast the bad awa

49 So shall it be at the end of the w the angels shall come forth, and sever wicked from among the just;

50 And shall cast them into the fur of fire: there shall be wailing and gnas of teeth.

51 Jesus saith unto them, Have ye derstood all these things? They say him, Yea, Lord.

52 Then said he unto them, Ther every scribe which is instructed unto kingdom of heaven, is like unto a man is an householder, which bringeth fort of his treasure things new and old.

53 ¶ And it came to pass, that whe sus had finished these parables, he dep thence.

54 And when he was come into his countrey, he taught them in their gogue, insomuch that they were astoni and said, Whence hath this man this dom, and these mighty works?

55 Is not this the Carpenters son? his mother called Mary? and his bret James, and Joses, and Simon, and Juda

56 And his sisters, are they not all us? whence then hath this man all things?

57 And they were offended in him Jesus said unto them, A prophet i without honour, save in his own cou and in his own house.

58 And he did not many mighty there, because of their unbelief.

CHAP. XIV.

1 *Herods opinion of Christ.* 3 *John beheaded.* 16 *Five loaves and fishes.*

AT that time Herod the tetrarch of the fame of Jesus,

2 And said unto his servants, T John the Baptist, he is risen from the and therefore mighty works do shew themselves in him.

3 ¶ For Herod had laid hold on and bound him, and put *him* in pris Herodias sake, his brother Philips wife

4 For John said unto him, It is no ful for thee to have her.

5 And when he would have put h death, he feared the multitude, be they counted him as a prophet.

6 But when Herods birth-day was the daughter of Herodias danced them, and pleased Herod.

7 Whereupon he promised with an to give her whatsoever she would ask.

8 And she being before instructed mother, said, Give me here John B head in a charger.

9 And the king was sory: never for the oaths sake, and them wh with him at meat, he commanded *it* given *her*.

10

10 And he sent and beheaded John in
prison.
11 And his head was brought in a char-
, and given to the damsel: and she
ught it to her mother.
12 And his disciples came, & took up the
y and buried it, and went and told Jesus.
13 ¶ When Jesus heard of it, he de-
rted thence by ship into a desert place,
rate: and when the people had heard
of, they followed him on foot out of
cities.
14 And Jesus went forth, and saw a great
ltitude, and was moved with compassion
ard them, and he healed their sick.
15 ¶ And when it was evening his di-
ples came to him, saying, This is a desert
ce, and the time is now past; send the
ltitude away, that they may go into the
ages, and buy themselves victuals.
16 But Jesus said unto them, They need
t depart, give ye them to eat.
17 And they say unto him, We have
re but five loaves, and two fishes.
18 He said, Bring them hither to me.
19 And he commanded the multitude to
t down on the grass, and took the five
aves, and the two fishes, and looking up
ven, he blessed, and brake, and gave
aves to his disciples, and the disciples
the multitude.
20 And they did all eat, and were filled:
ey took up of the fragments that re-
ained, twelve baskets full.
21 And they that had eaten were about
ve thousand men, beside women and chil-
en.
22 ¶ And straightway Jesus constrained
disciples to get into a ship, and to go be-
re him unto the other side, while he sent
e multitudes away.
23 And when he had sent the multitudes
ay, he went up into a mountain apart
pray: and when the evening was come,
e was there alone.
24 But the ship was now in the midst of
e sea, tossed with waves: for the wind
as contrary.
25 And in the fourth watch of the night,
sus went unto them walking on the sea.
26 And when the disciples saw him walk-
g on the sea, they were troubled, saying,
is a spirit; and they cried out for fear.
27 But straightway Jesus spake unto
em, saying, Be of good cheer, it is I, be
t afraid.
28 And Peter answered him, and said,
rd, if it be thou, bid me come unto thee
on the water.
29 And he said, Come. And when Pe-
r was come down out of the ship, he
lked on the water, to go to Jesus.
30 But when he saw the wind boisterous,
e was afraid: and beginning to sink, he
ied, saying, Lord, save me.
31 And immediately Jesus stretched forth
s hand, and caught him, and said unto
m, O thou of little faith, wherefore didst
ou doubt?
32 And when they were come into the
ip, the wind ceased.
33 Then they that were in the ship, came
and worshipped him, saying, Of a truth
thou art the Son of God.
34 ¶ And when they were gone over,
they came into the land of Gennesaret.
35 And when the men of that place had
knowledge of him, they sent out into all
that countrey round about, and brought
unto him all that were diseased,
36 And besought him, that they might
onely touch the hem of his garment: and
as many as touched, were made perfectly
whole.

CHAP. XV.

3 *Gods commandments, and mens traditions.*
17 *What defileth a man.*

THen came to Jesus scribes and Pharisees
which were of Jerusalem, saying,
2 Why do thy disciples transgress the
tradition of the elders? for they wash not
their hands when they eat bread.
3 But he answered and said unto them,
Why do you also transgress the command-
ment of God by your tradition?
4 For God commanded, saying, Honour
thy father and mother: and, He that curseth
father or mother, let him die the death.
5 But ye say, Whosoever shall say to *his*
father, or *his* mother, *It is* a gift by whatso-
ever thou mightest be profited by me,
6 And honour not his father or his mo-
ther, *he shall be free.* Thus have ye made
the commandment of God of none effect by
your tradition.
7 Ye hypocrites, well did Esaias pro-
phesie of you, saying,
8 This people draweth nigh unto me with
their mouth, and honoureth me with their
lips: but their heart is far from me.
9 But in vain they do worship me, teach-
ing *for doctrines* the commandments of
men.
10 ¶ And he called the multitude, and
said unto them, Hear and understand.
11 Not that which goeth into the mouth
defileth a man: but that which cometh out
of the mouth, this defileth a man.
12 Then came his disciples, and said unto
him, Knowest thou that the Pharisees were
offended, after they heard this saying?
13 But he answered and said, Every plant
which my heavenly Father hath not plant-
ed, shall be rooted up.
14 Let them alone: they be blind lead-
ers of the blind. And if the blind lead the
blind, both shall fall into the ditch.
15 Then answered Peter and said unto
him, Declare unto us this parable.
16 And Jesus said, Are ye also yet with-
out understanding?
17 Do not ye yet understand, that what-
soever entreth in at the mouth, goeth into
the belly, and is cast out into the draught?
18 But those things which proceed out
of the mouth, come forth from the heart,
and they defile the man.
19 For out of the heart proceed evil
thoughts, murders, adulteries, fornications,
thefts, false witness, blasphemies.
20 These are the things which defile a
man:

man: but to eat with unwashen hands defileth not a man.

21 ¶ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away, for she crieth after us.

24 But he answered and said, I am not sent, but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the childrens bread, and to cast it to dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 And Jesus departed from thence, and came nigh unto the sea of Galilee, and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus feet, and he healed them:

31 Insomuch that the multitude wondred when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 ¶ Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? and they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves, and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left, seven baskets full.

38 And they that did eat, were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

1 *The sign of Jonas.* 6 *The leaven of the Pharisees and the Sadducees.* 21 *Christ foreshewth his death.*

THE Pharisees also with the Sadducees came, and tempting, desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the skie is red.

3 And in the morning, *It will be* foul weather to day: for the skie is red and lowring. O ye hypocrites, ye can discern the face of the skie, but can ye not discern the signs of the times?

4 A wicked and adulterous generation seeketh after a sign, and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among your selves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees, and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom do men say, that I, the Son of man, am?

14 And they said, Some *say that thou art* John the Baptist, some Elias, and others Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art Christ the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou Simon Barjona: for flesh and bloud hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth, shall be bound in heaven: and whatsoever thou shalt loose on earth, shall be loosed in heaven.

20 Then charged he his disciples

hould tell no man that he was Jesus
Christ.

¶ From that time forth began Jesus
w unto his disciples, how that he
go unto Jerusalem, and suffer many
of the elders, and chief priests, and
, and be killed, and be raised again
third day.

Then Peter took him, and began to
e him, saying, Be it far from thee,
; this shall not be unto thee.

But he turned, and said unto Peter, Get
ehind me, Satan, thou art an offence
e: for thou savourest not the things
e of God, but those that be of men.

Then said Jesus unto his disciples,
man will come after me, let him de-
nself, and take up his cross, and fol-
me.

For whosoever will save his life, shall
it: and whosoever will lose his life
my sake, shall find it.

For what is a man profited, if he
gain the whole world, and lose his
ul? or what shall a man give in ex-
ge for his soul?

For the Son of man shall come in the
y of his Father, with his angels; and
e shall reward every man according
works.

Verily I say unto you, There be some
ng here, which shall not taste of death,
ey see the Son of man coming in his
m.

CHAP. XVII.

Transfiguration of Christ. 14 *He healeth a lunatick,* 22 *foretelleth his own passion, and payeth tribute.*

d after six days, Jesus taketh Peter,
mes, and John his brother, and
th them up into an high mountain

nd was transfigured before them, and
e did shine as the sun, and his raiment
hite as the light.

nd behold, there appeared unto them
and Elias talking with him.

hen answered Peter, and said unto
Lord, it is good for us to be here:
wilt, let us make here three taber-
s; one for thee, and one for Moses, and
r Elias.

hile he yet spake, behold, a bright
ud overshadowed them: and behold, a
ice out of the cloud, which said, This is
y beloved Son, in whom I am well pleas-
d; hear ye him.

nd when the disciples heard *it*, they
ll on their face, and were sore afraid.

nd Jesus came and touched them, and
id, Arise, and be not afraid.

nd when they had lift up their eyes,
w no man, save Jesus only.

nd as they came down from the
unt, Jesus charged them, saying, Tell
e vision to no man, until the Son of man
be risen again from the dead.

nd his disciples asked him, saying,
hy then say the scribes, that Elias must

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things:

12 But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed: likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

14 ¶ And when they were come to the multitude, there came to him a *certain* man kneeling down to him, and saying,

15 Lord, have mercy on my son, for he is lunatick, and sore vexed: for oft-times he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil, and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard-seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out, but by prayer and fasting.

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again: and they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received tribute-*money*, came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up: and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

CHAP. XVIII.

1 *Christ teacheth to be humble.* 7 *Touching offences, and forgiving one another.*

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

3 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name, receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 ¶ Wo unto the world because of offences: for it must needs be that offences come: but wo to that man by whom the offence cometh.

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather then having two hands or two feet, to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather then having two eyes to be cast into hell-fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoyceth more of that *sheep*, then of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man, and a publicane.

18 Verily I say unto you, Whatsoever ye shall bind on earth, shall be bound in heaven: and whatsoever ye shall loose on earth, shall be loosed in heaven.

19 Again I say unto you, that if two of you shall agree on earth, as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down and worshipped him, saying, Lord have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellow-servants, which ought him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentours, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

2 *Christ healeth the sick.* 3 *Answereth Pharisees touching divorcement.* 16 *How to attain everlasting life.*

AND it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan:

2 And great multitudes followed him; and he healed them there.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which

at the beginning, made them male
female?
And said, For this cause shall a man
father and mother, and shall cleave
wife: and they twain shall be one
Wherefore they are no more twain,
one flesh. What therefore God hath
ed together, let not man put asunder.
They say unto him, Why did Moses
command to give a writing of di-
rement, and to put her away?
He saith unto them, Moses, because of
hardness of your hearts, suffered you to
away your wives: but from the begin-
it was not so.
And I say unto you, Whosoever shall
away his wife, except *it be* for forni-
n, and shall marry another, committeth
ery: and whoso marrieth her which is
away, doth commit adultery.
¶ His disciples say unto him, If the
of the man be so with *his* wife, it is not
to marry.
But he said unto them, All men can-
receive this saying, save *they* to whom
given.
For there are some eunuchs, which
so born from *their* mothers womb:
there are some eunuchs, which were
eunuchs of men: and there be
uchs, which have made themselves
uchs for the kingdom of heavens sake.
He that is able to receive *it*, let him re-
it.
¶ Then were there brought unto him
children, that he should put *his* hands
them, and pray: and the disciples re-
d them.
But Jesus said, Suffer little children,
forbid them not to come unto me: for
of such is the kingdom of heaven.
And he laid *his* hands on them, and
rted thence.
¶ And behold, one came and said
him, Good master, what good thing
I do that I may have eternal life?
And he said unto him, Why callest
me good? *there is* none good but one,
God: but if thou wilt enter into life,
the commandments.
He saith unto him, Which? Jesus
Thou shalt do no murder, Thou shalt
mmit adultery, Thou shalt not steal,
shalt not bear false witness,
Honour thy father and *thy* mother:
Thou shalt love thy neighbour as thy
The young man saith unto him, All
things have I kept from my youth
what lack I yet?
Jesus said unto him, If thou wilt be
, go *and* sell that thou hast, and give
poor, and thou shalt have treasure
ven: and come *and* follow me.
But when the young man heard that
he went away sorrowful: for he
eat possessions.
Then said Jesus unto his disciples,
I say unto you, that a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible, but with God all things are possible.

27 ¶ Then answered Peter, and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, that ye which have followed me in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my names sake, shall receive an hundredfold, and shall inherit everlasting life.

30 But many *that are* first, shall be last; and the last *shall be* first.

CHAP. XX.

1 *Of the labourers in the vineyard.* 20 *Christ teacheth his disciples to be lowly.*

FOr the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a peny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the market-place,

4 And said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a peny.

10 But when the first came, they supposed that they should have received more, and they likewise received every man a peny.

11 And when they had received *it*, they murmured against the good-man of the house,

12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have born the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a peny?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? is thine eye evil because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen.

17 ¶ And Jesus going up to Jerusalem, took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests, and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucifie *him*: and the third day he shall rise again.

20 ¶ Then came to him the mother of Zebedee's children, with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left in thy kingdom.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great, exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your minister.

27 And whosoever will be chief among you, let him be your servant.

28 Even as the Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many.

29 And as they departed from Jericho, a great multitude followed him.

30 ¶ And behold, two blind men sitting by the way-side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us O Lord, thou son of David,

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

1 *Christ riding to Jerusalem on an ass,* 12 *driveth out the buyers and sellers.*

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: blessed is he that cometh in the name of the Lord, Hosanna in the highest.

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

12 ¶ And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple, and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went

city into Bethany, and he lodged

Now in the morning as he returned
the city, he hungred.
And when he ſaw a fig-tree in the
he came to it, and found nothing
on, but leaves onely, and ſaid unto
no fruit grow on thee henceforward
ver. And preſently the fig-tree wi-
ed away.
And when the diſciples ſaw *it*, they
elled, ſaying, How ſoon is the fig-tree
ered away?
Jeſus anſwered and ſaid unto them,
ily I ſay unto you, If ye have faith, and
not, ye ſhall not onely do this *which*
to the fig-tree, but alſo if ye ſhall
unto this mountain, Be thou removed,
be thou caſt into the ſea; it ſhall be
.
And all things whatſoever ye ſhall
in prayer, believing, ye ſhall receive.
¶ And when he was come into the
le, the chief prieſts and the elders of
people came unto him as he was teach-
and ſaid, By what authority doeſt
theſe things? and who gave thee this
ority?
And Jeſus anſwered and ſaid unto
, I alſo will aſk you one thing, which
tell me, I in like wiſe will tell you by
authority I do theſe things.
The baptiſm of John, whence was it?
heaven, or of men? And they reaſon-
with themſelves, ſaying, If we ſhall ſay,
heaven; he will ſay unto us, Why
ye not then believe him?
But if we ſhall ſay, Of men; we fear
people; for all hold John as a prophet.
And they anſwered Jeſus, and ſaid,
cannot tell. And he ſaid unto them,
ther tell I you by what authority I do
e things.
¶ But what think you? A certain
had two ſons, and he came to the firſt,
ſaid, Son, go work to day in my
yard.
He anſwered and ſaid, I will not:
afterward he repented, and went.
And he came to the ſecond, and ſaid
wiſe. And he anſwered and ſaid, I *go*,
and went not.
Whether of them twain did the will
his father? They ſay unto him, The
Jeſus ſaith unto them, Verily I ſay
you, that the publicanes and the har-
go into the kingdom of God before

For John came unto you in the way
righteouſneſs, and ye believed him not:
the publicanes and the harlots belie-
him. And ye when ye had ſeen *it*, re-
ted not afterward, that ye might be-
him.
¶ Hear another parable: There was
certain houſholder which planted a vine-
, and hedged it round about, and dig-
a wine-preſs in it, and built a towre,
let it out to huſbandmen, and went in-
far countrey.

34 And when the time of the fruit drew near, he ſent his ſervants to the huſbandmen, that they might receive the fruits of it.

35 And the huſbandmen took his ſervants, and beat one, and killed another, and ſtoned another.

36 Again, he ſent other ſervants, more than the firſt: and they did unto them likewiſe.

37 But laſt of all, he ſent unto them his ſon, ſaying, They will reverence my ſon.

38 But when the huſbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, come, let us kill him, and let us ſeiſe on his inheritance.

39 And they caught *him*, and caſt him out of the vineyard, and ſlew *him*.

40 When the Lord therefore of the vineyard cometh, what will he do unto thoſe huſbandmen?

41 They ſay unto him, He will miſerably deſtroy thoſe wicked men, and will let out *his* vineyard unto other huſbandmen, which ſhall render him the fruits in their ſeaſons.

42 Jeſus ſaith unto them, Did ye never read in the ſcriptures, The ſtone which the builders rejected, the ſame is become the head of the corner: this is the Lords doing, and it is marvellous in our eyes?

43 Therefore ſay I unto you, The kingdom of God ſhall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whoſoever ſhall fall on this ſtone, ſhall be broken: but on whomſoever it ſhall fall, it will grind him to powder.

45 And when the chief prieſts and Phariſees had heard his parables, they perceived that he ſpake of them.

46 But when they ſought to lay hands on him, they feared the multitude, becauſe they took him for a prophet.

CHAP. XXII.

1 *The marriage of the kings ſon.* 9 *The calling of the Gentiles.* 12 *The wedding-garment.*

AND Jeſus anſwered, and ſpake unto them again by parables, and ſaid,

2 The kingdom of heaven is like unto a certain king which made a marriage for his ſon,

3 And ſent forth his ſervants to call them that were bidden to the wedding: and they would not come.

4 Again, he ſent forth other ſervants, ſaying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandiſe:

6 And the remnant took his ſervants, and entreated *them* ſpitefully, and ſlew *them*.

7 But when the king heard *thereof*, he was wroth: and he ſent forth his armies,

and destroyed those murderers, and burnt up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the high-ways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the *high*-ways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding-garment:

12 And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness: there shall be weeping and gnashing of teeth.

14 For many are called, but few *are* chosen.

15 ¶ Then went the Pharisees, and took counsel how they might intangle him in *his* talk.

16 And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute-money. And they brought unto him a peny.

20 And he saith unto them, Whose *is* this image and superscription?

21 They say unto him, Cesars. Then saith he unto them, Render therefore unto Cesar, the things which are Cesars: and unto God, the things that are Gods.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶ The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren, and the first when he had married a wife, deceased, and having no issue, left his wife unto his brother.

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection, whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they ne marry, nor are given in marriage; bu as the angels of God in heaven.

31 But as touching the resurrecti the dead, have ye not read that which spoken unto you by God, saying,

32 I am the God of Abraham, an God of Isaac, and the God of Ja God is not the God of the dead, but o living.

33 And when the multitude heard they were astonished at his doctrine.

34 ¶ But when the Pharisees had h that he had put the Sadducees to si they were gathered together.

35 Then one of them *which was* a law asked *him* a question, tempting him, saying,

36 Master, which *is* the great comm ment in the law?

37 Jesus said unto him, Thou shalt the Lord thy God with all thy heart, with all thy soul, and with all thy mind.

38 This is the first and great comm ment.

39 And the second *is* like unto it, T shalt love thy neighbour as thy self.

40 On these two commandments han the law and the prophets.

41 ¶ While the Pharisees were gath together, Jesus asked them,

42 Saying, What think ye of Ch whose son is he? They say unto him, T of David.

43 He saith unto them, How then David in spirit call him Lord, saying,

44 The LORD said unto my Lord thou on my right hand, till I make t enemies thy footstool?

45 If David then call him Lord, h he his son?

46 And no man was able to answer a word, neither durst any man (from day forth) ask him any more questions.

CHAP. XXIII.

1 The scribes and Pharisees good doctri evil example of life. 34 The destructi Jerusalem.

THen spake Jesus to the multitude, to his disciples,

2 Saying, The scribes and the Phar sit in Moses seat.

3 All therefore whatsoever they bi observe, *that* observe and do; but d ye after their works: for they say, an not.

4 For they bind heavy burdens, grievous to be born, and lay *them* on shoulders, but they themselves will move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost room feasts, and the chief seats in the synagogues,

7 And greetings in the markets, a be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for

...ur master, even Christ, and all ye are ...thren.
9 And call no man your father upon the ...rth: for one is your father which is in ...aven.
10 Neither be ye called masters: for one ...your master, even Christ.
11 But he that is greatest among you, ...all be your servant.
12 And whosoever shall exalt himself, ...all be abased; and he that shall humble ...imself, shall be exalted.
13 ¶ But wo unto you, scribes and Pha...isees, hypocrites; for ye shut up the king...om of heaven against men: for ye neither ...go in yourselves, neither suffer ye them ...that are entering to go in.
14 Wo unto you, scribes and Pharisees, ...hypocrites; for ye devour widows houses, ...and for a pretence make long prayer; ...therefore ye shall receive the greater dam...nation.
15 Wo unto you, scribes and Pharisees, ...hypocrites; for ye compass sea and land to ...make one proselyte, and when he is made, ...ye make him twofold more the child of hell ...than your selves.
16 Wo unto you, ye blind guides, which ...say, Whosoever shall swear by the tem...ple, it is nothing; but whosoever shall ...swear by the gold of the temple, he is a ...debtor.
17 Ye fools, and blind: for whether is ...greater, the gold, or the temple that sanc...tifieth the gold?
18 And whosoever shall swear by the al...tar, it is nothing: but whosoever sweareth ...by the gift that is upon it, he is guilty.
19 Ye fools, and blind: for whether is ...greater, the gift, or the altar that sanctifieth ...the gift?
20 Whoso therefore shall swear by the ...altar, sweareth by it, and by all things ...thereon.
21 And whoso shall swear by the temple, ...sweareth by it, and by him that dwelleth ...therein.
22 And he that shall swear by heaven, ...sweareth by the throne of God, and by him ...that sitteth thereon.
23 Wo unto you, scribes and Pharisees, ...hypocrites; for ye pay tithe of mint, and ...anise, and cummin, and have omitted the ...weightier matters of the law, judgment, ...mercy, and faith: these ought ye to have ...done, and not to leave the other undone.
24 Ye blind guides, which strain at a ...gnat, and swallow a camel.
25 Wo unto you, scribes and Pharisees, ...hypocrites; for ye make clean the outside ...of the cup, and of the platter, but within ...they are full of extortion and excess.
26 Thou blind Pharisee, cleanse first that ...which is within the cup and platter, that ...the outside of them may be clean also.
27 Wo unto you, scribes and Pharisees, ...hypocrites; for ye are like unto whited ...sepulchres, which indeed appear beautiful ...outward, but are within full of dead men's ...bones, and of all uncleanness.
28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisie and iniquity.
29 Wo unto you, scribes and Pharisees, hypocrites; because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
31 Wherefore ye be witnesses unto your selves, that ye are the children of them which killed the prophets.
32 Fill ye up then the measure of your fathers.
33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?
34 ¶ Wherefore behold, I send unto you prophets, and wise men, and scribes; and *some* of them ye shall kill and crucifie, and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:
35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel, unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar.
36 Verily I say unto you, All these things shall come upon this generation.
37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together even as a hen gathereth her chickens under *her* wings, and ye would not!
38 Behold, your house is left unto you desolate.
39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

1 *The destruction of the temple.* 29 *Of Christs coming to judgment.*

AND Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?
4 And Jesus answered and said unto them, Take heed that no man deceive you.
5 For many shall come in my name, saying, I am Christ: and shall deceive many.
6 And ye shall hear of wars, and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
7 For nation shall rise against nation, and kingdom against kingdom: and there

shall be famines, and pestilences, and earthquakes in divers places.

8 All these *are* the beginning of sorrows.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my names sake.

10 And then shall many be offended, and shall betray one another, and shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand)

16 Then let them which be in Judea flee into the mountains.

17 Let him which is on the house-top not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And wo unto them that are with child, and to them that give suck in those days.

20 But pray ye that your flight be not in the winter, neither on the sabbath-day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elects sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that (if *it were* possible) they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore, if they shall say unto you, Behold, he is in the desert, go not forth: behold, *he is* in the secret chambers, believe *it* not.

27 For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be.

28 For wheresoever the carcase is, there will the eagles be gathered together.

29 ¶ Immediately after the tribulation of those days, shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heaven shall be shaken.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven, with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig-tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no not the angels of heaven, but my Father only.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood, they were eating and drinking, marrying, and giving in marriage, until the day that Noe entred into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field, the one shall be taken, and the other left.

41 Two women *shall be* grinding at the mill, the one shall be taken and the other left.

42 ¶ Watch therefore, for ye know not what hour your Lord doth come.

43 But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as you think not, the Son of man cometh.

45 Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season?

46 Blessed *is* that servant, whom his lord when he cometh, shall find so doing.

47 Verily I say unto you, that he will make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My Lord delayeth his coming,

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken:

50 The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAP. XXV.

1 *The parable of the ten virgins,* 14

the talents. 31 *Also the description of the last judgment.*

1 Then shall the kingdom of heaven be
2 likened unto ten virgins, which took
their lamps, and went forth to meet the
bridegroom.
2 And five of them were wise, and five
were foolish.
3 They that were foolish took their
lamps, and took no oyl with them:
4 But the wise took oyl in their vessels
with their lamps.
5 While the bridegroom tarried, they
all slumbred and slept.
6 And at midnight there was a cry made,
Behold, the bridegroom cometh, go ye out
to meet him.
7 Then all those virgins arose, and trim-
med their lamps.
8 And the foolish said unto the wise,
Give us of your oyl, for our lamps are gone
out.
9 But the wise answered, saying, *Not so*;
lest there be not enough for us and you:
but go ye rather to them that sell, and buy
for your selves.
10 And while they went to buy, the
bridegroom came, and they that were
ready, went in with him to the marriage,
and the door was shut.
11 Afterward came also the other vir-
gins, saying, Lord, Lord, open to us.
12 But he answered and said, Verily I
say unto you, I know you not.
13 Watch therefore, for ye know neither
the day, nor the hour wherein the Son of
man cometh.
14 ¶ For *the kingdom of heaven is* as a
man travelling into a far countrey, who
called his own servants, and delivered unto
them his goods:
15 And unto one he gave five talents,
to another two, and to another one, to
every man according to his several ability,
and straightway took his journey.
16 Then he that had received the five
talents, went and traded with the same,
and made *them* other five talents.
17 And likewise he that *had received*
two, he also gained other two.
18 But he that had received one, went
and digged in the earth, and hid his lords
money.
19 After a long time the lord of those
servants cometh, and reckoneth with
them.
20 And so he that had received five ta-
lents, came and brought other five talents,
saying, Lord, thou deliveredst unto me
five talents: behold, I have gained besides
them five talents more.
21 His lord said unto him, Well done,
thou good and faithful servant; thou hast
been faithful over a few things, I will make
thee ruler over many things: enter thou
into the joy of thy lord.
22 He also that had received two talents,
came and said, Lord, thou deliveredst un-
to me two talents: behold, I have gained
two other talents besides them.

23 His lord said unto him, Well done,
good and faithful servant; thou hast been
faithful over a few things, I will make thee
ruler over many things: enter thou into
the joy of thy lord.
24 Then he which had received the one
talent, came and said, Lord, I knew thee
that thou art an hard man, reaping where
thou hast not sown, and gathering where
thou hast not strawed:
25 And I was afraid, and went and hid
thy talent in the earth: lo, there thou hast
that is thine.
26 His lord answered and said unto him,
Thou wicked and slothful servant, thou
knewest that I reap where I sowed not, and
gather where I have not strawed:
27 Thou oughtest therefore to have put
my money to the exchangers, and then at
my coming I should have received mine
own with usury.
28 Take therefore the talent from him, and
give it unto him which hath ten talents.
29 For unto every one that hath shall be
given, and he shall have abundance: but
from him that hath not shall be taken away,
even that which he hath.
30 And cast ye the unprofitable servant
into outer darkness: there shall be weep-
ing and gnashing of teeth.
31 ¶ When the Son of man shall come in
his glory, and all the holy angels with
him, then shall he sit upon the throne of his
glory.
32 And before him shall be gathered all
nations; and he shall separate them one
from another, as a shepherd divideth his
sheep from the goats:
33 And he shall set the sheep on his right
hand, but the goats on the left.
34 Then shall the King say unto them
on his right hand, Come ye blessed of my
Father, inherit the kingdom prepared for
you from the foundation of the world.
35 For I was an hungred, and ye gave
me meat: I was thirsty, and ye gave me
drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was
sick, and ye visited me: I was in prison,
and ye came unto me.
37 Then shall the righteous answer him,
saying, Lord, when saw we thee an hun-
gred, and fed *thee?* or thirsty, and gave
thee drink?
38 When saw we thee a stranger, and
took *thee* in? or naked, and clothed *thee?*
39 Or when saw we thee sick, or in pri-
son, and came unto thee?
40 And the King shall answer, and say
unto them, Verily I say unto you, In as
much as ye have done *it* unto one of the
least of these my brethren, ye have done *it*
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41 Then shall he say also unto them on
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16 Then let them which be in Judea flee into the mountains.

17 Let him which is on the house-top not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And wo unto them that are with child, and to them that give suck in those days.

20 But pray ye that your flight be not in the winter, neither on the sabbath-day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elects sake those days shall be shortened.

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31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig-tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

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35 Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ But of that day and hour knoweth no man, no not the angels of heaven, but my Father onely.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

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40 Then shall two be in the field, the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill, the one shall be taken and the other left.

42 ¶ Watch therefore, for ye know not what hour your Lord doth come.

43 But know this, that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as you think not, the Son of man cometh.

45 Who then is a faithful and wise servant, whom his Lord hath made ruler over his houshold, to give them meat in due season?

46 Blessed *is* that servant, whom his lord when he cometh, shall find so doing.

47 Verily I say unto you, that he will make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My Lord delayeth his coming,

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken:

50 The Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not ware of;

51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *and of the talents.*

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4 But the wise took oyl in their vessels
with their lamps.
5 While the bridegroom tarried, they
all slumbred and slept.
6 And at midnight there was a cry made,
Behold, the bridegroom cometh, go ye out
to meet him.
7 Then all those virgins arose, and trim-
med their lamps.
8 And the foolish said unto the wise,
Give us of your oyl, for our lamps are gone
out.
9 But the wise answered, saying, *Not so*;
lest there be not enough for us and you:
but go ye rather to them that sell, and buy
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10 And while they went to buy, the
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25 And I was afraid, and went and hid
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Thou wicked and slothful servant, thou
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27 Thou oughtest therefore to have put
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28 Take therefore the talent from him, and
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29 For unto every one that hath shall be
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33 And he shall set the sheep on his right
hand, but the goats on the left.
34 Then shall the King say unto them
on his right hand, Come ye blessed of my
Father, inherit the kingdom prepared for
you from the foundation of the world.
35 For I was an hungred, and ye gave
me meat: I was thirsty, and ye gave me
drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was
sick, and ye visited me: I was in prison,
and ye came unto me.
37 Then shall the righteous answer him,
saying, Lord, when saw we thee an hun-
gred, and fed *thee?* or thirsty, and gave
thee drink?
38 When saw we thee a stranger, and
took *thee* in? or naked, and clothed *thee?*
39 Or when saw we thee sick, or in pri-
son, and came unto thee?
40 And the King shall answer, and say
unto them, Verily I say unto you, In as
much as ye have done *it* unto one of the
least of these my brethren, ye have done *it*
unto me.
41 Then shall he say also unto them on
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into everlasting fire, prepared for the de-
vil and his angels.
42 For I was an hungred, and ye gave
me no meat: I was thirsty, and ye gave
me no drink:

43 I was a ſtranger, and ye took me not in: naked, and ye clothed me not: ſick, and in priſon, and ye viſited me not.

44 Then ſhall they alſo anſwer him, ſaying, Lord, when ſaw we thee an hungred, or athirſt, or a ſtranger, or naked, or ſick, or in priſon, and did not miniſter unto thee?

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4 And conſulted that they might take Jeſus by ſubtilty, and kill *him*.

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9 For this ointment might have been ſold for much, and given to the poor.

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11 For ye have the poor always with you, but me ye have not always.

12 For in that ſhe hath poured this ointment on my body, ſhe did *it* for my burial.

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18 And he ſaid, Go into the city to ſuch a man, and ſay unto him, The maſter ſaith, My time is at hand, I will keep paſſover at thy houſe with my diſciples.

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24 The Son of man goeth as it is ten of him: but wo unto that man whom the Son of man is betrayed: it been good for that man if he had not born.

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41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And while he yet spake, lo, Judas, one of the twelve came, and with him a great multitude, with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him, gave them a sign, saying, Whomsoever I shall kiss, that same is he, hold him fast.

49 And forthwith he came to Jesus, and said, Hail master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they and laid hands on Jesus, and took him.

51 And behold, one of them which were with Jesus, stretched out his hand, and drew his sword, and struke a servant of the high priests, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword, shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more then twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

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5 Saying, I have sinned, in that I have betrayed the innocent bloud. And they said, What *is that* to us? see thou *to that.*

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potters field, to bury strangers in.

8 Wherefore that field was called, The field of blood unto this day.

9 (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value:

10 And gave them for the potters field, as the Lord appointed me.)

11 And Jesus stood before the governour: and the governour asked him, saying, Art thou the king of the Jews? And Jesus said unto him, Thou sayest.

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then saith Pilate unto him, Heareſt thou not how many things they witness against thee?

14 And he answered him to never a word, insomuch that the governour marvelled greatly.

15 Now at *that* feast the governour was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus, which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream, because of him.

20 But the chief priests and elders perswaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governour answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified.

23 And the governour said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

25 Then answered all the people, and said, His blood *be* on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27 Then the souldiers of the governour took Jesus into the common hall, and gathered unto him the whole band of *the*

28 And they stripped him, and put him a scarlet robe.

29 ¶ And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail King of the Jews.

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucifie him.

32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a scull,

34 ¶ They gave him vineger to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down, they watched him there:

37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him: one on the right hand, and another on the left.

39 ¶ And they that passed by, reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest *it* in three days, save thy self: if thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others, himself he cannot save: if he be the king of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 The thieves also which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

48 And straightway one of them ran, and took a spunge, and filled *it* with vine-

ger, and put it on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, and the rocks rent,

52 And the graves were opened, and many bodies of saints which slept, arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there (beholding afar off) which followed Jesus from Galilee, ministring unto him.

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus disciple:

58 He went to Pilate, and begged the body of Jesus: then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewen out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last errour shall be worse than the first.

65 Pilate said unto them, Ye have a watch, go your way, make it as sure as you can.

66 So they went and made the sepulchre sure, sealing the stone, and setting a watch.

CHAP. XXVIII.

Christ's resurrection. 9 *He appeareth to the women,* 16 *and to the disciples,* 19 *and sendeth them to baptize.*

IN the end of the sabbath, as it began to dawn towards the first *day* of the week, came Mary Magdalene, and the other Mary, to see the sepulchre.

2 And behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow.

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus which was crucified.

6 He is not here: for he is risen, as he said: come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee, there shall ye see him, lo, I have told you.

8 And they departed quickly from the sepulchre, with fear, and great joy, and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren, that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the souldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governours ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain, where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came, and spake unto them, saying, All power is given unto me in heaven and in earth.

19 ¶ Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen.

¶ The gospel according to S. MARK.

CHAP. I.

John Baptist's office. 9 *Jesus baptized,* 12 *is tempted,* 14 *preacheth,* 16 *calleth Peter and others, and cureth many.*

THE beginning of the gospel of Jesus Christ, the Son of God,

2 As it is written in the prophets, Behold, I send my messenger before

before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance, for the remission of sins.

5 And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camels hair, and with a girdle of a skin about his loyns: and he did eat locusts and wild hony:

7 And preached, saying, There cometh one mightier then I after me, the latchet of whose shoes I am not worthy to stoup down and unloose.

8 I indeed have baptized you with water: but he shall baptize you with the holy Ghost.

9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him.

11 And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.

12 And immediately the spirit driveth him into the wilderness.

13 And he was there in the wilderness fourty days tempted of Satan, and was with the wild beasts, and the angels ministred unto him.

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye and believe the gospel.

16 Now as he walked by the sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the sea: (for they were fishers)

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway they forsook their nets, and followed him.

19 And when he had gone a little further thence, he saw James *the son* of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 And they went into Capernaum, and straightway on the sabbath-day he entred into the synagogue, and taught.

22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

23 And there was in their synagogue a man with an unclean spirit, and he cried out,

24 Saying, Let us alone, what have to do with thee, thou Jesus of Nazare art thou come to destroy us? I know who thou art, the holy one of God.

25 And Jesus rebuked him, saying, H thy peace, and come out of him.

26 And when the unclean spirit had t him, and cried with a loud voice, he c out of him.

27 And they were all amazed, insom that they questioned among themsel saying, What thing is this? what new doctrine is this? for with authority comma eth he even the unclean spirits, and t do obey him.

28 And immediately his fame spre about throughout all the region ro about Galilee.

29 And forthwith when they were c out of the synagogue, they entred i the house of Simon and Andrew, with Ja and John.

30 But Simons wives mother lay sick o fever, and anon they tell him of her.

31 And he came and took her by hand, and lift her up; and immedia the fever left her, and she ministred u them.

32 And at even, when the sun did they brought unto him all that were ea sed, and them that were possessed w devils.

33 And all the city was gathered t ther at the door.

34 And he healed many that were of divers diseases, and cast out many vils, and suffered not the devils to spe because they knew him.

35 And in the morning, rising u great while before day, he went out, departed into a solitary place, and th prayed.

36 And Simon, and they that were him, followed after him.

37 And when they had found him, t said unto him, All men seek for thee.

38 And he said unto them, Let us into the next towns, that I may pre there also: for therefore came I forth.

39 And he preached in their synago throughout all Galilee, and cast out devi

40 And there came a leper to him, beseeching him, and kneeling down to and saying unto him, If thou wilt, canst make me clean.

41 And Jesus moved with compa put forth *his* hand, and touched him, saith unto him, I will, be thou clean.

42 And assoon as he had spoken, im diately the leprosie departed from and he was cleansed.

43 And he straitly charged him, forthwith sent him away;

44 And saith unto him, See thou nothing to any man: but go thy way, thy self to the priest, and offer for cleansing those things which Moses c manded, for a testimony unto them.

45 But he went out, and began to *lish it much*, and to blaze abroad the

r, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

CHAP. II.

Christ healeth one sick of the palsie. 14 *Calleth Matthew.* 15 *And eateth with publicanes and sinners.*

AND again he entred into Capernaum, after *some* days, and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsie, which was born of four.

4 And when they could not come nigh unto him for press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsie lay.

5 When Jesus saw their faith, he said unto the sick of the palsie, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive sins but God only?

8 And immediately, when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsie, Thy sins be forgiven thee: or to say, Arise, and take up thy bed and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsie)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all, insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea-side, and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi *the son* of Alpheus sitting at the receit of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that as Jesus sat at meat in his house, many publicanes and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicanes and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicanes and sinners?

17 When Jesus heard *it*, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 And the disciples of John, and of the Pharisees used to fast; and they come and say unto him, Why do the disciples of John, and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bride-chamber fast while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles, else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass that he went through the corn-fields on the sabbath-day, and his disciples began as they went, to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath-day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shew-bread, which is not lawful to eat, but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

CHAP. III.

1 *The withered hand healed.* 13 *The twelve apostles chosen.* 35 *Who are Christs brother, sister, and mother.*

AND he entred again into the synagogue, and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath-day, that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath-days, or to do evil? to save life, or to kill? but they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 And

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judea,

8 And from Jerusalem, and from Idumea, and from beyond Jordan, and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him, because of the multitude, lest they should throng him.

10 For he had healed many, insomuch that they pressed upon him for to touch him, as many as had plagues.

11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them, that they should not make him known.

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach:

15 And to have power to heal sicknesses, and to cast out devils.

16 And Simon he surnamed Peter.

17 And James *the son* of Zebedee, and John the brother of James (and he surnamed them Boanerges, which is, The sons of thunder)

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James *the son* of Alpheus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went into an house.

20 And the multitude cometh together again, so that they could not so much as eat bread.

21 And when his friends heard *of it*, they went out to lay hold on him: for they said, He is beside himself.

22 ¶ And the scribes which came down from Jerusalem, said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against it self, that kingdom cannot stand.

25 And if a house be divided against it self, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong mans house, and spoil his goods, except he will first bind the strong man, and then he will spoil his house.

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the holy Ghost, hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ There came then his brethren and his mother, and standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren.

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

1 *The parable of the sower.* 14 *The meaning thereof.* 26 *Of the seed growing secretly.* 30 *Of the mustard-seed.*

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea, and the whole multitude was by the sea, on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken, Behold, there went out a sower to sow:

4 And it came to pass as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth, and immediately it sprang up, because it had no depth of earth.

6 But when the sun was up, it was scorched, and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased, and brought forth some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve, asked of him the parable.

11 And he said unto them, Unto you is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

12 That seeing they may see, and not perceive, and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will you know all parables?

14 ¶ The sower soweth the word.

15

19 And these are they by the way-side, where the word is sown, but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground, who when they have heard the word, immediately receive it with gladness:

17 And have no root in themselves, and endure but for a time: afterward when affliction or persecution ariseth for the words sake, immediately they are offended.

18 And these are they which are sown among thorns: such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entring in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground, such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

21 ¶ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

22 For there is nothing hid which shall not be manifested: neither was any thing kept secret, but that it should come abroad.

23 If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what you hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground,

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of her self, first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

30 ¶ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard-seed, which when it is sown in the earth, is less than all the seeds that be in the earth.

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship, and there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still: and the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that you have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 *Christ delivereth the possessed of the legion of devils.* 13 *They enter into the swine.*

AND they came over unto the other side of the sea, into the countrey of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs, a man with an unclean spirit,

3 Who had *his* dwelling among the tombs, and no man could bind him, no not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always night and day he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 (For he said unto him, Come out of the man, thou unclean spirit)

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much, that he would not send them away out of the countrey.

11 Now there was there nigh unto the mountains, a great heard of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entred into the swine, and the herd ran violently down a steep place into the sea, (they were about two thousand) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the countrey. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that

that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind, and they were afraid.

16 And they that saw *it*, told them how it befell to him that was possessed with the devil, and also concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil, prayed him that he might be with him.

19 Howbeit, Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis, how great things Jesus had done for him: and all men did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him, and he was nigh unto the sea.

22 And behold, there cometh one of the rulers of the synagogue, Jairus by name, and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death, *I pray thee* come and lay thy hands on her, that she may be healed, and she shall live.

24 And *Jesus* went with him, and much people followed him, and thronged him.

25 And a certain woman which had an issue of bloud twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her bloud was dried up: and she felt in her body that she was healed of that plague.

30 And Jesus immediately knowing in himself, that vertue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogues *house*, *certain* which said, Thy daughter is dead, why troublest thou the Master any further?

36 Assoon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, onely believe.

37 And he suffered no man to follow him, save Peter, and James, and John brother of James.

38 And he cometh to the house of ruler of the synagogue, and seeth the mult, and them that wept and wa greatly.

39 And when he was come in, he s unto them, Why make ye this ado, weep? the damsel is not dead, but sleep

40 And they laughed him to scorn: when he had put them all out, he tak the father and the mother of the dam and them that were with him, and ent in where the damsel was lying.

41 And he took the damsel by the ha and said unto her, Talitha cumi, which being interpreted, Damsel (I say unto t arise.

42 And straightway the damsel ar and walked; for she was *of the ag* twelve years: and they were astoni with a great astonishment.

43 And he charged them straitly, t no man should know it: and command that something should be given her to ea

CHAP. VI.

1 Christ is contemned of his countrey.
18 John Baptist beheaded.

AND he went out from thence, and c into his own country, and his di ples follow him.

2 And when the sabbath-day was co he began to teach in the synagogue: a many hearing *him*, were astonished, sayi From whence hath this man these thin and what wisdom *is* this which is gi unto him, that even such mighty works wrought by his hands?

3 Is not this the carpenter, the son Mary, the brother of James and Joses, a of Juda, and Simon? and are not his sist here with us? And they were offended him.

4 But Jesus said unto them, A proph is not without honour, but in his o country, and among his own kin, and his own house.

5 And he could there do no mig work, save that he laid his hands upon few sick folk, and healed *them*.

6 And he marvelled because of their belief. And he went round about the v lages, teaching.

7 ¶ And he calleth unto him the twel and began to send them forth by two two, and gave them power over unde spirits,

8 And commanded them that t should take nothing for *their* journey, s a staff onely: no scrip, no bread, no mon in *their* purse:

9 But *be* shod with sandals: and not p on two coats.

10 And he said unto them, In what pl soever ye enter into an house, there abi till ye depart from that place.

11 And whosoever shall not rece you, nor hear you, when ye depart thenc shake off the dust under your feet, for testimony against them. Verily I say u

me, it shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oyl many that were sick, and healed *them*.

14 And king Herod heard *of him*, (for his name was spread abroad) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard *thereof*, he said, It is John whom I beheaded, he is risen from the dead.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias sake, his brother Philips wife; for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brothers wife.

19 Therefore Herodias had a quarrel against him, and would have killed him, but she could not.

20 For Herod feared John, knowing that he was a just man, and an holy, and observed him, and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come that Herod on his birth-day made a supper to his lords, high captains, and chief estates of Galilee:

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod, and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger, the head of John the Baptist.

26 And the king was exceeding sorry, yet for his oaths sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard *of it*, they came and took up his corps, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye your selves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

36 Send them away, that they may go into the countrey round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred peny-worth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks by hundreds and by fifties.

41 And when he had taken the five loaves, and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves, were about five thousand men.

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing: (for the wind was contrary unto them) and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out.

50 (For they all saw him, and were troubled) And immediately he talked with them, and saith unto them, Be of good cheer, it is I, be not afraid.

51 And he went up unto them into the ship, and the wind ceased: and they were sore

fore amazed in themſelves beyond meaſure, and wondred.

52 For they conſidered not *the miracle* of the loaves, for their heart was hardened.

53 And when they had paſſed over, they came into the land of Genneſaret, and drew to the ſhore.

54 And when they were come out of the ſhip, ſtraightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds thoſe that were ſick, where they heard he was.

56 And whitherſoever he entred, into villages, or cities, or countrey, they laid the ſick in the ſtreets, and beſought him that they might touch, if it were but the border of his garment: and as many as touched him, were made whole.

CHAP. VII.

1 *The Phariſees find fault at the diſciples for eating with unwaſhen hands.* 14 *Meat defileth not the man.*

THen came together unto him the Phariſees, and certain of the ſcribes, which came from Jeruſalem.

2 And when they ſaw ſome of his diſciples eat bread with defiled (that is to ſay, with unwaſhen) hands, they found fault.

3 For the Phariſees, and all the Jews, except they waſh *their* hands oft, eat not, holding the tradition of the elders.

4 And *when they come* from the market, except they waſh, they eat not. And many other things there be, which they have received to hold, *as* the waſhing of cups, and pots, braſen veſſels, and of tables.

5 Then the Phariſees and ſcribes aſked him, Why walk not thy diſciples according to the tradition of the elders, but eat bread with unwaſhen hands?

6 He anſwered and ſaid unto them, Well hath Eſaias propheſied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.

7 Howbeit, in vain do they worſhip me, teaching for doctrines the commandments of men.

8 For laying aſide the commandment of God, ye hold the tradition of men, as the waſhing of pots and cups: and many other ſuch like things ye do.

9 And he ſaid unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moſes ſaid, Honour thy father and thy mother: and, Whoſo curſeth father or mother, let him die the death.

11 But ye ſay, If a man ſhall ſay to his father or mother, *It is* Corban, that is to ſay, a gift, by whatſoever thou mighteſt be profited by me: *he ſhall be free.*

12 And ye ſuffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many ſuch like things do ye.

14 ¶ And when he had called all the people unto him, he ſaid unto them, Hearken unto me every one of you, and underſtand.

15 There is nothing from without a man that entring into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entred into the houſe from the people, his diſciples aſked him concerning the parable.

18 And he ſaith unto them, Are ye without underſtanding alſo? Do ye not perceive, that whatſoever thing from without entreth into the man, it cannot defile him,

19 Becauſe it entreth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he ſaid, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Theſts, covetouſneſs, wickedneſs, deceit, laſciviouſneſs, an evil eye, blaſphemy, pride, fooliſhneſs:

23 All theſe evil things come from within, and defile the man.

24 ¶ And from thence he aroſe, and went into the borders of Tyre and Sidon, and entred into an houſe, and would have no man know *it*; but he could not be hid.

25 For a certain woman, whoſe young daughter had an unclean ſpirit, heard of him, and came and fell at his feet:

26 (The woman was a Greek, a Syrophenician by nation) and ſhe beſought him that he would caſt forth the devil out of her daughter.

27 But Jeſus ſaid unto her, Let the children firſt be filled: for it is not meet to take the childrens bread, and to caſt *it* unto the dogs.

28 And ſhe anſwered and ſaid unto him, Yes, Lord: yet the dogs under the table eat of the childrens crumbs.

29 And he ſaid unto her, For this ſaying, go thy way, the devil is gone out of thy daughter.

30 And when ſhe was come to her houſe, ſhe found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again departing from the coaſts of Tyre and Sidon, he came unto the ſea of Galilee through the midſt of the coaſts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his ſpeech: and they beſeech him to put his hand upon him.

33 And he took him aſide from the multitude, and put his fingers into his ears, and he ſpit, and touched his tongue.

34 And looking up to heaven, he ſighed, and ſaith unto him, Ephphatha, that is, Be opened.

35 And ſtraightway his ears were opened,

d, and the ſtring of his tongue was looſed, nd he ſpake plain.

36 And he charged them that they ſhould ell no man: but the more he charged em, ſo much the more a great deal they ublished *it*,

37 And were beyond meaſure aſtoniſhed, ying, He hath done all things well: he aketh both the deaf to hear, and the dumb o ſpeak.

CHAP. VIII.

Chriſt feedeth the people miraculouſly, to and refuſeth to give a ſign to the Phariſees.

IN thoſe days the multitude being very great, and having nothing to eat, Jeſus alled his diſciples unto him, and ſaith unto them,

2 I have compaſſion on the multitude, ecauſe they have now been with me three ays, and have nothing to eat:

3 And if I ſend them away faſting to eir own houſes, they will faint by the ay: for divers of them came from far.

4 And his diſciples anſwered him, From hence can a man ſatisfie theſe men with read here in the wilderneſs?

5 And he aſked them, How many loaves ave ye? And they ſaid, Seven.

6 And he commanded the people to ſit own on the ground: and he took the ſeven loaves, and gave thanks, and brake, and ave to his diſciples to ſet before *them*: nd they did ſet *them* before the people.

7 And they had a few ſmall fiſhes: and e bleſſed, and commanded to ſet them lso before *them*.

8 So they did eat, and were filled: and ey took up of the broken meat that was ft, ſeven baſkets.

9 And they that had eaten were about ur thouſand: and he ſent them away.

10 ¶ And ſtraightway he entred into a ip with his diſciples, and came into the arts of Dalmanutha.

11 And the Phariſees came forth, and gan to queſtion with him, ſeeking of him ign from heaven, tempting him.

12 And he ſighed deeply in his ſpirit, and ith, Why doth this generation ſeek after ign? verily I ſay unto you, There ſhall ign be given to this generation.

13 And he left them, and entring into hip again, departed to the other ſide.

14 ¶ Now *the diſciples* had forgotten to e bread, neither had they in the ſhip ith them more then one loaf.

15 And he charged them, ſaying, Take eed, beware of the leaven of the Phariees, and *of* the leaven of Herod.

16 And they reaſoned among themſelves, aying, *It is* becauſe we have no bread.

17 And when Jeſus knew *it*, he ſaith nto them, Why reaſon ye, becauſe ye ave no bread? perceive ye not yet, neither underſtand? have ye your heart yet hardened?

18 Having eyes, ſee ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thouſand, how many baſkets full of fragments took ye up? They ſay unto him, Twelve.

20 And when the ſeven among four thouſand, how many baſkets full of fragments took ye up? And they ſaid, Seven.

21 And he ſaid unto them, How is it that ye do not underſtand?

22 ¶ And he cometh to Bethſaida, and they bring a blind man unto him, and beſought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had ſpit on his eyes, and put his hands upon him, he aſked him if he ſaw ought.

24 And he looked up, and ſaid, I ſee men as trees, walking.

25 After that, he put *his* hands again upon his eyes, and made him look up: and he was reſtored, and ſaw every man clearly.

26 And he ſent him away to his houſe, ſaying, Neither go into the town, nor tell *it* to any in the town.

27 ¶ And Jeſus went out, and his diſciples, into the towns of Ceſarea Philippi: and by the way he aſked his diſciples, ſaying unto them, Whom do men ſay that I am?

28 And they anſwered, John the Baptiſt: but ſome *ſay*, Elias; and others, One of the prophets.

29 And he ſaith unto them, But whom ſay ye that I am? And Peter anſwereth and ſaith unto him, Thou art the Chriſt.

30 And he charged them that they ſhould tell no man of him.

31 And he began to teach them, that the Son of man muſt ſuffer many things, and be rejected of the elders and of the chief prieſts, and ſcribes, and be killed, and after three days riſe again.

32 And he ſpake that ſaying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about, and looked on his diſciples, he rebuked Peter, ſaying, Get thee behind me, Satan: for thou ſavoureſt not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people unto him, with his diſciples alſo, he ſaid unto them, Whoſoever will come after me, let him deny himſelf, and take up his croſs, and follow me.

35 For whoſoever will ſave his life, ſhall loſe it; but whoſoever ſhall loſe his life for my ſake and the goſpels, the ſame ſhall ſave it.

36 For what ſhall it profit a man, if he ſhall gain the whole world, and loſe his own ſoul?

37 Or what ſhall a man give in exchange for his ſoul?

38 Whoſoever therefore ſhall be aſhamed of me, and of my words, in this adulterous and ſinful generation, of him alſo ſhall the Son of man be aſhamed when he cometh in the glory of his Father, with the holy angels.

CHAP.

CHAP. IX.

1 *Jesus transfigured.* 30 *He foreshewth his death and resurrection,* 33 *and giveth diverse instructions to his disciples.*

AND he said unto them, Verily I say unto you, that there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

2 ¶ And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias, with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say, for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things, and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, that Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him, saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit:

18 And wheresoever he taketh him, he teareth him; and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples, that they should cast him out, and they could not.

19 He answered him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him, and he fell on the ground, and wallowed, foming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oft-times it hath cast him into the fire, and into the waters to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, Come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead, insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up, and he arose.

28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him, and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ And he came to Capernaum, and being in the house, he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle

...time, that can lightly speak evil of me.
40 For he that is not against us, is on our

41 For whosoever shall give you a cup
...ter to drink, in my name, because ye
...g to Christ, verily I say unto you, he
...not lose his reward.

42 And whosoever shall offend one of
...little ones that believe in me, it is
...er for him that a millstone were hanged
...his neck, and he were cast into the

43 And if thy hand offend thee, cut it
...it is better for thee to enter into life
...med, then having two hands, to go
...hell, into the fire that never shall be
...ched:

44 Where their worm dieth not, and
...fire is not quenched.

45 And if thy foot offend thee, cut it off:
...better for thee to enter halt into life,
...having two feet to be cast into hell,
...the fire that never shall be quenched:

46 Where their worm dieth not, and
...fire is not quenched.

47 And if thine eye offend thee, pluck
...t: it is better for thee to enter into
...kingdom of God with one eye, then
...ng two eyes to be cast into hell-fire:

48 Where their worm dieth not, and
...fire is not quenched.

49 For every one shall be salted with fire,
...every sacrifice shall be salted with salt.

50 Salt *is* good: but if the salt have lost
...ltness, wherewith will you season it?
...salt in your selves, and have peace
...with another.

CHAP. X.

...gainst divorcement. 12 *Little chil-*
...*n brought to Christ.* 23 *The danger of*
...*hes.*

1 ...ed he arose from thence, and cometh
...into the coasts of Judea, by the far-
...side of Jordan: and the people resort
...him again; and, as he was wont, he
...t them again.

2 And the Pharisees came to him, and
...him, Is it lawful for a man to put
...his wife? tempting him.

3 And he answered and said unto them,
...did Moses command you?

4 And they said, Moses suffered to write
...of divorcement, and to put her away.

5 And Jesus answered and said unto
...For the hardness of your heart, he
...you this precept.

6 ...t from the beginning of the creation,
...made them male and female.

7 ...For this cause shall a man leave his fa-
...and mother, and cleave to his wife;

8 ...And they twain shall be one flesh: so
...they are no more twain, but one flesh.

9 ...What therefore God hath joyned to-
...gether, let not man put asunder.

10 ...And in the house his disciples asked
...him the same matter.

11 ...And he saith unto them, Whosoever
...shall put away his wife, and marry another,
...committeth adultery against her.

12 ...And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶ And they brought young children to him, that he should touch them; and *his* disciples rebuked those that brought *them.*

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.

17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is* none good, but one, *that is* God.

19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him, loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor; and thou shalt have treasure in heaven; and come, take up the cross, and follow me.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25 It is easier for a camel to go through the eye of a needle, then for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking upon them, saith, With men *it is* impossible, but not with God: for with God all things are possible.

28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake and the gospels,

30 But he shall receive an hundred-fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 But

31 But many *that are* first, shall be last: and the last, first.

32 ¶ And they were in the way going up to Jerusalem: and Jesus went before them; and they were amazed, and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying*, Behold, we go up to Jerusalem, and the Son of man shall be delivered unto the chief priests, and unto the scribes: and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ And James and John the sons of Zebedee come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withall, shall ye be baptized:

40 But to sit on my right hand, and on my left hand, is not mine to give, but *it shall be given* to them for whom it is prepared.

41 And when the ten heard *it*, they began to be much displeased with James and John.

42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles, exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministred unto, but to minister, and to give his life a ransom for many.

46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples, and a great number of people, blind Bartimeus, the son of Timeus, sat by the highway-side, begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called: and they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

CHAP. XI.

1 *Christ rideth with triumph into Jerusalem.* 12 *He curseth the fruitless fig-tree.*

AND when they came nigh to Jerusalem, unto Bethphage, and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you; and as soon as ye be entred into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him*.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without, in a place where two ways met: and they loose him.

5 And certain of them that stood there said unto them, What do ye loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* he that cometh in the name of the Lord.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11 And Jesus entred into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the even-tide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow when they were come from Bethany, he was hungry:

13 And seeing a fig-tree afar off, having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables

money-changers, and the seats of them sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 ¶ And in the morning, as they passed by, they saw the fig-tree dried up from the roots.

21 And Peter calling to remembrance, saith unto him, Master, behold, the fig-tree which thou cursedst, is withered away.

22 And Jesus answering, saith unto them, Have faith in God.

23 For verily I say unto you, that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive *them*, and ye shall have *them*.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if you do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven, he will say, Why then did ye not believe him?

32 But if we shall say, Of men, they fear the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

The parable of the vineyard. 13 *Touching paying of tribute,* 18 *and the resurrection.* 41 *The widow and her two mites.*

1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged *a place for* the wine-fat, and built a towre, and let it out to husbandmen, and went into a far countrey.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed: and many others, beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said amongst themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the Lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture? The stone which the builders rejected is become the head of the corner.

11 This was the Lords doing, and it is marvellous in our eyes.

12 And they sought to lay hold on him, but feared the people; for they knew that he had spoken the parable against them: and they left him, and went their way.

13 ¶ And they send unto him certain of the Pharisees, and of the Herodians, to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and careest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cesar, or not?

15 Shall we give, or shall we not give? But he knowing their hypocrisie, said unto them, Why tempt ye me? bring me a peny, that I may see *it*.

16 And they brought *it*: and he saith unto them, Whose *is* this image and superscription? And they said unto him, Cesars.

17 And Jesus answering, said unto them, Render to Cesar the things that are Cesars, and to God the things that are Gods. And they marvelled at him.

18 ¶ Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a mans brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering, said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage: but are as the angels which are in heaven.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel, the Lord our God is one Lord;

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thy self: there is none other commandment greater then these.

32 And the scribe said unto him, Well Master, thou hast said the truth: for there is one God, and there is none other but he.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more then all whole-burnt-offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

35 ¶ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

36 For David himself said by the holy Ghost, The LORD said to my Lord, sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and *love* salutations in the market-places,

39 And the chief seats in the synagogues, and the uppermost rooms at feasts;

40 Which devour widows houses, and a pretence make long prayers: these receive greater damnation.

41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, make a farthing.

43 And he called unto him his disciples and saith unto them, Verily I say you, that this poor widow hath cast more in, then all they which have cast into the treasury.

44 For all *they* did cast in of their abundance: but she of her want did cast in that she had, *even* all her living.

CHAP. XIII.

1 *The destruction of the temple.* 9 *Persecution for the gospel.* 14 *Great calamities on the Jews.* 24 *Christs coming to judgment.*

AND as he went out of the temple one of his disciples saith unto him, Master, see what manner of stones, and what buildings *are here*.

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

3 And as he sat upon the mount of Olives, over against the temple, Peter, James, and John, and Andrew, asked him privately,

4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

5 And Jesus answering them, began to say, Take heed lest any man deceive you:

6 For many shall come in my name, saying, I am *Christ*: and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in *divers* places, and there shall be famines, and troubles: these *are* the beginnings of sorrows.

9 ¶ But take heed to your selves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

10 And the gospel must first be published among all nations.

11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the holy Ghost.

12 Now the brother shall betray the brother to death, and the father the son: and children shall rise up against their parents, and shall cause them to be put to death.

And ye shall be hated of all men for
my names sake: but he that shall endure
unto the end, the same shall be saved.

¶ But when ye shall see the abomina-
tion of desolation, spoken of by Daniel the
prophet, (standing where it ought not,
(let him that readeth, understand) then
let them that be in Judea flee to the
mountains:

And let him that is on the house-
top not go down into the house, neither
enter therein, to take any thing out of his
house:

And let him that is in the field, not
turn back again for to take up his gar-
ment.

But wo to them that are with child,
and to them that give suck in those days.

And pray ye that your flight be not
in the winter.

For in those days shall be affliction,
such as was not from the beginning of the
creation which God created, unto this time,
neither shall be.

And except that the Lord had short-
ened those days, no flesh should be saved:
but for the elects sake, whom he hath cho-
sen, he hath shortned the days.

And then if any man shall say to you,
Lo, here is Christ, or lo, *he is* there: be-
lieve him not.

For false Christs, and false prophets
shall rise, and shall shew signs and won-
ders to seduce, if *it were* possible, even the
elect.

But take ye heed: behold, I have
told you all things.

¶ But in those days, after that tribu-
lation, the sun shall be darkened, and the
moon shall not give her light:

And the stars of heaven shall fall,
and the powers that are in heaven shall be
shaken.

And then shall they see the Son of
man coming in the clouds with great
power and glory.

And then shall he send his angels, and
shall gather together his elect from the four
winds, from the uttermost part of the earth,
to the uttermost part of heaven.

Now learn a parable of the fig-tree:
When her branch is yet tender, and put-
teth forth leaves, ye know that summer is
nigh:

So ye in like manner, when ye shall
see these things come to pass, know that it
is nigh, *even* at the doors.

Verily I say unto you, that this gene-
ration shall not pass, till all these things be
done.

Heaven and earth shall pass away:
but my words shall not pass away.

¶ But of that day and *that* hour
knoweth no man, no not the angels which
are in heaven, neither the Son, but the
Father.

Take ye heed, watch and pray: for
ye know not when the time is.

For the Son of man is as a man taking
a far journey, who left his house, and gave
authority to his servants, and to every man
his work, and commanded the porter to
watch.

Watch ye therefore, (for ye know
not when the master of the house cometh;
at even, or at midnight, or at the cock-
crowing, or in the morning)

Lest coming suddenly, he find you
sleeping.

And what I say unto you, I say unto
all, Watch.

CHAP. XIV.

A conspiracy against Christ. 3 *A woman
poureth ointment on his head.* 10 *Judas sel-
leth him,* 43 *betrayeth him.* 66 *Peter thrice
denieth him.*

After two days was *the feast of* the pass-
over, and of unleavened bread: and
the chief priests and the scribes sought how
they might take him by craft, and put him
to death.

But they said, Not on the feast-*day*, lest
there be an uproar of the people.

¶ And being in Bethany in the house
of Simon the leper, as he sat at meat, there
came a woman, having an alabaster-box of
ointment of spikenard very precious; and
she brake the box, and poured it on his
head.

And there were some that had indig-
nation within themselves, and said, Why
was this waste of the ointment made?

For it might have been sold for more
than three hundred pence, and have been
given to the poor. And they murmured
against her.

And Jesus said, Let her alone, why
trouble ye her? she hath wrought a good
work on me.

For ye have the poor with you always,
and whensoever ye will, ye may do them
good: but me ye have not always.

She hath done what she could: she is
come aforehand to anoint my body to the
burying.

Verily I say unto you, Wheresoever
this gospel shall be preached throughout
the whole world, this also that she hath done
shall be spoken of for a memorial of her.

¶ And Judas Iscariot, one of the
twelve, went unto the chief priests, to be-
tray him unto them.

And when they heard *it*, they were
glad, and promised to give him money.
And he sought how he might conveniently
betray him.

¶ And the first day of unleavened
bread, when they killed the passover, his dis-
ciples said unto him, Where wilt thou
that we go and prepare, that thou mayest
eat the passover?

And he sendeth forth two of his disci-
ples, and saith unto them, Go ye into the
city, and there shall meet you a man bear-
ing a pitcher of water: follow him.

And wheresoever he shall go in, say
ye to the good-man of the house, The Mas-
ter saith, Where is the guest-chamber,
where I shall eat the passover with my dis-
ciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me, shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another *said*, Is it I?

20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

22 ¶ And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had sung an hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, that this day, *even* in this night before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy,

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were possible the hour might pass from him.

36 And he said, Abba, Father, all things *are* possible unto thee, take away this cup from me: nevertheless, not what I will, but what thou wilt.

37 And he cometh and findeth *them* sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

38 Watch ye, and pray, lest ye enter into temptation: the spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away and prayed, and spake the same words.

40 And when he returned, he found them asleep again (for their eyes were heavy), neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders.

44 And he that betrayed him, had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by, drew a sword, and smote a servant of the high priest, and cut off his ear.

48 And Jesus answered and said unto them, Are ye come out as against a thief, with swords and *with* staves, to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests, and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

And the high priest stood up in the and asked Jesus, saying, Answerest nothing? what is it which these wit- against thee?

But he held his peace, and answered ing. Again the high priest asked him, said unto him, Art thou the Christ, the the Blessed?

And Jesus said, I am: and ye shall the Son of man sitting on the right of power, and coming in the clouds ven.

Then the high priest rent his clothes, ith, What need we any further wit-

Ye have heard the blasphemy: what ye? And they all condemned him to ty of death.

And some began to spit on him, and er his face, and to buffet him, and unto him, Prophesie: and the servants ike him with the palms of their

¶ And as Peter was beneath in the , there cometh one of the maids of gh priest.

And when she saw Peter warming , she looked upon him, and said, thou also wast with Jesus of Naza-

But he denied, saying, I know not, r understand I what thou sayest. And ut out into the porch; and the cock

And a maid saw him again, and be- say to them that stood by, This is them.

And he denied it again. And a little ey that stood by said again to Peter, thou art *one* of them: for thou art a n, and thy speech agreeth *thereto*.

But he began to curse and to swear, I know not this man of whom ye

And the second time the cock crew. eter called to mind the word that id unto him, Before the cock crow thou shalt deny me thrice. And e thought thereon, he wept.

CHAP. XV.

Jesus brought bound and accused before Pilate. 15 is delivered to be crucified, 27 hangeth between two thieves, 43 and is honourably buried.

And straightway in the morning the hief priests held a consultation with ders and scribes, and the whole , and bound Jesus, and carried *him* nd delivered *him* to Pilate.

nd Pilate asked him, Art thou the e Jews? And he answering said n, Thou sayest it.

nd the chief priests accused him of ings: but he answered nothing.

nd Pilate asked him again, saying, est thou nothing? behold how many they witness against thee.

But Jesus yet answered nothing; so ate marvelled.

Now at that feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to desire *him to do* as he had ever done unto them.

9 But Pilate answered them, saying, Will ye that I release unto you the king of the Jews?

10 (For he knew that the chief priests had delivered him for envy.)

11 But the chief priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered, and said again unto them, What will ye then that I shall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *so* Pilate willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

16 And the souldiers led him away into the hall called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to salute him, Hail king of the Jews.

19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees, worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucifie him.

21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a skull.

23 And they gave him to drink, wine mingled with myrrhe: but he received *it* not.

24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

25 And it was the third hour, and they crucified him.

26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two thieves; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, And he was numbered with the transgressours.

29 And they that passed by, railed on

15 And he will ſhew you a large upper room furniſhed and prepared: there make ready for us.

16 And his diſciples went forth, and came into the city, and found as he had ſaid unto them: and they made ready the paſſover.

17 And in the evening he cometh with the twelve.

18 And as they ſat and did eat, Jeſus ſaid, Verily I ſay unto you, One of you which eateth with me, ſhall betray me.

19 And they began to be ſorrowful, and to ſay unto him one by one, Is it I? and another *ſaid*, Is it I?

20 And he anſwered and ſaid unto them, *It is* one of the twelve, that dippeth with me in the diſh.

21 The Son of man indeed goeth, as it is written of him: but wo to that man by whom the Son of man is betrayed: good were it for that man if he had never been born.

22 ¶ And as they did eat, Jeſus took bread, and bleſſed, and brake *it*, and gave to them, and ſaid, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he ſaid unto them, This is my blood of the new teſtament, which is ſhed for many.

25 Verily I ſay unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ And when they had ſung an hymn, they went out into the mount of Olives.

27 And Jeſus ſaith unto them, All ye ſhall be offended becauſe of me this night: for it is written, I will ſmite the ſhepherd, and the ſheep ſhall be ſcattered.

28 But after that I am riſen, I will go before you into Galilee.

29 But Peter ſaid unto him, Although all ſhall be offended, yet *will* not I.

30 And Jeſus ſaith unto him, Verily I ſay unto thee, that this day, *even* in this night before the cock crow twice, thou ſhalt deny me thrice.

31 But he ſpake the more vehemently, If I ſhould die with thee, I will not deny thee in any wiſe. Likewiſe alſo ſaid they all.

32 And they came to a place which was named Gethſemane: and he ſaith to his diſciples, Sit ye here while I ſhall pray.

33 And he taketh with him Peter, and James, and John, and began to be ſore amazed, and to be very heavy,

34 And ſaith unto them, My ſoul is exceeding ſorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed, that if it were poſſible the hour might paſs from him.

36 And he ſaid, Abba, Father, all things *are* poſſible unto thee, take away this cup from me: nevertheleſs, not what I will, but what thou wilt.

37 And he cometh and findeth them ſleeping, and ſaith unto Peter, Simon, ſleepeſt thou? couldſt not thou watch one hour?

38 Watch ye, and pray, leſt ye enter into temptation: the ſpirit truly is ready, but the fleſh *is* weak.

39 And again he went away and prayed, and ſpake the ſame words.

40 And when he returned, he found them aſleep again (for their eyes were heavy), neither wiſt they what to anſwer him.

41 And he cometh the third time, and ſaith unto them, Sleep on now, and take your reſt: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of ſinners.

42 Riſe up, let us go; lo, he that betrayeth me is at hand.

43 ¶ And immediately, while he yet ſpake, cometh Judas, one of the twelve, and with him a great multitude with ſwords and ſtaves, from the chief prieſts, and the ſcribes, and the elders.

44 And he that betrayed him, had given them a token, ſaying, Whomſoever I ſhall kiſs, that ſame is he; take him, and lead him away ſafely.

45 And aſſoon as he was come, he goeth ſtraightway to him, and ſaith, Maſter, maſter; and kiſſed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that ſtood by, drew a ſword, and ſmote a ſervant of the high prieſt, and cut off his ear.

48 And Jeſus anſwered and ſaid unto them, Are ye come out as againſt a thief, with ſwords and *with* ſtaves, to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the ſcriptures muſt be fulfilled.

50 And they all forſook him and fled.

51 And there followed him a certain young man, having a linen cloth caſt about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jeſus away to the high prieſt: and with him were aſſembled all the chief prieſts, and the elders, and the ſcribes.

54 And Peter followed him afar off, even into the palace of the high prieſt: and he ſat with the ſervants, and warmed himſelf at the fire.

55 And the chief prieſts, and all the counſel ſought for witneſs againſt Jeſus, to put him to death; and found none.

56 For many bare falſe witneſs againſt him, but their witneſs agreed not together.

57 And there aroſe certain, and bare falſe witneſs againſt him, ſaying,

58 We heard him ſay, I will deſtroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither ſo did their witneſs agree together.

And the high prieſt ſtood up in the
and aſked Jeſus, ſaying, Anſwereſt
nothing? what is it which theſe wit-
ainſt thee?
But he held his peace, and anſwered
ing. Again the high prieſt aſked him,
id unto him, Art thou the Chriſt, the
of the Bleſſed?
And Jeſus ſaid, I am: and ye ſhall
the Son of man ſitting on the right
of power, and coming in the clouds
ven.
Then the high prieſt rent his clothes,
ith, What need we any further wit-
Ye have heard the blaſphemy: what
ye? And they all condemned him to
ty of death.
And ſome began to ſpit on him, and
er his face, and to buffet him, and
unto him, Propheſie: and the ſervants
ike him with the palms of their

¶ And as Peter was beneath in the
, there cometh one of the maids of
gh prieſt.
And when ſhe ſaw Peter warming
f, ſhe looked upon him, and ſaid,
thou alſo waſt with Jeſus of Naza-
But he denied, ſaying, I know not,
r underſtand I what thou ſayeſt. And
ut out into the porch; and the cock
And a maid ſaw him again, and be-
ſay to them that ſtood by, This is
them.
And he denied it again. And a little
ey that ſtood by ſaid again to Peter,
thou art *one* of them: for thou art a
n, and thy ſpeech agreeth *thereto*.
But he began to curſe and to ſwear,
I know not this man of whom ye
And the ſecond time the cock crew.
eter called to mind the word that
id unto him, Before the cock crow
thou ſhalt deny me thrice. And
e thought thereon, he wept.

CHAP. XV.

Jeſus brought bound and accuſed before Pi-
15 is delivered to be crucified, 27 hang-
tween two thieves, 43 and is honoura-
ried.

d ſtraightway in the morning the
hief prieſts held a conſultation with
ers and ſcribes, and the whole
, and bound Jeſus, and carried *him*
and delivered *him* to Pilate.
d Pilate aſked him, Art thou the
the Jews? And he anſwering ſaid
n, Thou ſayeſt it.
d the chief prieſts accuſed him of
ings: but he anſwered nothing.
d Pilate aſked him again, ſaying,
ſt thou nothing? behold how many
they witneſs againſt thee.
Jeſus yet anſwered nothing; ſo
ate marvelled.
w at that feaſt he releaſed unto them one priſoner, whomſoever they deſired.

7 And there was *one* named Barabbas, which lay bound with them that had made inſurrection with him, who had committed murder in the inſurrection.

8 And the multitude crying aloud, began to deſire *him to do* as he had ever done unto them.

9 But Pilate anſwered them, ſaying, Will ye that I releaſe unto you the king of the Jews?

10 (For he knew that the chief prieſts had delivered him for envy.)

11 But the chief prieſts moved the people, that he ſhould rather releaſe Barabbas unto them.

12 And Pilate anſwered, and ſaid again unto them, What will ye then that I ſhall do *unto him* whom ye call the king of the Jews?

13 And they cried out again, Crucifie him.

14 Then Pilate ſaid unto them, Why what evil hath he done? And they cried out the more exceedingly, Crucifie him.

15 ¶ And *ſo* Pilate willing to content the people, releaſed Barabbas unto them, and delivered Jeſus, when he had ſcourged *him*, to be crucified.

16 And the ſouldiers led him away into the hall called Pretorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to ſalute him, Hail king of the Jews.

19 And they ſmote him on the head with a reed, and did ſpit upon him, and bowing *their* knees, worſhipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucifie him.

21 And they compel one Simon a Cyrenian, who paſſed by, coming out of the countrey, the father of Alexander and Rufus, to bear his croſs.

22 And they bring him unto the place Golgotha, which is, being interpreted, the place of a ſcull.

23 And they gave him to drink, wine mingled with myrrhe: but he received *it* not.

24 And when they had crucified him, they parted his garments, caſting lots upon them, what every man ſhould take.

25 And it was the third hour, and they crucified him.

26 And the ſuperſcription of his accuſation was written over, THE KING OF THE JEWS.

27 And with him they crucifie two thieves; the one on his right hand, and the other on his left.

28 And the ſcripture was fulfilled, which ſaith, And he was numbred with the tranſgreſſours.

29 And they that paſſed by, railed on

him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,

30 Save thy self, and come down from the cross.

31 Likewise also the chief priests mocking, said among themselves, with the scribes, He saved others, himself he cannot save.

32 Let Christ the king of Israel descend now from the cross, that we may see, and believe. And they that were crucified with him, reviled him.

33 And when the sixth hour was come, there was darkness over the whole land, until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.

36 And one ran and filled a spunge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ghost.

38 And the vail of the temple was rent in twain, from the top to the bottom.

39 ¶ And when the centurion which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

41 Who also when he was in Galilee, followed him, and ministred unto him; and many other women which came up with him unto Jerusalem.

42 ¶ And now when the even was come, (because it was the preparation, that is, the day before the sabbath)

43 Joseph of Arimathea, an honourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewen out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene, and Mary the mother of Joses, beheld where he was laid.

CHAP. XVI.

1 *Christs resurrection.* 9 *He appeareth to Mary Magdalene and others,* 15 *sendeth forth his disciples,* 19 *and ascendeth into heaven.*

AND when the sabbath was past, Mary Magdalene, and Mary *the mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 (And when they looked, they saw that the stone was rolled away) for it was very great.

5 And entring into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen, he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter, that he goeth before you into Galilee: there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

9 ¶ Now when *Jesus* was risen early the first *day* of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that, he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: neither believed they them.

14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief, and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils, they shall speak with new tongues;

18 They shall take up serpents, and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 ¶ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

CHAP. I.

The preface. 5 *The conception of John Christ*: 26 *and of Christ.* 57 *The nativity and circumcision of John.*

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were eye-witnesses, and ministers of the word:

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things wherein thou hast been instructed.

5 There was in the days of Herod the king of Judea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without, at the time of incense.

11 And there appeared unto him an angel of the Lord, standing on the right side of the altar of incense.

12 And when Zacharias saw *him*, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

14 And thou shalt have joy and gladness, and many shall rejoyce at his birth.

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mothers womb.

16 And many of the children of Israel shall he turn to the Lord their God.

17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God: and am sent to speak unto thee, and to shew thee these glad tidings.

20 And behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckened unto them, and remained speechless.

23 And it came to pass, that as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid her self five months, saying,

25 Thus hath the Lord dealt with me, in the days wherein he looked on me, to take away my reproch among men.

26 And in the sixth month the angel Gabriel was sent from God, unto a city of Galilee, named Nazareth,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgins name *was* Mary.

28 And the angel came in unto her, and said, Hail thou that art highly favoured, the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David.

33 And he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee, shall be called the Son of God.

36 And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren.

37 For with God nothing shall be unpossible.

38 And Mary said, Behold the handmaid of the Lord, be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and

went into the hill-countrey with haſte, into a city of Juda,

40 And entred into the houſe of Zacharias, and ſaluted Eliſabeth.

41 And it came to paſs, that when Eliſabeth heard the ſalutation of Mary, the babe leaped in her womb: and Eliſabeth was filled with the holy Ghoſt.

42 And ſhe ſpake out with a loud voice, and ſaid, Bleſſed *art* thou among women, and bleſſed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord ſhould come to me?

44 For lo, aſſoon as the voice of thy ſalutation ſounded in mine ears, the babe leaped in my womb for joy.

45 And bleſſed *is* ſhe that believed: for there ſhall be a performance of thoſe things which were told her from the Lord.

46 And Mary ſaid, My ſoul doth magnifie the Lord,

47 And my ſpirit hath rejoyced in God my Saviour.

48 For he hath regarded the low eſtate of his handmaiden: for behold, from henceforth all generations ſhall call me bleſſed.

49 For he that is mighty hath done to me great things, and holy *is* his name.

50 And his mercy *is* on them that fear him, from generation to generation.

51 He hath ſhewed ſtrength with his arm, he hath ſcattered the proud, in the imagination of their hearts.

52 He hath put down the mighty from *their* ſeats, and exalted them of low degree.

53 He hath filled the hungry with good things, and the rich he hath ſent empty away.

54 He hath holpen his ſervant Iſrael, in remembrance of *his* mercy,

55 As he ſpake to our fathers, to Abraham and to his ſeed for ever.

56 And Mary abode with her about three months, and returned to her own houſe.

57 Now Eliſabeths full time came, that ſhe ſhould be delivered; and ſhe brought forth a ſon.

58 And her neighbours, and her couſins heard how the Lord had ſhewed great mercy upon her; and they rejoyced with her.

59 And it came to paſs, that on the eighth day they came to circumciſe the child; and they called him Zacharias, after the name of his father.

60 And his mother anſwered and ſaid, Not ſo; but he ſhall be called John.

61 And they ſaid unto her, There is none of thy kindred that is called by this name.

62 And they made ſigns to his father, how he would have him called.

63 And he aſked for a writing-table, and wrote, ſaying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue *looſed*, and he ſpake, and praiſed God.

65 And fear came on all that dwelt round about them: and all theſe ſayings were noiſed abroad throughout all the hill-countrey of Judea.

66 And all they that had heard laid *them* up in their hearts, ſaying, manner of child ſhall this be? And hand of the Lord was with him.

67 And his father Zacharias was with the holy Ghoſt, and prophefied, ing,

68 Bleſſed be the Lord God of Iſra he hath viſited and redeemed his peo

69 And hath raiſed up an horn of tion for us, in the houſe of his ſervan vid;

70 As he ſpake by the mouth of h prophets, which have been ſince the began;

71 That we ſhould be ſaved fro enemies, and from the hand of a hate us.

72 To perform the mercy *promi* our fathers, and to remember his ho venant:

73 The oath which he ſware to o ther Abraham,

74 That he would grant unto us, t being delivered out of the hands enemies, might ſerve him without f

75 In holineſs and righteouſneſs him, all the days of our life.

76 And thou child ſhalt be call prophet of the Higheſt: for thou before the face of the Lord, to prep ways;

77 To give knowledge of ſalvatio his people, by the remiſſion of their

78 Through the tender mercy God; whereby the day-ſpring fr high hath viſited us,

79 To give light to them that ſit i neſs, and in the ſhadow of death, to our feet into the way of peace.

80 And the child grew, and waxed in ſpirit, and was in the deſerts till of his ſhewing unto Iſrael.

CHAP. II.

1 *Auguſtus taxeth all the Romen*
6 *Chriſts nativity.* 21 *His circ*
28 *Simeon and Anna propheſie of*

AND it came to paſs in thoſe day there went out a decree from Auguſtus, that all the world ſho taxed.

2 (And this taxing was firſt mad Cyrenius was governour of Syria.)

3 And all went to be taxed, eve into his own city.

4 And Joſeph alſo went up from out of the city of Nazareth, into unto the city of David, which Bethlehem (becauſe he was of th and linage of David)

5 To be taxed with Mary his wife, being great with child.

6 And ſo it was, that while the there, the days were accompliſhed ſhould be delivered.

7 And ſhe brought forth her fi ſon, and wrapped him in ſwadling and laid him in a manger, becau was no room for them in the inn.

8 And there were in the same country
shepherds abiding in the field, keeping
watch over their flock by night.
9 And lo, the angel of the Lord came
upon them, and the glory of the Lord
shone round about them; and they were
sore afraid.
10 And the angel said unto them, Fear
not: for behold, I bring you good tidings
of great joy, which shall be to all people.
11 For unto you is born this day, in the
city of David, a Saviour, which is Christ
the Lord.
12 And this *shall be* a sign unto you; Ye
shall find the babe wrapped in swadling
clothes, lying in a manger.
13 And suddenly there was with the an-
gel a multitude of the heavenly host prai-
sing God, and saying,
14 Glory to God in the highest, and on
earth peace, good will towards men.
15 And it came to pass, as the angels
were gone away from them into heaven,
the shepherds said one to another, Let us
now go even unto Bethlehem, and see this
thing which is come to pass, which the
Lord hath made known unto us.
16 And they came with haste, and found
Mary and Joseph, and the babe lying in a
manger.
17 And when they had seen *it*, they made
known abroad the saying which was told
them concerning this child.
18 And all they that heard *it*, wondred
at those things which were told them by
the shepherds.
19 But Mary kept all these things, and
pondered *them* in her heart.
20 And the shepherds returned, glorify-
ing and praising God for all the things that
they had heard and seen, as it was told un-
to them.
21 And when eight days were accom-
plished for the circumcising of the child,
his name was called JESUS, which was
named of the angel before he was con-
ceived in the womb.
22 And when the days of her purification,
according to the law of Moses, were ac-
complished, they brought him to Jerusa-
lem, to present *him* to the Lord,
23 (As it is written in the law of the
Lord, Every male that openeth the womb
shall be called holy to the Lord)
24 And to offer a sacrifice according to
that which is said in the law of the Lord,
A pair of turtle-doves, or two young pi-
geons.
25 And, behold, there was a man in Je-
rusalem, whose name *was* Simeon; and the
same man *was* just and devout, waiting for
the consolation of Israel: and the holy
ghost was upon him.
26 And it was revealed unto him by the
holy ghost, that he should not see death, be-
fore he had seen the Lords Christ.
27 And he came by the spirit into the
temple: and, when the parents brought in
the child Jesus, to do for him after the
custom of the law,
28 Then took he him up in his arms, and
blessed God, and said,
29 Lord, now lettest thou thy servant
depart in peace, according to thy word.
30 For mine eyes have seen thy salvati-
on:
31 Which thou hast prepared before the
face of all people:
32 A light to lighten the Gentiles, and
the glory of thy people Israel.
33 And Joseph and his mother marvel-
led at those things which were spoken of
him.
34 And Simeon blessed them, and said
unto Mary his mother, Behold, this *child*
is set for the fall and rising again of many
in Israel; and for a sign which shall be spo-
ken against:
35 (Yea, a sword shall pierce through
thy own soul also) that the thoughts of many
hearts may be revealed.
36 And there was one Anna a prophe-
tess, the daughter of Phanuel, of the tribe
of Aser; she was of a great age, and had
lived with an husband seven years from her
virginity:
37 And she *was* a widow of about four-
score and four years: which departed not
from the temple, but served *God* with fa-
stings and prayers night and day.
38 And she coming in that instant, gave
thanks likewise unto the Lord, and spake
of him to all them that looked for redem-
ption in Jerusalem.
39 And when they had performed all
things according to the law of the Lord,
they returned into Galilee, to their own
city Nazareth.
40 And the child grew, and waxed strong
in spirit, filled with wisdom; and the grace
of God was upon him.
41 Now his parents went to Jerusalem
every year at the feast of the passover.
42 And when he was twelve year old,
they went up to Jerusalem, after the custom
of the feast.
43 And when they had fulfilled the days,
as they returned, the child Jesus tarried
behind in Jerusalem; and Joseph and his
mother knew not *of it*.
44 But they supposing him to have been
in the company, went a days journey; and
they sought him among *their* kinsfolk and
acquaintance.
45 And when they found him not, they
turned back again to Jerusalem, seeking
him.
46 And it came to pass, that after three
days, they found him in the temple, sitting
in the midst of the doctours, both hearing
them, and asking them questions.
47 And all that heard him were astonish-
ed at his understanding and answers.
48 And when they saw him, they were
amazed: and his mother said unto him,
Son, why hast thou thus dealt with us?
behold, thy father and I have sought thee
sorrowing.
49 And he said unto them, How is it
that ye sought me? wist ye not that I

must be about my Fathers business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and stature, and in favour with God and man.

CHAP. III.

1 *Johns preaching and baptism.* 15 *His testimony of Christ.* 20 *Herod imprisoneth John.* 21 *Christ is baptized.* 23 *His genealogy.*

NOw in the fifteenth year of the reign of Tiberius Cesar, Pontius Pilate being governour of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea, and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

6 And all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits worthy of repentance, and begin not to say within your selves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

9 And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit, is hewen down, and cast into the fire.

10 And the people asked him, saying, What shall we do then?

11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then came also publicanes to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more then that which is appointed you.

14 And the souldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsly, and be content with your wages.

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ not;

16 John answered, saying unto them I indeed baptize you with water; but mightier then I cometh, the latchet whose shoes I am not worthy to unloo he shall baptize you with the holy Gh and with fire.

17 Whose fan *is* in his hand, and he throughly purge his floor, and will gat the wheat into his garner; but the cha will burn with fire unquenchable.

18 And many other things in his exh tation preached he unto the people.

19 But Herod the tetrarch, being rev ved by him: or Herodias his brother lips wife, and for all the evils which He had done,

20 Added yet this above all, that he up John in prison.

21 Now when all the people were ptized, it came to pass, that Jesus also b baptized, and praying, the heaven opened:

22 And the holy Ghost descended bodily shape like a dove upon him, a voice came from heaven, which said, T art my beloved Son, in thee I am pleased.

23 And Jesus himself began to be a thirty years of age, being (as was fo sed) the son of Joseph, which was th of Heli,

24 Which was *the son* of Matthat, w was *the son* of Levi, which was *the so* Melchi, which was *the son* of Janna, w was *the son* of Joseph,

25 Which was *the son* of Mattath which was *the son* of Amos, which wa *son* of Naum, which was *the son* of which was *the son* of Nagge,

26 Which was *the son* of Maath, w was *the son* of Mattathias, which was t of Semei, which was *the son* of Joseph, w was *the son* of Judah,

27 Which was *the son* of Joanna, w was *the son* of Rhesa, which was *the s* Zorobabel, which was *the son* of Sala which was *the son* of Neri,

28 Which was *the son* of Melchi, was *the son* of Addi, which was *the s* Cosam, which was *the son* of Elm which was *the son* of Er,

29 Which was *the son* of Jose, whi *the son* of Eliezer, which was *the s* Jorim, which was *the son* of Matthat, was *the son* of Levi,

30 Which was *the son* of Simeon, was *the son* of Juda, which was *the* Joseph, which was *the son* of Jonan, was *the son* of Eliakim,

31 Which was *the son* of Melea, was *the son* of Menan, which was of Mattatha, which was *the son* of N which was *the son* of David,

32 Which was *the son* of Jesse, wh *the son* of Obed, which was *the son* of which was *the son* of Salmon, wh *the son* of Naasson,

33 Which was *the son* of Ami

...was *the son* of Aram, which was *the* ...Esrom, which was *the son* of Phares, ...ich was *the son* of Juda,
...Which was *the son* of Jacob, which ...*the son* of Isaac, which was *the son* of ...ham, which was *the son* of Thara, ...ich was *the son* of Nachor,
...Which was *the son* of Saruch, which ...*the son* of Ragau, which was *the son* of ...lec, which was *the son* of Heber, which ...*the son* of Sala,
...Which was *the son* of Cainan, which ...*the son* of Arphaxad, which was *the son* ...em, which was *the son* of Noe, which ...*the son* of Lamech,
...Which was *the son* of Mathusala, ...ich was *the son* of Enoch, which was ...on of Jared, which was *the son* of Ma...l, which was *the son* of Cainan,
...Which was *the son* of Enos, which ...*the son* of Seth, which was *the son* of ...m, which was *the son* of God.

CHAP. IV.

His temptation and fasting. 13 *He overcometh the devil.* 14 *Beginneth to preach.* 16 *They at Nazareth admire him.*

...Nd Jesus being full of the holy Ghost, ...returned from Jordan, and was led by ...Spirit into the wilderness,
...being fourty days tempted of the de...and in those days he did eat nothing: ...when they were ended, he afterward ...gred.
...And the devil said unto him, If thou ...be Son of God, command this stone ...it be made bread.
...And Jesus answered him, saying, It is ...ten, That man shall not live by bread ...e, but by every word of God.
...And the devil taking him up into an ...mountain, shewed unto him all the ...doms of the world in a moment of ...me.
...And the devil said unto him, All this ...er will I give thee, and the glory of ...m: for that is delivered unto me, and ...tsoever I will, I give it.
...If thou therefore wilt worship me, all ...be thine.
...And Jesus answered and said unto him, ...Get thee behind me, Satan: for it is writ...ten, Thou shalt worship the Lord thy God, ...him onely shalt thou serve.
...And he brought him to Jerusalem, and ...set him on a pinnacle of the temple, and ...said unto him, If thou be the Son of God, ...cast thyself down from hence.
...For it is written, He shall give his ...angels charge over thee, to keep thee.
...And in *their* hands they shall bear ...thee up, lest at any time thou dash thy foot ...against a stone.
...And Jesus answering, said unto him, ...It is said, Thou shalt not tempt the Lord ...thy God.
...And when the devil had ended all ...the temptation, he departed from him for a ...season.
...And Jesus returned in the power ...of the Spirit into Galilee: and there went ...out a fame of him through all the region round about.
15 And he taught in their synagogues, being glorified of all.
16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath-day, and stood up for to read.
17 And there was delivered unto him the book of the prophet Esaias: and when he had opened the book, he found the place where it was written,
18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor, he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.
20 And he closed the book, and he gave *it* again to the minister, and sat down: and the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.
22 And all bare him witness, and wondred at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thy self: whatsoever we have heard done in Capernaum, do also here in thy country.
24 And he said, Verily I say unto you, No prophet is accepted in his own country.
25 But I tell you of a truth, Many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land:
26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman that was a widow.
27 And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard these things, were filled with wrath,
29 And rose up, and thrust him out of the city, and led him unto the brow of the hill (whereon their city was built) that they might cast him down headlong.
30 But he passing through the midst of them, went his way:
31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath-days.
32 And they were astonished at his doctrine: for his word was with power.
33 ¶ And in the synagogue there was a man which had a spirit of an unclean devil, and cried out with a loud voice,
34 Saying, Let us alone; what have we

to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the holy one of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the mids, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this? for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ And he arose out of the synagogue, and entred into Simons house: and Simons wives mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever, and it left her. And immediately she arose and ministred unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them, suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed, and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

CHAP. V.

Christ teacheth out of a ship. 4 *A miraculous draught of fishes.* 12 *The leper cleansed.* 18 *The palsie healed.* 27 *Matthew called.*

AND it came to pass, that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesareth,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entred into one of the ships, which was Simons, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Lanch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they enclosed a great multitude of fishes; and their net brake.

7 And they beckened unto *their* partners which were in the other ship, that they should come and help them. And they came and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 ¶ And it came to pass, when he was in a certain city, behold, a man full of leprosie: who seeing Jesus, fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately the leprosie departed from him.

14 And he charged him to tell no man: but go and shew thy self to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctours of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ And behold, men brought in a bed a man which was taken with the palsie: and they sought means to bring him in, and to lay *him* before him.

19 And when they could not find what way they might bring him in, because of the multitude, they went upon the house-top, and let him down through the tiling with *his* couch, into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier to say, Thy sins be forgiven thee, or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsie,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publicane named Levi, sitting at the receit of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicanes, and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicanes and sinners?

31 And Jesus answering, said unto them, They that are whole need not a physician: but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 ¶ And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bride-chamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ And he spake also a parable unto them, No man putteth a piece of a new garment upon an old: if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new, agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old *wine*, straightway desireth new: for he saith, The old is better.

CHAP. VI.

Touching the ears of corn that were plucked by the disciples on the sabbath. 13 Christ chooseth the twelve. 17 Healeth, 20 and preacheth.

AND it came to pass on the second sabbath after the first, that he went through the corn-fields: and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath-days?

3 And Jesus answering them, said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him:

4 How he went into the house of God, and did take and eat the shew-bread, and gave also to them that were with him, which is not lawful to eat, but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entred into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath-day: that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the mids. And he arose, and stood forth.

9 Then said Jesus unto them, I will ask you one thing, Is it lawful on the sabbath-days to do good, or to do evil? to save life, or to destroy *it?*

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named Apostles:

14 Simon (whom he also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James *the son* of Alpheus, and Simon called Zelotes,

16 And Judas *the brother* of James, and Judas Iscariot, which also was the traitour.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea-coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went vertue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be* ye poor: for yours is the kingdom of God.

21 Blessed *are* ye that hunger now: for ye shall be filled. Blessed *are* ye that weep now: for ye shall laugh.

22 Blessed are ye when men shall hate you, and when they shall separate you *from their company*, and shall reproch *you*, and cast out your name as evil, for the Son of mans sake.

23 Rejoyce ye in that day, and leap for joy: for behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

24 But wo unto you that are rich: for ye have received your consolation.

25 Wo unto you that are full: for ye shall hunger. Wo unto you that laugh now: for ye shall mourn and weep.

26 Wo

26 Wo unto you when all men ſhall ſpeak well of you: for ſo did their fathers to the falſe prophets.

27 ¶ But I ſay unto you which hear, Love your enemies, do good to them which hate you:

28 Bleſs them that curſe you, and pray for them which deſpitefully uſe you.

29 And unto him that ſmiteth thee on the *one* cheek, offer alſo the other: and him that taketh away thy cloke, forbid not *to take thy* coat alſo.

30 Give to every man that aſketh of thee; and of him that taketh away thy goods, aſk *them* not again.

31 And as ye would that men ſhould do to you, do ye alſo to them likewiſe.

32 For if ye love them which love you, what thank have ye? for ſinners alſo love thoſe that love them.

33 And if ye do good to them which do good to you, what thank have ye? for ſinners alſo do even the ſame.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for ſinners alſo lend to ſinners, to receive as much again.

35 But love ye your enemies, and do good, and lend, hoping for nothing again: and your reward ſhall be great, and ye ſhall be the children of the Higheſt: for he is kind unto the unthankful, and *to* the evil.

36 Be ye therefore merciful, as your Father alſo is merciful.

37 Judge not, and ye ſhall not be judged: condemn not, and ye ſhall not be condemned: forgive, and ye ſhall be forgiven:

38 Give, and it ſhall be given unto you; good meaſure, preſſed down, and ſhaken together, and running over, ſhall men give into your boſom. For with the ſame meaſure that ye mete withall, it ſhall be meaſured to you again.

39 And he ſpake a parable unto them, Can the blind lead the blind? ſhall they not both fall into the ditch?

40 The diſciple is not above his maſter: but every one that is perfect ſhall be as his maſter.

41 And why beholdeſt thou the mote that is in thy brothers eye, but perceiveſt not the beam that is in thine own eye?

42 Either how canſt thou ſay to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thy ſelf beholdeſt not the beam that is in thine own eye? Thou hypocrite, caſt out firſt the beam out of thine own eye, and then ſhalt thou ſee clearly to pull out the mote that is in thy brothers eye.

43 For a good tree bringeth not forth corrupt fruit: neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit: for of thorns men do not gather figs, nor of a bramble-bush gather they grapes.

45 A good man out of the good treaſure of his heart, bringeth forth that which is good: and an evil man out of the evil treaſure of his heart, bringeth forth that which is evil: for of the abundance of the heart his mouth ſpeaketh.

46 ¶ And why call ye me Lord, Lord, and do not the things which I ſay?

47 Whoſoever cometh to me, and heareth my ſayings, and doeth them, I will ſhew you to whom he is like.

48 He is like a man which built an houſe, and digged deep, and laid the foundation on a rock: and when the flood aroſe, the ſtream beat vehemently upon that houſe, and could not ſhake it: for it was founded upon a rock.

49 But he that heareth and doeth not, is like a man that without a foundation built an houſe upon the earth, againſt which the ſtream did beat vehemently, and immediately it fell, and the ruine of that houſe was great.

CHAP. VII.

1 *The centurions faith.* 10 *Chriſt healeth his ſervant being abſent:* 11 *Raiſeth the widows ſon.* 24 *Chriſts teſtimony of John.*

NOw when he had ended all his ſayings in the audience of the people, he entred into Capernaum.

2 And a certain centurions ſervant, who was dear unto him, was ſick, and ready to die.

3 And when he heard of Jeſus, he ſent unto him the elders of the Jews, beſeeching him that he would come and heal his ſervant.

4 And when they came to Jeſus, they beſought him inſtantly, ſaying, That he was worthy for whom he ſhould do this.

5 For he loveth our nation, and he hath built us a ſynagogue.

6 Then Jeſus went with them. And when he was now not far from the houſe, the centurion ſent friends to him, ſaying unto him, Lord, trouble not thy ſelf, for I am not worthy that thou ſhouldeſt enter under my roof.

7 Wherefore neither thought I my ſelf worthy to come unto thee: but ſay in a word, and my ſervant ſhall be healed.

8 For I alſo am a man ſet under authority, having under me ſouldiers, and I ſay unto one, Go, and he goeth: and to another, Come, and he cometh: and to my ſervant, Do this, and he doeth it.

9 When Jeſus heard theſe things, he marvelled at him, and turned him about, and ſaid unto the people that followed him, I ſay unto you, I have not found ſo great faith, no, not in Iſrael.

10 And they that were ſent, returning to the houſe, found the ſervant whole that had been ſick.

11 ¶ And it came to paſs the day after, that he went into a city called Nain; and many of his diſciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the onely ſon of his mother,

d he was a widow: and much people of
city was with her.
13 And when the Lord saw her, he had
mpassion on her, and said unto her, Weep
14 And he came and touched the biere,
nd they that bare him stood still) and he
d, Young man, I say unto thee, Arise.
15 And he that was dead sat up, and
egan to speak: and he delivered him to
s mother.
16 And there came a fear on all: and
ey glorified God, saying, That a great
rophet is risen up among us; and, That
od hath visited his people.
17 And this rumour of him went forth
roughout all Judea, and throughout all
e region round about.
18 And the disciples of John shewed him
f all these things.
19 ¶ And John calling unto him two of
is disciples, sent *them* unto Jesus, saying,
rt thou he that should come, or look we
r another?
20 When the men were come unto him,
ey said, John Baptist hath sent us unto
ee, saying, Art thou he that should come,
r look we for another?
21 And in that same hour he cured ma-
y of *their* infirmities, and plagues, and
f evil spirits, and unto many that were
lind he gave sight.
22 Then Jesus answering, said unto them,
o your way, and tell John what things ye
ave seen and heard, how that the blind
e, the lame walk, the lepers are cleansed,
e deaf hear, the dead are raised, to the
oor the gospel is preached.
23 And blessed is he whosoever shall not
e offended in me.
24 ¶ And when the messengers of John
ere departed, he began to speak unto the
eople concerning John, What went ye
ut into the wilderness for to see? A reed
aken with the wind?
25 But what went ye out for to see? A
an clothed in soft raiment? Behold, they
hich are gorgeously apparelled, and live
elicately, are in kings courts.
26 But what went ye out for to see? A
rophet? Yea, I say unto you, and much
ore then a prophet.
27 This is he of whom it is written,
ehold, I send my messenger before thy
ce, which shall prepare thy way before
ee.
28 For I say unto you, Among those
at are born of women, there is not a
reater prophet then John the Baptist: but
e that is least in the kingdom of God, is
reater then he.
29 And all the people that heard *him*,
nd the publicanes justified God, being
aptized with the baptism of John.
30 But the Pharisees and lawyers reject-
d the counsel of God against themselves,
eing not baptized of him.
31 ¶ And the Lord said, Whereunto
en shall I liken the men of this genera-
on? and to what are they like?
32 They are like unto children sitting in
the market-place, and calling one to ano-
ther, and saying, We have piped unto you,
and ye have not danced: we have mourned
to you, and ye have not wept.
33 For John the Baptist came neither
eating bread, nor drinking wine; and ye
say, He hath a devil.
34 The Son of man is come eating and
drinking; and ye say, Behold, a gluttonous
man, and a wine-bibber, a friend of pub-
licanes and sinners.
35 But wisdom is justified of all her chil-
dren.
36 ¶ And one of the Pharisees desired
him that he would eat with him. And he
went into the Pharisee's house, and sat
down to meat.
37 And behold, a woman in the city,
which was a sinner, when she knew that
Jesus sat at meat in the Pharisee's house,
brought an alabaster-box of ointment,
38 And stood at his feet behind him
weeping, and began to wash his feet with
tears, and did wipe *them* with the hairs of
her head, and kissed his feet, and anointed
them with the ointment.
39 Now when the Pharisee which had
bidden him, saw *it*, he spake within himself,
saying, This man, if he were a prophet,
would have known who and what manner
of woman *this is* that toucheth him: for
she is a sinner.
40 And Jesus answering, said unto him,
Simon, I have somewhat to say unto thee.
And he saith, Master, say on.
41 There was a certain creditour which
had two debters: the one ought five hun-
dred pence, and the other fifty.
42 And when they had nothing to pay,
he frankly forgave them both. Tell me
therefore, which of them will love him
most?
43 Simon answered and said, I suppose
that he to whom he forgave most. And he
said unto him, Thou hast rightly judged.
44 And he turned to the woman, and
said unto Simon, Seest thou this woman?
I entred into thine house, thou gavest me
no water for my feet: but she hath washed
my feet with tears, and wiped *them* with
the hairs of her head.
45 Thou gavest me no kiss: but this wo-
man, since the time I came in, hath not
ceased to kiss my feet.
46 Mine head with oyl thou didst not
anoint: but this woman hath anointed my
feet with ointment.
47 Wherefore I say unto thee, Her sins,
which are many, are forgiven; for she loved
much: but to whom little is forgiven, the
same loveth little.
48 And he said unto her, Thy sins are
forgiven.
49 And they that sat at meat with him,
began to say within themselves, Who is
this that forgiveth sins also?
50 And he said to the woman, Thy faith
hath saved thee; go in peace.

CHAP.

CHAP. VIII.

Women minister unto Christ. 4 The parable of the sower, 16 and of the candle. 27 The legion of devils.

AND it came to pass afterward, that he went throughout every city and village preaching, and shewing the glad tidings of the kingdom of God: and the twelve *were* with him;

2 And certain women which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herods steward, and Susanna, and many others, which ministred unto him of their substance.

4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the ways side, and it was troden down, and the fowls of the air devoured it.

6 And some fell upon a rock, and assoon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns, and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way-side, are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock, *are they*, which when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns, are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground, are they which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 ¶ No man when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed: but setteth it on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be known, and come abroad.

18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

19 ¶ Then came to him his mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain*, which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed, he fell asleep: and there came down a storm of wind on the lake, and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid, wondered, saying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

26 ¶ And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city, a certain man which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus thou Son of God most high? I beseech thee torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains, and in fetters; and he brake the bands, and was driven of the devil into the wilderness)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entred into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entred into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in

right mind: and they were afraid.

36 They also which saw it, told them by what means he that was possessed of the devils, was healed.

37 ¶ Then the whole multitude of the countrey of the Gadarenes round about, besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed, besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how great things Jesus had done unto him.

40 And it came to pass, that when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ And behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus feet, and besought him that he would come into his house:

42 For he had one onely daughter, about twelve years of age, and she lay a dying. But as he went, the people thronged him.

43 ¶ And a woman having an issue of bloud twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of bloud stanched.

45 And Jesus said, Who touched me? When all denied, Peter, and they that were with him, said, Master, the multitude throng thee, and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Some body hath touched me: for I perceive that vertue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people, for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace)

49 ¶ While he yet spake, there cometh one from the ruler of the synagogues *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe onely, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAP. IX.

1 *Christ sendeth out his apostles.* 7 *Herod is desirous to see Christ.* 28 *The transfiguration.*

THen he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

6 And they departed and went through the towns, preaching the gospel, and healing every where.

7 ¶ Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead:

8 And of some, that Elias had appeared: and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this of whom I hear such things? And he desired to see him.

10 ¶ And the apostles when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place, belonging to the city called Bethsaida.

11 And the people when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve and said unto him, Send the multitude away, that they may go into the towns and countrey round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves, and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them, twelve baskets.

18 ¶ And it came to pass as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering, said, John the Baptist: but some *say*, Elias: and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering, said, The Christ of God.

21 And he straitly charged them, and commanded *them* to tell no man that thing,

22 Saying, The Son of man must suffer many things, and be rejected of the elders, and chief priests, and scribes, and be slain, and be raised the third day.

23 ¶ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory and *in his* Fathers, and of the holy angels.

27 But I tell you of a truth, there be some standing here which shall not taste of death till they see the kingdom of God.

28 ¶ And it came to pass about an eight days after these sayings, he took Peter, and John, and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white and glistering.

30 And behold, there talked with him two men, which were Moses and Elias,

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter, and they that were with him, were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles, one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud and overshadowed them: and they feared as they entred into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son, hear him.

36 And when the voice was past, Jesus was found alone: and they kept *it* close, and told no man in those days any of those things which they had seen.

37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And behold, a man of the company cried out, saying, Master, I beseech thee look upon my son, for he is mine only child.

39 And lo, a spirit taketh him, and he suddenly crieth out, and it teareth him that he somteth again, and bruising him, hardly departeth from him.

40 And I besought thy disciples to cast him out, and they could not.

41 And Jesus answering, said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*: and Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God: But while they wondred every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name, receiveth me: and whosoever shall receive me, receiveth him that sent me: for he that is least among you all, the same shall be great.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us, is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entred into a village of the Samaritanes to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy mens lives, but to save *them*. And they went to another village.

57 ¶ And

57 ¶ And it came to pass that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests, but the Son of man hath not where to lay *his* head.

59 And he said unto another, Follow me: But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee: but let me first go bid them farewel which are at home at my house.

62 And Jesus said unto him, No man having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

The seventy disciples 17 admonished to be humble. 41 Martha reprehended.

AFter these things, the Lord appointed other seventy also, and sent them two and two before his face into every city, and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you.

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Wo unto thee Chorazin, wo unto thee Bethsaida: for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning, fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoyce not, that the spirits are subject unto you: but rather rejoyce, because your names are written in heaven.

21 ¶ In that hour Jesus rejoyced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father, for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see.

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

25 ¶ And behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thy self.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he willing to justifie himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering, said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half-dead.

31 And by chance there came down a certain priest that way; and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritane, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to him, and bound up his wounds,

wounds, pouring in oyl and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entred into a certain village: and a certain woman named Martha, received him into her house.

39 And she had a sister called Mary, which also sat at Jesus feet, and heard his word.

40 But Martha was cumbred about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered, and said unto her, Martha, Martha, thou art careful, and troubled about many things:

42 But one thing is needful. And Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

1 *Christ teacheth to pray, and that instantly.* 14 *He casteth out a dumb devil.* 29 *He preacheth to the people,* 37 *and reproveth the Pharisees and lawyers.*

AND it came to pass, that as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3 Give us day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation, but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him:

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend: yet because of his importunity, he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10 For every one that asketh, receiveth; and he that seeketh, findeth: and to him that knocketh, it shall be opened.

11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the holy Spirit to them that ask him?

14 ¶ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondred.

15 But some of them said, He casteth out devils through Beelzebub, the chief of the devils.

16 And other tempting *him*, sought of him a sign from heaven.

17 But he knowing their thoughts, said unto them, Every kingdom divided against it self, is brought to desolation: and a house *divided* against a house, falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say, that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace.

22 But when a stronger then he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me, is against me: and he that gathereth not with me, scattereth.

24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth it swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked then himself, and they enter in, and dwell there: and the last state of that man is worse then the first.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked.

28 But he said, Yea, rather blessed are they that hear the word of God, and keep it.

29 ¶ And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign, and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites

Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth, to hear the wisdom of Solomon; and behold, a greater than Solomon *is* here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and behold, a greater than Jonas *is* here.

33 No man when he hath lighted a candle, putteth *it* in a secret place, neither under a bushel; but on a candlestick, that they which come in may see the light.

34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light: but when *thine eye* is evil, thy body also is full of darkness.

35 Take heed therefore, that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in and sat down to meat.

38 And when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without, make that which is within also?

41 But rather give alms of such things as you have: and behold, all things are clean unto you.

42 But woe unto you Pharisees: for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 Woe unto you Pharisees: for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you scribes and Pharisees, hypocrites: for ye are as graves which appear not, and the men that walk over *them*, are not aware *of them*.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying, thou reproachest us also.

46 And he said, Woe unto you also ye lawyers: for ye lade men with burdens grievous to be born, and ye your selves touch not the burdens with one of your fingers.

47 Woe unto you: for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, it shall be required of this generation.

52 Wo unto you lawyers: for ye have taken away the key of knowledge: ye entred not in your selves, and them that were entring in, ye hindred.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAP. XII.

1 *To avoid hypocrisie and fearfulness in publishing Christs doctrine.* 13 *To beware of covetousness.* 42 *The faithful and wise steward.*

IN the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisie.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness, shall be heard in the light: and that which ye have spoken in the ear in closets, shall be proclaimed upon the house-tops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that, have no more that they can do.

5 But I will forewarn you whom you shall fear: Fear him, which after he hath killed, hath power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbred. Fear not therefore: ye are of more value then many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God.

9 But he that denieth me before men, shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the holy Ghost, it shall not be forgiven.

11 And

11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the holy Ghost shall teach you in the same hour, what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge, or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully.

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be which thou hast provided?

21 So *is* he that layeth up treasure for himself, and is not rich towards God.

22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more then meat, and the body *is more* then raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: How much more are ye better then the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toyl not, they spin not: and yet I say unto you, that Solomon in all his glory was not arayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven: how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God, and all these things shall be added unto you.

32 Fear not, little flock; for it is your Fathers good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide your selves bags which wax not old, a treasure in the heavens that faileth not, where no thief approcheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 Let your loyns be girded about, and *your* lights burning;

36 And ye your selves like unto men that wait for their Lord, when he will return from the wedding, that when he cometh and knocketh, they may open unto him immediately.

37 Blessed *are* those servants whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 And this know, that if the good-man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his houshold, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh, shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he hath.

45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the men-servants, and maidens, and to eat and drink, and to be drunken:

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not ware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall much required: and to whom men have committed much, of him they will ask the more.

49 ¶ I am come to send fire on the earth, and what will I, if it be already kindled?

50 But I have a baptism to be baptized with, and how am I straitned till it be accomplished!

51 Suppose ye that I am come to

ace on earth? I tell you, Nay; but ra- years, and was bowed together, and could
er division.
52 For from henceforth there shall be
e in one house divided, three against
o, and two against three.
53 The father shall be divided against the
, and the son against the father: the mo-
er against the daughter, and the daughter
inst the mother: the mother in law
inst her daughter in law, and the daugh-
in law against her mother in law.
54 ¶ And he said also to the people,
en ye see a cloud rise out of the west,
ghtway ye say, There cometh a shower;
d so it is.
55 And when *ye see* the south-wind blow,
ay, There will be heat; and it cometh
pass.
56 Ye hypocrites, ye can discern the
e of the skie, and of the earth: but how
e, that ye do not discern this time?
57 Yea, and why even of your selves
ge ye not what is right?
58 ¶ When thou goest with thine ad-
sary to the magistrate, *as thou art* in
way, give diligence that thou mayest
delivered from him; lest he hale thee
the judge, and the judge deliver thee
the officer, and the officer cast thee into
ion.
59 I tell thee, thou shalt not depart
nce, till thou hast paid the very last mite.

CHAP. XIII.

Christ preacheth repentance upon the punish-ment of the Galileans, and others. 6 The fig-tree cursed. 24 The strait gate.

THere were present at that season, some
that told him of the Galileans, whose
od Pilate had mingled with their sacri-
es.
2 And Jesus answering, said unto them,
ppose ye that these Galileans were sin-
s above all the Galileans, because they
fered such things?
3 I tell you, Nay: but except ye repent,
shall all likewise perish.
4 Or those eighteen, upon whom the
wer in Siloam fell, and slew them, think ye
t they were sinners above all men that
elt in Jerusalem?
5 I tell you, Nay: but except ye repent,
shall all likewise perish.
6 ¶ He spake also this parable: A cer-
n man had a fig-tree planted in his vine-
d, and he came and sought fruit there-
and found none.
7 Then said he unto the dresser of his
eyard, Behold, these three years I
e seeking fruit on this fig-tree, and
none: cut it down, why cumbreth it
ground?
8 And he answering, said unto him,
d, let it alone this year also, till I shall
about it, and dung *it*:
9 And if it bear fruit, *well*: and if not,
after that, thou shalt cut it down.
10 And he was teaching in one of the
gogues on the sabbath.
11 ¶ And behold, there was a woman
ch had a spirit of infirmity eighteen

in no wise lift up *her self*.
12 And when Jesus saw her, he called
her to him, and said unto her, Woman,
thou art loosed from thine infirmity.
13 And he laid *his* hands on her: and
immediately she was made straight, and
glorified God.
14 And the ruler of the synagogue an-
swered with indignation, because that Je-
sus had healed on the sabbath-day, and
said unto the people, There are six days
in which men ought to work: in them
therefore come and be healed, and not on
the sabbath-day.
15 The Lord then answered him, and said,
Thou hypocrite, doth not each one of you
on the sabbath loose his ox or *his* ass from
the stall, and lead *him* away to watering?
16 And ought not this woman being a
daughter of Abraham, whom Satan hath
bound, lo these eighteen years, be loosed
from this bond on the sabbath-day?
17 And when he had said these things,
all his adversaries were ashamed: and all
the people rejoyced for all the glorious
things that were done by him.
18 ¶ Then said he, Unto what is the
kingdom of God like? and whereunto
shall I resemble it?
19 It is like a grain of mustard-seed,
which a man took and cast into his garden,
and it grew, and waxed a great tree: and
the fowls of the air lodged in the branches
of it.
20 And again he said, Whereunto shall
I liken the kingdom of God?
21 It is like leaven, which a woman took
and hid in three measures of meal, till the
whole was leavened.
22 And he went through the cities and
villages, teaching and journeying towards
Jerusalem.
23 Then said one unto him, Lord, are
there few that be saved? And he said un-
to them,
24 ¶ Strive to enter in at the strait gate:
for many, I say unto you, will seek to enter
in, and shall not be able.
25 When once the master of the house
is risen up, and hath shut to the door, and
ye begin to stand without, and to knock at
the door, saying, Lord, Lord, open unto
us; and he shall answer, and say unto you,
I know you not whence you are:
26 Then shall ye begin to say, We have
eaten and drunk in thy presence, and thou
hast taught in our streets.
27 But he shall say, I tell you, I know
you not whence you are; depart from me
all ye workers of iniquity.
28 There shall be weeping and gnashing
of teeth, when ye shall see Abraham, and
Isaac, and Jacob, and all the prophets in
the kingdom of God, and you *your selves*
thrust out.
29 And they shall come from the east,
and *from* the west, and from the north, and
from the south, and shall sit down in the
kingdom of God.

30 And

30 And behold, there are last which shall be first, and there are first which shall be last.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

33 Nevertheless, I must walk to day and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee: how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not?

35 Behold, your house is left unto you desolate: And verily I say unto you, ye shall not see me, until the time come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

CHAP. XIV.

1 *The dropsie healed on the sabbath.* 16 *The parable of the great supper.* 25 *Who cannot be Christs disciples.*

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him.

2 And behold, there was a certain man before him, which had the dropsie.

3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day?

4 And they held their peace. And he took *him*, and healed him, and let *him* go:

5 And answered them, saying, Which of you shall have an ass, or an ox fallen into a pit, and will not straightway pull him out on the sabbath-day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any man to a wedding, sit not down in the highest room: lest a more honourable man then thou be bidden of him;

9 And he that bade thee and him, come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 For whosoever exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat meat with him, heard these things, he said unto him, Blessed *is* he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came and shewed his lord these things. Then the master of the house being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the Lord said unto the servant, Go out into the high-ways, and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, that none of those men which were bidden, shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you intending to build a towre, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

29 Lest haply after he hath laid the foundation, and is not able to finish *it*, all that behold *it*, begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that

againſt him with twenty thouſand?
Or elſe, while the other is yet a great
off, he ſendeth an ambaſſage, and de-
th conditions of peace.
So likewiſe, whoſoever he be of you,
forſaketh not all that he hath, he can-
be my diſciple.
¶ Salt *is* good: but if the ſalt have
his ſavour, wherewith ſhall it be ſea-
d?
It is neither fit for the land, nor yet
the dunghil; *but* men caſt it out. He
hath ears to hear, let him hear.

CHAP. XV.

A parable of the loſt ſheep, 8 of the piece of ſilver, 11 and of the prodigal ſon.

Then drew near unto him all the pub-
licans and ſinners for to hear him.
And the Phariſees and ſcribes murmu-
ſaying, This man receiveth ſinners, and
th with them.
¶ And he ſpake this parable unto them,
ſay,
What man of you having an hundred
, if he loſe one of them, doth not leave
ninety and nine in the wilderneſs, and
ſeek after that which is loſt, until he find it?
And when he hath found *it*, he layeth
his ſhoulders, rejoycing.
And when he cometh home, he calleth
together *his* friends and neighbours, ſaying
them, Rejoyce with me, for I have
found my sheep which was loſt.
I ſay unto you, that likewiſe joy ſhall
be in heaven over one ſinner that repen-
more than over ninety and nine juſt
ſons, which need no repentance.
¶ Either what woman having ten pie-
of ſilver, if ſhe loſe one piece, doth not
light a candle, and ſweep the houſe, and
ſeek diligently till ſhe find *it*?
And when ſhe hath found *it*, ſhe cal-
her friends and *her* neighbours toge-
ther, ſaying, Rejoyce with me, for I have
found the piece which I had loſt.
Likewiſe I ſay unto you, There is joy
in the preſence of the angels of God, over
one ſinner that repenteth.
¶ And he ſaid, A certain man had two
ſons:
And the younger of them ſaid to *his*
father, Father, give me the portion of
goods that falleth *to me*. And he divided
unto them *his* living.
And not many days after, the younger
ſon gathered all together, and took his
journey into a far country, and there
waſted his ſubſtance with riotous living.
And when he had ſpent all, there aroſe a
mighty famine in that land; and he
began to be in want.
And he went and joyned himſelf to a
citizen of that country; and he ſent him
into his fields to feed ſwine.
And he would fain have filled his
belly with the huſks that the ſwine did eat:
and no man gave unto him.
And when he came to himſelf, he
ſaid, How many hired ſervants of my fa-
ther have bread enough and to ſpare, and I
perish with hunger!
18 I will ariſe, and go to my father, and
will ſay unto him, Father, I have ſinned
againſt heaven, and before thee,
19 And am no more worthy to be called
thy ſon: make me as one of thy hired ſer-
vants.
20 And he aroſe, and came to his father.
But when he was yet a great way off, his fa-
ther ſaw him, and had compaſſion, and
ran, and fell on his neck, and kiſſed him.
21 And the ſon ſaid unto him, Father, I
have ſinned againſt heaven, and in thy ſight,
and am no more worthy to be called thy
ſon.
22 But the father ſaid to his ſervants,
Bring forth the beſt robe, and put *it* on
him, and put a ring on his hand, and ſhoes
on *his* feet.
23 And bring hither the fatted calf, and
kill *it*; and let us eat and be merry.
24 For this my ſon was dead, and is alive
again; he was loſt, and is found. And
they began to be merry.
25 Now his elder ſon was in the field:
and as he came and drew nigh to the houſe,
he heard muſick and dancing.
26 And he called one of the ſervants, and
aſked what theſe things meant.
27 And he ſaid unto him, Thy brother is
come; and thy father hath killed the fat-
red calf, becauſe he hath received him ſafe
and ſound.
28 And he was angry, and would not go
in: therefore came his father out, and in-
treated him.
29 And he anſwering, ſaid to *his* father,
Lo, theſe many years do I ſerve thee, nei-
ther tranſgreſſed I at any time thy com-
mandment, and yet thou never gaveſt me a
kid, that I might make merry with my
friends:
30 But as ſoon as this thy ſon was come,
which hath devoured thy living with har-
lots, thou haſt killed for him the fatted
calf.
31 And he ſaid unto him, Son, thou art
ever with me, and all that I have is thine.
32 It was meet that we ſhould make mer-
ry, and be glad: for this thy brother was
dead, and is alive again; and was loſt, and
is found.

CHAP. XVI.

1 Of the unjuſt ſteward. 14 The hypocriſie of the covetous Phariſees reproved. 19 The rich glutton, and Lazarus the begger.

AND he ſaid alſo unto his diſciples,
There was a certain rich man which
had a ſteward; and the ſame was accuſed
unto him that he had waſted his goods.
2 And he called him, and ſaid unto him,
How is it that I hear this of thee? give an
account of thy ſtewardſhip: for thou mayeſt
be no longer ſteward.
3 Then the ſteward ſaid within himſelf,
What ſhall I do? for my lord taketh away
from me the ſtewardſhip: I cannot dig, to
beg I am aſhamed.
4 I am reſolved what to do, that when
I am put out of the ſtewardſhip, they may
receive me into their houſes.

5 So he called every one of his lords debtors unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oyl. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser then the children of light.

9 And I say unto you, Make to your selves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least, is faithful also in much: and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches?*

12 And if ye have not been faithful in that which is another mans, who shall give you that which is your own?

13 ¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justifie your selves before men; but God knoweth your hearts: for that which is highly esteemed amongst men, is abomination in the sight of God.

16 The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, then one tittle of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man which was clothed in purple, and fine linen, and fared sumptuously every day.

20 And there was a certain begger named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich mans table: moreover the dogs came and licked his sores.

22 And it came to pass that the begger died, and was carried by the angels into Abrahams bosom: the rich man also died, and was buried.

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my fathers house:

28 For I have five brethren; that he may testifie unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be perswaded, though one rose from the dead.

CHAP. XVII.

1 To avoid occasions of offence. 2 One to offend another. 6 The power of faith. 12 Ten lepers.

THen said he unto the disciples, It is impossible but that offences will come: but wo *unto him* through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, then that he should offend one of these little ones.

3 ¶ Take heed to your selves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you having a servant plowing, or feeding cattel, will say unto him by and by, when he is come from the field, Go, and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thy self, and serve me till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were leprous, which ſtood afar off:
13 And they lifted up *their* voices, and ſaid, Jeſus Maſter, have mercy on us.
14 And when he ſaw *them*, he ſaid unto them, Go ſhew your ſelves unto the prieſts. And it came to paſs, that as they went, they were cleanſed.
15 And one of them, when he ſaw that he was healed, turned back, and with a loud voice glorified God,
16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritane.
17 And Jeſus anſwering ſaid, Were there not ten cleanſed? but where *are* the nine?
18 There are not found that returned to give glory to God, ſave this ſtranger.
19 And he ſaid unto him, Ariſe, go thy way: thy faith hath made thee whole.
20 And when he was demanded of the Phariſees, when the kingdom of God ſhould come; he anſwered them, and ſaid, The kingdom of God cometh not with obſervation.
21 Neither ſhall they ſay, Lo here, or lo there: for behold, the kingdom of God is within you.
22 And he ſaid unto the diſciples, The days will come when ye ſhall deſire to ſee one of the days of the Son of man, and ye ſhall not ſee *it*.
23 And they ſhall ſay to you, See here, or ſee there: go not after *them*, nor follow *them*.
24 For as the lightning that lighteneth out of the one *part* under heaven, ſhineth unto the other *part* under heaven: ſo ſhall alſo the Son of man be in his day.
25 But firſt muſt he ſuffer many things, and be reiected of this generation.
26 And as it was in the days of Noe, ſo ſhall it be alſo in the days of the Son of man.
27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entred into the ark: and the flood came and deſtroyed them all.
28 Likewiſe alſo as it was in the days of Lot; they did eat, they drank, they bought, they ſold, they planted, they builded:
29 But the ſame day that Lot went out of Sodom, it rained fire and brimſtone from heaven, and deſtroyed them all:
30 Even thus ſhall it be in the day when the Son of man is revealed.
31 In that day, he which ſhall be upon the houſe-top, and his ſtuff in the houſe, let him not come down to take it away: and he that is in the field, let him likewiſe not turn back.
32 Remember Lots wife.
33 Whoſoever ſhall ſeek to ſave his life, ſhall loſe it: and whoſoever ſhall loſe his life ſhall preſerve it.
34 I tell you, in that night there ſhall be two in one bed; the one ſhall be taken, and the other ſhall be left.
35 Two women ſhall be grinding together; the one ſhall be taken, & the other left.
36 Two men ſhall be in the field; the one ſhall be taken, and the other left.
37 And they anſwered and ſaid unto him, Where, Lord? And he ſaid unto them, Whereſoever the body *is*, thither will the eagles be gathered together.

CHAP. XVIII.

3 *The importunate widow.* 9 *The Phariſee and publican.* 15 *Children brought to Chriſt.* 28 *All to be left for Chriſts ſake.*

AND he ſpake a parable unto them, *to this end*, that men ought always to pray, and not to faint;
2 Saying, There was in a city a judge, which feared not God, neither regarded man.
3 And there was a widow in that city, and ſhe came unto him, ſaying, Avenge me of mine adverſary.
4 And he would not for a while: but afterward he ſaid within himſelf, Though I fear not God, nor regard man;
5 Yet becauſe this widow troubleth me, I will avenge her, leſt by her continual coming ſhe weary me.
6 And the Lord ſaid, Hear what the unjuſt judge ſaith.
7 And ſhall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them ſpeedily. Nevertheleſs, when the Son of man cometh, ſhall he find faith on the earth?
9 And he ſpake this parable unto certain which truſted in themſelves that they were righteous, and deſpiſed others:
10 Two men went up into the temple to pray; the one a Phariſee, and the other a publicane.
11 The Phariſee ſtood and prayed thus with himſelf, God, I thank thee, that I am not as other men *are*, extortioners, unjuſt, adulterers, or even as this publicane.
12 I faſt twice in the week, I give tithes of all that I poſſeſs.
13 And the publicane ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be merciful to me a ſinner.
14 I tell you, this man went down to his houſe juſtified *rather* then the other: for every one that exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.
15 And they brought unto him alſo infants, that he would touch them: but when *his* diſciples ſaw *it*, they rebuked them.
16 But Jeſus called them unto him, and ſaid, Suffer little children to come unto me, and forbid them not: for of ſuch is the kingdom of God.
17 Verily I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, ſhall in no wiſe enter therein.
18 And a certain ruler aſked him, ſaying, Good Maſter, what ſhall I do to inherit eternal life?
19 And Jeſus ſaid unto him, Why call

5 So he called every one of his lords debters unto him, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oyl. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser then the children of light.

9 And I say unto you, Make to your selves friends of the mammon of unrighteousness; that when ye fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least, is faithful also in much: and he that is unjust in the least, is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?

12 And if ye have not been faithful in that which is another mans, who shall give you that which is your own?

13 ¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justifie your selves before men; but God knoweth your hearts: for that which is highly esteemed amongst men, is abomination in the sight of God.

16 The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.

17 And it is easier for heaven and earth to pass, then one tittle of the law to fail.

18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband, committeth adultery.

19 ¶ There was a certain rich man which was clothed in purple, and fine linen, and fared sumptuously every day.

20 And there was a certain begger named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich mans table: moreover the dogs came and licked his sores.

22 And it came to pass that the begger died, and was carried by the angels into Abrahams bosom: the rich man also died, and was buried.

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.

25 But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that would *come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldst send him to my fathers house:

28 For I have five brethren; that he may testifie unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be perswaded, though one rose from the dead.

CHAP. XVII.

1 To avoid occasions of offence. 2 One to forgive another. 6 The power of faith. 12 To lovers.

THen said he unto the disciples, It is impossible but that offences will come: but wo *unto him* through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, then that he should offend one of these little ones.

3 ¶ Take heed to your selves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard-seed, ye might say unto this sycamine-tree, Be thou plucked up by the root, and be thou planted in the sea, and it should obey you.

7 But which of you having a servant plowing, or feeding cattel, will say unto him by and by, when he is come from the field, Go, and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thy self, and serve me till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entred into a certain village, there met him ten men that were lepers, which ſtood afar off:
13 And they lifted up *their* voices, and ſaid, Jeſus Maſter, have mercy on us.
14 And when he ſaw *them*, he ſaid unto them, Go ſhew your ſelves unto the prieſts. And it came to paſs, that as they went, they were cleanſed.
15 And one of them, when he ſaw that he was healed, turned back, and with a loud voice glorified God,
16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritane.
17 And Jeſus anſwering ſaid, Were there not ten cleanſed? but where *are* the nine?
18 There are not found that returned to give glory to God, ſave this ſtranger.
19 And he ſaid unto him, Ariſe, go thy way: thy faith hath made thee whole.
20 ¶ And when he was demanded of the Phariſees, when the kingdom of God ſhould come; he anſwered them, and ſaid, The kingdom of God cometh not with obſervation.
21 Neither ſhall they ſay, Lo here, or lo there: for behold, the kingdom of God is within you.
22 And he ſaid unto the diſciples, The days will come when ye ſhall deſire to ſee one of the days of the Son of man, and ye ſhall not ſee *it*.
23 And they ſhall ſay to you, See here, or ſee there: go not after *them*, nor follow *them*.
24 For as the lightning that lighteneth out of the one *part* under heaven, ſhineth unto the other *part* under heaven: ſo ſhall alſo the Son of man be in his day.
25 But firſt muſt he ſuffer many things, and be rejected of this generation.
26 And as it was in the days of Noe, ſo ſhall it be alſo in the days of the Son of man.
27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entred into the ark: and the flood came and deſtroyed them all.
28 Likewiſe alſo as it was in the days of Lot; they did eat, they drank, they bought, they ſold, they planted, they builded:
29 But the ſame day that Lot went out of Sodom, it rained fire and brimſtone from heaven, and deſtroyed them all:
30 Even thus ſhall it be in the day when the Son of man is revealed.
31 In that day, he which ſhall be upon the houſe-top, and his ſtuff in the houſe, let him not come down to take it away: and he that is in the field, let him likewiſe not turn back.
32 Remember Lots wife.
33 Whoſoever ſhall ſeek to ſave his life, ſhall loſe it: and whoſoever ſhall loſe his life ſhall preſerve it.
34 I tell you, in that night there ſhall be two men in one bed; the one ſhall be taken, and the other ſhall be left.
35 Two women ſhall be grinding together; the one ſhall be taken, & the other left.
36 Two men ſhall be in the field; the one ſhall be taken, and the other left.
37 And they anſwered and ſaid unto him, Where, Lord? And he ſaid unto them, Whereſoever the body *is*, thither will the eagles be gathered together.

CHAP. XVIII.

3 The importunate widow. 9 The Phariſee and publican. 15 Children brought to Chriſt. 28 All to be left for Chriſts ſake.

AND he ſpake a parable unto them, *to this end*, that men ought always to pray, and not to faint;
2 Saying, There was in a city a judge, which feared not God, neither regarded man.
3 And there was a widow in that city, and ſhe came unto him, ſaying, Avenge me of mine adverſary.
4 And he would not for a while: but afterward he ſaid within himſelf, Though I fear not God, nor regard man;
5 Yet becauſe this widow troubleth me, I will avenge her, leſt by her continual coming ſhe weary me.
6 And the Lord ſaid, Hear what the unjuſt judge ſaith.
7 And ſhall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
8 I tell you that he will avenge them ſpeedily. Nevertheleſs, when the Son of man cometh, ſhall he find faith on the earth?
9 And he ſpake this parable unto certain which truſted in themſelves that they were righteous, and deſpiſed others:
10 Two men went up into the temple to pray; the one a Phariſee, and the other a publicane.
11 The Phariſee ſtood and prayed thus with himſelf, God, I thank thee, that I am not as other men *are*, extortioners, unjuſt, adulterers, or even as this publicane.
12 I faſt twice in the week, I give tithes of all that I poſſeſs.
13 And the publicane ſtanding afar off, would not lift up ſo much as his eyes unto heaven, but ſmote upon his breaſt, ſaying, God be merciful to me a ſinner.
14 I tell you, this man went down to his houſe juſtified *rather* then the other: for every one that exalteth himſelf, ſhall be abaſed; and he that humbleth himſelf, ſhall be exalted.
15 And they brought unto him alſo infants, that he would touch them: but when *his* diſciples ſaw *it*, they rebuked them.
16 But Jeſus called them unto him, and ſaid, Suffer little children to come unto me, and forbid them not: for of ſuch is the kingdom of God.
17 Verily I ſay unto you, Whoſoever ſhall not receive the kingdom of God as a little child, ſhall in no wiſe enter therein.
18 And a certain ruler aſked him, ſaying, Good Maſter, what ſhall I do to inherit eternal life?
19 And Jeſus ſaid unto him, Why call

left thou me good? none *is* good save one, *that is* God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needles eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it*, said, Who then can be saved?

27 And he said, The things which are impossible with men, are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, there is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 ¶ Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on;

33 And they shall scourge *him*, and put *him* to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 ¶ And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging,

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou son of David, have mercy on me.

39 And they which went before, rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

40 And Jesus stood and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people when they saw it, gave praise unto God.

CHAP. XIX.

1 *Zaccheus a publican.* 11 *The ten pieces of money.* 28 *Christ rideth into Jerusalem,* 41 *weepeth over it,* 45 *and purgeth the temple.*

AND *Jesus* entred, and passed through Jericho.

2 And behold, *there was* a man named Zaccheus, which was the chief among the publicanes, and he was rich.

3 And he sought to see Jesus who he was, and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycomore-tree to see him: for he was to pass that way.

5 And when Jesus came to the place, he looked up and saw him, and said unto him, Zaccheus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, that he was gone to be guest with a man that is a sinner.

8 And Zaccheus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor: and if I have taken any thing from any man by false accusation, I restore *him* four-fold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is the son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added, and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country, to receive for himself a kingdom, and to return.

13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

14 But his citizens hated him, and sent a message after him, saying, We will not have this to man reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds)

26 For I say unto you, that unto every one which hath, shall be given: and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies which would not that I should reign over them, bring hither, and slay them before me.

28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against you; in the which at your entring ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent, went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoyce, and praise God with a loud voice, for all the mighty works that they had seen,

38 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you, that if these should hold their peace, the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another: because thou knewest not the time of thy visitation.

45 And he went into the temple, and began to cast out them that sold therein, and them that bought,

46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

47 And he taught daily in the temple. But the chief priests and the scribes, and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people were very attentive to hear him.

CHAP. XX.

3 *Christ avoucheth his authority by a question of Johns baptism.* 9 *The parable of the vineyard.* 19 *Of giving tribute to Cæsar.*

AND it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him, with the elders,

2 And spake unto him, saying, Tell us, By what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men; all the people will stone us: for they be perswaded that John was a prophet.

7 And they answered, that they could not tell whence it was.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable: A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent the third: and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?

18 Whosoever shall fall upon that stone, shall be broken: but on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governour.

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God truly.

22 Is it lawful for us to give tribute unto Cesar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a peny: whose image and superscription hath it? They answered and said, Cesars.

25 And he said unto them, Render therefore unto Cesar the things which be Cesars, and unto God the things which be Gods.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ Then came to him certain of the Sadducees (which deny that there is any resurrection) and they asked him,

28 Saying, Master, Moses wrote unto us, If any mans brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also. And they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection, whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry nor are given in marriage.

36 Neither can they die any more; for they are equal unto the angels, and are the children of God, being the children of the resurrection.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for all live unto him.

39 ¶ Then certain of the scribes answering said, Master, thou hast well said.

40 And after that, they durst not ask him any question at all.

41 And he said unto them, How say they that Christ is Davids son?

42 And David himself saith in the book of psalms, The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ Then in the audience of all the people, he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts:

47 Which devour widows houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAP. XXI.

1 *The poor widow is commended.* 5 *The destruction of the temple and city is foretold.*

AND he looked up, and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all.

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 *As for* these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ*; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass, but the end *is* not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And

And great earthquakes shall be in di-
places, and famines, and pestilences, and
ful sights, and great signs shall there be
heaven.
But before all these, they shall lay their
ds on you, and persecute *you*, deliver-
you up to the synagogues, and into pri-
, being brought before kings and rulers
my names sake.
And it shall turn to you for a testi-
y.
Settle *it* therefore in your hearts, not
editate before what ye shall answer.
For I will give you a mouth and wis-
, which all your adversaries shall not
le to gainsay, nor resist.
And ye shall be betrayed both by pa-
, and brethren, and kinsfolks, and
ds; and *some* of you shall they cause
put to death.
And ye shall be hated of all men for
names sake.
But there shall not an hair of your head
sh.
In your patience possess ye your souls.
And when ye shall see Jerusalem com-
d with armies, then know that the de-
tion thereof is nigh.
Then let them which are in Judea,
o the mountains; and let them which
in the midst of it, depart out; and let
hem that are in the countreys, enter
into.
For these be the days of vengeance,
all things which are written may be
fed.
But wo unto them that are with child,
o them that give suck in those days:
here shall be great distress in the land,
wrath upon this people.
And they shall fall by the edge of the
d, and shall be led away captive into
tions: and Jerusalem shall be troden
of the Gentiles, until the times of the
les be fulfilled.
¶ And there shall be signs in the sun,
n the moon, and in the stars; and up-
earth distress of nations, with per-
ty, the sea and the waves roring;
Mens hearts failing them for fear, and
oking after those things which are
g on the earth: for the powers of
n shall be shaken.
And then shall they see the Son of
coming in a cloud with power and
glory.
And when these things begin to come
s, then look up, and lift up your heads;
ur redemption draweth nigh.
And he spake to them a parable; Be-
the fig-tree, and all the trees;
When they now shoot forth, ye see
now of your own selves, that summer
w nigh at hand.
So likewise ye, when ye see these things
to pass, know ye that the kingdom
d is nigh at hand.
Verily I say unto you, This generati-
all not pass away, till all be fulfilled.
Heaven and earth shall pass away: but
d shall not pass away.

34 ¶ And take heed to your selves, lest at any time your hearts be overcharged with surfeting and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called *the mount* of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

1 *The Jews conspire against Christ.* 3 *Satan prepareth Judas to betray him.*

NOw the feast of unleavened bread drew nigh, which is called the passover.

2 And the chief priests and scribes sought how they might kill him; for they feared the people.

3 ¶ Then entred Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

7 ¶ Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entred into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entreth in

11 And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer.

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among your selves.

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 ¶ And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

21 ¶ But behold, the hand of him that betrayeth me, *is* with me on the table.

22 And truly the Son of man goeth as it was determined: but wo unto that man by whom he is betrayed.

23 And they began to enquire among themselves, which of them it was that should do this thing.

24 ¶ And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them, are called benefactours.

26 But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me:

30 That ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

31 ¶ And the Lord said, Simon, Simon, behold, Satan hath desired *to have* you, that he may sift *you* as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written, must yet be accomplished in me, And he was reckoned among the transgressours: for the things concerning me have an end.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 And when he was at the place, he said unto them, Pray, that ye enter not into temptation.

41 And he was withdrawn from them about a stones cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done.

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony, he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

47 ¶ And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus, to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And one of them smote the servant of the high priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 ¶ Then took they him, and led him, and brought him into the high priests house. And Peter followed afar off.

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 And about the space of one hour after, another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ And the men that held Jesus, mock-
d him, and smote *him*.
64 And when they had blindfolded him,
ey struke him on the face, and asked
m, saying, Prophesie, who is it that smote
ee?
65 And many other things blasphemously
ake they against him.
66 ¶ And assoon as it was day, the el-
ers of the people, and the chief priests,
d the scribes came together, and led him
to their councel,
67 Saying, Art thou the Christ? tell us.
nd he said unto them, If I tell you, you
ill not believe.
68 And if I also ask *you*, you will not an-
er me, nor let *me* go.
69 Hereafter shall the Son of man sit on
e right hand of the power of God.
70 Then said they all, Art thou then the
n of God? And he said unto them, Ye
that I am.
71 And they said, What need we any
ther witness? for we our selves have heard
his own mouth.

CHAP. XXIII.

Jesus accused before Pilate, 7 sent to Herod,
11 mocked and sent back to Pilate, 18 deli-
vered to be crucified; 46 his death and burial.

ND the whole multitude of them arose,
and led him unto Pilate.
2 And they began to accuse him, saying,
e found this *fellow* perverting the nation,
d forbidding to give tribute to Cesar,
ying, that he himself is Christ a king.
3 And Pilate asked him, saying, Art thou
king of the Jews? And he answered
and said, Thou sayest *it*.
4 Then said Pilate to the chief priests
to the people, I find no fault in this man.
5 And they were the more fierce, saying,
stirreth up the people, teaching through-
all Jewry, beginning from Galilee to
place.
6 When Pilate heard of Galilee, he ask-
whether the man were a Galilean.
7 And assoon as he knew that he belong-
unto Herods jurisdiction, he sent him to
od, who himself was also at Jerusalem
that time.
8 ¶ And when Herod saw Jesus, he was
exceeding glad: for he was desirous to see
him of a long season, because he had heard
many things of him; and he hoped to have
seen some miracle done by him.
9 Then he questioned with him in many
words; but he answered him nothing.
10 And the chief priests and scribes stood
and vehemently accused him.
11 ¶ And Herod with his men of war set
him at nought, and mocked *him*, and array-
ed him in a gorgeous robe, and sent him
again to Pilate.
12 ¶ And the same day Pilate and Herod
were made friends together; for before they
were at enmity between themselves.
13 ¶ And Pilate when he had called to-
gether the chief priests, and the rulers, and
the people,
14 Said unto them, Ye have brought
this man unto me, as one that perverteth
the people: and behold, I having examin-
ed *him* before you, have found no fault in
this man touching those things whereof ye
accuse him;
15 No, nor yet Herod: for I sent you to
him, and lo, nothing worthy of death is
done unto him.
16 I will therefore chastise him, and re-
lease *him*.
17 For of necessity he must release one
unto them at the feast.
18 And they cried out all at once, say-
ing, Away with this *man*, and release unto
us Barabbas:
19 (Who for a certain sedition made in
the city, and for murder was cast in prison)
20 Pilate therefore willing to release Je-
sus, spake again to them.
21 But they cried, saying, Crucifie *him*,
crucifie him.
22 And he said unto them the third time,
Why, what evil hath he done? I have found
no cause of death in him: I will therefore
chastise him, and let *him* go.
23 And they were instant with loud voi-
ces, requiring that he might be crucified:
and the voices of them, and of the chief
priests prevailed.
24 And Pilate gave sentence that it
should be as they required.
25 And he released unto them, him that
for sedition and murder was cast into pri-
son, whom they had desired; but he deli-
vered Jesus to their will.
26 And as they led him away, they laid
hold upon one Simon a Cyrenian, coming
out of the country, and on him they laid
the cross, that he might bear *it* after Jesus.
27 ¶ And there followed him a great
company of people, and of women, which
also bewailed and lamented him.
28 But Jesus turning unto them, said,
Daughters of Jerusalem, weep not for me,
but weep for your selves, and for your
children.
29 For behold, the days are coming, in
the which they shall say, Blessed *are* the
barren, and the wombs that never bare,
and the paps which never gave suck.
30 Then shall they begin to say to the
mountains, Fall on us; and to the hills,
Cover us.
31 For if they do these things in a green
tree, what shall be done in the dry?
32 And there were also two other male-
factours led with him to be put to death.
33 And when they were come to the
place which is called Calvary, there they
crucified him, and the malefactours; one
on the right hand, and the other on the left.
34 ¶ Then said Jesus, Father, forgive
them; for they know not what they do.
And they parted his raiment, and cast lots.
35 And the people stood beholding: and
the rulers also with them derided *him*, say-
ing, He saved others; let him save himself,
if he be Christ the chosen of God.
36 And the souldiers also mocked him
coming to him, and offering him vinegar.

37 And saying, If thou be the king of the Jews, save thy self.

38 And a superscription also was written over him in letters of Greek, and Latine, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactours, which were hanged, railed on him, saying, If thou be Christ, save thy self and us.

40 But the other answering, rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth, until the ninth hour.

45 And the sun was darkened, and the vail of the temple was rent in the mids.

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, and the women that followed him from Galilee, stood afar off beholding these things.

50 ¶ And behold, *there was* a man named Joseph, a counseller, *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them) *he was* of Arimathea, a city of the Jews (who also himself waited for the kingdom of God)

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewen in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

55 And the women also which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath-day, according to the commandment.

CHAP. XXIV.

1 *Christs resurrection declared to the women.* 9 *They report it to others.* 13 *And Christ himself appeareth.* 51 *He ascendeth.*

NOw upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entred in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments.

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembred his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre, and stooping down, he beheld the linen clothes laid by themselves, and departed, wondring in himself at that which was come to pass.

13 ¶ And behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that while they communed *together*, and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden, that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering, said unto him, Art thou onely a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God, and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and besides all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre:

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

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24 And certain of them which were with us, went to the sepulchre, and found *it* even so as the women had said; but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken!

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses, and all the prophets, he expounded unto them in all the scriptures, the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see, for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondred, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an hony-comb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and *in* the prophets, and *in* the psalms concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name, among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.

49 ¶ And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 ¶ And he led them out as far as to Bethany: and he lift up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

¶ The gospel according to S. JOHN.

CHAP. I.

The divinity, humanity, and office of Jesus Christ. 15 *The testimony of John.* 39 *The calling of Andrew, &c.*

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 And the light shineth in darkness, and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the light, that all men through him might believe.

8 He was not that light, but *was sent* to bear witness of that light.

9 *That* was the true light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me, is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

37 And saying, If thou be the king of the Jews, save thy self.

38 And a superscription also was written over him in letters of Greek, and Latine, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ And one of the malefactours, which were hanged, railed on him, saying, If thou be Christ, save thy self and us.

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50 ¶ And he led them out as far as to Bethany: and he lift up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the temple, praising and blessing God. Amen.

¶ The gospel according to S. JOHN.

CHAP. I.

The divinity, humanity, and office of Jesus Christ. 15 *The testimony of John.* 39 *The calling of Andrew,* &c.

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life, and the life was the light of men.

5 And the light shineth in darkness, and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the light, that all men through him might believe.

8 He was not that light, but *was sent* to bear witness of that light.

9 *That* was the true light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

13 Which were born, not of bloud, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me, is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moſes, but grace and truth came by Jeſus Chriſt.

18 No man hath ſeen God at any time; the onely begotten Son, which is in the boſom of the Father, he hath declared *him*.

19 ¶ And this is the record of John, when the Jews ſent prieſts and Levites from Jeruſalem, to aſk him, Who art thou?

20 And he confeſſed, and denied not; but confeſſed, I am not the Chriſt.

21 And they aſked him, What then? Art thou Elias? And he ſaith, I am not. Art thou that prophet? And he anſwered, No.

22 Then ſaid they unto him, Who art thou? that we may give an anſwer to them that ſent us: what ſayeſt thou of thy ſelf?

23 He ſaid, I *am* the voice of one crying in the wilderneſs, Make ſtraight the way of the Lord, as ſaid the prophet Eſaias.

24 And they which were ſent, were of the Phariſees.

25 And they aſked him, and ſaid unto him, Why baptizeſt thou then, if thou be not that Chriſt, nor Elias, neither that prophet?

26 John anſwered them, ſaying, I baptize with water: but there ſtandeth one among you, whom ye know not;

27 He it is who coming after me, is preferred before me, whoſe ſhoes latchet I am not worthy to unlooſe.

28 Theſe things were done in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John ſeeth Jeſus coming unto him, and ſaith, Behold the Lamb of God, which taketh away the ſin of the world.

30 This is he of whom I ſaid, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he ſhould be made manifeſt to Iſrael, therefore am I come baptizing with water.

32 And John bare record, ſaying, I ſaw the Spirit deſcending from heaven, like a dove, and it abode upon him.

33 And I knew him not: but he that ſent me to baptize with water, the ſame ſaid unto me, Upon whom thou ſhalt ſee the Spirit deſcending, and remaining on him, the ſame is he which baptizeth with the holy Ghoſt.

34 And I ſaw, and bare record that this is the Son of God.

35 ¶ Again the next day after, John ſtood, and two of his diſciples:

36 And looking upon Jeſus as he walked, he ſaith, Behold the Lamb of God.

37 And the two diſciples heard him ſpeak, and they followed Jeſus.

38 Then Jeſus turned, and ſaw them following, and ſaith unto them, What ſeek ye? They ſaid unto him, Rabbi, (which is to ſay, being interpreted, Maſter), where dwelleſt thou?

39 He ſaith unto them, Come and ſee. They came and ſaw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John ſpeak, and followed him, was Andrew, Simon Peters brother.

41 He firſt findeth his own brother Simon, and ſaith unto him, We have found the Meſſias, which is, being interpreted, the Chriſt.

42 And he brought him to Jeſus. And when Jeſus beheld him, he ſaid, Thou art Simon the ſon of Jona: thou ſhalt be called Cephas, which is by interpretation, a ſtone.

43 ¶ The day following, Jeſus would go forth into Galilee, and findeth Philip, and ſaith unto him, Follow me.

44 Now Philip was of Bethſaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and ſaith unto him, We have found him of whom Moſes in the law, and the prophets did write, Jeſus of Nazareth, the ſon of Joſeph.

46 And Nathanael ſaid unto him, Can there any good thing come out of Nazareth? Philip ſaith unto him, Come and ſee.

47 Jeſus ſaw Nathanael coming to him, and ſaith of him, Behold an Iſraelite indeed, in whom is no guile.

48 Nathanael ſaith unto him, Whence knoweſt thou me? Jeſus anſwered and ſaid unto him, Before that Philip called thee, when thou waſt under the fig-tree, I ſaw thee.

49 Nathanael anſwered and ſaith unto him, Rabbi, thou art the Son of God, thou art the King of Iſrael.

50 Jeſus anſwered and ſaid unto him, Becauſe I ſaid unto thee, I ſaw thee under the fig-tree, believeſt thou? thou ſhalt ſee greater things then theſe.

51 And he ſaith unto him, Verily, verily I ſay unto you, Hereafter you ſhall ſee heaven open, and the angels of God aſcending and deſcending upon the Son of man.

CHAP. II.

1 *Chriſt turneth water into wine, 12 departeth into Capernaum and Jeruſalem, 14 and purgeth the temple.*

AND the third day there was a marriage in Cana of Galilee; and the mother of Jeſus was there.

2 And both Jeſus was called, and his diſciples, to the marriage.

3 And when they wanted wine, the mother of Jeſus ſaith unto him, They have no wine.

4 Jeſus ſaith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother ſaith unto the ſervants, Whatſoever he ſaith unto you, do *it*.

6 And there were ſet there ſix waterpots of ſtone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jeſus ſaith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he ſaith unto them, Draw out now, and bear unto the governour of the feaſt. And they bare *it*.

9 When the ruler of the feaſt had taſted the water that was made wine, and knew not whence it was, (but the ſervants which

knew the water knew) the governour of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 ¶ After this, he went down to Capernaum, he, and his mother, and his brethren, and his disciples, and they continued there not many days.

13 ¶ And the Jews passover was at hand, and Jesus went up to Jerusalem,

14 And found in the temple those that sold oxen, and sheep, and doves, and the changers of money, sitting:

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers money, and overthrew the tables;

16 And said unto them that sold doves, take these things hence; make not my Fathers house an house of merchandise.

17 And his disciples remembred that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Fourty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake of the temple of his body.

22 When therefore he was risen from the dead, his disciples remembred that he had said this unto them: and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast-*day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all men,

25 And needed not that any should testify of man: for he knew what was in man.

CHAP. III.

Christ teacheth Nicodemus the necessity of regeneration. 18 *Condemnation for unbelief.*

THere was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily verily I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mothers womb, and be born?

5 Jesus answered, Verily verily I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

9 Nicodemus answered and said unto him, How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 Verily verily I say unto thee, We speak that we do know, and testifie that we have seen; and ye receive not our witness.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?

13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him, should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his onely begotten Son, that whosoever believeth in him, should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him, is not condemned: but he that believeth not, is condemned already, because he hath not believed in the name of the onely begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil, hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth, cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judea, and there he tarried with them, and baptized.

23 ¶ And John also was baptizing in Enon, near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of Johns disciples and the Jews, about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works then these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*: even so the Son quickeneth whom he will.

22 For the Father judgeth no man; but hath commited all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son, honoureth not the Father which hath sent him.

24 Verily verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily verily I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth, they that have done good unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of my self, my witness is not true.

32 ¶ There is another that beareth witness of me, and I know that the witness which he witnesseth of me, is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoyce in his light.

36 ¶ But I have greater witness then *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself which hath sent me, hath born witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ Search the scriptures, for in them ye think ye have eternal life, and they are they which testifie of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Fathers name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God onely?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

1 Christ feedeth five thousand with five loaves and two fishes. 26 He reproveth the dull hearers of his word, 32 and declareth himself to be the bread of life.

AFter these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lift up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat?

6 (And this he said to prove him: for he himself knew what he would do.)

7 Philip answered him, Two hundred peny-worth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peters brother, saith unto him,

9 There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone,

16 And when even was *now* come, his disciples went down unto the sea,
17 And entred into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.
18 And the sea arose, by reason of a great wind that blew.
19 So when they had rowed about five and twenty, or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
20 But he saith unto them, It is I, be not afraid.
21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.
22 ¶ The day following, when the people which stood on the other side of the sea, saw that there was none other boat there, save that one whereinto his disciples were entred, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone:
23 (Howbeit there came other boats from Tiberias, nigh unto the place where they did eat bread, after that the Lord had given thanks)
24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
26 Jesus answered them, and said, Verily verily I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.
28 Then said they unto him, What shall we do, that we might work the works of God?
29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?
31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.
32 Then Jesus said unto them, Verily verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
34 Then said they unto him, Lord, evermore give us this bread.
35 And Jesus said unto them, I am the bread of life: he that cometh to me, shall never hunger; and he that believeth on me shall never thirst.
36 But I said unto you, that ye also have seen me, and believe not.
37 All that the Father giveth me, shall come to me; and him that cometh to me, I will in no wise cast out.
38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
39 And this is the Fathers will which hath sent me, that of all which he hath given me, I should lose nothing, but should raise it up again at the last day.
40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.
42 And they said, Is not this Jesus the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
43 Jesus therefore answered and said unto them, Murmure not among your selves.
44 No man can come to me, except the Father which hath sent me, draw him: and I will raise him up at the last day.
45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
47 Verily verily I say unto you, He that believeth on me hath everlasting life.
48 I am that bread of life.
49 Your fathers did eat manna in the wilderness, and are dead.
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
51 I am the living bread, which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give, is my flesh, which I will give for the life of the world.
52 The Jews therefore strove amongst themselves, saying, How can this man give us *his* flesh to eat?
53 Then Jesus said unto them, Verily verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
54 Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day.
55 For my flesh is meat indeed, and my blood is drink indeed.
56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, shall live for ever.
59 These things said he in the synagogue, as he taught in Capernaum.
60 Many

60 Many therefore of his diſciples, when they had heard *this*, ſaid, This is an hard ſaying, who can hear it?

61 When Jeſus knew in himſelf, that his diſciples murmured at it, he ſaid unto them, Doth this offend you?

62 *What* and if ye ſhall ſee the Son of man aſcend up where he was before?

63 It is the ſpirit that quickneth, the fleſh profiteth nothing: the words that I ſpeak unto you, *they* are ſpirit, and *they* are life.

64 But there are ſome of you that believe not. For Jeſus knew from the beginning, who they were that believed not, and who ſhould betray him.

65 And he ſaid, Therefore ſaid I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ From that *time* many of his diſciples went back, and walked no more with him.

67 Then ſaid Jeſus unto the twelve, Will ye alſo go away?

68 Then Simon Peter anſwered him, Lord, to whom ſhall we go? thou haſt the words of eternal life.

69 And we believe, and are ſure that thou art that Chriſt the Son of the living God.

70 Jeſus anſwered them, Have not I choſen you twelve, and one of you is a devil?

71 He ſpake of Judas Iſcariot, *the ſon* of Simon: for he it was that ſhould betray him, being one of the twelve.

CHAP. VII.

1 *Jeſus reproveth his kinſmen:* 10 *goeth up to the feaſt of tabernacles:* 14 *teacheth in the temple.* 40 *Divers opinions of Chriſt.* 45 *The Phariſees are angry at their officers, and at Nicodemus.*

AFter theſe things, Jeſus walked in Galilee: for he would not walk in Jewry, becauſe the Jews ſought to kill him.

2 Now the Jews feaſt of tabernacles was at hand.

3 His brethren therefore ſaid unto him, Depart hence, and go into Judea, that thy diſciples alſo may ſee the works that thou doeſt.

4 For *there is* no man *that* doeth any thing in ſecret, and he himſelf ſeeketh to be known openly: If thou do theſe things, ſhew thy ſelf to the world.

5 For neither did his brethren believe in him.

6 Then Jeſus ſaid unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you; but me it hateth, becauſe I teſtifie of it, that the works thereof are evil.

8 Go ye up unto this feaſt: I go not up yet unto this feaſt, for my time is not yet full come.

9 When he had ſaid theſe words unto them, he abode *ſtill* in Galilee.

10 ¶ But when his brethren were gone up, then went he alſo up unto the feaſt, not openly, but as it were in ſecret.

11 Then the Jews ſought him at the feaſt, and ſaid, Where is he?

12 And there was much murmuring among the people concerning him: for ſome ſaid, He is a good man: others ſaid, Nay; but he deceiveth the people.

13 Howbeit, no man ſpake openly of him, for fear of the Jews.

14 ¶ Now about the midſt of the feaſt Jeſus went up into the temple, and taught.

15 And the Jews marvelled, ſaying, How knoweth this man letters, having never learned?

16 Jeſus anſwered them, and ſaid, My doctrine is not mine, but *his* that ſent me.

17 If any man will do his will, he ſhall know of the doctrine, whether it be of God, or *whether* I ſpeak of my ſelf.

18 He that ſpeaketh of himſelf ſeeketh his own glory: but he that ſeeketh his glory that ſent him, the ſame is true, and no unrighteouſneſs is in him.

19 Did not Moſes give you the law, and *yet* none of you keepeth the law? Why go ye about to kill me?

20 The people anſwered and ſaid, Thou haſt a devil: who goeth about to kill thee?

21 Jeſus anſwered and ſaid unto them, I have done one work, and ye all marvel.

22 Moſes therefore gave unto you circumciſion, (not becauſe it is of Moſes, but of the fathers) and ye on the ſabbath-day circumciſe a man.

23 If a man on the ſabbath-day receive circumciſion, that the law of Moſes ſhould not be broken, are ye angry at me, becauſe I have made a man every whit whole on the ſabbath-day?

24 Judge not according to the appearance, but judge righteous judgment.

25 Then ſaid ſome of them of Jeruſalem, Is not this he whom they ſeek to kill?

26 But lo, he ſpeaketh boldly, and they ſay nothing unto him: do the rulers know indeed that this is the very Chriſt?

27 Howbeit we know this man whence he is: but when Chriſt cometh, no man knoweth whence he is.

28 Then cried Jeſus in the temple as he taught, ſaying, Ye both know me, and know whence I am: and I am not come of my ſelf, but he that ſent me is true, whom ye know not.

29 But I know him, for I am from him, and he hath ſent me.

30 Then they ſought to take him: but no man laid hands on him, becauſe his hour was not yet come.

31 And many of the people believed on him, and ſaid, When Chriſt cometh, will he do more miracles than theſe which this *man* hath done?

32 ¶ The Phariſees heard that the people murmured ſuch things concerning him; and the Phariſees, and the chief prieſts ſent officers to take him.

33 Then ſaid Jeſus unto them, Yet a little while am I with you, and *then* I go unto him that ſent me.

34 Ye ſhall ſeek me, and ſhall not find *me*: and where I am, *thither* ye cannot come.

35 Then ſaid the Jews among themſelves,

es, Whither will he go, that we ſhall
find him? will he go unto the diſper-
among the Gentiles, and teach the
ntiles?
6 What *manner of* ſaying is this that he
d, Ye ſhall ſeek me, and ſhall not find
: and where I am, *thither* ye cannot
me?
7 In the laſt day, that great *day* of the
ſt, Jeſus ſtood and cried, ſaying, If any
n thirſt, let him come unto me, and
nk.
8 He that believeth on me, as the ſcri-
e hath ſaid, out of his belly ſhall flow
ers of living water.
9 (But this ſpake he of the Spirit, which
y that believe on him ſhould receive:
the holy Ghoſt was not yet *given*, be-
ſe that Jeſus was not yet glorified.)
0 ¶ Many of the people therefore, when
y heard this ſaying, ſaid, Of a truth this
e prophet.
1 Others ſaid, This is the Chriſt. But
e ſaid, Shall Chriſt come out of Ga-
e?
2 Hath not the ſcripture ſaid, That Chriſt
eth of the ſeed of David, and out of
own of Bethlehem, where David was?
3 So there was a diviſion among the
ple becauſe of him.
4 And ſome of them would have taken
; but no man laid hands on him.
5 ¶ Then came the officers to the chief
ſts and Phariſees; and they ſaid unto
m, Why have ye not brought him?
6 The officers anſwered, Never man
e like this man.
7 Then anſwered them the Phariſees,
ye alſo deceived?
8 Have any of the rulers, or of the Pha-
s believed on him?
9 But this people who knoweth not the
are curſed.
0 Nicodemus ſaith unto them, (he that
e to Jeſus by night, being one of them)
1 Doth our law judge any man before
ar him, and know what he doeth?
2 They anſwered and ſaid unto him,
thou alſo of Galilee? Search and look:
ut of Galilee ariſeth no prophet.
3 And every man went unto his own
e.

CHAP. VIII.

Chriſt delivereth the woman taken in adultery. He preacheth himſelf the light of the world, and juſtifieth his doctrine.

Jeſus went unto the mount of olives:
2 And early in the morning he came
in into the temple, and all the people
e unto him; and he ſat down and
ught them.
3 And the ſcribes and Phariſees brought
him a woman taken in adultery; and
when they had ſet her in the midſt,
4 They ſay unto him, Maſter, this wo-
was taken in adultery, in the very act.
5 Now Moſes in the law commanded us,
ſuch ſhould be ſtoned: but what ſayeſt
?
6 This they ſaid, tempting him, that
they might have to accuſe him. But Jeſus ſtouped down, and with *his* finger wrote on the ground as though he heard them not.

7 So when they continued aſking him, he liſt up himſelf, and ſaid unto them, He that is without ſin among you, let him firſt caſt a ſtone at her.

8 And again he ſtouped down, and wrote on the ground.

9 And they which heard *it*, being convicted by their own conſcience, went out one by one, beginning at the eldeſt, *even* unto the laſt: and Jeſus was left alone, and the woman ſtanding in the midſt.

10 When Jeſus had liſt up himſelf, and ſaw none but the woman, he ſaid unto her, Woman, where are thoſe thine accuſers? hath no man condemned thee?

11 She ſaid, No man, Lord. And Jeſus ſaid unto her, Neither do I condemn thee: go, and ſin no more.

12 ¶ Then ſpake Jeſus again unto them, ſaying, I am the light of the world: he that followeth me, ſhall not walk in darkneſs, but ſhall have the light of life.

13 The Phariſees therefore ſaid unto him, Thou beareſt record of thy ſelf; thy record is not true.

14 Jeſus anſwered and ſaid unto them, Though I bear record of my ſelf, *yet* my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

15 Ye judge after the fleſh, I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that ſent me.

17 It is alſo written in your law, that the teſtimony of two men is true.

18 I am one that bear witneſs of my ſelf, and the Father that ſent me, beareth witneſs of me.

19 Then ſaid they unto him, Where is thy Father? Jeſus anſwered, Ye neither know me, nor my Father: if ye had known me, ye ſhould have known my Father alſo.

20 Theſe words ſpake Jeſus in the treaſury as he taught in the temple: and no man laid hands on him, for his hour was not yet come.

21 Then ſaid Jeſus again unto them, I go my way, and ye ſhall ſeek me, and ſhall die in your ſins: whither I go, ye cannot come.

22 Then ſaid the Jews, Will he kill himſelf? becauſe he ſaith, Whither I go, ye cannot come.

23 And he ſaid unto them, Ye are from beneath, I am from above: ye are of this world, I am not of this world.

24 I ſaid therefore unto you, that ye ſhall die in your ſins: for if ye believe not that I am *he*, ye ſhall die in your ſins.

25 Then ſaid they unto him, Who art thou? And Jeſus ſaith unto them, Even *the ſame* that I ſaid unto you from the beginning.

26 I have many things to ſay, and to judge of you: but he that ſent me is true; and I ſpeak to the world thoſe things which I have heard of him.

27 They

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lift up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of my self; but as my Father hath taught me, I speak these things.

29 And he that sent me, is with me: the Father hath not left me alone: for I do always those things that please him.

30 As he spake these words, many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abrahams seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily verily I say unto you, Whosoever committeth sin, is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

36 If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abrahams seed; but ye seek to kill me, because my word hath no place in you.

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abrahams children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth, and came from God; neither came I of my self, but he sent me.

43 Why do ye not understand my speech? *even* because ye cannot hear my word.

44 Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 He that is of God, heareth Gods words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritane, and hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily verily I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater then our father Abraham, which is dead? and the prophets are dead: whom makest thou thy self?

54 Jesus answered, If I honour my self, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God:

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham rejoyced to see my day: and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily verily I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAP. IX.

1 *He that was born blind is restored to sight.* 13 *He is brought to the Pharisees.* 34 *They excommunicate him;* 35 *Christ receiveth him, and he confesseth Christ.*

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go wash in the pool of Siloam (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then

13 Then said they unto him, Where is
e? He said, I know not.
14 ¶ They brought to the Pharisees him
hat aforetime was blind.
14 And it was the sabbath-day when Je-
us made the clay, and opened his eyes.
15 Then again the Pharisees also asked
im how he had received his sight. He said
nto them, He put clay upon mine eyes,
nd I wa hed, and do see.
16 Therefore said some of the Pharisees,
his man is not of God, because he keep-
th not the sabbath-day. Others said, How
an a man that is a sinner, do such miracles?
nd there was a division among them.
17 They say unto the blind man again,
hat sayest thou of him, that he hath open-
d thine eyes? He said, He is a prophet.
18 But the Jews did not believe concern-
g him, that he had been blind, and re-
eived his sight, until they called the pa-
ents of him that had received his sight.
19 And they asked them, saying, Is this
our son, who ye say was born blind? how
hen doth he now see?
20 His parents answered them, and said,
We know that this is our son, and that he
as born blind:
21 But by what means he now seeth, we
now not; or who hath opened his eyes,
e know not: he is of age, ask him, he shall
eak for himself.
22 These words spake his parents, because
ey feared the Jews: for the Jews had a-
reed already, that if any man did confess
at he was Christ, he should be put out of
e synagogue.
23 Therefore said his parents, He is of
e, ask him.
24 Then again called they the man that
as blind, and said unto him, Give God the
aise: we know that this man is a sinner.
25 He answered and said, Whether he
e a sinner *or no*, I know not: one thing I
now, that whereas I was blind, now I see.
26 Then said they to him again, What did
e to thee? how opened he thine eyes?
27 He answered them, I have told you
ready, and ye did not hear: wherefore
ould ye hear *it* again? will ye also be his
isciples?
28 Then they reviled him, and said, Thou
e his disciple; but we are Moses disciples.
29 We know that God spake unto Moses:
for this fellow, we know not from whence
e is.
30 The man answered and said unto
em, Why, herein is a marvellous thing,
at ye know not from whence he is, and
he hath opened mine eyes.
31 Now we know that God heareth not
inners: but if any man be a worshipper of
d, and doeth his will, him he heareth.
32 Since the world began was it not
ard that any man opened the eyes of one
at was born blind.
33 If this man were not of God, he could
nothing.
34 They answered and said unto him,
ou wast altogether born in sins, and dost
thou teach us? And they cast him out.
35 Jesus heard that they had cast him
out; and when he had found him, he said
unto him, Dost thou believe on the Son of
God?
36 He answered and said, Who is he,
Lord, that I might believe on him?
37 And Jesus said unto him, Thou hast
both seen him, and it is he that talketh with
thee.
38 And he said, Lord, I believe. And
he worshipped him.
39 ¶ And Jesus said, For judgment I am
come into this world: that they which see
not, might see; and that they which see,
might be made blind.
40 And *some* of the Pharisees which were
with him, heard these words, and said un-
to him, Are we blind also?
41 Jesus said unto them, If ye were
blind, ye should have no sin: but now ye
say, We see; therefore your sin remaineth.

CHAP. X.

1 *Christ is the door, and the good shepherd.*
24 *He proveth by his works that he is Christ.*

VErily I say unto you, He that entreth
not by the door into the sheepfold,
but climbeth up some other way, the same
is a thief and a robber.
2 But he that entreth in by the door, is
the shepherd of the sheep.
3 To him the porter openeth; and the
sheep hear his voice: and he calleth his own
sheep by name, and leadeth them out.
4 And when he putteth forth his own
sheep, he goeth before them, and the sheep
follow him: for they know his voice.
5 And a stranger will they not follow, but
will flee from him: for they know not the
voice of strangers.
6 This parable spake Jesus unto them:
but they understood not what things they
were which he spake unto them.
7 Then said Jesus unto them again, Ve-
rily verily I say unto you, I am the door of
the sheep.
8 All that ever came before me, are
thieves and robbers: but the sheep did not
hear them.
9 I am the door: by me if any man en-
ter in, he shall be saved, and shall go in and
out, and find pasture.
10 The thief cometh not, but for to steal,
and to kill, and to destroy: I am come
that they might have life, and that they
might have *it* more abundantly.
11 I am the good shepherd: the good
shepherd giveth his life for the sheep.
12 But he that is an hireling, and not
the shepherd, whose own the sheep are
not, seeth the wolf coming, and leaveth the
sheep, and fleeth: and the wolf catcheth
them, and scattereth the sheep.
13 The hireling fleeth, because he is an
hireling, and careth not for the sheep.
14 I am the good shepherd, and know
my *sheep*, and am known of mine.
15 As the Father knoweth me, even so know
I the Father: and I lay down my life for
the sheep.
16 And

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself: I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 ¶ There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil: Can a devil open the eyes of the blind?

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple in Solomons porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Fathers name, they bear witness of me.

26 But ye believe not; because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me.

28 And I give unto them eternal life, and they shall never perish, neither shall any pluck them out of my hand.

29 My Father which gave *them* me, is greater than all: and none is able to pluck *them* out of my Fathers hand.

30 I and *my* Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy, and because that thou, being a man, makest thy self God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken:

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know & believe that the Father *is* in me, and I in him.

39 Therefore they sought again to take him: but he escaped out of their hand,

40 And went away again beyond Jordan, into the place where John at first baptized; and there he abode.

41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man, were true.

42 And many believed on him there.

CHAP. XI.

1 *Christ raiseth Lazarus four days buri*
49 *Caiaphas propheseieth.*

NOw a certain man was sick, *nam* Lazarus, of Bethany, the town of M ry and her sister Martha.

2 (It was *that* Mary which anointed Lord with ointment, & wiped his feet w her hair, whose brother Lazarus was sick

3 Therefore his sisters sent unto h saying, Lord, behold, he whom thou lov is sick.

4 When Jesus heard *that*, he said, T sickness is not unto death, but for the g of God, that the Son of God might be g rified thereby.

5 Now Jesus loved Martha, and her sis and Lazarus.

6 When he had heard therefore that was sick, he abode two days still in same place where he was.

7 Then after that, saith he to *his* disci Let us go into Judea again.

8 *His* disciples say unto him, Master, Jews of late sought to stone thee; and g thou thither again?

9 Jesus answered, Are there not twe hours in the day? If any man walk in day, he stumbleth not, because he seeth light of this world.

10 But if a man walk in the night, stumbleth, because there is no light in h

11 These things said he: and after t he saith unto them, Our friend Laz sleepeth; but I go that I may awake out of sleep.

12 Then said his disciples, Lord, if sleep, he shall do well.

13 Howbeit Jesus spake of his dea but they thought that he had spoken taking of rest in sleep.

14 Then said Jesus unto them pla Lazarus is dead.

15 And I am glad for your sakes, th was not there (to the intent ye may lieve) nevertheless, let us go unto him.

16 Then said Thomas, which is ca Didymus, unto his fellow-disciples, Le also go, that we may die with him.

17 Then when Jesus came, he found he had lien in the grave four days alread

18 (Now Bethany was nigh unto Je lem, about fifteen furlongs off)

19 And many of the Jews came to M tha and Mary, to comfort them concer their brother.

20 Then Martha, assoon as she heard Jesus was coming, went and met him: Mary sat *still* in the house.

21 Then said Martha unto Jesus, L if thou hadst been here, my brother not died.

22 But I know, that even now whatso thou wilt ask of God, God will give it

23 Jesus saith unto her, Thy brother rise again.

24 Martha saith unto him, I know he shall rise again in the resurrection at last day.

25 Jesus said unto her, I am the resurrection, and the life: he that believeth
me, though he were dead, yet shall he live:
26 And whosoever liveth and believeth
me, shall never die. Believest thou this?
27 She saith unto him, Yea, Lord: I be-
lieve that thou art the Christ the Son of
God, which should come into the world.
28 And when she had so said, she went her
way, and called Mary her sister secretly, say-
ing, The Master is come, and calleth for thee.
29 As soon as she heard *that*, she arose
quickly, and came unto him.
30 Now Jesus was not yet come into the
town, but was in that place where Martha
met him.
31 The Jews then which were with her
in the house, and comforted her, when
they saw Mary that she rose up hastily, and
went out, followed her, saying, She goeth
unto the grave, to weep there.
32 Then when Mary was come where
Jesus was, and saw him, she fell down at his
feet, saying unto him, Lord, if thou hadst
been here, my brother had not died.
33 When Jesus therefore saw her weep-
ing, and the Jews also weeping which came
with her, he groaned in the spirit, and was
troubled,
34 And said, Where have ye laid him?
They say unto him, Lord, come and see.
35 Jesus wept.
36 Then said the Jews, Behold how he
loved him.
37 And some of them said, Could not
this man which opened the eyes of the
blind, have caused that even this man
should not have died?
38 Jesus therefore again groning in him-
self cometh to the grave. It was a cave, and
a stone lay upon it.
39 Jesus said, Take ye away the stone.
Martha, the sister of him that was dead, saith
unto him, Lord, by this time he stinketh:
for he hath been *dead* four days.
40 Jesus saith unto her, Said I not unto
thee, that if thou wouldest believe, thou
shouldest see the glory of God?
41 Then they took away the stone *from*
the place where the dead was laid. And Je-
sus lift up *his* eyes, and said, Father, I thank
thee that thou hast heard me.
42 And I knew that thou hearest me al-
ways: but because of the people which
stand by, I said *it*, that they may believe
that thou hast sent me.
43 And when he thus had spoken, he cried
with a loud voice, Lazarus, come forth.
44 And he that was dead came forth,
bound hand and foot with grave-clothes:
and his face was bound about with a nap-
kin. Jesus saith unto them, Loose him, and
let him go.
45 Then many of the Jews which came
forth, and had seen the things which
Jesus did, believed on him.
46 But some of them went their ways to
the Pharisees, and told them what things
Jesus had done.
47 ¶ Then gathered the chief priests and
the Pharisees a council, and said, What do
we? for this man doeth many miracles.
48 If we let him thus alone, all men will
believe on him: and the Romans shall
come and take away both our place and na-
tion.
49 And one of them *named* Caiaphas, be-
ing the high priest that same year, said un-
to them, Ye know nothing at all,
50 Nor consider that it is expedient for
us, that one man should die for the people,
and that the whole nation perish not.
51 And this spake he not of himself: but
being high priest that year, he prophesied
that Jesus should die for that nation:
52 And not for that nation only, but that
also he should gather together in one, the
children of God that were scattered abroad.
53 Then from that day forth, they took
counsel together for to put him to death.
54 Jesus therefore walked no more open-
ly among the Jews; but went thence unto
a country near to the wilderness, into a city
called Ephraim, and there continued with
his disciples.
55 ¶ And the Jews passover was nigh at
hand: and many went out of the country
up to Jerusalem before the passover, to pu-
rifie themselves.
56 Then sought they for Jesus, and spake
among themselves, as they stood in the
temple, What think ye, that he will not
come to the feast?
57 Now both the chief priests and the
Pharisees had given a commandment, that
if any man knew where he were, he should
shew *it*, that they might take him.

CHAP. XII.

1 Jesus excuseth Mary anointing his feet. 10 The chief priests consult to kill him.

THen Jesus, six days before the passover,
came to Bethany, where Lazarus was
which had been dead, whom he raised from
the dead.
2 There they made him a supper and
Martha served: but Lazarus was one of
them that sat at the table with him.
3 Then took Mary a pound of ointment,
of spikenard, very costly, and anointed the
feet of Jesus, and wiped his feet with her
hair: and the house was filled with the o-
dour of the ointment.
4 Then saith one of his disciples, Judas Is-
cariot, Simons *son*, which should betray him,
5 Why was not this ointment sold for
three hundred pence, and given to the poor?
6 This he said, not that he cared for the
poor; but because he was a thief, and had
the bag, and bare what was put therein.
7 Then said Jesus, Let her alone: against
the day of my burying hath she kept this.
8 For the poor always ye have with you;
but me ye have not always.
9 Much people of the Jews therefore
knew that he was there: and they came,
not for Jesus sake onely, but that they
might see Lazarus also, whom he had raised
from the dead.
10 ¶ But the chief priests consulted, that
they might put Lazarus also to death:
11 Because

11 Because that by reason of him many of the Jews went away, and believed on Jesus.

12 ¶ On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm-trees, and went forth to meet him, and cried, Hosanna, blessed *is* the King of Israel that cometh in the name of the Lord.

14 And Jesus when he had found a young ass, sat thereon; as it is written,

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an asses colt.

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembred they that these things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him, when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

20 ¶ And there were certain Greeks among them, that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again, Andrew and Philip told Jesus.

23 ¶ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily verily I say unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it: and he that hateth his life in this world, shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorifie thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorifie *it* again.

29 The people therefore that stood by, and heard *it*, said that it thundred: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me.

33 (This he said, signifying what death he should die)

34 The people answered him, We have heard out of the law, that Christ abideth for ever: and how sayest thou, The Son of man must be lift up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you: walk while ye have the light, lest darkness come upon you: for he that walketh in darkness, knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless, among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more then the praise of God.

44 ¶ Jesus cried, and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me, seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me, should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of my self; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAP. XIII.

1 *Jesus washeth his disciples feet,* 14 *exhorteth them to humility and charity,* 21 *forewarneth Peter of his denial.*

NOw before the feast of the passover, when Jesus knew that his hour was come, that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, (the devil having now put into the heart of Judas Iscariot, Simons *son*, to betray him)

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

...He riseth from supper, and laid aside
...garments, and took a towel and girded
...self.
...After that, he poureth water into a
...on, and began to wash the disciples feet,
...and to wipe *them* with the towel where-
...with he was girded.
...Then cometh he to Simon Peter: and
...Peter saith unto him, Lord, dost thou wash
...my feet?
...Jesus answered and said unto him,
...What I do, thou knowest not now; but thou
...shalt know hereafter.
...Peter saith unto him, Thou shalt never
...wash my feet. Jesus answered him, If I
...wash thee not, thou hast no part with me.
...Simon Peter saith unto him, Lord, not my
...feet only, but also *my* hands and *my* head.
...Jesus saith to him, He that is washed,
...needeth not, save to wash *his* feet, but is
...clean every whit: and ye are clean, but
...not all.
...For he knew who should betray him;
...therefore said he, Ye are not all clean.
...So after he had washed their feet, and
...had taken his garments, and was set down
...again, he said unto them, Know ye what I
...have done to you?
...Ye call me Master, and Lord: and
...ye say well; for *so* I am.
...If I then *your* Lord and Master, have
...washed your feet, ye also ought to wash
...one another's feet.
...For I have given you an example,
...that ye should do as I have done to you.
...Verily verily I say unto you, The
...servant is not greater then his Lord, neither
...he that is sent, greater then he that sent
...him.
...If ye know these things, happy are ye
...if ye do them.
...I speak not of you all; I know whom
...I have chosen: but that the scripture may
...be fulfilled, He that eateth bread with me,
...hath lift up his heel against me.
...Now I tell you before it come, that
...when it is come to pass, ye may believe that
...I am he.
...Verily verily I say unto you, He that
...receiveth whomsoever I send, receiveth me:
...and he that receiveth me, receiveth him that
...sent me.
...When Jesus had thus said, he was
...troubled in spirit, and testified, and said,
...Verily verily I say unto you, that one of
...you shall betray me.
...Then the disciples looked one on
...another, doubting of whom he spake.
...Now there was leaning on Jesus bo-
...som one of his disciples whom Jesus loved.
...Simon Peter therefore beckened to
...him, that he should ask who it should be
...of whom he spake.
...He then lying on Jesus breast, saith
...unto him, Lord, who is it?
...Jesus answered, He it is to whom I
...shall give a sop, when I have dipped it.
...And when he had dipped the sop, he gave
...it to Judas Iscariot, *the son* of Simon.
...And after the sop, Satan entered into
him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast: or that he should give something to the poor.

30 He then having received the sop, went immediately out: and it was night.

31 ¶ Therefore when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorifie him in himself, and shall straightway glorifie him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say unto you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily verily I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 *Christ comforteth his disciples.* 6 *Professeth himself the way, the truth, and the life.*

LEt not your heart be troubled: ye believe in God, believe also in me.

2 In my Fathers house are many mansions; if *it were* not *so*, I would have told you: I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto my self; that where I am, *there* ye may be also.

4 And whither I go, ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way?

6 Jesus saith unto him, I am the way, and the truth, and the life: no man cometh unto the Father but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus said unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me, hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words

that I ſpeak unto you, I ſpeak not of my ſelf: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: or elſe believe me for the very works ſake.

12 Verily verily I ſay unto you, He that believeth on me, the works that I do, ſhall he do alſo, and greater *works* then theſe ſhall he do; becauſe I go unto my Father.

13 And whatſoever ye ſhall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye ſhall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

16 And I will pray the Father, and he ſhall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth, whom the world cannot receive, becauſe it ſeeth him not, neither knoweth him: but ye know him, for he dwelleth with you, and ſhall be in you.

18 I will not leave you comfortleſs; I will come to you.

19 Yet a little while, and the world ſeeth me no more: but ye ſee me: becauſe I live, ye ſhall live alſo.

20 At that day ye ſhall know that I *am* in my Father, and you in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me ſhall be loved of my Father, and I will love him, and will manifeſt my ſelf to him.

22 Judas ſaith unto him, not Iſcariot, Lord, how is it that thou wilt manifeſt thy ſelf unto us, and not unto the world?

23 Jeſus anſwered and ſaid unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not, keepeth not my ſayings: and the word which you hear, is not mine, but the Fathers which ſent me.

25 Theſe things have I ſpoken unto you, being *yet* preſent with you.

26 But the Comforter, *which is* the holy Ghoſt, whom the Father will ſend in my name, he ſhall teach you all things, and bring all things to your remembrance, whatſoever I have ſaid unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I ſaid unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoyce, becauſe I ſaid, I go unto the Father: for my Father is greater then I.

29 And now I have told you before it come to paſs, that when it is come to paſs, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that love the Father; and as the Father gave commandment, even ſo I do. Ariſe, let go hence.

CHAP. XV.

The mutual love between Chriſt and his membe under the parable of the vine.

I Am the true vine, and my Father is husbandman.

2 Every branch in me that beareth fruit, he taketh away: and every *branch* beareth fruit, he purgeth it, that it bring forth more fruit.

3 Now ye are clean through the wo which I have ſpoken unto you.

4 Abide in me, and I in you. As branch cannot bear fruit of it ſelf, ex it abide in the vine: no more can ye, exc ye abide in me.

5 I am the vine, ye *are* the branches: that abideth in me, and I in him, the bringeth forth much fruit: for without ye can do nothing.

6 If a man abide not in me, he is forth as a branch, and is withered; men gather them, and caſt *them* into fire, and they are burned.

7 If ye abide in me, and my words ab in you, ye ſhall aſk what ye will, and it be done unto you.

8 Herein is my Father glorified, tha bear much fruit, ſo ſhall ye be my di ples.

9 As the Father hath loved me, ſo h I loved you: continue ye in my love.

10 If ye keep my commandments, ſhall abide in my love: even as I have my Fathers commandments, and abid his love.

11 Theſe things have I ſpoken unto that my joy might remain in you, and your joy might be full.

12 This is my commandment, Tha love one another, as I have loved you.

13 Greater love hath no man then that a man lay down his life for his fri

14 Ye are my friends, if ye do wh ever I command you.

15 Henceforth I call you not ſerv for the ſervant knoweth not what his doeth: but I have called you friends all things that I have heard of my Fa I have made known unto you.

16 Ye have not choſen me, but I choſen you, and ordained you, tha ſhould go and bring forth fruit, and your fruit ſhould remain: that whatſ ye ſhall aſk of the Father in my nam may give it you.

17 Theſe things I command you, th love one another.

18 If the world hate you, ye know it hated me before *it hated* you.

19 If ye were of the world, the w would love his own: but becauſe y not of the world, but I have choſe out of the world, therefore the worl teth you

20 Remember the word that I ſa

you, The servant is not greater then the
rd. If they have persecuted me, they will
o persecute you: if they have kept my
ying, they will keep yours also.
21 But all these things will they do unto
u for my names sake, because they know
t him that sent me.
22 If I had not come, and spoken unto
em, they had not had sin: but now they
ve no cloke for their sin.
23 He that hateth me, hateth my Father
o.
24 If I had not done among them the
rks which none other man did, they had
had sin: but now have they both seen,
d hated both me and my Father.
25 But *this cometh to pass*, that the word
ght be fulfilled that is written in their
w, They hated me without a cause.
26 But when the Comforter is come,
om I will send unto you from the Fa-
r, *even* the Spirit of truth which pro-
eedeth from the Father, he shall testifie of
e.
27 And ye also shall bear witness, be-
use ye have been with me from the be-
nning.

CHAP. XVI.

Christ comforteth his disciples against tribulation, by the promise of the holy Ghost.

THese things have I spoken unto you,
that ye should not be offended.
2 They shall put you out of the syna-
gues: yea, the time cometh, that whoso-
ever killeth you, will think that he doeth
d service.
3 And these things will they do unto
because they have not known the Fa-
r, nor me.
4 But these things have I told you, that when
e time shall come, ye may remember that
told you of them. And these things I said
not unto you at the beginning, because I
s with you.
5 But now I go my way to him that sent
e; and none of you asketh me, Whither
goest thou?
6 But because I have said these things
unto you, sorrow hath filled your heart.
7 Nevertheless, I tell you the truth;
is expedient for you that I go away: for
if I go not away, the Comforter will not
come unto you; but if I depart, I will send
him unto you.
8 And when he is come, he will reprove
the world of sin, and of righteousness, and
of judgment:
9 Of sin, because they believe not on
me;
10 Of righteousness, because I go to my
Father, and ye see me no more;
11 Of judgment, because the prince of
this world is judged.
12 I have yet many things to say unto
you, but ye cannot bear them now.
13 Howbeit, when he the Spirit of truth
is come, he will guide you into all truth:
for he shall not speak of himself; but what-
soever he shall hear, *that* shall he speak: and
he will shew you things to come.
14 He shall glorifie me: for he shall re-
ceive of mine, and shall shew it unto you.
15 All things that the Father hath, are
mine: therefore said I, that he shall take
of mine, and shall shew it unto you.
16 A little while and ye shall not see me:
and again, a little while and ye shall see
me, because I go to the Father.
17 Then said *some* of his disciples among
themselves, What is this that he saith
unto us, A little while and ye shall not
see me: and again, a little while and ye
shall see me: and, Because I go to the Fa-
ther?
18 They said therefore, What is this
that he saith, A little while? we cannot
tell what he saith.
19 Now Jesus knew that they were de-
sirous to ask him, and said unto them, Do
ye enquire among your selves of that I said,
A little while and ye shall not see me:
and again, a little while and ye shall see
me?
20 Verily verily I say unto you, that ye
shall weep and lament, but the world shall
rejoyce: and ye shall be sorrowful, but your
sorrow shall be turned into joy.
21 A woman when she is in travail, hath
sorrow, because her hour is come: but as
soon as she is delivered of the child, she re-
membreth no more the anguish, for joy that
a man is born into the world.
22 And ye now therefore have sorrow:
but I will see you again, and your heart
shall rejoyce, and your joy no man taketh
from you.
23 And in that day ye shall ask me no-
thing: Verily verily I say unto you, What-
soever ye shall ask the Father in my name,
he will give *it* you.
24 Hitherto have ye asked nothing in my
name: ask, and ye shall receive, that your
joy may be full.
25 These things have I spoken unto you
in proverbs: the time cometh when I shall
no more speak unto you in proverbs, but I
shall shew you plainly of the Father.
26 At that day ye shall ask in my name:
and I say not unto you, that I will pray the
Father for you:
27 For the Father himself loveth you,
because ye have loved me, and have believ-
ed that I came out from God.
28 I came forth from the Father, and am
come into the world: again, I leave the
world, and go to the Father.
29 His disciples said unto him, Lo, now
speakest thou plainly, and speakest no pro-
verb.
30 Now are we sure that thou knowest
all things, and needest not that any man
should ask thee: by this we believe that
thou camest forth from God.
31 Jesus answered them, Do ye now be-
lieve?
32 Behold, the hour cometh, yea, is now
come, that ye shall be scattered every man
to his own, and shall leave me alone: and yet
I am not alone, because the father is with me.

13 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

CHAP. XVII.

1 Christ prayeth his Father to glorifie him, 6 and to preserve his apostles 11 in unity and in truth.

THese words spake Jesus; and lift up his eyes to heaven, and said, Father, the hour is come; glorifie thy Son, that thy Son also may glorifie thee.

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the onely true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorifie thou me with thine own self, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me, are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me, for they are thine.

10 And all mine are thine, and thine are mine, and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name, those whom thou hast given me, that they may be one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition: that the scripture might be fulfilled.

13 And now come I to thee, and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctifie them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctifie my self, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word:

21 That they all may be one, as thou Father *art* in me, and I in thee; that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them: that they may be one, even as we are one.

23 I in them, and thou in me, that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also whom thou hast given me, be with me where I am; that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee; but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Jesus. 20 Jesus is taken, led unto Annas and Caiaphas.

WHen Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entred, and his disciples.

2 And Judas also which betrayed him knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then having received a band of *men*, and officers from the chief priests and Pharisees, cometh thither with lanterns and torches, and weapons.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*. If therefore ye seek me, let these go their way:

9 That the saying might be fulfilled which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 Then the band, and the captain

ficers of the Jews took Jesus, and bound
him,
13 And led him away to Annas first (for
he was father in law to Caiaphas, which
was the high priest that same year.)
14 Now Caiaphas was he which gave
counsel to the Jews, that it was expedient
that one man should die for the people.
15 ¶ And Simon Peter followed Jesus,
and *so did* another disciple. That disciple
was known unto the high priest, and went
in with Jesus into the palace of the high
priest.
16 But Peter stood at the door without.
Then went out that other disciple which
was known unto the high priest, and spake
unto her that kept the door, and brought
in Peter.
17 Then saith the damsel that kept the
door, unto Peter, Art not thou also *one* of
this mans disciples? He saith, I am not.
18 And the servants and officers stood
there, who had made a fire of coals, (for
it was cold) and they warmed themselves:
and Peter stood with them, and warmed
himself.
19 ¶ The high priest then asked Jesus of
his disciples, and of his doctrine.
20 Jesus answered him, I spake openly
to the world; I ever taught in the syna-
gogue, and in the temple, whither the Jews
always resort; and in secret have I said no-
thing.
21 Why askest thou me? ask them which
heard me, what I have said unto them:
behold, they know what I said.
22 And when he had thus spoken, one
of the officers which stood by, stroke Jesus
with the palm of his hand, saying, Answer-
est thou the high priest so?
23 Jesus answered him, If I have spoken
evil, bear witness of the evil: but if well,
why smitest thou me?
24 (Now Annas had sent him bound un-
to Caiaphas the high priest.)
25 And Simon Peter stood and warmed
himself: They said therefore unto him, Art
not thou also one of his disciples? He de-
nied it, and said, I am not.
26 One of the servants of the high priest,
being his kinsman whose ear Peter cut off)
said, Did not I see thee in the garden
with him?
27 Peter then denied again, and imme-
diately the cock crew.
28 ¶ Then led they Jesus from Caiaphas
unto the hall of judgment: and it was early,
and they themselves went not into the judg-
ment-hall, lest they should be defiled: but
that they might eat the passover.
29 Pilate then went out unto them, and
said, What accusation bring you against this
man?
30 They answered and said unto him,
If he were not a malefactour, we would
not have delivered him up unto thee.
31 Then said Pilate unto them, Take
him and judge him according to your law.
The Jews therefore said unto him, It is
not lawful for us to put any man to death:
32 That the saying of Jesus might be ful-
filled, which he spake, signifying what death
he should die.
33 Then Pilate entred into the judgment-
hall again, and called Jesus, and said unto
him, Art thou the king of the Jews?
34 Jesus answered him, Sayest thou this
thing of thy self, or did others tell it thee
of me?
35 Pilate answered, Am I a Jew? Thine
own nation, and the chief priests have de-
livered thee unto me: What hast thou
done?
36 Jesus answered, My kingdom is not
of this world: if my kingdom were of this
world, then would my servants fight, that
I should not be delivered to the Jews: but
now is my kingdom not from hence.
37 Pilate therefore said unto him, Art
thou a king then? Jesus answered, Thou
sayest that I am a king. To this end was I
born, and for this cause came I into the
world, that I should bear witness unto the
truth. Every one that is of the truth, hear-
eth my voice.
38 Pilate saith unto him, What is truth?
And when he had said this, he went out
again unto the Jews, and saith unto them,
I find in him no fault at all.
39 But ye have a custom, that I should re-
lease unto you one at the passover: will ye
therefore that I release unto you the king
of the Jews?
40 Then cried they all again, saying,
Not this man, but Barabbas. Now Baraba-
bas was a robber.

CHAP. XIX.

1 *Christ is scourged, crowned with thorns, and beaten.* 6 *Delivered to be crucified.* 28 *He dieth,* 38 *and is buried.*

THen Pilate therefore took Jesus, and
scourged *him.*
2 And the souldiers platted a crown of
thorns, and put it on his head, and they
put on him a purple robe,
3 And said, Hail king of the Jews: and
they smote him with their hands.
4 Pilate therefore went forth again, and
saith unto them, Behold, I bring him forth
to you, that ye may know that I find no
fault in him.
5 Then came Jesus forth, wearing the
crown of thorns, and the purple robe. And
Pilate saith unto them, Behold the man.
6 When the chief priests therefore and
officers saw him, they cried out, saying,
Crucifie *him*, crucifie *him*. Pilate saith unto
them, Take ye him, and crucifie *him*: for
I find no fault in him.
7 The Jews answered him, We have a
law, and by our law he ought to die, be-
cause he made himself the Son of God.
8 ¶ When Pilate therefore heard that
saying, he was the more afraid;
9 And went again into the judgment-
hall, and saith unto Jesus, Whence art thou?
But Jesus gave him no answer.
10 Then saith Pilate unto him, Speak-
est thou not unto me? knowest thou not
that I have power to crucifie thee, and

have power to releaſe thee?

11 Jeſus anſwered, Thou couldeſt have no power at all againſt me, except it were given thee from above: therefore he that delivered me unto thee hath the greater ſin.

12 And from thenceforth Pilate ſought to releaſe him: but the Jews cried out, ſaying, If thou let this man go, thou art not Cæſars friend: whoſoever maketh himſelf a king, ſpeaketh againſt Cæſar.

13 ¶ When Pilate therefore heard that ſaying, he brought Jeſus forth, and ſat down in the judgment-ſeat, in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the paſſover, and about the ſixth hour: and he ſaith unto the Jews, Behold your king.

15 But they cried out, Away with *him*, away with *him*, crucifie him. Pilate ſaith unto them, Shall I crucifie your king? The chief prieſts anſwered, We have no king but Cæſar.

16 Then delivered he him therefore unto them to be crucified. And they took Jeſus, and led him away.

17 And he bearing his croſs, went forth into a place called *the place of* a ſcull, which is called in the Hebrew, Golgotha.

18 Where they crucified him, and two other with him, on either ſide one, and Jeſus in the midſt.

19 ¶ And Pilate wrote a title, and put it on the croſs. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jeſus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latine.

21 Then ſaid the chief prieſts of the Jews to Pilate, Write not, The king of the Jews; but that he ſaid, I am king of the Jews.

22 Pilate anſwered, What I have written, I have written.

23 ¶ Then the ſouldiers, when they had crucified Jeſus, took his garments (and made four parts, to every ſouldier a part) and alſo *his* coat: now the coat was without ſeam, woven from the top throughout.

24 They ſaid therefore among themſelves, Let us not rent it, but caſt lots for it, whoſe it ſhall be: that the ſcripture might be fulfilled, which ſaith, They parted my raiment among them, and for my veſture they did caſt lots. Theſe things therefore the ſouldiers did.

25 ¶ Now there ſtood by the croſs of Jeſus, his mother, and his mothers ſiſter, Mary *the wife* of Cleophas, and Mary Magdalene.

26 When Jeſus therefore ſaw his mother, and the diſciple ſtanding by, whom he loved, he ſaith unto his mother, Woman, behold thy ſon.

27 Then ſaith he to the diſciple, Behold thy mother. And from that hour that diſciple took her unto his own *home*.

28 ¶ After this, Jeſus knowing that all things were now accompliſhed, that the ſcripture might be fulfilled, ſaith, I thirſt.

29 Now there was ſet a veſſel full of vinegar: and they filled a ſponge with vinegar, and put it upon hyſſop, and put it to his mouth.

30 When Jeſus therefore had received the vineger, he ſaid, It is finiſhed: and he bowed his head, and gave up the ghoſt.

31 The Jews therefore, becauſe it was the preparation, that the bodies ſhould not remain upon the croſs on the ſabbath-day, (for that ſabbath-day was a high day) beſought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the ſouldiers, and brake the legs of the firſt, and of the other which was crucified with him.

33 But when they came to Jeſus, and ſaw that he was dead already, they brake not his legs.

34 But one of the ſouldiers with a ſpear pierced his ſide, and forthwith came there out bloud and water.

35 And he that ſaw it bare record, and his record is true: and he knoweth that he ſaith true, that ye might believe.

36 For theſe things were done, that the ſcripture ſhould be fulfilled, A bone of him ſhall not be broken.

37 And again another ſcripture ſaith, They ſhall look on him whom they pierced.

38 ¶ And after this, Joſeph of Arimathæa (being a diſciple of Jeſus, but ſecretly for fear of the Jews) beſought Pilate that he might take away the body of Jeſus: and Pilate gave him leave: He came therefore, and took the body of Jeſus.

39 And there came alſo Nicodemus, (which at the firſt came to Jeſus by night) and brought a mixture of myrrhe and aloes, about an hundred pound *weight*.

40 Then took they the body of Jeſus, and wound it in linen clothes with the ſpices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new ſepulchre, wherein was never man yet laid.

42 There laid they Jeſus therefore, becauſe of the Jews preparation-*day*, for the ſepulchre was nigh at hand.

CHAP. XX.

1 *Mary cometh to the ſepulchre*, 3 *and Peter and John.* 24 *The incredulity of Thomas.*

THE firſt *day* of the week cometh Mary Magdalene early when it was yet dark, unto the ſepulchre, and ſeeth the ſtone taken away from the ſepulchre.

2 Then ſhe runneth, and cometh to Simon Peter, and to the other diſciple whom Jeſus loved, and ſaith unto them, They have taken away the Lord out of the ſepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and

other disciple, and came to the sepulchre.
4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.
6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie;
7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by it self.
8 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.
9 For as yet they knew not the scripture, that he must rise again from the dead.
10 Then the disciples went away again unto their own home.
11 ¶ But Mary stood without at the sepulchre, weeping: and as she wept, she stooped down, *and looked* into the sepulchre,
12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
14 And when she had thus said, she turned her self back, and saw Jesus standing, and knew not that it was Jesus.
15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She supposing him to be the gardener, saith unto him, Sir, if thou have born him hence, tell me where thou hast laid him, and I will take him away.
16 Jesus saith unto her, Mary. She turned her self, and saith unto him, Rabboni, which is to say, Master.
17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father and your Father, and to my God and your God.
18 Mary Magdalene came and told the disciples, that she had seen the Lord, and that he had spoken these things unto her.
19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.
20 And when he had so said, he shewed unto them *his* hands & his side. Then were the disciples glad when they saw the Lord.
21 Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.
22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the holy Ghost.
23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.
24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
26 ¶ And after eight days, again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.
27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.
28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.
30 ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book.
31 But these are written, that ye might believe that Jesus is the Christ the Son of God, and that believing ye might have life through his name.

CHAP. XXI.

1. *Christ appeareth to his disciples.* 18. *He foretelleth Peters death.*

AFter these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*:
2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.
3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entred into a ship immediately; and that night they caught nothing.
4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
7 Therefore that disciple whom Jesus loved, saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher coat *unto him*, (for he was naked) and did cast himself into the sea.
8 And the other disciples came in a little ship (for they were not far from land, but as it were two hundred cubits) dragging the net with fishes.
9 Assoon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
10 Jesus saith unto them, Bring of the fish which ye have now caught.
11 Simon Peter went up, and drew the

not to land: full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon *son* of Jonas, loveſt thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon *son* of Jonas, loveſt thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon *son* of Jonas, loveſt thou me? Peter was grieved, because he said unto him the third time, Loveſt thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

19 This spake he, signifying by what death he should glorifie God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter turning about, seeth the disciple whom Jesus loved, following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him, saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? Follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

¶ The ACTS of the APOSTLES.

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1 *A repetition of part of Christs history after his passion.* 2 *Of his ascension.*

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the holy Ghost had given commandments unto the apostles whom he had chosen.

3 To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the holy Ghost, not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alphæus, and Simon Zelotes, and Judas *the brother* of James.

14 These all continued with one accord in prayer and supplication with the women, and Mary the mother of Jesus, with his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty)

16 Men *and* brethren, this scripture must needs have been fulfilled, which the holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

17 For he was numbred with us, and had obtained part of this ministery.

18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of bloud.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and, His bishopprick let another take.

21 Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and out among us,

22 Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

23 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

25 That he may take part of this ministery and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbred with the eleven apostles.

CHAP. II.

The apostles filled with the holy Ghost, speak divers languages.

ND when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them:

4 And they were all filled with the holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak, Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judea, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking, said, These men are full of new wine.

14 ¶ But Peter standing up with the eleven, lift up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken by the prophet Joel,

17 And it shall come to pass in the last days, (saith God) I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesie, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants, and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesie:

19 And I will shew wonders in heaven above, and signs in the earth beneath; bloud, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into bloud, before that great and notable day of the Lord come.

21 And it shall come to pass, *that* whosoever shall call on the name of the Lord, shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you, by miracles and wonders and signs, which God did by him in the midst of you, as ye your selves also know:

23 Him being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

26 Therefore did my heart rejoyce, and my tongue was glad: moreover also, my flesh shall rest in hope.

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day:

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loyns, according to the flesh, he would raise up Christ to sit on his throne:

31 He seeing this before, spake of the resurrection of Christ, *that* his soul was not left in hell, neither his flesh did see corruption.

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16 But this is that which was spoken by the prophet Joel,

17 And it shall come to pass in the last days, (saith God) I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesie, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants, and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesie:

19 And I will shew wonders in heaven above, and signs in the earth beneath; bloud, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into bloud, before that great and notable day of the Lord come.

21 And it shall come to pass, *that* whosoever shall call on the name of the Lord, shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you, by miracles and wonders and signs, which God did by him in the midst of you, as ye your selves also know:

23 Him being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved.

26 Therefore did my heart rejoyce, and my tongue was glad: moreover also, my flesh shall rest in hope.

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day:

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loyns, according to the flesh, he would raise up Christ to sit on his throne:

31 He seeing this before, spake of the resurrection of Christ, *that* his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the holy Ghost, he hath shed forth this which ye now see and hear.

34 For David is not ascended into the heavens; but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus whom ye have crucified, both Lord and Christ.

37 ¶ Now when they heard *this*, they were pricked in their heart, and said unto Peter, and to the rest of the apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, Repent, & be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

40 And with many other words did he testifie and exhort, saying, Save your selves from this untoward generation.

41 ¶ Then they that gladly received his word, were baptized: and the same day there were added *unto them* about three thousand souls.

42 And they continued stedfastly in the apostles doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and many wonders and signs were done by the apostles.

44 And all that believed were together, and had all things common,

45 And sold their possessions and goods, and parted them to all men, as every man had need.

46 And they continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

CHAP. III.

a *Peter and John restore a lame man to his feet.* 19 *The people are exhorted to repentance.*

NOw Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

2 And a certain man lame from his mothers womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple.

3 Who seeing Peter and John about to go into the temple, asked an alms.

4 And Peter fastening his eyes upon him, with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: the name of Jesus Christ of Nazareth, r up and walk.

7 And he took him by the right han and lift *him* up; and immediately his fe and ancle-bones received strength.

8 And he leaping up, stood, and wal ed, and entred with them into the temp walking, and leaping, and praising God.

9 And all the people saw him walki and praising God.

10 And they knew that it was he whi sat for alms at the Beautiful gate of t temple: and they were filled with wo der and amazement at that which h happened unto him.

11 And as the lame man which was he ed, held Peter and John, all the people r together unto them in the porch that called Solomons, greatly wondring.

12 ¶ And when Peter saw *it*, he answ ed unto the people, Ye men of Israel, w marvel ye at this? or why look ye so e nestly on us, as though by our own pow or holiness we had made this man walk?

13 The God of Abraham, and of Isa and of Jacob, the God of our fathers h glorified his Son Jesus; whom ye deliver up, & denied him in the presence of Pila when he was determined to let *him* go.

14 But ye denied the holy One, and just, and desired a murderer to be grant unto you,

15 And killed the prince of life, wh God hath raised from the dead; where we are witnesses.

16 And his name through faith in name hath made this man strong, wh ye see and know: yea, the faith which by him, hath given him this perfect hea ness in the presence of you all.

17 And now brethren, I wot that thro ignorance ye did *it*, as *did* also your rule

18 But those things which God bef had shewed by the mouth of all his p phets, that Christ should suffer, he hat fulfilled.

19 ¶ Repent ye therefore, and be c verted, that your sins may be blotted when the times of refreshing shall c from the presence of the Lord,

20 And he shall send Jesus Christ, wh before was preached unto you:

21 Whom the heaven must receive, til the times of restitution of all thi which God hath spoken by the mouth o his holy prophets, since the world bega

22 For Moses truly said unto the fath A prophet shall the Lord your God rais unto you of your brethren, like unto h him shall ye hear in all things whatso he shall say unto you.

23 And it shall come to pass, *that* e soul which will not hear that prophet, be destroyed from among the people.

24 Yea, and all the prophets from muel, and those that follow after, as m as have spoken, have likewise foretol these days.

Ye are the children of the prophets, of the covenant which God made with fathers, saying unto Abraham, And in seed shall all the kindreds of the earth blessed.

Unto you first, God having raised up Son Jesus, sent him to bless you, in ning away every one of you from his quities.

CHAP. IV.

The rulers imprison Peter and John. 8 *Peters boldness.*

ND as they spake unto the people, the priests, and the captain of the tem- and the Sadducees came upon them, Being grieved that they taught the ple, and preached through Jesus the rrection from the dead.

And they laid hands on them, and put in hold unto the next day: for it now even-tide.

Howbeit, many of them which heard word, believed; and the number of the was about five thousand.

¶ And it came to pass on the morrow, their rulers, and elders, and scribes,

And Annas the high priest, and Caia- and John, and Alexander, & as many re of the kindred of the high priest, gathered together at Jerusalem.

And when they had set them in the dst, they asked, By what power, or by name have ye done this?

Then Peter filled with the holy Ghost, unto them, Ye rulers of the people, elders of Israel,

If we this day be examined of the deed done to the impotent man, by means he is made whole;

Be it known unto you all, and to all people of Israel, that by the name of Christ of Nazareth, whom ye crucified, whom God raised from the dead, by him doth this man stand here re you whole.

This is the stone which was set at ht of you builders, which is become head of the corner.

Neither is there salvation in any r: for there is none other name under heaven given among men whereby must be saved.

¶ Now when they saw the boldness ter and John, and perceived that they unlearned and ignorant men, they velled, and they took knowledge of that they had been with Jesus.

And beholding the man which was d standing with them, they could thing against it.

But when they had commanded them aside out of the council, they confer- among themselves,

Saying, What shall we do to these for that indeed a notable miracle been done by them, is manifest to em that dwell in Jerusalem, and we t deny it.

But that it spread no further among people, let us straitly threaten them, that they speak henceforth to no man this name.

18 And they called them, and commanded them not to speak at all, nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God, to hearken unto you more then unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatned them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

22 For the man was above fourty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, they went to their own company, and reported all that the chief priests & elders had said unto them.

24 And when they heard that, they lift up their voice to God with one accord, and said, Lord, thou *art* God which hast made heaven and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod and Pontius Pilate, with the Gentiles, and the people of Israel were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatnings: & grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal: and that signs and wonders may be done by the name of thy holy child Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed, were of one heart, and of one soul, neither said any *of them*, that ought of the things which he possessed, was his own, but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessours of lands, or houses, sold them, and brought the prices of the things that were sold,

35 And laid *them* down at the apostles feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas (which is, being interpreted, The son of consolation) a Levite, *and* of the country of Cyprus,

The

37 Having land, sold *it*, and brought the money, and laid *it* at the apostles feet.

CHAP. V.

1, 10 *Ananias and Sapphira fall down dead.*
19 *The apostles delivered by an angel.*

BUt a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back *part* of the price, his wife also being privy *to it*, & brought a certain part, and laid *it* at the apostles feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the holy Ghost, and to keep back *part* of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words, fell down and gave up the ghost: & great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried *him* out, and buried *him*.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much. And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out.

10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in and found her dead, and carrying *her* forth, buried *her* by her husband.

11 And great fear came upon all the church, and upon as many as heard these things.

12 ¶ And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomons porch.

13 And of the rest durst no man joyn himself to them: but the people magnified them.

14 And believers were the more added to the Lord, multitudes both of men and women)

15 Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least, the shadow of Peter passing by, might overshadow some of them.

16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 ¶ Then the high priest rose up, and all they that were with him (which is the sect of the Sadducees) and were filled with indignation,

18 And laid their hands on the apostles, and put them in the common prison.

19 But the angel of the Lord by night opened the prison-doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people all the words of this life.

21 And when they heard *that*, they entred into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the councel together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest, and the captain of the temple, and the chief priests heard these things, they doubted of them whereunto this would grow.

25 Then came one and told them, saying, Behold, the men whom ye put in prison, are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence (for they feared the people, lest they should have been stoned)

27 And when they had brought them, they set *them* before the councel: and the high priest asked them,

28 Saying, Did not we straitly command you, that you should not teach in this name? and behold, ye have filled Jerusalem with your doctrine, and intend to bring this mans bloud upon us.

29 ¶ Then Peter and the *other* apostles answered and said, We ought to obey God rather then men.

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

31 Him hath God exalted with his right hand, *to be* a Prince & a Saviour, for to give repentance to Israel, & forgiveness of sins.

32 And we are his witnesses of these things; and *so is* also the holy Ghost, whom God hath given to them that obey him.

33 ¶ When they heard *that*, they were cut *to the heart*, & took counsel to slay them.

34 Then stood there up one in the councel, a Pharisee, named Gamaliel, a doctor of law, had in reputation among all the people, and commanded to put the apostles forth a little space,

35 And said unto them, Ye men of Israel, take heed to your selves, what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be some body; to whom a number of men, about four hundred, joyned themselves: who was slain, and all as many as obeyed him, were scattered and brought to nought.

37 After this man rose up Judas of Galilee, in the days of the taxing, and drew away much people after him: he also perished, and all, even as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel, or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, & let them go.

41 ¶ And they departed from the presence of the council, rejoycing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles care for the poor, and preaching the word.* 3 *Deacons chosen.*

AND in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore brethren, look ye out among you seven men of honest report, full of the holy Ghost and wisdom, whom we may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full of faith, and of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch.

6 Whom they set before the apostles: and when they had prayed, they laid *their* hands on them.

7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Stephen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men which said, We have heard him speak blasphemous words against Moses, and *against* God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the councel,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law.

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

15 And all that sat in the councel, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

1 *Stephen answereth to his accusation.* 54 *They stone him to death.*

THen said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers, hearken, The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, Get thee out of thy countrey, and from thy kindred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance in it, no not *so much as* to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, that his seed should sojourn in a strange land, and that they should bring them into bondage, and intreat *them* evil four hundred years.

7 And the nation to whom they shall be in bondage, will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the covenant of circumcision: and so *Abraham* begat Isaac, and circumcised him the eighth day: and Isaac *begat* Jacob, and Jacob *begat* the twelve patriarchs.

9 And the patriarchs moved with envy, sold Joseph into Egypt: but God was with him,

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governour over Egypt, and all his house.

11 Now there came a dearth over all the land of Egypt and Canaan, and great affliction, and our fathers found no sustenance.

12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 And at the second *time* Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

15 So Jacob went down into Egypt, and died, he and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil intreated our fathers, so that they cast out their young children, to the end they might not live.

20 In which time Moses was born, and was exceeding fair, and nourished up in his fathers house three months:

21 And when he was cast out, Pharaohs daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was full fourty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one of *them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his brethren would have understood, how that God by his hand would deliver them; but they understood not.

26 And the next day he shewed himself unto them as they strove, & would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong, thrust him away, saying, Who made thee a ruler and a judge over us?

28 Wilt thou kill me as thou didst the Egyptian yesterday?

29 Then fled Moses at this saying, and was a strangerin the land of Madian, where he begat two sons.

30 And when fourty years were expired, there appeared to him in the wilderness of mount Sina, an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondred at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses, whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hands of the angel which appeared to him in the bush.

36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness fourty years.

37 ¶ This is that Moses which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

38 This is he that was in the church in the wilderness, with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us.

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoyced in the works of their own hands.

42 Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts, and sacrifices, by the space of fourty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: & I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

45 Which also our fathers that came after, brought in with Jesus into the possession of the Gentiles, whom God drave out before ¶ face of our fathers, unto the days of David.

46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

47 But Solomon built him an house.

48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

50 Hath not my hand made all these things?

51 ¶ Ye stiff-necked, and uncircumcised in heart and ears, ye do always resist the holy Ghost: as your fathers *did*, so *do* ye.

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the just one, of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept *it*.

54 ¶ When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he being full of the holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him*: & the witnesses laid down their clothes at a young mans feet, whose name was Saul.

59 And they stoned Stephen, calling upon God, & saying, Lord Jesus receive my spirit.

60 And

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

The church planted in Samaria by Philip. 26 *He is sent to baptize the Ethiopian eunuch.*

A Nd Saul was consenting unto his death. And at that time there was a great persecution against the churchwhich was at Jerusalem; and they were all scattered abroad throughout the regions of Judea and Samaria, except the apostles.

2 And devout men carried Stephen *to his burial*, and made great lamentation over him.

3 As for Saul, he made havock of the church, entring into every house, & haling men & women, committed *them* to prison.

4 Therefore they that were scattered abroad, went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man called Simon, which before-time in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one.

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondred, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John.

15 Who when they were come down, prayed for them that they might receive the holy Ghost.

16 (For as yet he was fallen upon none of them: onely they were baptized in the name of the Lord Jesus)

17 Then laid they *their* hands on them, and they received the holy Ghost.

18 And when Simon saw that through laying on of the apostles hands, the holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritanes.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south, unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot, read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and joyn thy self to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? and he desired Philip that he would come up, & sit with him.

32 The place of the scripture which he read, was this, He was led as a sheep to the slaughter, and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: & who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoycing.

40 But Philip was found at Azotus: and

and passing through, he preached in all the cities, till he came to Cesarea.

CHAP. IX.

1 *Saul going toward Damascus,* 18 *is baptized by Ananias,* 20 *and preacheth Christ boldly.*

AND Saul yet breathing out threatnings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven.

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *It is* hard for thee to kick against the pricks.

6 And he trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him, stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, named Ananias, and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas, for *one* called Saul of Tarsus: for behold, he prayeth,

12 And hath seen in a vision a man named Ananias, coming in, & putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the chief priests, to bind all ¶ call on thy name.

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel.

16 For I will shew him how great things he must suffer for my names sake.

17 And Ananias went his way, and entred into the house; and putting his hands on him, said, Brother Saul, the Lord, (*even* Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the holy Ghost.

18 And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, & was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, ¶ he is the Son of God.

21 But all that heard *him* were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him.

24 But their laying await was known of Saul: and they watched the gates day and night to kill him.

25 Then the disciples took him by night, and let *him* down by the wall in a basket.

26 And when Saul was come to Jerusalem, he assayed to joyn himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 But Barnabas took him, and brought *him* to the apostles, and declared unto them, how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

28 And he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

30 *Which* when the brethren knew, they brought him down to Cesarea, and sent him forth to Tarsus.

31 Then had the churches rest throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 ¶ And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Eneas, which had kept his bed eight years, and was sick of the palsie.

34 And Peter said unto him, Eneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt at Lydda and Saron, saw him, and turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almes-deeds which she did.

37 And it came to pass in those days, that she was sick & died: whom when they had washed, they laid *her* in an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them.

39 Then Peter arose, and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made while she was with them.

40 But Peter put them all forth, and kneeled down and prayed, and turning him to the body, said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up

41 And he gave her his hand, and lift her up; and when he had called the saints and widows, presented her alive.

42 And it was known throughout all Joppa; and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

CHAP. X.

Cornelius sendeth for Peter. 4 *Peter preacheth.* 44 *The holy Ghost falleth on the hearers* 48 *They are baptized.*

THere was a certain man in Cesarea, called Cornelius, a centurion of the band called the Italian *band*,

2 A devout *man*, and one that feared God, with all his house, which gave much alms to the people, and prayed to God always.

3 He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for Simon whose surname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household-servants, & a devout souldier of them that waited on him continually:

8 And when he had declared all *these things* unto them, he sent them to Joppa.

9 ¶ On the morrow as they went on their journey, and drew nigh unto the city, Peter went up upon the house-top to pray, about the sixth hour.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice *spake* unto him again the second time, What God hath cleansed, that call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen, should mean; behold, the men which were sent from Cornelius, had made enquiry for Simons house, and stood before the gate,

18 And called, and asked whether Simon which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the spirit said unto him, Behold, three men seek thee.

20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel, to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

24 And the morrow after they entred into Cesarea: and Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, Stand up; I my self also am a man.

27 And as he talked with him, he went in, & found many that were come together.

28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew, to keep company, or come unto one of another nation: but God hath shewed me that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me.

30 And Cornelius said, Four days ago I was fasting until this hour, and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon whose surname is Peter; he is lodged in the house of *one* Simon a tanner, by the sea-side; who when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But

35 But in every nation, he that feareth him, and worketh righteousnes, is accepted with him.

36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all)

37 That word (*I say*) you know, which was published throughout all Judea, and began from Galilee, after the baptism which John preached.

38 How God anointed Jesus of Nazareth with the holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly,

41 Not to all the people, but unto witnesses, chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testifie that it is he which was ordained of God *to be* the judge of quick and dead.

43 To him give all the prophets witness, that through his name, whosoever believeth in him, shall receive remission of sins.

44 ¶ While Peter yet spake these words, the holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the holy Ghost

46 For they heard them speak with tongues, and magnifie God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the holy Ghost, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 *Peter accused for going in to the Gentiles.* 19 *The Gospel preached.*

AND the apostles & brethren that were in Judea, heard that the Gentiles had also receeived the word of God.

2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,

3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying,

5 I was in the city of Joppa, praying; and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me.

6 Upon the which when I had fastned mine eyes, I considered, and saw four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entred into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And behold, immediately there were three men already come unto the house where I was, sent from Cesarea unto me.

12 And the Spirit bade me go with them, nothing doubting. Moreover, these six brethren accompanied me, and we entred into the mans house:

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter:

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the holy Ghost fell on them, as on us at the beginning.

16 Then remembred I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the holy Ghost.

17 Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ, what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 ¶ Now they which were scattered abroad upon the persecution that arose about Stephen, travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus, and Cyrene, which when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

23 Who when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the holy Ghost, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus for to seek Saul.

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people; and the disciples were called Christians first in Antioch.

27 ¶

27 ¶ And in these days came prophets
from Jerusalem unto Antioch.
28 And there stood up one of them named Agabus, and signified by the spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar.
29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea.
30 Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

Herod persecuteth the Christians: 20 *his pride and miserable death.*

NOw about that time Herod the king stretched forth *his* hands to vex certain of the church.
2 And he killed James the brother of John with the sword.
3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread)
4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of souldiers, to keep him, intending after Easter to bring him forth to the people.
5 Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him.
6 And when Herod would have brought him forth, the same night Peter was sleeping between two souldiers, bound with two chains; and the keepers before the door kept the prison.
7 And behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.
8 And the angel said unto him, Gird thy self, and bind on thy sandals: And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
9 And he went out and followed him, and wist not that it was true which was done by the angel: but thought he saw a vision.
10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord: and they went out, and passed on through one street, and forthwith the angel departed from him.
11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, & hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.
12 And when he had considered *the thing*, he came to the house of Mary the mother of John, whose surname was Mark, where many were gathered together, praying.
13 And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.
14 And when she knew Peters voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.
16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.
17 But he beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.
18 Now assoon as it was day, there was no small stir among the souldiers, what was become of Peter.
19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judea to Cesarea, and *there* abode.
20 ¶ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and having made Blastus the kings chamberlain their friend, desired peace; because their countrey was nourished by the kings *countrey*.
21 And upon a set day, Herod arayed in royal apparel, sat upon his throne, and made an oration unto them.
22 And the people gave a shout, *saying*, *It is* the voice of a god, and not of a man.
23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.
24 ¶ But the word of God grew and multiplied.
25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ministery, and took with them John whose surname was Mark.

CHAP. XIII.

1 *Paul and Barnabas go to the Gentiles.* 42 *The Gentiles believe.* 45 *The Jews blaspheme.*

NOw there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
2 As they ministred to the Lord, and fasted, the holy Ghost said, Separate me Barnabas and Saul, for the work whereunto I have called them.
3 And when they had fasted and prayed, and laid their hands on them, they sent *them* away.
4 ¶ So they being sent forth by the holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.
5 And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to *their* minister.
6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Barjesus:
7 Which was with the deputy of the countrey, Sergius Paulus, a prudent man; who

who called for Barnabas and Saul, and desired to hear the word of God.

8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul (who also *is called* Paul) filled with the holy Ghost, set his eyes on him,

10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath-day, and sat down.

15 And after the reading of the law and the prophets, the rulers of the synagogue sent unto them, saying, Ye men *and* brethren, if ye have any word of exhortation for the people, say on.

16 Then Paul stood up, and beckening with *his* hand, said, Men of Israel, and ye that fear God, give audience.

17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

18 And about the time of fourty years suffered he their manners in the wilderness.

19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

20 And after that, he gave *unto them* Judges about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of fourty years.

22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will.

23 Of this man's seed hath God according to *his* promise raised unto Israel a Saviour Jesus:

24 When John had first preached before his coming, the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled *them* in condemning *him*.

28 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain.

29 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre.

30 But God raised him from the dead:

31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God hath fulfilled the same unto their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35 Wherefore he saith also in another *psalm*, Thou shalt not suffer thine holy One to see corruption.

36 For David after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you which is spoken of in the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who speaking to them, persuaded them to continue in the grace of God.

44 ¶ And the next sabbath-day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed

d said, It was necessary that the word of
d should first have been spoken to you:
t seeing ye put it from you, and judge
ur selves unworthy of everlasting life,
we turn to the Gentiles.
For so hath the Lord commanded us,
ng, I have set thee to be a light of the
ntiles, that thou shouldest be for salva-
n unto the ends of the earth.
And when the Gentiles heard this,
were glad, and glorified the word of
Lord: and as many as were ordained
ternal life, believed.
And the word of the Lord was pub-
ed throughout all the region.
But the Jews stirred up the devout
honourable women, and the chief men
e city, and raised persecution against
l and Barnabas, and expelled them
of their coasts.
But they shook off the dust of their
against them, and came unto Iconium.
And the disciples were filled with joy,
with the holy Ghost.

CHAP. XIV.

l and Barnabas are persecuted. 8 *Paul*
aling a creeple, they are reputed as gods.
Paul is stoned. 21 *They pass through di-*
rs churches, and return to Antioch.

Nd it came to pass in Iconium, that
they went both together into the sy-
gogue of the Jews, and so spake, that a
t multitude both of the Jews, and also
e Greeks, believed.
But the unbelieving Jews stirred up
Gentiles, and made their minds evil-
ted against the brethren.
Long time therefore abode they speak-
boldly in the Lord, which gave testi-
r unto the word of his grace, and
ted signs and wonders to be done by
r hands.
But the multitude of the city was di-
d: and part held with the Jews, and
with the apostles.
And when there was an assault made
of the Gentiles, and also of the Jews,
their rulers, to use *them* despitefully,
to stone them,
They were ware of *it*, and fled unto
ra and Derbe, cities of Lycaonia, and
the region that lieth round about:
And there they preached the gospel.
¶ And there sat a certain man at Ly-
stra impotent in his feet, being a creeple
his mother's womb, who never had
ked.
The same heard Paul speak: who
dfly beholding him, and perceiving
e had faith to be healed,
Said with a loud voice, Stand upright
r feet. And he leaped and walked.
And when the people saw what Paul
done, they lift up their voices, saying
the speech of Lycaonia, The gods are
e down to us in the likeness of men.
And they called Barnabas, Jupiter;
Paul, Mercurius, because he was the
chief speaker.
Then the priest of Jupiter which
was before their city, brought oxen and
garlands unto the gates, and would have
done sacrifice with the people.
14 *Which* when the apostles, Barnabas
and Paul heard of, they rent their clothes,
and ran in among the people, crying out,
15 And saying, Sirs, why do ye these
things? we also are men of like passions
with you, and preach unto you, that ye
should turn from these vanities unto the
living God, which made heaven and earth,
and the sea, and all things that are therein:
16 Who in times past suffered all nations
to walk in their own ways.
17 Nevertheless, he left not himself
without witness, in that he did good, and
gave us rain from heaven, and fruitful sea-
sons, filling our hearts with food and
gladness.
18 And with these sayings scarce re-
strained they the people, that they had not
done sacrifice unto them.
19 ¶ And there came thither certain
Jews from Antioch and Iconium, who per-
swaded the people, and having stoned Paul,
drew *him* out of the city, supposing he had
been dead.
20 Howbeit, as the disciples stood round
about him, he rose up, and came into the
city: and the next day he departed with
Barnabas to Derbe.
21 And when they had preached the
gospel to that city, and had taught many,
they returned again to Lystra, and *to* Ico-
nium, and Antioch,
22 Confirming the souls of the disciples,
and exhorting them to continue in the faith,
and that we must through much tribulati-
on enter into the kingdom of God.
23 And when they had ordained them
elders in every church, and had prayed
with fasting, they commended them to
the Lord, on whom they believed.
24 And after they had passed throughout
Pisidia, they came to Pamphylia.
25 And when they had preached the
word in Perga, they went down into At-
talia:
26 And thence sailed to Antioch, from
whence they had been recommended to
the grace of God, for the work which they
fulfilled.
27 And when they were come and had
gathered the church together, they rehear-
ed all that God had done with them, and
how he had opened the door of faith un-
to the Gentiles.
28 And there they abode long time with
the disciples.

CHAP. XV.

1 *Dissension about circumcision.* 6 *The apostles*
consult about it. 22 *Their determination.*
35 *Paul and Barnabas contend and part*

AND certain men which came down
from Judea, taught the brethren, *and*
said, Except ye be circumcised after the
manner of Moses, ye cannot be saved.
2 When therefore Paul and Barnabas
had no small dissension and disputation
with them, they determined that Paul and
Barnabas,

Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And being brought on their way by the church, they passed through Phenice, and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command *them* to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, Men & brethren, ye know how that a good while ago, God made choice among us that the Gentiles by my mouth should hear the word of the gospel, and believe.

8 And God which knoweth the hearts, bare them witness, giving them the holy Ghost, even as *he did* unto us:

9 And put no difference between us and them, purifying their hearts by faith.

10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But we believe that through the grace of the Lord Jesus Christ, we shall be saved, even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles & wonders God had wrought among the Gentiles by them.

13 ¶ And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me.

14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 After this I will return, and will build again the tabernacle of David, which is fallen down: and I will build again the ruines thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* bloud.

21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath-day.

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed Barsabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apostles, and elders, and brethren send greeting unto the brethren which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law; to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul;

26 Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas, and Silas, who shall also tell *you* the same things by mouth.

28 For it seemed good to the holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from bloud, and from things strangled, and from fornication: from which if ye keep your selves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle.

31 *Which* when they had read, they rejoyced for the consolation.

32 And Judas and Silas being prophets also themselves, exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days after, Paul said unto Barnabas, Let us go again, and visit our brethren, in every city where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAP.

CHAP. XVI.

Paul circumciseth Timothy, 14 converteth Lydia, 16 casteth out a spirit of divination, 19 he and Silas are imprisoned.

1 THen came he to Derbe and Lystra: and behold, a certain disciple was there, named Timotheus, the son of a certain woman which was a Jewess, and believed; but his father *was* a Greek:

2 Which was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and took and circumcised him, because of the Jews which were in those quarters: for they knew all that his father was a Greek.

4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia, and the region of Galatia, and were forbidden of the holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they, passing by Mysia, came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a river-side, where prayer was wont to be made; and we sat down and spake unto the women which resorted thither.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

16 ¶ And it came to pass as we went to prayer, a certain damsel possessed with a spirit of divination, met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul being grieved, turned, and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew *them* into the market-place, unto the rulers,

20 And brought them to the magistrates, saying, These men being Jews, do exceedingly trouble our city,

21 And teach customs which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jayler to keep them safely:

24 Who having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison-doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm; for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas;

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God, with all his house.

35 And when it was day, the magistrates sent the sergeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the sergeants told these words unto

unto the magistrates: and they feared commandment unto Silas and Timotheus for to come to him with all spee, they d
when they heard that they were Romans.

39 And they came and besought them, and brought *them* out, and desired *them* to depart out of the city.

40 And they went out of the prison, and entred into *the house of* Lydia: and when they had seen the brethren, they comforted them, and departed.

CHAP. XVII.

1 *Paul preacheth at Thessalonica,* 10 *and at Berea.* 5 *He disputeth and preacheth at Athens.* 34 *Many are converted.*

NOw when they had passed through Amphipolis, and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three sabbath-days reasoned with them out of the scriptures,

3 Opening and alledging that Christ must needs have suffered, and risen again from the dead: and that this Jesus whom I preach unto you, is Christ.

4 And some of them believed, and consorted with Paul and Silas: and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproare, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they drew Jason, and certain brethren, unto the rulers of the city, crying, These that have turned the world upside down, are come hither also;

7 Whom Jason hath received: and these all do contrary to the decrees of Cesar, saying, That there is another king, *one* Jesus.

8 And they troubled the people, and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the other, they let them go.

10 ¶ And the brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither,* went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all the readiness of mind, and searched the scriptures daily, whether those things were so.

12 Therefore many of them believed: also of honourable women which were Greeks, and of men not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 And then immediately the brethren sent away Paul, to go as it were to the sea: but Silas and Timotheus abode there still.

15 And they that conducted Paul, brought him unto Athens: and receiving a

16 ¶ Now while Paul waited for them Athens, his spirit was stirred in him, wh he saw the city wholly given to idolatry.

17 Therefore disputed he in the sy gogue with the Jews, and with the devo persons, and in the market daily with th that met with him

18 Then certain philosophers of the E cureans, and of the Stoicks encountred hi and some said, What will this babler sa other some, He seemeth to be a setter fo of strange gods: because he preached un them Jesus, and the resurrection.

19 And they took him, and brought h unto Areopagus, saying, May we kn what this new doctrine, whereof th speakest, is?

20 For thou bringest certain strang things to our ears: we would know the fore what these things mean.

21 (For all the Athenians and strang which were there, spent their time in thing else, but either to tell, or to h some new thing.)

22 ¶ Then Paul stood in the midst Mars-hill, and said, Ye men of Athens perceive that in all things ye are too sup stitious.

23 For as I passed by, and beheld y devotions, I found an altar with this scription, TO THE UNKNOWN GO Whom therefore ye ignorantly wor him declare I unto you.

24 God that made the world, and things therein, seeing that he is Lord heaven and earth, dwelleth not in tem made with hands:

25 Neither is worshipped with m hands, as though he needed any thing ing he giveth to all life, and breath, and things;

26 And hath made of one blood, all tions of men, for to dwell on all the of the earth, and hath determined times before appointed, and the boun their habitation:

27 That they should seek the Lord, if ly they might feel after him, and find though he be not far from every one

28 For in him we live, and move have our being; as certain also of own poets have said, For we are al off-spring.

29 Forasmuch then as we are the spring of God, we ought not to th the Godhead is like unto gold, or sil stone graven by art and mans device.

30 And the times of this ignoran winked at; but now commandeth a every where to repent:

31 Because he hath appointed a d the which he will judge the world teousness, by *that* man whom he h dained; whereof he hath given as unto all men, in that he hath rais from the dead.

32 ¶ And when they heard of

...ection of the dead, some mocked: and
...ers said, We will hear thee again of
...matter.
33 So Paul departed from among them.
34 Howbeit certain men clave unto him,
...believed: among the which was Dio-
...is the Areopagite, and a woman na-
...Damaris, and others with them.

CHAP. XVIII.

*Paul laboureth with his hands, and preach-
eth at Corinth, 9 is encouraged in a vision,
12 is accused before the deputy, but dismissed.
24 Of Apollos.*

After these things Paul departed from
Athens, and came to Corinth;
2 And found a certain Jew named Aqui-
la, born in Pontus, lately come from Italy,
with his wife Priscilla (because that Clau-
dius had commanded all Jews to depart
from Rome) and came unto them.
And because he was of the same craft,
he abode with them, and wrought (for by
their occupation they were tent-makers).
3 And he reasoned in the synagogue
every sabbath, and persuaded the Jews,
and the Greeks.
4 And when Silas and Timotheus were
come from Macedonia, Paul was pressed in
the spirit, and testified to the Jews, that Jesus
was Christ.
5 And when they opposed themselves,
and blasphemed, he shook his raiment, and
said unto them, Your blood be upon your
own heads; I am clean: from henceforth
will go unto the Gentiles.
6 And he departed thence, and entered
into a certain man's house, named Justus,
one that worshipped God, whose house
joined hard to the synagogue.
7 And Crispus the chief ruler of the sy-
nagogue, believed on the Lord, with all
his house: and many of the Corinthians
hearing, believed, and were baptized.
8 Then spake the Lord to Paul in the
night by a vision, Be not afraid, but speak,
and hold not thy peace:
9 For I am with thee, and no man
shall set on thee to hurt thee: for I have
much people in this city.
10 And he continued there a year and
six months, teaching the word of God a-
mong them.
11 ¶ And when Gallio was the deputy
of Achaia, the Jews made insurrection
with one accord against Paul, and brought
him to the judgment-seat,
13 Saying, This fellow persuadeth men
to worship God contrary to the law.
14 And when Paul was now about to
open his mouth, Gallio said unto the Jews,
If it were a matter of wrong or wicked
lewdness, O ye Jews, reason would that I
should bear with you:
15 But if it be a question of words and
names, and of your law, look ye to it; for
I will be no judge of such matters.
16 And he drave them from the judg-
ment-seat.
17 Then all the Greeks took Sosthenes,
the chief ruler of the synagogue, and beat
him before the judgment-seat: and Gallio
cared for none of those things.
18 ¶ And Paul after this tarried there
yet a good while, and then took his leave
of the brethren, and sailed thence into Sy-
ria, and with him Priscilla and Aquila;
having shorn his head in Cenchrea: for he
had a vow.
19 And he came to Ephesus, and left
them there: but he himself entered into the
synagogue, and reasoned with the Jews.
20 When they desired him to tarry long-
er time with them, he consented not:
21 But bade them farewel, saying, I
must by all means keep this feast that com-
eth, in Jerusalem: but I will return again
unto you, if God will. And he sailed from
Ephesus.
22 And when he had landed at Cesarea,
and gone up, and saluted the church, he
went down to Antioch.
23 And after he had spent some time
there, he departed, and went over all the
country of Galatia and Phrygia in order,
strengthening all the disciples.
24 ¶ And a certain Jew named Apollos,
born at Alexandria, an eloquent man, and
mighty in the scriptures, came to Ephesus.
25 This man was instructed in the way
of the Lord; and being fervent in the
spirit, he spake and taught diligently the
things of the Lord, knowing only the
baptism of John.
26 And he began to speak boldly in the
synagogue. Whom when Aquila and Pris-
cilla had heard, they took him unto them,
and expounded unto him the way of God
more perfectly.
27 And when he was disposed to pass
into Achaia, the brethren wrote, exhorting
the disciples to receive him: who, when he
was come, helped them much which had
believed through grace.
28 For he mightily convinced the Jews,
and that publickly, shewing by the scrip-
tures, that Jesus was Christ.

CHAP. XIX.

The holy Ghost is given by Paul's hands.

And it came to pass, that while Apollos
was at Corinth, Paul having passed
through the upper coasts, came to Ephesus
and finding certain disciples,
2 He said unto them, Have ye received
the holy Ghost since ye believed? And they
said unto him, We have not so much as
heard whether there be any holy Ghost.
3 And he said unto them, Unto what
then were ye baptized? And they said,
Unto John's baptism.
4 Then said Paul, John verily baptized
with the baptism of repentance, saying un-
to the people, That they should believe
on him which should come after him, that
is, on Christ Jesus.
5 When they heard this, they were bap-
tized in the name of the Lord Jesus.
6 And when Paul had laid his hands
on them, the holy Ghost came on them;
they spake with tongues, and prophesied.
7 And all the men were about twelve.

8 And he went into the ſynagogue, and ſpake boldly for the ſpace of three months, diſputing and perſwading the things concerning the kingdom of God.

9 But when divers were hardened, and believed not, but ſpake evil of that way before the multitude, he departed from them, and ſeparated the diſciples, diſputing daily in the ſchool of one Tyrannus.

10 And this continued by the ſpace of two years; ſo that all they which dwelt in Aſia, heard the word of the Lord Jeſus, both Jews and Greeks.

11 And God wrought ſpecial miracles by the hands of Paul:

12 So that from his body were brought unto the ſick, handkerchiefs or aprons, and the diſeaſes departed from them, and the evil ſpirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorciſts, took upon them to call over them which had evil ſpirits, the name of the Lord Jeſus, ſaying, We adjure you by Jeſus whom Paul preacheth.

14 And there were ſeven ſons of *one* Sceva a Jew, *and* chief of the prieſts, which did ſo.

15 And the evil ſpirit anſwered and ſaid, Jeſus I know, and Paul I know; but who are ye?

16 And the man in whom the evil ſpirit was, leapt on them, and overcame them, and prevailed againſt them, ſo that they fled out of that houſe naked and wounded.

17 And this was known to all the Jews and Greeks alſo dwelling at Epheſus; and fear fell on them all, and the name of the Lord Jeſus was magnified.

18 And many that believed came, and confeſſed, and ſhewed their deeds.

19 Many alſo of them which uſed curious arts, brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thouſand *pieces* of ſilver.

20 So mightily grew the word of God, and prevailed.

21 ¶ After theſe things were ended, Paul purpoſed in the ſpirit, when he had paſſed through Macedonia, and Achaia, to go to Jeruſalem, ſaying, After I have been there, I muſt alſo ſee Rome.

22 So he ſent into Macedonia two of them that miniſtred unto him, Timotheus, and Eraſtus; *but* he himſelf ſtayed in Aſia for a ſeaſon.

23 And the ſame time there aroſe no ſmall ſtir about that way.

24 For a certain man named Demetrius, a ſilver-ſmith, which made ſilver ſhrines for Diana, brought no ſmall gain unto the craftſmen.

25 Whom he called together with the workmen of like occupation, and ſaid, Sirs, ye know that by this craft we have our wealth:

26 Moreover, ye ſee and hear, that not alone at Epheſus, but almoſt throughout all Aſia, this Paul hath perſwaded and turned away much people, ſaying that they be no gods which are made with hands:

27 So that not onely this our craft is in danger to be ſet at nought; but alſo the temple of the great goddeſs Diana ſhould be deſpiſed, and her magnificence ſhould be deſtroyed, whom all Aſia, and the world worſhippeth.

28 And when they heard *theſe ſayings*, they were full of wrath, and cried out, ſaying, Great *is* Diana of the Epheſians.

29 And the whole city was filled with confuſion: and having caught Gaius and Ariſtarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered in unto the people, the diſciples ſuffered him not.

31 And certain of the chief of Aſia, which were his friends, ſent unto him, deſiring *him* that he would not adventure himſelf into the theatre.

32 Some therefore cried one thing, and ſome another: for the aſſembly was confuſed, and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckened with the hand, and would have made his defence unto the people.

34 But when they knew that he was a Jew, all with one voice about the ſpace of two hours cried out, Great *is* Diana of the Epheſians.

35 And when the town-clerk had appeaſed the people, he ſaid, Ye men of Epheſus, what man is there that knoweth not how that the city of the Epheſians is a worſhipper of the great goddeſs Diana, and of the *image* which fell down from Jupiter?

36 Seeing then that theſe things cannot be ſpoken againſt, ye ought to be quiet, and to do nothing raſhly.

37 For ye have brought hither theſe men, which are neither robbers of churches, nor yet blaſphemers of your goddeſs.

38 Wherefore if Demetrius, and the craftſmen which are with him, have a matter againſt any man, the law is open, and there are deputies; let them implead one another.

39 But if ye enquire any thing concerning other matters, it ſhall be determined in a lawful aſſembly.

40 For we are in danger to be called in queſtion for this days uproar, there being no cauſe whereby we may give account of this concourſe.

41 And when he had thus ſpoken, he diſmiſſed the aſſembly.

CHAP. XX.

1 Paul goeth to Macedonia. 7 He preacheth at the Lords ſupper, and preacheth, 9 Eutychus falling down dead, 10 is raiſed to life. 17 At Miletus Paul committeth the flock to the elders, 36 and prayeth.

AND after the uproar was ceaſed, Paul called unto him the diſciples, and imbraced *them*, and departed for to go into Macedonia.

And when he had gone over those
, and had given them much exhorta-
, he came into Greece,
And *there* abode three months: and
n the Jews laid wait for him, as he was
t to sail into Syria, he purposed to re-
through Macedonia.
And there accompanied him into Asia,
ter of Berea; and of the Thessalo-
, Aristarchus, and Secundus; and
s of Derbe, and Timotheus; and of
, Tychicus and Trophimus.
These going before, tarried for us at
as.
And we sailed away from Philippi,
the days of unleavened bread, and
e unto them to Troas in five days,
re we abode seven days.
And upon the first *day* of the week,
n the disciples came together to break
d, Paul preached unto them, ready to
art on the morrow, and continued his
ch until midnight.
And there were many lights in the up-
chamber where they were gathered
ther.
And there sat in a window a certain
g man, named Eutychus, being fallen in-
deep sleep: & as Paul was long preach-
he sunk down with sleep, and fell down
i the third loft, and was taken up dead.
And Paul went down, and fell on
, and embracing *him*, said, Trouble not
selves; for his life is in him.
When he therefore was come up a-
, and had broken bread, and eaten,
talked a long while, even till break
ay, so he departed.
And they brought the young man
e, and were not a little comforted.
¶ And we went before to ship, and
d unto Assos, there intending to take
ul: for so had he appointed, minding
self to go afoot.
And when he met with us at Assos,
took him in, and came to Mitylene.
And we sailed thence, & came the next
over against Chios; and the next *day* we
ed at Samos, and tarried at Trogylli-
; and the next *day* we came to Miletus.
For Paul had determined to sail by E-
sus, because he would not spend the time
Asia: for he hasted, if it were possible for
, to be at Jerusalem the day of Pentecost.
¶ And from Miletus he sent to Ephe-
and called the elders of the church.
And when they were come to him, he
unto them, Ye know, from the first
that I came into Asia, after what man-
I have been with you at all seasons,
Serving the Lord with all humility of
d, and with many tears and temptations
ch befel me by the lying in wait of the
:
And how I kept back nothing that
profitable *unto you*, but have shewed
; and have taught you publickly, and
house to house,
Testifying both to the Jews, and also
the Greeks, repentance toward God, and
toward our Lord Jesus Christ.

22 And now behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
23 Save that the holy Ghost witnesseth in every city, saying, that bonds and afflictions abide me.
24 But none of these things move me, neither count I my life dear unto my self, so that I might finish my course with joy, and the ministery which I have received of the Lord Jesus, to testifie the gospel of the grace of God.
25 And now behold, I know that ye all among whom I have gone preaching the kingdom of God, shall see my face no more.
26 Wherefore I take you to record this day, that I am pure from the bloud of all men.
27 For I have not shunned to declare unto you all the counsel of God.
28 ¶ Take heed therefore unto your selves, and to all the flock, over the which the holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own bloud.
29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
31 Therefore watch, and remember that by the space of three years, I ceased not to warn every one night and day with tears.
32 And now, brethren, I commend you to God, & to the word of his grace, which is able to build you up, & to give you an inheritance among all them which are sanctified.
33 I have coveted no mans silver, or gold, or apparel.
34 Yea, you your selves know, that these hands have ministred unto my necessities, and to them that were with me.
35 I have shewed you all things, how that so labouring ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give then to receive.
36 ¶ And when he had thus spoken, he kneeled down, and prayed with them all.
37 And they all wept sore, and fell on Pauls neck, and kissed him,
38 Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAP. XXI.

1 *Paul will not be dissuaded from going to Jerusalem.* 9 *Philips daughters, prophetesses.* 17 *Paul at Jerusalem,* 27 *is apprehended,* 31 *but is rescued by the chief captain.*

AND it came to pass, that after we were gotten from them, and had lanched, we came with a straight course unto Coos, and the *day* following unto Rhodes, and from thence unto Patara.
2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.
3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into

into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed, and went our way, and they all brought us on our way, with wives and children, till *we were* out of the city: and we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned home again.

7 And when we had finished *our* course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next *day* we that were of Pauls company departed, and came unto Cesarea; and we entred into the house of Philip the evangelist, (which was *one* of the seven) and abode with him.

9 And the same man had four daughters, virgins, which did prophesie.

10 And as we tarried *there* many days, there came down from Judea a certain prophet named Agabus.

11 And when he was come unto us, he took Pauls girdle, and bound his own hands and feet, and said, Thus saith the holy Ghost, So shall the Jews at Jerusalem bind the man that oweth this girdle, and shall deliver *him* into the hands of the Gentiles.

12 And when we heard these things, both we and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, What mean ye to weep, and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be perswaded, we ceased, saying, The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also *certain* of the disciples of Cesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 And when we were come to Jerusalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto James; and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministery.

20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe, and they are all zealous of the law.

21 And they are informed of thee that thou teachest all the Jews which are among the Gentiles, to forsake Moses, saying, that they ought not to circumcise *their* children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: we have four men which have a vow on them;

24 Them take, and purifie thy self with them, and be at charges with them, that they may shave *their* heads: and all men may know, that those things whereof they were informed concerning thee, are nothing; but *that* thou thy self also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, we have written and concluded, that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them, entred into the temple, to signifie the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help: this is the man that teacheth all men everywhere against the people, and the law, and this place: and further, brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city, Trophimus an Ephesian, whom they supposed that Paul had brought into the temple)

30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 Who immediately took souldiers and centurions, and ran down unto them: and when they saw the chief captain and the souldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And some cried one thing, some another among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was born of the souldiers for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 Art not thou that Egyptian which before these days madest an uproar,

left out into the wilderness four thousand men that were murderers?

39 But Paul said, I am a man which am a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and beckened with the hand unto the people: and when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

CHAP. XXII.

Paul declareth how he was converted, 25 *and claimeth by the priviledge of a Roman.*

MEn, brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man which am a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city, at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there, bound unto Jerusalem, for to be punished.

6 And it came to pass, that as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth whom thou persecutest.

9 And they that were with me, saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, & go into Damascus, and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just one, and shouldest hear the voice of his mouth.

15 For thou shalt be his witness unto all men, of what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

17 And it came to pass, that when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

19 And I said, Lord, they know that I imprisoned, and beat in every synagogue them that believed on thee.

20 And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lift up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live.

23 And as they cried out, and cast off *their* clothes, and threw dust into the air,

24 The chief captain commanded *him* to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free*-born.

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid after he knew that he was a Roman, and because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAP. XXIII.

1 *Paul pleadeth his cause:* 7 *Dissension among his accusers:* 27 *He is sent to Felix.*

AND Paul earnestly beholding the council, said, Men *and* brethren, I have lived in all good conscience before God, until this day.

2 And the high priest Ananias commanded them that stood by him, to smite him on the mouth.

3 Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, & commandest me to be smitten contrary to the law?

4 And they that stood by, said, Revilest thou God's high priest?

5 Then said Paul, I wist not, brethren, that he was the high priest: For it is

written, Thou ſhalt not ſpeak evil of the ruler of thy people.

6 But when Paul perceived that the one part were Sadducees, and the other Phariſees, he cried out in the councel, Men *and* brethren, I am a Phariſee, the ſon of a Phariſee: of the hope and reſurrection of the dead, I am called in queſtion.

7 And when he had ſo ſaid, there aroſe a diſſenſion between the Phariſees and the Sadducees: and the multitude was divided.

8 For the Sadducees ſay that there is no reſurrection, neither angel nor ſpirit: but the Phariſees conſeſs both.

9 And there aroſe a great cry: and the ſcribes *that were* of the Phariſees part aroſe, and ſtrove, ſaying, We find no evil in this man: but if a ſpirit or an angel hath ſpoken to him, let us not fight againſt God.

10 And when there aroſe a great diſſenſion, the chief captain fearing leſt Paul ſhould have been pulled in pieces of them, commanded the ſouldiers to go down, and to take him by force from among them, and to bring him into the caſtle.

11 And the night following, the Lord ſtood by him, and ſaid, Be of good cheer, Paul: for as thou haſt teſtified of me in Jeruſalem, ſo muſt thou bear witneſs alſo at Rome.

12 And when it was day, certain of the Jews banded together, and bound themſelves under a curſe, ſaying, that they would neither eat nor drink till they had killed Paul.

13 And they were more then fourty which had made this conſpiracy.

14 And they came to the chief prieſts and elders, and ſaid, We have bound our ſelves under a great curſe, that we will eat nothing until we have ſlain Paul.

15 Now therefore ye with the councel, ſignifie to the chief captain, that he bring him down unto you to morrow, as though ye would enquire ſomething more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Pauls ſiſters ſon heard of their lying in wait, he went and entred into the caſtle, and told Paul.

17 Then Paul called one of the centurions unto him, and ſaid, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and ſaid, Paul the priſoner called me unto him, and prayed me to bring this young man unto thee, who hath ſomething to ſay unto thee.

19 Then the chief captain took him by the hand, and went *with him* aſide privately, and aſked *him*, What is that thou haſt to tell me?

20 And he ſaid, The Jews have agreed to deſire thee, that thou wouldeſt bring down Paul to morrow into the councel, as though they would enquire ſomewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them mo then fourty men, which have bound themſelves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promiſe from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* no man that thou haſt ſhewed theſe things to me.

23 And he called unto him two centurions, ſaying, Make ready two hundred ſouldiers to go to Ceſarea, and horſemen threeſcore and ten, and ſpearmen two hundred, at the third hour of the night.

24 And provide *them* beaſts, that they may ſet Paul on, and bring *him* ſafe unto Felix the governour.

25 And he wrote a letter after this manner:

26 Claudius Lyſias, unto the moſt excellent governour Felix, *ſendeth* greeting.

27 This man was taken of the Jews, and ſhould have been killed of them: then came I with an army, and reſcued him, having underſtood that he was a Roman.

28 And when I would have known the cauſe wherefore they accuſed him, I brought him forth into their councel:

29 Whom I perceived to be accuſed of queſtions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I ſent ſtraightway to thee, and gave commandment to his accuſers alſo, to ſay before thee what *they had* againſt him. Farewel.

31 Then the ſouldiers, as it was commanded them, took Paul and brought *him* by night to Antipatris.

32 On the morrow they left the horſemen to go with him, and returned to the caſtle:

33 Who when they came to Ceſarea, and delivered the epiſtle to the governour, preſented Paul alſo before him.

34 And when the governour had read the *letter*, he aſked of what province he was. And when he underſtood that he was of Cilicia;

35 I will hear thee, ſaid he, when thine accuſers are alſo come. And he commanded him to be kept in Herods judgment-hall.

CHAP. XXIV.

1 *Paul accuſed by Tertullus,* 10 *anſwereth for himſelf,* 24 *preacheth Chriſt to the governour and his wife.* 27 *He going out of office, leaveth Paul in priſon.*

AND after five days, Ananias the high prieſt deſcended with the elders, and *with* a certain oratour *named* Tertullus, who informed the governour againſt Paul.

2 And when he was called forth, Tertullus began to accuſe *him*, ſaying, Seeing that by thee we enjoy great quietneſs, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, moſt noble Felix, with all thankfulneſs.

4 Notwithſtanding, that I be not further tedious unto thee, I pray thee, that thou would'eſt hear us of thy clemency a few words.

5 For

5 For we have found this man a peſtilent fellow, and a mover of ſedition among all the Jews throughout the world, and a ringleader of the ſect of the Nazarenes:

6 Who alſo hath gone about to profane the temple: whom we took, and would have judged according to our law.

7 But the chief captain Lyſias came upon us, and with great violence took *him* away out of our hands,

8 Commanding his accuſers to come unto thee: by examining of whom, thy ſelf mayeſt take knowledge of all theſe things, whereof we accuſe him.

9 And the Jews alſo aſſented, ſaying, that theſe things were ſo.

10 Then Paul, after that the governour had beckened unto him to ſpeak, anſwered, Forasmuch as I know that thou haſt been of many years a judge unto this nation, I do the more cheerfully anſwer for my ſelf:

11 Becauſe that thou mayeſt underſtand, that there are yet but twelve days ſince I went up to Jeruſalem for to worſhip.

12 And they neither found me in the temple diſputing with any man, neither raiſing up the people, neither in the ſynagogues, nor in the city:

13 Neither can they prove the things whereof they now accuſe me.

14 But this I confeſs unto thee, that after the way which they call hereſie, ſo worſhip I the God of my fathers, believing all things which are written in the law and the prophets.

15 And have hope towards God, which they themſelves alſo allow, that there ſhall be a reſurrection of the dead, both of the juſt and unjuſt.

16 And herein do I exerciſe my ſelf to have always a conſcience void of offence toward God, and toward men.

17 Now after many years, I came to bring alms to my nation, and offerings.

18 Whereupon certain Jews from Aſia found me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been here before thee, and object, if they had ought againſt me.

20 Or elſe let theſe ſame *here* ſay, if they have found any evil-doing in me, while I ſtood before the councel,

21 Except it be for this one voice, that I cried ſtanding among them, Touching the reſurrection of the dead, I am called in queſtion by you this day.

22 And when Felix heard theſe things, having more perfect knowledge of *that* way, he deferred them, and ſaid, When Lyſias the chief captain ſhall come down, I will know the uttermoſt of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he ſhould forbid none of his acquaintance to miniſter or come unto him.

24 And after certain days, when Felix came with his wife Druſilla, which was a Jeweſs, he ſent for Paul, and heard him concerning the faith in Chriſt.

25 And as he reaſoned of righteouſneſs, temperance, and judgment to come, Felix trembled, and anſwered, Go thy way for this time; when I have a convenient ſeaſon, I will call for thee.

26 He hoped alſo that money ſhould have been given him of Paul, that he might looſe him: wherefore he ſent for him the oftner, and commuued with him.

27 But after two years, Porcius Feſtus came into Felix room: and Felix willing to ſhew the Jews a pleaſure, left Paul bound.

CHAP. XXV.

2 Paul accuſed before Feſtus, 25 is cleared by him.

NOw when Feſtus was come into the province, after three days he aſcended from Ceſarea to Jeruſalem.

2 Then the high prieſt, and the chief of the Jews informed him againſt Paul, and beſought him,

3 And deſired favour againſt him, that he would ſend for him to Jeruſalem, laying wait in the way to kill him.

4 But Feſtus anſwered, that Paul ſhould be kept at Ceſarea, and that he himſelf would depart ſhortly *thither*.

5 Let them therefore, ſaid he, which among you are able, go down with *me*, and accuſe this man, if there be any wickedneſs in him.

6 And when he had tarried among them more then ten days, he went down unto Ceſarea, and the next day ſitting in the judgment-ſeat, commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jeruſalem, ſtood round about, and laid many and grievous complaints againſt Paul, which they could not prove;

8 While he anſwered for himſelf, Neither againſt the law of the Jews, neithe: againſt the temple, nor yet againſt Ceſar, have I offended any thing at all.

9 But Feſtus willing to do the Jews a pleaſure, anſwered Paul, and ſaid, Wilt thou go up to Jeruſalem, and there be judged of theſe things before me?

10 Then ſaid Paul, I ſtand at Ceſars judgment-ſeat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knoweſt.

11 For if I be an offender, or have committed any thing worthy of death, I refuſe not to die: but if there be none of theſe things whereof theſe accuſe me, no man may deliver me unto them. I appeal unto Ceſar.

12 Then Feſtus when he had conferred with the councel, anſwered, Haſt thou appealed unto Ceſar? unto Ceſar ſhalt thou go.

13 And after certain days, king Agrippa and Bernice came unto Ceſarea to ſalute Feſtus.

14 And when they had been there many days, Feſtus declared Pauls cauſe unto the king, ſaying, There is a certain man left in bonds by Felix:

15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed *me*, desiring *to have* judgment against him.

16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused, have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore when they were come hither, without any delay on the morrow I sat on the judgment-seat, and I commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20 And because I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Cesar.

22 Then Agrippa said unto Festus, I would also hear the man my self. To morrow, said he, thou shalt hear him.

23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entred into the place of hearing, with the chief captains, and principal men of the city, at Festus commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25 But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withall to signifie the crimes *laid* against him.

CHAP. XXVI.

2 *Paul before Agrippa declares his life,* 12 *his conversion.* 24 *Festus chargeth him to be mad.*

THen Agrippa said unto Paul, Thou art permitted to speak for thy self. Then Paul stretched forth the hand, and answered for himself,

2 I think my self happy, king Agrippa, because I shall answer for my self this day before thee, touching all the things whereof I am accused of the Jews:

3 Especially, because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews,

5 Which knew me from the beginning, (if they would testifie) that after the most straitest sect of our religion, I lived a Pharisee.

6 And now I stand and am judged for the hope of the promise made of God unto our fathers:

7 Unto which *promise* our twelve tribes instantly serving *God* day and night, hope to come: for which hopes sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with my self that I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which thing I also did in Jerusalem, and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.

11 And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 Whereupon as I went to Damascus with authority and commission from the chief priests;

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *It is hard* for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill *me*.

22 Having

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things then those which the prophets and Moses did say should come:

23 That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thy self: much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governour, and Bernice, and they that sat with them.

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death, or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cesar.

CHAP. XXVII.

1 *Paul shipping towards Rome*, 10 *foretelleth the danger of the voyage*, 11 *but is not believed*. 14 *They are tossed with a tempest*, 41 *and shipwracked*, 23, 34, 44 *yet all come safe to land.*

AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners, unto one named Julius, a centurion of Augustus band.

2 And entring into a ship of Adramytium, we launched, meaning to sail by the coasts of Asia, one Aristarchus a Macedonian of Thessalonica, being with us.

3 And the next *day* we touched at Sidon. And Julius courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone:

8 And hardly passing it, came unto a place which is called, The fair havens, nigh whereunto was the city *of* Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless, the centurion believed the master and the owner of the ship, more then those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there to* winter; which is an haven of Crete, and lieth toward the south-west, and north-west.

13 And when the south-wind blew softly, supposing that they had obtained *their* purpose, loosing *thence* they sailed close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;

19 And the third *day* we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved, was then taken away.

21 But after long abstinence, Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Cesar: and lo, God hath given thee all them that sail with thee.

25 Wherefore sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria about midnight, the shipmen deemed that they drew near to some country:

28 And ſounded, and found it twenty fathoms: and when they had gone a little further, they ſounded again, and found it fifteen fathoms.

29 Then fearing leſt they ſhould have fallen upon rocks, they caſt four anchors out of the ſtern, and wiſhed for the day.

30 And as the ſhipmen were about to flee out of the ſhip, when they had let down the boat into the ſea, under colour as though they would have caſt anchors out of the foreſhip,

31 Paul ſaid to the centurion, and to the ſouldiers, Except theſe abide in the ſhip, ye cannot be ſaved.

32 Then the ſouldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul beſought them all to take meat, ſaying, This day is the fourteenth day that ye have tarried, and continued faſting, having taken nothing.

34 Wherefore I pray you to take *ſome* meat; for this is for your health: for there ſhall not an hair fall from the head of any of you.

35 And when he had thus ſpoken, he took bread, and gave thanks to God in preſence of them all, and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they alſo took *ſome* meat.

37 And we were in all in the ſhip, two hundred threeſcore and ſixteen ſouls.

38 And when they had eaten enough, they lightned the ſhip, and caſt out the wheat into the ſea.

39 And when it was day, they knew not the land: but they diſcovered a certain creek with a ſhore, into the which they were minded, if it were poſſible, to thruſt in the ſhip.

40 And when they had taken up the anchors, they committed *themſelves* unto the ſea, and looſed the rudder-bands, and hoiſed up the main ſail to the wind, and made toward ſhore.

41 And falling into a place where two ſeas met, they ran the ſhip aground; and the forepart ſtuck faſt, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the ſouldiers counſel was to kill the priſoners, leſt any of them ſhould ſwim out, and eſcape.

43 But the centurion willing to ſave Paul, kept them from *their* purpoſe, and commanded that they which could ſwim, ſhould caſt *themſelves* firſt into the ſea, and get to land:

44 And the reſt, ſome on boards, and ſome on *broken pieces* of the ſhip: And ſo it came to paſs, that they eſcaped all ſafe to land.

CHAP. XXVIII.

Paul is entertained of the barbarians. 8 He heals many in the iſland. 11 They depart towards Rome. 30 He preacheth there two years.

AND when they were eſcaped, then they knew that the iſland was called Melita.

2 And the barbarous people ſhewed no little kindneſs: for they kindled a fire, and received us every one, becauſe of the preſent rain, and becauſe of the cold.

3 And when Paul had gathered a bundle of ſticks, and laid them on the fire, there came a viper out of the heat, and faſtened on his hand.

4 And when the barbarians ſaw the venemous beaſt hang on his hand, they ſaid among themſelves, No doubt this man is a murderer, whom though he hath eſcaped the ſea, yet vengeance ſuffereth not to live.

5 And he ſhook off the beaſt into the fire, and felt no harm.

6 Howbeit they looked when he ſhould have ſwollen, or fallen down dead ſuddenly: but after they had looked a great while, and ſaw no harm come to him, they changed their minds, and ſaid that he was a god.

7 In the ſame quarters were poſſeſſions of the chief man of the iſland, whoſe name was Publius, who received us and lodged us three days courteouſly.

8 And it came to paſs that the father of Publius lay ſick of a fever, and of a bloudy flix: to whom Paul entred in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others alſo which had diſeaſes in the iſland, came, and were healed:

10 Who alſo honoured us with many honours, and when we departed, they laded *us* with ſuch things as were neceſſary.

11 And after three months we departed in a ſhip of Alexandria, which had wintered in the iſle, whoſe ſign was Caſtor and Pollux.

12 And landing at Syracuſe, we tarried *there* three days.

13 And from thence we fet a compaſs, and came to Rhegium: and after one day the ſouth-wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were deſired to tarry with them ſeven days: and ſo we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii-forum, and the Three taverns: whom when Paul ſaw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the priſoners to the captain of the guard: but Paul was ſuffered to dwell by himſelf, with a ſouldier that kept him.

17 And it came to paſs, that after three days, Paul called the chief of the Jews together. And when they were come together, he ſaid unto them, Men *and* brethren, though I have committed nothing againſt the people, or cuſtoms of our fathers, yet was I delivered priſoner from Jeruſalem into the hands of the Romans.

18 Who when they had examined me, would have let *me* go, becauſe there was no cauſe of death in me.

19 But

19 But when the Jews spake against it, I was constrained to appeal unto Cesar: not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judea concerning thee, neither any of the brethren that came, shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after † Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet, unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

¶ The epistle of PAUL the apostle, to the ROMANS.

CHAP. I.

1 *Paul's calling commended.* 16 *What his gospel is.* 18 *God's anger at sin.* 21 *The Gentiles sins.*

PAul a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh,

4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for obedience to the faith among all nations for his name:

6 Among whom are ye also the called of Jesus Christ.

7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you, and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers,

10 Making request (if by any means now at length I might have a prosperous journey by the will of God) to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end you may be established;

12 That is, that I may be comforted together with you, by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (but was let hitherto: that I might have some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the barbarians, both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation, to every one that believeth, to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness, and unrighteousness of men, who hold the truth in unrighteousness.

19 Because that which may be known of God, is manifest in them; for God hath shewed *it* unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

21 Because that when they knew God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools:

23 And changed the glory of the uncorruptible God, into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness, through the lust of their

own hearts, to dishonour their own bodies between themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient:

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventers of evil things, disobedient to parents,

31 Without understanding, covenant-breakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, (that they which commit such things are worthy of death) not only do the same, but have pleasure in them that do them.

CHAP. II.

They that condemn sin in others, and yet sin, are inexcusable, whether Jews or Gentiles.

THerefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thy self; for thou that judgest, doest the same things.

2 But we are sure that the judgment of God is according to truth, against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness, and forbearance, and long-suffering, not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart, treasurest up unto thy self wrath against the day of wrath, and revelation of the righteous judgment of God;

6 Who will render to every man according to his deeds:

7 To them, who by patient continuance in well-doing, seek for glory, and honour, and immortality; eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness; indignation, and wrath;

9 Tribulation and anguish upon every soul of man that doeth evil, of the Jew first, and also of the Gentile.

10 But glory, honour, and peace to every man that worketh good, to the Jew first, and also to the Gentile.

11 For there is no respect of persons with God.

12 For as many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law,

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles which have not the law, do by nature the things contained in the law, these having not the law are a law unto themselves:

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing, or else excusing one another)

16 In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel.

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God;

18 And knowest *his* will, and approvest the things that are more excellent, being instructed out of the law,

19 And art confident that thou thy self art a guide of the blind, a light of them which are in darkness,

20 An instructer of the foolish, a teacher of babes, which hast the form of knowledge, and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thy self? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore, if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

28 For *he* is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

29 But *he is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter, whose praise *is* not of men but of God.

CHAP. III.

1 *The Jews prerogative.* 20 *None justified by the law,* 28 *but all by faith.*

What

WHat advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

3 For what if some did not believe? shall their unbelief make the faith of God without effect?

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather*, as we be slanderously reported, and as some affirm that we say, Let us do evil, that good may come? whose damnation is just.

9 What then? are we better *then they?* No in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

10 As it is written, There is none righteous, no not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable, there is none that doeth good, no not one.

13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:

14 Whose mouth is full of cursing and bitterness.

15 Their feet *are* swift to shed blood.

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known.

18 There is no fear of God before their eyes.

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God *which is* by faith of Jesus Christ unto all, and upon all them that believe; for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace, through the redemption that is in Jesus Christ:

25 Whom God hath set forth *to be* a propitiation, through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude, that a man is justified by faith without the deeds of the law.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing *it is* one God, which shall justifie the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

1 *Abrahams faith was imputed to him for righteousness;* 24 *And so is ours.*

WHat shall we say then, that Abraham our father, as pertaining to the flesh, hath found?

2 For if Abraham were justified by works, he hath *whereof* to glory, but not before God.

3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

4 Now to him that worketh, is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man unto whom God imputeth righteousness without works,

7 *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? For we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith, which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise that he should be the heir of the world, *was* not to Abraham, or

or to his ſeed through the law, but through the righteouſneſs of faith.

14 For if they which are of the law *be* heirs, faith is made void, and the promiſe made of none effect.

15 Becauſe the law worketh wrath: for where no law is, *there is* no tranſgreſſion.

16 Therefore *it is* of faith, that *it might be* by grace; to the end the promiſe might be ſure to all the ſeed, not to that onely which is of the law, but to that alſo which is of the faith of Abraham, who is the father of us all,

17 (As it is written, I have made thee a father of many nations) before him whom he believed, *even* God who quickeneth the dead, and calleth thoſe things which be not, as though they were:

18 Who againſt hope believed in hope, that he might become the father of many nations; according to that which was ſpoken, So ſhall thy ſeed be.

19 And being not weak in faith, he conſidered not his own body now dead, when he was about an hundred year old, neither yet the deadneſs of Sara's womb.

20 He ſtaggered not at the promiſe of God through unbelief; but was ſtrong in faith, giving glory to God:

21 And being fully perſwaded, that what he had promiſed, he was able alſo to perform.

22 And therefore it was imputed to him for righteouſneſs.

23 Now it was not written for his ſake alone, that it was imputed to him;

24 But for us alſo, to whom it ſhall be imputed, if we believe on him that raiſed up Jeſus our Lord from the dead,

25 Who was delivered for our offences, and was raiſed again for our juſtification.

CHAP. V.

1 *Being juſtified by faith, we have peace with God.* 12 *Sin and death came by Adam,* 17 *righteouſneſs and life by Chriſt.*

THerefore being juſtified by faith, we have peace with God, through our Lord Jeſus Chriſt.

2 By whom alſo we have acceſs by faith into this grace wherein we ſtand, and rejoyce in hope of the glory of God.

3 And not onely ſo, but we glory in tribulations alſo, knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not aſhamed, becauſe the love of God is ſhed abroad in our hearts, by the holy Ghoſt which is given unto us.

6 For when we were yet without ſtrength, in due time Chriſt died for the ungodly.

7 For ſcarcely for a righteous man will one die: yet peradventure for a good man ſome would even dare to die.

8 But God commendeth his love towards us, in that while we were yet ſinners, Chriſt died for us.

9 Much more then being now juſtified by his bloud, we ſhall be ſaved from wrath through him.

10 For if when we were enemies, we were reconciled to God by the death of his Son: much more being reconciled, we ſhall be ſaved by his life.

11 And not onely ſo, but we alſo joy in God, through our Lord Jeſus Chriſt, by whom we have now received the atonement.

12 Wherefore as by one man ſin entered into the world, and death by ſin; and ſo death paſſed upon all men, for that all have ſinned.

13 For until the law ſin was in the world: but ſin is not imputed when there is no law.

14 Nevertheleſs, death reigned from Adam to Moſes, even over them that had not ſinned after the ſimilitude of Adam's tranſgreſſion, who is the figure of him that was to come.

15 But not as the offence, ſo alſo is the free gift. For if through the offence of one many be dead; much more the grace of God, and the gift by grace, *which is* by one man, Jeſus Chriſt, hath abounded unto many.

16 And not as *it was* by one that ſinned, ſo *is* the gift: for the judgment *was* by one to condemnation; but the free gift *is* of many offences unto juſtification.

17 For if by one mans offence, death reigned by one; much more they which receive abundance of grace, and of the gift of righteouſneſs, ſhall reign in life by one, Jeſus Chriſt.

18 Therefore as by the offence of one *judgment came* upon all men to condemnation: even ſo by the righteouſneſs of one *the free gift came* upon all men unto juſtification of life.

19 For as by one mans diſobedience many were made ſinners: ſo by the obedience of one ſhall many be made righteous.

20 Moreover, the law entred, that the offence might abound: But where ſin abounded, grace did much more abound:

21 That as ſin hath reigned unto death, even ſo might grace reign through righteouſneſs unto eternal life, by Jeſus Chriſt our Lord.

CHAP. VI.

1 *We muſt not live in ſin,* 12 *nor let ſin reign in us.* 23 *Death is the wages of ſin.*

WHat ſhall we ſay then? Shall we continue in ſin, that grace may abound?

2 God forbid: how ſhall we that are dead to ſin, live any longer therein?

3 Know ye not that ſo many of us as were baptized into Jeſus Chriſt, were baptized into his death?

4 Therefore we are buried with him by baptiſm into death: that like as Chriſt was raiſed up from the dead by the glory of the Father, even ſo we alſo ſhould walk in newneſs of life.

5 For if we have been planted together in the likeneſs of his death: we ſhall be alſo *in the likeneſs of his* reſurrection:

6 Knowing this, that our old man is crucified

cified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead, is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead, dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

11 Likewise reckon ye also your selves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord.

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield your selves unto God, as those that are alive from the dead; and your members *as* instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield your selves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin; but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For the wages of sin *is* death: but the gift of God *is* eternal life, through Jesus Christ our Lord.

CHAP. VII.

1 *No law hath power over a man longer then he liveth.* 7 *The law is not sin,* 12 *but holy, just, and good.*

KNow ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth?

2 For the woman which hath an husband, is bound by the law to *her* husband so long as he liveth: but if the husband be dead, she is loosed from the law of *her* husband.

3 So then if while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

5 For when we were in the flesh, the motions of sins which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment which *was ordained* to life, I found *to be* unto death.

11 For sin taking occasion by the commandment, deceived me, and by it slew me.

12 Wherefore the law *is* holy; and the commandment holy, and just, and good.

13 Was then that which is good, made death unto me? God forbid. But sin that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law, that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh) dwelleth no good thing: for to will is present with me, but *how* to perform that which is good, I find not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that when I would do good, evil is present with me.

22 For I delight in the law of God, after the inward man.

23 But I see another law in my members, warring against the law of my mind, and

and bringing me into captivity to the law of sin, which is in my members.

24 O wretched man that I am, who shall deliver me from the body of this death?

25 I thank God, through Jesus Christ our Lord. So then with the mind I my self serve the law of God; but with the flesh the law of sin.

CHAP. VIII.

1 Who are free from condemnation. 5,13 What harm cometh of the flesh, 6, 14 and what good of the Spirit, 17 and what of being Gods children.

THere *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus, hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit.

6 For to be carnally minded, *is* death; but to be spiritually minded, *is* life and peace:

7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh, cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life, because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead, dwell in you; he that raised up Christ from the dead, shall also quicken your mortal bodies, by his Spirit that dwelleth in you.

12 Therefore brethren, we are debters not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortifie the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit it self beareth witness with our spirit, that we are the children of God.

17 And if children, then heirs; heirs of God, and joynt-heirs with Christ: if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon, that the sufferings of this present time, *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope:

21 Because the creature it self also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now:

23 And not only *they*, but our selves also, which have the first-fruits of the Spirit, even we our selves grone within our selves, waiting for the adoption, *to wit*, the redemption of our body.

24 For we are saved by hope: But hope that is seen, is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit it self maketh intercession for us with groanings which cannot be uttered.

27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints, according to *the will of* God.

28 And we know that all things work together for good, to them that love God, to them who are the called according to *his* purpose.

29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the first-born among many brethren.

30 Moreover, whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God *be* for us, who *can be* against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of Gods elect? *It is* God that justifieth:

34 Who *is* he that condemneth? *It is* Christ that died, yea rather that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 (As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter)

37 Nay in all these things we are more than conquerers, through him that loved us.

38 For I am perswaded, that neither death, nor life, nor angels, nor principa-

ies, nor powers, nor things present, nor
ings to come,
39 Nor height, nor depth, nor any other
reature, shall be able to separate us from
e love of God which is in Christ Jesus our
ord.

CHAP. IX.

Pauls sorrow for the Jews. 7 All Abrahams seed were not the children of the promise. 14 The calling of the Gentiles, and rejection of the Jews.

Say the truth in Christ, I lie not, my
conscience also bearing me witness in
e holy Ghost,
2 That I have great heaviness and con-
inual sorrow in my heart.
3 For I could wish that my self were
ursed from Christ for my brethren, my
insmen according to the flesh:
4 Who are Israelites; to whom *per ain-*
s the adoption, and the glory, and the
ovenants, and the giving of the law, and
e service *of God*, and the promises;
5 Whose *are* the fathers, and of whom
s concerning the flesh, Christ *came*, who
over all, God blessed for ever. Amen.
6 Not as though the word of God hath
aken none effect. For they *are* not all Is-
ael, which are of Israel:
7 Neither because they are the seed of
Abraham, *are they* all children: but In Isaac
hall thy seed be called.
8 That is, They which are the children
of the flesh, these *are* not the children of
God: but the children of the promise are
ounted for the seed.
9 For this *is* the word of promise, At this
ime will I come, and Sara shall have a son.
10 And not onely *this*, but when Re-
ecca also had conceived by one, *even* by
our father Isaac,
11 (For *the children* being not yet born,
neither having done any good or evil, that
he purpose of God according to election
might stand, not of works, but of him that
alleth)
12 It was said unto her, The elder shall
erve the younger.
13 As it is written, Jacob have I loved,
ut Esau have I hated.
14 What shall we say then? *Is there* un-
ighteousness with God? God forbid.
15 For he saith to Moses, I will have
ercy on whom I will have mercy, and I
will have compassion on whom I will have
ompassion.
16 So then *it is* not of him that willeth,
nor of him that runneth, but of God that
heweth mercy.
17 For the scripture saith unto Pharaoh,
Even for this same purpose have I raised
thee up, that I might shew my power in
hee, and that my name might be declared
throughout all the earth.
18 Therefore hath he mercy on whom
he will *have mercy*, and whom he will, he
hardeneth.
19 Thou wilt say then unto me, Why
doth he yet find fault? For who hath re-
sisted his will?
20 Nay but O man, who art thou that
repliest against God? shall the thing formed
say to him that formed *it*, Why hast
thou made me thus?
21 Hath not the potter power over the
clay, of the same lump to make one vessel
unto honour, and another unto dishonour?
22 *What* if God willing to shew *his*
wrath, and to make his power known, en-
dured with much long-suffering the vessels
of wrath fitted to destruction:
23 And that he might make known the
riches of his glory on the vessels of mercy,
which he had afore prepared unto glory?
24 Even us whom he hath called, not of
the Jews onely, but also of the Gentiles.
25 As he saith also in Osee, I will call them
my people, which were not my people;
and her, beloved, which was not beloved.
26 And it shall come to pass, *that* in the
place where it was said unto them, Ye *are*
not my people; there shall they be called,
the children of the living God.
27 Esaias also crieth concerning Israel,
Though the number of the children of Is-
rael be as the sand of the sea, a remnant
shall be saved.
28 For he will finish the work, and cut
it short in righteousness: because a short
work will the Lord make upon the earth.
29 And as Esaias said before, Except
the Lord of sabaoth had left us a seed, we
had been as Sodoma, and been made like
unto Gomorrha.
30 What shall we say then? That the
Gentiles which followed not after right-
eousness, have attained to righteousness, even
the righteousness which is of faith:
31 But Israel, which followed after the
law of righteousness, hath not attained to
the law of righteousness.
32 Wherefore? Because *they sought it*,
not by faith, but as it were by the works
of the law: for they stumbled at that stum-
bling-stone;
33 As it is written, Behold, I lay in Sion
a stumbling-stone, and rock of offence:
and whosoever believeth on him, shall not
be ashamed.

CHAP. X.

5 The difference of the righteousness of the law and that of faith. 11 No believer shall be confounded, whether Jew or Gentile.

BRethren, my hearts desire and prayer
to God for Israel is, that they might
be saved.
2 For I bear them record, that they have
a zeal of God, but not according to know-
ledge.
3 For they being ignorant of Gods
righteousness, and going about to establish
their own righteousness, have not sub-
mitted themselves unto the righteousness
of God.
4 For Christ *is* the end of the law for
righteousness to every one that believeth.
5 For Moses describeth the righteousness
which is of the law, That the man which
doeth those things, shall live by them.
6 But the righteousness which is of
faith,

faith, speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is to bring Christ down *from above*)

7 Or, Who shall descend into the deep? (that is to bring up Christ again from the dead)

8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is the word of faith which we preach,

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart, that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him, shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all, is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord, shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousie by *them that are* no people, *and* by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAP. XI.

1 *God hath not cast off all Israel.* 7 *Some were elected, though some were hardened.* 18 *The Gentiles may not insult upon them.*

I Say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to *my* self seven thousand men, who have not bowed the knee to *the image of* Baal.

5 Even so then at this present time also there is a remnant according to the election of grace.

6 And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work.

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded:

8 According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear, unto this day.

9 And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompence unto them.

10 Let their eyes be darkened, that they may not see, and bowe down their back alway.

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousie.

12 Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles: how much more their fulness?

13 For I speak to you Gentiles, in as much as I am the apostle of the Gentiles, I magnifie mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?

16 For if the first-fruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou being a wild olive-tree, wert grafted in amongst them, and with them partakest of the root and fatness of the olive-tree;

18 Boast not against the branches: but if thou boast, thou beareſt not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness, and severity of God: on them which fell, severity; but towards thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.

23 And they also, if they bide not still

unbelief, shall be grafted in: for God is able to graff them in again.

24 For if thou wert cut out of the olive-tree which is wild by nature, and wert graffed contrary to nature into a good olive-tree; how much more shall these which be the natural *branches*, be grafted into their own olive-tree?

25 For I would not, brethren, that ye should be ignorant of this mystery (lest ye should be wise in your own conceits) that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the deliverer, and shall turn away ungodliness from Jacob.

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sake: but as touching the election, *they are* beloved for the fathers sakes.

29 For the gifts and calling of God *are* without repentance.

30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not believed, that through your mercy they also may obtain mercy.

32 For God hath concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!

34 For who hath known the mind of the Lord, or who hath been his counseller?

35 Or who hath first given to him, and *it* shall be recompensed unto him again?

36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

CHAP. XII.

1 Gods mercies must move us to please God. 19 Revenge is specially forbidden.

I Beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable and perfect will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly then he ought to think; but to think soberly according as God hath dealt to everyman the measure of faith.

4 For as we have many members in one body, and all members have not the same office:

5 So we being many are one body in Christ, and every one members one of another.

6 Having then gifts, differing according to the grace that is given to us, whether prophecy, *let us prophesie* according to the proportion of faith:

7 Or ministry, *let us wait* on *our* ministring; or he that teacheth, on teaching;

8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9 *Let* love *be* without dissimulation. Abhor that which is evil, cleave to that which is good.

10 *Be* kindly affectioned one to another; with brotherly love, in honour preferring one another:

11 Not slothful in business: fervent in spirit; serving the Lord:

12 Rejoycing in hope; patient in tribulation; continuing instant in prayer:

13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoyce with them that do rejoyce, and weep with them that weep.

16 *Be* of the same mind one towards another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, live peaceably with all men.

19 Dearly beloved, avenge not your selves, but rather give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 Our duties to magistrates. 8 Love is the fulfilling of the law. 11 Against gluttony, drunkenness, and the works of darkness.

LEt every soul be subject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation.

3 For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not onely for wrath, but also for conscience sake.

6 For, for this cause pay you tribute also

ſo: for they are Gods miniſters, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute *is due*, cuſtom to whom cuſtom, fear to whom fear, honour to whom honour.

8 Owe no man any thing, but to love one another: for he that loveth another, hath fulfilled the law.

9 For this, Thou ſhalt not commit adultery, Thou ſhalt not kill, Thou ſhalt not ſteal, Thou ſhalt not bear falſe witneſs, Thou ſhalt not covet; and if *there be* any other commandment, it is briefly compreſſended in this ſaying, namely, Thou ſhalt love thy neighbour as thy ſelf.

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time to awake out of ſleep: for now *is* our ſalvation nearer then when we believed.

12 The night is far ſpent, the day is at hand: let us therefore caſt off the works of darkneſs, & let us put on the armour of light

13 Let us walk honeſtly as in the day; not in rioting and drunkenneſs, not in chambering and wantonneſs, not in ſtrife and envying.

14 But put ye on the Lord Jeſus Chriſt, and make not proviſion for the fleſh, to *fulfil* the luſts *thereof*.

CHAP. XIV.

Men may not contemn nor condemn one another for things indifferent, but take heed of giving offence in them.

HIm that is weak in the faith receive you, *but* not to doubtful diſputations.

2 For one believeth that he may eat all things: another who is weak, eateth herbs.

3 Let not him that eateth, deſpiſe him that eateth not; and let not him which eateth not, judge him that eateth: for God hath received him.

4 Who art thou that judgeſt another mans ſervant? to his own maſter he ſtandeth or falleth: Yea, he ſhall be holden up: for God is able to make him ſtand.

5 One man eſteemeth one day above another: another eſteemeth every day *alike*. Let every man be fully perſwaded in his own mind.

6 He that regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For none of us liveth to himſelf, and no man dieth to himſelf.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore or die, we are the Lords.

9 For to this end Chriſt both died, and roſe, and revived, that he might be Lord both of the dead and living.

10 But why doſt thou judge thy brother? or why doſt thou ſet at nought thy brother? for we ſhall all ſtand before the judgment-ſeat of Chriſt.

11 For it is written, *As* I live, ſaith the Lord, every knee ſhall bowe to me, and every tongue ſhall confeſs to God.

12 So then every one of us ſhall give account of himſelf to God.

13 Let us not therefore judge one another any more: but judge this rather, that no man put a ſtumbling-block, or an occaſion to fall in *his* brothers way.

14 I know, and am perſwaded by the Lord Jeſus, that *there is* nothing unclean of it ſelf: but to him that eſteemeth any thing to be unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkeſt thou not charitably. Deſtroy not him with thy meat, for whom Chriſt died.

16 Let not then your good be evil ſpoken of.

17 For the kingdom of God is not meat and drink, but righteouſneſs, and peace, and joy *in* the holy Ghoſt.

18 For he that in theſe things ſerveth Chriſt, *is* acceptable to God, and approved of men.

19 Let us therefore follow after the things which make for peace, and things wherewith one may edifie another.

20 For meat deſtroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

21 *It is* good neither to eat fleſh, nor to drink wine, nor *any thing* whereby thy brother ſtumbleth, or is offended, or is made weak.

22 Haſt thou faith? have it to thy ſelf before God. Happy *is* he that condemneth not himſelf in that thing which he alloweth.

23 And he that doubteth, is damned if he eat, becauſe *he eateth* not of faith: for whatſoever *is* not of faith, is ſin.

CHAP. XV.

1 *The ſtrong muſt bear with the weak.* 2 *We may not pleaſe our ſelves,* 7 *but receive one another, as Chriſt did us all.*

WE then that are ſtrong, ought to bear the infirmities of the weak, and not to pleaſe our ſelves.

2 Let every one of us pleaſe *his* neighbour for *his* good to edification.

3 For even Chriſt pleaſed not himſelf; but as it is written, The reproches of them that reproched thee, fell on me.

4 For whatſoever things were written aforetime, were written for our learning; that we through patience and comfort of the ſcriptures might have hope.

5 Now the God of patience and conſolation, grant you to be like-minded one towards another, according to Chriſt Jeſus:

6 That ye may with one mind *and* one mouth glorifie God, even the Father of our Lord Jeſus Chriſt.

7 Wherefore receive ye one another, as Chriſt alſo received us, to the glory of God.

8 Now I ſay, that Jeſus Chriſt was a miniſter of the circumciſion for the truth of God, to confirm the promiſes *made* unto the fathers:

9 And

9 And that the Gentiles might glorifie God for *his* mercy; as it is written, For this cause I will confess to thee among the Gentile, and sing unto thy name.

10 And again he saith, Rejoyce ye Gentiles with his people.

11 And again, Praise the Lord all ye Gentiles, and laud him all ye people.

12 And again Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope through the power of the holy Ghost.

14 And I my self also am perswaded of you my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

15 Nevertheless, brethren, I have written the more boldly unto you, in some part, as putting you in mind, because of the grace that is given to me of God,

16 That I should be the minister of Jesus Christ to the Gentiles, ministring the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the holy Ghost.

17 I have therefore whereof I may glory through Jesus Christ, in those things which pertain to God.

18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another mans foundation:

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard, shall understand.

22 For which cause also I have been much hindred from coming to you.

23 But now having no more place in these parts, and having a great desire these many years to come unto you;

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your *company*.

25 But now I go unto Jerusalem to minister unto the saints.

26 For it hath pleased them of Macedonia and Achaia, to make a certain contribution for the poor saints which are at Jerusalem.

27 It hath pleased them *verily*, and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

29 And I am sure that when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christs sake, and for the love of the Spirit, that ye strive together with me in *your* prayers to God for me;

31 That I may be delivered from them that do not believe in Judea; and that my service which *i have* for Jerusalem, may be accepted of the saints:

32 That I may come unto you with joy by the will of God, and may with you be refreshed.

33 Now the God of peace *be* with you all. Amen.

CHAP. XVI.

3 *Paul sendeth greeting to many,* 21 *and endeth with praise and thanks.*

I Commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:

2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of my self also.

3 Greet Priscilla and Aquila my helpers in Christ Jesus:

4 (Who have for my life laid down their own necks: unto whom not onely I give thanks, but also all the churches of the Gentiles)

5 Likewise *greet* the church that is in their house. Salute my welbeloved Epenetus, who is the first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia my kinsmen and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus *household*.

11 Salute Herodion my kinsman. Greet them that be of the *household* of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them which cause divisions and offences, contrary to the doctrine which ye have learned; and avoid them.

18 For they that are such, serve not our Lord

Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. Amen.

21 Timotheus my work-fellow, and Lucius, and Jason, and Sosipater, my kinsmen salute you.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 The grace of our Lord Jesus Christ with you all. Amen.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, (according to the revelation of the mystery which was kept secret since the world began,

26 But now is made manifest, and by the scriptures of the prophets according to the commandment of the everlasting God, made known to all nations for the obedience of faith)

27 To God onely wise, *be* glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, *and sent* by Phebe servant of the church at Cenchrea.

¶ The first epistle of PAUL the apostle, to the CORINTHIANS.

CHAP. I.

1 *After salutation and thanksgiving,* 10 *he exhorteth to unity,* 12 *and reproveth their dissensions.* 18 *God destroyeth the wisdom of the wise.*

PAul called *to be* an apostle of Jesus Christ, through the will of God, and Sosthenes *our* brother,

2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours.

3 Grace *be* unto you, and peace from God our Father, and *from* the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance, and *in* all knowledge:

6 Even as the testimony of Christ was confirmed in you.

7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end, *that ye may be* blameless in the day of our Lord Jesus Christ.

9 God *is* faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joyned together in the same mind, and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Crispus and Gaius:

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the houshold of Stephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to them that perish, foolishness: but unto us which are saved, it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that, in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks, foolishness;

24 But unto them which are called, both Jews and Greeks, Christ, the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser then men; and the weakness of God is stronger then men.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble *are called.*

27 But God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the weak things of the world, to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God cho-

ne, and things which are not, to bring
ought things that are:
9 That no flesh should glory in his pre-
ce.
0 But of him are ye in Christ Jesus,
o of God is made unto us wisdom, and
teousness, and sanctification, and re-
ption:
1 That, according as it is written, He
glorieth, let him glory in the Lord.

CHAP. II.

*declareth that his preaching far excelleth
l humane wisdom.*

Nd I, brethren, when I came to you,
came not with excellency of speech,
f wisdom, declaring unto you the testi-
y of God.
For I determined not to know any
g among you, save Jesus Christ, and
crucified.
And I was with you in weakness, and
ar, and in much trembling.
And my speech, and my preaching
not with enticing words of mans wis-
, but in demonstration of the Spirit,
of power:
That your faith should not stand in the
dom of men, but in the power of God.
Howbeit we speak wisdom among
n that are perfect: yet not the wisdom
this world, nor of the princes of this
ld, that come to nought.
But we speak the wisdom of God in a
stery, *even* the hidden *wisdom* which God
ained before the world unto our glory.
Which none of the princes of this world
w: for had they known *it*, they would
have crucified the Lord of glory.
But as it is written, Eye hath not seen,
ear heard, neither have entred into the
rt of man, the things which God hath
pared for them that love him.
0 But God hath revealed *them* unto us
his Spirit: for the Spirit searcheth all
gs, yea, the deep things of God.
1 For what man knoweth the things of
an, save the spirit of man which is in
? even so the things of God knoweth
man, but the Spirit of God.
2 Now we have received, not the spirit
the world, but the Spirit which is of
d; that we might know the things that
freely given to us of God.
3 Which things also we speak, not in
words which mans wisdom teacheth,
which the holy Ghost teacheth; com-
ing spiritual things with spiritual.
4 But the natural man receiveth not
things of the Spirit of God: for they
foolishness unto him; neither can he
w *them*, because they are spiritually
erned.
5 But he that is spiritual, judgeth all
gs, yet he himself is judged of no man.
6 For who hath known the mind of the
d, that he may instruct him? But we
e the mind of Christ.

CHAP. III.

*Milk is fit for children. 16 Men the temples of
God, 17 which must be kept holy.*

AND I, brethren, could not speak unto you as unto spiritual, but as unto carnel, *even* as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?

4 For while one saith, I am of Paul, and another, I *am* of Apollos, are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, Apollos watered: but God gave the increase.

7 So then, neither is he that planteth any thing, neither he that watereth: but God that giveth the increase.

8 Now he that planteth, and he that watereth, are one: and every man shall receive his own reward, according to his own labour.

9 For we are labourers together with God: ye are Gods husbandry, *ye are* Gods building.

10 According to the grace of God which is given unto me, as a wise master-builder I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay, then that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation, gold, silver, precious stones, wood, hay, stubble:

13 Every mans work shall be made manifest. For the day shall declare it, because it shall be revealed by fire; and the fire shall try every mans work, of what sort it is.

14 If any mans work abide which he hath built thereupon, he shall receive a reward.

15 If any mans work shall be burnt, he shall suffer loss: but he himself shall be saved; yet so, as by fire.

16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy: for the temple of God is holy, which *temple* ye are.

18 Let no man deceive himself: If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, He taketh the wise in their own craftiness.

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men: for all things are yours;

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

23 And ye *are* Christs; and Christ *is* Gods.

CHAP.

CHAP. IV

1 How to account of ministers. 7 We have nothing but we have received. 15 The apostles are our fathers in Christ.

LEt a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of mans judgment: yea, I judge not mine own self.

4 For I know nothing by my self, yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

6 And these things, brethren, I have in a figure transferred to my self, and *to* Apollos for your sakes: that ye might learn in us, not to think *of men* above that which is written, that no one of you be puffed up for one against another.

7 For who maketh thee to differ *from another*? and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it*?

8 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth us the apostles last, as it were appointed to death. For we are made a spectacle unto the world, and to angels, and to men.

10 We *are* fools for Christs sake, but ye *are* wise in Christ: we *are* weak, but ye *are* strong: ye *are* honourable, but we *are* despised.

11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place;

12 And labour working with our own hands: being reviled, we bless: being persecuted, we suffer it:

13 Being defamed, we intreat: we are made as the filth of the world, *and are* the off-scouring of all things unto this day.

14 I write not these things to shame you, but as my beloved sons I warn *you*.

15 For though you have ten thousand instructers in Christ, yet *have* ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, be ye followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

18 Now some are puffed up as though I would not come to you.

19 But I will come to you shortly, the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God *is* not in word, but in power.

21 What will ye? shall I come unto you with a rod, or in love, and *in the* spirit of meekness?

CHAP. V.

1 The incestuous person. 3 The old leaven be purged out. 10 Hatrous offenders are to be avoided.

IT is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his fathers wife.

2 And ye are puffed up, and have not rather mourned, that he that hath done this deed, might be taken away from among you.

3 For I verily as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed;

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your glorying *is* not good: Know ye not that a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us.

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

9 I wrote unto you in an epistle, not to company with fornicatours.

10 Yet not altogether with the fornicatours of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicatour, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner, with such an one no not to eat.

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

13 But them that are without, God judgeth. Therefore put away from among your selves that wicked person.

CHAP. VI.

1 Go not to law with thy brethren. 15 Members are Christs members.

DAre any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that the saints shall judge the world? and if the world

dged by you, are ye unworthy to judge
malleſt matters?
Know ye not that we ſhall judge an-
how much more things that pertain
is life?
If then ye have judgments of things
aining to this life, ſet them to judge
e leaſt eſteemed in the church.
I ſpeak to your ſhame. Is it ſo, that
is not a wiſe man amongſt you? no
ne that ſhall be able to judge between
ethren?
But brother goeth to law with brother,
at before the unbelievers.
Now therefore there is utterly a fault
g you, becauſe ye go to law one with
er: why do ye not rather take wrong?
do ye not rather ſuffer your ſelves to
frauded?
Nay, you do wrong and defraud, and
ur brethren.
Know ye not that the unrighteous ſhall
herit the kingdom of God? Be not
ved: neither fornicators, nor idola-
nor adulterers, nor effeminate, nor
s of themſelves with mankind,
Nor thieves, nor covetous, nor drunk-
nor revilers, nor extortioners, ſhall in-
the kingdom of God.
And ſuch were ſome of you: but ye
ſhed, but ye are ſanctified, but ye
ſtified in the name of the Lord Jeſus,
y the Spirit of our God.
All things are lawful unto me, but
gs are not expedient: all things are
for me, but I will not be brought
the power of any.
Meats for the belly, and the belly
eats: but God ſhall deſtroy both it
em. Now the body *is* not for formi-
but for the Lord; and the Lord for
dy.
And God hath both raiſed up the
and will alſo raiſe up us by his own

Know ye not, that your bodies are
mbers of Chriſt? ſhall I then take
mbers of Chriſt, and make them the
ers of an harlot? God forbid.
What, know ye not that he which is
to an harlot, is one body? for two
e) ſhall be one fleſh.
ut he that is joyned unto the Lord
Spirit.
Flee fornication. Every ſin that a
oeth, is without the body: but he
mmitteth fornication, ſinneth againſt
body.
What, know ye not that your body is
mple of the holy Ghoſt *which is* in
hich ye have of God, and ye are not
wn?
or ye are bought with a price: there-
rify God in your body, and in your
hich are Gods.

CHAP. VII.

*reateth of marriage, 4 ſhewing it to be
edy againſt fornication.*

W concerning the things whereof ye
rote unto me: *It is* good for a man
ouch a woman.

2 Nevertheleſs, *to avoid* fornication, let
every man have his own wife, and let eve-
ry woman have her own huſband.

3 Let the huſband render unto the wife
due benevolence: and likewiſe alſo the
wife unto the huſband.

4 The wife hath not power of her own bo-
dy, but the huſband: and likewiſe alſo
the huſband hath not power of his own bo-
dy, but the wife.

5 Defraud you not one the other, except
it be with conſent for a time, that ye may
give your ſelves to faſting and prayer; and
come together again, that Satan tempt you
not for your incontinency.

6 But I ſpeak this by permiſſion, *and* not
of commandment.

7 For I would that all men were even as
I my ſelf: but every man hath his proper
gift of God, one after this manner, and
another after that.

8 I ſay therefore to the unmarried and
widows, It is good for them if they abide
even as I.

9 But if they cannot contain, let them
marry: for it is better to marry than to
burn.

10 And unto the married I command,
yet not I, but the Lord: Let not the wife
depart from *her* huſband:

11 But and if ſhe depart, let her remain
unmarried, or be reconciled to *her* huſband:
and let not the huſband put away *his*
wife.

12 But to the reſt ſpeak I, not the Lord:
If any brother hath a wife that believeth
not, and ſhe be pleaſed to dwell with him,
let him not put her away.

13 And the woman which hath an huſ-
band that believeth not, and if he be pleaſ-
ed to dwell with her, let her not leave
him.

14 For the unbelieving huſband is ſanctifi-
ed by the wife, and the unbelieving wife is
ſanctified by the huſband: elſe were your
children unclean; but now are they holy.

15 But if the unbelieving depart, let
him depart. A brother or a ſiſter is not
under bondage in ſuch *caſes*: but God hath
called us to peace.

16 For what knoweſt thou, O wife, whe-
ther thou ſhalt ſave *thy* huſband? or how
knoweſt thou, O man, whether thou ſhalt
ſave *thy* wife?

17 But as God hath diſtributed to every
man, as the Lord hath called every one,
ſo let him walk: and ſo ordain I in all
churches.

18 Is any man called being circumciſed?
let him not become uncircumciſed: is any
called in uncircumciſion? let him not be-
come circumciſed.

19 Circumciſion is nothing, and uncir-
cumciſion is nothing, but the keeping of the
commandments of God.

20 Let every man abide in the ſame cal-
ling wherein he was called.

21 Art thou called *being* a ſervant? care
not for it; but if thou mayeſt be made free,
uſe *it* rather.

22 For he that is called in the Lord, *being* a ſervant, is the Lords free-man: likewiſe alſo he that is called *being* free, is Chriſts ſervant.

23 Ye are bought with a price, be not ye the ſervants of men.

24 Brethren, let every man wherein he is called, therein abide with God.

25 Now concerning virgins, I have no commandment of the Lord: yet I give my judgment as one that hath obtained mercy of the Lord to be faithful.

26 I ſuppoſe therefore, that this is good for the preſent diſtreſs, *I ſay*, that *it is* good for a man ſo to be.

27 Art thou bound unto a wife? ſeek not to be looſed. Art thou looſed from a wife? ſeek not a wife.

28 But and if thou marry, thou haſt not ſinned; and if a virgin marry, ſhe hath not ſinned: nevertheleſs, ſuch ſhall have trouble in the fleſh; but I ſpare you.

29 But this I ſay, brethren, the time is ſhort. It remaineth, that both they that have wives, be as though they had none;

30 And they that weep, as though they wept not; and they that rejoyce, as though they rejoyced not; and they that buy, as though they poſſeſſed not;

31 And they that uſe this world, as not abuſing it: for the faſhion of this world paſſeth away.

32 But I would have you without carefulneſs. He that is unmarried, careth for the things that belong to the Lord, how he may pleaſe the Lord:

33 But he that is married, careth for the things that are of the world, how he may pleaſe *his* wife.

34 There is difference alſo between a wife and a virgin: The unmarried woman careth for the things of the Lord, that ſhe may be holy, both in body and in ſpirit: but ſhe that is married, careth for the things of the world, how ſhe may pleaſe *her* husband.

35 And this I ſpeak for your own profit, not that I may caſt a ſnare upon you, but for that which is comely, and that you may attend upon the Lord without diſtraction.

36 But if any man think that he behaveth himſelf uncomely toward his virgin, if ſhe paſs the flower of *her* age, and need ſo require, let him do what he will, he ſinneth not: let them marry.

37 Nevertheleſs, he that ſtandeth ſtedfaſt in his heart, having no neceſſity, but hath power over his own will, and hath ſo decreed in his heart, that he will keep his virgin, doeth well.

38 So then, he that giveth *her* in marriage, doeth well: but he that giveth *her* not in marriage, doeth better.

39 The wife is bound by the law as long as her husband liveth: but if her husband be dead, ſhe is at liberty to be married to whom ſhe will; onely in the Lord.

40 But ſhe is happier if ſhe ſo abide, after my judgment: and I think alſo that I have the ſpirit of God.

CHAP. VIII.

1 *To abſtain from meats offered to idols, &c. muſt not abuſe our Chriſtian liberty.*

NOw as touching things offered to idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, the ſame is known of him.

4 As concerning therefore the eating of thoſe things that are offered in ſacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jeſus Chriſt, by whom are all things, and we by him.

7 Howbeit *there is* not in every man that knowledge: for ſome with conſcience of the idol unto this hour, eat it as a thing offered unto an idol; and their conſcience being weak, is defiled.

8 But meat commendeth us not to God: for neither if we eat, are we the better; neither if we eat not, are we the worſe.

9 But take heed leſt by any means this liberty of yours become a ſtumbling-block to them that are weak.

10 For if any man ſee thee which hath knowledge, ſit at meat in the idols temple, ſhall not the conſcience of him which is weak be emboldened to eat thoſe things which are offered to idols:

11 And through thy knowledge ſhall the weak brother periſh, for whom Chriſt died?

12 But when ye ſin ſo againſt the brethren, and wound their weak conſcience, ye ſin againſt Chriſt.

13 Wherefore if meat make my brother to offend, I will eat no fleſh while the world ſtandeth, leſt I make my brother to offend.

CHAP. IX.

1 *He ſheweth his liberty, 7 and that the miniſter ought to live by the goſpel.*

AM I not an apoſtle? am I not free? have I not ſeen Jeſus Chriſt our Lord? are not you my work in the Lord?

2 If I be not an apoſtle unto others, yet doubtleſs I am to you: for the ſeal of mine apoſtleſhip are ye in the Lord.

3 Mine anſwer to them that do examine me, is this,

4 Have we not power to eat and to drink?

5 Have we not power to lead about a ſiſter a wife as well as other apoſtles, and *as* the brethren of the Lord, and Cephas?

6 Or I onely and Barnabas, have not we power to forbear working?

7 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof?

feedeth a flock, and eateth not of the
k of the flock?
Say I these things as a man? or saith
the law the same also?
For it is written in the law of Moses,
ou shalt not muzzle the mouth of the ox
treadeth out the corn. Doth God
care for oxen?
Or saith he it altogether for our
s? for our sakes, no doubt, *this* is writ-
: that he that ploweth should plow in
e; and that he that thresheth in hope,
ld be partaker of his hope.
If we have sown unto you spiritual
gs, *is it* a great thing if we shall reap
r carnal things?
If others be partakers of *this* power
you, *are* not we rather? Nevertheless,
ave not used this power; but suffer
hings, lest we should hinder the gospel
Christ.
Do ye not know that they which mi-
r about holy things, live *of the things*
e temple? and they which wait at the
, are partakers with the altar?
Even so hath the Lord ordained, that
which preach the gospel, should live
e gospel.
But I have used none of these things.
ther have I written these things, that it
ld be so done unto me: for *it were*
er for me to die, than that any man
ld make my glorying void.
For though I preach the gospel, I
nothing to glory of: for necessity is
upon me; yea, wo is unto me, if I
ch not the gospel.
For if I do this thing willingly, I have
ward: but if against my will, a dispen-
n *of the gospel* is committed unto

What is my reward then? verily that
, I preach the gospel, I may make the
el of Christ without charge, that I a-
not my power in the gospel.
For though I be free from all men, yet
I made my self servant unto all, that
ght gain the more.
And unto the Jews, I became as a
that I might gain the Jews; to them
are under the law, as under the law,
I might gain them that are under the

To them that are without law, as
our law, (being not without law to
but under the law to Christ) that I
t gain them that are without law.
To the weak became I as weak, that
ght gain the weak: I am made all
s to all men, that I might by all means
some.
And this I do for the gospels sake,
I might be partaker thereof with *you*.
Know ye not that they which run in
e, run all, but one receiveth the prize?
n that ye may obtain.
And every man that striveth for the
y, is temperate in all things: Now,
do it to obtain a corruptible crown,
e an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
27 But I keep under my body, and bring it into subjection: lest that by any means when I have preached to others, I my self should be a cast-away.

CHAP. X.

1 *The Jews sacraments 6 types of ours, 7 and their punishments 11 our examples. 21 We must not make the Lords table the table of devils.*

MOreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
2 And were all baptized unto Moses in the cloud, and in the sea;
3 And did all eat the same spiritual meat;
4 And did all drink the same spiritual drink: (For they drank of that spiritual Rock that followed them: and that Rock was Christ.)
5 But with many of them God was not well pleased: for they were overthrown in the wilderness.
6 Now these things were our examples to the intent we should not lust after evil things, as they also lusted.
7 Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play.
8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
10 Neither murmure ye, as some of them also murmured, and were destroyed of the destroyer.
11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
12 Wherefore let him that thinketh he standeth, take heed lest he fall.
13 There hath no temptation taken you, but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.
14 Wherefore my dearly beloved, flee from idolatry.
15 I speak as to wise men: judge ye what I say.
16 The cup of blessing which we bless, is it not the communion of the bloud of Christ? The bread which we break, is it not the communion of the body of Christ?
17 For we being many are one bread, and one body: for we are all partakers of that one bread.
18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?
19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lords table, and of the table of devils.

22 Do we provoke the Lord to jealousie? are we stronger then he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edifie not.

24 Let no man seek his own: but every man another's wealth.

25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake.

26 For the earth *is* the Lords, and the fulness thereof.

27 If any of them that believe not, bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not, for his sake that shewed it, and for conscience sake. For the earth *is* the Lords, and the fulness thereof.

29 Conscience I say, not thine own, but of the others: for why is my liberty judged of another mans conscience?

30 For, if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

31 Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God.

32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in all things, not seeking mine own profit, but the *profit* of many, that they may be saved.

CHAP. XI.

1 He reproveth them because in holy assemblies, 4 their men prayed with their heads covered, 6 and women with their heads uncovered.

BE ye followers of me, even as I also *am* of Christ.

2 Now I praise you, brethren, that you remember me in all things, and keep the ordinances, as I delivered *them* to you.

3 But I would have you know, that the head of every man is Christ; and the head of the woman, *is* the man; and the head of Christ, *is* God.

4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

5 But every woman that prayeth, or prophesieth with *her* head uncovered, dishonoureth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, for as much as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have power on *her* head, because of the angels.

11 Nevertheless, neither is the man without the woman, neither the woman without the man in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman: but all things of God.

13 Judge in your selves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature it self teach you, that if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

17 Now in this that I declare unto you, I praise *you* not, that you come together, not for the better, but for the worse.

18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

19 For there must be also heresies among you, that they which are approved, may be made manifest among you.

20 When ye come together therefore into one place, *this* is not to eat the Lords supper.

21 For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

22 What, have ye not houses to eat and drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

23 For I have received of the Lord, that which also I delivered unto you, That the Lord Jesus, the *same* night in which he was betrayed, took bread:

24 And when he had given thanks, he brake *it*, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lords death till he come.

27 Wherefore, whosoever shall eat this bread, and drink *this* cup of the Lord unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh

unworthily, eateth and drinketh damnation to himself, not discerning the Lords body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For if we would judge our selves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

CHAP. XII.

Spiritual gifts are divers, 7 *yet all to profit withall,* 8 *and to that end diversly bestowed.*

NOw concerning spiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

3 Wherefore I give you to understand, that no man speaking by the Spirit of God, calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the holy Ghost.

4 Now there are diversities of gifts, but the same Spirit.

5 And there are differences of administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God, which worketh all in all.

7 But the manifestation of the Spirit is given to every man to profit withall.

8 For to one is given by the Spirit, the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues.

11 But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.

13 For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? if the whole *were* hearing, where *were* the smelling?

18 But now hath God set the members, every one of them in the body, as it hath pleased him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary.

23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour, and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no schism in the body; but *that* the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoyce with it.

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healing, helps, governments, diversities of tongues.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: And yet shew I unto you a more excellent way.

CHAP. XIII.

1 *All gifts,* 2 *how excellent soever, are nothing worth without charity:* 4 *Its praise.*

THough I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have no charity, I am nothing.

3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not it self, is not puffed up,

5 Doth not behave it self unseemly, seeketh not her own, is not easily provoked, thinketh no evil,

6 Rejoyceth not in iniquity, but rejoyceth in the truth:

7 Beareth all things, believeth all things, hopeth

hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 For we know in part, and we prophesie in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12 For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAP. XIV.

1 *Prophecy is commended,* 2, 3, 4, *and preferred before speaking with tongues.*

FOllow after charity, and desire spiritual *gifts*, but rather that ye may prophesie.

2 For he that speaketh in an *unknown* tongue, speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth, speaketh unto men to edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue, edifieth himself: but he that prophesieth, edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth, than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battel?

9 So likewise you, except ye utter by the tongue words easie to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh, a barbarian; and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, for as much as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an *unknown* tongue, pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned, say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily giveſt thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more then you all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, be not children in understanding: howbeit, in malice be ye children, but in understanding be men.

21 In the law it is written, With men of other tongues and other lips, will I speak unto this people: and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?

24 But if all prophesie, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on his face, he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done to edifying.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most by three, and that by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If *any thing* be revealed to another that sitteth by, let the first hold his peace.

31 For ye may all prophesie one by one, that all may learn, and all may be comforted.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of confusion, but of peace, as in all churches of the saints.

Let your women keep silence in the
ches: for it is not permitted unto them
eak; but *they are commanded* to be un-
bedience, as also saith the law.
And if they will learn any thing, let
k their husbands at home: for
shame for women to speak in the
ch.
What? came the word of God out
you? or came it unto you onely?
If any man think himself to be a pro-
, or spiritual, let him acknowledge
the things that I write unto you, are
commandments of the Lord.
But if any man be ignorant, let him
norant.
Wherefore, brethren, covet to pro-
e, and forbid not to speak with
ues.
Let all things be done decently, and
der.

CHAP. XV.

Christs resurrection 12 *he proveth the
cessity of our resurrection:* 21 *The fruit,
and manner thereof,* 51 *and the change
them that shall be alive then.*

Moreover, brethren, I declare unto you
the gospel which I preached unto
which also you have received, and
rein ye stand;
By which also ye are saved, if ye keep
memory what I preached unto you, un-
ye have believed in vain.
For I delivered unto you first of all,
which I also received, how that Christ
for our sins according to the scri-
es:
And that he was buried, and that he
ose again the third day according to the
ptures:
And that he was seen of Cephas, then
e twelve.
After that, he was seen of above five
dred brethren at once: of whom the
ater part remain unto this present, but
e are fallen asleep.
After that, he was seen of James; then
ll the apostles.
And last of all he was seen of me also,
one born out of due time.
For I am the least of the apostles, that
not meet to be called an apostle, be-
e I persecuted the church of God.
But by the grace of God I am what
: and his grace which *was bestowed*
n me, was not in vain; but I laboured
e abundantly then they all: yet not I,
the grace of God which was with me.
Therefore whether *it were* I or they,
e preach, and so ye believed.
Now if Christ be preached that he rose
m the dead, how say some among you,
there is no resurrection of the dead?
But if there be no resurrection of the
d, then is Christ not risen.
And if Christ be not risen, then *is* our
aching vain, and your faith *is* also vain.
Yea, and we are found false witnesses
God; because we have testified of God,
he raised up Christ: whom he raised
not up, if so be that the dead rise not.
For if the dead rise not, then is not
Christ raised:
And if Christ be not raised, your
faith *is* vain; ye are yet in your sins.
Then they also which are fallen asleep
in Christ, are perished.
If in this life onely we have hope in
Christ, we are of all men most miserable.
But now is Christ risen from the
dead, *and* become the first-fruits of them
that slept.
For since by man *came* death, by man
came also the resurrection of the dead.
For as in Adam all die, even so in
Christ shall all be made alive.
But every man in his own order:
Christ the first-fruits, afterward they that
are Christs, at his coming.
Then *cometh* the end, when he shall
have delivered up the kingdom to God,
even the Father; when he shall have put
down all rule, and all authority, and power.
For he must reign till he hath put all
enemies under his feet.
The last enemy *that* shall be destroy-
ed, *is* death.
For he hath put all things under his
feet. But when he saith all things are put
under *him*, *it is* manifest that he is excepted
which did put all things under him.
And when all things shall be subdued
unto him, then shall the Son also himself be
subject unto him that put all things under
him, that God may be all in all.
Else what shall they do which are
baptized for the dead, if the dead rise not
at all? why are they then baptized for the
dead?
And why stand we in jeopardy every
hour?
I protest by your rejoycing which I
have in Christ Jesus our Lord, I die daily.
If after the manner of men I have
fought with beasts at Ephesus, what advan-
tageth it me, if the dead rise not? let us eat
and drink, for to morrow we die.
Be not deceived: Evil communicati-
ons corrupt good manners.
Awake to righteousness, and sin not;
for some have not the knowledge of God:
I speak this to your shame.
But some man will say, How are the
dead raised up? and with what body do
they come?
Thou fool, that which thou sowest
is not quickened except it die.
And that which thou sowest, thou
sowest not that body that shall be, but bare
grain, it may chance of wheat, or of some o-
ther *grain*.
But God giveth it a body as it hath
pleased him, and to every seed his own
body.
All flesh *is* not the same flesh: but
there is one *kind of* flesh of men, another
flesh of beasts, another of fishes, *and* ano-
ther of birds.
There are also celestial bodies, and
bodies terrestrial: but the glory of the ter-

lestial *is* one, and the *glory* of the terrestrial *is* another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.

42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption:

43 It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power:

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul, the last Adam *was made a* quickning spirit.

46 Howbeit, that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such are they also that are heavenly.

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52 In a moment, in the twinkling of an eye, at the last trump (for the trumpet shall sound) and the dead shall be raised incorruptible, and we shall be changed.

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54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

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56 The sting of death *is* sin; and the strength of sin *is* the law.

57 But thanks *be* to God, which giveth us the victory, through our Lord Jesus Christ.

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3 And when I come, whomsoever shall approve by *your* letters, them send to bring your liberality unto Jerusalem.

4 And if it be meet that I go also, shall go with me.

5 Now I will come unto you, w shall pass through Macedonia: (for pass through Macedonia)

6 And it may be that I will abide, and winter with you, that ye may me on my journey, whithersoever I go.

7 For I will not see you now by the but I trust to tarry a while with you, Lord permit.

8 But I will tarry at Ephesus until Pentecost.

9 For a great door and effectual is ed unto me, and *there are* many adversa

10 Now if Timotheus come, see th may be with you without fear: for worketh the work of the Lord, as I al

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12 As touching *our* brother Apol greatly desired him to come unto you the brethren: but his will was not to come at this time; but he will when he shall have convenient time.

13 Watch ye, stand fast in the faith, you like men, be strong.

14 Let all your things be done charity.

15 I beseech you, brethren, (ye know house of Stephanas, that it is the first-of Achaia, and that they have addi themselves to the ministery of the saints

16 That ye submit your selves unto and to every one that helpeth with labour and laboureth.

17 I am glad of the coming of Ste nas, and Fortunatus, and Achaicus: for which was lacking on your part, they supplied.

18 For they have refreshed my spirit yours: therefore acknowledge ye them are such.

19 The churches of Asia salute Aquila and Priscilla salute you much the Lord, with the church that is in house.

20 All the brethren greet you. Greet one another with an holy kiss.

21 The salutation of *me* Paul with own hand.

22 If any man love not the Lord Christ, let him be Anathema, Maran-atha.

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PAul an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace *be* to you, and peace from God our Father, and *from* the Lord Jesus Christ.

3 Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we our selves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, *it is* for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *it is* for your consolation and salvation.

7 And our hope of you *is* stedfast, knowing that as you are partakers of the sufferings, so *shall ye be* also of the consolation.

8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 But we had the sentence of death in our selves, that we should not trust in our selves, but in God which raiseth the dead.

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*:

11 You also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons, thanks may be given by many on our behalf.

12 For our rejoycing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God we have had our conversation in the world, and more abundantly to you-wards.

13 For we write none other things unto you, than what you read or acknowledge, and I trust you shall acknowledge even to the end.

14 As also you have acknowledged us in part, that we are your rejoycing, even as ye also *are* ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that you might have a second benefit:

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17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea, yea, and nay, nay?

18 But *as* God *is* true, our word toward you, was not yea and nay.

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6 Sufficient to such a man *is* this punishment, which *was inflicted* of many.

7 So that contrariwise, *ye ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

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12 Furthermore, when I came to Troas to *preach* Christs gospel, and a door was opened unto me of the Lord,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish.

16 To the one *we are* the savour of death unto death; and to the other the savour of life unto life: and who *is* sufficient for these things?

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

CHAP. III.

1 *The commendation of Pauls ministery. 6 A comparison between the ministers of the law and the gospel.*

DO we begin again to commend our selves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 For *as much as ye are* manifestly declared to be the epistle of Christ, ministred by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

4 And such trust have we through Christ to God-ward:

5 Not that we are sufficient of our selves to think any thing as of our selves: but our sufficiency *is* of God.

6 Who also hath made us able ministers of the new testament, not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

7 But if the ministration of death written *and* ingraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses, for the glory of his countenance, which *glory* was to be done away;

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious, had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, we use great plainness of speech.

13 And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished.

14 But their minds were blinded: for until this day remaineth the same vail untaken away, in the reading of the old testament; which *vail* is done away in Christ

15 But even unto this day, when Mo is read, the vail is upon their heart.

16 Nevertheless when it shall turn the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: a where the Spirit of the Lord *is*, there is berty.

18 But we all with open face, beholdi as in a glass the glory of the Lord, are cha ged into the same image, from glory glory, *even* as by the Spirit of the Lord.

CHAP. IV.

1 *Pauls sincerity and diligence in preachi*
7 *and the troubles for the same.*

THerefore seeing we have this minist ry, as we have received mercy faint not:

2 But have renounced the hidden thin of dishonesty, not walking in craftine nor handling the word of God deceitfull but by manifestation of the truth, co mending our selves to every mans con ence in the sight of God.

3 But if our gospel be hid, it is hid them that are lost:

4 In whom the god of this world ha blinded the minds of them which belie not, lest the light of the glorious gospel Christ, who is the image of God, shou shine unto them.

5 For we preach not our selves, b Christ Jesus the Lord; and our selves yo servants for Jesus sake.

6 For God who commanded the lig to shine out of darkness, hath shined our hearts, to *give* the light of the know ledge of the glory of God, in the face Jesus Christ.

7 But we have this treasure in earth vessels, that the excellency of the pow may be of God, and not of us.

8 *We are* troubled on every side, yet n distressed; *we are* perplexed, but not despair;

9 Persecuted, but not forsaken; c down, but not destroyed;

10 Always bearing about in the body, t dying of the Lord Jesus, that the life also Jesus might be made manifest in our body.

11 For we which live, are alway de vered unto death for Jesus sake, that t life also of Jesus might be made manifest our mortal flesh.

12 So then death worketh in us, but li in you.

13 We having the same spirit of faith according as it is written, I believed, a therefore have I spoken: we also believe and therefore speak;

14 Knowing that he which raised up th Lord Jesus, shall raise up us also by Jesu and shall present *us* with you.

15 For all things *are* for your sakes, th the abundant grace might, through th thanksgiving of many, redound to the glo ry of God.

16 For which cause we faint not, bu though our outward man perish, yet th inward man is renewed day by day.

17 For our light affliction, which is be

a moment, worketh for us a far more
ceeding *and* eternal weight of glory;
18 While we look not at the things
hich are seen, but at the things which are
t seen: for the things which are seen,
e temporal; but the things which are
t seen, *are* eternal.

CHAP. V.

In hope of immortal glory, 9 and in expectance of it, and the general judgment, he laboureth to keep a good conscience.

For we know, that if our earthly house
of *this* tabernacle were dissolved, we
e a building of God, an house not made
ith hands, eternal in the heavens.
2 For in this we grone earnestly, desiring to be clothed upon with our house
hich is from heaven:
3 If so be that being clothed, we shall
t be found naked.
4 For we that are in *this* tabernacle do
one, being burdened: not for that we
uld be unclothed, but clothed upon, that
rtality might be swallowed up of life.
5 Now he that hath wrought us for the
ry same thing, *is* God, who also hath given
unto us the earnest of the Spirit.
6 Therefore *we are* always confident,
nowing that whilest we are at home in the
dy, we are absent from the Lord:
7 (For we walk by faith, not by sight)
8 We are confident, *I say*, and willing
ther to be absent from the body, and to
present with the Lord.
9 Wherefore we labour, that whether present or absent we may be accepted of him.
10 For we must all appear before the
dgment-seat of Christ, that every one
y receive the things *done* in his body,
cording to that he hath done, whether
e good or bad.
11 Knowing therefore the terrour of the
rd, we persuade men; but we are made
anifest unto God, and I trust also are
de manifest in your consciences.
12 For we commend not our selves again
to you, but give you occasion to glory on
r behalf, that you may have somewhat
answer them which glory in appearance,
d not in heart.
13 For whether we be besides our selves,
it is to God: or whether we be sober, *it is*
your cause.
14 For the love of Christ constraineth us,
cause we thus judge, that if one died for
, then were all dead:
15 And *that* he died for all, that they
hich live, should not henceforth live unto
themselves, but unto him which died
r them, and rose again.
16 Wherefore henceforth know we no
an after the flesh: yea, though we have
own Christ after the flesh, yet now henceforth know we *him* no more.
17 Therefore if any man *be* in Christ, *he*
a new creature: old things are past away,
hold, all things are become new.
18 And all things *are* of God, who hath
nciled us to himself by Jesus Christ,
d hath given to us the ministery of reconciliation;
19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
20 Now then we are ambassadours for Christ, as though God did beseech *you* by us: we pray *you* in Christs stead, be ye reconciled to God.
21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

CHAP. VI.

1 Of Pauls faithfulness in the ministery; 14 Exhortation to avoid idolaters.

WE then *as* workers together *with him*, beseech *you* also, that ye receive not the grace of God in vain.
2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation)
3 Giving no offence in any thing, that the ministery be not blamed:
4 But in all things approving our selves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings,
6 By pureness, by knowledge, by longsuffering, by kindness, by the holy Ghost, by love unfeigned,
7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;
9 As unknown, and *yet* well known; as dying, and behold, we live; as chastened, and not killed;
10 As sorrowful, yet alway rejoycing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.
11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.
12 Ye are not straitned in us, but ye are straitned in your own bowels.
13 Now for a recompence in the same, (I speak as unto *my* children) be ye also enlarged.
14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
15 And what concord hath Christ with Belial? or what part hath he that believeth, with an infidel?
16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.
17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
18 And will be a Father unto you, and

ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 *He exhorteth to purity,* 3 *and sheweth what comfort he took in affliction.*

HAving therefore these promises (dearly beloved) let us cleanse our selves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us: we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not this to condemn *you*: for I have said before, that you are in our hearts to die and live with *you*.

4 Great *is* my boldness of speech toward you, great *is* my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless, God that comforteth those that are cast down, comforted us by the coming of Titus:

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoyced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle made you sorry, though *it were* but for a season.

9 Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

11 For behold, this self-same thing that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of your selves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! in all things ye have approved your selves to be clear in this matter.

12 Wherefore though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting which *I made* before Titus is found a truth.

15 And his inward affection is more abundant toward you, whilst he remembreth the obedience of you all, how with fear and trembling you received him.

16 I rejoyce therefore that I have confidence in you in all things.

CHAP. VIII.

1 *He stirreth them up to contribute to the s*

7 *Commendeth Titus and others.*

MOreover brethren, we do you t of the grace of God bestowed churches of Macedonia:

2 How that in a great trial of affli the abundance of their joy, and their poverty abounded unto the riches of liberality.

3 For to *their* power (I bear rec yea, and beyond their power, *they* willing of themselves,

4 Praying us with much intreaty, th would receive the gift, and *take upon* fellowship of the ministring to the sai

5 And *this they did*, not as we ho but first gave their own selves to the L and unto us by the will of God.

6 Insomuch that we desired Titus, as he had begun, so he would also fini you the same grace also.

7 Therefore as ye abound in every th in faith, in utterance, and knowledge, in all diligence, and in your love to us that ye abound in this grace also.

8 I speak not by commandment, bu occasion of the forwardness of others, to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, that though he was rich, yet your sakes he became poor, that ye thr his poverty might be rich.

10 And herein I give *my* advice: for is expedient for you who have begun be not only to do, but also to be forwa year ago.

11 Now therefore perform the doi it; that as *there was* a readiness to wil *there may be* a performance also out o which you have.

12 For if there be first a willing mind accepted according to that a man hath, not according to that he hath not.

13 For *I mean* not that other men eased, and you burdened:

14 But by an equality, *that* now a time your abundance *may be a supply* their want, that their abundance also be *a supply* for your want, that there be equality,

15 As it is written, He that *had gathered* much, had nothing over; and he that *gathered* little, had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus you.

17 For indeed he accepted the exhortation, but being more forward, of his own accord he went unto you.

18 And we have sent with him the br ther, whose praise *is* in the gospel, throu out all the churches:

19 (And not *that* only, but who was chosen of the churches to travel wi with this grace which is administred b to the glory of the same Lord, and *declaration of* your ready mind)

20 Avoiding this, that no man sho blame us in this abundance, which is ad ministred by us:

21

21 Providing for honeſt things, not only in the ſight of the Lord, but alſo in the ſight of men.

22 And we have ſent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which *I have* in you.

23 Whether *any do enquire* of Titus, *he is* my partner, and fellow-helper concerning you: or our brethren *be enquired of, they are* the meſſengers of the churches, *and* the glory of Chriſt.

24 Wherefore ſhew ye to them, and before the churches, the proof of your love, and of our boaſting on your behalf.

CHAP. IX.

1 *He ſheweth why he ſent Titus, 6 and ſtirreth them up to a bountiful alms, 10 which ſhall yield them a plentiful increaſe.*

FOr as touching the miniſtring to the ſaints, it is ſuperfluous for me to write to you.

2 For I know the forwardneſs of your mind, for which I boaſt of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

3 Yet have I ſent the brethren, leſt our boaſting of you ſhould be in vain in this behalf; that, as I ſaid, ye may be ready:

4 Leſt haply if they of Macedonia come with me, and find you unprepared, we (that we ſay not, you) ſhould be aſhamed in this ſame confident boaſting.

5 Therefore I thought it neceſſary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the ſame might be ready as *a matter of* bounty, and not as *of* covetouſneſs.

6 But this *I ſay*, He which ſoweth ſparingly, ſhall reap alſo ſparingly: and he which ſoweth bountifully, ſhall reap alſo bountifully.

7 Every man according as he purpoſeth in his heart, *ſo let him give*; not grudgingly, or of neceſſity: for God loveth a cheerful giver.

8 And God *is* able to make all grace abound towards you; that ye always having all ſufficiency in all things, may abound to every good work:

9 (As it is written, He hath diſperſed abroad; he hath given to the poor: his righteouſneſs remaineth for ever.

10 Now he that miniſtreth ſeed to the ſower, both miniſter bread for your food, and multiply your ſeed ſown, and increaſe the fruits of your righteouſneſs)

11 Being enriched in every thing to all bountifulneſs, which cauſeth through us thankſgiving to God.

12 For the adminiſtration of this ſervice, not onely ſupplieth the want of the ſaints, but is abundant alſo by many thankſgivings unto God;

13 (Whiles by the experiment of this miniſtration, they glorifie God for your profeſſed ſubiection unto the goſpel of Chriſt, and for your liberal diſtribution unto them, and unto all men)

14 And by their prayer for you, *which* long after you, for the exceeding grace of God in you.

15 Thanks *be* unto God for his unſpeakable gift.

CHAP. X.

1 *Pauls ſpiritual might and authority, &c.*
14 *Not to ſtretch beyond our compaſs.*

NOw I Paul my ſelf beſeech you, by the meekneſs and gentleneſs of Chriſt, who in preſence *am* baſe among you, but being abſent am bold toward you.

2 But I beſeech you, that I may not be bold when I am preſent, with that confidence wherewith I think to be bold againſt ſome which think of us, as if we walked according to the fleſh.

3 For though we walk in the fleſh, we do not war after the fleſh:

4 (For the weapons of our warfare *are* not carnal, but mighty through God, to the pulling down of ſtrong holds)

5 Caſting down imaginations, and every high thing that exalteth it ſelf againſt the knowledge of God, and bringing into captivity every thought to the obedience of Chriſt:

6 And having in a readineſs to revenge all diſobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? if any man truſt to himſelf, that he is Chriſts, let *him* of himſelf think this again, that as he *is* Chriſts, even ſo *are* we Chriſts.

8 For though I ſhould boaſt ſomewhat more of our authority, (which the Lord hath given us for edification, and not for your deſtruction) I ſhould not be aſhamed:

9 That I any not ſeem as if I would terrifie you by letters.

10 For *his* letters (ſay they) *are* weighty and powerful, but *his* bodily preſence *is* weak, and *his* ſpeech contemptible.

11 Let ſuch an one think this, that ſuch as we are in word by letters, when we are abſent, ſuch *will we be* alſo in deed when we are preſent.

12 For we dare not make our ſelves of the number, or compare our ſelves with ſome that commend themſelves: but they meaſuring themſelves by themſelves, and comparing themſelves amongſt themſelves are not wiſe.

13 But we will not boaſt of things without *our* meaſure, but according to the meaſure of the rule which God hath diſtributed to us, a meaſure to reach even unto you.

14 For we ſtretch not our ſelves beyond *our meaſure*, as though we reached not unto you; for we are come as far as to you alſo, in *preaching* the goſpel of Chriſt:

15 Not boaſting of things without *our* meaſure, *that is*, of other mens labours; but having hope when your faith is increaſed, that we ſhall be enlarged by you according to our rule abundantly,

16 To preach the goſpel in the *regions* beyond you, *and* not to boaſt in another mans line of things made ready to our hand.

17 But

17 But he that glorieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

CHAP. XI.

Paul being enforced, entreth into a commendation of himself, and comparison with the other apostles.

WOuld to God you could bear with me a little in *my* folly; and indeed bear with me.

2 For I am jealous over you with godly jealousie: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

4 For if he that cometh, preacheth another Jesus whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

5 For I suppose I was not a whit behind the very chiefest apostles.

6 But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing my self that you might be exalted, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages *of them* to do you service.

9 And when I was present with you and wanted, I was chargeable to no man: for that which was lacking to me, the brethren which came from Macedonia supplied: and in all things I have kept my self from being burdensom unto you, and *so* will I keep *my self*.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I love you not? God knoweth.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion, that wherein they glory, they may be found even as we.

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast my self a little.

17 That which I speak, I speak *it* not after the Lord, but as it were foolishly in this confidence of boasting.

18 Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, seeing ye *your selves* are wise.

20 For ye suffer if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak: howbeit, whereinsoever any is bold, (I speak foolishly) I am bold also.

22 Are they Hebrews? so *am* I: are they Israelites? so *am* I: are they the seed of Abraham? so *am* I:

23 Are they ministers of Christ? (I speak as a fool) I *am* more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five times received I fourty *stripes* save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwrack, a night and a day I have been in the deep;

26 In journeying often, in perils of waters, in perils of robbers, in perils by *mine own* countreymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Besides those things that are without, that which cometh upon me daily, the care of all the churches.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs glory, I will glory of the things which concern mine infirmities.

31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

32 In Damascus the governour under Aretas the king, kept the city of the Damascenes with a garison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 *He commendeth his apostleship, not by his revelations, but by his infirmities,* 11 *blaming them for forcing this boasting.*

IT is not expedient for me doubtless to glory: I will come to visions and revelations of the Lord.

2 I knew a man in Christ, above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth) such an one caught up to the third heaven.

3 And I knew such a man (whether in the body, or out of the body, I cannot tell: God knoweth)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth:

ch: but *now* I forbear, leſt any man ould think of me above that which he eth me *to be*, or *that* he heareth of me.
7 And leaſt I ſhould be exalted above ſure through the abundance of the re-lations, there was given to me a thorn the fleſh, the meſſenger of Satan to buf-me, leſt I ſhould be exalted above ſure.
8 For this thing I beſought the Lord rice, that it might depart from me.
9 And he ſaid unto me, My grace is ſuf-ent for thee: for my ſtrength is made fect in weakneſs. Moſt gladly therefore I rather glory in my infirmities, that power of Chriſt may reſt upon me.
10 Therefore I take pleaſure in infirmi-s, in reproches, in neceſſities, in perſecu-ns, in diſtreſſes for Chriſts ſake: for when weak, then am I ſtrong.
11 I am become a fool in glorying, ye e compelled me: for I ought to have en commended of you: for in nothing I behind the very chiefeſt apoſtles, ugh I be nothing.
12 Truly the ſigns of an apoſtle were ught among you in all patience, in ſigns, wonders, and mighty deeds.
13 For what is it wherein ye were infe-r to other churches, exept *it be* that I ſelf was not burdenſom to you? forgive this wrong.
14 Behold, the third time I am ready to e to you; and I will not be burden-to you; for I ſeek not yours, but you: the children ought not to lay up for the nts, but the parents for the children.
15 And I will very gladly ſpend and be t for you, though the more abundantly e you, the leſs I be loved.
16 But be it ſo, I did not burden you: theleſs being crafty, I caught you with e.
17 Did I make a gain of you by any of m whom I ſent unto you?
18 I deſired Titus, and with *him* I ſent other: did Titus make a gain of you? ed we not in the ſame ſpirit? *walked* ot in the ſame ſteps?
19 Again, think you that we excuſe our s unto you? we ſpeak before God in ſt: but *we do* all things, dearly belo-for your edifying.
20 For I fear, leſt when I come I ſhall not you ſuch as I would, and *that* I ſhall be d unto you ſuch as ye would not: leſt *be* debates, envyings, wraths, ſtrifes, -bitings, whiſperings, ſwellings, tumults:
21 *And* leſt when I come again, my God will humble me among you, and that I ſhall bewail many which have ſinned already, and have not repented of the uncleanneſs, and fornication, and laſciviouſneſs which they have committed.

CHAP. XIII.

1 *He threatneth obſtinate ſinners.* 5 *He adviſeth them to a trial of their faith.*

THis *is* the third time I am coming to you: In the mouth of two or three witneſſes ſhall every word be eſtabliſhed.
2 I told you before, and foretel you as if I were preſent the ſecond time, and being abſent, now I write to them which heretofore have ſinned, and to all other, that if I come again I will not ſpare:
3 Since ye ſeek a proof of Chriſt ſpeaking in me, which to you-ward is not weak, but is mighty in you.
4 For though he was crucified through weakneſs, yet he liveth by the power of God: for we alſo are weak in him, but we ſhall live with him by the power of God toward you.
5 Examine your ſelves, whether ye be in the faith; prove your own ſelves: know ye not your own ſelves, *how* that Jeſus Chriſt is in you, except ye be reprobates?
6 But I truſt that ye ſhall know that we are not reprobates.
7 Now I pray to God that ye do no evil; not that we ſhould appear approved, but that ye ſhould do that which is honeſt, though we be as reprobates.
8 For we can do nothing againſt the truth, but for the truth.
9 For we are glad when we are weak, and ye are ſtrong: and this alſo we wiſh, *even* your perfection.
10 Therefore I write theſe things being abſent, leſt being preſent I ſhould uſe ſharpneſs, according to the power which the Lord hath given me to edification, and not to deſtruction.
11 Finally, brethren, farewel: Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace ſhall be with you.
12 Greet one another with an holy kiſs.
13 All the ſaints ſalute you.
14 The grace of our Lord Jeſus Chriſt, and the love of God, and the communion of the holy Ghoſt, *be* with you all. Amen.

¶ The ſecond *epiſtle* to the Corinthians, was written from Philippi *a city* of Macedonia, by Titus and Lucas.

¶ The epiſtle of PAUL the apoſtle, to the GALATIANS.

CHAP. I.

wondreth that they have ſo ſoon left him d the goſpel, 11 *which he learned not of m, but of God.*

PAul an apoſtle (not of men, neither by man, but by Jeſus Chriſt, and God the Father, who raiſed him from the dead)
2 And all the brethren which are with me, unto the churches of Galatia:
3 Grace *be* to you, and peace from God the Father, and *from* our Lord Jeſus Chriſt,
4 Who gave himſelf for our ſins, that he might deliver us from this preſent evil world, according to the will of God and our Father:
5 To whom *be* glory for ever and ever. Amen.

6 I mar-

6 I marvel that ye are so soon removed from him that called you into the grace of Christ, unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you, then that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you, then that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certifie you, brethren, that the gospel which was preached of me, is not after man.

12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past, in the Jews religion, *how* that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews religion, above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased God, who separated me from my mothers womb, and called *me* by his grace,

16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

17 Neither went I up to Jerusalem, to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years I went up to Jerusalem, to see Peter, and abode with him fifteen days.

19 But other of the apostles saw I none, save James the Lords brother.

20 Now the things which I write unto you, behold, before God, I lie not.

21 Afterwards I came into the regions of Syria and Cylicia;

22 And was unknown by face unto the churches of Judea, which were in Christ:

23 But they had heard only, That he which persecuted us in times past, now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 He sheweth when he went again to Jerusalem, and why. 14 Of justification by faith, and not by works. 20 They that are so justified, live not in sin.

THen fourteen years after I went up again to Jerusalem, with Barnabas, and took Titus with me also.

2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of false brethren unawares brought in, who came in privily to spie out our liberty which we have in Christ Jesus, that they might bring us into bondage:

5 To whom we gave place by subjection, no not for an hour; that the truth of the gospel might continue with you.

6 But of *these*, who seemed to be somewhat, what, (whatsoever they were, it maketh no matter to me: God accepteth no man's person) for they who seemed *to be somewhat* in conference added nothing to me.

7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as *the gospel* of the circumcision was unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me towards the Gentiles)

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; the same which I also was forward to do.

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew, and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly, according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 We *who are* Jews by nature, and not sinners of the Gentiles,

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ; that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17 But if while we seek to be justified by Christ, we our selves also are found sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make my self a transgressor.

19 For I through the law am dead to the law, that I might live unto God.

20 I

...I am crucified with Christ: Never-
...eth I live; yet not I, but Christ liveth
...e: and the life which I now live in the
...h, I live by the faith of the Son of God,
...loved me, and gave himself for me.
...I do not frustrate the grace of God:
...if righteousness come by the law, then
...ist is dead in vain.

CHAP. III.

He asketh what moved them to leave the faith, and hang on the law. 6 They that believe are justified, 9 and blessed with Abraham.

O Foolish Galatians, who hath bewitched you, that you should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

4 Have ye suffered so many things in vain? if *it be* yet in vain.

5 He therefore that ministreth to you the Spirit, and worketh miracles among you, *doth he it* by the works of the law, or by the hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore, that they which are of faith, the same are the children of Abraham.

8 And the scripture foreseeing that God would justifie the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith, are blessed with faithful Abraham.

10 For as many as are of the works of the law, are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; Though it be but a mans covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, *that* the covenant that was confirmed before of God in Christ, the law which was four hundred and thirty years after, cannot disanul, that it should make the promise of none effect.

18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come, to whom the promise was made; *and it was* ordained by angels in the hand of a mediatour.

20 Now a mediatour is not *a mediatour* of one; but God is one.

21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been baptized into Christ, have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

29 And if ye *be* Christs, then are ye Abrahams seed, and heirs according to the promise.

CHAP. IV.

1 We were under the law till Christ came. 5 But Christ freed us. 22 We are the sons of Abraham by the free-woman.

NOw I say, *that* the heir as long as he is a child, differeth nothing from a servant, though he be Lord of all;

2 But is under tutours and governours, until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his Son made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit, then when ye knew not God, ye did service unto them which by nature are no gods.

9 But now after that ye have known God, or rather are known of God, how turn ye again to the weak and beggerly elements, whereunto ye desire again to be in bondage?

10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

13 Ye know how through infirmity of the flesh, I preached the gospel unto you at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

15 Where is then the blessedness you spake of? for I bear you record, that if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, *but* not well; yea, they would exclude you, that you might affect them.

18 But *it is* good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children, of whom I travail in birth again, until Christ be formed in you,

20 I desire to be present with you now, and to change my voice, for I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons; the one by a bond-maid, the other by a free-woman.

23 But he *who was* of the bond-woman, was born after the flesh: but he of the free-woman *was* by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendreth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoyce, thou barren that beareſt not; break forth and cry, thou that travaileſt not: for the desolate hath many mo children then he which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh, persecuted him *that was born* after the Spirit, even so *it is* now.

30 Nevertheless, what saith the scripture? Cast out the bond-woman and her son: for the son of the bond-woman shall not be heir with the son of the free-woman.

31 So then, brethren, we are not children of the bond-woman, but of the free.

CHAP. V.

1 He moveth them to stand in their liberty, 3 and not to observe circumcision, 13 but rather love. 19 The works of the flesh, the fruits of the Spirit.

STand fast therefore in the liberty wher with Christ hath made us free, and not entangled again with the yoke of bo dage.

2 Behold, I Paul say unto you, that ye be circumcised, Christ shall profit y nothing.

3 For I testifie again to every man th is circumcised, that he is a debter to do t whole law.

4 Christ is become of no effect unto yo whosoever of you are justified by the la ye are fallen from grace.

5 For we through the Spirit wait for t hope of righteousness by faith.

6 For in Jesus Christ neither circumc sion availeth any thing, nor uncircumcisio but faith which worketh by love.

7 Ye did run well, who did hinder yo that ye should not obey the truth?

8 This perswasion *cometh* not of him th calleth you.

9 A little leaven leaveneth the who lump.

10 I have confidence in you through t Lord, that you will be none otherwi minded: but he that troubleth you, sha bear *his* judgment, whosoever he be.

11 And I, brethren, if I yet preach ci cumcision, why do I yet suffer persecution then is the offence of the cross ceased.

12 I would they were even cut off whi trouble you.

13 For, brethren, ye have been calle unto liberty; onely *use* not liberty for occasion to the flesh, but by love serve o another.

14 For all the law is fulfilled in o word, *even* in this; Thou shalt love t neighbour as thy self.

15 But if ye bite and devour one an ther, take heed that ye be not consume one of another.

16 *This* I say then, Walk in the Spirit, a ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spir and the Spirit against the flesh: and the are contrary the one to the other; so th ye cannot do the things that ye would.

18 But if ye be led by the Spirit, ye a not under the law.

19 Now the works of the flesh are man fest, which are *these*, Adultery, fornicatio uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance emulations, wrath, strife, seditions, hereſie

21 Envyings, murders, drunkenness, re vellings, and such like: of the which I te you before, as I have also told you in tim past, that they which do such things, sha not inherit the kingdom of God.

22 But the fruit of the Spirit is lov joy, peace, long-suffering, gentleness, good ness, faith,

23 Meekness, temperance: against suc there is no law.

24 And they that are Christs, have cruci fied the flesh, with the affections and lusts.

25 If we live in the Spirit, let us al walk in the Spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

He willeth them to deal mildly with a brother that slippeth: 6 To be liberal to their teachers, 9 and not to be weary of well-doing.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thy self, lest thou also be tempted.

2 Bear ye one anothers burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoycing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word, communicate unto him that teacheth, in all good things.

7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

9 And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the houshold of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus.

18 Brethren, the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians, written from Rome.

¶ The epistle of PAUL the apostle, to the EPHESIANS.

CHAP. I.

Election, and adoption, 11 which is the fountain of salvation.

Paul an apostle of Jesus Christ, by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace *be* to you, and peace from God our Father, and *from* the Lord Jesus Christ.

3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence,

9 Having made known unto us the mystery of his will according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth, *even* in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also *trusted* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation, in the knowledge of him:

18 The eyes of your understanding being enlightned; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power;

20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name

name that is named, not onely in this world, but also in that which is to come:

22 And hath put all things under his feet, and gave him *to be* the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

CHAP. II.

1 *What we were by nature,* 5 *and what we are by grace.* 10 *We are created to good works.*

AND you *hath he quickened* who were dead in trespasses and sins,

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

3 Among whom also we all had our conversation in times past, in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus.

7 That in the ages to come he might shew the exceeding riches of his grace, in *his* kindness toward us, through Christ Jesus.

8 For by grace are ye saved, through faith; and that not of yourselves: *it is* the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember that ye *being* in time past Gentiles in the flesh, who are called uncircumcision by that which is called the circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances, for to make in himself, of twain, one new man, *so* making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came, and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have an access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreiners, but fellow-citizens with the saints, and of the houshold of God;

20 And are built upon the foundation the apostles and prophets, Jesus Christ himself being the chief corner-*stone*;

21 In whom all the building fitly framed together, groweth unto an holy temple in the Lord:

22 In whom you also are builded together for an habitation of God through the Spirit.

CHAP. III.

The hidden mystery, that the Gentiles be saved.

FOr this cause, I Paul, the prisoner of Jesus Christ for you Gentiles;

2 If ye have heard of the dispensation of the grace of God, which is given me toward:

3 How that by revelation he made known unto me the mystery, (as I wrote afore in few words,

4 Whereby when ye read ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister according to the gift of the grace of God given unto me by the effectual working of his power.

8 Unto me who am less then the least of all saints is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see, what is the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bowe my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye being rooted and grounded in love,

18 May be able to comprehend with all saints, what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

20

Now unto him that is able to do ex-
ing abundantly above all that we ask
ink, according to the power that work-
n us,

Unto him *be* glory in the church by
Jesus, throughout all ages, world
our end. Amen.

CHAP. IV.

*exhorteth to unity, 24 to put on the new
n, 25 to cast off lying, 29 and corrupt
mmunication.*

herefore the prisoner of the Lord, be-
ch you that ye walk worthy of the
n wherewith ye are called,

With all lowliness and meekness, with
fering, forbearing one another in

Endeavouring to keep the unity of the
in the bond of peace.

ere is one body, and one Spirit, even
are called in one hope of your cal-

One Lord, one faith, one baptism,

One God and Father of all, who *is* a-
all, and through all, and in you all.

But unto every one of us is given grace
ding to the measure of the gift of

Wherefore he saith, When he ascended
high, he led captivity captive, and
gifts unto men.

Now that he ascended, what is it but
e also descended first into the lower
of the earth?

He that descended, is the same also
scended up far above all heavens,
might fill all things.)

And he gave some, apostles; and some,
ets; and some, evangelists; and some,
s and teachers;

For the perfecting of the saints, for
rk of the ministry, for the edifying
body of Christ:

Till we all come in the unity of the
and of the knowledge of the Son of
nto a perfect man, unto the measure
stature of the fulness of Christ:

That we henceforth be no more chil-
tossed to and fro, and carried about
very wind of doctrine, by the sleight
, *and* cunning craftiness, whereby
e in wait to deceive;

But speaking the truth in love, may
grow into him in all things, which is
ad, *even* Christ:

From whom the whole body fitly
together, and compacted by that
every joint supplieth, according to
ctual working in the measure of eve-
, maketh increase of the body, unto
fying of itself in love.

This I say therefore, and testifie in
rd, that ye henceforth walk not as
Gentiles walk in the vanity of their

Having the understanding darkened,
alienated from the life of God,
the ignorance that is in them, be-
the blindness of their heart:

Who being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation, the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole, steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil-speaking be put away from you, with all malice.

32 And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

CHAP. V.

2 He exhorteth to charity: 3 to flee fornication. 22 The duties of wives, 25 and husbands.

BE ye therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints:

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7 Be not ye therefore partakers with them.

8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light,

9 (For the fruit of the Spirit *is* in all goodness, and righteousness, and truth)

10 Proving what is acceptable unto the Lord.

11 And

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reproved, are made manifest by the light: for whatsoever doth make manifest, is light.

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit:

19 Speaking to your selves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord,

20 Giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ;

21 Submitting your selves one to another in the fear of God.

22 Wives, submit your selves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the Saviour of the body.

24 Therefore as the Church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctifie and cleanse it with the washing of water, by the word,

27 That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing; but that it should be holy, and without blemish.

28 So ought men to love their wives, as their own bodies: he that loveth his wife, loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife *see* that she reverence *her* husband.

CHAP. VI.

1 *The duty of children,* 5 *of servants.* 10 *Our life is a warfare.* 13 *The Christian armour.*

CHildren, obey your parents in the Lord: for this is right.

2 Honour thy father and mother, (which is the first commandment with promise)

3 That it may be well with thee, and thou mayest live long on the earth.

4 And ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ:

6 Not with eye-service, as men-pleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.

9 And ye masters, do the same things unto them, forbearing threatning: knowing that your master also is in heaven, neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and bloud, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel:

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

21 But that ye also may know my affairs, *and* how I do, Tychicus a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

23 Peace *be* to the brethren, and love with faith from God the Father, and the Lord Jesus Christ.

24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

¶ Written from Rome unto the Ephesians, by Tychicus.

CHAP. I.

Pauls thanksgiving and prayer to God for them: 21 His readiness to suffer.

PAul and Timotheus the servants of Jesus Christ, to all the saints in Christ Jesus, which are at Philippi, with the bishops and deacons:

Grace *be* unto you, and peace from d our Father, and *from* the Lord Jesus ist.

I thank my God upon every remem- nce of you,

(Always in every prayer of mine for all, making request with joy)

For your fellowship in the gospel from first day until now;

Being confident of this very thing, he which hath begun a good work in will perform *it* until the day of Jesus st:

Even as it is meet for me to think this ou all, because I have you in my heart, s much as both in my bonds, and in the nce and confirmation of the gospel, ye re partakers of my grace.

For God is my record, how greatly I after you all, in the bowels of Jesus st.

And this I pray, that your love may nd yet more and more in knowledge, *in* all judgment;

That ye may approve things that are llent; that ye may be sincere, and out offence till the day of Christ;

Being filled with the fruits of righte- s, which are by Jesus Christ unto the and praise of God.

But I would ye should understand, ren, that the things *which happened* me, have fallen out rather unto the erance of the gospel:

So that my bonds in Christ are ma- in all the palace, and in all other ;

And many of the brethren in the waxing confident by my bonds, are more bold to speak the word without

Some indeed preach Christ even of and strife; and some also of good

The one preach Christ of contention, ncerely, supposing to add affliction to onds:

But the other of love, knowing that ses for the defence of the gospel.

What then? notwithstanding every whether in pretence, or in truth, is preached; and I therein do re- yea, and will rejoyce.

For I know that this shall turn to my ion through your prayer, and the sup- f the Spirit of Jesus Christ,

According to my earnest expectation, my hope, that in nothing I shall be ed, but *that* with all boldness, as al- so now also Christ shall be magnified body, whether *it be* by life or by

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless, to abide in the flesh, *is* more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all, for your furtherance and joy of faith:

26 That your rejoycing may be more abundant in Jesus Christ for me, by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not onely to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear *to be* in me.

CHAP. II.

1 He exhorteth to unity and humility, 12 and to a careful proceeding in the way of salvation.

IF *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies;

2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

3 *Let* nothing *be done* through strife, or vain-glory, but in lowliness of mind let each esteem other better then themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And that every tongue should confess, that Jesus Christ *is* Lord, to the glory of God the Father.

12 Where-

12 Wherefore my beloved, as ye have always obeyed, not as in my preſence only, but now much more in my abſence; work out your own ſalvation with fear and trembling.

13 For it is God which worketh in you, both to will and to do of *his* good pleaſure.

14 Do all things without murmurings, and diſputings:

15 That ye may be blameleſs and harmleſs, the ſons of God, without rebuke, in the mids of a crooked and perverſe nation, among whom ye ſhine as lights in the world;

16 Holding forth the word of life; that I may rejoyce in the day of Chriſt, that I have not run in vain, neither laboured in vain.

17 Yea, and if I be offered upon the ſacrifice and ſervice of your faith, I joy, and rejoyce with you all.

18 For the ſame cauſe alſo do ye joy, and rejoyce with me.

19 But I truſt in the Lord Jeſus, to ſend Timotheus ſhortly unto you, that I alſo may be of good comfort, when I know your ſtate.

20 For I have no man like-minded, who will naturally care for your ſtate.

21 For all ſeek their own, not the things which are Jeſus Chriſts.

22 But ye know the proof of him, that as a ſon with the father, he hath ſerved with me in the goſpel.

23 Him therefore I hope to ſend preſently, ſo ſoon as I ſhall ſee how it will go with me.

24 But I truſt in the Lord, that I alſo my ſelf ſhall come ſhortly.

25 Yet I ſuppoſed it neceſſary to ſend to you Epaphroditus, my brother and companion in labour, and fellow-ſouldier, but your meſſenger, and he that miniſtred to my wants.

26 For he longed after you all, and was full of heavineſs, becauſe that ye had heard that he had been ſick.

27 For indeed he was ſick nigh unto death: but God had mercy on him; and not on him onely, but on me alſo, leſt I ſhould have ſorrow upon ſorrow.

28 I ſent him therefore the more carefully, that when ye ſee him again, ye may rejoyce, and that I may be the leſs ſorrowful.

29 Receive him therefore in the Lord with all gladneſs, and hold ſuch in reputation:

30 Becauſe for the work of Chriſt he was nigh unto death, not regarding his life to ſupply your lack of ſervice toward me.

CHAP. III.

1 *He warneth them of falſe teachers,* 18 *and to decline the ways of carnal Chriſtians.*

Finally, my brethren, rejoyce in the Lord. To write the ſame things to you, to me indeed *is* not grievous, but for you *it is* ſafe.

2 Beware of dogs, beware of evil workers, beware of the conciſion,

3 For we are the circumciſion, which worſhip God in the ſpirit, and rejoyce in Chriſt Jeſus, and have no confidence in the fleſh:

4 Though I might alſo have confidence in the fleſh. If any other man thinketh that he hath whereof he might truſt in the fleſh, I more:

5 Circumciſed the eighth day, of the ſtock of Iſrael, *of* the tribe of Benjamin, a Hebrew of the Hebrews; as touching the law, a Phariſee;

6 Concerning zeal, perſecuting the church; touching the righteouſneſs which is in the law, blameleſs.

7 But what things were gain to me, thoſe I counted loſs for Chriſt.

8 Yea doubtleſs, and I count all things but loſs, for the excellency of the knowledge of Chriſt Jeſus my Lord: for whom I have ſuffered the loſs of all things, and do count them but dung that I may win Chriſt,

9 And be found in him, not having mine own righteouſneſs, which is of the law, but that which is through the faith of Chriſt, the righteouſneſs which is of God by faith:

10 That I may know him, and the power of his reſurrection, and the fellowſhip of his ſufferings, being made conformable unto his death;

11 If by any means I might attain unto the reſurrection of the dead.

12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which alſo I am apprehended of Chriſt Jeſus.

13 Brethren, I count not my ſelf to have apprehended: but *this* one thing *I do*, forgetting thoſe things which are behind, and reaching forth unto thoſe things which are before,

14 I preſs toward the mark, for the prize of the high calling of God in Chriſt Jeſus.

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwiſe minded, God ſhall reveal even this unto you.

16 Nevertheleſs, whereto we have already attained, let us walk by the ſame rule, let us mind the ſame thing.

17 Brethren, be followers together of me, and mark them which walk ſo, as ye have us for an enſample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the croſs of Chriſt:

19 Whoſe end *is* deſtruction, whoſe God *is their* belly: and *whoſe* glory *is* in their ſhame, who mind earthly things.)

20 For our converſation is in heaven; from whence alſo we look for the Saviour the Lord Jeſus Chriſt:

21 Who ſhall change our vile body, that it may be faſhioned like unto his glorious body, according to the working whereby he is able even to ſubdue all things unto himſelf.

CHAP. IV.

General exhortations. 10 *His joy for their liberality towards him, and Gods grace in them.*

Therefore, my brethren, dearly beloved and longed for, my joy and crown, stand fast in the Lord, *my* dearly beloved.

2 I beseech Euodias, and beseech Syntiche, that they be of the same mind in the Lord.

3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names *are* in the book of life.

4 Rejoyce in the Lord alway: *and* again I say, Rejoyce.

5 Let your moderation be known unto all men. The Lord *is* at hand.

6 Be careful for nothing: but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God.

7 And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things *are* true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

10 But I rejoyced in the Lord greatly, that now at the last your care of me hath flourished again, wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned in whatsoever state I am, *therewith* to be content.

12 I know both *how* to be abased, and I know *how* to abound: every where, and in all things I am instructed, both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.

14 Notwithstanding, ye have well done, that ye did communicate with my affliction.

15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me, as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire fruit that may abound to your account.

18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God.

19 But my God shall supply all your need, according to his riches in glory, by Christ Jesus.

20 Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

22 All the saints salute you, chiefly they that are of Cesars household.

23 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome, by Epaphroditus.

¶ The epistle of PAUL the apostle, to the COLOSSIANS.

CHAP. I.

He thanketh God for their faith, 9 *prayeth for their increase in grace,* 14 *and describeth the glory of Christ.*

1 Paul an apostle of Jesus Christ, by the will of God, and Timotheus *our* brother,

2 To the saints and faithful brethren in Christ, which are at Colosse: Grace be unto you, and peace from God our Father and the Lord Jesus Christ.

3 We give thanks to God, and the Father of our Lord Jesus Christ, praying always for you:

4 Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints;

5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel:

6 Which is come unto you, as *it is* in all the world, and bringeth forth fruit, as *it* doth also in you, since the day ye heard *of it*, and knew the grace of God in truth:

7 As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ;

8 Who also declared unto us your love in the Spirit.

9 For this cause, we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will, in all wisdom and spiritual understanding:

10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11 Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness;

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

14 In whom we have redemption through his blood, *even* the forgiveness of sins.

15 Who is the image of the invisible God, the first-born of every creature:
16 For by him were all things created that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him.
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the preeminence.
19 For it pleased *the Father*, that in him should all fulness dwell;
20 And (having made peace through the bloud of his cross) by him to reconcile all things unto himself, by him, *I say*, whether *they be* things in earth, or things in heaven.
21 And you that were sometime alienated, and enemies in *your* mind by wicked works, yet now hath he reconciled,
22 In the body of his flesh through death, to present you holy and unblameable, and unreprovable in his sight:
23 If ye continue in the faith, grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister.
24 Who now rejoyce in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh, for his bodies sake, which is the church:
25 Whereof I am made a minister according to the dispensation of God, which is given to me for you, to fulfil the word of God;
26 *Even* the mystery which hath been hid from ages, and from generations, but now is made manifest to his saints:
27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:
28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

CHAP. II.

1 He exhorteth them to constancy in Christ, 8 to beware of philosophy and vain traditions, 18 worshipping of angels, 20 and legal ceremonies

FOr I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh:
2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
3 In whom are hid all the treasures of wisdom and knowledge.
4 And this I say, lest any man should beguile you with enticing words.
5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.
6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:
7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:
9 For in him dwelleth all the fulness of the Godhead bodily.
10 And ye are complete in him, which is the head of all principality and power:
11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
12 Buried with him in baptism, wherein also you are risen with *him* through the faith of the operation of God, who hath raised him from the dead.
13 And you being dead in your sins, and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses,
14 Blotting out the hand-writing of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross:
15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
16 Let no man therefore judge you in meat or in drink, or in respect of an holy day, or of the new-moon, or of the sabbath *days*:
17 Which are a shadow of things to come; but the body *is* of Christ.
18 Let no man beguile you of your reward, in a voluntary humility, and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind;
19 And not holding the head, from which all the body by joynts and bands having nourishment ministred, and knit together, increaseth with the increase of God.
20 Wherefore if ye be dead with Christ from the rudiments of the world; why, as though living in the world, are ye subject to ordinances,
21 (Touch not, taste not, handle not;
22 Which all are to perish with using) after the commandments and doctrines of men?
23 Which things have indeed a shew of wisdom in will-worship, and humility, and neglecting of the body, not in any honour to the satisfying of the flesh.

CHAP. III.

1 He sheweth where to seek Christ: 5 Exhorteth to mortification: 10 To put

old man, and to put on Christ, 12 *and to sundry other duties.*

IF ye then be risen with Christ, seek those
1 things which are above, where Christ
sitteth on the right hand of God.
2 Set your affection on things above,
not on things on the earth.
3 For ye are dead, and your life is hid
with Christ in God.
4 When Christ *who is* our life shall ap-
pear, then shall ye also appear with him
in glory.
5 Mortifie therefore your members
which are upon the earth; fornication, un-
cleanness, inordinate affection, evil concu-
piscence, & covetousness, which is idolatry:
6 For which things sake the wrath of God
cometh on the children of disobedience.
7 In the which ye also walked sometime
when ye lived in them.
8 But now you also put off all these;
anger, wrath, malice, blasphemy, filthy
communication out of your mouth.
9 Lie not one to another, seeing that ye
have put off the old man with his deeds;
10 And have put on the new *man*, which
is renewed in knowledge, after the image
of him that created him:
11 Where there is neither Greek nor
Jew, circumcision nor uncircumcision, bar-
barian, Scythian, bond *nor* free: but Christ
is all, and in all.
12 Put on therefore (as the elect of God,
holy and beloved) bowels of mercies, kind-
ness, humbleness of mind, meekness, long-
suffering;
13 Forbearing one another, and forgi-
ving one another, if any man have a quar-
rel against any: even as Christ forgave you,
so also *do* ye.
14 And above all these things *put on*
charity, which is the bond of perfectness.
15 And let the peace of God rule in
your hearts, to the which also ye are called
in one body; and be ye thankful.
16 Let the word of Christ dwell in you
richly in all wisdom; teaching and admo-
nishing one another in psalms, and hymns,
and spiritual songs, singing with grace in
your hearts to the Lord.
17 And whatsoever ye do in word or
deed, *do* all in the name of the Lord Jesus,
giving thanks to God and the Father by
him.
18 Wives, submit your selves unto your
own husbands, as it is fit in the Lord.
19 Husbands, love *your* wives, and be not
bitter against them.
20 Children, obey *your* parents in all
things: for this is well-pleasing unto the
Lord.
21 Fathers, provoke not your children
to anger, lest they be discouraged.
22 Servants, obey in all things *your* ma-
sters according to the flesh; not with eye-
service, as men-pleasers, but in singleness of
heart, fearing God:
23 And whatsoever ye do, do it heartily,
as to the Lord, and not unto men;
24 Knowing that of the Lord ye shall
receive the reward of the inheritance: for
ye serve the Lord Christ.
25 But he that doeth wrong, shall re-
ceive for the wrong which he hath done:
and there is no respect of persons.

CHAP. IV.

1 *He exhorteth to be fervent in prayer,* 5 *and to walk wisely toward them that do not yet know Christ.*

MAsters, give unto *your* servants that
which is just and equal, knowing that
ye also have a Master in heaven.
2 Continue in prayer, and watch in the
same with thanksgiving;
3 Withall, praying also for us, that God
would open unto us a door of utterance,
to speak the mystery of Christ, for which I
am also in bonds:
4 That I may make it manifest, as I
ought to speak.
5 Walk in wisdom toward them that
are without, redeeming the time.
6 Let your speech *be* alway with grace,
seasoned with salt, that ye may know how
ye ought to answer every man.
7 All my state shall Tychicus declare
unto you, *who is* a beloved brother, and a
faithful minister, and fellow-servant in the
Lord:
8 Whom I have sent unto you for the
same purpose, that he might know your
estate, and comfort your hearts:
9 With Onesimus a faithful and belo-
ved brother, who is one of you. They shall
make known unto you all things which *are
done* here.
10 Aristarchus my fellow-prisoner salu-
teth you, and Marcus sisters son to Barna-
bas (touching whom ye received command-
ments; if he come unto you, receive him)
11 And Jesus, which is called Justus, who
are of the circumcision. These only *are my*
fellow-workers unto the kingdom of God,
which have been a comfort unto me.
12 Epaphras, who is one of you, a ser-
vant of Christ, saluteth you, always la-
bouring fervently for you in prayers, that
ye may stand perfect and complete in all
the will of God.
13 For I bear him record, that he hath
a great zeal for you, and them that are in
Laodicea, and them in Hierapolis.
14 Luke the beloved physician, and De-
mas greet you.
15 Salute the brethren which are in Lao-
dicea, and Nymphas, and the church
which is in his house.
16 And when this epistle is read among
you, cause that it be read also in the church
of the Laodiceans; and that ye likewise
read the epistle from Laodicea.
17 And say to Archippus, Take heed to
the ministery which thou hast received in
the Lord, that thou fulfil it.
18 The salutation by the hand of me
Paul. Remember my bonds. Grace *be* with
you. Amen.

¶ Written from Rome to the Colossians,
by Tychicus and Onesimus.

CHAP. I.

He sheweth his mindfulness of them in thanksgiving and prayer, 5 and persuasion of their sincere faith and conversion.

PAul, and Silvanus, and Timotheus, unto the church of the Thessalonians, *which is* in God the Father, and *in* the Lord Jesus Christ: Grace *be* unto you, and peace from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers,

3 Remembring without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God, and our Father:

4 Knowing, brethren beloved, your election of God.

5 For our gospel came not unto you in word onely, but also in power, and in the holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

6 And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you sounded out the word of the Lord, not onely in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad, so that we need not to speak any thing.

9 For they themselves shew of us, what manner of entring in we had unto you, and how ye turned to God from idols, to serve the living and true God,

10 And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus which delivered us from the wrath to come.

CHAP. II.

1 How the gospel was preached unto them, and how they received it. 18 Why he was desirous to see them.

FOr your selves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

3 For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God *is* witness.

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensom as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God onely, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travel: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye *are* witnesses, and God *also*, how holily, and justly, and unblameably we behaved our selves among you that believe:

11 As you know, how we exhorted and comforted, and charged every one of you, (as a father *doth* his children)

12 That ye would walk worthy of God who hath called you unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but (as it is in truth) the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God, which in Judea are in Christ Jesus: for ye also have suffered like things of your own countreymen, even as they *have* of the Jews:

15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles, that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time, in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore we would have come unto you (even I Paul) once and again; but Satan hindred us.

19 For what *is* our hope, or joy, or crown of rejoycing? *are* not even ye in the presence of our Lord Jesus Christ at his coming?

20 For ye are our glory and joy.

CHAP. III.

2 Of Paul's sending Timothy to them, 6 his joy for them, and desire to see them.

WHerefore when we could no longer forbear, we thought it good to be left at Athens alone:

2 And sent Timotheus our brother and minister of God, and our fellow-labourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no man should be moved by these afflictions: for your selves know that we are appointed thereunto.

4 For verily when we were with you

we told you before, that we ſhould ſuffer tribulation; even as it came to paſs, and ye know.

5 For this cauſe when I could no longer forbear, I ſent to know your faith, leſt by ſome means the tempter have tempted you, and our labour be in vain.

6 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, deſiring greatly to ſee us, as we alſo *to ſee* you:

7 Therefore, brethren, we were comforted over you in all our affliction and diſtreſs by your faith:

8 For now we live, if ye ſtand faſt in the Lord.

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your ſakes before our God,

10 Night and day praying exceedingly that we might ſee your face, and might perfect that which is lacking in your faith?

11 Now God himſelf and our Father, and our Lord Jeſus Chriſt direct our way unto you.

12 And the Lord make you to increaſe and abound in love one towards another, and towards all men, even as we *do* towards you:

13 To the end he may ſtabliſh your hearts unblameable in holineſs before God even our Father, at the coming of our Lord Jeſus Chriſt, with all his ſaints.

CHAP. IV.

1 *He exhorteth them to go on in godlineſs,* 6 *to holineſs,* 9 *to love,* 11 *to quietneſs,* 13 *to moderate ſorrow for the dead.* 17 *Of the reſurrection, and of the laſt judgment.*

FUrthermore then we beſeech you, brethren, and exhort *you* by the Lord Jeſus, that as ye have received of us how you ought to walk, and to pleaſe God, ſo ye would abound more and more.

2 For ye know what commandments we gave you, by thy Lord Jeſus.

3 For this is the will of God, *even* your ſanctification, that ye ſhould abſtain from fornication:

4 That every one of you ſhould know how to poſſeſs his veſſel in ſanctification and honour;

5 Not in the luſt of concupiſcence, even as the Gentiles which know not God:

6 That no *man* go beyond, and defraud his brother in *any* matter: becauſe that the Lord *is* the avenger of all ſuch, as we alſo have forewarned you, and teſtified.

7 For God hath not called us unto uncleanneſs, but unto holineſs.

8 He therefore that deſpiſeth, deſpiſeth not man, but God, who hath alſo given unto us his holy Spirit.

9 But as touching brotherly love, ye need not that I write unto you: for ye your ſelves are taught of God to love one another.

10 And indeed ye do it towards all the brethren which are in all Macedonia: but we beſeech you, brethren, that ye increaſe more and more;

11 And that ye ſtudy to be quiet, and to do your own buſineſs, and to work with your own hands (as we commanded you)

12 That ye may walk honeſtly toward them that are without, and *that* ye may have lack of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are aſleep, that ye ſorrow not, even as others which have no hope.

14 For if we believe that Jeſus died, and roſe again, even ſo them alſo which ſleep in Jeſus, will God bring with him.

15 For this we ſay unto you by the word of the Lord, that we which are alive, and remain unto the coming of the Lord, ſhall not prevent them which are aſleep.

16 For the Lord himſelf ſhall deſcend from heaven with a ſhout, with the voice of the archangel, and with the trump of God: and the dead in Chriſt ſhall riſe firſt:

17 Then we which are alive and remain, ſhall be caught up together with them in the clouds, to meet the Lord in the air: and ſo ſhall we ever be with the Lord.

18 Wherefore, comfort one another with theſe words.

CHAP. V.

1 *He ſheweth Chriſt's ſecond coming to judgment,* 16 *and giveth divers precepts,* 23 *and ſo concludeth.*

BUt of the times and the ſeaſons, brethren, ye have no need that I write unto you.

2 For your ſelves know perfectly that the day of the Lord ſo cometh as a thief in the night.

3 For when they ſhall ſay, Peace and ſafety; then ſudden deſtruction cometh upon them, as travail upon a woman with child; and they ſhall not eſcape.

4 But ye, brethren, are not in darkneſs, that that day ſhould overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkneſs.

6 Therefore let us not ſleep as *do* others; but let us watch and be ſober.

7 For they that ſleep, ſleep in the night; and they that be drunken, are drunken in the night.

8 But let us who are of the day, be ſober, putting on the breaſtplate of faith and love, and for an helmet, the hope of ſalvation.

9 For God hath not appointed us to wrath; but to obtain ſalvation by our Lord Jeſus Chriſt,

10 Who died for us, that whether we wake or ſleep, we ſhould live together with him.

11 Wherefore comfort your ſelves together, and edifie one another, even as alſo ye do.

12 And we beſeech you, brethren, to know them which labour among you, and are over you in the Lord, and admoniſh you;

13 And to eſteem them very highly in

love for their works ſake. *And* be at peace among your ſelves.

14 Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, ſupport the weak, be patient toward all men.

15 See that none render evil for evil unto any man: but ever follow that which is good, both among your ſelves, and to all men.

16 Rejoyce evermore.

17 Pray without ceaſing.

18 In every thing give thanks: for this is the will of God in Chriſt Jeſus concerning you.

19 Quench not the ſpirit.

20 Deſpiſe not prophelyings.

21 Prove all things: hold faſt that which is good.

22 Abſtain from all appearance of evil.

23 And the very God of peace ſanctify you wholly: and *I pray God* your whole ſpirit and ſoul and body be preſerved blameleſs unto the coming of our Lord Jeſus Chriſt.

24 Faithful *is* he that calleth you, who alſo will do *it*.

25 Brethren, pray for us.

26 Greet all the brethren with an holy kiſs.

27 I charge you by the Lord, that this epiſtle be read unto all the holy brethren.

28 The grace of our Lord Jeſus Chriſt *be* with you. Amen.

¶ The firſt *epiſtle* unto the Theſſalonians, was written from Athens.

¶ The ſecond epiſtle of PAUL the apoſtle, to the THESSALONIANS.

CHAP. I.

1 *He ſheweth his good opinion of their faith, love, and patience;* 11 *and conforteth them to their perfection.*

PAul, and Silvanus, and Timotheus, unto the church of the Theſſalonians, in God our Father, and the Lord Jeſus Chriſt:

2 Grace unto you, and peace from God our Father, and the Lord Jeſus Chriſt.

3 We are bound to thank God always for you, brethren, as it is meet, becauſe that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth:

4 So that we our ſelves glory in you in the churches of God, for your patience and faith in all your perſecutions, and tribulations that ye endure.

5 *Which is* a manifeſt token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye alſo ſuffer:

6 Seeing *it is* a righteous thing with God to recompenſe tribulation to them that trouble you;

7 And to you who are troubled, reſt with us, when the Lord Jeſus ſhall be revealed from heaven with his mighty angels,

8 In flaming fire taking vengeance on them that know not God, and that obey not the goſpel of our Lord Jeſus Chriſt:

9 Who ſhall be puniſhed with everlaſting deſtruction from the preſence of the Lord, and from the glory of his power;

10 When he ſhall come to be glorified in his ſaints, and to be admired in all them that believe (becauſe our teſtimony among you was believed) in that day.

11 Wherefore alſo we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleaſure of *his* goodneſs, and the work of faith with power:

12 That the name of our Lord Jeſus Chriſt may be glorified in you, and ye in him, according to the grace of our God, and the Lord Jeſus Chriſt.

CHAP. II.

1 *He willeth them to continue ſtedfaſt in the truth received,* 3 *ſhewing that there ſhall be a departure from the faith,* 9 *and a diſcovery of antichriſt before the day of the Lord come.*

NOw we beſeech you, brethren, by the coming of our Lord Jeſus Chriſt, and *by* our gathering together unto him,

2 That ye be not ſoon ſhaken in mind, or be troubled, neither by ſpirit, nor by word, nor by letter, as from us, as that the day of Chriſt is at hand.

3 Let no man deceive you by any means: for *that day ſhall not come*, except there come a falling away firſt, and that man of ſin be revealed, the ſon of perdition:

4 Who oppoſeth and exalteth himſelf above all that is called God, or that is worſhipped; ſo that he as God ſitteth in the temple of God, ſhewing himſelf that he is God.

5 Remember ye not, that when I was yet with you I told you theſe things?

6 And now ye know what withholdeth that he might be revealed in his time.

7 For the myſtery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

8 And then ſhall that wicked be revealed, whom the Lord ſhall conſume with the ſpirit of his mouth, and ſhall deſtroy with the brightneſs of his coming:

9 *Even him* whoſe coming is after the working of Satan, with all power, and ſigns, and lying wonders,

10 And with all deceiveableneſs of unrighteouſneſs, in them that periſh; becauſe they received not the love of the truth, that they might be ſaved.

11 And for this cauſe God ſhall ſend them ſtrong delufion, that they ſhould believe a lie:

12 That they all might be damned, who believed

elieved not the truth, but had pleasure in unrighteousness.

13 But we are bound to give thanks alway to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit, and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

16 Now our Lord Jesus Christ himself, and God even our Father, which hath loved us, and hath given *us* everlasting consolation, and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.

CHAP. III.

He craveth their prayers, 3 testifieth his confidence in them, 6 gives them divers precepts, especially to shun idleness and ill company.

FInally brethren, pray for us, that the word of the Lord may have *free* course, and be glorified even as *it is* with you;

2 And that we may be delivered from unreasonable and wicked men: for all men have not faith.

3 But the Lord is faithful, who shall stablish you, and keep *you* from evil.

4 And we have confidence in the Lord touching you, that ye both do, and will do the things which we command you.

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw your selves from every brother that walketh disorderly, and not after the tradition which he received of us.

7 For your selves know how ye ought to follow us: for we behaved not our selves disorderly among you,

8 Neither did we eat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargable to any of you:

9 Not because we have not power, but to make our selves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

11 For we hear that there are some which walk among you disorderly, working not at all, but are busie-bodies.

12 Now them that are such, we command, and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

13 But ye, brethren, be not weary in well-doing.

14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

15 Yet count *him* not as an enemy, but admonish *him* as a brother.

16 Now the Lord of peace himself give you peace always, by all means. The Lord *be* with you all.

17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write;

18 The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians, was written from Athens.

¶ The first epistle of PAUL the apostle, to TIMOTHY.

CHAP. I.

1 Timothy is put in mind of the charge which was given unto him by Paul. 5 The end of the law. 11 Pauls calling to be an apostle.

PAul an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is* our hope;

2 Unto Timothy, *my* own son in the faith: Grace, mercy, *and* peace from God our Father, and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables, and endless genealogies, which minister questions, rather then godly edifying, which is in faith: *so do.*

5 Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some having swerved, have turned aside unto vain jangling;

7 Desiring to be teachers of the law, understanding neither what they say, nor whereof they affirm.

8 But we know that the law *is* good, if a man use it lawfully;

9 Knowing this, that the law *is* not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine,

11 According to the glorious gospel of the blessed God, which was committed to my trust.

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministery;

13 Who was before a blasphemer, and a persecutor, and injurious. But I obtained mercy, because I did *it* ignorantly in unbelief:

14 And the grace of our Lord was exceeding abundant, with faith, and love which is in Christ Jesus.

15 This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit, for this cause I obtained mercy, that in me first Jesus Christ might shew forth all long-suffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the onely wise God, *be* honour and glory, for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare,

19 Holding faith, and a good conscience; which some having put away, concerning faith have made shipwrack.

20 Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

CHAP. II.

1 That it is meet to pray and give thanks for all men, and the reason why. 9 How women should be attired.

I Exhort therefore, that first of all, supplications, prayers, intercessions, *and* giving of thanks be made for all men:

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* good and acceptable in the sight of God our Saviour:

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediatour between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting:

9 In like manner also, that women adorn themselves in modest apparel, with shamefac'dness and sobriety: not with broidered hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And Adam was not deceived, but the woman being deceived, was in the transgression.

15 Notwithstanding she shall be saved in child-bearing, if they continue in faith and charity, and holiness with sobriety.

CHAP. III.

1 How bishops and deacons, and their wives should be qualified, 14 and to what end S. Paul wrote to Timothy of these things.

THis *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre, but patient, not a brauler, not covetous;

4 One that ruleth well his own house, having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride, he fall into the condemnation of the devil.

7 Moreover, he must have a good report of them which are without; lest he fall into reproch, and the snare of the devil.

8 Likewise *must* the deacons *be* grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

9 Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the deacons be the husbands of one wife, ruling their children, and their own houses well.

13 For they that have used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thy self in the house of God, which is the church of the living God, the pillar and ground of the truth.

16 And without controversie, great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

CHAP. IV.

He foretelleth that in the latter times there shall be a departure from the faith.

NOw the Spirit speaketh expresly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisie, having their conscience seared with a hot iron;

3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God, and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith, and of good doctrine, whereunto thou hast attained.

7 But refuse profane and old wives fables, and exercise thy self *rather* unto godliness.

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

9 This *is* a faithful saying, and worthy of all acceptation.

10 For therefore we both labour, and suffer reproch, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

11 These things command and teach.

12 Let no man despise thy youth, but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things, give thy self wholly to them; that thy profiting may appear to all.

16 Take heed unto thy self, and unto thy doctrine; continue in them: for in doing this, thou shalt both save thy self, and them that hear thee.

CHAP. V.

1 *Rules to be observed in reproving.* 3 *Of widows.* 17 *Of elders.*

REbuke not an elder, but intreat *him* as a father, *and* the younger men as brethren;

2 The elder women as mothers, the younger as sisters, with all purity.

3 Honour widows that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.

5 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night & day.

6 But she that liveth in pleasure, is dead while she liveth.

7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, & is worse then an infidel.

9 Let not a widow be taken into the number, under threescore years old, having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 And withall they learn *to be* idle, wandring about from house to house; and not onely idle, but tattlers also, and busibodies, speaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reprochfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth, have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

17 Let the elders that rule well, be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn: and, The labourer *is* worthy of his reward.

19 Against an elder receive not an accusation, but before two or three witnesses.

20 Them that sin, rebuke before all, that others also may fear.

21 I charge *thee* before God and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other mens sins: keep thy self pure.

23 Drink no longer water, but use a little wine for thy stomachs sake, and thine often infirmities.

24 Some mens sins are open beforehand, going before to judgment; and some *men* they follow after.

25 Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 *Servants duties.* 3 *Avoid new-fangled teachers.* 6 *The gain of godliness.*

LEt as many servants as are under the yoke, count their own masters worthy of all honour; that the name of God, and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, because they are brethren: but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any man teach otherwise, and consent not to wholsom words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thy self.

6 But godliness with contentment is great gain.

7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And having food and raiment, let us be therewith content.

9 But they that will be rich, fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

11 But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness.

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

13 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

14 That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto, whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy:

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsly so called:

21 Which some professing, have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chief city of Phrygia Pacatiana.

¶ The second epistle of PAUL the apostle, to TIMOTHY.

CHAP. I.

1 Paul's love to Timothy, and Timothy's faith. 8 Paul gives divers exhortations. 15 Of Phygellus and Hermogenes.

PAul an apostle of Jesus Christ by the will of God, according to the promise of life, which is in Christ Jesus;

2 To Timothy *my* dearly beloved son: Grace, mercy, *and* peace from God the Father, and Christ Jesus our Lord.

3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day:

4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy:

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance, that thou stir up the gift of God which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel, according to the power of God;

9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 For the which cause I also suffer these things; nevertheless I am not ashamed: for I know whom I have believed, and I am persuaded that he is able to keep that which I have commited unto him against that day.

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

14 That good thing which was committed unto thee, keep by the holy Ghost which dwelleth in us.

15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain.

17 But when he was in Rome, he sought me out very diligently, and found *me*.

18 The

18 The Lord grant unto him that he may find mercy of the Lord in that day: And in how many things he ministred unto me at Ephesus, thou knowest very well.

CHAP. II.

1 Timothy exhorted to constancy and perseverance, 15 and to shew himself approved.

THou therefore my son, be strong in the grace that is in Christ Jesus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good souldier of Jesus Christ.

4 No man that warreth intangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a souldier.

5 And if a man also strive for masteries, *yet* is he not crowned except he strive lawfully.

6 The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel:

9 Wherein I suffer trouble as an evildoer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elects sakes, that they may also obtain the salvation which is in Christ Jesus, with eternal glory.

11 *It is* a faithful saying. For if we be dead with *him*, we shall also live with *him*:

12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

13 If we believe not, *yet* he abideth faithful; he cannot deny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord, that they strive not about words, to no profit, but to the subverting of the hearers.

15 Study to shew thy self approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain bablings; for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymeneus and Philetus;

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless, the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ, depart from iniquity.

20 But in a great house there are not only vessels of gold, and of silver, but also of wood, and of earth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified and meet for the masters use, *and* prepared unto every good work.

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

23 But foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAP. III.

1 He advertiseth him of the times to come, 6 describeth the enemies of the truth, 16 and commendeth the holy scriptures.

THis know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitours, heady, high-minded, lovers of pleasures more then lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able to come to the knowledge of the truth.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

10 But thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

11 Persecutions, afflictions which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

12 Yea, and all that will live godly in Christ Jesus, shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But continue thou in the things which thou hast learned, and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

7 That the man of God may be perfect, throughly furnished unto all good works.

CHAP. IV.

1 Paul exhorteth Timothy. 9 He willeth him to come unto him, and to bring Marcus, and other things which he wrote for.

I Charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing, and his kingdom:

2 Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears.

4 And they shall turn away *their* ears from the truth, and shall be turned unto fables.

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a good fight, I have finished my course, I have kept the faith.

8 Henceforth there is laid up for me a crown of righteousness, which the Lord the righteous judge shall give me at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me.

10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica: Crescens to Galatia, Titus unto Dalmatia.

11 Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry.

12 And Tychicus have I sent to Ephesus.

13 The cloke that I left at Troas with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

14 Alexander the copper-smith did me much evil: the Lord reward him according to his works.

15 Of whom be thou ware also; for he hath greatly withstood our words.

16 At my first answer no man stood with me, but all men forsook me: *I pray God* that it may not be laid to their charge.

17 Notwithstanding, the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

¶ The epistle of PAUL to TITUS.

CHAP. I.

1 Why Titus was left in Crete. 6 How ministers should be qualified. 10 Of evil teachers.

PAul a servant of God, and an apostle of Jesus Christ, according to the faith of Gods elect, and the acknowledging of the truth, which is after godliness:

2 In hope of eternal life, which God that cannot lie, promised before the world began;

3 But hath in due times manifested his word through preaching, which is committed unto me, according to the commandment of God our Saviour:

4 To Titus *mine* own son after the common faith: Grace, mercy, *and* peace from God the Father, and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee.

6 If any be blameless, the husband of one wife, having faithful children, not accused of riot, or unruly.

7 For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

9 Holding fast the faithful word, as he hath been taught, that he may be able by sound doctrine, both to exhort and to convince the gainsayers.

10 For there are many unruly and vain talkers and deceivers, especially they of the circumcision:

11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucres sake.

12 One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

13 This witness is true: wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

15 Unto the pure all things *are* pure: but unto them that are defiled & unbelieving is nothing pure; but even their mind & conscience is defiled.

16 They

16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

CHAP. II.

1 *Directions given unto Titus, both for his doctrine and life.* 9 *Of the duty of servants.*

BUt speak thou the things which become sound doctrine:

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience:

3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober-minded.

7 In all things shewing thy self a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,

8 Sound speech that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

9 *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all things; not answering again,

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

11 For the grace of God that bringeth salvation, hath appeared to all men;

12 Teaching us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God, and our Saviour Jesus Christ:

14 Who gave himself for us, that he might redeem us from all iniquity, and purifie unto himself a peculiar people, zealous of good works.

15 These things speak and exhort, and rebuke with all authority. Let no man despise thee.

CHAP. III.

1 *Titus directeth what to teach, and what not,* 12 *The conclusion.*

PUt them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

3 For we our selves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us by the washing of regeneration, and renewing of the holy Ghost;

6 Which he shed on us abundantly, through Jesus Christ our Saviour:

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God, might be careful to maintain good works: these things are good and profitable unto men.

9 But avoid foolish questions, & genealogies, and contentions, and strivings about the law; for they are unprofitable & vain.

10 A man that is an heretick, after the first and second admonition, reject:

11 Knowing that he that is such, is subverted, and sinneth, being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and Apollos on their journey diligently, that nothing be wanting unto them.

14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

¶ The epistle of PAUL to PHILEMON.

Paul rejoyceth to hear of the faith and love of Philemon.

PAul a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow-labourer,

2 And to *our* beloved Apphia, and Archippus our fellow-souldier, and to the church in thy house:

3 Grace to you, and peace from God our Father, and the Lord Jesus Christ.

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ, to enjoyn thee that which is convenient

9 Yet

9 Yet for loves sake I rather beseech *thee*, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him that is mine own bowels.

13 Whom I would have retained with me, that in thy stead he might have ministred unto me in the bonds of the gospel.

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as my self.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account.

19 I Paul have written *it* with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more then I say.

22 But withall prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

23 There salute thee Epaphras my fellow-prisoner in Christ Jesus;

24 Marcus, Aristarchus, Demas, Lucas, my fellow-labourers.

25 The grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Written from Rome to Philemon, by Onesimus a servant.

¶ The epistle of PAUL the apostle, to the HEBREWS.

CHAP. I.

1 Christ in these last times coming to us from the Father, 4 is preferred before angels both in person and office.

GOd who at sundry times, and in divers manners, spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds.

3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

4 Being made so much better then the angels, as he hath by inheritance obtained a more excellent name then they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

6 And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever; a sceptre of righteousness *is* the sceptre of thy kingdom:

9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God hath anointed thee with the oyl of gladness above thy fellows.

10 And, Thou Lord in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands.

11 They shall perish, but thou remainest: and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministring spirits, sent forth to minister for them who shall be heirs of salvation?

CHAP. II.

1 We ought to be obedient unto Christ Jesus, 5 and that because he vouchsafed to take our nature upon him.

THerefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip.

2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape if we neglect so great salvation, which at the first began to be spoken by the Lord, *and* was confirmed unto us by them that heard *him*;

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the holy Ghost, according to his own will?

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man that thou art mind-

al of him? or the ſon of man that thou viſiteſt him?

7 Thou madeſt him a little lower then the angels; thou crownedſt him with glory and honour, and didſt ſet him over the works of thy hands:

8 Thou haſt put all things in ſubjection under his feet. For in that he put all in ſubjection under him, he left nothing *that is* not put under him. But now we ſee not yet all things put under him.

9 But we ſee Jeſus, who was made a little lower then the angels, for the ſuffering of death, crowned with glory and honour; that he by the grace of God ſhould taſte death for every man.

10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many ſons unto glory, to make the captain of their ſalvation perfect through ſufferings.

11 For both he that ſanctifieth, and they who are ſanctified, *are* all of one: for which cauſe he is not aſhamed to call them brethren,

12 Saying, I will declare thy name unto my brethren, in the midſt of the church will I ſing praiſe unto thee.

13 And again, I will put my truſt in him. And again, Behold, I and the children which God hath given me.

14 Foraſmuch then as the children are partakers of fleſh and bloud, he alſo himſelf likewiſe took part of the ſame: that through death he might deſtroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their life-time ſubject to bondage.

16 For verily he took not on him *the nature of* angels; but he took on him the ſeed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren; that he might be a merciful and faithful high prieſt, in things *pertaining* to God, to make reconciliation for the ſins of the people:

18 For in that he himſelf hath ſuffered, being tempted, he is able to ſuccour them that are tempted.

CHAP. III.

1 *Chriſt is more worthy then Moſes:* 7 *Therefore if we believe not in him, we ſhall be more worthy of puniſhment then hard-hearted Iſrael.*

WHerefore, holy brethren, partakers of the heavenly calling, conſider the Apoſtle and high prieſt of our profeſſion, Chriſt Jeſus;

2 Who was faithful to him that appointed him, as alſo Moſes *was faithful* in all his houſe.

3 For this *man* was counted worthy of more glory then Moſes, in as much as he who hath builded the houſe, hath more honour then the houſe.

4 For every houſe is builded by ſome man; but he that built all things *is* God.

5 And Moſes verily *was* faithful in all his houſe as a ſervant, for a teſtimony of thoſe things which were to be ſpoken after;

6 But Chriſt as a Son over his own houſe: whoſe houſe are we, if we hold faſt the confidence, and the rejoycing of the hope firm unto the end.

7 Wherefore as the holy Ghoſt ſaith, To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderneſs:

9 When your fathers tempted me, proved me, and ſaw my works fourty years.

10 Wherefore I was grieved with that generation, and ſaid, They do alway err in *their* heart; and they have not known my ways.

11 So I ſware in my wrath, They ſhall not enter into my reſt.

12 Take heed, brethren, leſt there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily while it is called, To day; leſt any of you be hardened through the deceitfulneſs of ſin.

14 For we are made partakers of Chriſt, if we hold the beginning of our confidence ſtedfaſt unto the end;

15 While it is ſaid, To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 For ſome when they had heard, did provoke: howbeit not all that came out of Egypt by Moſes.

17 But with whom was he grieved fourty years? *was it* not with them that had ſinned, whoſe carcaſes fell in the wilderneſs?

18 And to whom ſware he that they ſhould not enter into his reſt, but to them that believed not?

19 So we ſee that they could not enter in becauſe of unbelief.

CHAP. IV.

1 *The reſt of Chriſtians is attained by faith.* 12 *The power of Gods word.* 14 *By our high prieſt Jeſus the Son of God, ſubject to infirmities, but not to ſin,* 16 *we muſt and may go boldly to the throne of grace.*

LEt us therefore fear, leſt a promiſe being left *us* of entring into his reſt, any of you ſhould ſeem to come ſhort of it.

2 For unto us was the goſpel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

3 For we which have believed do enter into reſt, as he ſaid, As I have ſworn in my wrath, If they ſhall enter into my reſt: although the works were finiſhed from the foundation of the world.

4 For he ſpake in a certain place of the ſeventh *day* on this wiſe, And God did reſt the ſeventh day from all his works.

5 And in this *place* again, If they ſhall enter into my reſt.

6 Seeing

6 Seeing therefore it remaineth that ſome muſt enter therein, and they to whom it was firſt preached, entred not in becauſe of unbelief:

7 Again, he limiteth a certain day, ſaying in David, To day, after ſo long a time; as it is ſaid, To day if ye will hear his voice, harden not your hearts.

8 For if Jeſus had given them reſt, then would he not afterward have ſpoken of another day.

9 There remaineth therefore a reſt to the people of God.

10 For he that is entred into his reſt, he alſo hath ceaſed from his own works, as God *did* from his.

11 Let us labour therefore to enter into that reſt, leſt any man fall after the ſame example of unbelief.

12 For the word of God *is* quick, and powerful, and ſharper then any two-edged ſword, piercing even to the dividing aſunder of ſoul and ſpirit, and of the joynts and marrow, and *is* a diſcerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifeſt in his ſight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high prieſt, that is paſſed into the heavens, Jeſus the Son of God, let us hold faſt *our* profeſſion.

15 For we have not an high prieſt which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, *yet* without ſin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 *The authority and honour of our Saviours prieſthood.* 11 *Negligence in the knowledge thereof is reproved.*

FOr every high prieſt taken from among men, is ordained for men in things *pertaining* to God, that he may offer both gifts and ſacrifices for ſins:

2 Who can have compaſſion on the ignorant, and on them that are out of the way; for that he himſelf alſo is compaſſed with infirmity:

3 And by reaſon hereof he ought, as for the people, ſo alſo for himſelf, to offer for ſins.

4 And no man taketh this honour unto himſelf, but he that is called of God, as *was* Aaron:

5 So alſo Chriſt glorified not himſelf to be made an high prieſt; but he that ſaid unto him, Thou art my Son, to day have I begotten thee.

6 As he ſaith alſo in another *place*, Thou *art* a prieſt for ever after the order of Melchiſedec.

7 Who in the days of his fleſh, when he had offered up prayers and ſupplications, with ſtrong crying and tears, unto him that was able to ſave him from death, and was heard, in that he feared;

8 Though he were a Son, yet learned he obedience, by the things which he ſuffered:

9 And being made perfect, he became the authour of eternal ſalvation unto all them that obey him;

10 Called of God an high prieſt after the order of Melchiſedec.

11 Of whom we have many things to ſay, and hard to be uttered; ſeeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* the firſt principles of the oracles of God; and are become ſuch as have need of milk, and not of ſtrong meat.

13 For every one that uſeth milk, *is* unskilful in the word of righteouſneſs: for he is a babe.

14 But ſtrong meat belongeth to them that are of full age, *even* thoſe who by reaſon of uſe have their ſenſes exerciſed to diſcern both good and evil.

CHAP. VI.

1 *He exhorteth not to fall back from the faith.* 11 *but to be ſtedfaſt,* 12 *diligent and patient to wait upon God,* 13 *becauſe God is moſt ſure in his promiſe.*

THerefore leaving the principles of the doctrine of Chriſt, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith towards God,

2 Of the doctrine of baptiſms, and of laying on of hands, and of reſurrection of the dead, and of eternal judgment.

3 And this will we do if God permit.

4 For *it is* impoſſible for thoſe who were once enlightned, and have taſted of the heavenly gift, and were made partakers of the holy Ghoſt,

5 And have taſted the good word of God, and the powers of the world to come;

6 If they ſhall fall away, to renew them again unto repentance: ſeeing they crucifie to themſelves the Son of God afreſh, and put *him* to an open ſhame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dreſſed, receiveth bleſſing from God:

8 But that which beareth thorns and briers, *is* rejected, and *is* nigh unto curſing; whoſe end *is* to be burned.

9 But beloved, we are perſwaded better things of you, and things that accompany ſalvation, though we thus ſpeak.

10 For God *is* not unrighteous, to forget your work and labour of love, which ye have ſhewed toward his name, in that ye have miniſtred to the ſaints, and do miniſter.

11 And we deſire, that every one of you do ſhew the ſame diligence, to the full aſſurance of hope unto the end:

12 That ye be not ſlothful, but follow-

of them, who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely, blessing, I will bless thee, and multiplying, I will multiply thee.

15 And so after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

19 Which *hope* we have as an anchor of the soul both sure and stedfast, and which entereth into that within the vail,

20 Whither the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

CHAP. VII.

Christ Jesus is a priest after the order of Melchisedec, 11 *and so far more excellent then the priests of Aarons order.*

FOr this Melchisedec king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him:

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteousness, and after that also, king of Salem, which is king of peace;

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God, abideth a priest continually.

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loyns of Abraham:

6 But he whose descent is not counted from them, received tithes of Abraham, and blessed him that had the promises.

7 And without all contradiction, the less is blessed of the better.

8 And here men that die receive tithes: but there he *receiveth them*, of whom it is witnessed that he liveth.

9 And as I may so say, Levi also who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loyns of his father when Melchisedec met him.

11 If therefore perfection were by the levitical priesthood, (for under it the people received the law) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken, pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, Thou *art* a priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before, for the weakness and unprofitableness thereof.

19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.

20 And in as much as not without an oath *he was made priest*,

21 (For those priests were made without an oath: but this with an oath, by him that said unto him, The Lord sware, and will not repent, Thou *art* a priest for ever after the order of Melchisedec)

22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath an unchangeable priesthood.

25 Wherefore he is able also to save them to the uttermost, that come unto God by him, seeing he ever liveth to make intercession for them.

26 For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher then the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice first for his own sins, and then for the peoples: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath which was since the law, *maketh* the Son, who is consecrated for evermore.

CHAP. VIII.

1 *By Christs eternal priesthood, the Levitical priesthood is abolished;* 7 *and the temporal covenant by the eternal covenant.*

NOw of the things which we have spoken, *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle which the Lord pitched, and not man.

3 For

3 For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God, when he was about to make the tabernacle. For see (saith he) *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now hath he obtained a more excellent ministery, by how much also he is the mediatour of a better covenant, which was established upon better promises.

7 For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, Behold, the days come (saith the Lord) when I will make a new covenant with the house of Israel, and with the house of Judah:

9 Not according to the covenant that I made with their fathers, in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For this *is* the covenant that I will make with the house of Israel, after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old, *is* ready to vanish away.

CHAP. IX.

1 *The rites and bloudy sacrifices of the law,* 11 *far inferiour to the bloud and sacrifice of Christ.*

THen verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made, the first wherein *was* the candlestick and the table and the shew-bread; which is called the sanctuary.

3 And after the second vail, the tabernacle which is called the holiest of all:

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aarons rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercy-seat: of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*:

7 But into the second *went* the high priest alone once every year, not without bloud, which he offered for himself, and *for the* errours of the people.

8 The holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience,

10 *Which stood* onely in meats, and drinks, and divers washings, and carnal ordinances imposed *on them* until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the bloud of goats and calves, but by his own bloud he entred in once into the holy place, having obtained eternal redemption *for us*.

13 For if the bloud of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh;

14 How much more shall the bloud of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the Mediatour of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity be the death of the testatour.

17 For a testament *is* of force after men are dead: otherwise it is of no strength at all whilest the testatour liveth.

18 Whereupon neither the first *testament* was dedicated without bloud.

19 For when Moses had spoken every precept to all the people according to the law, he took the bloud of calves and of goats, with water, and scarlet wooll, and hyssop, and sprinkled both the book and all the people,

20 Saying, This *is* the bloud of the testament which God hath enjoyned unto you.

21 Moreover, he sprinkled likewise with bloud both the tabernacle, and all the vessels of the ministery.

22 And almost all things are by the law purged with bloud; and without shedding of bloud is no remission.

23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly

ings themſelves with better ſacrifices
en theſe.
24 For Chriſt is not entred into the holy
ces made with hands, *which are* the fi-
es of the true; but into heaven it ſelf,
w to appear in the preſence of God for
:
25 Nor yet that he ſhould offer himſelf
en, as the high prieſt entreth into the ho-
place, every year with blood of others:
26 (For then muſt he often have ſuffered
e the foundation of the world) but
w once in the end of the world, hath he
peared to put away ſin by the ſacrifice
himſelf.
27 And as it is appointed unto men once
die, but after this the judgment:
28 So Chriſt was once offered to bear
e ſins of many; and unto them that look
him ſhall he appear the ſecond time,
ithout ſin, unto ſalvation.

CHAP. X.

The weakneſs of the law-ſacrifices. 10 *The ſacrifice of Chriſts body once offered.* 19 *An exhortation to faith and patience.*

For the law having a ſhadow of good
things to come, *and* not the very image
the things, can never with thoſe ſacrifices
hich they offered year by year continu-
lly, make the comers thereunto perfect.
2 For then would they not have ceaſed
be offered? becauſe that the worſhip-
ers once purged, ſhould have had no
ore conſcience of ſins.
3 But in thoſe *ſacrifices there is* a remem-
rance again *made* of ſins every year.
4 For *it is* not poſſible that the blood of
ulls and of goats ſhould take away ſins.
5 Wherefore when he cometh into the
orld, he ſaith, Sacrifice and offering thou
ouldeſt not, but a body haſt thou prepa-
ed me:
6 In burnt-offerings and *ſacrifices* for ſin
hou haſt had no pleaſure:
7 Then ſaid I, Lo, I come (in the vo-
me of the book it is written of me) to
o thy will, O God.
8 Above, when he ſaid, Sacrifice, and of-
ring, and burnt-offerings, and *offering* for
n thou wouldeſt not, neither haſt plea-
re *therein*, (which are offered by the law;)
9 Then ſaid he, Lo, I come to do thy
ill, O God. He taketh away the firſt, that
e may eſtabliſh the ſecond.
10 By the which will we are ſanctified,
rough the offering of the body of Jeſus
hriſt once *for all*.
11 And every prieſt ſtandeth daily mi-
ſtring and offering oftentimes the ſame
crifices, which can never take away ſins:
12 But this man after he had offered one
crifice for ſins, for ever ſat down on the
ght hand of God;
13 From henceforth expecting till his
emies be made his footſtool.
14 For by one offering he hath perfected
r ever them that are ſanctified.
15 *Whereof* the holy Ghoſt alſo *is a* wit-
eſs to us: for after that he had ſaid be-
re,
16 This *is* the covenant that I will make
with them after thoſe days, ſaith the Lord;
I will put my laws into their hearts, and
in their minds will I write them:
17 And their ſins and iniquities will I
remember no more.
18 Now where remiſſion of theſe *is, there*
is no more offering for ſin.
19 Having therefore, brethren, boldneſs to
enter into the holieſt by the blood of Jeſus,
20 By a new and living way which he
hath conſecrated for us, through the vail,
that is to ſay, his fleſh;
21 And *having* an high prieſt over the
houſe of God:
22 Let us draw near with a true heart,
in full aſſurance of faith, having our hearts
ſprinkled from an evil conſcience, and our
bodies waſhed with pure water.
23 Let us hold faſt the profeſſion of our
faith without wavering (for he *is* faithful
that promiſed)
24 And let us conſider one another to
provoke unto love, and to good works:
25 Not forſaking the aſſembling of our
ſelves together, as the manner of ſome *is*;
but exhorting *one another*: and ſo much the
more as ye ſee the day approaching.
26 For if we ſin wilfully after that we
have received the knowledge of the truth,
there remaineth no more ſacrifice for ſins,
27 But a certain fearful looking for of
judgment, and fiery indignation, which
ſhall devour the adverſaries.
28 He that deſpiſed Moſes law, died with-
out mercy, under two or three witneſſes:
29 Of how much ſorer puniſhment, ſup-
poſe ye, ſhall he be thought worthy, who
hath troden under foot the Son of God,
and hath counted the blood of the cove-
nant wherewith he was ſanctified, an un-
holy thing, and hath done deſpite unto the
Spirit of grace?
30 For we know him that hath ſaid, Ven-
geance *belongeth* unto me, I will recom-
penſe, ſaith the Lord. And again, The Lord
ſhall judge his people.
31 *It is* a fearful thing to fall into the
hands of the living God.
32 But call to remembrance the former
days, in which after ye were illuminated,
ye endured a great fight of afflictions:
33 Partly whileſt ye were made a ga-
zing-ſtock, both by reproches and afflictions;
and partly whileſt ye became compani-
ons of them that were ſo uſed.
34 For ye had compaſſion of me in my
bonds, and took joyfully the ſpoiling of
your goods, knowing in your ſelves that ye
have in heaven a better and an enduring
ſubſtance.
35 Caſt not away therefore your confi-
dence, which hath great recompence of re-
ward.
36 For ye have need of patience; that
after ye have done the will of God, ye
might receive the promiſe.
37 For yet a little while, and he that
ſhall come will come, and will not tarry.
38 Now the juſt ſhall live by faith: but
if

if *any man* draw back, my ſoul ſhall have no pleaſure in him.

39 But we are not of them who draw back unto perdition; but of them that believe, to the ſaving of the ſoul.

CHAP. XI.

1 *What faith is.* 6 *Without faith we cannot pleaſe God:* 7 *The fruits thereof.*

NOw faith is the ſubſtance of things hoped for, the evidence of things not ſeen.

2 For by it the elders obtained a good report.

3 Through faith we underſtand that the worlds were framed by the word of God, ſo that things which are ſeen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent ſacrifice then Cain, by which he obtained witneſs, that he was righteous, God teſtifying of his gifts: and by it he being dead, yet ſpeaketh.

5 By faith Enoch was tranſlated that he ſhould not ſee death; and was not found, becauſe God had tranſlated him: for before his tranſlation he had this teſtimony, that he pleaſed God.

6 But without faith *it is* impoſſible to pleaſe *him:* for he that cometh to God, muſt believe that he is, and *that* he is a rewarder of them that diligently ſeek him.

7 By faith Noah, being warned of God of things not ſeen as yet, moved with fear, prepared an ark to the ſaving of his houſe; by the which he condemned the world, and became heir of the righteouſneſs which is by faith.

8 By faith Abraham, when he was called to go out into a place which he ſhould after receive for an inheritance, obeyed; and he went out not knowing whither he went.

9 By faith he ſojourned in the land of promiſe, as *in* a ſtrange country, dwelling in tabernacles with Iſaac and Jacob, the heirs with him of the ſame promiſe.

10 For he looked for a city which hath foundations, whoſe builder and maker *is* God.

11 Through faith alſo Sarah her ſelf received ſtrength to conceive ſeed, and was delivered of a child when ſhe was paſt age, becauſe ſhe judged him faithful who had promiſed.

12 Therefore ſprang there even of one, and him as good as dead, *ſo many* as the ſtars of the skie in multitude, and as the ſand which is by the ſea-ſhore innumerable.

13 Theſe all died in faith, not having received the promiſes, but having ſeen them afar off, and were perſwaded of *them*, and embraced *them*, and confeſſed that they were ſtrangers and pilgrims on the earth.

14 For they that ſay ſuch things, declare plainly that they ſeek a country.

15 And truly if they had been mindful of that *country*, from whence they came out, they might have had opportunity to have returned:

16 But now they deſire a better *country*, that is, an heavenly: wherefore God is not aſhamed to be called their God: he hath prepared for them a city.

17 By faith Abraham when he was tr
offered up Iſaac: and he that had recei
the promiſes, offered up his onely beg
ten *ſon*:

18 Of whom it was ſaid, That in Iſ
ſhall thy ſeed be called:

19 Accounting that God was able
raiſe *him* up, even from the dead; fr
whence alſo he received him in a figu

20 By faith Iſaac bleſſed Jacob and E
concerning things to come.

21 By faith Jacob when he was a dy
bleſſed both the ſons of Joſeph; and w
ſhipped *leaning* upon the top of his ſtaf

22 By faith Joſeph when he died, m
mention of the departing of the child
of Iſrael; and gave commandment c
cerning his bones.

23 By faith Moſes when he was bo
was hid three months of his parents,
cauſe they ſaw *he was* a proper child; a
they were not afraid of the kings co
mandment.

24 By faith Moſes, when he was come
years, refuſed to be called the ſon of P
raohs daughter;

25 Chuſing rather to ſuffer affliction w
the people of God, then to enjoy the pl
ſures of ſin for a ſeaſon;

26 Eſteeming the reproch of Chr
greater riches then the treaſures in Egy
for he had reſpect unto the recompence
the reward.

27 By faith he forſook Egypt, not fe
ing the wrath of the king: for he endu
as ſeeing him who is invisible.

28 Through faith he kept the paſſov
and the ſprinkling of bloud, leſt he that
ſtroyed the firſt-born, ſhould touch the

29 By faith they paſſed through the R
ſea, as by dry *land*: which the Egypti
aſſaying to do, were drowned.

30 By faith the walls of Jericho f
down, after they were compaſſed ab
ſeven days.

31 By faith the harlot Rahab perish
not with them that believed not, when
had received the ſpies with peace.

32 And what ſhall I more ſay? for t
time would fail me to tell of Gedeon, a
of Barak, and *of* Samſon, and *of* Jephthe
David alſo and Samuel, and *of* the prophe

33 Who through faith ſubdued kingdo
wrought righteouſneſs, obtained promi
ſtopped the mouths of lions,

34 Quenched the violence of fire, eſcr
the edge of the ſword, out of weakne
were made ſtrong, waxed valiant in fi
turned to flight the armies of the alien

35 Women received their dead rai
to life again: and others were torture
not accepting deliverance; that th
might obtain a better reſurrection.

36 And others had trial of *cruel* moc
ings and ſcourgings, yea moreover,
bonds and imprisonment.

37 They were ſtoned, they were ſa
aſunder, were tempted, were ſlain w

sword: they wandred about in sheep-
ins, and goats-skins, being destitute, af-
ted, tormented:
8 (Of whom the world was not wor-
) they wandred in deserts, and *in* moun-
ns, and *in* dens and caves of the earth.
9 And these all having obtained a good
port through faith, received not the pro-
ise:
0 God having provided some better
ng for us, that they without us should
t be made perfect.

CHAP. XII.

An exhortation to constant faith. 22 *A com-
mendation of the new testament above the old.*

WHerefore, seeing we also are com-
passed about with so great a cloud
witnesses, let us lay aside every weight,
d the sin which doth so easily beset *us*,
d let us run with patience the race that
set before us,
Looking unto Jesus the authour and
sher of *our* faith; who for the joy that
s set before him, endured the cross, de-
sing the shame, and is set down at the
ht hand of the throne of God.
For consider him that endured such
ntradiction of sinners against himself, lest
be wearied and faint in your minds.
Ye have not yet resisted unto bloud,
ving against sin.
And ye have forgotten the exhorta-
n, which speaketh unto you, as unto
ildren, My son, despise not thou the
astening of the Lord, nor faint when
ou art rebuked of him.
For whom the Lord loveth, he cha
neth, and scourgeth every son whom he
ceiveth.
If ye endure chastening, God dealeth
th you as with sons: for what son is he
om the father chasteneth not?
But if ye be without chastisement,
ereof all are partakers, then are ye
llards, and not sons.
Furthermore, we have had fathers of
r flesh, which corrected us, and we gave
m reverence: shall we not much rather
in subjection unto the Father of spirits,
d live?
For they verily for a few days cha-
ned *us* after their own pleasure; but
for our profit, that we might be partas-
s of his holiness.
Now no chastening for the present
meth to be joyous, but grievous: ne-
theless afterward it yieldeth the peace-
e fruit of righteousness unto them which
exercised thereby.
Wherefore lift up the hands which
g down, and the feeble knees.
And make straight paths for your
, lest that which is lame be turned out
he way, but let it rather be healed.
Follow peace with all men, and ho-
s, without which no man shall see the
rd:
Looking diligently, lest any man fail
he grace of God; lest any root of bit-
ness springing up, trouble *you*, and there-
many be defiled;
16 Lest there *be* any fornicatour, or pro-
fane person, as Esau, who for one morsel
of meat sold his birth-right.
17 For ye know how that afterward
when he would have inherited the bles-
sing, he was rejected: for he found no
place of repentance, though he sought it
carefully with tears.
18 For ye are not come unto the mount
that might be touched, and that burned
with fire, nor unto blackness, and darkness,
and tempest,
19 And the sound of a trumpet, and the
voice of words, which *voice* they that
heard, entreated that the word should not
be spoken to them any more:
20 (For they could not endure that
which was commanded, And if so much
as a beast touch the mountain, it shall
be stoned, or thrust through with a
dart.
21 And so terrible was the sight, *that*
Moses said, I exceedingly fear and quake)
22 But ye are come unto mount Sion,
and unto the city of the living God, the
heavenly Jerusalem, and to an innumerable
company of angels,
23 To the general assembly, and church
of the first-born which are written in hea-
ven, and to God the judge of all, and to
the spirits of just men, made perfect,
24 And to Jesus the mediatour of the
new covenant, and to the bloud of sprink-
ling, that speaketh better things then *that
of* Abel.
25 See that ye refuse not him that speak-
eth: For if they escaped not who refused
him that spake on earth, much more *shall
not* we *escape*, if we turn away from him
that *speaketh* from heaven:
26 Whose voice then shook the earth:
but now he hath promised, saying, Yet
once more I shake not the earth onely, but
also heaven.
27 And this *word*, Yet once more, signi-
fieth the removing of those things that are
shaken, as of things that are made, that
those things which cannot be shaken may
remain.
28 Wherefore we receiving a kingdom
which cannot be moved, let us have grace,
whereby we may serve God acceptably,
with reverence and godly fear.
29 For our God *is* a consuming fire.

CHAP. XIII.

1 *Divers admonitions, as to charity,* 4 *to honest
life,* 5 *to avoid covetousness,* 7 *to regard
Gods preachers,* 9 *to take heed of strange do-
ctrines,* 10 *to confess Christ.*

LEt brotherly love continue.
2 Be not forgetful to entertain stran-
gers: for thereby some have entertained
angels unawares.
3 Remember them that are in bonds, as
bound with them; *and* them which suffer
adversity, as being your selves also in the
body.
4 Marriage *is* honourable in all, and the
bed undefiled: but whoremongers and
adulterers God will judge.

5 Let

5 *Let your* converſation *be* without coveteouſneſs: *and be* content with ſuch things as ye have: for he hath ſaid, I will never leave thee, nor forſake thee.

6 So that we may boldly ſay, The Lord *is* my helper, and I will not fear what man ſhall do unto me.

7 Remember them which have the rule over you, who have ſpoken unto you the word of God: whoſe faith follow, conſidering the end of their converſation.

8 Jeſus Chriſt the ſame yeſterday, and to day, and for ever.

9 Be not carried about with divers and ſtrange doctrines: for *it is* a good thing that the heart be eſtabliſhed with grace, not with meats, which have not profited them that have been occupied therein.

10 We have an altar whereof they have no right to eat, which ſerve the tabernacle.

11 For the bodies of thoſe beaſts whoſe bloud is brought into the ſanctuary by the high prieſt for ſin, are burnt without the camp.

12 Wherefore Jeſus alſo, that he might ſanctifie the people with his own bloud, ſuffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing his reproch.

14 For here have we no continuing city, but we ſeek one to come.

15 By him therefore let us offer the ſacrifice of praiſe to God continually, that is, the fruit of *our* lips, giving thanks to his name.

16 But to do good, and to communicate, forget not: for with ſuch ſacrifices God is well pleaſed.

17 Obey them that have the rule over you, and ſubmit your ſelves: for they watch for your ſouls, as they that muſt give account: that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 Pray for us: for we truſt we have a good conſcience, in all things willing to live honeſtly.

19 But I beſeech you the rather to do this, that I may be reſtored to you the ſooner.

20 Now the God of peace that brought again from the dead our Lord Jeſus, that great ſhepherd of the ſheep, through the bloud of the everlaſting covenant,

21 Make you perfect in every good work, to do his will, working in you that which is well-pleaſing in his ſight, through Jeſus Chriſt; to whom *be* glory for ever and ever. Amen.

22 And I beſeech you, brethren, ſuffer the word of exhortation; for I have written a letter unto you in few words.

23 Know ye that *our* brother Timotheus is ſet at liberty; with whom, if he come ſhortly, I will ſee you.

24 Salute all them that have the rule over you, and all the ſaints. They of Italy ſalute you.

25 Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy by Timothy.

¶ The general epiſtle of JAMES.

CHAP. I.

1 *We muſt rejoyce under the croſs,* 5 *ask wiſdom of God,* 19 *hear the word, and do thereafter.* 26 *What true religion is.*

JAmes a ſervant of God, and of the Lord Jeſus Chriſt, to the twelve tribes which are ſcattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wiſdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it ſhall be given him.

6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the ſea, driven with the wind, and toſſed.

7 For let not that man think that he ſhall receive any thing of the Lord.

8 A double-minded man *is* unſtable in all his ways.

9 Let the brother of low degree rejoyce in that he is exalted:

10 But the rich, in that he is made low: becauſe as the flower of the graſs he ſhall paſs away.

11 For the ſun is *no ſooner* riſen with a burning heat, *but* it withereth the graſs, and the flower thereof falleth, and the grace of the faſhion of it periſheth: ſo ſhall the rich man fade away in his ways.

12 Bleſſed *is* the man that endureth temptation: for when he is tried, he ſhall receive the crown of life which the Lord hath promiſed to them that love him.

13 Let no man ſay when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man.

14 But every man is tempted, when he is drawn away of his own luſt, and enticed.

15 Then when luſt hath conceived, it bringeth forth ſin: and ſin when it is finiſhed, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableneſs, neither ſhadow of turning.

18 Of his own will begat he us with the word of truth, that we ſhould be a kind of firſt-fruits of his creatures.

19 Wherefore, my beloved brethren, let every man be ſwift to hear, ſlow to ſpeak, ſlow to wrath.

20 For the wrath of man worketh not the righteouſneſs of God.

21 Wherefore lay apart all filthineſs and ſuperfluity of naughtineſs, and receive

h meekneſs the engrafted word, which
ble to ſave your ſouls.
2 But be ye doers of the word, and not
rers only, deceiving your own ſelves.
3 For if any be a hearer of the word,
d not a doer, he is like unto a man be-
ding his natural face in a glaſs:
4 For he beholdeth himſelf, and goeth
way, and ſtraightway forgetteth what
nner of man he was.
5 But whoſo looketh into the perfect
w of liberty, and continueth *therein*, he
ng not a forgetful hearer, but a doer
he work, this man ſhall be bleſſed in
deed.
6 If any man among you ſeem to be
gious, and bridleth not his tongue, but
eiveth his own heart, this mans religion
ain.
7 Pure religion & undefiled before God
d the Father, is this, To viſit the father-
and widows in their affliction, *and* to
p himſelf unſpotted from the world.

CHAP. II.

Chriſtians muſt not regard the rich, and deſpiſe the poor. 14 *Faith without works is a dead faith.*

MY brethren, have not the faith of our
Lord Jeſus Chriſt *the Lord* of glory,
h reſpect of perſons.
2 For if there come unto your aſſembly
an with a gold ring, in goodly apparel,
d there come in alſo a poor man, in vile
ment;
3 And ye have reſpect to him that wear-
the gay clothing, and ſay unto him, Sit
u here in a good place; and ſay to the
r, Stand thou there, or ſit here under
footſtool:
4 Are ye not then partial in your ſelves,
d are become judges of evil thoughts?
5 Hearken my beloved brethren, Hath
God choſen the poor of this world rich
faith, and heirs of the kingdom which
hath promiſed to them that love him?
6 But ye have deſpiſed the poor. Do
rich men oppreſs you, and draw you
re the judgment-ſeats?
7 Do not they blaſpheme that worthy
me by the which ye are called?
8 If ye fulfil the royal law, according
he ſcripture, Thou ſhalt love thy neigh-
r as thy ſelf, ye do well.
9 But if ye have reſpect to perſons, ye
mmit ſin, and are convinced of the law
tranſgreſſours.
10 For whoſoever ſhall keep the whole
, and yet offend in one *point*, he is guilty
ll.
11 For he that ſaid, Do not commit adul-
, ſaid alſo, Do not kill. Now if thou
mmit no adultery, yet if thou kill, thou
become a tranſgreſſour of the law.
12 So ſpeak ye, and ſo do, as they that
ll be judged by the law of liberty.
13 For he ſhall have judgment without
cy, that hath ſhewed no mercy; and
cy rejoyceth againſt judgment.
14 What *doth it* profit, my brethren,
ugh a man ſay he hath faith, and have
works? can faith ſave him?
15 If a brother or ſiſter be naked, and
deſtitute of daily food;
16 And one of you ſay unto them, De-
part in peace, be you warmed, and filled;
notwithſtanding ye give them not thoſe
things which are needful to the body;
what *doth it* profit?
17 Even ſo faith, if it hath not works,
is dead, being alone.
18 Yea, a man may ſay, Thou haſt faith,
and I have works: ſhew me thy faith with-
out thy works, and I will ſhew thee my
faith by my works.
19 Thou believeſt that there is one
God; thou doeſt well: the devils alſo be-
lieve and tremble.
20 But wilt thou know, O vain man,
that faith without works is dead?
21 Was not Abraham our father juſtified
by works, when he had offered Iſaac his
ſon upon the altar?
22 Seeſt thou how faith wrought with
his works, and by works was faith made
perfect?
23 And the ſcripture was fulfilled, which
ſaith, Abraham believed God, and it was
imputed unto him for righteouſneſs: and
he was called the friend of God.
24 Ye ſee then how that by works a man
is juſtified, and not by faith only.
25 Likewiſe alſo, was not Rahab the
harlot juſtified by works, when ſhe had
received the meſſengers, and had ſent them
out another way?
26 For as the body without the ſpirit
is dead, ſo faith without works is dead
alſo.

CHAP. III.

1 *We are not raſhly or arrogantly to reprove others,* 5 *but rather to bridle the tongue.* 13 *They who be truly wiſe, be mild and peaceable, without envying and ſtrife.*

MY brethren, be not many maſters,
knowing that we ſhall receive the
greater condemnation.
2 For in many things we offend all. If
any man offend not in word, the ſame *is*
a perfect man, *and* able alſo to bridle the
whole body.
3 Behold, we put bits in the horſes
mouths, that they may obey us; and we
turn about their whole body.
4 Behold alſo the ſhips, which though
they be ſo great, and are driven of fierce
winds, yet are they turned about with a
very ſmall helm, whitherſoever the gover-
nour liſteth.
5 Even ſo the tongue is a little member,
and boaſteth great things. Behold how
great a matter a little fire kindleth.
6 And the tongue *is* a fire, a world of
iniquity: ſo is the tongue amongſt our
members, that it defileth the whole body,
and ſetteth on fire the courſe of nature;
and it is ſet on fire of hell.
7 For every kind of beaſts, and of birds,
and of ſerpents, and things in the ſea, is
tamed, and hath been tamed of mankind:
8 But the tongue can no man tame; *it*
is an unruly evil, full of deadly poyon.
9 There-

9 Therewith bleſs we God, even the Father; and therewith curſe we men, which are made after the ſimilitude of God.

10 Out of the ſame mouth proceedeth bleſſing and curſing. My brethren, theſe things ought not ſo to be.

11 Doth a fountain ſend forth at the ſame place ſweet *water* and bitter?

12 Can the fig-tree, my brethren, bear olive-berries? either a vine, figs? ſo *can* no fountain both yield ſalt water and freſh.

13 Who *is* a wiſe man and endued with knowledge amongſt you? let him ſhew out of a good converſation his works with meekneſs of wiſdom.

14 But if ye have bitter envying and ſtrife in your hearts, glory not, and lie not againſt the truth.

15 This wiſdom deſcendeth not from above, but *is* earthly, ſenſual, deviliſh.

16 For where envying and ſtrife *is*, there *is* confuſion, and every evil work.

17 But the wiſdom that is from above, is firſt pure, then peaceable, gentle, *and* eaſie to be entreated, full of mercy and good fruits, without partiality, and without hypocriſie.

18 And the fruit of righteouſneſs is ſown in peace of them that make peace.

CHAP. IV.

1 *Againſt covetouſneſs,* 4 *intemperance,* 5 *pride,* 11 *detraction and raſh judgment.*

FRom whence *come* wars and fightings among you? *come they* not hence, *even* of your luſts, that war in your members?

2 Ye luſt, and have not: ye kill, and deſire to have, and cannot obtain: ye fight and war, yet ye have not, becauſe ye ask not.

3 Ye ask, and receive not, becauſe ye ask amiſs, that ye may conſume it upon your luſts.

4 Ye adulterers, and adultereſſes, know ye not, that the friendſhip of the world is enmity with God? whoſoever therefore will be a friend of the world, is the enemy of God.

5 Do ye think that the ſcripture ſaith in vain, The ſpirit that dwelleth in us luſteth to envy?

6 But he giveth more grace: wherefore he ſaith, God reſiſteth the proud, but giveth grace unto the humble.

7 Submit your ſelves therefore to God; reſiſt the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you: cleanſe *your* hands, ye ſinners, and purifie *your* hearts, ye double-minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heavineſs.

10 Humble your ſelves in the ſight of the Lord, and he ſhall lift you up.

11 Speak not evil one of another, brethren. He that ſpeaketh evil of *his* brother, and judgeth *his* brother, ſpeaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one law-giver, who is able to ſave, and to deſtroy: who art thou that judgeſt another?

13 Go to now, ye that ſay, To day or to morrow we will go into ſuch a city, and continue there a year, and buy, and ſell, and get again:

14 Whereas ye know not what ſhall be on the morrow: For what *is* your life? It is even a vapour that appeareth for a little time, and then vaniſheth away.

15 For that ye *ought* to ſay, If the Lord will, we ſhall live, and do this, or that.

16 But now ye rejoyce in your boaſtings: all ſuch rejoycing is evil.

17 Therefore to him that knoweth to do good, and doeth it not, to him it is ſin.

CHAP. V.

1 *Of wicked rich men.* 7 *Of patience.* 12 *Of forbear ſwearing.* 13 *To pray in adverſity, and ſing in proſperity.*

GO to now ye rich men, weep and howl for your miſeries that ſhall come upon *you*.

2 Your riches are corrupted, and your garments are moth-eaten.

3 Your gold and ſilver is cankered; and the ruſt of them ſhall be a witneſs againſt you, and ſhall eat your fleſh as it were fire. ye have heaped treaſure together for the laſt days.

4 Behold, the hire of the labourers which have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entred into the ears of the Lord of ſabaoth.

5 Ye have lived in pleaſure on the earth, and been wanton; ye have nouriſhed your hearts, as in a day of ſlaughter.

6 Ye have condemned *and* killed the juſt; *and* he doth not reſiſt you.

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye alſo patient; ſtabliſh your hearts: for the coming of the Lord draweth nigh.

9 Grudge not one againſt another, brethren, leſt ye be condemned: behold, the judge ſtandeth before the door.

10 Take, my brethren, the prophets, who have ſpoken in the name of the Lord, for an example of ſuffering affliction, and of patience.

11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have ſeen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, ſwear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea, be yea, and *your* nay, nay; leſt ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? let him ſing pſalms.

14 Is any ſick among you? let him

the elders of the church; and let them
ay over him, anointing him with oyl in
e name of the Lord:
15 And the prayer of faith shall save the
k, and the Lord shall raise him up; and
he have committed sins, they shall be
rgiven him.
16 Confess *your* faults one to another,
d pray one for another, that ye may be
aled: The effectual fervent prayer of a
ghteous man availeth much.
17 Elias was a man subject to like passi-
s as we are, and he prayed earnestly
that it might not rain: and it rained not
on the earth by the space of three years
and six months.
18 And he prayed again, and the heaven
gave rain, and the earth brought forth her
fruit.
19 Brethren, if any of you do err from
the truth, and one convert him;
20 Let him know, that he which convert-
eth the sinner from the errour of his way,
shall save a soul from death, and shall hide
a multitude of sins.

¶ The first epistle general of PETER.

CHAP. I.

He blesseth God for his manifold spiritual graces, 10 shewing that the salvation in Christ is no news, but a thing prophesied of old, 13 and exhorteth them to a godly conversation, forasmuch as they are now born anew by the word of God.

PEter an apostle of Jesus Christ, to
the strangers scattered throughout
Pontus, Galatia, Cappadocia, Asia,
and Bithynia,
2 Elect according to the foreknowledge
God the Father, through sanctification
the Spirit unto obedience, and sprink-
g of the bloud of Jesus Christ: Grace
o you, and peace be multiplied.
3 Blessed *be* the God, and Father of our
rd Jesus Christ, which according to his
ndant mercy, hath begotten us again
o a lively hope, by the resurrection of
s Christ from the dead,
4 To an inheritance incorruptible, and
efiled, and that fadeth not away, reser-
in heaven for you,
5 Who are kept by the power of God
ough faith unto salvation, ready to be
ealed in the last time.
6 Wherein ye greatly rejoyce, though
w for a season (if need be) ye are in
vinels through manifold temptati-
7 That the trial of your faith being much
re precious then of gold that perisheth,
ugh it be tried with fire, might be
d unto praise, and honour, and glory
he appearing of Jesus Christ:
8 Whom having not seen, ye love; in
om, though now ye see *him* not, yet be-
ing, ye rejoyce with joy unspeakable,
full of glory:
9 Receiving the end of your faith, *even*
salvation of *your* souls.
10 Of which salvation the prophets have
uired and searched diligently, who pro-
ied of the grace *that should come* unto
:
11 Searching what, or what manner of
e the Spirit of Christ which was in
n did signifie, when it testified before-
d the sufferings of Christ, and the glory
should follow.
12 Unto whom it was revealed, that not
themselves, but unto us they did mi-
r the things which are now reported
unto you by them that have preached the
gospel unto you, with the holy Ghost sent
down from heaven; which things the an-
gels desire to look into.
13 Wherefore gird up the loyns of your
mind, be sober, and hope to the end, for
the grace that is to be brought unto you
at the revelation of Jesus Christ;
14 As obedient children, not fashioning
your selves according to the former lusts
in your ignorance:
15 But as he which hath called you is
holy, so be ye holy in all manner of con-
versation;
16 Because it is written, Be ye holy, for
I am holy.
17 And if ye call on the Father, who
without respect of persons judgeth accord-
ing to every mans work, pass the time of
your sojourning here in fear:
18 Forasmuch as ye know that ye were
not redeemed with corruptible things, *as*
silver and gold, from your vain conversa-
tion *received* by tradition from your fa-
thers;
19 But with the precious bloud of Christ
as of a Lamb without blemish and without
spot:
20 Who verily was foreordained before
the foundation of the world, but was ma-
nifest in these last times for you;
21 Who by him do believe in God that
raised him up from the dead, and gave him
glory, that your faith and hope might be
in God.
22 Seeing ye have purified your souls in
obeying the truth through the Spirit unto
unfeigned love of the brethren; *see that*
ye love one another with a pure heart fer-
vently:
23 Being born again, not of corruptible
seed, but of incorruptible, by the word of
God, which liveth and abideth for ever.
24 For all flesh *is* as grass, and all the
glory of man, as the flower of grass. The
grass withereth, and the flower thereof
falleth away:
25 But the word of the Lord endureth
for ever. And this is the word which by
the gospel is preached unto you.

CHAP. II.

1 *He deborteth them from the breach of charity; 4 shewing that Christ is the foundation whereupon they are built. 11 He be-*

seeketh them also to abstain from fleshly lusts, 12 *to be obedient to magistrates*, 18 *and teacheth servants how to obey their masters*, 20 *patiently suffering for well-doing, after the example of Christ.*

WHerefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speakings,

2 As new-born babes desire the sincere milk of the word, that ye may grow thereby:

3 If so be ye have tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

5 Ye also as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner-stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe, *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient, whereunto also they were appointed.

9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul,

12 Having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may by *your* good works which they shall behold, glorify God in the day of visitation.

13 Submit your selves to every ordinance of man for the Lords sake: whether it be to king, as supreme;

14 Or unto governours, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well.

15 For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men:

16 As free, and not using *your* liberty for a cloke of maliciousness, but as the servants of God.

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

18 Servants, *be* subject to *your* masters with all fear, not only to the good and gentle, but also to the froward.

19 For this *is* thank-worthy, if a man for conscience toward God, endure grief, suffering wrongfully.

20 For what glory *is it*, if when ye be buffeted for your faults, ye shall take it patiently? but if when ye do well, and suffer *for it*, ye take it patiently; this *is* acceptable with God.

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

22 Who did no sin, neither was guile found in his mouth:

23 Who when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

24 Who his own self bare our sins in his own body on the tree, that we being dead to sin, should live unto righteousness: by whose stripes ye were healed.

25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

CHAP. III.

1 *He teacheth the duty of wives and husbands to each other*; 8 *exhorting all men to unity and love*, 14 *and to suffer perfecution*. 19 *He declareth also the benefits of Christ toward the old world.*

LIkewise ye wives, *be* in subjection to your own husbands; that if any obey not the word, they also may without the word be won by the conversation of the wives,

2 While they behold your chaste conversation *coupled* with fear.

3 Whose adorning, let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel:

4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also who trusted in God adorned themselves, being in subjection unto their own husbands;

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 Likewise ye husbands, dwell with them according to knowledge, giving honour unto the wife as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

8 Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

9 Not rendring evil for evil, or railing for railing: but contrariwise, blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile.

11 Let him eschew evil, and do good; let him seek peace and ensue it.

12 For the eyes of the Lord *are* over the
ghteous, and his ears *are open* unto their
ayers: but the face of the Lord *is* against
em that do evil.
13 And who *is* he that will harm you, if
e be followers of that which is good?
14 But and if ye suffer for righteousnes
ke, happy *are ye*: and be not afraid of
eir terrour, neither be troubled;
15 But sanctifie the Lord God in your
arts: and *be* ready always to *give* an an-
er to every man that asketh you a reason
the hope that is in you, with meekness
d fear:
16 Having a good conscience; that where-
they speak evil of you, as of evil-doers,
ey may be ashamed that falsly accuse
ur good conversation in Christ.
17 For *it is* better, if the will of God
so, that ye suffer for well-doing, then for
l-doing.
18 For Christ also hath once suffered for
s, the just for the unjust (that he might
ing us to God) being put to death in the
sh, but quickened by the Spirit:
19 By which also he went and preached
to the spirits in prison;
20 Which sometime were disobedient,
en once the long-suffering of God wait-
in the days of Noah, while the ark was
preparing, wherein few, that is, eight
uls, were saved by water.
21 The like figure whereunto, *even* bap-
sm, doth also now save us, (not the put-
g away of the filth of the flesh, but the
swer of a good conscience towards God)
the resurrection of Jesus Christ:
22 Who is gone into heaven, and is on
e right hand of God, angels and autho-
es, and powers being made subject unto
m.

CHAP. IV.

He exhorteth them to cease from sin by the example of Christ, and the consideration of the general end that now approcheth, 12 and comforteth them against persecution.

Forasmuch then as Christ hath suffered
for us in the flesh, arm your selves like-
se with the same mind: for he that hath
ffered in the flesh, hath ceased from sin;
2 That he no longer should live the rest
is time in the flesh, to the lusts of men,
to the will of God.
3 For the time past of our life may suffice
o have wrought the will of the Gen-
s, when we walked in lasciviousness, lusts,
xes of wine, revellings, banquetings, and
ominable idolatries:
4 Wherein they think it strange that
run not with them to the same excess
riot, speaking evil of *you:*
5 Who shall give account to him that is
dy to judge the quick and the dead.
6 For, for this cause was the gospel
ached also to them that are dead, that
y might be judged according to men in
flesh, but live according to God in the
rit.
7 But the end of all things is at hand: be
herefore sober, and watch unto prayer.
8 And above all things have fervent cha-
rity among your selves: for charity shall
cover the multitude of sins.
9 Use hospitality one to another with-
out grudging.
10 As every man hath received the gift,
even so minister the same one to another,
as good stewards of the manifold grace of
God.
11 If any man speak, *let him speak* as
the oracles of God; if any man minister,
let him do it as of the ability which God
giveth: that God in all things may be glo-
rified through Jesus Christ; to whom be
praise and dominion for ever and ever.
Amen.
12 Beloved, think it not strange con-
cerning the fiery trial, which is to try you,
as though some strange thing happened
unto you:
13 But rejoyce, in as much as ye are
partakers of Christs sufferings; that when
his glory shall be revealed, ye may be glad
also with exceeding joy.
14 If ye be reproched for the name of
Christ, happy *are ye*; for the spirit of glo-
ry, and of God resteth upon you: on their
part he is evil spoken of, but on your part
he is glorified.
15 But let none of you suffer as a mur-
derer, or *as* a thief, or *as* an evil-doer, or
as a busie-body in other mens matters.
16 Yet if *any man suffer* as a Christian,
let him not be ashamed; but let him glo-
rifie God on this behalf.
17 For the time *is come* that judgment
must begin at the house of God: and if *it*
first *begin* at us, what shall the end *be* of
them that obey not the gospel of God?
18 And if the righteous scarcely be saved
where shall the ungodly and the sinner
appear?
19 Wherefore let them that suffer ac-
cording to the will of God, commit the
keeping of their souls *to him* in well-doing,
as unto a faithful Creatour.

CHAP. V.

1 He exhorteth the elders to feed their flocks; 5 the younger to obey; 8 and all to be sober, watchful, and constant in the faith; 9 to resist the cruel adversary the devil.

THe elders which are among you, I ex-
hort, who am also an elder, and a
witness of the sufferings of Christ, and also
a partaker of the glory that shall be re-
vealed:
2 Feed the flock of God which is among
you, taking the oversight *thereof*, not by
constraint, but willingly; not for filthy
lucre, but of a ready mind;
3 Neither as being lords over *Gods* heri-
tage, but being ensamples to the flock.
4 And when the chief Shepherd shall
appear, ye shall receive a crown of glory
that fadeth not away.
5 Likewise ye younger, submit your
selves unto the elder: yea, all *of you* be sub-
ject one to another, and be clothed with
humility: for God resisteth the proud with
giveth grace to the humble.

6 Humble your selves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him, for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roring lion, walketh about, seeking whom he may devour.

9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

11 To him *be* glory and dominion for ever and ever. Amen.

12 By Silvanus a faithful brother unto you (as I suppose) I have written briefly, exhorting and testifying, that this is the true grace of God wherein ye stand.

13 The *church that is* at Babylon elected together with *you*, saluteth you, and so doth Marcus my son.

14 Greet ye one another with a kiss of charity. Peace *be* with you all that are in Christ Jesus. Amen.

¶ The second epistle general of PETER.

CHAP. I.

Confirming them in hope of the increase of Gods graces, & he exhorteth them by faith and good works, to make their calling sure: 12 Whereof he is careful to remember them, knowing that his death is at hand: 16 and warneth them to be constant in the faith of Christ, who is the true Son of God.

SImon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us, through the righteousness of God, and our Saviour Jesus Christ:

2 Grace and peace be multiplied unto you, through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and vertue:

4 Whereby are given unto us exceeding great and precious promises; that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And besides this, giving all diligence, add to your faith, vertue; and to vertue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;

7 And to godliness, brotherly kindness; and to brotherly kindness, charity.

8 For if these things be *in you*, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things, is blind, and cannot see far off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 For so an entrance shall be ministred unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up, by putting *you* in remembrance:

14 Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me.

15 Moreover, I will endeavour that ye may be able after my decease, to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eye-witnesses of his majesty.

17 For he received from God the Father, honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven, we heard when we were with him in the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

CHAP. II.

He foreteleth them of false teachers, forbearing the impiety and punishment both of them and their followers; 7 from which the godly shall be delivered, as Lot out of Sodom: 10 and more fully describeth the manners of those profane and blasphemous seducers.

BUt there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways, by reason of whom the way of truth shall be evil spoken of.

3 And through covetousnes shall they
th feigned words make merchandise of
u: whose judgment now of a long time
greth not, and their damnation slum-
eth not.
4 For if God spared not the angels that
ned, but cast *them* down to hell, and de-
ered *them* into chains of darkness, to be
erved unto judgment;
5 And spared not the old world, but
ed Noah the eighth *person*, a preacher of
hteousness, bringing in the flood upon
e world of the ungodly;
6 And turning the cities of Sodom and
morrha into ashes, condemned *them*
th an overthrow, making *them* an en-
mple unto those that after should live
godly;
7 And delivered just Lot, vexed with
e filthy conversation of the wicked:
8 (For that righteous man dwelling a-
ng them, in seeing and hearing, vexed
s righteous soul from day to day with
ir unlawful deeds)
9 The Lord knoweth how to deliver the
dly out of temptations, and to reserve
e unjust unto the day of judgment to be
nished:
10 But chiefly them that walk after the
sh, in the lust of uncleanness, and despise
vernment: Presumptuous *are they*, self-
lled, they are not afraid to speak evil of
nities:
11 Whereas angels, which are greater
power and might, bring not railing ac-
sation against them before the Lord.
12 But these, as natural brute beasts,
de to be taken and destroyed, speak
l of the things that they understand not,
d shall utterly perish in their own cor-
ption;
13 And shall receive the reward of un-
hteousness, *as* they that count it pleas-
e to riot in the day-time: spots *they are*
blemishes, sporting themselves with
ir own deceivings, while they feast with
u;
14 Having eyes full of adultery, and
t cannot cease from sin; beguiling un-
ble souls: an heart they have exercised
h covetous practices; cursed children:
15 Which have forsaken the right way,
d are gone astray, following the way of
laam, *the son* of Bosor, who loved the
ges of unrighteousness;
16 But was rebuked for his iniquity: the
mb ass speaking with mans voice, for-
d the madness of the prophet.
17 These are wells without water,
uds that are carried with a tempest, to
om the mist of darkness is reserved for
r.
18 For when they speak great swelling
ds of vanity, they allure through the
s of the flesh, through much wanton-
s, those that were clean escaped from
m who live in errour:
19 While they promise them liberty,
y themselves are the servants of corru-
on: for of whom a man is overcome, of
the same is he brought in bondage.
20 For if after they have escaped the pol-
lutions of the world, through the know-
ledge of the Lord and Saviour Jesus Christ,
they are again intangled therein, and over-
come; the latter end is worse with them
then the beginning.
21 For it had been better for them not
to have known the way of righteousness,
then after they have known *it*, to turn
from the holy commandment delivered
unto them.
22 But it is happened unto them accord-
ing to the true proverb, The dog *is* turned
to his own vomit again; and, The sow that
was washed, to her wallowing in the mire.

CHAP. III.

1 *The certainty of Christs coming to judge-
ment.* 10 *The manner how the world shall
be destroyed.* 11 *An exhortation to godli-
ness.*

THis second epistle, beloved, I now
write unto you; in *both* which I stir
up your pure minds by way of remem-
brance:
2 That ye may be mindful of the words
which were spoken before by the holy pro-
phets, and of the commandment of us the
apostles of the Lord and Saviour:
3 Knowing this first, that there shall
come in the last days scoffers, walking af-
ter their own lusts,
4 And saying, Where is the promise of
his coming? for since the fathers fell asleep,
all things continue as *they were* from the
beginning of the creation.
5 For this they willingly are ignorant
of, that by the word of God the heavens
were of old, and the earth standing out of
the water, and in the water:
6 Whereby the world that then was, be-
ing overflowed with water, perished.
7 But the heavens & the earth which are
now, by the same word are kept in store,
reserved unto fire against the day of judg-
ment, and perdition of ungodly men.
8 But, beloved, be not ignorant of this
one thing, that one day *is* with the Lord
as a thousand years, and a thousand years
as one day.
9 The Lord is not slack concerning his
promise, (as some men count slackness)
but is long-suffering to us-ward, not wil-
ling that any should perish, but that all
should come to repentance.
10 But the day of the Lord will come as
a thief in the night; in the which the hea-
vens shall pass away with a great noise,
and the elements shall melt with fervent
heat, the earth also and the works that are
therein shall be burnt up.
11 Seeing then that all these things
shall be dissolved, what manner of persons
ought ye to be in *all* holy conversation and
godliness,
12 Looking for, and hasting unto the
coming of the day of God, wherein the hea-
vens being on fire shall be dissolved, and
the elements shall melt with fervent heat?
13 Nevertheless we, according to his

promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless:

15 And account *that* the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

16 As also in all *his* epistles, speaking in them of these things: in which are some things hard to be understood, which they that are unlearned and unstable wrest, *they do* also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory, both now and for ever. Amen.

¶ The first epistle general of JOHN.

CHAP. I.

1 *He describeth the person of Christ, in whom we have eternal life, by a communion with God.* 5 *to which we must adjoyn holiness.*

THat which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life;

2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life which was with the Father, and was manifested unto us)

3 That which we have seen and heard, declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

8 If we say that we have no sin, we deceive our selves, and the truth is not in us.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAP. II.

1 *Comfort against sins of infirmity.* 3 *To know God, is to keep his commandments.* 18 *To beware of seducers:* 20 *from whose deceits the godly are safe, preserved by faith and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

6 He that saith he abideth in him, ought himself also so to walk, even as he walked.

7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning: the old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him, and in you: because the darkness is past, and the true light now shineth.

9 He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

11 But he that hateth his brother, is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

12 I write unto you, little children, because your sins are forgiven you for his names sake.

13 I write unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

14 I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth

of God, abideth for ever.
8 Little children, it is the last time:
as ye have heard that antichrist shall
e, even now are there many anti-
ists; whereby we know that it is the
time.
9 They went out from us, but they
re not of us: for if they had been of us,
would no doubt have continued with
but *they went out*, that they might be
le manifest, that they were not all of

0 But ye have an unction from the holy
e, and ye know all things.
1 I have not written unto you, because
know not the truth: but because ye
w it, and that no lie is of the truth.
2 Who is a liar but he that denieth
Jesus is the Christ? He is antichrist,
denieth the Father and the Son.
3 Whosoever denieth the Son, the same
h not the Father: [*but*] *he that acknow-*
eth the Son, hath the Father also.
4 Let that therefore abide in you,
ch ye have heard from the beginning.
hat which ye have heard from the be-
ning, shall remain in you, ye also shall
tinue in the Son, and in the Father.
5 And this is the promise that he hath
mised us, *even* eternal life.
6 These things have I written unto
concerning them that seduce you.
7 But the anointing which ye have re-
ed of him, abideth in you: and ye need
that any man teach you: But, as the
e anointing teacheth you of all things,
is truth, and is no lie: and even as it
taught you, ye shall abide in him.
8 And now, little children, abide in
; that when he shall appear, we may
e confidence, and not be ashamed be-
him at his coming.
9 If ye know that he is righteous, ye
w that every one that doeth righteous-
, is born of him.

CHAP. III.

He declareth the singular love of God to-
ards us, in making us his sons: 3 who
refore ought obediently to keep his com-
andments, 11 as also brotherly to love one
nother.

1 Behold, what manner of love the Fa-
ther hath bestowed upon us, that we
ld be called the sons of God: there-
the world knoweth us not, because it
w him not.
2 Beloved, now are we the sons of God,
it doth not yet appear what we shall
but we know, that when he shall ap-
, we shall be like him; for we shall see
as he is.
3 And every man that hath this hope
him, purifieth himself, even as he is
e.
4 Whosoever committeth sin, transgres-
also the law: for sin is the transgres-
of the law.
5 And ye know that he was manifested
ke away our sins; and in him is no sin.
6 Whosoever abideth in him, sinneth
not: whosoever sinneth, hath not seen
him, neither known him.
7 Little children, let no man deceive
you: He that doeth righteousness, is right-
eous, even as he is righteous:
8 He that committeth sin, is of the de-
vil; for the devil sinneth from the begin-
ning. For this purpose the Son of God
was manifested, that he might destroy the
works of the devil.
9 Whosoever is born of God, doth not
commit sin; for his seed remaineth in
him: and he cannot sin, because he is born
of God.
10 In this the children of God are ma-
nifest, and the children of the devil:
Whosoever doeth not righteousness, is not
of God, neither he that loveth not his
brother.
11 For this is the message that ye heard
from the beginning, that we should love
one another.
12 Not as Cain, *who* was of that wicked
one, and slew his brother: And wherefore
slew he him? Because his own works were
evil, and his brothers righteous.
13 Marvel not, my brethren, if the world
hate you.
14 We know that we have passed from
death unto life, because we love the bre-
thren: he that loveth not *his* brother,
abideth in death.
15 Whosoever hateth his brother is a
murderer: and ye know that no murderer
hath eternal life abiding in him.
16 Hereby perceive we the love of God,
because he laid down his life for us: and
we ought to lay down *our* lives for the
brethren.
17 But whoso hath this worlds good,
and seeth his brother have need, and shut-
teth up his bowels *of compassion* from him,
how dwelleth the love of God in him?
18 My little children, let us not love in
word, neither in tongue, but in deed and
in truth.
19 And hereby we know that we are
of the truth, and shall assure our hearts
before him.
20 For if our heart condemn us, God
is greater then our heart, and knoweth all
things.
21 Beloved, if our heart condemn us not,
then have we confidence towards God.
22 And whatsoever we ask, we receive
of him, because we keep his command-
ments, and do those things that are plea-
sing in his sight.
23 And this is his commandment, that
we should believe on the name of his Son
Jesus Christ, and love one another, as he
gave us commandment.
24 And he that keepeth his command-
ments, dwelleth in him, and he in him: and
hereby we know that he abideth in us, by
the Spirit which he hath given us.

CHAP. IV.

1 *He warneth them not to believe all teach-*
ers who boast of the Spirit, but to try
them by the rules of the catholick faith:

7 *and by many reasons exhorteth to brotherly love.*

BEloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh, is of God.

3 And every spirit that confesseth not that Jesus Christ is come in the flesh, is not of God: and this is that *spirit* of antichrist, whereof you have heard that it should come, and even now already is it in the world.

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, then he that is in the world.

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and the spirit of errour.

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8 He that loveth not, knoweth not God; for God is love.

9 In this was manifested the love of God towards us, because that God sent his onely begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

11 Beloved, if God so loved us, we ought also to love one another.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And we have seen and do testifie, that the Father sent the Son *to be* the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love: but perfect love casteth out fear: because fear hath torment: he that feareth, is not made perfect in love.

19 We love him; because he first loved us.

20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

21 And this commandment have we from him, that he who loveth God, love his brother also.

CHAP. V.

1 *He that loveth God, loveth his children, and keepeth his commandments;* 3 *which to the faithful are light, and not grievous.* 9 *Jesus is the Son of God, able to save us,* 14 *and hear our prayers, which we make for ourselves, and for others.*

WHosoever believeth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God and keep his commandments.

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5 Who is he that overcometh the world but he that believeth that Jesus is the Son of God?

6 This *is* he that came by water and bloud, *even* Jesus Christ; not by water onely, but by water and bloud: and it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the bloud: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life: and this life is in his Son.

12 He that hath the Son, hath life; and he that hath not the Son of God, hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that if we ask any thing according to his will, he heareth us.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17 All

17 All unrighteousness is sin: and there is a sin not unto death.

18 We know that whosoever is born of God sinneth not, but he that is begotten of God, keepeth himself, and that wicked one toucheth him not.

19 And we know that we are of God, and the whole world lieth in wickedness.

20 And we know that the Son of God is come, and hath given us an understanding that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

21 Little children, keep your selves from idols. Amen.

¶ The second epistle of JOHN.

He exhorteth a certain honourable matron with her children, to persevere in Christian love and belief, 8 lest they lose the reward of their profession; 10 and to have nothing to do with those seducers that bring not the true doctrine.

THE elder unto the elect lady, and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

2 For the truth's sake which dwelleth in us, and shall be with us for ever.

3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

4 I rejoyced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

5 And now, I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye should walk in it.

7 For many deceivers are entred into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

8 Look to your selves, that we lose not those things which we have wrought, but that we receive a full reward.

9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.

11 For he that biddeth him God speed, is partaker of his evil deeds.

12 Having many things to write unto you, I would not *write* with paper and ink; but I trust to come unto you, and speak face to face, that our joy may be full.

13 The children of thy elect sister greet thee. Amen.

¶ The third epistle of JOHN.

He commendeth Gaius for his piety 5 and hospitality 7 to true preachers; 9 complaineth of the unkind dealing of ambitious Diotrephes on the contrary side.

THE elder unto the welbeloved Gaius, whom I love in the truth.

2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoyced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

4 I have no greater joy than to hear that my children walk in truth.

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have born witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for his names sake they went forth, taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellow-helpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.

11 Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God: but he that doeth evil, hath not seen God.

12 Demetrius hath good report of all men, and of the truth it self: yea, and we *also* bear record, and ye know that our record is true.

13 I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak face to face. Peace *be* to thee. Our friends salute thee. Greet the friends by name.

He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them: for whose damnable doctrine and manners, horrible punishment is prepared: 20 whereas the godly, by the assistance of the holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.

JUde the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the onely Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness, unto the judgment of the great day.

7 Even as Sodom and Gomorrha, and the cities about them in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts; in those things they corrupt themselves.

11 Wo unto them; for they have gone in the way of Cain, and ran greedily after the errour of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling *words*, having mens persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ:

18 *How* that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the holy Ghost,

21 Keep your selves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the onely wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

¶ The REVELATION of S. JOHN the Divine.

CHAP. I.

John writeth his Revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ.

THE Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

JOhn to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven spirits which are before his throne;

5 And from Jesus Christ, *who is* the faithful witness, *and* the first-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, and washed us from our sins in his own blood,

6 And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him: even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10 I was in the Spirit on the Lords day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks, *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance *was* as the sun shineth in his strength.

17 And when I saw him, I fell at his feet as dead: and he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 *I am* he that liveth, and was dead; and behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest, are the seven churches.

CHAP. II.

What is commanded to be written to the angels, (that is, the ministers) of the churches 1 of Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira: and what is commended or found wanting in them.

UNto the angel of the church of Ephesus, write, These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not; and hast found them liars:

3 And hast born, and hast patience, and for my names sake hast laboured, and hast not fainted.

4 Nevertheless, I have *somewhat* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna, write, These things saith the first and the last, which was dead, and is alive;

9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

11 He that hath an ear, let him hear what the Spirit saith unto the churches, He that overcometh, shall not be hurt of the second death.

12 And to the angel of the church in Pergamos, write, These things saith he, which hath the sharp sword with two edges,

13 I know thy works, and where thou dwellest, *even* where Satans seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught

to cast a ſtumbling-block before the children of Iſrael, to eat things ſacrificed unto idols, and to commit fornication.

15 So haſt thou alſo them that hold the doctrine of the Nicolaitanes, which thing I hate.

16 Repent; or elſe I will come unto thee quickly, and will fight againſt them with the ſword of my mouth.

17 He that hath an ear, let him hear what the Spirit ſaith unto the churches, To him that overcometh will I give to eat of the hidden manna, and will give him a white ſtone, and in the ſtone a new name written, which no man knoweth, ſaving he that receiveth *it*.

18 And unto the angel of the church in Thyatira, write, Theſe things ſaith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine braſs;

19 I know thy works, and charity, and ſervice, and faith, and thy patience, and thy works; and the laſt *to be* more then the firſt.

20 Notwithſtanding, I have a few things againſt thee, becauſe thou ſuffereſt that woman Jezabel, which calleth her ſelf a propheteſs, to teach and to ſeduce my ſervants to commit fornication, and to eat things ſacrificed unto idols.

21 And I gave her ſpace to repent of her fornication, and ſhe repented not.

22 Behold, I will caſt her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches ſhall know that I am he which ſearcheth the reins and hearts: and I will give unto every one of you according to your works.

24 But unto you I ſay, and unto the reſt in Thyatira, As many as have not this doctrine, and which have not known the depths of Satan, as they ſpeak, I will put upon you none other burden.

25 But that which ye have *already*, hold faſt till I come.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 (And he ſhall rule them with a rod of iron: as the veſſels of a potter ſhall they be broken to ſhivers) even as I received of my Father.

28 And I will give him the morning ſtar.

29 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

CHAP. III.

The angel of the church of Sardis is reproved. 8 *Philadelphia approved.* 15 *Laodicea rebuked.* 20 *Chriſt ſtandeth at the door, and knocketh.*

AND unto the angel of the church in Sardis, write, Theſe things ſaith he that hath the ſeven Spirits of God, and the ſeven ſtars; I know thy works, that thou haſt a name that thou liveſt, and art dead.

2 Be watchful, and ſtrengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou haſt received, and heard, and hold faſt, and repent. If therefore thou ſhalt not watch, I will come on thee as a thief, and thou ſhalt not know what hour I will come upon thee.

4 Thou haſt a few names even in Sardis, which have not defiled their garments; and they ſhall walk with me in white: for they are worthy.

5 He that overcometh, the ſame ſhall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confeſs his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

7 And to the angel of the church in Philadelphia, write, Theſe things ſaith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man ſhutteth; and ſhutteth, and no man openeth:

8 I know thy works: behold, I have ſet before thee an open door, and no man can ſhut it: for thou haſt a little ſtrength, and haſt kept my word, and haſt not denied my name.

9 Behold, I will make them of the ſynagogue of Satan (which ſay they are Jews, & are not, but do lie) behold, I will make them to come and worſhip before thy feet, and to know that I have loved thee.

10 Becauſe thou haſt kept the word of my patience, I alſo will keep thee from the hour of temptation, which ſhall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that faſt which thou haſt, that no man take thy crown.

12 Him that overcometh, will I make a pillar in the temple of my God, and he ſhall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jeruſalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

13 He that hath an ear, let him hear what the Spirit ſaith unto the churches.

14 And unto the angel of the church of the Laodiceans, write, Theſe things ſaith the Amen, the faithful and true witneſs, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then, becauſe thou art luke-warm, and neither cold nor hot, I will ſpue thee out of my mouth:

17 Becauſe thou ſayeſt, I am rich, and increaſed with goods, and have need of nothing; and knoweſt not that thou art wretched, and miſerable, and poor, and blind, and naked.

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eye-salve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore and repent.

20 Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

John seeth the throne of God in heaven. 4 The four and twenty elders. 6 The four beasts full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

After this, I looked, and behold, a door *was* opened in heaven: and the first voice which I heard, *was* as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

2 And immediately I was in the spirit: and behold, a throne was set in heaven, and *one* sat on the throne.

3 And he that sat, was to look upon like a jasper, and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings, and thundrings, and voices: And *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

6 And before the throne *there was* a sea of glass, like unto crystal: And in the midst of the throne, and round about the throne, *were* four beasts full of eyes, before and behind.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about him, and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God almighty, which was, and is, and is to come.

9 And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever,

10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

11 Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created.

CHAP. V.

1 The book sealed with seven seals: 9 which onely the Lamb which was slain is worthy to open. 12 Therefore the elders praise him, and confess that he redeemed them with his bloud.

And I saw in the right hand of him that sat on the throne, a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much because no man was found worthy to open, and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the root of David, hath prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and lo, in the midst of the throne, and of the four beasts, and in the midst of the elders stood a Lamb, as it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four beasts, and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy bloud, out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God, kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I, saying, Blessing, and honour, and glory, and power *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

14 And the four beasts said Amen.

And

And the four *and* twenty elders fell down and worshipped him that liveth for ever and ever.

CHAP. VI.

The opening of the seals in order, and what followed thereupon; containing a prophecy to the end of the world.

AND I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come, and see.

2 And I saw, and behold, a white horse; and he that sat on him had a bow, and a crown was given unto him, and he went forth conquering, and to conquer.

3 And when he had opened the second seal, I heard the second beast say, Come, and see.

4 And there went out another horse *that was* red: and *power was* given to him that sat thereon, to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, I heard the third beast say, Come, and see. And I beheld, and lo, a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a peny, and three measures of barley for a peny; and see thou hurt not the oyl and the wine.

7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come, and see.

8 And I looked, and behold, a pale horse; and his name that sat on him was Death, and hell followed with him: and power was given unto them, over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them, and it was said unto them, that they should rest yet for a little season, until their fellow-servants also, and their brethren that should be killed as they *were*, should be fulfilled.

12 And I beheld when he had opened the sixth seal, and lo, there was a great earthquake, and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig-tree casteth her untimely figs when she is shaken of a mighty wind.

14 And the heaven departed as a scrowl when it is rolled together; and every mountain and island were moved out of their places:

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond-man, and every free-man hid themselves in the dens, and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

CHAP. VII.

3 *An angel sealeth the servants of God in their foreheads.* 4 *The number of them that were sealed: Of the tribes of Israel a certain number.* 9 *Of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands:* 14 *their robes were washed in the bloud of the Lamb.*

AND after these things, I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* fourty *and* four thousand, of all the tribes of the children of Israel.

5 Of the tribe of Judah *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11 And all the angels stood round about the throne, and *about* the elders, and the four

beasts, and fell before the throne on
their faces, and worshipped God,
12 Saying, Amen: Blessing, and glory,
and wisdom, and thanksgiving, and ho-
nour, and power, and might be unto our
God for ever and ever. Amen.
13 And one of the elders answered, say-
ing unto me, What are these which are
arayed in white robes? and whence came
they?
14 And I said unto him, Sir, thou know-
est. And he said to me, These are they
which came out of great tribulation, and
have washed their robes, and made them
white in the blood of the Lamb.
15 Therefore are they before the throne
of God, and serve him day and night in
his temple: and he that sitteth on the
throne shall dwell among them.
16 They shall hunger no more, neither
thirst any more, neither shall the sun light
on them, nor any heat.
17 For the Lamb which is in the midst
of the throne shall feed them, and shall
lead them unto living fountains of waters:
and God shall wipe away all tears from
their eyes.

CHAP. VIII.

At the opening the seventh seal, 2 seven angels had seven trumpets given them. 3 Another angel putteth incense to the prayers of the saints on the golden altar. 6 Four angels sound their trumpets, and great plagues follow.

AND when he had opened the seventh
seal, there was silence in heaven about
the space of half an hour.
2 And I saw the seven angels which
stood before God; and to them were gi-
ven seven trumpets.
3 And another angel came and stood at
the altar, having a golden censer; and there
was given unto him much incense, that he
should offer *it* with the prayers of all saints
upon the golden altar, which was before
the throne.
4 And the smoke of the incense *which*
came with the prayers of the saints, ascen-
ded up before God, out of the angels
hand.
5 And the angel took the censer, and fil-
led it with fire of the altar, and cast it into
the earth: and there were voices, and
thundrings, and lightnings, and an earth-
quake.
6 And the seven angels which had the
seven trumpets, prepared themselves to
sound.
7 The first angel sounded, and there fol-
lowed hail and fire mingled with blood,
and they were cast upon the earth: and
the third part of trees was burnt up, and
all green grass was burnt up.
8 And the second angel sounded, and as
it were a great mountain burning with
fire was cast into the sea; and the third
part of the sea became blood:
9 And the third part of the creatures
which were in the sea, and had life, died;
and the third part of the ships were de-
stroyed.
10 And the third angel sounded, and
there fell a great star from heaven, burn-
ing as it were a lamp, and it fell upon the
third part of the rivers, and upon the
fountains of waters:
11 And the name of the star is called
Wormwood: and the third part of the
waters became wormwood; and many
men died of the waters, because they were
made bitter.
12 And the fourth angel sounded, and
the third part of the sun was smitten, and
the third part of the moon, and the third
part of the stars; so as the third part of
them was darkened, and the day shone not
for a third part of it, and the night like-
wise.
13 And I beheld, and heard an angel
flying through the midst of heaven, saying
with a loud voice, Wo, wo, wo to the inha-
biters of the earth, by reason of the other
voices of the trumpet of the three angels
which are yet to sound.

CHAP. IX.

1 At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit: 2 He openeth the pit, and there come forth locusts like scorpions. 12 The first wo past. 13 The sixth trumpet soundeth. 14 Four angels are let loose.

AND the fifth angel sounded, and I saw
a star fall from heaven unto the earth:
and to him was given the key of the bot-
tomless pit.
2 And he opened the bottomless pit, and
there arose a smoke out of the pit, as the
smoke of a great furnace; and the sun
and the air were darkened, by reason of
the smoke of the pit.
3 And there came out of the smoke lo-
custs upon the earth; and unto them was
given power, as the scorpions of the earth
have power.
4 And it was commanded them that
they should not hurt the grass of the
earth, neither any green thing, neither
any tree; but onely those men which
have not the seal of God in their fore-
heads.
5 And to them it was given that they
should not kill them, but that they should
be tormented five months: and their tor-
ment *was* as the torment of a scorpion,
when he striketh a man.
6 And in those days shall men seek
death, and shall not find it; and shall desire
to die, and death shall flee from them.
7 And the shapes of the locusts *were*
like unto horses, prepared unto battel; and on
their heads *were* as it were crowns like
gold, and their faces *were* as the faces of
men.
8 And they had hair as the hair of wo-
men, & their teeth were as *the teeth* of lions.
9 And they had breastplates, as it were
breastplates of iron; and the sound of
their wings *was* as the sound of chariots
of

of many horses running to battel.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months.

11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

12 One wo is past, *and* behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinct, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire, and smoke, and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues, yet repented not of the works of their hands, that they should not worship devils, and idols of gold and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

1 *A mighty strong angel appeareth with a book open in his hand:* 6 *He sweareth by him that liveth for ever, that there shall be no more time.* 9 *John is commanded to take and eat the book.*

AND I saw another mighty angel come down from heaven, clothed with a cloud, and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire.

2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven, saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea, and upon the earth, lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea, and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angels hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesie again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 *The two witnesses prophesie:* 6 *They have power to shut heaven that it rain not:* 7 *The beast shall fight against them, and kill them:* 8 *They lie unburied,* 11 *and after three days and a half rise again,* 14 *The second wo is past.* 15 *The seventh trumpet soundeth.*

AND there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot fourty *and* two months.

3 And I will give *power* unto my two witnesses, and they shall prophesie a thousand two hundred *and* threescore days clothed in sackcloth.

4 These are the two olive-trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters, to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit, shall make war against them, and shall overcome them and kill them.

8 And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

9 And they of the people, and kindreds, and tongues, and nations, shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoyce over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11 And after three days and an half, the spirit of life from God entred into them: and they stood upon their feet, and great fear fell upon them which saw them.

12 And they heard a great voice from heaven, saying unto them, Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake was slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14 The second wo is past, *and* behold, the third wo cometh quickly.

15 And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ, and he shall reign for ever and ever.

16 And the four and twenty elders which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great, and shouldest destroy them which destroy the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

CHAP. XII.

1 *A woman clothed with the sun travaileth:* 4 *The great red dragon standeth before her, ready to devour her child:* 6 *When she was delivered, she fled into the wilderness.* 7 *Michael and his angels fight with the dragon, and prevail.* 13 *The dragon being cast down into the earth, persecuteth the woman.*

AND there appeared a great wonder in heaven, a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child, cried, travailing in birth, and pained to be delivered.

3 And there appeared another wonder in heaven, and behold, a great red dragon, having seven heads, and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child assoon as it was born.

5 And she brought forth a man-child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.

7 And there was war in heaven; Michael and his angels fought against the dragon, and the dragon fought and his angels:

8 And prevailed not, neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, Now is come salvation, & strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoyce, ye heavens, and ye that dwell in them. Wo to the inhabiters of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man-child.

14 And to the woman were given two wings of a great eagle, that she might flie into the wilderness, into her place: where she is nourished for a time and times, and half a time, from the face of the serpent.

15 And the serpent cast out of his mouth water as a flood, after the woman; that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And

17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAP. XIII.

1 *A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power.* 11 *Another beast cometh out of the earth;* 14 *causeth an image to be made of the former beast,* 15 *and that men should worship it,* 16 *and receive his mark.*

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads, and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondred after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things, and blasphemies; and power was given unto him to continue fourty *and* two months.

6 And he opened his mouth in blasphemy against God to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity, shall go into captivity: He that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth, and them which dwell therein, to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

14 And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast, saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast, should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is six hundred threescore *and* six.

CHAP. XIV.

1 *The Lamb standeth on mount Sion with his company.* 6 *An angel preacheth the gospel.* 8 *The fall of Babylon.* 15 *The harvest of the world, and putting in of the sickle.* 20 *The vintage and wine-press of the wrath of God.*

AND I looked, and lo, a Lamb stood on the mount Sion, and with him an hundred fourty *and* four thousand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but the hundred *and* fourty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, *being* the firstfruits unto God, and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment is come: and worship him that made heaven and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive

ceive *his* mark in his forehead, or in his
hand,
10 The same shall drink of the wine of
the wrath of God, which is poured out
without mixture into the cup of his indig-
nation; and he shall be tormented with
fire and brimstone in the presence of the
holy angels, and in the presence of the
Lamb:
11 And the smoke of their torment a-
scendeth up for ever and ever: and they
have no rest day nor night, who worship
the beast and his image, and whosoever
receiveth the mark of his name.
12 Here is the patience of the saints:
here *are* they that keep the command-
ments of God, and the faith of Jesus.
13 And I heard a voice from heaven,
saying unto me, Write, Blessed *are* the
dead which die in the Lord, from hence-
forth: Yea, saith the Spirit, that they may
rest from their labours; and their works
do follow them.
14 And I looked, and behold, a white
cloud, and upon the cloud *one* sat like
unto the Son of man, having on his head
a golden crown, and in his hand a sharp
sickle.
15 And another angel came out of the
temple, crying with a loud voice to him
that sat on the cloud, Thrust in thy sickle,
and reap: for the time is come for thee to
reap; for the harvest of the earth is ripe.
16 And he that sat on the cloud, thrust
in his sickle on the earth; and the earth
was reaped.
17 And another angel came out of the
temple which is in heaven, he also having
a sharp sickle.
18 And another angel came out from
the altar, which had power over fire; and
cried with a loud cry to him that had
the sharp sickle, saying, Thrust in thy sharp
sickle, and gather the clusters of the vine
of the earth; for her grapes are fully ripe.
19 And the angel thrust in his sickle in-
to the earth, and gathered the vine of the
earth, and cast *it* into the great wine-press
of the wrath of God.
20 And the wine-press was troden with-
out the city, and blood came out of the
wine-press, even unto the horse-bridles,
by the space of a thousand *and* six hundred
furlongs.

CHAP. XV.

1 *The seven angels with the seven last plagues.*
3 *The song of them that overcome the beast.*
7 *The seven vials full of the wrath of God.*

AND I saw another sign in heaven, great
and marvellous, seven angels having
the seven last plagues, for in them is filled
up the wrath of God.
2 And I saw as it were a sea of glass
mingled with fire; and them that had got-
ten the victory over the beast, and over his
image, and over his mark, *and* over the
number of his name, stand on the sea of
glass, having the harps of God.
3 And they sing the song of Moses the
servant of God, and the song of the Lamb,
saying, Great and marvellous *are* thy
works, Lord God almighty; just and true
are thy ways, thou King of saints.
4 Who shall not fear thee, O Lord, and
glorifie thy name? for *thou* only *art* holy:
for all nations shall come and worship be-
fore thee; for thy judgments are made
manifest.
5 And after that, I looked, and behold,
the temple of the tabernacle of the testi-
mony in heaven was opened:
6 And the seven angels came out of the
temple, having the seven plagues, clothed
in pure and white linen, and having their
breasts girded with golden girdles.
7 And one of the four beasts gave unto
the seven angels, seven golden vials full of
the wrath of God, who liveth for ever and
ever.
8 And the temple was filled with smoke
from the glory of God, and from his power;
and no man was able to enter into the
temple, till the seven plagues of the seven
angels were fulfilled.

CHAP. XVI.

2 *The angels pour out their vials full of wrath.* 6 *The plagues that follow thereupon.*
15 *Christ cometh as a thief. Blessed are they that watch.*

AND I heard a great voice out of the
temple, saying to the seven angels,
Go your ways, and pour out the vials of
the wrath of God upon the earth.
2 And the first went, and poured out his
vial upon the earth; and there fell a noi-
some and grievous sore upon the men which
had the mark of the beast, and *upon* them
which worshipped his image.
3 And the second angel poured out his
vial upon the sea; and it became as the
blood of a dead man: and every living
soul died in the sea.
4 And the third angel poured out his
vial upon the rivers and fountains of wa-
ters; and they became blood.
5 And I heard the angel of the waters
say, Thou art righteous, O Lord, which
art, and wast, and shalt be, because thou
hast judged thus:
6 For they have shed the blood of saints
and prophets, and thou hast given them
blood to drink; for they are worthy.
7 And I heard another out of the altar
say, Even so, Lord God almighty, true
and righteous *are* thy judgments.
8 And the fourth angel poured out his
vial upon the sun; and power was given
unto him to scorch men with fire.
9 And men were scorched with great
heat, and blasphemed the name of God,
which hath power over these plagues:
and they repented not to give him glory.
10 And the fifth angel poured out his
vial upon the seat of the beast; and his
kingdom was full of darkness, and they
gnawed their tongues for pain,
11 And blasphemed the God of heaven,
because of their pains and their sores, and
repented not of their deeds.
12 And the sixth angel poured out his
vial

vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth, and of the whole world, to gather them to the battel of that great day of God almighty.

15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 And he gathered them together into a place, called in the Hebrew tongue, Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake *and* so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God, because of the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 *A woman arayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast,* 5 *which is great Babylon the mother of all abominations.* 8 *The punishment of the whore.* 9 *The interpretation of the seven heads,* 12 *and ten horns.* 14 *The victory of the Lamb.*

AND there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither, I will shew unto thee the judgement of the great whore, that sitteth upon many waters:

2 With whom the kings of the earth have committed fornication, and the inhabiters of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet-coloured beast, full of names of blasphemy, having seven heads, and ten horns.

4 And the woman was arayed in purple, and scarlet colour, and decked with gold and precious stone and pearls, having a golden cup in her hand, full of abominations, and filthiness of her fornication.

5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS, AND ABOMINATIONS OF THE EARTH.

6 And I saw the woman drunken with the bloud of the saints, & with the bloud of the martyrs of Jesus: and when I saw her, I wondred with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest, was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder (whose names were not written in the book of life from the foundation of the world) when they behold the beast that was, and is not, and yet is.

9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12 And the ten horns which thou sawest, are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings; and they that are with him, *are* called, and chosen, and faithful.

15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate, and naked, and shall eat her flesh, and burn her with fire.

17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

18 And the woman which thou sawest, is that great city, which reigneth over the kings of the earth.

CHAP. XVIII.

2 *Babylon is fallen:* 4 *The people of God commanded to go out of her.* 9 *The kings of the earth,* 11 *with the merchants and mariners, lament over her:* 20 *The saints rejoyce for the judgments of God upon her.*

AND after these things I saw another angel come down from heaven, having great power; and the earth was lightned with his glory.

2 And he cried mightily with a strong voice,

voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues:

5 For her sins have reached unto heaven, and God hath remembred her iniquities.

6 Reward her even as she rewarded you, and double unto her double, according to her works: in the cup which she hath filled, fill to her double.

7 How much she hath glorified her self, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burnt with fire: for strong *is* the Lord God who judgeth her.

9 And the kings of the earth, who have committed fornication, and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city: for in one hour is thy judgment come.

11 And the merchants of the earth shall weep and mourn over her, for no man buyeth her merchandise any more:

12 The merchandise of gold and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oyl, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

14 And the fruits that thy soul lusted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou shalt find them no more at all.

15 The merchants of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls:

17 For in one hour so great riches is come to nought. And every ship-master, and all the company in ships, and sailers, and as many as trade by sea, stood afar off,

18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city?

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea, by reason of her costliness: for in one hour is she made desolate.

20 Rejoyce over her, thou heaven, and ye holy apostles and prophets, for God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived:

24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAP. XIX.

1 God is praised in heaven for judging the great whore, and avenging the blood of his saints. 7 The marriage of the Lamb. 10 The angel will not be worshipped. 17 The fowls called to the great slaughter.

AND after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power unto the Lord our God:

2 For true and righteous *are* his judgements; for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

3 And again they said, Alleluia. And her smoke rose up for ever and ever.

4 And the four and twenty elders, and the four beasts fell down, and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thundrings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoyce, and give honour to him: for the marriage of the Lamb is come, and his wife hath made her self ready.

8 And

8 And to her was granted, that she should be arayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage-supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him: And he said unto me, See *thou do it* not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold, a white horse; and he that sat upon him *was* called faithful and true, and in righteousness he doth judge and make war.

12 His eyes *were* as a flame of fire, and on his head were many crowns; and he had a name written that no man knew but he himself:

13 And he *was* clothed with a vesture dipt in bloud: and his name is called, The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of almighty God.

16 And he hath on his vesture, and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that flie in the midst of heaven, Come and gather your selves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies gathered together to make war against him that sat on the horse, and against his army.

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: & all the fowls were filled with their flesh.

CHAP. XX.

2 Satan bound for a thousand years. 5 The first resurrection. 6 They blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

AND I saw an angel come down from heaven, having the key of the bottomless pit, and a great chain in his hand.

2 And he laid hold on the dragon that old serpent, which is the devil and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that, he must be loosed a little season.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God, and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battel: the number of whom *is* as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: & another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire: This is the second death.

15 And whosoever was not found written in the book of life, was cast into the lake of fire.

CHAP. XXI.

1 A new heaven and a new earth. 10 The heavenly Jerusalem, with a full description thereof.

thereof: 23 *She needeth no sun, the glory of God is her light.* 24 *The kings of the earth bring their riches unto her.*

AND I saw a new heaven, and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven, saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them. *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne, said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end: I will give unto him that is athirst, of the fountain of the water of life freely.

7 He that overcometh shall inherit all things, and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lambs wife.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel.

13 On the east, three gates; on the north, three gates; on the south, three gates; and on the west, three gates.

14 And the wall of the city had twelve foundations and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me, had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth four-square, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length, and the breadth, and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* fourty *and* four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper; and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinct; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God almighty, and the Lamb, are the temple of it.

23 And the city had no need of the sun, neither of the moon to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 And the nations of them which are saved, shall walk *in* the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lambs book of life.

CHAP. XXII.

1 *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor diminished therefrom.*

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

2 In the midst of the street of it, and of either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him.

4 And they shall see his face; and his name *shall be* in their foreheads.

5 And there shall be no night there, and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings *are* faithful and true. And the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed *is he* that

that keepeth the ſayings of the prophecy of this book.

8 And I John ſaw theſe things, and heard *them.* And when I had heard and ſeen, I fell down to worſhip before the feet of the angel, which ſhewed me theſe things.

9 Then ſaith he unto me, See *thou do it* not: for I am thy fellow-ſervant, and of thy brethren the prophets, and of them which keep the ſayings of this book: worſhip God.

10 And he ſaith unto me, Seal not the ſayings of the prophecy of this book: for the time is at hand.

11 He that is unjuſt, let him be unjuſt ſtill: and he which is filthy, let him be filthy ſtill: and he that is righteous, let him be righteous ſtill: and he that is holy, let him be holy ſtill.

12 And behold, I come quickly; and my reward *is* with me, to give every man according as his work ſhall be.

13 I am Alpha and Omega, the beginning and the end, the firſt and the laſt.

14 Bleſſed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without *are* dogs, and ſorcerers and whoremongers, and murderers, and idolaters, and whoſoever loveth and maketh a lie.

16 I Jeſus have ſent mine angel to teſtifie unto you theſe things in the churches. I am the root and the offſpring of David, *and* the bright and morning ſtar.

17 And the Spirit and the bride ſay, Come. And let him that heareth, ſay, Come. And let him that is athirſt, come. And whoſoever will, let him take the water of life freely.

18 For I teſtifie unto every man that heareth the words of the prophecy of this book, If any man ſhall add unto theſe things, God ſhall add unto him the plagues that are written in this book:

19 And if any man ſhall take away from the words of the book of this prophecy, God ſhall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which teſtifieth theſe things ſaith, Surely I come quickly. Amen. Even ſo, come Lord Jeſus.

21 The grace of our Lord Jeſus Chriſt *be* with you all. Amen.

FINIS.